

From Layf To Day

Mortal Man

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Topic Baybul Stɔdi

BibleWay Publishing (BWP), na di Baybul ministri we nɔ de du biznes fɔ Randolph Dunn. Di tin we BibleWay Publishing want na fɔ mek enibɔdi we want fɔ lan mɔ bot God en wetin i want, get Baybul lesin den.

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BWP se yu fɔ stɔdi yu Baybul fɔ no if wetin den tɔk na den lesin ya kɔrekt ɔ from eni ɔda say. Kɔment, en tichin den we pricha, minista, pastɔ, prist, en rabay den de tich na di wan den we rayt di buk ɔndastand en, bikɔs of dat, den nɔ ikwal to di Baybul.

Yu fɔ ɔltɛm chek ɔl di kɔment, opinion, en tichin den we den pipul ya de tich sins am na YU wok fɔ fɛn, no, en du wetin God want.

Fɔ chek di trut fɔ eni tichin, rid difren Baybul transleshɔn den, en luk di Baybul dikshɔnari en lɛksikɔlɔg fɔ lan wetin wɔd ɔ frɛz den we yu nɔ sabi. Tek tɛm fɔ gri wit di difinishɔn den we di dikshɔnari den get, bikɔs di minin fɔ wɔd en frɛz den kin chenj as tɛm de go. Dɔn bak, den kin translet bɔku Grik wɔd den to lɔv we kin chenj di fɔs minin.

Mek yu alaw Gɔd fɔ gayd yu fɔ stɔdi in Oli Wɔd, di Baybul.

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Layf To Day - Mɔtal Layf

Pafekt

Insay di fa fa tɛm, Gɔd mek di evin en di wɔl . Di Sirian Baybul rayt am dis we “di tin we de na evin en di tin den we de na di wɔl ɔ di tin den we de na di wɔl.” Dis krieshɔn bin fala di krieshɔn fɔ 1) layt; 2) spɛs, planɛt vorteks, solar sistem, firmament ɔ ekspɛns; 3) di separeshɔn bitwin wata, dray grɔn, en plant den; 4) layt den na di solar sistem, sta den, san, en mun; 5) wata layf, fɔl den na di skay, en land krichɔ den we de blo briz, en las wan; 6) man wan krichɔ we tan lɛk in yon ɔ we tan lɛk am. Di man na bin pɔsin we de du wetin rayt en i bin de liv na pafekt ples, i bin get pafekt padi biznɛs wit di Wan we mek am en Gɔd bin de tɔk to am. (Jɛnɛsis)

“So, Gɔd mek mɔtalman lɛk aw i tan, Gɔd mek am lɛk aw i tan; na man en uman i mek den. Gɔd blɛs den en tɛl den se, ‘Una bɔn pikin en bɔku; ful-ɔp di wɔl en put am ɔnda am. Rul di fish den na di si en di bɔd den we de na di skay en ɔl di tin den we get layf we de muf na grɔn.’ Dɔn Gɔd se, ‘A de gi yu ɔl di plant den we de bia sid na di wɔl en ɔl di tik den we get frut wit sid. Den go bi yu yon fɔ it. En to ɔl di animal den na di wɔl en ɔl di bɔd den we de na di skay en ɔl di tin den we de muv na grɔn — ɔltin we get layf fɔ blo insay — a de gi evri grɔn plant fɔ it.’ En na so i bin bi. Gɔd si ɔl wetin i mek, en i bin rili fayn.” (Jɛnɛsis 1: 27-31 NIV) Di wɔd we rili gud get di minin fɔ “as gud as i go bi” we na pafekt. Gɔd mek bak frɔm mɔtalman pɔsin we go ɛp am; wan kɔmpin we fit am en tɛl den se “Una bɔn pikin, bɔku, ful-ɔp di wɔl en put am ɔnda am.” (Jɛn 1: 28)

“PAPA GɔD PAPA GɔD tek di man en put am na di gadin we de na lɛn fɔ mek i wok en kia fɔ am. En PAPA GɔD tɛl di man se, ‘Una fri fɔ it eni tik we de na di gadin; bɔt yu nɔ fɔ it frut di tik we de mek yu no gud en bad, bikɔs we yu it am, yu go day.’” (Jɛnɛsis 2: 15-17 NIV)

Tɛmpt

Di Baybul nɔ tɔk natin bɔt aw lɔng dis pafekt rilayshɔnship bin de. Yu tink se mɔtalman we ebul fɔ disayd en disayd fɔ du sɔntin go kɔntinyu fɔ de na dis kayn we aw i pafekt ɔltɛm? Nɔ! Bikɔs in na bin krichɔ we i kin pik, i bin de tɛmpt di tin den we i bin want. I bin gri fɔ du wetin Gɔd tɛl am se i nɔ fɔ du. I bin sin we i brok di pafekt padi biznɛs we i bin get wit Gɔd. Frɔm wetin di apɔsul Jɛms bin tɔk, nɔto Gɔd bin tɛmpt mɔtalman bɔt na di tin den we i bin want. “We den tɛmpt enibɔdi, nɔ fɔ se, ‘Gɔd de tɛmpt mi.’ Bikɔs bad nɔ go tɛst Gɔd, en i nɔ de tɛmpt enibɔdi; bɔt enibɔdi kin tɛmpt we, bay in yon bad tin we i want, den kin drɛg am go en enkɔrej am (as den kin

mek i go en trap am - GWT). Dɔn, afta we di want dɔn get bæle, i kin bɔn sin; en we sin dɔn ful-ɔp, i de bɔn day.” (Jems 1:13-15 NIV)

Di tin dɛn we kin apin we dɛn padi biznɛs brok

Adam en Iv nɔ bin obe en sin. Di pafekt padi biznɛs wit Gɔd bin pwɛl. Gɔd bin dɔn tɛl am se di bad tin dɛn we go apin to am if i du dis tin we i nɔ obe, na we day go bi pɔsin we de day. Man nɔ bin de du wetin rayt igen bɔt i nid we fɔ mek i get tayt padi biznɛs bak ɔ fɔ bia wit day we go de sote go.

Uman go get fɔ bia wit bɔku pen we i de bɔn pikin en di tin we i want go bi to in man. Albert Barnes se “i fɔ de ɔnda wetin in man want. ‘Dɛn want’ nɔ min mɔ bɔt mami en dadi biznɛs. (Jenɛsis 3: 16). . . . ‘Di disayd we yu want, yu fɔ gi yu man to yu, en, akɔdin to dat, na in go rul oba yu.’ Di sɛkɔn kloz, akɔdin to di paralel strɔkchɔ fɔ di sentens, na klimaks ɔ empetik ritayeshɔn fɔ di fɔs wan, en dat mek i de wok fɔ no wetin i min. ɔnda man we dɔn fɔdɔm, uman dɔn bi slev mɔ ɔ smɔl. Infakt, ɔnda di rul we pipul dɛn de tink bɔt dɛnsɛf nɔmɔ, di wan we wik fɔ sav di wan we strɔng. Na spiritual layf nɔmɔ go mek i go bak na in tru tru ples, as di ep-mit fɔ mɔtalman.” (Barnes' Notes, BibleSoft)

Krays tru Pɔl gi wan bɔku difrɛn minin to dɛn rilayshɔnship. I tan lɛk se i de put dɛn rilayshɔn bak to kɔmpin.

“Maman dɛm, lɛk (fɔ get prefekshɔn fɔ, wish gud fɔ, tek di wɛlbɔdi fɔ – Thayer in Grik Leksikɔn) una wɛf dɛm, lɛk aw Krays bin lɛk di chɔch en gi inɛf fɔ am, so dat i go mek i oli, afta i dɔn klin am bay di was wata wit di wɔd, so dat i go sho di chɔch to inɛf wit fayn fayn wan, we nɔ get wan dɔti ɔ rɔtin ɔ enitin lɛk dat, so dat di chɔch go oli en nɔ get enitin fɔ du wit am blemish we de na di bɔdi. Na di sem we maredman dɛn fɔ lɛk dɛn wɛf dɛn lɛk aw dɛn yon bɔdi. Di wan we lɛk in wɛf lɛk inɛf. Nɔbɔdi nɔ bin et in yon bɔdi, bɔt i de gi am tin fɔ it en kia fɔ am jɔs lɛk aw Krays de du di kɔngrigeshɔn.” (Efi 5: 25-30 ESV)

Mɔtalman go wok tranga wan fɔ in it we go kɔmɔt frɔm di plant dɛn na di fam midul di chukchuk en tik. Agen, we a kot frɔm Albert Banz “Di swɛ we di grɔn de swɛ na di want we di frut tik dɛn we dɛn plant di gadin wit, en fɔ da spontan growth we fɔ dɔn mek di wok we mɔtalman de wok nɔ nid fɔ du. Di rank growth fɔ chukchuk en tik dɛn na bin pat bak pan di swɛ we i bin de kɔz to mɔtalman we i fɔdɔm. In sɔri-at na fɔ kɔmɔt frɔm di wok en swet we i fɔ pul di tin dɛn we i nid fɔ liv frɔm di grɔn. Bifo di frut dɛn we kin kɔmɔt na di gadin we kin kɔmɔt na di gadin, di ɔspitul we dɛn kin plant na di fil, we dɛn nid fɔ wok tranga wan fɔ plant, na in fɔ bi wan men pat fɔ sɔpɔt am frɔm da tɛm de.” (Barnes' Notes, BibleSoft)

I tan lɛk se di wɔl bin de ɔnda day swɛ bak lɛk aw Pɔl se “Di tin dɛn we Gɔd mek de wet wit ɔl dɛn at fɔ mek Gɔd in pikin dɛn sho dɛn. Bikɔs di tin dɛn we Gɔd mek bin de ɔnda di frustrashɔn, nɔto bay in yon chukchuk, bɔt bay di wil fɔ di wan we put am ɔnda am, wit di op se di krieshɔn inɛf go fri frɔm in slev fɔ rɔtin en briŋ am to di glori fridɔm we Gɔd in pikin dɛn get . Wi no se di wan ol tin we Gɔd mek dɔn de kray lɛk di pen we pɔsin kin fil we i bɔn pikin te to di tɛm we wi de naw.” (Leta Fɔ Rom 8: 19-23 NIV)

Adam en Iv, bikɔs ɔf dat, ɔl mɔtalman, bin separet frɔm di fes we Gɔd bin de we den pul am kɔmɔt na di pafekt krieshɔn. “Di man dɔn tan lek wan pan wi naw, i no gud en bad. Den nɔ fɔ alaw am fɔ es in an en tek bak frɔm di tik we de gi layf en it, en liv sote go.’ So, PAPA GɔD Gɔd dreɔ am kɔmɔt na di Gadin na Iden fɔ wok di grɔn usay den pul am kɔmɔt. Afta i dreɔ di man kɔmɔt, i put cherɔb den na di ist pat na di Gadin na Iden en wan sɔd we de shayn faya we de flash bak en bien fɔ gayd di rod fɔ go na di Ti we de gi Layf.” (Jenesis 3: 22-24 NIV)

Mɔtalman na bin mɔtalman naw we nid fɔ fɔgɔv am fɔ mek i go kam bak to di padi biznes we i bin get wit Gɔd, we na di Wan we mek am. Gɔd tɛl am “bikɔs we yu it am yu go mɔs day” en afta dat yu go rɔtin en go bak to di tin den we den mek am frɔm.

### A Mortal Being

Afta yu dɔn it frut di tik we de no gud en bad, man fɔ disayd bitwin wetin rayt en wetin rɔŋ, gud en bad, obe en tɔn agens. Sɔm pipul den lek Ebel bin disayd fɔ du wetin rayt. ɔda pipul den lek Ken bin disayd fɔ du den yon we en du den yon tin. Sɔm 1600 – 1700 ia afta di biginin fɔ tɛm, ɔl pas et pipul den bin wikɛd. “PAPA GɔD se, ‘Mi Spirit nɔ go fet wit mɔtalman sote go, bikɔs i de day; in de go bi wan ɔndred en twenti ia’. ... PAPA GɔD si aw mɔtalman in wikɛd tin na di wɔl dɔn bi big, en ɔl di tin den we i de tink bɔt na in at na bad tin nɔmɔ ɔl tɛm. PAPA GɔD in at pwel bikɔs i mek mɔtalman na di wɔl, en in at ful-ɔp wit pen. So, PAPA GɔD se, ‘A go was mɔtalman, we a mek, kɔmɔt na di wɔl — mɔtalman en animal, en tin den we de muv na grɔn, en bɔd den we de na evin — bikɔs a de fil bad we a mek den.’ (Jenesis 6: 3, 5-9)

Noa na bin man we de du wetin rayt, i nɔ bin get wan bɔt pan di pipul den we bin de insay in tɛm, en i bin de waka wit Gɔd. (Jenesis 6: 3)

“Biak fet, we Noa bin wɔn (bɔt Gɔd) bɔt tin den we den nɔ si yet, i fred Gɔd en redi wan ak fɔ sev in os; Na dat mek i kɔndem di wɔl, en i bi pɔsin we go get di rayt fɔ du wetin rayt bikɔs i get fet.” ( Di Ibru Pipul Den 11: 7 ASV ) “Gɔd bin peshent wet insay Noa in tɛm we den bin de bil di ak. Dɔn PAPA GɔD tɛl Noa se, ‘Yu en yu wan ol famili go insay di ak, bikɔs a dɔn si se yu de du wetin rayt insay dis jenɛreshɔn.’” (Jenesis 7: 1 NIV)

“Insay am na smɔl pipul den nɔmɔ, et insay ɔl, bin sev tru wata, en dis wata de sho baptizim we de sev una bak naw-nɔto fɔ pul dɔti na di bɔdi bɔt di prɔmis fɔ get gud kɔnshens to Gɔd.” (Pita In Fɔs Lɛta 3: 20-21 NIV) “Gɔd bles Noa en in pikin den, en tɛl den se, ‘Una bɔn pikin en bɔku, en ful-ɔp di wɔl ... Dɔn Gɔd tɛl Noa en in pikin den wit am se, ‘Luk, mi mek mi agriment wit yu en yu pikin den we de afta yu, en wit ɔl di tin den we get layf we de wit yu.’” (Jenesis 9: 1; 8-10 RSV)

Bɔt i nɔ rich 300 ia afta di wata we bin rɔf, mɔtalman bin tɔn agens di gɔvment bak. Den disayd fɔ “bil wisef wan siti, wit wan tawa we go rich na evin, so dat wi go mek nem fɔ wisef en wi nɔ go skata ɔlsay na di wɔl.” (Jenesis 11: 4) Bɔt Gɔd bin mek den nɔ ebul fɔ du wetin den bin dɔn plan fɔ ad langwej bareri.

Jɔs afta dis Gɔd kɔl Ebraam, ɔda man we de du wetin rayt, en mek ɔda agriment. I go bi tru dis man in sid, in pikin den, en fɔ pe fɔ man in sin den we go alaw in rilayshɔn wit Gɔd fɔ kam bak.

Gɔd bak we dɔn brok

Gɔd de sho mɔ bot in plan fɔ mek mɔtalman in rilayshɔnship we dɔn brok bak we i kɔl Ebraam. "PAPA GɔD bin dɔn tɛl Ebram se, 'Kɔmɔt na yu kɔntri, na yu famili en yu papa in os, go na wan land we a go sho yu. A go mek yu bi big neshɔn; A go bles yu en mek yu nem big; en yu go bi blesin. A go bles di wan den we de bles yu, en a go swɛ di wan we de swɛ yu; en insay yu go get blesin ɔl di famili den na di wɔl.'" (Jenesis 12: 1-3 NKJV)

ɔl di wɔl go get blesin tru di pikin we i prɔmis, Ayzak, nɔto di pikin tru di we aw i de liv in layf, Ismael. "We Ebram bin ol naynti-nayn ia, PAPA GɔD apia to am en tɛl am se, 'Mi na Gɔd we get pawa pas ɔlman; waka bifo mi en nɔ get eni blem. A go kɔnfɔm mi agriment bitwin mi en una en a go mek una nɔmba bɔku'. ... Dɔn Gɔd se, 'Yes, bot yu wɛf Sera go bɔn yu bɔy pikin, en yu go kɔl am Ayzak. A go mek mi agriment wit am as agriment we go de sote go fɔ in pikin den we go kam afta am. En fɔ Ismayl, a dɔn yeri yu, a go rili bles am; A go mek i bɔn pikin en a go mek in nɔmba bɔku pasmak. I go bi papa fɔ 12 rula den, en a go mek am big neshɔn. Bot a go mek mi agriment wit Ayzak.'" (Jenesis 17: 1-2; 19-21 NIV)

"Gɔd mek dis agriment nyu wit Ayzak en Jekɔb. "Brɔda en sista den, lɛ a yuz egzampul frɔm evride layf. Nɔbɔdi nɔ go ebul fɔ kansel pɔsin in wil ɔ ad kɔndishɔn to am wans da wil de begin fɔ wok. Den bin tɔk di prɔmis to Ebraam en to in pikin. Skripchɔ nɔ se, 'pikin den,' we de tɔk bot bɔku pipul den, bot 'yu pikin den,' we de tɔk bot wan. Da pikin de na Krays. Dis na wetin a min: Di lɔ den we den bin gi Mozis 430 ia afta we Gɔd bin dɔn ɔlredi put in prɔmis to Ebraam, nɔ bin kansel di prɔmis to Ebraam. If wi get fɔ get di prɔpati bay we wi de fala den lɔ den de, dat min se i nɔ de kam to wi igen bikɔs ɔf di prɔmis. Bot Gɔd bin gi Ebraam di prɔpati fri wan tru wan prɔmis... Bifo Krays kam, Mozis in lɔ den bin de sav wi as pɔsin we de gayd wi (skul masta, ticha, pɔsin we de kia fɔ wi). Krays kam so dat Gɔd go gladi fɔ wi bay we wi get fet. Bot naw we dis fet dɔn kam, wi nɔ de ɔnda pɔsin we de gayd wi igen." (Leta Fɔ Galeshya 3: 16-18; 24-25 GWV)

Di Atoning Sacrifice

"Di lɔ na jɔs shado ( wan imej we de sho di fɔm fɔ da tin de as opɔsite di tin in sef - Thayer Greek Lexicon); di gud tin dem we de kam-nɔto di rial tin dem sef. ... Den sakrifays den de na fɔ memba sin evri ia, bikɔs i nɔ pɔsibul fɔ lɛ kaw en got den blɔd pul sin kɔmɔt." (Di Ibru Pipul Den 10: 1-4 NIV)

"Fɔs, i (Krays) se, 'Una nɔ bin want sakrifays en ɔfrin, bɔn ɔfrin en sin ɔfrin, en una nɔ bin gladi fɔ den' (pan ɔl we di lɔ se den fɔ bi bin mek). Dɔn i se, 'Na mi ya, a kam fɔ du wetin yu want.' I put di fɔs wan [di lɔ we den gi tru Mozis] fɔ mek di sekɔn wan. En bay da wil de, wi dɔn mek wi oli tru di sakrifays we Jizɔs Krays in bɔdi sakrifays wan tem fɔ ɔltem. . Bikɔs Gɔd lek di wɔl so i gi in wangren Pikin, so dat enibɔdi we biliv pan am nɔ go day, bot i go get layf we go de sote go. Bikɔs Gɔd nɔ sen in Pikin na di wɔl fɔ kɔndem di wɔl, bot i sen di wɔl tru am. Enibɔdi we biliv [put den trɔst tru obe] pan am, den nɔ kɔndem am, bot enibɔdi we nɔ biliv, tinap fɔ kɔndem am ɔlredi bikɔs i nɔ biliv di nem fɔ (ɔtoriti, abit - Strong's and International Bible Translators Inc.) Gɔd in wan en in wangren Pikin." (Jɔn 3: 14-18 NIV)

“We Krays kam as ay prist fɔ di gud tin dɛn we dɔn ɔlɛdi de ya, i go tru di big ɛn pafekt tabanakul we nɔto mɔtalman mek, dat min se, nɔto a pat pan dis krieshɔn. I nɔ bin yuz got ɛn kaw pikin dɛn blɔd fɔ go insay; bɔt i go insay di Ples we Oli Pas ɔl (nɔto di tabanakul we oli Pas ɔl we Mozis mek, bɔt na di say we Gɔd de de) wan tɛm nɔmɔ wit in yon blɔd, bikɔs i dɔn fri am sote go.” (Di Ibru Pipul Dɛn 9: 11-12 niv)

di gospel

“Naw afta dɛn dɔn kɛr Jɔn [di baptiza] kam pan Jizɔs kam insay Galili de prich di gud nyuz bɔt Gɔd, ɛn i se, ‘Di tɛm dɔn ful-ɔp, ɛn Gɔd in kinɔm na Gɔd na at hand: una ripent, ɛn biliv di gud nyuz.’” (Mak 1: 14 ASV) Jɔn in mɛsej na fɔ mek dɛn chenj dɛn we fɔ liv [ripent], ɛn biliv (kɔmit to) di gud nyuz. Bɔt wetin na bin dis gospel we dɛn bin nid fɔ biliv?

Di wɔd gospel min gud nyus. Dis gud nyus na bin se di pafekt atoning sakrifays (Mɛsaya – Ibru; Krays - Grik) bin dɔn kam na di wɔl insay di bɔdi fɔ liv wit mɔtalman we de day ɛn fɔ tempt am lɛk man. I (Jizɔs) nɔ bin gri wit dɛn tɛmteshɔn ya fɔ tɛl ɔlman se I de du wetin In Papa want pas fɔ kip di tradishɔn dɛn we mɔtalman get we di Ju rilijɔn lida dɛn we de naw ɛn di wan dɛn we bin dɔn de insay di ia dɛn we dɔn pas bin dɔn mek. Di Lɔ ticha dɛn, di Faresi dɛn, ɛn di wan dɛn we de tich di lɔ bin vɛks, jɛlɔs, ɛn jɛlɔs bikɔs di krawd bin de fala Jizɔs. Dɛn bin de fred bak se dɛn go lɔs dɛn pozishɔn we na pawa, ɔnɔ, ɛn prez. Dis jɛlɔs bin mek dɛn pwel Mozis in Lɔ ɛn dɛn tradishɔn bay we dɛn se dɛn fɔ nel pɔsin we nɔ du natin pan di krɔs. Di day we Gɔd in sakrifays we i mek fɔ pe, “Gɔd in Ship,” na bin jɔs pat pan di gud nyuz bikɔs di tɔd de, Gɔd go gi am layf bak. Fɔti dez afta in layf bak Krays, bikɔs i win day (Setan in ol pan mɔtalman) i go bak to di Papa.

Afta i dɔn gi di we fɔ mek mɔtalman get pis, Krays – Gɔd we de insay di bɔdi – go bak na in os na ɛvin ɛn sɛn Gɔd – di Spirit – fɔ de wit ɔl di wan dɛn we put dɛn trɔst pan Gɔd, di Krays, bay we dɛn obe so dat i go bi In Bɔdi ( di chɔch.) Di wan dɛn we Insay Krays kin get ɔl di spiritual blesin dɛn inklud fɔ fɔgiv dɛn sin ɛn dɛn kin get dɛn rilayshɔn wit Gɔd bak.

Pɔl stated:

“Bikɔs a nɔ de shem fɔ di gud nyuz, bikɔs na Gɔd in pawa fɔ sev ɛnibɔdi we biliv; to di Ju fɔs, ɛn bak to di Grik. Na de Gɔd sho se Gɔd de du wetin rayt frɔm fet to fet, jɔs lɛk aw dɛn rayt se: “Bɔt di wan we de du wetin rayt go liv bay fet.” (Lɛta Fɔ Rom 1: 16-17 NKJV)

“Naw, mi brɔda dɛn, a want fɔ memba una bɔt di gud nyuz we a bin de prich to una, we una get ɛn we una dɔn tinap pan. Na dis gud nyuz sev una, if una ol di wɔd tranga wan, a bin de prich to una. If nɔto dat, una biliv fɔ natin.”

(Fɔs Lɛta Fɔ Kɔrint 15: 1-2 NIV)

“Wi dɔn yeri bɔt di fet we una get pan Krays Jizɔs ɛn di lɔv we una get fɔ ɔl di oli wan dɛn di fet ɛn lɔv we kɔmɔt frɔm di op we dɛn dɔn kip fɔ una na ɛvin ɛn we una dɔn yeri bɔt insay di tru wɔd, di gud nyuz we dɔn kam to

una. ɔlsay na di wɔl, dis gud nyuz de bia frut en gro, jɔs lɛk aw i dɔn de du to una frɔm di de we una yɛri am en ɔndastand Gɔd in spɛshal gudnɛs pan ɔl in trut.” (Lɛta Fɔ Kɔlɔse 1: 4-6 NIV)

“Fɔ tru, i rayt fɔ mek Gɔd gi sɔfa to di wan dɛn we de mek una sɔfa. I fayn bak fɔ lɛ Gɔd gi wi ɔl fridɔm frɔm di sɔfa we wi de sɔfa. I go du dis we di Masta Jizɔs go sho se i kɔmɔt na evin wit in pawaful enjɛl dɛn insay faya we de bɔn. I go blem di wan dɛn we nɔ gri fɔ gri wit Gɔd en di wan dɛn we nɔ gri fɔ lisiin to di Gud Nyus bɔt wi Masta Jizɔs.” (2 Tesalonayka 1: 6-8 GWT)

Pita advays “If yu de sɔfa fɔ bi Kristian, nɔ shem, bɔt prez Gɔd fɔ we dɛn kɔl yu da nem de. Di tɛm dɔn rich fɔ mek di jɔjment bigin, en i go bigin wit Gɔd in famili. If i bigin wit wi, wetin go bi di end fɔ di wan dɛn we nɔ gri fɔ obe Gɔd in Gud Nyus?” (Pita In Fɔs Lɛta 4: 16-17 GWT)

“Naw to di wan we ebul fɔ gi una trenk akɔdin to mi gud nyuz en di prich bɔt Jizɔs Krays, akɔdin to di rivyu fɔ di sikrit we dɛn bin dɔn kip sikrit fɔ lɔng tɛm bɔt we de naw we Gɔd we de sote go tɛl am fɔ du, en tru di prɔfɛt raytin dɛn, ɔlman no se i go obe di fet!” (Lɛta Fɔ Rom 16: 25-27 RSV)

#### Man’s Choice

Wi dɔn si se Adam en Iy bin disayd fɔ du sɔntin we nɔ fayn en dɛn bin gri fɔ mek tɛmteshɔn disayd fɔ fala wetin dɛn want pas fɔ fala wetin Gɔd want. Dis bin mek dɛn en bikɔs ɔf dat, ɔl mɔtalman bin kam fɔ bi mɔtalman. Dɛn bin separɛt frɔm Gɔd in fes en dɛn go day en go bak to dɔti we Gɔd mek dɛn frɔm.

Dɛn brok dɛn pafɛkt rilayshɔn wit Gɔd. Di wangren we fɔ mek dis padi biznɛs kam bak na fɔ sakrifays pafɛkt fɔ sin. So Gɔd, di Pikin, lɛf Gɔd, di Papa in fes, kam na di wɔl, liv wit mɔtalman we dɛn de tɛmpt as mɔtalman bɔt i nɔ gri fɔ giv-ɔp, en i gi in yon bɔdi en in layf blɔd as da pafɛkt sakrifays de. We Gɔd bin gi am layf bak na di grev, i bin pwɛl di wangren say we Setan bin de ol mɔtalman bay we i win day en di grev.

So, since:

- a. “ɔlman dɔn sin en nɔ get Gɔd in glori,” (Lɛta Fɔ Rom 3: 23)
- b. “di pe fɔ sin na day” (Lɛta Fɔ Rom 6: 23 RSV)
- c. “I sɛn in Pikin fɔ bi sakrifays fɔ pe fɔ wi sin dɛn.” (Jɔn In Fɔs Lɛta 4: 10 NIV)

Dɔn mɔtalman fɔ:

- a. ɔndastand wetin Gɔd de aks am fɔ aksept dis sakrifays
- b. mek wan chuk fɔ aksept In ɔf fɔ bi Insay Krays.
- c. aksept In mesej - di gospel
- d. fɔ baptayz fɔ bɛr am ɔ fɔ put yu insay wata. (Di Apɔsul Dɛn Wok [Akt] 2: 41 NIV)

e. liv gladi to God we yu de macho to In nature.

Dis na di sem tin we Ananayas bin tel Pɔl, Sɔl we bin de mek Kristian den sofa fo du - "Grap en baptayz (immersed) en was yu sin den, kol in nem ." (Di Apɔsul Den Wok [Akt] 22: 16 RSV)

restored to Righteousness

later Paul go tel di Ephesian Kristian den "insay am wi get fridom tru in blod, di fɔgivnes fo sin den, akodin to di jentri we God in gudnes we i bin get pan wi wit ol sens en ondestandin. En i mek wi no di sikrit bot wetin i want akodin to in gud gladi-at, we i bin don plan fo du we di tem go don rich den—fo briŋ oltin na evin en na di wol togeda onda wan ed , ivin Krays. ... Yusef bin de insay Krays we yu yeri di wod we na tru, di gud nyuz bot yu sev. We yu don biliv (we yu abop pan Krays bay we yu obe; dat na, akshon), den mak yu insay am wit sil, di Oli Spirit we den promis, we na diposit we de gi garanti fo wi eritaj te wi fri di wan den we na God in prɔpati-fo prez in glori." (Leta Fo Efisɔs 1: 7-10 ... 13-14 NIV)

"Mi pikin den, a de rayt dis to una so dat una no go sin; bot if enibodi de sin, wi get pɔsin we de sɔpɔt wi wit di Papa, we na Jizos Krays we de du wetin rayt; en na in na di pɔsin we fo pe fo wi sin den (we tek wi ples bay we i tek di tin den we wi fo du, i pul wi gilty from Iston in Baybul Dikshonari) fo wi sin den, en nɔto fo wi sin den nɔmo bot fo di sin den we di wan ol wol don du bak." (Jon In Fos Leta 2: 1-2 RSV)

"So from naw, wi no de si enibodi lek aw motalman de si am; pan ol we wan tem wi bin de si Krays lek aw motalman de si am, so wi no de si am igen. So, if enibodi de insay Krays, na nyu tin we God mek; di ol wan don pas, luk, di nyu wan don kam. Ol dis komot from God, we tru Krays mek wi get pis wit in sef en gi wi di wok fo mek wi get pis; dat min se, insay Krays God bin de mek di wol get pis wit in sef, i no bin de kondem den bad." (2 Kor. 5: 16-19 RSV)

Living the New Life

"Di disaypul den bin de du wetin di apɔsul den bin de tich, fo mek padi biznes, fo brok bred, en fo pre." (Di Apɔsul Den Wok [Akt] 2: 42-43 GWT)

"Naw we una don klin unasef bay we una de obe di trut so dat una go rili lek una broda den, una lek una kɔmpin dip wan, from una at. Bikos God in wod we de alayv en we go de sote go, nɔto sid we de pwel, bot na sid we no de pwel." (Pita In Fos Leta 1: 22-23 NIV)

"So, una pul ol di bad we aw una de du tin en ol di lay lay tin den, ipokrit, jelos, en olkayn bad wod den. Lek pikin den we den jos bon, una want klin milk we get fo du wit God biznes, so dat na dat una go gro op en sev una, naw we una don test se PAPA GOD in gud." (Pita In Fos Leta 2: 1-3 NIV)

“Bikɔs una na fɔrina ɛn pipul dɛn we de liv fɔ sɔm tɛm na di wɔl, a de ɛnkɔrej una fɔ kɔmɔt nia di tin dɛn we una kɔrɔpt we una want. Dɛn tin ya we yu want fɔ du kin atak yu ɔltɛm. Una liv fayn layf wit pipul dɛn we nɔ biliv Gɔd.” (Pita In Fɔs Lɛta 2: 11-12 GWT)

“Bɔt una fɔ rɛspɛkt Krays as Masta. ɔltɛm rɛdi fɔ mek difens to ɛnibɔdi we kɔl yu fɔ ansa fɔ di op we de insay yu, bɔt stil du am wit saful ɛn rɛspɛkt; ɛn kip yu kɔnshɛns klin, so dat we dɛn de trit yu bad, di wan dɛn we de tɔk bad bɔt yu gud we yu de biev wit Krays go shem.” (Pita In Fɔs Lɛta 3: 15-16 RSV)

“Bikɔs Krays dɔn sɔfa pan bɔdi, tek di sem abit we i bin get. Da we de yu nɔ go get sinful tin dɛn we mɔtalman want fɔ gayd yu as yu de liv di res ɔf yu layf na dis wɔl. Bifo dat, wetin Gɔd want yu fɔ du go gayd yu.” (Pita In Fɔs Lɛta 4: 1-2 GWT)

Nɔ tɔn in bak pan Gɔd

- Tu Kristian we na Anania ɛn Safayra bin lay.

“Pita tel am se, ‘Aw yu go gri fɔ test di Masta in Spirit? Luk! Di man dɛn we bɛr yu man in fut de na di domɔt, ɛn dɛn go kɛr yu go na do.’” (Di Aposul Dɛn Wok [Akt] 5: 9 NIV)

- Wan Kristian bin gridi fɔ bay pawa.

“Pita ansa se: ‘Mek yu mɔni de pwɛl wit yu, bikɔs yu bin tink se yu go ebul fɔ bay Gɔd in gift wit mɔni!’” (Akt 8: 20-21)

- Wan mishɔnari bin lɛk di wɔl ɛn lɛf in yon wok.

“Dimas, bikɔs i lɛk dis wɔl, i dɔn lɛf mi ɛn go na Tɛsalonayka.” (Sɛkɛn Timoti 4: 10 NIV)

- ɔl di chɔch dɛn bin de waka go fa frɔm Gɔd.

a. Efisɔs - Yu dɔn lɛf yu fɔs lɔv – Ripɛnt ɛn du di tin dɛn we yu bin du fɔs

b. Pɛgamɔm -Yu get pipul dɛn we de ol di tichin we Belam<sup>1</sup> ɛn di Nikolashɔn dɛn 2 - Ripɛnt

c. Laodicea - Yu nɔ hot ɔ kol. - A de kam fɔ spit yu kɔmɔt na mi mɔt

d. Sardis - Yu get reputeshɔn fɔ de alayv bɔt yu dɔn day -Wek! Strong wetin lɛf ɛn we de kam day

e. Tyatira - Tolɛret ticha dɛn we dɛn tichin de mek Kristian dɛn du mami ɛn dadi biznɛs di we aw Gɔd nɔ want -If dɛn nɔ ripɛnt dɛn go sɔfa bad bad wan

Remain Faithful

To di Kristian fetful pipul dɛn, di wan dɛn we dɔn get lɛk valyu fet wit wi bay di rayt we wi Gɔd ɛn Sevio Jizɔs Krays du:

“Gres en pis de fo una we una no God en Jizos wi Masta, as in yon divayn pawa don gi wi ol di tin den we get fo du wit layf en fo fred God, tru di no bot di wan we kol wi wit glori en gud kwaliti, we den don gi wi promis den we rili big en valyu, so dat tru den tin ya una go tek pat pan di divayn nature, afta i don ronawe pan di koropshon we de na di wol tru di want we i want.

“Bot bak, fo dis rizin, una gi ol di wok we una de du, ad gud kwaliti to una fet, to gud kwaliti no, to no fo kontrol yusef, fo kontrol yusef peshent, fo kontinyu fo bia fo God, fo du God biznes wit broda den, en fo du gud to broda den lav. If den tin ya na una yon en boku, una no go bi posin we no get pikin en we no de bia frut fo no wi Masta Jizos Krays. Di wan we no get den tin ya, i no de si tin, i go blayn, en i foget se i don klin from in ol sin den.

“So, mi broda den, una fo tray tranga wan fo mek una kol en pik una, bikos if una du den tin ya, una no go eva stop; bikos na so den go ebul fo go insay wi Masta en Sevio Jizos Krays in Kingdom we go de sote go.” (Pita In Seken Leta 1: 1-11 NKJV)

“Lay lay profet den bin de wit God in pipul den trade, jos lek aw lay lay ticha den go de wit una. Den go sikrit wan briq den yon tichin den we de pwel (heresies)]. Den go dinay PAPA GOD we bay den, en den go pwel densef kwik kwik wan. Boku pipul den (Kristian den) go fala den pan den fridom fo du mami en dadi biznes (we den de pwel, we den de du mami en dadi biznes wit oda posin, we de mek den shem) en den go mek oda pipul den no respekt di we aw di trut de. We den gridi, den go yuz fayn fayn agyument den fo yuz yu.” (Pita In Seken Leta 2: 1-3 GWT)

“Den lay lay ticha ya get maynd en prawd (we de mek prawd, den want densef, den get maynd). Den no de fred fo provok di Masta in glori.” (Pita In Seken Leta 2: 10 GWT)

“Pipul kin no wi Masta en Sevio Jizos Krays en ronawe pan di doti (doti) den na di wol. Bot if den put an pan dis doti bak en giv-op to am, den go wos pas aw den bin de bifo. I bin fo don bete fo le den no eva no di we aw God gladi fo liv pas fo no am en ton den bak pan di oli layf we God tel den fo liv.” (Pita In Seken Leta 2: 20-21 GWT)

## Don di Jajment

“Don a si wan big wayt tron en di wan we sidom pan am, we di wol en di evin ronawe komot na in fes. En den no bin fen ples fo den. En a si di wan den we don day, smol en big, tinap bifo God, en den opin buk den. En den opin wan oda buk, we na di Buk we de gi layf. En den bin de jyj di wan den we don day akodin to wetin den du, bay di tin den we den rayt na di buk den. ... En enibodi we den no si we den rayt na di Buk we de gi Layf, den kin trowe am na di lek we get faya. Naw a si nyu evin en nyu wol (spiritual), bikos di fos evin en di fos wol (fizikal) bin don pas. ... ‘Luk, God in tabanakul de wit motalman, en i go de wit den, en den go bi in pipul den. God in sef go de wit den en bi den God.” (Reveleshon 20: 11-21: 3 NKJV)

Den go si yu nem na di “Buk we de gi layf”?

## Kweshon den

1. Den mek motalman lek aw God tan, we na In Nature; so, man no bin get sin.

2. Bikɔs Gɔd bin tɛl Adam ɛn lv se dɛn nɔ fɔ it di Ti we de gi Layf, dɛn mek dɛn wit di abiliti fɔ disayd.

3. Gɔd bin mek Adam ɛn lv it di frut fɔ di tik we dɛn nɔ fɔ it

4 . Dɛn sin ɛn sɔfa di bad tin dɛn we Gɔd prɔmis

5. Insay Noa in tɛm Gɔd bin wet fɔ pas 100 ia fɔ mek dɛn ripent fɔ di bad tin

Tru \_\_\_ Lay \_\_\_

6. Noa ɛn in famili bin sev tru wata we de sho baptizim bay we dɛn obe Gɔd in lɔ dɛn

7. Gɔd prɔmis wan ɔda man we de du wetin rayt, Ebraam, se tru in pikin, we na wan pɔsin, mɔtalman go ebul fɔ mek pis wit Am.

8. Di prɔmis we dɛn bin mek to Ebraam, dɛn bin mek am nyu wit Ayzak, leta bak to Jekɔb, ɛn da pikin de na bin Jizɔs we kɔmɔt Nazaret, we na Krays.

9. Di wan dɛn we de obe Krays in gospel dɔn mek dɛn oli tru di sakrifays we in bɔdi mek fɔ pe fɔ Gɔd.

10. Jizɔs se afta Jɔn di Baptist day di Kiɔdɔm fɔ Gɔd dɔn nia, chen j yu we fɔ liv (ripent) en biliv (tek akshɔn fɔ kɔnfɔm yu biliv) nɔtɔ jɔs wɔd dɛn we yu tɔk.

Tru \_\_\_ Falz \_\_\_

11. Krays in gospel na Krays, di pafekt sin ɔfrin we kin pul sin pan di wan dɛn we de obe

Tru \_\_\_ Lay \_\_\_

12. Di gospel we pɔsin get de sev di wan dɛn we tek Krays, ivin if leta dɛn dinay Am

Tru \_\_\_ Lay \_\_\_

13. Gɔd go tek revanɔ pan di wan dɛn we nɔ gri fɔ gri en obe Am

Tru \_\_\_ Lay \_\_\_

14. Wetin mek mɔtalman nid di Gud Nyus bot Krays?

a. \_\_\_ ɔlman dɔn sin

b. \_\_\_ Pe fɔ sin na spiritual day

c. \_\_\_ Di sakrifays we Krays mek fɔ pe fɔ wi na di Gɔspɛl

d. \_\_\_ Fɔ obe di Gud Nyus bay we yu kɔl Gɔd tru baptizim fɔ fɔgiv de mek mɔtalman get pis wit Gɔd

e. \_\_\_ ɔl di tin dɛn we de ɔp

15. Dɛn bin tɛl Kristian dɛn fɔ pul dɛnsɛf pan bad at, ful, ipokrit, jɛlɔs, en fɔ tɔk bad bot dɛn en fɔ gro pan dɛn sev

Tru \_\_\_ Lay \_\_\_

16. Pipul en ɔl di chɔch dɛn we pipul dɛn we lef Krays bay we dɛn go bak to dɛn layf we bin ful-ɔp wit sin, stil sev.

Tru \_\_\_ Lay \_\_\_

17. Sɔm "Kristian dɛn" de tich en dinay se Krays na Masta we de mek bɔku pipul dɛn go na di rɔng rod

Tru \_\_\_ Lay \_\_\_

18. Pipul dɛn we bin gri wit Krays in gospel en put an bak pan di wɔl layf, de wɔs pas if dɛn nɔ bin eva no Krays.

Tru \_\_\_ Falz \_\_\_

19. Gɔd in tabanakul de wit di wan den we de du wetin rayt en Gɔd de wit den as den Gɔd.

Tru \_\_\_ Falz \_\_\_

20. Di tin den we motalman de du na di wɔl, den rayt am na di Buk we de gi Layf usay den go jɔj am

Tru \_\_\_ Lay \_\_\_