

End for taim on top earth



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steve flatt

wen na taim going to end?

we all wan sabi wen. Na it going be today? na it going be tomorrow? go it be 100 years? 1000 years? wen na jesus come back and wen go time--as we sabi it--end?

dem get many theories. You fit go back for history and sight wia dia don been vain attempts to try to predict di end for taim. , if you look back to william miller, a figure associated wit di founding for seventh-day adventist religion, im predicted di date for christ's second come say im somewhere between march 21, 1843 and march 21, 1844. Im prepared all for im camps for dat second come and di end for taim and nothing happun. Im assumed im had miscalculated di date so im re-figured. Dis taim na im going be october 22, 1844, but again nothing happun. I no realli need to tell you di rest for dat, do i?

for an effort to advance im movement, charles russell, di founder for di jehovah's witnesses, advanced di notion dat jesus na going to return for 1874. But again, di wait na for vain.

for di 1980's an author brought for a great deal for kudi for potentially projecting di date for di rapture. Then wen im missed dat date, im put it a little bit farther ahead. All for wey get com and gone kukuma make me mek a couple for statements wey concern dos predictions--recent or long tey. All for dos predictions stem from a handful for verses, some wey are found for di first half for matthew 24, which no bi spoken by jesus wey concern di end for taim but di destruction for jerusalem. Some com from apocalyptic literature. Dat's vivid literature filled wit imagery (some for di old testament, some from di book for revelation). Most for di taim, pulled komot for things wey e contain from verses no bi meant to apply go di end for taim for all.

for fact, if you study di bible wit any scrutiny for all, you realize say di predictions are pure folly bicos "the day for di lord go com laik a barawo for di night. " (2 peter 3:10) listen go di words for jesus from di last part for matthew 24, "no one knows wey concern dat day or hour, no bi even di angels for heaven abi di pikin, but only di papa. "

di point na wen pesin informs di world wey he or im get suddenly discovered di taim for di lord's second come, dem immediately reveal themselves as per lie-lie prophet. Bicos di day for di lord go com laik a "thief for di night".

wetin be no bi going to happun

we no sabi wen. Dia don been such a proliferation for propaganda concerning wetin's going to happun wen di end for taim occurs. Let's go di bible to find komot wetin be no bi going to happun wen jesus comes again.

1. No bi set up a kingdom

one for di plenti reign theories regarding di last days na di fact dat jesus go com and establish some kain utopian 1,000-year reign, for which taim dia go de peace and prosperity all across di earth. According to dis

theory, wey be dem dey call di millennial theory, di temple for di jews na going be rebuilt, temple worship go de restored, jesus go rule from david's throne for 1,000 years, and im go evangelize di world from dat throne.

di doctrine don na roots all di way back to c. L. Schofield and some odas, but frankly, it's no bi biblical. Oh it's true dia na kingdom and dem get also biblical prophecies wey concern di messiah sidon on top david's throne, but di bible teaches dis prophecies don already been fulfilled. Di messiah don com and im get already established im kingdom. For fact, here na inspired interpretation for dos very prophecies. It de for for acts 2:29-33 wen peter preached di first sermon wey concern christ on top pentecost day.

"brothers, i fit tell you confidently say di patriarch david kpai and na buried and im tomb na here to dis day. But im na a prophet and knew dat god had sancu am on top oath wey he would place one for im descendants on top im throne. Seeing wetin be ahead, im spoke for di resurrection for di christ, wey he no bi abandon go di grave, abi do im bodi sight decay. God don raised dis jesus to life, and we are all witnesses for di fact. Exalted go di right hand for god, im get received from di papa di sancu holy spirit and don poured komot wetin you now sight and hear. "

peter say dis prophecy wey concern jesus na fulfilled wen im na resurrected. As e stand so im na seated on top im throne, and di kingdom na under im charge now. All di prophecies wey concern di kingdom reign are fulfilled for di resurrection and di ascension for jesus. Speaking for jesus, colossians 1:13 states "for im get rescued we from di dominion for darkness and brought we into di kingdom for di pikin im loves". Di same na true for 1 corinthians 15:20-26, "but now christ na risen from di dead, and don become di firstfruits for dos who don fallen asleep. For tey tey by man com death, by man also com di resurrection for di dead. For as for adam all kpai, even so for christ all shall be make alive. But each one for im own order: christ di firstfruits, afterward dos wey be christ's for im come. Then comes di end, wen im delivers di kingdom to god di papa, wen im puts an end to all rule and all authority and power. For im must reign until im get put all enemies under im feet. Di last enemy wey go be destroyed na death. " it juss says di same tin; jesus na reigning ova im kingdom now.

2. No 1000-year reign

"where do dem get di idea wey concern di 1,000-year reign?" dat comes from revelation 20. If we begin to take everi image and thing and number from revelation literally, we go de pass confused pipo for di face for di earth. Written apocalyptically, di number 1,000 na thing. Ten (a number for completeness) cubed, which represents further completeness. Dat 1,000-year reign represents di last days for di christian age, and we are living for dat as e stand so. It's di 1,000-year reign. So, no misunderstand. God na no bi come again to set up a kingdom, di kingdom na here.

3. No special favor for di jews

dis na spin-off go di millennial theory, na premillennial idea dat jesus' second come go de juss before dat 1,000-year reign. Di concept na di jews go de saved for dat 1,000-year shikena for evangelism and dem go be instruments for christ to evangelize di rest for mankind, dos still lost up go dat point. For dat taim, di jews go supposedly com from all ova di earth to dia homeland for palestine wen christ go bestow special favor on top dem. Christ go then begin to reign ova all man. If e get one tin di bible de make abundantly clear for di para para testament, it na say di taim for any kontri or race for pipo receiving special favor from god don long tey tey passed. It na lai lai be revived, and no bi be resurrected.

wen peter na instructed by god for acts 10 to go cornelius and open di doors for di kingdom go di gentiles, peter do as im na told (with some coaxing). But here's di kpatakpata im reached for acts 10:34-35: then peter

begin to speak, "i now realize how true it na dat god does no bi show favoritism, but accepts men from everi kontri who fear am and do wetin be right. "

if dia na any kweshion wey concern god come to bestow special favoritism for di jews, or pesin else, paul answered dat "there na neither jew abi greek, slave abi awoof, male abi female, for you de all one for christ jesus. If you belong to christ, then you de abraham's seed, and heirs according go di promise. " (galatians 3:28-29) di taim don long tey tey passed wen god go bestow special favoritism on top a race for pipo.

4. No rapture

e remain small everyone don heard di "rapture theory", dat one day, e get going be an evacuation--that realli go de plenti laik a vaporization -- for all di christians on top earth. Suddenly, dem be juss going to vamoosh. Then afta di rapture, supposedly, dia go com some seven-year shikena for tribulation, then 1,000-year reign, and then you sabi di rest for it from wetin we get juss discussed.

"where do dat idea com from?" dat concept go all di way back to james brooks for di latter part for di 19th century. It comes from two great passages: 1 thessalonians 4:16-18 and 1 corinthians 15:51-55. For both for dos passages, paul speaks for di dead being raised then di living being catch for di air, give new incorruptible bodi to live wit through eternity. For dos passages e get no indication dat life on top earth na going to go on top as usual; say all for dos wey be no bi saved are going to keep doing dia tin. Go di contrary, philippians 2:1011 says, "every knee na going to bow, everi tongue na going to confess. " matthew 25:34-46 tells we dat wen jesus appears again, dat na going be followed immediately by a great judgment scene, no bi some rapturous disappearance for di saints. Dat na no bi found for di bible.

wetin go happun

make di word for god tell we for passages dat deal wit di second come for jesus wetin go happun after much much for taim.

1. Di lord go appear [a shine shine thing]

"for di lord imsef go com down from heaven, wit a loud command, and di voice for di archangel and wit di trumpet call for god. " (2 thessalonians 4:16a) everi human being living for di face for di earth, whenever dat day na, go hear dat trumpet and awa attention go de suddenly captured on top a moment's notice.

2. Di dead go de raised

"the dead for christ go de raised first. " (2 thessalonians 4:16b) dat na corroborated for i corinthians 15:52 "in a flash, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, di dead go de raised imperishable. " wen jesus comes again, di graves are going be emptied. all for dos dat we get sabi.

3. Di living are going be changed

"listen, i tell you a mystery: we no go all sleep (i. e. kpai), but we go all be changed - for a flash, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, di dead go de raised imperishable, and we go de changed. For di perishable must clothe itself wit di imperishable, and di mortal wit immortality. " (1 corinthians 15:51)

dis first three tins are all going to happun practically simultaneously:

a) a trumpet go sound

b) the voice for di archangel

c) the dead go com komot for di graves, and di living for dat taim go de catch for di air wit dem. Na im be say, all for humanity, from di beginning for taim, go de catch up for di air wit christ imself. It na going be sinton, abi

4. A great separation—judgment

"when di pikin for man comes for im glory, and all di angels wit am, im go sidon on top im throne for heavenly glory. All di nations go de gathered before am, and im go separate di pipo one from anoda as per shepherd separates di sheep from di goats. Im go put di sheep on top im right hand and di goats on top im comot. " (matthew 25:31)

5. Inheritance for di righteous

"then di king go tok to dos on top im right, 'come, you wey be blessed by mai papa; take ya inheritance, di kingdom prepared for you tey tey di creation for di world. " (matthew 25:34)

6. Sentence pronounced for di disobedient

"then im go tok to dos on top im comot, 'depart from me, you wey be cursed, into di eternal faya prepared for di devil and im angels. " (matthew 25:41)

john writes (having seen dat revelation), "and i see di dead, great and small, standing before di throne, and di books de opened. Anoda book na opened, wey be di book for life.

di dead de judged according to wetin dem had do as recorded for di books. " (revelation 20:12)

7. Di destruction for di earth

"the day for di lord go com laik a barawo. Di heavens¹ go vamoosh wit a roar; di elements go de destroyed by faya, and di earth and evritin for it go de laid bare. " (2 peter 3:10)

[1the vaulted expanse for di sky (2) aerial or atmospheric heavens, as "birds for heaven" or

"clouds for heaven (3) siderial heavens, di region for di "sun," "moon," and "stars]

di earth na no bi going to kontinu for anoda 1,000 years afta jesus returns. Jesus na no bi come to set up a kingdom. Im's going to deliver di kingdom dat na already im go di papa afta di judgment. Dos for we wey be part for dat kingdom live forever wit di papa for eternity.

kpatakpata

i realize dat wen one talks wey concern di end for taim and di second come for jesus, it na fearful tin for many pipo. It na no bi meant be for dos for christ. We've been reading from it two or three times for di lesson. But

for 2 thessalonians 4:18 ". encourage one anoda wit dis words. " oh, if you de for christ, it na going be di greatest day dat ever happun. It go de pass fine day you've ever seen, and di sound for di shout and di trumpet go de pass fine tins ya ears don ever heard if you de a christian. Dat na wetin's going to happun after much much for taim. Di kweshion na "are you ready?"

amazing grace steve flatt lesson # 1015

kweshion

1. The bible clearly states wen taim on top earth go end.

true _____ false_____

2. The end for taim on top earth fit be calculated.

true _____ false_____

3. At di 2nd come, christ go establish im kingdom for di 1000-year reign followed by di rapture.

true _____ false_____

4. At di 2nd come, christ go appear, di trumpet go sound, di dead go de raised and di living go de catch up for di air.

true _____ false_____

5. Are you ready for christ's to return and god's judgment? yes _____ no_____