

messages from di epistles

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introduction from di book for acts

di roman empire had two predominant religions before christ's atoning sacrifice.

judaism

di jews worshiped a living god wit commands be obeyed and acts be perform. By obeying dia god's commands and performing acts, future forgiveness and salvation na earned.

paganism

di pagan gods de either mythology or man-made gods, dem fit no bi speak so dia de no commands. Dia acts for worship focused on top satisfying sensual desires. Temples de established wit male and female prostitutes. Emperor domitian titled imself as "god for di earth" insisting im be acclaimed as such refusal resulted for persecution.

di book for acts begins wit di ascension for christ back to heaven be wit "the father". Fifty days later on top pentecost christ poured komot im spirit on top all pipo no bi juss di jews. Bicos na im pentecost dia de for jerusalem jews, from all ova di roman empire. Di disciples de together for jerusalem as jesus had instructed. "suddenly dia com from heaven a sound laik a mighty rushing wind, and it filled di entire haus wia dem de sidon." upon hearing di mighty sound, di jews rushed go di sight wia di disciples de. (acts 2:2)

"peter, standing wit di eleven, lifted up im voice and addressed dem, 'men for judea and all who dwell for jerusalem, make dis be sabi to you, and find ear to mai words. Di prophet joel prophesied 'and for di last days it shall be, god declares, wey i go pour komot mai spirit on top all flesh.' ... "and it shall come pass dat everyone who calls upon di name for di lord shall be saved. '" (acts 2:14-17)

"men for israel, hear dis words: jesus for nazareth, a man attested to you by god wit mighty work and wonders and signs dat god do through am for ya midst, as you yourselves know— dis jesus, delivered up according go di definite plan and foreknowledge for god, you crucified and bin kill by di hands for lawless men. God raised am up, loosing di pangs for death, bicos it no bi possible for am be held by it. " (acts 2:22-24)

david "seeing dis before spoke wey concern di resurrection for di christ, wey he no bi abandon to hades, abi do im flesh sight wuru wuru. Dis jesus god raised up, and for wey we all are witnesses. Being na im be say exalted for di right hand for god, and having received from di papa di promise for di holy spirit, im get poured komot dis dat you yourselves are seeing and hearing. " (acts 2:31-33)

... "let all di haus for israel na im be say sabi for some kain dat god don make am both lord and christ, dis jesus whom you crucified. Now wen dem heard dis dem de cut go di heart, and say to peter and di rest for di apostles, brothers, wetin shall we do?" and peter say give dem, "repent and be baptized everi one for you for di name for jesus christ for di forgiveness for ya sins, and you go receive di dash for di holy spirit. " (acts 2:36-39)

author's chook mouth: di greek word kai translated "and" na connecting word combining repent and baptism together. Anoda greek word de also translated "and" separates two words rather than combining dem.

Thayer's greek lexicon states dat kai for accordance wit di simplicity for di ancient reign tok, especially for di hebrew tongue links tok to tok.

“the word for god kontinu to chop up, and di number for di disciples multiplied greatly for jerusalem, and a great many for di priests became obedient go di faith. And stephen, full for grace and power, dey do great wonders and signs among di pipo.” some “disputed wit stephen. But dem fit no bi withstand di wisdom and di spirit wit which im na speaking.” so, dem brought for “false witnesses who stated “this man lai lai ceases to speak words against dis holy place and di law.” (acts 6:7-10, 13)

stephen recounted di history and prophecies for di jews wey concern christ go di assembled leaders for di jews. Im then ask “which for di prophets do no bi ya fathers’ persecute? and dem bin kill dos who bin announce beforehand di come for di righteous one, whom you get now betrayed and murdered, you who received di law as delivered by angels and do no bi keep it. Now wen dem heard dis tins dem de enraged, and dem ground dia teeth for am.” and saul (paul) approved for im execution. (acts 7:52-55)

author’s chook mouth: for fear for losing dia power and position di religious leaders begin to persecute christians immediately.

“there arose on top dat day a great persecution against di church for jerusalem, and dem de all scatter throughout di regions for judea and samaria.” ... “philip went down go di city for samaria and proclaimed give dem di christ.” (acts 8:1 ... 5)

“but saul, still breathing threats and murder against di disciples for di lord.” ... “as im go on top im way, im approached damascus, and suddenly a lait from heaven flashed dey am. And falling go di ground im heard a voice say to am, ‘saul, saul, why u dey persecuting me?’ and im say, ‘who u dey, lord?’ and im say, ‘i am jesus, whom you de persecuting. But rise and enta di city, and you go de told wetin you de to do.’” (acts 9:1, 3-7)

di lord say to ananias, “go, for im na chosen instrument for mine to de cari mai name before di gentiles and kings and di pikin for israel. For i go show am how boku im must suffer for di sake for mai name.’ so, ananias departed and enta di haus. And laying im hands on top am im say, ‘brother saul, di lord jesus who appeared to you for di road by which you com don send me make you fit regain ya sight and be filled wit di holy spirit.’ and immediately sontin laik scales fell from im eyes, and im regained im sight. Then im rose and na baptized and afta taking some food, im regained im strength. For some days im na wit di disciples for damascus. And immediately im proclaimed jesus for di synagogues, say, “he na di pikin for god.” (acts 9:15-20)

“barnabas went to tarsus to look for saul, and wen im had found am, im brought am to

antioch. For a whole year dem met wit di church and taught a great many pipo.” while dem “were worshiping di lord and fasting, di holy spirit say, ‘set apart for me barnabas and saul for di work to which i get dem dey call dem.’” (acts 11:25-26 ... 13:2)

paul begin traveling throughout di cities for asia minor proclaiming christ. Im wrote letters to christians for several for dis cities encouraging dem to remain faithful and live righteously.

romans

jesus na declared be di pikin for god by im resurrection.

di gospel na di life, atoning sacrifice for sin, burial, resurrection, and ascension for jesus for nazareth. 15 di gospel na di power for god for salvation.

di righteous live by faith while di life for di ungodly brings god's wrath.

god's eternal power fit be perceived by di complexity for im creation.

di ungodly for dia futile thinking replace di immortal god wit images man created and by myths.

di unrighteous are evil, malicious, covetous, and envious and approve for dos who practice ungodly acts.

a christian's life must reflect god otherwise im message na void.

di righteousness for god na manifested by acts for christians based on top faith for christ and justified by im grace.

god's love na now for christians through di holy spirit which im find to dos justified, redeemed, and reconciled by christ's blood.

death spread to all mankind sake of sin.

"therefore, juss as sin enta di world through one man and death through sin, and for dis way, death com to all men, bicos all sinned." (romans 5:12)

"and di lord god commanded di man, "you are awoof to chop from any tree for di garden; but you must no bi chop from di tree for di knowledge for gud and evil, for wen you chop for it you go surely kpai." (gen 2:16-17)

but eternal life became available through christ's atoning sacrifice by trust and obedience to im commands.

"or no you sabi say all for we wey be baptized into christ 2 jesus de baptized into im death? we bin de na im be say buried wit am through baptism into death for order dat, juss as christ na raised from di dead through di glory for di papa, we too fit live new life." (6:3-4)

a former christian's sinful life kpai and na buried for christ's blood through baptism. Dia former religious beliefs, and traditions, are no bi be part for dia para para spiritual life for christ. Dis relationship fit be broken by entering into a relationship wit satin through sinful acts which brings spiritual death unless forgiven by seeking forgiveness and returning to christ. Dis na juss laik a marriage covenant 18 dat na dissolved by unfaithfulness go di marriage covenant. Unfaithfulness go di covenant wit god or spouse na adultery.

di covenant or "law" give by god through moses, ceased to exist wen christ na nailed go di cross. For na place, god established new and betta covenant through im pikin wit all who put dia faith, trust, and obedience for christ.

dis spirit, god put for dos im raised from dia baptism for christ's blood, constantly searches di inner man's heart and mind as im communicates wit god.

di go for god go de accomplished by dos who love am and are maturing by conforming to im image.

god allows pipo wit unique dispositions, gud or evil, to come power to accomplish im purpose and to show im power.

righteousness na based on top faith for christ, di word (john 1). Dos who confess christ as god for di human bodi for jesus for nazareth 14 who god resurrected from di grave go de saved if dia faith produces di action for obedience.

di gospel na god's call for obedience to dos who open dia heart.

god regrets dat some for im pipo become contrary and fall away, but dem fit be restored if dem return to am seeking forgiveness, otherwise, dem go be lost eternally.

a living sacrifice by a christian na life wey do no bi conform go worldly life even wen tested.

di church christ built 1 na compared go di human bodi as both don many parts performing different tasks. Dis different functions are:

- delivering im message for forgiveness
- teaching how to live righteous live
- encouraging faithfulness
- supplying di needs to dos for destitute conditions
- leading and training odas to mature into likeness for god
- showing mercy for love christians are to:
 - live for peace.
 - avoid confrontations.
 - not quarrel (fuss and fight).
 - not defy authority.
 - pay obligations timely.
- not pass judgment on top a brother's interpretation for scripture wey do no bi gree wit ya understanding. But study wit am.
- avoid dos whose interpretations on top some teaching 28 na di only possible correct one and who insist dia understanding must be accepted by everi christian everywhere and everytime.

1 corinthians

divisions for di local congregation are created by christians following an individual or im teaching. Na im be say, di bodi for christ na no bi a united functioning bodi for christians. Following a teacher or preacher does no bi glorify god or christ.

go di dem dey call, dos for di church, christ na di power and wisdom for god. No bi many who accept christ are hol and powerful. Dem fit be lacking for dis world's goods and education, but are hol for faith.

di gospel for christ suppose be proclaimed for simplicity and humility, no bi by an orator wit lofty words.

god put di spirit for dos resurrected from di burial for baptism 2. Dis spirit knows ya thoughts and na constantly communicating wit god.

division and jealousy for inside di church bodi prevents growth. Dem be no fit to instructions on top how to mature into god's likeness.

di gospel foundation na laid first by pesin. Then odas teach and equip god's "new creation" how to live pleasing to am.

christ's servants are be faithful to christ. Dem be no bi to judge di heart for fellow christians. Christian teachers must instruct odas wey concern di teachings for christ and im apostles.

dos proclaiming di gospel are no bi be a burden on top dos being taught, even if working for a secular job becomes necessary.

a christian's ungodly actions wey de unacceptable by di community must lai lai be condoned. Any such action wen throway face by di church bodi indicates approval. It na dia responsibility to confront and correct di individual. If di broda does no bi change, dem be no bi to fellowship am for order to encourage im repentance and return to christ.

grievances and disagreements among christians are be settled by di church bodi, no bi for a court for unbelievers.

it de better for one be defrauded by a broda than judged by non-christians, make dem do so causes ridicule and dishonors christ.

di sexually immoral, long throat, marriage covenant breakers and evil-doers no go enta heaven.

evritin dat na gud and acceptable, fit no bi be helpful.

no de gree some secular action to dominate ya life.

living wit pesin for a marriage relationship but no bi joined together for marriage 18 na immoral.

neither marry spouse suppose withhold themselves from fulfilling fleshly passions – sex, affection, companionship, and love.

for times for stress or persecution, it de better no bi to marry, which fit create plenti stress.

dos marry are no bi to separate, but if separation occurs, dem be to remain unmarried or be reconciled.

no divorce an unbelieving spouse if dem desire or are willing to remain faithful for marriage.

if one no bi marry na no fit to control dia fleshly passion, it de best to marry than lust or become sexually immoral.

a widowed 30 christian, man or woman, suppose no bi marry an unbeliever.

proclaimers for di gospel suppose be compensated by oda christians for dia work as servants for christ.

wen di israelites departed from dia egyptian bondage, dem passed through water, and under god's cloud, dem became pikin for god under a covenant give by god through moses. Dem also chop god's food and drank im water as dem matured as im pikin. Dis serves become example for how individuals are immersed (baptized) into christ's blood becoming pikin for god under di para para covenant give by christ.

temptation occurs today – “therefore make pesin who tink wey he stands take heed lest im fall. No temptation don overtaken you dat na no bi normal to man. God na faithful, and im no go make you be tempted beyond ya ability, but wit di temptation im go also provide di way for dodge, dat you fit fit to endure it.” (10:12-13)

author’s chook mouth: always seek to do wetin be best for odas ova ya personal desires. Recall jesus say di second great commandment na “love ya neighbor as yourself.” (matt 22:39)

one’s decision-makers are be honored by ya actions as dem be get hand ya welfare and dat for odas.

husbands and wives are dependent upon each oda as dem be joined together as one for marriage.

dia fit be teachings and practices for a church 25 & 27 assembly which cause division. Dis results for fractured unity and fellowship.

buredi chop for di “lord’s supper” represents jesus who offered im sinless bodi as di only sacrifice for di forgiveness for sin. Di fruit for di vine represents di blood for im atoning sacrifice which brings forgiveness. Participating for im memorial feast without focusing on top christ’s bodi and blood dat brought forgiveness na unacceptable ritual – taken for an unworthy manner.

wen christians assemble for di purpose for a normal meal, unity, and fellowship suppose exist.

di spirit gives different activities for pipo for christ’s bodi take perform. Na im be say, everi member na no bi die to do everi function. Dis different activities include:

- encouraging odas be faithful,
- teaching how to live acceptable and pleasing to god,
- proclaiming di gospel, and
- assisting all pipo toward maturity through dia teaching, dia example, and by observing dia activities.

without love di spiritual man na nothing. Wen taim ends shey becomes di reality and faith ceases as all tins are seen. But love na god’s essence and endures forever.

wen dos for christ assemble together, all are die to participate. But all participating for di same taim causes confusion and outsiders dey consider you weird and komot for ya mind. To eliminate confusion, individual speakers suppose speak for sequence, one for a taim, for di purpose for training and encouraging. E get no mention for a prepared message by a professional speaker; e. g. , a pulpit preacher.

wives 31 for di one speaking must show honor and respect by waiting to ask for clarification for di privacy for dia haus. “as di law says” na probably a tradition among di jews.

di gospel 10 na christ. Im death, (the atoning sacrifice for sin) burial, resurrection, appearance, and ascension.

adam through disobedience brought death.

christ through obedience brings life.

one’s companions get great influence ova dia actions, both gud or evil.

di physical seed must kpai before para para life fit begin. Dis na also true for spiritual seeds. Dia must be a death go di sinful life, a burial for christ’s blood (also referred to as baptism) before new spiritual life fit be resurrected by god.

bodies 3 for di physically dead go de changed into an imperishable ones.

wen one commits to provide assistance for di needy, dem be to regularly set funds aside and no bi wait until di last minute.

2 corinthians

god comforts im pikin for dia afflictions which suppose cause one to rely on top god rather than sef.

prayer comforts and de help odas overcome trials and stress

god's spirit na put into di risen "new creation" as im seal. Dis spirit na for constant communication wit god.

removal for fellowship 1, by di majority, from a willingly sinning broda fit be necessary for order to bring wey concern repentance.

a living sacrificial life replaces personal desires.

di old covenant, "law", brought death. Di para para covenant brings life and freedom; ultimately a transformed bodi into di likeness for god.

pleasures for life are di "gods" for dis world and dem bind di mind for di unbeliever.

di physical bodi na temporary residence. Di permanent residence for di spiritual bodi for dos for christ na "house no bi make wit hands." but first one must appear before christ to receive tins do for di flesh.

a "new creation" results from death to sin, a burial for christ's blood and a resurrection go para para life, thereby becoming an ambassador to reconcile odas to god through christ. Do it now as salvation na today.

- do no bi be united for fellowship wit unbelievers.
- rejoice wen a broda repents and returns to christ.
- giving sef to christ results for doing wetin be best for odas.
- finish commitments willingly, no bi regretting making di commitment.
- god go multiply one's efforts toward righteousness.
- be alert! some deceitful pipo disguise themselves as per broda but dem no teach christ.

paradise na now for heaven 3 as evidenced by paul being "caught up into paradise" and heard "things "which man fit no bi utter. "

examine ya faith continually so you no fall away.

galatians

at first glance, di epistle go di galatians appears be addressed to christians wey be drifting back or clinging to dia traditions for judaism. Some for dem de demanding gentile christians also accept di old covenant doctrines which included circumcision, di requirement for a proselyte.

author's chook mouth: a "righteous proselyte" na gentile who don converted to judaism. Im na bound to all di doctrines and precepts for di jewish religion and na considered a full member for di jewish pipo. Di proselyte na circumcised become adult, if male, and immersed for any natural collection for water to formally effect di conversion. (en. wikipedia. org/wiki/proselyte)

christians today 27 don dia own tradition by dia interpretations for scripture, then demand odas to follow dem be for fellowship wit dem and christ. Often dis traditions are from dia former religious teachings. Na im be say, it na incumbent on top everi christian to search christ's message, wetin god desires, then obey through faith and trust. Wen man demands compliance, and obedience, to im interpretations im divides christ's bodi – im church.

forgiveness for sins na dash –christ, god's grace. A dash fit be accepted or rejected but no bi earned.

di para para covenant message 10 na accepting christ as one's atoning sacrifice and living according to im life and teachings through faith for am and obedience to im commands. "for all who rely on top work for di law are under a curse" for one no fit keep all di old covenant law perfectly. But "christ redeemed we from di swear for di law by becoming a swear for us" ... "so, wey we might receive di sancu spirit through faith." di law "was add sake of sins until di offspring (jesus) suppose come whom di promise had been make."

"the scripture (the old covenant) imprisoned evritin under sin so say di promise by faith for jesus christ might be give to dos who believe. Now before faith com (christ), we bin de held captive under di law, imprisoned until di come faith would be revealed. So then, di law na awa guardian until christ com, for order wey we might be justified by faith. But now wey faith don com, we are no longer under a guardian, for for christ jesus you de all sons for god, through faith. For as many for you as de baptized into christ don put on top christ. 2 e get neither jew abi greek, e get neither slave abi awoof, e get neither male abi female, for you de all one for christ jesus. And if you de christ's, then you de abraham's offspring, heirs according to promise." (3:22-29) christ's dash for forgiveness and salvation na no bi restricted by nationality, race or gender.

"but now wey you get come sabi god, or rather be sabi by god, how you fit turn back again go di weak and worthless elementary principles for di world, whose slaves you wan be once plenti?" (galatians 4:9)

"for freedom christ don set we awoof; tanda kakaraka na im be say, and no submit again go yoke for slavery. Look: i, paul, tok to you dat if you accept circumcision (accept reliance on top moses – anoda gospel), christ go de for no advantage to you. I testify again to everi man who accepts circumcision (becoming bound by na doctrines and precepts) wey he na obligated to keep di whole law. You de severed from christ, you who would be justified by di law; you get fallen away from grace." (galatians 5:1-4)

as "sons" for god, no follow di desires for flesh 17 for dos who do such tins no go inherit di kingdom for

god. Dis desires include sexual immorality impurity sensuality idolatry sorcery enmity

strife jealousy fits for anger rivalries dissensions divisions envy

drunkenness

orgies

but as “sons for god”, through faith and obedience, live a life producing fruit for spirit: which are: love
joy peace patience kindness goodness faithfulness gentleness
self-control

dos for christ are to gently restore a fellow christian catch up for sin

dos wey be taught and accepted god’s dash – christ’s life, death, burial, resurrection, ascension, teachings and life while on top earth are obligated to take send for di needs for proclaimers for di gospel.

di life you live na di seed you sow. Na im be say, di seed for fleshly desire go reap wuru wuru. Whereas di seed for di spirit reaps eternal life.

ephesians

god created man for im nature, image, and likeness wit di ability to choose. Knowing dat ultimately im creation would choose dia desires ova im commands. Im predestined, planned for advance, a way to reconcile dem to am.

so, deity 14 for di form for a human, jesus - di christ, would become di atoning sacrifice as di dash for forgiveness. Then any jew or gentile who chose to accept im dash by trust and obedience to christ de put for am - im church, im bodi. It na for am one na forgiven, redeemed, and reconciled - god’s mystery 5 from di beginning. So, for juss di perfect taim for di last age, di taim following di fulfillment for di old covenant, all mankind for get di opportunity to don dia sins forgiven and salvation by obedience to christ’s gospel.

dos for christ don:

redemption

unity

an inheritance

shey

check go di spirit for god

dwelling place wit god

eternal life

dis redeemed are be united, striving to mature into god’s nature and likeness

humble

small small

patient

merciful

loving

speaking true

share wit pesin for need doing honest work

putting off deceitful desires

no bi sinning wen vex

no bi tapping

avoiding sexual immorality

filthy and foolish yan

crude and obscene jokes

wen christ ascended, im find to some specific functions: 1

a. Apostles, eyewitnesses for di resurrected christ - to announce di gud bin dey say di savior and im dash for forgiveness and salvation na available to all who accept im dash.

b. Prophets to find god's revelation received from di holy spirit.

c. Evangelists to proclaim di gud bin dey, christ, go di lost.

d. Pastors and teachers – to guard, watch, teach, and guide brethren to maturity and unity for christ, no bi opinion however, all for am are to:

a. Observe how dem live dia spiritual life

b. Withstand fleshly bodi desires

c. Understand god's go

d. Be filled wit god's spirit – im nature

e. Put di needs for dia brethren above personal desires

for protection against dark powers for satan, dem must surround themselves wit god and im armor wey be:

a. Truth

b. Readiness for di gospel

c. Faith

d. Word for god

e. Salvation

f. Prayer

specific instructions de give to some kain groups for christians:

wives – honor, respect husbands and do wetin pleases god

husbands – provide for wife’s physical and spiritual needs

pikin - listen attentively, heed go command or authority

bondservants, one pata pata give ova to anoda (would appear to include employer) – serve as you would christ, no bi eyeservice but doing di go for god from di heart.

all christians are to:

perform functions needed by di bodi for christ

obey di teaching for christ and im apostles do gud work pleasing to god

proclaim di resurrected christ, im life and im message

philippians

di christians are partners for di gospel. For dis case paul and di philippians. All christians everywhere are to encourage evangelists and provide for dia physical needs as dem proclaim di gospel. Visiting dem wia dem work na excellent way for encouragement and a way to relate di congregation’s love and concern for di dedicated servant who suffers many hardships as im proclaims christ.

paul, as today’s evangelists suppose do, send im thanks, love, and concern go di philippians. Im encouraged dem to live a life worthy for di gospel for christ, to abound wit knowledge to discern wetin be pure and blameless, and to kontinu living a life pleasing to god:

- be united 29.
- do nothing komot for selfish ambition.
- look to wetin be best for odas.
- do all tins without grumbling or disputing.
- hold fast go di word for life.
- diligently strive to attain di goal for eternal life for heaven wit god.
- watching and observing dos enemies for christ who try to convince you to return to ya former way for life.
- servants for christ suppose gree for di lord - no bi quarrel.
- do no bi worry or be ginger wey concern di physical or spiritual.
- do no bi drag ova opinions and personal interpretations.

“finally, brothers, whatever na true, whatever na honorable, whatever na juss, whatever na pure, whatever na lovely, whatever na commendable, if e get any excellence, if e get anything worthy for praise, tink wey concern

dis tins. Wetin you get learned and received and heard and seen for me—practice dis tins, and di god for peace go de wit you.” (4:8-9)

a congregation suppose provide for dia evangelists’ physical needs but also express dia love and concern, so im does no bi feel im na alone.

colossians

a christian needs be filled wit di knowledge for christ’s go and fit to live worthy and bear fruit. Christ don delivered dos who don put dia trust through obedience from di domain for darkness- satan’s residence and transferred dem go di kingdom for christ 1 by forgiveness through christ’s atoning sacrifice.

christ na di exact image and mystery for god 5

- all tins de created by and through am for heaven and on top earth.
- he holds all tins together.
- god dwells for am.
- he na reconciling all tins to imself through im blood sacrifice. If christians kontinu for faith no bi waka away from di gospel, im go mek dem holy. By implication, dos who no kontinu for faith don moved away from christ and no go be make holy.
- christ na di mystery 5 hidden from jew and gentile. For for am, e get di opportunity for forgiveness and redemption.

warning to christians

- do no bi gree human traditions 22 to deceive you and mek you a captive for satan. Remember christ na deity. Im dwells for christians as deh get been circumcised spiritually by di removal for di bodi for sin and buried for christ’s blood sabi as baptism or immersion. Afta which god forgave dia sins, im resurrected dem and put dem for di kingdom for christ- - im bodi, im church.
- the regulations for festivals and tins no bi to chop or drink are for di earthly old covenant which na only a shadow 21 for di betta heavenly covenant. Dis heavenly covenant would com directly from jesus - god for a human bodi.
- do no bi rely on top self-abasement, or asceticism, to mek you holy. Holiness comes from being for christ.

di para para creature – one for christ

christians must rid themselves for

- earthly sexual and impure passions
- covetousness
- anger

- malice
- slander
- obscene yan
- lying

become new spiritual pesin. Live as christ lived 16 for love which go bind all gud tins together. Knowledge for god's go produce

- compassionate hearts
- kindness
- humility
- meekness
- patience

teach, admonish and encourage one anoda for di name for and by di authority for christ. 12 treatment for odas na be based on top wetin be best for di relationship.

wives, husbands, pikin, bondservants and masters are to treat all for di manner and love for christ who na lord for all.

1 thessalonians

dos for christ suppose be examples for faith, labor for love, and steadfastness. Dem be to shine eye to satan's temptations and encourage one anoda while doing di go for god.

di gospel proclaimers

- proclaim for times for trials and conflicts
- are be aware for dos who preach for kudi, power or prestige.
- must no bi be focused on top wetin pleases di hearers
- will be tested
- work so as no bi be a burden to odas
- exhort and encourage
- aspire to live jeje and mind ya own affairs

di resurrection for di christian dead

di taim for di second come for christ, di resurrection, na unknown. But wen it occurs di bodies for christians for di grave go de resurrected and transformed into an immortal spirit 3 bodi and meet christ for di clouds. Then di living for christ go join dem.

honor and respect

- esteem dos who devote dia life go di work for christ
- live for peace no bi conflict
- encourage, pray, rejoice and be patient
- seek ways to do gud
- give thanks for all circumstances
- keep bodi, soul, and spirit blameless

2 thessalonians

no be alarmed by rumors regarding christ's return. Christ no go com again until satan deceives dos perishing bicos dem refuse to love di true for order be saved. Im go deceive by working through odas by im power and aba made signs and wonders. Wen christ comes, im go administer justice wit vengeance, eternal death, on top dos who persecuted im pipo.

tey tey di taim for christ's second come na unknown, kontinu as servants for christ by proclaiming di gospel, doing gud work and living a life glorifying am. No feed or supply necessities for life to dos wey be able but refuse to provide for themselves. For fact, no associate, or don fellowship, wit dem. But no treat dem as enemies.

1 timothy

confront dos who teach christians must keep traditions for dia former religious beliefs. Beliefs contrary to dos for di bible - christ's and di apostle's teachings. Deh get turn away and gone back to dia former religious beliefs.

mek intercessions and prayers, for all pipo, de include rulers for kontris.

pray without di stain for unforgiven sin – holy hands.

teach women no bi to call attention go di sensual by dressing dat entices, as do di hol and influential.

men who desire to lead 1 dia brethren cloth righteous servants desire a gud or noble work – no bi an office for power and prestige. 1 dia work na to help dos for christ to mature into di likeness for god, by teaching and guiding dem to do god's go. Dem "must be wella think for by outsiders, so wey dem fit no bi fall into disgrace, into a snare for di devil."

some christians go devote themselves to deceptive lies. Na im make dem sear dia consciences wit such practices as forbidding one to marry and abstain from eating some kain food.

no rebuke di aged man or woman.

pikin and grandchildren must take send for dia needy papa and mama

some teach for personal gain messages oda than dos for christ, no bi found for di bible. 27 pipo wey desire to get hol set dia shey for di uncertainties for kudi rather than god.

di hol suppose be generous and ready to share wit dos for need.

2 timothy

always encourage servants for god, especially dos away from haus proclaiming christ.

a christian's eternal destiny 3 na shikena:

"if we get kpai wit christ, we go also live wit am; if we endure, we go also reign wit am; if we deny am, im also go deny we;

if we are faithless, im remains faithful for im no fit deny imsef. " no quarrel wey concern words and ya personal interpretation. 22

christian brothers fit depart from di bodi for christ.

dem get some for christ's bodi who turn from spiritual uncleanliness- vessels for dishonor - to righteous – vessels for honorable use so dem fit serve god.

some brothers go de lovers for sef, long throat, proud and arrogant. Dem fit don di appearance for godliness - you suppose don nothing to do wit dem.

brothers and sisters who live a godly life for christ go de preserved.

all for christ who live faithfully, while performing god's go, don di assurance for heaven.

desires for christians, whose live are no bi under control revert back to dia former worldly life.

all scripture na god-breathed 6 and na useful for teaching and training.

recognize and be aware for dos who oppose christ and im message.

titus

elders must confront teachers wey be long throat for kudi, power or prestige. Dem teach myths 25 and salvation reason say sontin oda than christ causing brothers away from christ.

teach

- older men – be self-controlled, sound for faith, and clear thinkers.
- older women – be reverent for behavior, self-controlled, no bi slanderers, no bi addicted to kai-kai, and to teach younger women be affectionate to dia husband and pikin, selfcontrolled, keepers for di haus.
- young men – self-controlled, model for gud work, don integrity and dignity.
- employees – perform di task ya employers assign without drag or complaining and no bi to take wetin belongs go di employer.

christ com to earth to bring forgiveness and salvation, while teaching dem to renounce ungodliness and worldly passion. Im saves by mercy and obedience - no bi by work.

- be submissive to governmental authorities
- be ready take perform gud work
- speak evil for no bodi
- avoid quarreling
- be small small and courteous to all pipo
- devote yourself to gud work
- avoid foolish controversies so we go fit di jews do by attempting to show one na “god’s chosen” by dia genealogy as pikin for abraham.

philemon

share ya faith results for hearers being refreshed.

sake of ya life and love for di gospel, god fit and often uses undesirable events be a great influence on top odas. Grateful and glorify god for use you to do im go.

hebrews

adam and eve de created as righteous earthly beings and placed for a paradise to live for god’s presence. But dem

- a) chose to listen go di lai for satan, a rebellious angel;
- b) desired satan’s promise;
- c) rejected god’s commands;
- d) received di consequences for dia actions – pain, and death.

god revealed to satan dat an offspring for man would destroy im hold ova man wey be death. So, for juss di perfect taim deity for a human bodi for jesus chose to come earth and live among im creation be di only and perfect sin dey offer. Di papa accepted jesus’ sin dey offer as evidenced by im resurrection - victory ova death. Now di sins for di righteous under di old covenant de forgiven. Thereafter forgiveness, redemption and reconciliation became available to all who seek forgiveness by obedience.

dis reconciliation process 10 na describe for many places for di holy scriptures beginning for di first pentecost following jesus’ resurrection and ascension as recorded for acts 2. Di forgiven also get choice to live righteously or yield to dia earthly desires. Yielding way accepting satan’s lai to return to dia former sinful life and flex dia “temporary earthly pleasures”.

di writer for hebrews wahala a stern warning to dos for christ’s church, wey be tempted by satan’s lies. Be aware, listen sofri sofri to christ’s and di apostle’s teachings or you fit drift away and ultimately reject im saving grace. Having established di superiority for christ ova all creation -man, old covenant high priest, and angels,

christians are warned wey concern becoming unfaithful by returning to dia former non-biblical religious teachings.

christ superiority

god first spoke directly to man and later through prophets. But now, im speaks through christ, im pikin.

deity 14 di resurrected christ, na superior to all creation – man and angels.

christ na di mediator between god and man, a christian's high priest, for di order for melchizedek. A priest no bi dependent on top one's genealogy, an inherited position, as de di high priests under di covenant give through moses.

di world to com – eternal life and everlasting death – are subject to christ.

christ na now for god's area having offered im human living bodi as di only sacrifice for di forgiveness for sin. By doing so, im fulfilled di promise to abraham and make di covenant make through moses obsolete by establishing new covenant. All who choose christ through obedience go de cleansed spiritual beings wen dem:

a) confess jesus' deity,

b) die to sin,

c) are buried for im blood are put by god into christ's bodi, im church.

juss as per cleansed physical man fit become dorti again so fit a cleansed spiritual man. If dis de no bi true then dia would be no need for a mediator or to warn christians no bi to fall away and turn back to one's former sinful life.

warnings wey concern falling away

a broda fit find way to an unbelieving heart and fall away from god. (3:12)

no harden ya heart and no reject im voice, im message. (4:7)

strive to enta di im rest, heaven, so you no fall by disobedience. (4:11)

hold fast – don't turn loose - sabi only christ's death, burial and resurrection but also im life and how cloth mature for im likeness. (4:14)

for dos enlightened and forgiven who return to dia prior sinful life, it na dey hard for dem to return to christ. (6:4)

e get no sin sacrifice for dos who go on top deliberately (continue) sinning. (10:26)

“do no bi tro away ya confidence which get one great reward.” (10:34)

“my righteous one shall live by faith and if im shrinks back mai soul don no pleasure for am. But we are no bi for dos who shrink back and are destroyed.” (10:38 – 39a)

dos “who don faith and preserve dia souls.” (10:39b)

-belief – faith – trust - action

one fit hear but no bi , but no bi e don do to believe, and believe but be unwilling to don sufficient faith to commit and trust. Dos who trust go take action proving dia faith and trust by dia actions.

“by faith abel offered to god a plenti acceptable sacrifice. ” (heb 11:1)

“by faith abraham obeyed wen im na dem dey call to go komot go place wey he na to receive become inheritance. (heb 11:8)

“by faith enoch na taken up make im suppose no bi sight death. ” (heb 11:5)

“by faith noah, being warned by god concerning events as yet unseen, for reverent fear constructed an ark for di saving for im household. ” (heb 11:7)

“by faith im (abraham) went to live for di land for promise, as for a foreign land. ” (heb 11:9)

“these all kpai for faith, no bi having received di tins sanco, but having seen dem and greeted dem from afar, and having (hope) acknowledged wey dem de strangers and exiles for di earth. ” (heb 11:13-14)

“by faith abraham, wen im na tested, offered up isaac, and im who had received di promises na for di act for dey offer up im only pikin, for whom na im say, ‘through isaac shall ya offspring be named. ’ im considered dat god na able even to raise am from di dead, from where, figuratively speaking, im do receive am back. ” (heb 11:17-19)

“by faith isaac invoked future blessings on top jacob and esau. ” (heb 11:20)

“by faith jacob, wen dying, blessed each for di sons for joseph, bowing for worship ova di head for im staff. ” (heb 11:21)

“by faith joseph, after much much for im life, make mention for di exodus for di israelites and find directions concerning im bones. ” (heb 11:22)

“by faith moyses, wen im na born, na hidden for three months by im papa and mama, bicos dem see say di pikin na fine well well, and dem de no bi fear for di king's edict. ” (heb 11:23)

“by faith moyses, wen im na grown up, refused be dem dey call di pikin for pharaoh's pikin, choosing rather be mistreated wit di pipo for god than to flex di fleeting pleasures for sin. ” (heb 11:24-25)

“by faith moyses comot egypt, no bi being fear for di anger for di king, for im endured as seeing am who na invisible. ” (heb 11:27)

“by faith im kept di passover and sprinkled di blood. ” (heb 11:28)

“by faith di pipo crossed di red sea as if on top dry land. ” (heb 11:29)

“by faith rahab di ashawo do no bi perish wit dos wey be disobedient, bicos im had give a friendly welcome go di spies. ” (heb 11:31”

james

god does no bi tempt pesin. However, im allows di testing for one’s faith to produce steadfastness wen one remain faithful.

temptation occurs from desire. Wen one gives into dia desire sin occurs.

wen vex, be slow to speak as wrath na no bi for god.

christ's message for salvation 10 wen obeyed and retained for di inner being, produces faithful living and workers – no bi pew sitters (spectators).

christians worship wen by desire take send for widows and odas for need.

treating di hol betta than di poor displeased god for di poor are hol for faith and heirs for di kingdom.

mercy negates di punishment for justice demands.

one's actions display dia degree for love and faith – no action no faith.

wetin be spoken fit produce gud or evil. So, if one no fit control wetin and how dem speak dem suppose no bi teach.

ambition to achieve power and prestige causes jealousy and dishonor rather than gentleness, mercy, and peace.

a christian who breaks im covenant relationship wit god through im relationship wit di world na spiritual adulterer.

a constant relationship wit god keeps di devil away.

no speak evil or slander pesin.

riches acquired by greed cry komot to god.

godly and righteous pipo no need to call upon odas to attest to dia word. Deh get no reason to swear.

brothers fit wander away from christ. Dem need help and encouragement to remain faithful.

1 peter

through di resurrection for christ, e get shey for eternal life for all wey be born again. Dem be born again by dying to sin, being buried into christ's blood, raised new spiritual bodi and put into christ's kingdom by god.

trials go happun to test one's faith.

prophets foretold for god's grace through christ's life.

dos who accept christ's message are to prepare themselves for action as god expects all im servants to work and do im go.

no kontinu living as you do before obedience to christ. You de be holy for ya conduct and glorify god.

god foreknew, predestined, wey he would be manifested through di one im would raise from di dead. Na im make, faith and shey would rest upon am.

purification comes through a rebirth from a pure, trusting, and obedient heart.

christ's life, death, burial, resurrection, and ascension na di goodnews 10 dat offers forgiveness for sins to everyone today and ever afta. Dos who accept im offer are to consume spiritual food for order to mature and grew into dia salvation.

christians as god's servants are to offer dia life as per living sacrifice, as priests to proclaim god's excellencies, christ's message for reconciliation. So, abstain from passions for di flesh.

live for accord wit governing rulers, go di demands for employers while being awoof for christ.

wives are to honor and respect dia husbands for by dia small small and humble nature dem fit penetrate di heart for dia unbelieving husband.

husbands are to show honor to dia wives by understanding dia concerns and needs.

be united 29 for heart and mind wit ya christian family without any desire to get even.

prepare yourselves to explain why you de different from di majority.

christ delivered a message to dos for hades, di abode for di souls for dos who don kpai.

noah obeyed god and built di ark saving am and im family through water wey be an example for dos who call on top god to forgive through dia act for baptism (immersion) 2 for christ's blood.

di gospel na be preached to dos wey be alive but now dead so dem might live for spirit.

wen you suffer as per pikin for god, you glorify god. Suffering as per result for an evildoer, such as per theft or murderer, does no bi glorify god.

men who willing, no bi for gain, devote dia life humbly leading, no bi driving, dia brethren to mature for god's nature and work as im servants are examples for love and humility.

always be on top alert find agents for di devil who desire to devour and destroy one's faith.

na im be say, you grew for faith by growing for:

virtue - high moral standards

self-control for desires and actions

faithfulness

godly affection

love – god's nature

be diligent for practicing dis qualities

christ's message as recorded for di bible do no bi com from man's knowledge or im interpretation but from god.

some brothers deny di deity for christ. Dem teach for greed - kudi, power, fame claiming christ na only a phantom. 9 dem be condemned.

angels don sinned. God send dem go di deepest part for hades, tartarus, until christ returns and then di judgment. 7

some pipo wey indulge for passion and despise authority attempt to fellowship wit christians. But dia heart na trained for greed. "for if, afta deh get escaped di defilements for di world through di knowledge for awa lord and savior jesus christ, dem be again entangled for dem and overcome, di last state don become worse for dem than di first. For it for get been betta for dem lai lai to don sabi di way for righteousness." (2:20-21)

god wan everyone to don di opportunity to turn from sin to am. Im na patient as taim na meaningless bicos im na eternal.

some teachings are dey hard for dos wit little knowledge for god or im go. Some perhaps by choice but odas due to teachings for odas who don twisted di meaning for di scriptures to

conform to dia belief. 28

1 john

jesus na a real pesin 26 attested to by dos constantly wit am who heard, see, and touched am. Dem be eyewitnesses. 15

god na righteous and dos for christ are for fellowship wit am sake of christ's cleansing blood. Im atoning sacrifice de make one holy, if dem keep im commandments. Hope say we get di option to obey or refuse to obey am and im teachings.

tey tey god na love pesin who hates (wishes evil rather than gud) does no bi "live" or "walk" for am.

dos for christ who desire passions for di flesh and are proud rather than humble are for di world. Deh get abandon christ.

some for inside christ's church, who deny jesus na god for a human bodi, are di antichrist.

dos who don accept christ and abide for am don eternal life.

occasional sin fit be forgiven but "christians" who practice living for dia sin, no abide for christ.

christ's message na "god na love" – one fit choose either to abide for love or death.

god answers prayers offered by di authority for christ 12 wen ask according to im go.

all who believe show dia belief by dia actions for love and obedience.

christ na eternal life, so one continuing for sin leads to everlasting death.

deity com to earth for di human form for jesus for nazareth and offered im message for forgiveness and salvation 10 to all pipo. Dos who accept am and im message through obedience don eternal life.

2 john

love one anoda for god na love.

love na living according to god's go.

deceivers don gone komot, no longer for im church, sake of dia love for worldly tins. Dem deny jesus na di christ.

christians who no live according to christ's teachings don abandon am.

3 john

it na right for christians to assist dos who proclaim christ and im message for forgiveness and salvation.

dia go de some "christians" who desire to control di live for oda christians wit power and authority. Na im be say, be aware for dem as dem be living and teaching contrary to christ. Na im be say, no encourage dem by providing assistance.

jude

dem get ungodly pipo wey assemble wit di christian bodi for personal gain. Dem rely on top opinions outside for christ 27 and im teachings leading some astray. "these are grumblers, malcontents, following dia own sinful desires; dem be loud-mouthed boasters, dey show favoritism to gain advantage." (vs. 16)

"there go de scoffers, following dia own ungodly passions. It na dis who cause divisions, worldly pipo, devoid for di spirit. But you, beloved, build yourselves up for ya most holy faith; pray for di holy spirit; keep yourselves for di love for god, waiting for di mercy for awa lord jesus christ dat leads to eternal life." (vs. 18-21)

dis ungodly pipo and scoffers de formerly for im bodi but now follow dia worldly desires while still assembling as if a christian.

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