

planned redemption

christ

di dash from god

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randolph dunn

chapter 1

do evritin dat exists juss happun komot for nothing, no bi even a vapor?

di hubble constant (a factor bin use by some scientists to measure (estimate) di supposed expansion for di universe) don hovered dey 50, which implies say di universe na wey concern 20 billion years old. For 1999 di hubble space telescope (hst) estimated dat dia de 125 billion galaxies for di universe, and recently wit di para para camera hst don observed 3,000 visible galaxies, wey be twice as boku as de previously observed wit di old camera. Even though we no fit de tin be say count di number for

stars for di galaxy, we fit estimate di number for stars for di galaxy as roughly 100 billion (100,000,000,000). Di sun na juss an ordinary star. Na energy de make all life and surface de process possible. Minor changes for na energy output fit get major impact for di earth. Awa earth na one for eight planets and one big number for smaller objects orbiting di sun.

does it appear possible dat sontin so large and complex and so perfectly integrated fit juss happun and be formed from nothing?

di bible states "in di beginning god ('elohiyim-plural - divine ones) created di heavens and di earth and ... mankind, male and female" (genesis 1:1 ... 28). But man na created for god's likeness "in awa image and for awa likeness" na im make dem de different from all oda creations.

how fit by accident or by a non-intelligent being coordinate di complexities for sight, sound, smell, taste and touch without some minute detailed planning and design? you don ever wondered wey concern god's image or likeness? we sabi for di bible dat god na love, true, faithful, merciful, juss, peace, holy, righteous, and able to decide or mek choices.

na it easier to believe such a complex universe occurred by design or to believe evritin juss happun by chance without a plan or design?

chapter 2 na di bible god's message to man?

"in di beginning na di word, and di word na wit god, and di word na god. Im na wit god for di beginning." (john 1:1-2 niv)

di jews referred go di law, di prophets and di psalms as di scripture.

“and it shall be, wen im sitteth upon di throne for im kingdom, wey he shall write am a dub for dis law for a book, komot for dat wey be before di priests di levites: and it shall be wit am, and im shall read therein all di days for im life; wey he fit sabi to fear jehovah im god, to keep all di words for dis law and dis statutes, to do dem.” (deuteronomy 17:17-18 asv)

“and im say unto dem, ‘these are mai words which i spake unto you, while i na yet wit you, say all tins must needs be fulfilled, which are written for di law for moses, and di prophets, and di psalms, concerning me.’” (luke 24:44 - asv)

“above all, you must dat no prophecy for scripture com wey concern by di prophet's own interpretation. For prophecy lai lai had na we you from for di go for man, but men spoke from god as dem de carried along by di holy spirit” (2 peter 1:20-21 niv).

paul stated “all scripture na god-breathed [inspired (asv)] and na useful for teaching, rebuking, correcting and training for righteousness, so say di man for god fit be thoroughly equipped for everi gud work.” (2 timothy 3:16-17 niv)

“he [jesus] went to nazareth, wia im had been brought up, and for di sabbath day, im go into di synagogue, as na im custom. And im stood up to read. Di scroll for di prophet isaiah na handed to am. Unrolling it, im found di place wia it na written: ‘the spirit for di lord na on top me, bicos im get anointed me to preach gud bin dey go di poor. Im get send me to proclaim freedom for di prisoners and recovery for sight for di blind, to release di oppressed, to proclaim di year for di lord's favor.’ (isaiah 61:1-2) then im rolled up di scroll, find it back go di attendant and sat down. Di eyes for everyone for di synagogue de fastened on top am, and im begin by say give dem, ‘today dis scripture na fulfilled for ya hearing.’” (luke 4:16-21 niv)

it suppose be obvious from di above scriptures dat god speaks to man through im inspired word, di bible?

chapter 3 who controls man’s actions?

does god stop man from sinning? or, does satan force man to sin?

di ansa to dis kweshion fit de for di study for adam and eve for di third chapter for genesis.

god placed man, adam and eve, for eden (paradise). Im then put am to work instructing am to tend (take send for, dress) and keep it. Juss tink, for dis moment for man’s life, im na for di perfect place and for a perfect relationship wit god, im creator. Remember man na make for god’s image, likeness no bi im exact nature. Taking send for di garden for eden no bi di only tin god required for adam. God instructed, commanded, adam and eve no bi to chop for di tree for di knowledge for gud and evil. “you are awoof to chop from any tree for di garden. But you must lai lai chop from di tree for di knowledge for gud and evil bicos wen you chop from it, you go certainly kpai.” (genesis 2:16-17 gwt)

“god blessed dis humans by say give dem, ‘be fruitful, multiply, fill di earth, and subdue it! be masters ova di fish for di ocean, di birds dat fly, and everi living tin dat crawls for di earth!’” (genesis 1:28 isv)

if god had make man without di ability to mek decisions, im would no bi don give am instruction requiring am to mek di choices, no bi to chop for di fruit for di tree, to “be fruitful, multiply, fill di earth, and subdue” or to tend di garden for eden.

now adam and eve fit don looked for di fruit for di tree for di knowledge for gud and evil many times. It no bi a sin to look for di tree. But dem looked upon di tree differently wen satan, di deceiver, for di form for a serpent ask "did god realli tok, 'you must no bi chop from any tree for di garden'?" ... "for god knows dat wen you chop for it ya eyes go de opened, and you go de laik god, knowing gud and evil" (genesis 3). Dis taim wen dem looked na im wit di desire cloth as wise as god. Notice god do no bi tempt dem neither do im stop dem from desiring be wise. For fact, na im all up give dem. Dem had a choice. Dem fit don say, "i no go chop." but dem chose to satisfy dia desire to try be as wise as god and yielded to dia desire.

for genesis 3:8-10 you go notice dat afta dia sin for rebellion, god talked to adam. It na doubtful dat dis na di first taim god had spoken give dem.

even so, adam and eve looked [were lured] for di fruit for di tree for di knowledge for gud and evil, dem promise cloth wise as god [enticed] and dem understood wetin god had commanded. Dia choosing to yield to dia desires [conceived] rather than obey god clearly show dem had di ability to mek decisions. Do satan force dem to chop for di tree for di knowledge for gud and evil? no! do god stop dem from choosing to yield? no! na im dia choice to obey or disobey god.

centuries later james stated "let no bodi tok wen im na tempted, 'i am tempted by god,' for god no fit be tempted by evil, and im imself tempts no bodi. But each one na tempted wen im na lured and enticed by im own desires. Then wen desire conceives, it gives birth to sin, and wen sin na full grown, it gives birth to death." (james 1:13-15 net) james na right.

dem yielded to dia desire be as wise as god. Dem rebelled against god by no bi honoring im command! dem sinned! dis severed dat perfect relationship wit di eternal all loving and merciful god. Di consequence na harsh but juss. Dia guilt na heavy and dia no bi a tin dem fit do to earn a way back go dat relationship. God find a hint for sontin im had planned to happun for di future, sontin dat would gree man to return go dat relationship. "and i go put enmity [hostility] between you and di woman, and between ya offspring [seed] and hers; im go crush ya head, and you go strike im heel." (genesis 3:15 niv)

later dis lesson go examine god's plan for redeeming man so im fit return go dat previous perfect relationship.

chapter 4

god becomes vex wit di wickedness for man.

years passed afta adam and eve chose to disobey and man's relationship wit god grew worse. For fact, it became intolerable. "the lord see say di wickedness for man na great for di earth and dat everi imagination for di thoughts for im heart na only evil continually. And di lord na tap electrons (repented - kjv) wey he had make man for di earth, and it grieved am to im heart. So, di lord say, 'i go blot komot (destroy - asv) man whom i get created from di face for di ground, man and beast and creeping tins and birds for di air, for i am tap electrons wey i don make dem.'" (genesis 6:5-7 rsv)

but dia na shey for mankind for "noah found favor for di eyes for di lord" (genesis 6:8 rsv). "by faith noah, being warned by god concerning events as yet unseen, took heed and constructed an ark [boat, ship] for di saving for im household; by dis im condemned di world and became an heir for di righteousness which comes by faith." (hebrews 11:7 rsv) noah do wetin god desired no bi wetin im promise to do even while all dos dey

am kontinuu to live wickedly. I am sure you took know dat god punished di rebellious and wicked but had mercy and saved di righteous.

so far we get seen dat god planned for man's seed, for some taim, to crush di head for di great deceiver (the accuser, satan). Im sanco also, but no bi necessarily for di same taim, to punish di wicked and don grace and mercy for di righteous.

chapter 5

god's promise to bless all nations

wey concern 350 years following noah and di flood dat destroyed all living except for noah and im family, abraham na born and seventy-five years later god dem dey call abraham. "the lord say to abram, 'leave ya land, ya relatives, and ya papa's haus. Go di land wey i go show you. I go mek you a great kontri, i go bless you. I go mek ya name great, and you go de a blessing. I go bless dos who bless you, and whoever curses you, i go swear. Through you everi family on top earth go de blessed.' so abram comot, as di lord had told am." (genesis 12:1-4 gwt) "he (abraham) believed god, and na im credited to am as righteousness." (galatians 3:6 niv)

wen im stated all families for di earth, obviously im no bi referring only go di kontri for israel which na yet to com for it states all families for di earth. "the scripture foresaw dat god would justify di gentiles by faith, and bin announce di gospel for advance to abraham: 'all nations go de blessed through you.' ... di promises de spoken to abraham and to im seed. Di scripture does no bi tok 'and to seeds,' meaning many pipo, but "and to ya seed," meaning one pesin, who na christ." (galatians 3:8, 16 niv)

hundreds for years passed and di descendants for abraham, estimated be ova 2 million men, de slaves for egypt. "a man from di family for levi took a woman also descended from levi as im wife. Wen im conceived and had a pikin, upon seeing wetin a fine pikin im na, im hid am for three months." (exodus 2:1-2 cjb) "then pharaoh's pikin went down go di nile to bathe, and am attendants de walking along di river bank. Im see di basket among di reeds and send am slave geh to get it. Im opened it and see di baby. Im na crying, and im felt tap electrons for am. 'this na one for di hebrew babies,' im say. Then im sista ask pharaoh's pikin, 'shall i go and get one for di hebrew women to nurse di baby for you?' 'yes, go,' im answered. And di geh went and get di baby's mama. Pharaoh's pikin say to am, 'take dis baby and nurse am for me, and i go pay you.' so, di woman took di baby and nursed am. Wen di pikin grew older, im took am to pharaoh's pikin and im became am pikin. Im named am moses, say, 'i drew am komot for di water.'" (exodus 2:5-10 niv)

"by faith moses, wen im became for age, refused be dem dey call di pikin for pharaoh's pikin, choosing rather to suffer affliction wit di pipo for god than to flex di passing pleasures for sin." (hebrews 11:24-25 nkjv)

"but moses fled from di face for pharaoh, and dwelt for di land for midian: and im sat down by a well" (exodus 2:15 asv). Having been trained for di luxuries for egyptian royalty moses na 40 years old wen im fled pharaoh and egypt. For di next forty years for im 120-year life im na a lowly shepherd, a profession despised by di egyptians but honored by god.

"now moses na pasturing di flock for jethro im father-in-law, di priest for midian; and im led di flock go di west area for di wilderness and com to horeb, di mountain for god. Di angel for di lord appeared to am for a blazing

faya from di midst for a bush; and im looked, and behold, di bush na burning wit faya, yet di bush no bi consumed. So, moses say, i must turn aside now and sight dis marvelous sight, why di bush na no bi burned up. Wen di lord see wey he turn aside to look, god dem dey call to am from di midst for di bush and say, 'moses, moses!' and im say, 'here i am.' then im say, 'do no bi com near here; comot ya sandals from ya feet, for di place on top which you de standing na holy ground.' im say also, 'i am di god for ya papa, di god for abraham, di god for

isaac, and di god for jacob.' then moses hid im face, for im na fear to look for god." (exodus 3:1-6 nasu)

"then di lord say, 'i don seen di affliction for mai pipo wey are for egypt, and don heard dia cry sake of dia taskmasters; i sabi dia sufferings, and i get com down to deliver dem komot for di hand for di egyptians ... com, i go send you to pharaoh dat you fit bring forth mai pipo, di sons for israel, komot for egypt.'" (exodus 3:7-11 rsv)

"when pharaoh make di pipo go, god do no bi lead dem for di road through di philistine kontri, though dat na shorter. For god say, 'if dem face war, dem might change dia minds and return to egypt.' so, god led di pipo dey by di desert road toward di red sea." (exodus 13:17-18 niv) but pharaoh, desiring to keep di israelites as slaves, changed im mind and pursued afta dem wit im mighty army. "moses answered di pipo, 'do no bi be fear. Tanda kakaraka and you go sight di deliverance di lord go bring you today. Di egyptians you sight today you go lai lai sight again. Di lord go fight for you; you need only be still.' ... but di lord say 'the egyptians go sabi wey i am di lord wen i gain glory through pharaoh, im chariots and im horsemen.' ... di water flowed back and covered di chariots and horsemen — di entire army for pharaoh dat had followed di israelites into di sea. No bi one for dem survived." (exodus 14:13-14; 17; 14:28 niv)

as dem kontinu dia journey toward di land god sanco to abraham, isaac, and jacob, dem com to mount sinai. Wen dem comot egypt, dem de slaves living under egyptian law and leadership but dem now needed cloth a kontri. Here god through moses find dem many commandments (including dos commonly referred to as di ten commandments), rules, and regulations to govern dem as dem took dia place among oda nations. Dis law created an awareness for sin. Na im make "the law na awa schoolmaster [tutor-(asv); custodian-(rsv); guardian-(esv)] to bring we unto christ, wey we might be justified by faith." (galatians 3:24 kjv)

na dis lawgiver, moses [abraham's seed], di pesin dat would bless all families for di earth? no. Moses no bi di messiah.

chapter 6

law and covenant

moses kpai lai lai entering di land sanco to abraham as im took credit upon imself for wetin god do wen im struck di rock for water. God through moses do no bi bless all nations - only di kontri for israel. Joshua became god's leader for dem. One fit read all wey concern di trials and tribulations for di pikin for israel, abraham's descendants from di pikin for promise, isaac. Na im a constant battle for dem to live faithful to god. Dem constantly allowed dia desires to lead dem astray. But god always welcomed dem back wen dem became aware for dia wickedness, repented and turn back to dey keep im commandments. Di law give by god through moses do no bi offer any forgiveness; it only pointed go redeemer, di messiah (greek christos), wey dey to com im would save man from im sins.

“the lord ya god go raise up a prophet laik me for you from among ya relatives. You must hear am.” “i go raise up a prophet laik you from among dia relatives, and i go place mai words for im mouth make im fit expound evritin wey i don commanded give dem. But if pesin no go hear dos words say di prophet speaks for mai name, i go hold am accountable.” (deuteronomy 18:15, 18-19 isv)

u dey laik di pikin for israel being constantly bombarded wit temptations, sometimes yielding and for need for forgiveness?

chapter 7

new covenant

“behold, di days are come, says di lord, wen i go mek new covenant wit di haus for israel and wit di haus for judah — no bi according go di covenant wey i make wit dia fathers for di day wey i took dem by di hand to lead dem komot for di land for egypt.” (jeremiah 31:31-32 nkjv)

“you don come god, di judge for all men, go di spirits for righteous men make perfect, to jesus di mediator for new covenant.” (hebrews 12:23-24 niv)

“therefore im (christ) na di mediator for new covenant, make dos wey be dem dey call fit receive di sanco eternal inheritance. (hebrews 9:15 rsv)

how na one dem dey call and wetin must be do for order to receive dis promise for eternal life?

“it na no fit say di blood for bulls and goats suppose take away sins. Consequently, wen christ com into di world, im say, ‘sacrifices and offerings thou hast no bi desired, but a bodi hast thou prepared for me; for burnt offerings and sin offerings thou hast taken no pleasure.’ then i say, ‘lo, i get come do thy go, o god,’ as e be so written for me for di roll for di book. Wen im say above, ‘thou hast neither desired abi taken pleasure for sacrifices and offerings and burnt offerings and sin offerings’ (these are offered according go di law), then im add, ‘lo, i get come do thy go.’ im abolishes di first for order to establish di second. And by wey go we get been sanctified [made holy - niv] through di dey offer for di bodi for jesus christ once for all.” (hebrews 10:4-10 rsv)

“concerning dis salvation, di prophets, who spoke for di grace dat na to come you, searched intently and wit di greatest send, trying to find komot di taim and circumstances to wey di spirit for christ for dem na pointing wen im predicted di sufferings for christ and di glories dat would follow. Na im revealed give dem wey dem de no bi serving themselves but you, wen dem spoke for di tins dat don now been told you by dos who don preached di gospel to you by di holy spirit send from heaven. Even angels long to look into dis tins.” (1 peter 1:10-12 niv)

“you sight, for juss di right taim, wen we bin de still powerless, christ kpai for di ungodly. Very rarely go pesin kpai for a righteous man, though for a gud man pesin might possibly dare to kpai. But god demonstrates im own love for we for dis: while we bin de still sinners, christ kpai for we.” (romans 5:6-8 niv)

“and im took buredi, find thanks and break it, and find it give dem, say, ‘this na mai bodi give for you; do dis for remembrance for me.’ for di same way, afta di supper im took di cup, say, ‘this cup na di para para covenant for mai blood, wey be poured komot for you.’” (luke 22:19-20 niv)

na im be say, di pouring komot for christ's blood, di dey give for im life and bodi as di atoning sacrifice by crucifixion, and im resurrection from di grave established di para para covenant. Dis blood sacrifice, sin-offering, for di incarnate god provides wetin di sin-offering for blood for bulls and goats for di covenant give by god through moses no bi able to do. Christ do no bi remain dead (his physical bodi do no bi sight wuru wuru; i. e. , decay and return to dust. Psalm 16:10) as god raised am from di grave thereby overcoming di only hold satan had on top man. Na im be say christ, di seed for adam, crushed di head for satan wen im na brought back to life, resurrected, thereby becoming victorious ova death. "and i go put enmity [hostility] between you and di woman, and between ya offspring [seed] and hers; im go crush ya head, and you go strike im heel." (genesis 3:15 niv)

does christ's atoning sacrifice provide forgiveness to everyone or only to dos who choose to accept am and im awoof dash for salvation?

god sanco abraham, isaac, and jacob dat dia descendants would be give a land flowing wit milk and honey, an earthly sanco land. Dis promise na fulfilled following dia no bodi egyptian slavery behind and accepting god's covenant through moses wit di sacrifices for di blood for sheep and "bulls and goats." however, only dos who put dia trust for god through obedience and remained faithful de allowed to enta dia sanco land.

for hundreds for years, dem reached great heights while faithful to god by dey keep im commandments and sank to great depths wen dem rebelled against god by following di ways for di world dey dem. However, god na always faithful to accept dem back wen dem acknowledged dia sins, repented for dia wickedness, and ask for god's mercy and forgiveness.

god's promise to abraham dat im "seed" would bless all nations arrived wit di birth for jesus by di holy spirit through mary. Di fulfillment for all prophecies, im life, miracles, and eyewitness testimony, and some secular, non-christian, or roman, witnesses leave no doubt wey concern im claim be di "son for god and di pikin for man."

"for tey tey di law (old covenant) don but a shadow for di gud tins to com instead for di true form for dis realities, it fit lai lai, by di same sacrifices wey de continually offered everi year, mek perfect dos who draw near. Otherwise, would dem no bi don ceased be offered, tey tey di worshipers, having once been cleansed, would no longer don any consciousness for sin? but for dis sacrifices, dia na reminder for sin everi year. For it na no fit for di blood for bulls and goats to take away sins.

"consequently, wen christ com into di world, im say, 'sacrifices and offerings you get no bi desired, but a bodi you don prepared for me; for burnt offerings and sin offerings you get taken no pleasure.' then i say, 'behold, i get come do ya go, o god, as e be so written for me for di scroll for di book.'

"when im say above, 'you don neither desired abi taken pleasure for sacrifices and offerings and burnt offerings and sin offerings' (these are offered according go di law), then im add, 'behold, i get come do ya go. Im abolishes di first for order to establish di second. And by wey go we get been sanctified through di dey offer for di bodi for jesus christ once for all.

"and everi priest stands everyday everyday for im service, dey offer repeatedly di same sacrifices, which fit lai lai take away sins. But wen christ had offered for all taim a single sacrifice for sins, im sat down for di right hand for god, waiting from dat taim until im enemies suppose be make a footstool for im feet. For by a single dey offer, im get perfected for all taim dos wey be being sanctified. And di holy spirit also bears witness to we; for afta say, 'this na di covenant wey i go mek wit dem afta dos days, declares di lord: i go put mai law on top dia hearts, and write dem on top dia minds.'" (hebrews 10:1-16 esv)

“then im adds, ‘i go no longer hold dia sins and dia disobedience against dem.’ wen sins are forgiven, e get no longer any need to sacrifice for sins. Brothers and sisters, sake of di blood for jesus we fit now confidently go into di holy place.” (hebrews 10:17-19 gwt) di para para covenant com wit di blood sacrifice for jesus for nazareth, a man without di spots or blemishes for sin, “the lamb for god who takes away di sin for di world!” christians remember christ’s atoning sacrifice by partaking if wetin be commonly referred to as di lord’s supper.

chapter 8

di awoof dash for salvation

as shown for di creation for adam and eve, man na give di ability to choose and mek decisions. Dis na also borne komot by di pikin for israel, dos god chose to bring christ into di world, de constantly choosing to abeg sef na im make rebelling against god and then suffering di consequences. Paul tells we “for di wages for sin na death, but di dash for god na eternal life through jesus christ awa lord.” (romans 6:23 kjv) adam and eve learned dis lesson di hard way.

dos who choose cloth part for jesus’ para para covenant, dos for christ, receive salvation, di forgiveness for sins by di cleansing blood for christ, and eternal life for di spiritual sanco land.

“no one else fit save we. Las las, we fit be saved only by di power for di one named jesus and no bi by any oda pesin.” (acts 4:12 gwt)

“for i am no bi ashamed for di gospel [christ (rd)]: it na di power for god for salvation to everyone who don faith, go di jew first and also go di greek. For for it di righteousness for god na revealed.” (romans 1:16-17 rsv)

so, all for we don sinned. Christ na awa sin-offering. Di gospel, di resurrected christ, na di power for salvation, di forgiveness for sin.

a. Then who na dis christ, jesus for nazareth?

- “in di beginning na di word, and di word na wit god, and di word na god.” (john 1:1 nkjv)
- “he na for di world, and di world na make through am, and di world do no bi sabi am.” (john 1:10 nkjv)
- “the word became human and lived among we. We see im glory. Na im di glory say di papa shares wit im only pikin, a glory full for kindness and true.” (john 1:14 gwt)
- “although im na for di form for god and equal wit god, im do no bi take advantage for dis equality. Instead, im emptied imsef by taking for di form for a servant, by becoming laik oda humans, by having a human appearance. Im humbled imsef by becoming obedient go di point for death, death on top a cross.” (philippians 2:6-8-gwt)
- “the next day john see jesus come toward am, and say, “behold! di lamb for god who takes away di sin for di world! dis na im for whom i say, “after me comes a man who na preferred before me, for im na before me.” (john 1:29-30 nkjv)
- “when im had been baptized, jesus com up immediately from di water; and behold, di heavens de opened to am, and im see di spirit for god descending laik a dove and alighting upon am.” (matthew 3:16 nkjv)

- “when jesus com go di region for caesarea philippi, im ask im disciples, ‘who do pipo tok di pikin for man na?’ dem answered, ‘some tok you de john di baptizer, odas elijah, still odas jeremiah or one for di prophets.’ im ask dem, ‘but who do you tok i am?’ simon peter answered, ‘you are di messiah, di pikin for di living god!’ jesus reply, ‘simon, pikin for jonah, you de blessed! no human revealed dis to you, but mai papa for heaven revealed it to you.’” (matthew 16:13-18 gwt)
- “for e get one god and one mediator between god and men, di man christ jesus, who find imself a ransom for all.” (1 timothy 2:5-6 nkjv)
- for for am dwells all di fullness for di godhead bodily.” (colossians 2:9 nkjv) b. Why does man need a mediator?
- “your iniquities don separated you from ya god; and ya sins don hidden im face from you, so, wey he no go hear.” (isaiah 59:2 nkjv)
- “i put dis for human terms bicos you de weak for ya natural selves. Juss as you bin use to offer di parts for ya bodi for slavery to impurity and to ever-increasing wickedness ... for di wages for sin na death, but di dash for god na eternal life for christ jesus awa lord.” (romans 6:19...23 niv)
- “all don sinned and fall short for di glory for god, and are justified freely by im grace through di redemption dat com by christ jesus. God presented am as per sacrifice for atonement, through faith for im blood.” (romans 3:23-25 niv)
- “do you no bi sabi say di unrighteous no go inherit di kingdom for god? no be deceived. Neither fornicators, abi idolaters, abi adulterers, abi homosexuals, abi sodomites [sexual perverts (rsv)], abi thieves, abi covetous [greedy (niv)], abi drunkards, abi revilers [slanderers (niv)], abi extortioners [swindlers (niv)] go inherit di kingdom for god.” (1 corinthians 6:9-10 nkjv)
- “my dear pikin, i write dis to you make you no go sin. But if pesin does sin, we get one who speaks go di papa for awa defense — jesus christ, di righteous one. Im na di atoning sacrifice for awa sins.” (1 john 2:1-2 niv)
- “the gospel for christ, for it na di power for god to salvation for everyone who believe, for di jew first and also for di greek.” (romans 1:16 nkjv)
- “for e get one god, and e get one mediator between god and men, di man christ jesus, who find imself as per ransom for all.” (1 timothy 2:5-6 esv) c. Wetin be di gospel for christ?
- “in di beginning na di word, and di word na wit god, and di word na god.” (john 1:12nkjv)
- “let it be sabi to you all, and to all di pipo for israel, dat by di name for jesus christ for nazareth, whom you crucified, whom god raised from di dead, by am dis man stands here before you whole. Dis na di ‘stone which na rejected by you builders, which don become di chief cornerstone.’ abi na dia salvation for any oda [that na christ (rd)], for e get no oda name under heaven give among men by which we must be saved.” (acts 4:10-12 nkjv)
- “in am we get redemption through im blood, di forgiveness for sins, according go di riches for im grace.” (ephesians 1:7-8 nkjv)
- “[all] are justified freely by im grace through di redemption dat com by christ jesus. God presented am as per sacrifice for atonement, through faith for im blood.” (romans 3:24-25 niv)

- “moreover, brethren, i declare to you di gospel which i preached to you, which also you received and for which you tanda, by which also you de saved, if you hold fast dat word which i preached to you — unless you believed for vain. For i delivered to you first for all dat which i also received: dat christ kpai for awa sins according go di scriptures, and wey he na buried, and wey he rose again di third day according go di scriptures.” (1 corinthians 15:1-4 nkjv)

- “therefore, if pesin na for christ, im na para para creation; di old don gone, di para para don com! all dis na from god, who reconciled we to imself through christ and find we di ministry for reconciliation: dat god na reconciling di world to imself for christ, no bi counting men's sins against dem. And im get committed to we di message for reconciliation.” (2 corinthians 5:17-19)

d. How na one reconciled back go relationship wit god?

- “peter say to jesus ... while im na still speaking, a bright cloud enveloped dem, and a voice from di cloud say, ‘this na mai pikin, whom i love; wit am i am wella pleased. Hear am [hear am (kjb)]!’” (matthew 17:4-5 niv)

- “how then shall dem call on top am for whom deh get no bi believed? and how shall dem believe for am for whom deh get no bi heard?” (romans 10:14 nkjv)

- “so philip tear race to am, and heard am reading di prophet isaiah, and say, ‘do you wetin you de reading?’ and im say, “how fit i, unless pesin guides me?’ and im ask philip to com up and sidon wit am.” (acts 8:30-31 nkjv)

- “without faith [belief for action] it na no fit to abeg am, for im who comes to god must believe say im na, and wey he na rewarder for dos who diligently seek am.” (hebrews 11:6 nkjv)

- “you go kpai for ya sins; for if you no believe wey i am im, you go kpai for ya sins.” (john 8:24 nkjv)

- “but if you no turn to god and change di way you tink and act [repent (nkjv)], then you, too, go all kpai. Wetin wey concern dos 18 pipo wey kpai wen di tower for siloam fell on top dem? do you tink wey dem de plenti sinful than oda pipo living for jerusalem? no! i fit guarantee wey dem weren't. But if you no turn to god and change [repent (nkjv)] di way you tink and act, then you, too, go all kpai.” (luke 13:3-5 gwt)

- “the word na near you, for ya mouth and for ya heart (that na, di word for faith which we preach): dat if you confess wit ya mouth di lord jesus and believe for ya heart dat god don raised am from di dead, you go de saved. For wit di heart one believe unto righteousness, [when im puts im trust for god through obedience] and wit di mouth confession na make unto salvation.” (romans 10:8-10 nkjv)

- “even wen we bin de dead for sins, hath quickened we together wit christ, (by grace ye are saved)” (ephesians 2:5 kjv)

- “don't you sabi say all for we wey be baptized into christ jesus de baptized into im death? wen we bin de baptized into im death, we bin de placed into di tomb wit am (we kpai to sin and de buried, immersed).” (romans 6:3-4 gwt)

- “as christ na brought back from death to life by di glorious power for di papa, so we, too, suppose live new kain life. If we've become united wit am for a death laik im, certainly we go also be united wit am wen we com back to life as im do. We sabi say di pesin we bin use be na crucified wit am to put an end to sin for awa bodies. Sake of dis we are no longer slaves to sin. Di pesin who don kpai don been freed from sin.” (romans 6:4-7 gwt)

e. Living di para para kain life for christ

di following teachings for christ as recorded for matthew chapters 5-7 reveal boku wey concern living for christ (no attempt don been make to list evritin recorded).

di contrast between traditions and di para para covenant – 6:1-18

1. Display ya righteousness before man vs– worship god for ya heart
2. Call attention to find vs– find for secret, honoring god
3. Pray to impress odas vs– prayer na be to god
4. Call attention to ya righteousness vs– god na holy- no bi man

contrasts between old and para para covenants – matthew 6:21-48

1. Do no bi murder vs– no nurse anger, abuse, sneer for or hate
2. Give vs– reconcile differences wit brethren before find
3. Do no bi commit adultery vs– no look upon pesin wit desire for sexual pleasure
4. Get even wit di offender vs– gree god to avenge
5. Hate ya enemy vs– do gud to all even ya enemies

di para para covenant spiritual life – 6:19-7:27

1. Know you need god
2. Maintain a small small spirit
3. Strive to sight justice maintained
4. Show mercy
5. Keep thoughts pure
6. Promote peace
7. Accept persecution for doing right
8. Allow ya relationship wit god be obvious
9. Teach odas to observe all god's teachings
10. Be sofri to refrain from teaching tradition as god's word
11. Rely upon god, no bi on top accumulated wealth which perishes
12. Shine eye wetin you take into ya mind through ya eyes
13. It na no fit to rely on top god and one's wealth.
14. Life na pass tins
15. Put righteousness and justice first - god takes send for di rest
16. Do no bi be critical for odas - you too are stained wit sin

17. Those diligently seeking righteousness go find it

18. God gives to dos who ask

19. Know god and you go recognize di hypocrite and im work

20. God recognizes dos who do im go – no bi dos who tok dem do

f. Kpatakpata for how to get into christ

hear

- study diligently and read wetin christ and im apostles preached for dem be di words for life.

- all men are sinful, having disobeyed god's righteous commands.

- i don sinned and am no bi living according to god's commands.

- my sins go result for mai eternal death.

- i must be forgiven to don eternal life wit god.

- christ, di sin dey offer dat atones, na di only way for me be forgiven for all mai sins.

believe say christ na god who wan forgive

- jesus na and na god who com to earth for flesh as jesus for nazareth and lived among men.

- jesus willingly find im physical life by being crucified - di perfect sacrifice to forgive man for im sins.

- he na buried, rose from di grave for di third day, and appeared to hundreds for im disciples.

- he ascended back to heaven wit di papa.

repent

- change mai life from sin and disobedience to trust and obedience.

confess

- acknowledge before odas dat jesus na di pikin for god.

kpai

- put to death mai old, sinful, worldly life.

be buried

- since ya worldly life don kpai bury it into christ's for di grave for baptism by immersion for water.

receive

- following ya death to sin and burial into christ's death, god resurrects you into new spiritual being, gives you di holy spirit, and puts you into christ's bodi, di church.

live

- continue to live steadfast and obedient to christ, di blood sacrifice dat forgives sin, and go kontinu to cleanse all who live for obedience through faith and trust from a contrite heart. You de for christ a servant to do god's go.

g. U dey absolutely sure say you would spend eternity wit jesus christ for heaven if you de to kpai today/tonight?

- "i write dis tins to you who believe for di name for di pikin for god make you fit know say you get eternal life." (1 john 5:13 niv)

- "for dis reason, i [jesus] told you dat you'll kpai sake of ya sins. If you no believe wey i am di one, you'll kpai sake of ya sins." (john 8:24 gwt)

today na di day for di decision!

di decision na yours!

wetin go you choose?

everlasting life

"those who hear wetin i tok and believe for di one who send me go don eternal life. Dem no go be judged bicos deh get already passed from death to life. "i fit guarantee dis true: a taim de come (and na now here) wen di dead go hear di voice for di pikin for god and dos who respond to it go live. "" (john 5:24-25 gwt) or

eternal death

"he go do dis wen di lord jesus na revealed, come from heaven wit im mighty angels for a blazing faya. Im go take revenge on top dos who refuse to acknowledge god and on top dos who refuse to respond [obey (niv)] go di gud bin dey [gospel (nkjv)] wey concern awa lord jesus. Dem go pay di penalty by being destroyed forever, by being separated from di lord's presence and from im glorious power." (2 thessalonians 1:7-10 gwt)

kweshion

1. The universe complex beyond imagination na

a. ___ spontaneously and by chance com into existence

b. ___ planned and intricately designed

2. Man na created for god's likeness na im be say man

a. ___ don di ability to choose and decide

b. ___ fit only do as im na programmed to do

3. What instructions do god find adam to do while for eden?

a. ___ take send for, tend, di garden for eden

b. ___ no bi to chop for di fruit for di tree for di knowledge for gud and evil

c. ___ be fruitful, multiply, fill di earth, and subdue it

d. ____ all di above

4. Adam and eve listened to satan and yielded to dia desires

t ____ f ____

5. All scripture, di bible, na from god and written for man to read and god's go for man to live pleasing to god.

t. ____ f. ____

6. Sin occurs wen one:

a. ____ tempted, lured, and enticed by desires

b. ____ yields to temptations for im desires

7. Adam and eve do no bi suffer any consequences for dia sins?

t. ____ f. ____

8. In noah's taim due to man's wickedness god pata pata destroyed all mankind except for: a. ____ adam and eve

b. ____ noah and im family

c. ____ abraham and im family

9. God sanco abraham dat

a. ____ pikin for israel de chosen to don eternal life

b. ____ gentiles de condemned to eternal death

c. ____ pipo for all nations regardless for race would be blessed

10. God enta into a covenant relationship wit moses and di pikin for israel? t. ____ f. ____

11. Moses fit no bi enta di di land sanco to abraham bicos im took honor upon imself rather than find honor to god.

t. ____ f. ____

12. Animal sacrifices for bulls and goats offered to god by di pikin for israel de to forgive dem for dia sins?

t. ____ f. ____

13. Christ offered im physical bodi to god as di sin dey offer for di forgiveness on top man's sins. T ____ f ____
14. Christ enta into new covenant wit all who accept am as lord by putting dia trust for am by obedience? t. ____ f. ____
15. All men don failed to live pleasing to god and are for need for forgiveness for order be redeemed.
t. ____ f. ____
16. Christ's sin-offering, atoning sacrifice, provides forgiveness to:
- a. ____ everyone
 - b. ____ dos who believe
 - c. ____ dos who put dia trust and obedience for christ and live im teachings
17. Forgiveness for sins, salvation, de for for
- a. ____ dia belief as to wetin be right and godly
 - b. ____ dia gud work and di life dem live
 - c. ____ for christ
18. Who are dos who no go enta di heaven?
- a. ____ fornicators
 - b. ____ idolaters
 - c. ____ adulterers
 - d. ____ homosexuals
 - e. ____ sodomites [sexual perverts]
 - f. ____ thieves
 - g. ____ coveters [greedy]
 - h. ____ drunkards
 - i. ____ revilers [slanders]
 - j. ____ extortioners [swindlers]
 - k. ____ all di above
19. How does one get into christ wia salvation and benefits for forgiveness exist?

- a. ____ hear god's death burial and resurrection message, di gospel – christ di pikin for god
- b. ____ without christ's sin-offering dia fit be no forgiveness
- c. ____ believe without a doubt dat christ na and na god
- d. ____ repent by changing lifestyle from worldliness to godliness
- e. ____ confess ya belief dat christ na di pikin for god
- f. ____ kpai go di old life for sin
- g. ____ bury dat old worldly life into di death for christ by immersion for water often dem dey call baptism.
- h. ____ receive from god a resurrected spiritual bodi, di dash for di holy spirit, and membership into christ's bodi, im church.
- i. ____ live faithfully to christ teachings allowing di blood for christ to kontinu to cleanse you for all unrighteousness
- j. ____ all di above

20. What na ya situation wit ya god and creator?

- a. ____ you sabi for jesus
- b. ____ christ knows you