

taim christ for di earth



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christ - preparing for im ministry

ever tey tey adam's sin, which resulted for im fall from a perfect relationship wit god, man don needed be reconciled to god. Im needed to don im sins washed away and im guilt removed. For juss di perfect taim and by action for di holy spirit, god became flesh to dwell among men. Di holy spirit perform a miracle allowing mary cloth pregnant without sexual relations wit man. Di angel gabriel bin announce to mary and later an angel bin announce to joseph how god would be use dem to bring di messiah, god's anointed one, to earth to save mankind from dia sins. Both de willing cloth servants for god regardless for how pipo would treat dem or wetin dem would tok wey concern dem.

dem only promise to obey and be bin use by god.

wen john na baptizing for di jordan river, jesus com be baptized. Im see "jesus come toward am and say, "look, di lamb for god, who takes away di sin for di world!" (john 1:29-30) "when all di pipo de being baptized, jesus na baptized too. And as im na praying, heaven na opened and di holy spirit descended on top am for bodily form laik a dove. And a voice com from heaven: 'you are mai pikin, whom i love; wit you i am wella pleased.' now jesus imself na wey concern thirty years old wen im begin im ministry." (luke 3:21-23a)

following im baptism "jesus, full for di holy spirit, returned from di jordan and na led by di spirit for di desert, wia for forty days im na tempted by di devil." (luke 4:1-2) im had overcome di devil's temptations so im returned to im haus for nazareth. For dia synagogue following im reading for isaiah 61:12, im bin announce wey he na di fulfillment for god's promise to send di messiah. (luke 4:21)

a short taim later im begin selecting dos whom im would teach be im messengers following im resurrection. And for di appropriate taim jesus would actively begin proving to all wit whom im com for contact wey he na god who had come earth to live among men and cloth a perfect sacrifice for man's sins. Im do dis by im perfect life, di miracles im perform openly before great crowds, and statements by john di baptist and god imself.

many pipo benefited from dis miracles. Even dos full for envy, jealousy, and covetousness gats acknowledge say miracles had been perform. Di hypocritical religious leaders rejected am sake of dia desire for power and prestige. For doing so dem even violated dia own law and traditions which dem outwardly professed to uphold.

im followers had heard im message, im parables, and dia explanations and witnessed im miracles. Dem had witnessed dos raised from di dead, di blind make to sight, di deaf to hear, and di denial for such by dia religious leaders. But dia de many tins dem needed to sabi so jesus say "i don boku plenti to tok to you, pass you fit now bear. But wen im, di spirit for true, comes, im go guide you into all true. Im no go speak on top im own; im go speak only wetin im hears, and im go tell you wetin be yet to com. Im go bring glory to me by taking from wetin be mine and making it sabi to you." (john 16:12-14)

as im na preparing for im atoning sacrifice, im prayed; "... im looked toward heaven and prayed: 'father, di taim don com. Glorify ya pikin, dat ya pikin fit glorify you. For you granted am authority ova all pipo wey he might

find eternal life to all dos you get give am. Now dis na eternal life: wey dem fit sabi you, di only true god, and jesus christ, whom you get send. I get brought you glory on top earth by completing di work you find me to do. And now, papa, glorify me for ya presence wit di glory i had wit you before di world begin. I get revealed you to dos whom you find me komot for di world. Dem de yours; you find dem to me and deh get obeyed ya word. Now dem know say evritin you get give me comes from you. For i find dem di words you find me and dem accepted dem. Dem knew wit certainty wey i com from you, and dem believed dat you send me. ". "i don give dem ya word and di world don hated dem, for dem be no bi for di world any pass i am for di world. Mai prayer na no bi dat you take dem komot for di world but dat you protect dem from di evil one. Dem be no bi for di world, even as i am no bi for it. Sanctify dem by di true; ya word na true. As you send me into di world, i get send dem into di world. For dem i sanctify masef, wey dem too fit be true true sanctified." (john 17:1-8; 14-19)

im mission to proclaim di message for reconciliation, redemption, and forgiveness for sin na nearing completion. For di right taim jesus would find im life as di atoning sacrifice for man's sins, di very tin im comot heaven to come earth to do.

"he say give dem, 'this na wetin i told you while i na still wit you: evritin must be fulfilled dat na written wey concern me for di law for mooses, di prophets, and di psalms. ' then im opened dia minds so dem fit di scriptures. Im told dem, "this na wetin be written: di christ go suffer and rise from di dead for di third day, and repentance and forgiveness for sins go de preached for im name to all nations, beginning for jerusalem. You de witnesses for dis tins. I am going to send you wetin mai papa don sanco; but dey for di city until you get been clothed wit power from on top high. '" (luke 24:44-49)

as im na ready to return to god, di papa "jesus com give dem and say, 'all authority for heaven and on top earth don been give to me. Na im be say, go and mek disciples for all nations, baptizing dem for di name for di papa and for di pikin and for di holy spirit, and teaching dem to obey evritin i get commanded you. And surely, i am wit you always, go di very end for di age. '"

(matthew 28:18-20)

for di first taim following di sin for adam and eve, man had a way open for dem be reconciled to god.

kweshion

1. For wetin taim do jesus com go di earth?

a ___ december 25, di day we refer to as christmas. B ___ wen israel na powerful, plenti pipo would praise am.

c ___ for juss di right or fullness for taim.

d ___ we no sabi.

2. Following gabriel's appearing, mary na pleased and honored be bin use by god but joseph na reluctant, fearing wetin pipo would tok.

true ___ lie-lie _____

3. Different para para testament writers recorded jesus' lineage dey show how god na faithful for dey keep im promise to abraham, isaac, jacob and david.

true ____ lie-lie _____

4. While jesus na here on top earth, im proved im na god by

a ____ testimony for religious leaders

b ____ testimony for john di baptist

c ____ im perfect life, sinless

d ____ di miracles im publicly perform

e ____ all di above

f ____ b, c & d

5. Wetin be di message jesus preached for im ministry on top earth?

a ____ a message for redemption

b ____ a message for forgiveness for sins by god

c ____ a message for reconciliation to god

d ____ all di above

christ's - witnesses

for jesus' earthly ministry na im important say di pipo would come believe say im na di messiah, di christ, di pikin for god. Dia de several witnesses who proved dis be di true.

john di baptist

john preached a baptism (baptizo, a greek word meaning immersion) for repentance and na im say all judah com to john be baptized. "now some pharisees who had been send questioned am, 'why then do you baptize if you de no bi di christ, abi elijah, abi di prophet?' 'i baptize wit water,' john reply, 'but among you stands one you no sabi. Im na di one who comes afta me, di thongs for whose sandals i am no bi worthy to untie.'" (john 1:24-27). "the next day john see jesus come toward am and say, 'look, di lamb for god, who takes away di sin for di world! dis na di one i meant wen i say, 'a man who comes afta me don surpassed me bicos im na before me. ' i masef do no bi sabi am, but di reason i com baptizing wit water na wey he might be revealed to israel. ' then john find dis testimony: 'i see di spirit com down from heaven as per dove and remain on top am. I would no bi don sabi am, except say di one who send me to baptize wit water told me, 'the man on top whom you sight di spirit com down and remain na im who go baptize wit di holy spirit. ' i get seen and i testify dat dis na di pikin for

god." (john 1:29-34)

"then jesus com from galilee go di jordan be baptized by john. But john tried to deter am, say, 'i need be baptized by you, and do you come me?' jesus reply, 'let it be so now; it na proper make we do dis to fulfill all righteousness.' then john

consented." (matthew 3:13-15) holy spirit

"as soon as jesus na baptized, im go up komot for di water. For dat moment heaven na opened, and im see di spirit for god descending laik a dove and lighting on top am." (matthew 3:16-17a) god

"and a voice from heaven say, 'this na mai pikin, whom i love; wit am i am wella pleased.'" (matthew 3:17b)

jesus then fasted forty days prior to publicly beginning im work. Na im after much much for di forty days di devil seized di opportunity to tempt jesus for im physically weakened kondishon. Although im failed for dis attempt, im kontinu to look for opportunities. Jesus then begin im ministry. One for di first tins im do na to select twelve men to train and be witnesses for all im say and do, which na mostly public. Im perform many miracles proving dat god na wit am.

miracles, signs, and wonders

im received no training for di law and prophets but pipo recognized im spoke wit authority; no bi laik di learned men, di rabbis, priests, pharisees, scribes, and oda religious leaders. To dis learned men im na very pointed for im remarks dey call dem hypocrites, and blind guides as dia hearts, minds, and attitude, de so prideful, arrogant, haughty, jealous, and willing to stop for nothing to maintain dia place for society. Dem even attributed im many miracles go di devil rather than dey give glory to god. Matthew records di following wey concern dem for chapter 23:

vv.

- 3 – "for dem no practice wetin dem preach. "
- 5 – "everything dem do na do for men to sight. "
- 6 – dem love di place for honor for banquets and pass important seats for di synagogues. "
- 13 – "woe to you, teachers for di law and pharisees, you hypocrites!"
- 16 – "woe to you, blind guides! you tok. "
- 33 – "you snakes! you brood for vipers! how go you dodge being condemned to hell?"

luke adds anoda charge for 20:47 ... you devour, chop up, consume, exploit, prey upon widows' and rob dem for dia resources. Dem tried many tins to trap am into contradictions but failed. Dem challenged im authority but failed. Sight luke 20 and mark 12.

crucifixion

events for im crucifixion witnessed di fact im na di christ, di pikin for god. (refer to matthew 27:50-52)

- jesus cried komot wit a loud voice and yielded up im spirit • di curtain for di temple na tear for two from top to nyash.
- the earth shook and di rocks split.

• the tombs de opened and di bodies for many holy pipo wey had kpai de raised to life and dem go into di holy city and appeared to many pipo. Roman soldiers

“when di centurion and dos wit am wey be guarding jesus see di earthquake and all dat had happun, dem de terrified, and exclaimed, ‘surely, im na di pikin for god!’” (matthew 27:54) dos closest to am - apostles

“therefore, it de necessary to choose one for di men who don been wit we di whole taim di lord jesus went for and komot among we, beginning from john's baptism go di taim wen jesus na taken up from we. For one for dis must become a witness wit we for im resurrection.” (acts 1:21-22)

“that which na from di beginning, which we get heard, which we get seen wit awa eyes, which we get looked for and awa hands don touched-this we proclaim concerning di word for life. Di life appeared; we get seen it and testify to it, and we proclaim to you di eternal life, which na wit di papa and don appeared to we. We proclaim to you wetin we get seen and heard, make you also fit don fellowship wit we. And awa fellowship na wit di papa and wit im pikin, jesus christ.” (1 john 1:1-3)

kweshion

1. Immediately wen jesus com up komot for di water following im baptism a voice from heaven tok say jesus na god's pikin and god na wella pleased wit am. True ____ lie-lie ____

2. Jesus spoke as one having authority bicos im na one for di learned men having been schooled for di rabbinical schools for di jews.

true ____ lie-lie ____

3. Jesus referred go di pharisees and scribes as a ____ blind guide .

b ____ hypocrites.

c ____ thieves.

d ____ only a and b e ____ only b and c.

f ____ only a and c.

g ____ a, b and c.

4. Jesus' closest friends testified as eyewitnesses for im miracles, death, burial, and especially im resurrection.

true ____ lie-lie ____

5. Why na jesus baptized for water by john di baptist?

a ____ to comply wit di law for moises

b ____ be forgiven for im sins

c ____ be obedient and to fulfill all righteousness

d ___ none for di above

ready to begin

it na stated for john 1:1-4 "in di beginning na di word, and di word na wit god, and di word na god. Im na for di beginning wit god; all tins de make through am, and without am no bi anything make dat na make. For am na life, and di life na di lait for men."

na im be say, god, di pikin, chose comot di riches and glories for

heaven wit god, di papa, and god, di holy spirit, make im fit become di atoning sacrifice for man's sins. A perfect sacrifice na needed to reconcile man to god. Im na born for bethlehem, fled to egypt, and grew for favor wit god and man. Di kontri pipo for nazareth referred to am as di pikin for joseph, di carpenter.

for di age for twelve, im chose to linger for jerusalem for di temple to listen go di teachers and to ask and ansa kweshion. It na uncertain if any for dis teachers, twenty-one years later, de among di leaders who sought im death. Wen joseph and mary questioned jesus wey concern im decision to dey for jerusalem, im reply "'how na it dat you sought me? do you no bi sabi wey i must be for mai papa's haus?'" as recorded for luke 2:49. Upon returning to nazareth im "was obedient give dem, and im mama kept all dis tins for am heart. And jesus increased for wisdom and for stature, and for favor wit god and man." (luke 2:51-52) wey concern age 30 im comot haus to begin to accomplish im purpose for no bodi heaven and come to earth as di word, for di pesin for jesus. Wen john di baptist na baptizing unto repentance jesus com to am desiring be baptized. John na reluctant "but jesus answered am, 'let it be so now; for na im make it na fitting make we fulfill all righteousness. ' then im consented. And wen jesus na baptized, im go up immediately from di water, and behold, di heavens de opened and im see di spirit for god descending laik a dove, and alighting on top am; and lo, a voice from heaven, say, 'this na mai beloved pikin, wit whom i am wella pleased'" (matthew 3:15-17) confirming wetin john had say prior to jesus' baptism. Jesus na led go deserted place wia im fasted for forty days. For dis taim, im na confronted by di devil, tempting am for all tins laik we are tempted as follows: •

- desire for food – di lust for di flesh

- desire for power – di gara-gara for life

- desire for tins – di lust for di eye

for each temptation, im chose be obedient and do no bi sin. Taim and taim again we find jesus stating im decision be wey concern im papa's business and to do di go for im papa. We need to base awa choices and decisions for di go for di papa. Na im be say, it na imperative for we be diligent for awa study for im words and di words for di apostles wey be guided by di holy spirit. Dis words referred to as di para para testament gree we to sabi wetin to do to don awa sins forgiven through christ awa atoning sacrifice so we fit be reconciled to god.

jesus faced each challenge and temptation by simply doing di go for di one who send am to earth. Tey tey we bin de created for god's image, we get di same choice. Simply trust and obey.

kweshion

1. According to john, wey dey for di beginning wit god, di papa?

a ___ di word

b ___ holy spirit

c ___ both a and b

2. God, di pikin, com to earth be di sinless sacrifice bin kill by man, wey dey created for im image, for order to provide di way for reconciliation.

true ___ lie-lie _____

3. Jesus chose be baptized by john di baptist be obedient and fulfill all righteousness. True ___ lie-lie _____

4. Jesus do no bi yield go di devil's temptations bicos im no bi realli human; i. e. , no bi flesh and blood but spirit.

true ___ lie-lie _____

5. We need to study di bible so awa decisions fit be reason say faith through knowledge for di go for god.

true ___ lie-lie _____

jesus - doing im papa's go

john di baptist told im followers dat jesus na di lamb for god. God bin announce for im baptism dat jesus na im pikin and im na wella pleased wit am. Christ begin dey tell di jews wey concern di kingdom for god, proving im words wit very powerful miracles dat no bodi fit deny, no bi even im enemies. On top two occasions dem de perform before thousands for pipo wen im fed dem from only a few pieces for fish and buredi. Im even stop a funeral procession to bring back to life an only pikin for a widow. Im healed pipo wey had been blind or crippled all dia live, which everyone for di town knew. Las las, im go go cemetery, opened di grave and brought back to life a bodi dat na already decaying. All dis statements and miracles proved go di honest and sincere pipo dat jesus na di pikin for god. Dem believed. But di religious leaders do no bi believe. Dem promise "proof." jesus often bin use parables for im short ministry. Di twelve im had selected be im witnesses ask many kweshion desiring to dia meaning. On top many occasions, im took dem aside and explained di parables. All di while, im kontinu to tell everyone im kingdom no bi for dis world, but dem had difficulty understanding. Im constantly mentioned familiar prophecies and how dem de being fulfilled right before dia eyes. Plenti and plenti believed - but no bi di religious leaders. Dem begin find ways to entrap and discredit am even discussing ways to kill am.

very late for im ministry jesus begin to explain to im disciples, especially di twelve, wey he na going be betrayed and be crucified. From di beginning for taim on top earth, evritin had been planned for dis upcoming event. Di head for dat serpent for old, di devil, would be crushed by di descendant for eve by:

- his complete obedience

- his death, di perfect sacrifice to atone for sin
- his burial, from where im would burst forth
- his resurrection, di triumph ova death, and di grave, opening di way for reconciliation to god.

god demands awa obedience weda we im entire purpose behind di command or no bi. For instance, why na abel's animal sacrifice plenti pleasing than cain's dey offer from di fruit for di ground? or, how fit one big boat taking years to build be so important? or, how fit putting blood ova a door stop di death for a firstborn pikin? or, how fit looking upon a brass snake raised upon a pole cure di bite for a poisonous snake? we fit or fit no bi sama wella god's purpose but we we must obey god's commands. We must respond wit complete trust for god and obedience to im commands regardless for how illogical dem fit seem to man's finite mind.

so, we sight jesus for complete obedience setting komot to jerusalem to kpai, dey offer im life as di perfect sacrifice for awa sins. We sight di leaders for di jews filled wit envy, hate, jealousy, and gara-gara, hiring pesin to betray jesus into dia hands so dem fit kill am. We sight a roman judge finding am innocent and undeserving for death but willing to kill am to abeg di jews. Jesus willingly find im life as di perfect sacrifice to atone for man's sin so man fit be reconciled to god through obedient faith for am.

kweshion

1. Obedience to god na doing wetin im desires bicos we get faith for im faithfulness even wen we no sama wella how or why.

true ____ lie-lie ____

2. Knowing im would kpai wen im returned to jerusalem, jesus still went dia for dat very purpose. Dat na why im com to earth.

true ____ lie-lie ____

3. What proof na give dat jesus na di christ, pikin for god?

- a ____ miracles
- b ____ acknowledgment by john di baptist
- c ____ tok by god imsef
- d ____ all di above

4. Jesus went to jerusalem near di end for im ministry bicos a ____ im disciples promise to go dia for di passover. B ____ di roman goment required everyone to go here be counted and pay dia taxes.

c ____ im promise to offer proof go di pharisees and scribes wey he na di pikin for god.

d ____ na im taim to complete im mission for come to earth by freely find im life become atoning sacrifice for mankind's sins.

5. Pilate, a roman official, found am innocent. True ____ lie-lie ____

di gud bin dey

god created man for im nature for love, mercy, peace, faithfulness and true. Im instructed am to tend di garden and no bi to chop for di tree for di knowledge for gud and evil. Apparently, man only knew wey concern gud, god's nature, and no bi for evil. By dey give man instructions it na clear dat man na also created wit di ability to reason and mek decisions. Dis must be true as im decide to believe a lai and chose to act upon it. By dis act for rebellion, man separated imself from god and allowed satan to control am through death. Man, now needed a redeemer to comot im sins and di power ova am. But wetin would dat take? no bi sacrifices for bulls and goats. (hebrews 10:14)

a savior prophesied

- years earlier abraham na told dat through am all nations for di earth would be blessed.
- god tok say through david, a descendant for isaac,

abraham's pikin for promise, "he shall build a haus for mai name, and i go establish di throne for im kingdom forever." (2 samuel 7:13)

- isaiah prophesied "therefore di lord imself go find you a sign: behold, a virgin shall conceive, and bear a pikin, and shall call im name immanuel (meaning god wit we)." (isaiah 7:14)
- hundreds for years later gabriel told di virgin mary im for get a pikin and im name go de jesus. "he go de great and go de dem dey call di pikin for di most-high. And di lord god go find to am di throne for im papa david, and im go reign ova di haus for jacob forever, and for im kingdom, dia go de no end." (luke 1:31-33)

testimony wey concern di savior

- the messiah's birth na bin announce by di angel to shepherds
- john, di baptist, testified "behold, di lamb for god, who takes away di sin for di world!" (john 1:29)
- at im immersion for di jordan river by john "a voice from heaven say, 'this, na mai beloved pikin, wit whom i am wella pleased.'" (matthew 3:17)
- in di synagogue for im hometown for nazareth jesus read from di prophet isaiah "the spirit for di lord na upon me, bicos im get anointed me to proclaim gud bin dey go di poor" and im then give dem "today dis scripture don been fulfilled for ya hearing." (luke 4:18a-21)

to confam dis statements jesus publicly healed many sick, blind, deaf and raised up some who had kpai, one whose bodi na decaying.

di atoning sacrifice

a sinless blood sacrifice na needed to comot sin from man. Na im be say, christ offered to god im earthly bodi as dat sacrifice allowing di romans and jews to crucify am. Im na buried for a borrowed tomb. God accepted im dey offer by resurrecting am which removed all doubt dat jesus na god who com to earth for di flesh for man, im creation. Dis na necessary as men need to sabi dem fit put dia trust for christ and for im power and authority to forgive sins.

di masses had heard im teachings but do no bi. Dem de so different from dia traditions. Im na a message for love. As shown for di following scriptures.

- luke 19:10 – “for di pikin for man com to seek and to save di lost. ”
- matthew 11:28 – “come to me, all who labor and are heavy laden, and i go find you rest. ”
- 2 peter 3:9 – “the lord na no bi slow to fulfill im promise as some count slowness, but na patient toward you, no bi wishing dat any suppose perish, but say all suppose reach repentance. ”
- acts 4:11-12 – “this jesus na di stone dat na rejected by you, di builders, which don become di cornerstone. And e get salvation for no bodi else, for e get no oda name under heaven give among men by which we must be saved. ”
- ephesians 1:6-9 – “in am (christ) we get redemption through im blood, di forgiveness for awa trespasses, according go di riches for im grace 8 which im lavished upon we. ”

di gud bin dey - gospel

na im be say, tey tey redemption de for for christ, then christ must be di gud bin dey, di gospel, wey be summed up as follows:

- ° for di beginning na di word, jesus, christ, anointed one.
- ° di word became flesh and lived among men.
- ° christ had no sin.
- ° jesus na obedient go di father’s go even im death for di cross.
- ° god resurrected am from di grave thereby conquering death, freeing man from satan’s grip - di result for sin.
- ° christ ascended back from wia im descended, heaven. ° im taught dat dos wey be cleansed for sin following dia death to sin and burial by immersion for water into im death and who kontinu to waaka faithfully for im word would live eternally wit am.

it na for christ we are reconciled for "jesus answered, 'i am di way and di true and di life. No bodi comes go di papa except through me. ’" (john 14:6) and "this na love for god: to obey im commands. And im commands are no bi burdensome. "

(1 john 5:3)

kweshion

1. Jesus na god who com to earth for human form cloth di atoning sacrifice for man’s sins.

true ___ lie-lie _____

2. There na no proof or witness dat jesus had di authority and power for god.

true ___ lie-lie _____

3. Where na salvation found a. _____ hindu deities

b. _____ jesus, di christ

c. _____ muhammad

d. _____ moises

e. _____ pope

4. The gud bin dey na christ, im life, death, burial, resurrection and ascension dat provided man di opportunity be forgiven for dia sins and be reconciled to god?

true _____ lie-lie _____

5. There are many ways to com and be reconciled go di papa? true _____ lie-lie _____

christ's church

"because it na no fit for di blood for bulls and goats to take away sins. Na im be say, wen christ com into di world, im say: 'sacrifice and dey offer you do no bi desire, but a bodi you prepared for me; ... "then im say, 'here i am, i get come do ya go.' im sets aside di first to establish di second. And by wey go, we get been make holy through di sacrifice for di bodi for jesus

christ once for all. " ... "then hath im say, lo, i am come do thy go. Im taketh away di first, wey he fit establish di second. By which go we get been sanctified through di dey offer for di bodi for jesus christ once for all. " ...

"but wen dis priest had offered for all taim one sacrifice for sins, im sat down for di right hand for god. Tey tey dat taim, im waits for im enemies be make im footstool, bicos by one sacrifice im get make perfect forever dos wey be being make holy. " (hebrews 10:4-5, 9-10, 12-14) dis na di atoning sacrifice to destroy di sting for death caused by sin and to cleanse man for im sins.

for im ministry, jesus ask im disciples "'but wetin wey concern you?' im ask. 'who do you tok i am?' simon peter answered, 'you are di christ, di pikin for di living god.' – 'and i tell you, you de peter, and on top dis rock, i go build mai church (his calledout pipo), and di powers for death shall no bi prevail against it. "' (matthew 16:15-16-18) na im be say, di foundation for "my church" na di pesin jesus, di pikin for god.

before “my church” fit become reality, death needed be conquered and di sacrifice for sin had be make. Following di mockery for a trial wit na perverted justice, di romans crucified di innocent pikin for god. Di judicial charge against am, jesus for nazareth, king for di jews, na fastened go di cross.

di hypocritical jewish religious leaders mocked am and looked upon im crucifixion wit great pleasure, but dat na soon interrupted as darkness fell ova jerusalem for three hours juss before im death. John tells we for john 19:30 dat juss, before im kpai, jesus say, "it na finished". Im had completed im mission for di redemption for mankind by im atoning sacrifice. Di way na open for man be reconciled to god.

jews

on top pentecost day 10 days afta christ ascended back to heaven im spirit na poured komot to all men. Then peter and di oda apostles proclaimed to dos gathered dat forgiveness for sins na now available as di atoning sacrifice had been make wen christ na crucified, resurrected by god and returned be wit di papa having conquered death, satan's hold ova man. Some 3,000 heard dis message, repented dey ask “what shall we do,” and de immersed into christ death (acts 2:14-38). Then god add dem to christ's church also referred to as bodi for christ. (acts

2:41) gentiles

“i delivered to you as for first importance wetin i also received: dat christ kpai for awa sins for accordance wit di scriptures, wey he na buried, wey he na raised for di third day for accordance wit di scriptures. ” (1 corinthians 15:3-5) “do you no bi sabi say all for we who don been baptized into christ jesus de baptized (immersed) into im death? we bin de buried na im be say wit am by baptism into death, for order dat, juss as christ na raised from di dead by di glory for di papa, we too might waaka for newness for life. For if we get been united wit am for a death laik im, we shall certainly be united wit am for a resurrection laik im. ” (romans 6:3-5)

kpatakpata

“the lamb for god who takes away di sin for di world” (john 1:29-30)!

- christ's mission na to comot sin from man • jesus lived among men without sin
- god make jesus be sin.
- christ kpai wit man's sins placed upon am
- christ removes sins through trust and obedience wen man

o dies to sin o na buried wit dia sins into christ's death o na raised new creation by god awoof for past sins o na put by god into christ's spiritual bodi, im church o

christ's church na no bi a building or an organization as some tink.

it na pipo dem dey call komot for sin into righteousness, put into christ's bodi be living sacrifices by worshipping for songs, prayers, and di doing for gud work, na im make glorifying god everyday everyday. Dem assemble together to encourage each oda unto faithfulness by singing, praying, disciplining, dey give and evangelizing, and remembering christ who find imself as di only atoning sacrifice for di forgiveness for sins sabi as di lord's supper.

kweshion

1. Christ offered im sinless bodi to god to atone for man's sins

true ____ lie-lie ____

2. These saved pipo, dos put into christ's bodi, are a living organism doing di go for god, no bi an organization.

true ____ lie-lie ____

3. The church na pipo dem dey call komot for sin into god's righteousness

true ____ lie-lie ____

4. The foundation for christ's church na

- a. ____ di apostles
- b. ____ temples and church sanctuaries
- c. ____ jesus, di christ, di pikin for god

5. People are add to christ's bodi, im church, by

- a. ____ inheritance
- b. ____ vote for pipo
- c. ____ god

choices for bible characters

everi day we mek many decisions, most wey are routine so we go fit wetin we chop or wear and wia we go. Occasionally man's choices result for unexpected joy and happiness while odas bring disappointment and heartache. Often, we are dem dey call upon to mek major choices dat affect entire family relationships which fit involve religion, jobs wit possible relocation, or life-and-death matters. Probably all for we don sabi individuals who don make some bad decisions and odas who don make some gud decisions. Regardless for weda gud or bad awa choices don some kain consequence.

di following are some examples for di bible for:

decisions - consequences

- ° adam & eve chop di forbidden fruit - death, pain, and ban from eden
- ° cain offered an unacceptable sacrifice - reprimanded by god
- ° cain bin kill im broda - became a marked wanderer
- ° noah built di ark - considered righteous & saved man

- ° abraham sacrificed im pikin - received promises
- ° moses chose god - became di leader for a great kontri
- ° mary desired be bin use by god – di birth for jesus who became awa sin sacrifice
- ° judas betrayed jesus for kudi - committed suicide
- ° paul repented, obeyed, and na baptized - became di apostle go di gentiles

each day we face choices involving awa growth for di knowledge for god and for awa understanding for how we fit obey im commands so we fit abeg am. Dey consider di following:

- ° go we be honest for awa business, family, and spiritual life?
- ° go we be faithful to awa sef, spouse, and pikin?
- ° go we control awa minds, eyes, and tongue?
- ° go we find thanks to god for all tins?
- ° go we humble ourselves and obey god so we fit be reconciled to am? kweshion

1. Every decision for life na major decision.

true ___ lie-lie _____

2. Often awa decisions don major consequences on top awa live. True ___ lie-lie _____

3. Bible examples for choices reveal dat choices for disobedience bring pain and sadness while choice for obedience brings joy and happiness.

true ___ lie-lie _____

4. Since one does no bi don total control ova wetin im sees and hears, im na forced to linger on top dem.

true ___ lie-lie _____

5. People get choice for who dem accept and obey.

true ___ lie-lie _____

choice - belief for jesus as god

di same jesus who preached repentance also preached:

“. whoever live and believe for me shall lai lai kpai. Do you believe dis?” (john 11:26)

“the kingdom for god na near. Repent and believe di gud bin dey!”

(mark 1:15)

“then jesus cried komot, 'when a man believe for me, im does no bi believe for me only, but for di one who send me. Wen im looks for me, im sees di one who send me. I get com into di world as per lait, make no bodi who believe for me suppose dey for darkness. As for di pesin who hears mai words but does no bi keep dem, i no judge am. For i do no bi come judge di world, but to save it. Dia na judge for di one who rejects me and does no bi accept mai words; dat very word which i spoke go condemn am for di last day. For i do no bi speak for mai own accord, but di papa who send me commanded me wetin to tok and how to tok it. I know say im command leads to eternal life. So, whatever i tok na juss wetin di papa don told me to tok.’” (john 12:44-50)
“if pesin loves me, im go obey mai teaching. Mai papa go love am, and we go come am and mek awa haus wit am. Im who does no bi love me no go obey mai teaching. Dis words you hear are no bi mai own; dem belong go di papa who send me.”

(john 14:23-24)

“for god so loved di world wey he find im one and only pikin, dat whoever believe for am shall no bi perish but don eternal life.”

(john 3:16)

“then jesus com give dem and say, ‘all authority for heaven and on top earth don been give to me. Na im be say, go and mek disciples for all nations, baptizing dem for di name for di papa and for di pikin and for di holy spirit, and teaching dem to obey evritin i get commanded you. And surely, i am wit you always, go di very end for di age.’” (matt 28:18-20)

we bin de created for di likeness for god, give di ability to mek choices, and told to work. We get also seen prophecies and dia fulfillment. We get seen how god provided a way, a method, and a plan for man be reconciled unto am. Jesus preached repentance, a turning away from sin and all ungodliness. Im taught we love, goodness, and righteousness. Im also preached wey he na di messiah, di christ, who com to earth as di perfect sacrifice for awa sins and dat obedience to im commands proves awa faith for am.

im teachings de wit authority, for fact, all authority na give unto am following im resurrection. Im teachings de different from anything seen or taught, requiring a change for attitude toward fellowman and god. Im message na for love for god rather than sef, a change for lifestyle.

“this na love for god: to obey im commands. And im commands are no bi burdensome.” (1 john 5:3)

“and dis na love: wey we waaka for obedience to im commands. As you get heard from di beginning, im command na dat you waaka for love.” (2 john 1:6)

“a para para command i find you: love one anoda. As i get loved you, so you must love one anoda.” (john 13:34)

“that which na from di beginning, which we get heard, which we get seen wit awa eyes, which we get looked for and awa hands don touched-this we proclaim concerning di word for life. Di life appeared; we get seen it and testify to it, and we proclaim to you di eternal life, which na wit di papa and don appeared to we.” (1 john 1:1-2)

kweshion

1. Jesus don all authority.

true ____ lie-lie ____

2. A pesin fit believe jesus but does no bi don to do wetin jesus requires; i. e. , obey.

true ____ lie-lie ____

3. Jesus preached

a ____ only believe for me.

b ____ believe and change lifestyle, repent.

c ____ mek disciples and baptize dem.

d ____ a & b

e ____ b & c

4. Jesus requires a change for attitude toward a ____ sef.

b ____ neighbor.

c ____ god.

d ____ all di above.

5. As per witness for jesus wetin do di apostle john tok?

a ____ i see am

b ____ i heard am

c ____ i touched am

d ____ im na eternal life

e ____ all di above

f ____ none for di above

obedience - di proof for love

“this na love for god: to obey im commands. And im commands are no bi burdensome.” (1 john 5:3)

“love involves di desire to abeg di object for dat love - awa god. "and dis na love: wey we waaka for obedience to im commands. As you get heard from di beginning, im command na dat you waaka for love.” (2 john 1:6)

jesus preached a message for love, belief for am as god, change for lifestyle away from di world and na sinful ways, and obedience to im commands so man fit be reconciled to god di papa, christ di pikin, and di holy spirit.

now obedience sake of love na no bi doing sontin bicos you de for agreement you get with it or even thinking it na wey dey create alternative. Obedience no fit be forced upon you by di threat for force or economic sanctions. It na performing sontin desired, requested, or commanded even wen it appears unreasonable, illogical, or unnecessary. Obedient love na voluntary action taken juss bicos di one you love wan it do and bicos you desire to abeg am.

several examples for dis kain obedience don been seen for previous lessons.

- noah spent years building an ark to exact specifications.
- following di flood and im return to dry land noah built an altar and offered a sacrifice to god, an act for worship sake of love.
- abraham circumcised all males for inside im household - sontin dat by human standards and reason na totally unreasonable but im do so tey tey god promise it do.
- abraham took im only pikin for promise go mountain and built an altar to offer am as per sacrifice to god. By man's standards, dis na murder and no normal man would do such a tin but abraham do sake of im complete trust for god.

di terrified israelites reached di red sea wit pharaoh and im army for pursuit close behind. By wetin logic fit pesin expect di sea to part allowing di israelites to cross? but mooses, putting im faith, belief and trust for di god im loved, obeyed and di sea opened for dem to cross.

finally, jesus, having spent three years teaching and establishing wey he na di pikin for god by im miracles, set im face toward jerusalem. Im na determined to go dia even though im knew di jews, wit di help for roman officials, de going to kill am. But im willingly went dey give im life bicos dat na why im comot heaven. Im prayer to god show im complete obedience wit death for di cross for hand ". Im go away a second taim and prayed, 'my papa, if it na no bi possible for dis cup be taken away unless i drink it, fit ya go de do'. " (matthew 26:42) na im be say, wen it comes to obedience to god's requirements for reconciliation, we must obey bicos we love am, regardless for how unreasonable we tink it na. Laik jesus, awa desire must be

"thy go de do. "

kweshion

1. Love for someone dey doing sontin dem desired bicos a _____ we tink na it na di right tin to do.
b _____ it appears be di betta for all oda alternatives.
c _____ we tink it go toteri di one we love.
2. Love fit be obtained by family pressures, economic or political sanctions, threats, or even gifts. True _____ lie-lie _____
3. Jesus' desire to go jerusalem na to observe di passover even if it resulted for im arrest. True _____ lie-lie _____

4. Our response to jesus' teaching on top salvation suppose be whatever you, jesus, wan.

true _____ lie-lie _____

5. Everyone go de reconciled to god even dos who no obey im commands bicos jesus kpai for all mankind.

true _____ lie-lie _____