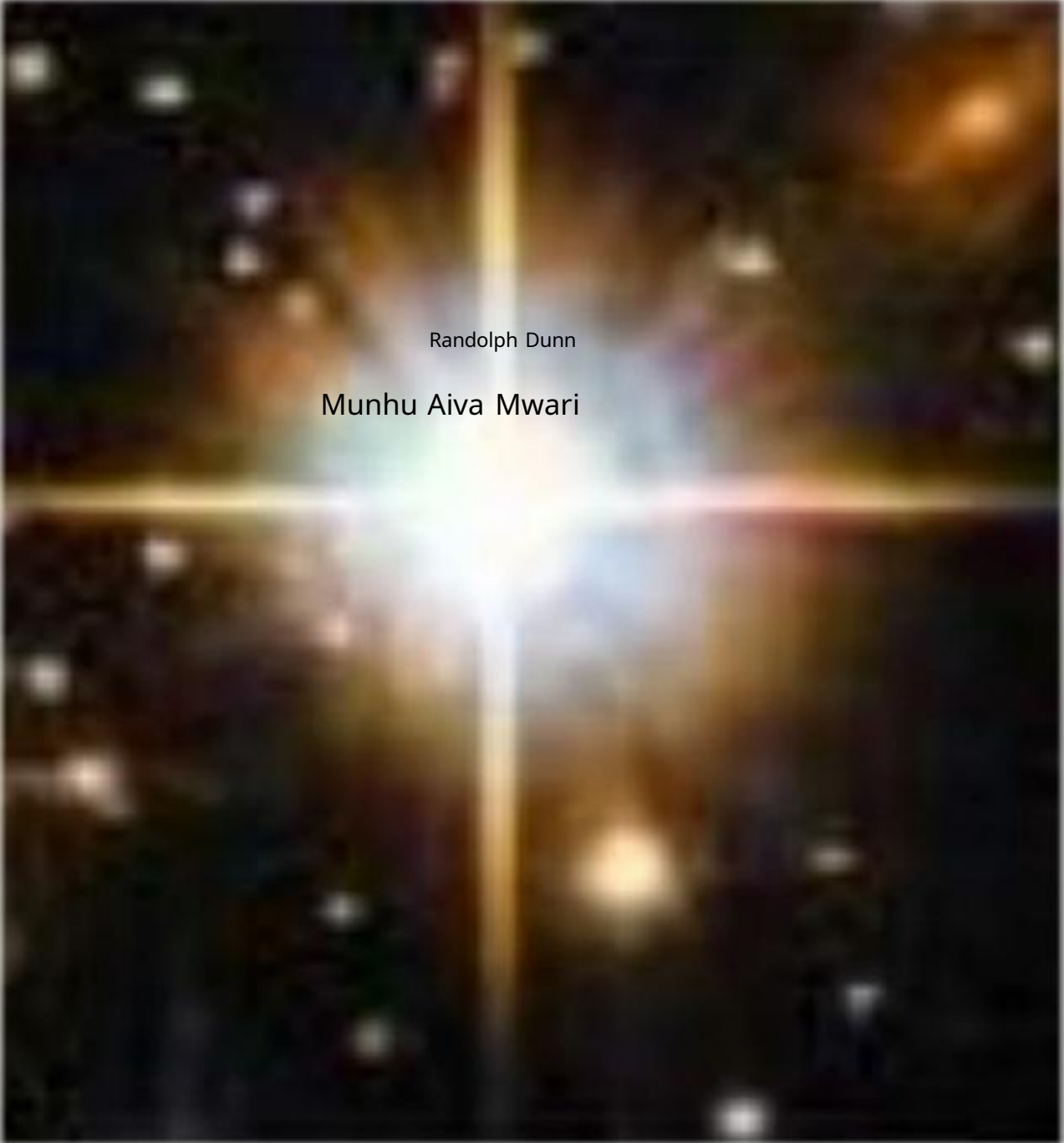


Murume Aiva

Mwari





Randolph Dunn

Munhu Aiva Mwari

Muapostora Johane, pakutanga, akanga ari Shoko, uye “Shoko” rakanga riri kuna Mwari uye rakanga riri Mwari. Shoko rakazova nyama uye rikagarapakati pavanhu. Johane mubhabhatidzi akamudaidza kuti

“hwayana yaMwari” inobvisa zvitadzo.

Ichi chizaruro chinokatyamadza icho musiki achazvipira Iyesechibayirochokuyanana kuti achenese avo vaVakasika mumufananidzo wavo.

Pane zviporofita zvakawanda zveTestamente Yekare maererano naJesu. Asi ndezvipizvingaita

kuita fungidziro makumi maviri neshanu chete nezvemumwe munhu aizozvarwa makore mazhinji gare gare uye kuita kuti fungidziro idzi dziitike?

Dr. Hawley O. Taylor akapa mhinduro iyi: Kana zviitiko zvakafanotaurwa nezvaMesia weIsraeri uyo zvaizouya, ipapo mukana wose wokuti zviitiko zvose zvaizozadzika mumunhu mumwe waizova mamiriyoni 33.

Hezvino uprofitwa hushomanana uye kuzadzika kwahwo.

Zvakaporofitwa muna Jeremia 23:5, kuti: “Tarirai, mazuva anouya, ndizvo zvinotaura Jehovha, andichaunza kumutsira Dhavhidhi bukira rakarurama, iye uhabata ushe ari mambo, uchaita nokuchenjera, uye uchaita zvakarurama nokururamisira panyika.

Kuzadzika kwacho kwakanyorwa muna Mateo 1:1, “Ichi ndicho chinyorwa choupenyu hwaJesu Kristu, mwanakomanawa Dhavhidhi, mwanakomanawa Abrahama.”

Kuzadzikiswa kwakanyorwa muna Ruka 3:23-38,—Ruka akaronda dzinza raJesu kubva kuna Dhavhidhi kusvikira kuna Adhamu.

Zekaria 9:9 inoti: “Fara kwazvo, iwe mukunda weZiyoni, pururudza, iwe mukunda;

zveJerusarema tarira, mambo wako unouya kwauri; ndiyewakarurama, une ruponeso, unozvinipisa, akatasva mbongoro, iyomhuru, iyo mhuruyembongoro.

Kuzadzika kwakanyorwa muna Mateo 21:6-7, “Vadzidzi vakaenda, vakaita sezvakaita Jesu.

vakavaraira, vakauyanembongoronedhongwana, vakaisa nguvo dzavo pamusoro pazvo; akagara pamusoro paro.

Akaporofitwa muna Isaya 53:5, “Asi akakuvadzwa nokuda kwokudarika kwedu, akakuvadzwa nokuda kwokudarika kwedu.

zvakaipa zvedu; kurohwa kwakativigira rugare kwakanga kuri pamusoro pake; uye nemavanga ake takaporeswa.

Kuzadzika kwakanyorwa muna Mateo 27:26, “Ipapo akavasunungurira Bharabhasi, asi Jesu akarova Jesu netyava, akamukumikidza kuti arovererwe.”

Akaporofitwa muna Isaya 53:7 - “Akamanikidzwa, akatambudzwa, kunyange zvakadaro haana kuzarura muromo wake.

muromo; segwayana rinoiswa kundobayiwa, uye segwairinyerere pamberipavavevuri varo, saizvozvo haana kushamisa muromo wake.

Kuzadzika kwacho kwakanyorwa muna Mateo 27:12-14, "Jesuwakati achipomerwa mhosva navapristavakuru navakuru, haana chaakapindura." Pirato akamubvunza akati, 'Haunzwi here kuti vanganivangani?

mhosva dzavari kukupomera?'Asi Jesu haana kumbopindura, zvekuti gavhuna akashamiswa kwazvo.

Akaporofitwa muna Isaya 53:9 , kuti: "Vakamuisa guva rake pamwechetenavakaipa, navapfumi pakufa kwake, kunyange asina kuita chisakarurama, kunyengera kusina kuwanikwa mumuromo make.

Kuzadzika kwakanyorwa muna Mateo 27:57-59 , "Madekwana iwayo, mumwe mupfumi akasvika achibva Arimatia, ainzi Josefa, akanga ava mudzidziwaJesu." Akaenda kuna Pirato akandokumbira mutumbiwaJesu, uye Pirato akarayira kuti aupe. akakungurutsa ibwe guru pamukova weguva, akabva.

Isaya 61:1-2 inoti: "MweyawaJehovha uri pamusoro pangu, nokutiJehovha akandizodza; akandituma kuti ndiparidzirevakadzvinyirirwa mashoko akanaka, nokusunga vane

mwoyoyakaputsika, kuti ndiparidzirevakatapwakusunungurwakwavo, nokuparidzira vakatapwakusunungurwaparima, kuti ndiparidzire gore rengonidzaJehovha."—Isaya 61:1-2.

Kuzadzika kwakanyorwa muna Ruka 4:16-19; 21: "Akasvika kuNazareta, kwaakanga arererwa, uye setsikayake akapinda musinagoge nomusi weSabata, akasimuka kuti averenge.

'Mweya waShe uri pamusoro pangu nokuti akandizodza kuti ndiparidzirevhangeri

varombo. Akandituma kuti ndiparidzirevakatapwakusunungurwa, nokusvinudzwa kwemeso kumapofu, kusunungura vakamanikidzwa, kuti ndiparidze gore rakanaka raIshe.

"Nhasi Rugwaro urwu rwazadziswa munzeve dzenyu.

Asi panguvayakafanira kana kuti mamiriro ezvinhu akakwana, Mwari akauyakupasi nomuviri wenyama waJesu weNazareta kuti uve chibayirochogachokuyanansira zvivi zvevanhu. Mukuita izviAkavapa

nzira cheteyokusunungurwa kwevanhu kubva muhusungwahwechivi,semuenzaniso, ruponeso nokuyananswa naMwari.

Mwari achishandisa muprofitwa Isaya akataura muchitsauko chechinomwe "Jehovha pachake achakupai chiratidzo: Mhandara ichava nemimba uye ichabereka mwanakomana, uye achamutumidza Emanueri.

"Mwari akatuma ngirozi Gabrieli kuguta reNazareta riri muGarireya, kumhandarayanganga yatsidzira kuwanikwa nomurume ainzi Josefa, wedzinza raDhavhidhi, mhandarayachoyainzi Mariya. Ishe anewe." Maria akatambudzika zvikuru namashoko ake uye akashamiswa kuti kukwazisa kworudzii uku. Asi mutumwa akati kwaari, "Usatya, Maria, wanzwirwa nyasha naMwari. Uchava nemimba uye uchazvara mwanakomana, uye unofanira kumutumidza zita rokutiJesu. Iye achava mukuru uye achanzi Mwanakomana woWokumusorosoro. Ishe

Mwari uchamupachigaro choushe chababa vake Dhavhidhi, uye uchatonga pamusoro peimbayaJakobhonokusingaperi; umambo hwake hahungatongogumi.” Maria akabvunza mutumwa akati, “Ko, izvi zvichaitika seiko sezvo ini ndiri mhandara?” Mutumwa akapindura akati, “Mweya Mutsvene achauya pamusoro pako.

uye simba roWokumusorosoro richakufukidza. Saka mutsvene achazvarwa achanzi Mwanakomana waMwari.”

“Mushure mokuberekwa kwaJesu muBhethlehemu mujudhea, munguvayaMambo Herodhe, Vachenjeri (vachenjeri) vanobva kumabvazuva vakasvika kuJerusarema uye vakabvunza kuti: ‘Aripikoiye akaberekwa ari mambo wavaJudha, takaona nyeredzi yake kumabvazuva uyetauya kuzomunamata. Mambo Herodhi akati anzwa, akashushikana, neJerusarema rose naye.

“Vakativayambirwa mukurota kutivarege kudzokera kuna Herodhi, vakadzokera kunyikayavo imwe nzira. Vakativaenda, mutumwa waShe akazviratidza kuna Josefa mukurota. 'Tora

simuka, tora mwana namaivake mutizire kuEgipita, mugareko kusvikira ndakuudzai, nokuti Herodhe uchatsvaka mwana kuti amuuraye.

“Pashure pokunge Herodhe afa,ngiroziyaShe yakaoneka muchiroto kuna Josefa muEgipita ikati: ‘Simuka, tora mwana namai vake uende kunyikayaIsraeri, nokuti avo vakanga vachiedza kuuraya upenyu hwomwana vakafa. Saka akasimuka, akatora mwana naamai vake, akaenda kunyikayaIsraeri, asi paakanzwa kuti Arikerao akanga achitongamuJudhiyapanzvimbobaba vake Herodhi,akatya kuenda ikoko, akabva aenda kuruwa rweGarireya, uye akaenda kunogara muguta rainzi Nazareta.

Asi panguvayakafanira kana kuti mamiriro ezvinhu akakwana, Mwari akauyakupasi nomuviri wenyama waJesu weNazareta kuti uve chibayirochogachokuyananisira zvivi zvevanhu. Mukuita izviAkavapa

nzira cheteyokusunungurwa kwevanhu kubva muhusungwahwechivi,semuenzaniso, ruponeso nokuyananiwa naMwari.

Johane Mubapatidzi akatumwa naMwari kuti agadzire Mesiya nzira. Akaita izvi nekudana majuda kuti vatendeuke nekuti Humambo hweKudenga hwava pedyo. Akabhabhatidza achivaidza kutivatendeuke nekushandura pfungwa dzavo nemaitiro avo nekuti Mesiasi arikuuya uye achakubhabhatidzai noMweya Mutsvene.

“Zvino Jesu akabva Garireya akasvika kuna Jorodhani kuna Johani kuti abhabhatidzwe naye. Johani angadai akamudzivisa achiti, 'Ini ndini ndinotofanira kubhabhatidzwa nemi, ko zvino mouya kwandiri here? Asi Jesu akamupindura, akati: Ngazvive zvakadaro ikozvino, nekuti saizvozvo zvakafanira kuti tizadzise kururama kose. Ipapo akabvuma, Jesu akati abhabhatidzwa, pakarepo akabuda mumvura, uyetarira, denga

rakamuzarukira, uye akaona Mweya waMwari uchiburuka senjiva uye uchiuyapaari,
uyetarira, inzwi richibva kudenga richiti: 'Uyu ndiye Mwanakomana wangu
wandinoda, wandinofarira.

“Vanhu vose vakativabhabhatidzwa, Jesu akabhabhatidzwawo, uye paakanga achinyengetera, denga rakazaruka uye Mweya Mutsvene akaburukira pamusoro pake nomufananidzowenjiva, uye inzwi rakabva kudenga richiti: “Ndiwe Mwanakomana wangu, wandinoda; ndinofara newe.

“Zvino Jesu, azere noMweya Mutsvene, akadzoka achibva pajoridhani, akatungamirirwa noMweya murenje mazuva makumi mana, achiidzwa nadhiabhorosi.

... “Kana uri MwanakomanawaMwari, ziviwisi pasi uchibva pano, nokuti

kwakanyorwa kuchinzi, “Iyecharayira vatumwa vake pamusoro pako, kuti

vakuchengete,’ uye “Vachakusimudza pamaoko avo, kuti urege kugumbusa rutsoka rwako pabwe.” Jesu akamupindura kuti, “Zvakanzi, ‘Usaedza Ishe Mwari wako.”

“Ngakurege kuva nomunhu anoedzwa kana achiedzwa naMwari paanoedzwa kuti arege kuedzwa naMwari. zvakaipa, uye iyepachake haaedzi munhu, asi munhu mumwe nomumwe anoidzwa kana achikwehwa nokuchiva kwake achinyengerwa.

Mhinduro: Mwari haafaniri kuedzwa. Asi Iye achaedza kutenda kwomunhu nokubvumira munhu kuva zvinopihwa nesarudzo. Munhu anogona kusarudza zvaanoda sezvakaita Adhamu naEvha nevaFarisi kana kusarudza kuita zvinodiwa naMwari.

“Dhiabhorosi akati apedza kumuidza kwose uku, akamusiya kusvikira panguva yakafanira. Jesu akadzokera Garirea musimba roMweya, uye shoko pamusoro pake rakapararira nomunyikayose, achidzidzisa mumasinagoge avo, uye vanhu vose vakamurumbidza. Ipapo akaenda kuNazareta, kwaakanga arerwa, uye nomusi weSabata akapinda musinagoge, sezvaaisiita muprofiti Isaya kuti averenge. iye uye akawana pakanga pakanyorwa kuti: ‘Mweya waShe uri pamusoro pangu, nokuti akandizodza kuti ndiparidzeevhangeri kuvarombo. Akandituma kuti ndiparidzire kusunungurwakwavasungwa, nokusvinudzwa kwamapofu, kuti ndisunungure vakamanikidzwa, kuti ndiparidze gore rengonidzajehovha.”— Isaya 61:1-2 . Ipapo akapeta rugwaro, akarudzoserera kumuranda, akagara pasi. Meso avanhu vose vakanga vari musinagogeakanga akati ndee kwaari, uye akatanga nokuti kwavari, “Nhasi rugwaro urwu rwazadzika munzeve dzenyu.

“Ndinokuudzai chokwadi, ani naani anotenda ane upenyu husingaperi, ini ndiri chingwa choupenyu, uye madzitateguru enyu ariwo. vakadya mana murenje, asivakafa. Asi hechino chingwa chinoburuka kubva kudenga.

izvo munhu angazvidya akasafa. Ndini chingwa chipenyu chakaburuka kubva kudenga. Kana ani zvake kana achidyachingwaichi, achararama nokusingaperi. Chingwa ichi inyama yangu,yandichapa nokuda kwoupenyu hwaJehovha nyika.” Kristu ndiyechingwa chipenyukuupenyu husingaperi, “Mashoko oUpenyu” anofanira kudya munhu kuti ararama nokusingaperi.

Jesu akati, “Ndini nzira nechokwadi noupenyu. Hapana anouya kuna Baba asi nokwapfuura

ini." Jesu akauya kwavari akati, "Simba rose kudenganepanyikarakapiwa kwandiri. Naizvozvo endai mudzidzise marudzi ose, muchivabhabhatidza muzita raBaba

neroMwanakomana neroMweya Mutsvene, uye muchivadzidzisa kuchengeta zvinhu zvose zvandakakurayirai. Uyezvirokwazvo, ndinemwi nguva dzose, kusvikira pakugumakwenyika.

Uchapupu hwezvose izvi hwakanga huri muuporofita hwakazadzikwa, zvishamiso, uye pakupedzisira murufu rwake rwepachena, kuvigwa, uye rumuko rwake rwakapupurirwa nemazana evadzidzi Vake.

Chinangwa chaMashura chaiva chei? Jesu aiedza kukwevera ngwariro kwaAri, achida

Vanhu vomunyikayake kuti vamuite mambo wavo, kana kuti kuzadzika chipikirwa chaMwari chokutumira muzodziwa here? Sezvakaita nemifananidzo, kwaiva "kuita kuda kwaBaba."

Kazhinjimapoka makuru aitevera Jesu, zvichida achiedza kuona "chii chiri mukati mangu?" kana kuti kuda kuziva kana kuti nechido chesimba rezvematongerweenyika kana Jesu aizova mambo wavo wepasi. Vamwe vangave vakatenda kuti Aigona kuva Mesiya. Izvi zvapupu zvinogona

kupatsanurwamumapoka matatu:

Vagamuchiri veChishamiso vakazadzwa nemufaro nemufaro uye vakakudza Mwari zvakanyanya. The one chakasiyana nokucheneswa kwevarume gumivaiva nemaperembudzi vasina kudzoka kuzopa mbiri kuna Mwari.

Zvapupu hazvina kungoona chishamiso chacho chete; vaiziva ganhuriro dzomunhuvachirangarira izvozvo bedzi zvishamiso zvakadaro zvaigona kuitwa nesimba raMwari. Vazhinji vairumbidza Mwari nokumukudza—asi kwete vaFarisi.

Vanyori nevaFarisivaiva nepfuma, simba, mukurumbira, uye kurumbidzwa nevanhu. Vakatenda Jesu rakangarichizoparadza rudzi rwavo, nzvimboyavo, uye simba ravo kana munhuwo zvake akaramba kuti atende kuti Aiva Mhesiyasi. Naizvozvovakaramba kubvuma kuti Aibva

pamusoro kana kuti chipinechipi chezvishamiso zvaakaita zvaibva kuna Mwari. Vakazviti ndezvavo simba raDhiyabhorosi. Vaida kumuuraya asivaitya vanhuvaitenda kuti akanga abva kuna Mwari.

Magwaro anoratidza vamwe vaipikisa Kristu munguva yehushumiri Hwake hwepanyika uye ndokupikisa Chechi Yake zvichitevera kumuka kwake nekukwira kudenga.

VaFarisi, vapristavakuru, vakuru, vanyori namakurukota vakauya kwaari nomurume akanga ari mbeveve uye akabatwa nedhimoni. Zvino dhimoni rakati rabudiswa, chimumumu

chikataura; zvaunga zvikashamisika zvikati: Hakuna kumboonekwa zvakadai muna Israeri. Asi vaFarisivakati: Unobudisa madhimoni nemukuru wemadhimoni. zvino tarira, kwakange kune murume wakange ane ruoko rwakawonyana. Vakamubvunzavachiti, Zviri pamutemo here kuporesa nomusi weSabata? kuti vamupomere. Ipapo akati kwavari, Ndianiko pakati penyu ane gwai rimwe, ungati kana rikawira mugomba nomusi weSabata, ungarega kuribata akaribudisa? Zvino munhu unopfuuragwai zvikuru sei?

Naizvozvo zvinotenderwa kuita zvakanaka nomusi weSabata. Ipapo akati kumunhu, 'Tambanudza ruoko rwako.' Akaitambanudza, rukagwinya serumwe. IpapovaFarisi vakabuda kundorangana kutivangamuparadza sei. ... Zvinovapristavakuru navaFarisivakati vachinzwa mifananidzo yake, vakaziva kuti aitura pamusoro pavo. Asivakati vachitsvaka kumubatavakatya zvaunga nekuti vaimutora semuporofita.

“Zvino Jesu akataura kuzvaunga nevadzidzi vake, achiti: ‘Vanyori nevaFarisi vagere pachigaro chaMosesi.’ Naizvozvo chero zvanokuudza kuti muzvichengete, zvichengetei uye muzviite, asi musaita maererano nemabasa avo; nekuti ivanotaura, asi havaiti; . . . ‘Asi mune nhamo imivanyori nevaFarisi, vanyengeri! kuti ndipinde.’ ... Ipapovapristivakuru nevanyori nevakuru vevanhu vakaunganapachivanzechemupristimukuru, ainzi Kayafasi, vakarangana kuti vabate Jesu nemanokuti vamuuraye.” “Zvinovaya vakangavabata Jesu vakaenda naye kuna Kayafasimupristimukuru, uko kwakanga kwakaungana vanyori nevarume vakuru kuvapristivakuru vachimutevera onai magumo.” Vaprista vakuru navakuru namakurukota ose vakatsvaka uchapupu hwenhema hunopikisa Jesu kuti vamuuraye, asi havana kuhuwana.

“Tyindiyo nzirayamunofanira kuziva nayo Mweya waMwari: Mweya mumwe nomumwe unopupura kuti Jesu Kristu akauya ari panyama akabva kuna Mwari. Asi mweya wose usingabvumi Jesu haubvi kuna Mwari ndiyemunyengeri uye munhu anopesana naKristu.”

Nguvayechibairo inodikanwa nokuda kwokukanganwirwa kana zvivi zvava pedyo. Kushuva kwenyama kwaKristu kwakatangira muGetsemane. Pakati pezvishinji zvekutambura kwekutanga uku, chimwe chinonyanya kufarira physiological idikita reropa. Zvinofadza kuti Ruka, chiremba, ndiye oga anotaura izvi. Anoti, "Zvino, ari pakurwadziwa, akanyengetera nguva refu; ziya rake rikaita samadonhwe eropa, anodonhera pasi".

Achiri kutaura, Judhasiakasvika, mumwe wevaneguminevaviri, aine chaunga chikuru chine minondo netsvimbo chichibva kuvapristivakuru nevakuru vevanhu. Zvino

mutengesiakanga avapa chiratidzo, achiti: Uyo wandichatsvoda ndiye, mumubate.

Uye pakarepo akasvika kuna Jesu akati: Kwaziwai, Rabhi*! Uye akamutsvoda. Jesu akati kwaari: Shamwari, ita zvawauya kuzoita. Ipapovakauya vakaisa maoko pana Jesu vakamubata. Ipapovayavakangavabata Jesu vakamuendesa kuna Kayafasimuprista mukuru, uko kwakanga kwakaungana vanyori navakuru.

“Jesu akati kuvapristivakuru nevarindivetemberi nevakuru vakangavamuinga, ‘Ndini here

muchitungamirirapakumukira mambo, zvamauya neminondo netsvimbo? Ndakanga ndinemwi mutemberi mazuva ose, uye hamuna kundibata. Asi ino ndiyo nguva yenyu yokutonga rima.' Ipapovakamubata, vakaenda naye vakandomuisa mumba momupristi mukuru.

Pashure pokunge asungwa pakatipousiku, Jesu akamiswa pamberipeSanihedrini naKayafasi, Mupristi Mukuru. Apa ndipopakatanga kukuvadzwa muviri. Mumwe murwi akarova Jesu kumeso nokuti akanyararapaakabvunzvanaKayafasi. Varindi veimbayamambo vakamusunga kumeso uye vakamunyomba kuti avazivise sezvavaipfuura, vakamupfira, uye vakamurova kumeso.

“Zvino Pirato akapindazve mumuzinda, akadana Jesu, akamubvunza, achiti, Ndiwe mambo wavajudha here? 'Iyoyo ipfungwayenyu mumene here,' Jesu akabvunza, 'kana kuti vamwe vakataura kwamuri pamusoro pangu here?' 'Ndiri muJudha here?' Pirato akapindura akati, Vanhu vako navapristavakovakuru vakuisa kwandiri. Jesu akati, 'Umambo hwangu hahusi hwenyikaino, varanda vanguvaizorwa kuti ndisasungwa nevajudha. 'Saka muri mambo!' akadaro Pirato: 'Wataura chokwadi, kuti ndiri mambo, naizvozvo ndakazvarwa, uye nokuda kwaizvozvi ndakauyamunyika, kuti ndipupurire chokwadi.

Mangwanani-ngwanani, arohwa uye akuvadzwa, apererwa nemvura, uye arukutika nokusarara, Jesu anotorwa achipfuura nomuMuzinda weNhare Antonia, kunogara Mutongi weJudhiya, Pondiyo Pirato. Iwe, zvamazvirokwazvo, unorovedzana nechiiro chaPirato mukuedza kupa mutoro kuna Herodhe Antipasi, Mutongi weJudhea. Jesu sezviri pachena haana kubatwa zvisina kufanira mumuviri naHerodhe uye akadzororwa kuna Pirato. Yakatorwa kubva - Chiremba Anopupura
Nezvekurovererwa, Dr. C. Truman Davis.

Yakanga iri mukupindura kudanidzira kwemhomho iyo Pirato akaraira kuti Bhar-Abbas asunungurwe ndokutongera Jesu kuti arohwe netyava uye arovererwe.

“Varwi vakapinza Jesu mumuzinda (ndiro Dare roMuzinda) vakaunganidza boka rose ravarwi, vakamupfekedza nguo yepepuru, vakaruka korona yeminzwavakamuisa pamusoro pake, uye vakatanga kudanidzira kwaarivachiti, 'Kwaziwai, mambo wavajudha! Vakamurovazve netsvimbo mumusoro uye vachimupfira mate. vakawira pasi namabvi avo vakamunamata. Zvinovakativamusweveredza, vakamubvisa nguvo yepepuru, ndokumupfekedza nguvo dzake pachake.

Pane kusawirirana kwakawanda pakatipezviremera pamusoro pekuzvamburwa zvisina kujairika sekutanga kwekurovererwa. Vanyorivazhinji veRoma kubva panguva iyi havabatanidzi izvi zviviri. Nyanzvi dzakawanda dzinofunga kuti pakutanga Pirato akarayira kuti Jesu arohwe sechirango chake chakazara uye kuti aurayiwe

mutongo wokurovererwa wakauya chete nokuda kwokutsvinyirwa kwakaitwa nemhomhoyakanga iri Mutongi kusadzivirira zvakanaka Kesari kune munyengeri uyu anonzi aizviti Mambo wemajuda.

Gadziriro dzekurohwa dzakaitwa apo Musungwa akakururwa hembe uye maoko ake akasungirirwa padanda pamusoro wake. Zviri pachena kuti vaRoma vangadaivakagadzira chero kuedza kutevera mutemo wechijudha panyaya iyi, asivajudhavaiva nemutemo wekare wairambidza shamhu dzinopfuura makumi mana.

Murwi weRoma anoenda mberi akabata mureza muruoko rwake. Ichi chikwapuro chipfupi chine tambo dzakatiwandeidzinorema, dzedehwe dzine mabhora madiki maviri emutobvu akabatanidzwa pedyonemigumoyeimwe neimwe. Chikwapuro chinorema chinoburutswa nesimba rakazara zvakare uye zvakare nepamapfudzijaJesu, musana, uye makumbo. Pakutanga, tambo dzinocheka nepakatipeganda chete. Zvino, sezvo zvbhakerazvinopfuurira, zvinocheka zvakadzika mukati mematishu ari pasi pecutaneous, zvichiita kutanga kubuda kweropa kubva mumacapillaries netsingadzeganda, uye pakupedzisira kubuda ropa mutsingamutsinga dziri pasi petsandanyama.

Mabhora madiki emutobvu anotanga aburitsa mavanga makuru, akadzika anovhurika nekurova kunotevera. Pakupedzisira,ganda remusana rinorembera mumarabhoni akareba uye nzvimboyose ihombe isingazivikanweyevinyama zvakabvaruka, zvinobuda ropa. Pazvinenge zvaonekwa nomukuru wezana kuti musungwa ava pedyo nokufa, kurohwa kunogumiswa.

Jesu ava kufenda nepakati anobva asunungurwa uye anobvumirwa kuwira panzira yematombo, akanyorova neYake. ropa rake. Varwi veRoma vanoona jee guru mujudha weruwa ari kuzviti mambo. Ivo kanda jasipamapfudziAke uye woisa tsvimbo muruoko rwake yetsvimbo. Vachiri kuda a korona yekuita kuti kutadzira kwavo kukwane. Matavi anochinjika akafukidzwa neminzwa mirefu (kazhinji anoshandiswa mumasvinga kuita huni) anorukwa kuita sekورونا uye izvi zvinotsikirirwa mune Yake ganda remusoro. Zvakare, kune kubuda ropa kwakawanda,ganda remusoro riri imwe yenzvimbo dzine tsinga dzemuviri.

Mushure mokumuseka nokumurova kumeso, varwi vanatora tsvimbo muruoko rwake ndokumurova nepamusoro pemusoro, vachipinza minzwa mumusoro make. Pakupedzisira, vanoneta nomutambo wavo unosuruvarisa uye jasi rinobvarurwa kumusana Kwake.

Nechekare anamatira kumagwamba eropa nesium mumaronda, kubviswa kwayo kunokonzera marwadzo anorwadza sezvakangoita pakubviswa kusina hanyakwebhandeji rekuvhiyiwa, uye sokunge kuti Ari kurohwa zvakare, maronda anotangazve kubuda ropa.

Patibulum inoremayemuchinjikwayakasungirirwapamapfudziAke, uye kufora kwaKristu
akatongerwamhosva, mbavha mbiri, uyetsanangudzoyekuuraya kwevarwi veRoma

vachitungamirirwa nemukuru wezana inotanga rwendo rwayo rushoma paVia Dolorosa.
Zvisinei nekuedza Kwake kufamba akati twasu, huremu hwedanda rinorema, pamwe

nekuvhunduka kunoitwa nekurasikirwa neropa rakawanda,zvakanyanyisa. Anogumburwa
ndokuwa. Huni dzakakasharara dzedanda dzinokweva

mukati meganda rakatsemuka uyetsandanyamadzemafudzi. Anodza kusimuka, asi nyama dzevanhu dzakasundwa kupfuurakutsungirira kwavo.

Mukuru wezana, achida kuenderera mberi nekurovererwa, anosarudza munhu akasimba anoona kuNorth Africa, Simoni weKurini, kuti atakure muchinjikwa. Jesu anotevera, achiri kubuda ropa uye dikita kutonhora, clammy

dikita rekuvhunduka kusvika rwendo rwemayadhi mazana matanhatu nemakumi mashanu kubva kunhare Antonia kuenda kuGorogota rwapera.

Jesu anopiwa waini yakavhenganiswa nemura, muvhenganiswa wokunyaradza marwadzo.

Anoramba kunwa. Simoni anoudzwa kuti aise patibulumpasi uye Jesu anokurumidza kukandwa kumashure nemapendekete ake padanda. Iyo legionnaire inonzwa nekuda kwekuora mwoyo pamberipechanza. Anovera mbambo inorema, yamativi mana, yesimbiyakaroverwanepachanza uye yakadzika muhuni. Nokukurumidza, anoenda kune rumwe rutivi uye anodzokorora chiito achichenjerera kuti arege kudhonzwa maoko zvakasimba, asi kubvumira kumwe kushanduka uye kufamba. Patibulum inobvayasimudzwapanzvimbo pamusoro pezvinyorwa uye titulus kuverenga "Jesu weNazareta, Mambo wevaJudha" inovererwa panzvimbo.

Rutsoka rworuboshwe zvino rwakatsikirirwa kumashure parutsokarworudyi, uye netsoka dzose dziri mbiri dzakatambanudzwa, zvigunwe zvichidzika, chipikiri chinovererwa nepakatipeimwe arch, chichisiya mabvi ari pakatinepakati. Munhuwacho arovererwa pamuchinjikwa. Sezvo Iye zvisvishoma nezvisvishoma anonyungudika nekuremerwa kwakawanda pazvipikiri muzvanza zvinorwadza zvinorwadza zvinopfurapazvigunwe uye kumusoro maoko kuputikamuropi -- zvipikiri mumawoko zviru kuisa kumanikidza kune epakatitsinga. SezvaAnozvisundidzira kumusoro kuti adzivise kutambudzwa kunotambanudza uku, Anoisa huremu hwake hwakazara pachipikiri nemutsoka dzake. Zvakare, kune kurwadza kwembamboyembambo kubvaruka nepakatipetsinga dziri pakati pemetatarsal mapfupa etsoka.

"Vakasvika panzvimboyainzi Gorogota, (zvinoreva kuti NzvimboyeDehenya), vakapa Jesu waini yakavhenganiswa nenduru kuti anwe, asi akati airavira akaramba kuinwa, vakati vamuroverera pamuchinjikwa, vakagovana nguwo dzakevachikanda mijenya. pamusoro pakeipapo. Pamusoro pemusoro wake vakaisa rugwaro rwemhosvayake rwainzi: UYU NDIJESU MAMBO WEVAJUDHA.

"Yaiva 9:00 mangwananipavakamurovererapamuchinjikwa, uye chiziviso chakanyorwa chemhosvayakeyaiti: MAMBO WEVAJUDHA.

"Pamasikati makuru, rima rakavapopanyika yose kusvikira panguva yechitatumatheru, Jesu akadanidzira nenzwi guru achiti, "Mwari wangu, Mwari wangu, mandisiyireiko?"

Panguva ino, sezvo maoko aneta, masaisai makuru emakumbo anotsvaira tsandanyama, achidziputira mumarwadzo akadzika, asingaregi, anorwadza. Nema cramps aya anouya kusakwanisa kuzvisundira kumusoro. Achirembera nemaoko ake, tsandanyamadzepectoral

dzakaoma mitezo uye mhasuru dzepakati hadzikwanisi kuita. Mhewoinogona kudhonzwa mumapapu, asi haigone kubuditswa. Jesu anorwa kuti azvisimudze kuti awane kana kufema kamwe chete. Pakupedzisira, kabhoni dhaikisaidhi inowanda mumapapu nemuropa uye mazamu anoderera zvisvima. Spasmodically, anokwanisa kuzvisunda

kumusoro kunofema nekuunza mweya wemweya unopa hupenyu. Hapana mubvunzo kuti mukati menguva idzi ndipopaakataura mitsara minomwe mipfupi yakanyorwa.

Wekutanga waiti: Baba, varegererei, nekuti havazivi chavanoita.

Chechipiri, kune mbavhayakapfidza, "Nhasi uchava neni muParadhisu."

Wechitatu, akatarisa pasi muyarukaaitya, akabatwa neshungu Johane, akati, "Tarira wako. amai." Ipapo, akatarisa kuna mai vake Maria, "Mai tarira

mwanakomana wako." Kudanidzira kwechina "Mwari wangu, Mwari wangu, mandisiireiko?"

Maawa ekurwadziwa kusingaverengeki, kutenderera kutenderera, majoini-kubvaruka macramps,

intermittent partial asphyxiation, marwadzo ekupisa apo nyama inotsemurwa kubva kumusana Kwake wakatsemuka. Anofamba achikwira nekudzika achirwisana nematanda akaoma achitsungirira maawa ekurwadziwa kusingaperi, kutenderera, majoini-kubvaruka macramps, uye asp partial partial asp. Ipapo kumwe kurwadza kunotanga kurwadziwa kunotyisa kunorwadza mukati mechipfuva sezvo pericardium inozadza zvishoma nezvishoma nesoru uye inotanga kumanikidza mwoyo.

Mumwe anoyeuka zvakare Pisarema rechi22, ndima 14: "Ndakadururwa semvura, uye mapfupa angu ose akasvodogoka; mwoyo wangu wakaita senamo, wanyauka mukati moura hwangu.

Iko zvino kwave kutopera. Kurasikirwa kwemvurayenyama kwasvika padanhorakakosha; mwoyo wakamanikidzwa uri kunetseka kupomba ropa rinorema, gobvu, rine usimbe munyama; mapapu anorwadziswa ari kuita nhamburiko huruyokufemera pamusoro pemhepo duku. Matishu akanyanya kupera mvura mumuviri anotumira mafashama ezvekukurudzira kuuropi. Jesu anofema kuchema kwake kwechishanu, "Ndine nyota."

Mumwe anoyeuka imwe ndimayomu Pisarema rechi22 rouprofita: "Simba rangu raoma sea

rurimi rwangu rwakanamatira pashayadzangu, Munondiisa muguruva rorufu.

Chipanje chakanyikwa muposca, waini yakachipa, inovava inova chinwiwa chikuru chemauto eRoma, inosimudzwa pamiromo Yake. Haatore cheroyemvura. Muviri wajesu zvino wava kunyanyisa, uye Anonzwa kutonhora kwerufu kuchifamba nemunyama Yake. Kuziva uku kunoburitsa manzwi ake echitanhatu okuti "Zvopera."

Basa rake rokuyanana rapera. Pakupedzisira, Anosarudza kufa. Nekusimba kumwe kwekupedzisira kwesimba, anotsimbirira zvakare tsoka Dzake dzakatsemuka pambambo, otwasanudza makumbo Ake, ndokutura mafemo, obva aridza mhere yakeyechinomwe neyokupedzisira, "Baba! Mumaoko enyu, ndinoisa mweya wangu.

Zvimwe zvacho unozviziva. Kuti Sabata riregekusvibiswa, vajudhavakakumbira kuti varume vakangavapiwa mhosvavatumirwe uye vabviswe pamuchinjikwa. Nzira

yaiwanzoitwayokugumisa kurovererwayaivayokuroverapamuchinjikwa, kutsemuka kwemapfupa emakumbo. Izvi zvaiita kuti nyakubakwa asazvisundire kumusoro; saka, kushushikana kwaisagona kubviswa kubva mumhasuru

yechipfuva uye nekukasira kufema kwakaitika. Makumbo emakororo maviri akatyorwa, asi varwi pavakauya kuna Jesu, vakaona kuti zvakanga zvisina kufanira.

Sezviri pachena, kuti ave nechokwadi cherufu zvakapetwakaviri, murwi wemauto akapfura pfumo rake nepakatipechishanupakati pembabvu, achikwira kumusoro nepaburi

remwoyo, uye mumwoyo. Ndimayechi³⁴ yechitsauko chechi¹⁹ cheEvhangeri maererano naSt. Johane inoshuma, kuti: "Pakarepo ropa nemvura zvakabuda. Ndiko kuti, pakanga pane kupukunyuka kwemvurayemvura kubva musagayakakomberedza mwoyo, ichipa postmortem uchapupu hwokuti Ishewedu akafa kwete nguva dzose kurovererwa rufu

nekudzipwa, asi nekushaya simba kwemoyo (mwoyo wakaputsika) nekuda kwekukatyamadzwa uye kuvharwa kwemoyo nemvura mu pericardium.

Saka, takava nemaonero edu kusanganisirauchapupuhwezvokurapahwouipi hwomunhu iyeye zvakaratidzwa kuMunhu uye kuna Mwari. Zvave zvakaipa kuona uye kupfuura zvakakwana

kutisiya takaora mwoyo uye takaora mwoyo. Tinogona kutenda sei kuti isu tine huru inotevera

mutsitsi dzisingaperi dzaMwari kuvanhu. Kupera - Kuzvamburwa uye Kurovererwa Zvakatorwa kubva pa-"A

Chiremba Anopupura Nezvekurovererwa, Dr. C. Truman Davis, konnections.com/Kcundick/crucifix.html"

Dhavhidhi akafanotaura nezvazvo achiti: "Mwari wangu, Mwari wangu, mandisiyireiko? Munomirireiko kure nokundiponesa, kure namashoko okugomera kwangu?

akadururwa semvura, uye mapfupa angu ese akabuda. Moyo wanguwatendeuka kuna wax; Yakanyungudika mukati mangu. Simba rangu raoma kunge poto, uye rurimi rwangu runonamatira padenga remuromo wangu; munondirara muguruva rorufu.

Imbwa dzakandikomba; Boka ravakaiparakandikomba, vakabaya maoko angu netsoka dzangu. Ndinogona kuverenga mapfupa angu ese; Vanhu vakatarisa uye vanofara pamusoro pangu. Ivo vakagovera nguvo dzangupakati pavo, vachakanda mijenya pamusoro pezvipfeko zvangu vanhuvasativaberekwa, nekuti ndiyewakazviita.

“Rakanga riri zuva rokugadzirira, ndiro zuva rinotangira sabata.” Saka ava manheru, Josefa weArimatiya, nhengoye Dare Guru, akanga akamirirawo umambo hwa Mwari, akaenda nousingi kuna Pirato akakumbira mutumbiwa Jesu. Pirato akashamiswa kunzwa kuti akanga atofa. Saka, Josefa akatenga zvimwe

Mucheka werineni, akaburutsa mutumbi, akauputira nomucheka akauisa muguva rakanga racherwa paruware. Ipapo akakungurutsira ibwe pamukova weguva.

Jesu weNazareta, Mesiya, akaita kuda kwaBaba Vake nokupira muviri wake wenyama sechibayiro chimwe chete chaigonakuyanana zivi zvevanhu, kuregererwa.

Chinopiwa chake chechivi chakagamuchirwa naMwari sezvinopupurirwa nokumuka kwake kubva murufu. Pasina kumuka kwake, kufa kwaJesu kungadai kusina zvakunoreva, kusina kusiyana nevanhu vose.

“Mushure meSabata, mambakwedza nomusi wokutanga wevhiki, Maria Magadharini nomumwe Maria vakaenda kundotarira guva, kwakava nokudengenyeka kwenyika kukuru, nokuti mutumwa waShe akaburuka kubva kudenga, akaenda kuguva,

akakungurusaibwe, akagara pamusoro paro, pakuonekwa kwake kwakanga

kwakaita semheni, nguvo dzake dzakachena sechando. “Musatya henyu, nokuti ndinoziva kuti muri kutsvaka Jesu, akarovererwa pamuchinjikwa. Haapo pano;

amuka sezvaakareva.” “Madekwana ezuva rokutangarevhiki, vadzidzi pavakanga vari pamwe chete, mikovayakapfigwa nokuda kwokutyavaJudha, Jesu akauya

akamira pakati pavo akati, ‘Rugare ngaruve nemi! Akati ataura izvi, akavaratidza zvanza zvake norutivi rwake. Vadzidzi vakafara pavakaona Ishe. Jesu akatizve:

Rugare ngaruve newe! Baba sezvavakandituma, neni ndinokutumai. Ipapo

akafemera pamusoro pavo akati, 'Gamuchirai Mweya Mutsvene.'

“Vhikiyakati yapfuura, vadzidzivake vakangavari mumba zvakare, naTomasi anavo

mikovayakapfigwa, Jesu akauya akamira pakati pavo akati, Rugare ngaruve nemi!

Ipapo akati kuna Tomasi: Isa munwe wako pano; ona maoko angu. Tambanudza ruoko rwako uise murutivi rwangu. Rega kukahadzika uye utende.' Tomasi akati kwaari: Ishe wangu naMwari wangu!

Nemupirowezvitadzo nekumuka, Jesu akamisa Sungano Itsva nemunhu nerufu RAKE.

Mwari anoisa avo vari muSungano Itsva iyivanzvipira kuna Kristu saMwari mumuviri wemunhu, shanduko

kubva kuhupenyu hwechivi kuenda kune akarurama, uye kumbira kuna Mwari kuti aregerere kuburikidza nekunyudzwa muna Kristu

ropa. Ivo zvino vava muMuviri waKristu, “Chechi Yangu” yaakavambanechibayiro uye nokumuka kwake.

Jesu akanga apedza basa rake raakanga aburuka kubva Kudenga kuzoita. Akabva apa mimwe mirairo kune avo vaakanga asarudza kuti vave zvapupu zvake. Ko, imi hamuti here, 'Kwasara mwedzi mina ipapo kukohwa'? Ndinoti kwamuri, svinudzai meso enyu uye mutarise kuminda! Dzaibva kukohwa. Kunyange iye zvino mukohwi anopiwamubayiro wake, kunyange izvozvi anokohwa zvibereko zvousenyu husingaperi, kuti mukushi nomukohwivafare pamwe chete.

Saka tsumo inoti, 'Mumwe anokusha uye mumwe anokohwa' ndeyechokwadi. Ndakakutumai kunokohwa zvamusina kushandira. Vamwe vakabata basa rakaoma, uye imi makakohwa zvbereko zvebasa ravo." Kudyara nokukohwa muitiro wokuitavadzidzi.

“Jesu akaudzavadzidzivake nguva pfupi asati adzokera kuna Baba kuti ‘Ndakapiwa simba rose kudenganepanyika.’ Naizvozvo, endai munoita kutivanhu vemarudzi ose vave vadzidzi, muchivabhabhatidza muzita (rechuremera) raBaba neroMwanakomana neromudzimu mutsvene.” “Endai munyikayose muparidze (kuzivisa) mashoko akanaka (kuponeswa kunouya kuburikidza noupenyu hwaKristu, rufu, rufu, rufu, kuvigwa kwose, kuvigwa kwose, kuvigwa kwose). anobhabhatidzwa achaponeswa, asi ani naani asingatendiachatongwa.”

Avo vanogamuchira shoko raKristu rokukanganwira noruponeso vanofanira kudzidziswa ku“chengeta zvinhu zvose zvandakakurairai imi” (Mateo 28:20). Muna Mabasa 2:42

tinowana “vakazvipira pakudzidzisakwavapostori, napakuwadzana, napakumedura chingwa, napakunyengerera”.

Mhinduro: “Kumedura Chingwa” zvichida kunoreva kudyazvokudya zvavo pamwe chete.

Zvisinei, kungava kwaiva “Kudya kwaShe Kwemanheru” kana kuti zvose. Dzidziso dzevaapostoradzakanga dzisiri yetsika dzevanhu kana maonero evaapostori asi Mazwi Kristu akataura seMweya Mutsvene wakavagonesakurangarira.

Vaapostora nevadzidzi ndivo chetevaive nebasa rekuparidza/kudzidzisaVhangeri here? AIHWA.

“Pazuva iroro rokutakwa nematombo kwaStefani, kutambudzwa kukuru kwakamuka muJerusarema kune vaya vakangavari muna Kristuvaizivikanwa seNzira, uye vose kunze kwevaapostora vakaparadzirwamuJudhiyanomuSamariya, varume vaitya Mwarivakaviga Stefani uye vakamuchema zvikuru. . .

Muapostora Pauro akanyora, kuti: “Handinyarineevhangeri, nokuti isimba raMwari roruponeso rwomumwe nomumwe anotenda, uyo anoisa nokuita maererano nokutenda kwake.

“Mubhuku rangu rekare, Teofiro, ndakanyora pamusoro pezvose zvakatanga kuita

Jesu nokudzidzisa kusvikira pazuva raakakwidzwa kudenga,arayira noMweya

Mutsvene kuvaapostoravaakanga asarudza.” Pashure pokutambudzika kwake,

akazviratidza kuvarume ava uye akapauchapupu huzhinjihunopwisa hwokuti akanga ari mupenyu. nokuti chipo chakavimbiswa naBaba vangu, chamakandinzwa

ndichitaura nezvacho, nokuti Johane akabhabhatidza nemvura, asi mushure

mamazuva mashoma muchabhabhatidzwa noMweya Mutsvene. Naizvozvovakati

vaungana, vakamubvunzavachiti: Ishe, mava kudzorera ushe kuIsraeri nenguva ino here? Akati kwavari: Hazvisi zvenyu kuziva nguva kana misi yakatarwa naBaba vamene nesimba ravo, asi muchagamuchira simba, kana Mweya Mutsvene auya pamusoro penyu;

pasi.' Shure kwokunge ataura izvi, akakwidzwa kudengapamberi pavo, uye gore rikamufukidza vakasazomuona. Vakativakatarisisa achikwira kudenga, pakarepo varume vavirivakanga vakapfeka nguo chenavakamira pavari. Vakati, 'Varume veGarirea, makamirireiko pano makatarira kudenga? Jesu uyu, akatorwa kubva kwamuri achienda kudenga, achadzokazve nenzira imwe cheteyoyamamuona achienda nayo kudenga.'"

Mwoyo yenyu ngairege kutambudzika. Vimbai naMwari, vimbaiwo neni. Mumba maBaba vangu mune nzvimbo zhinjidzokugara; dai zvisina kudaro, ndingadai ndakakuudzai. Ndiri kuenda kundokugadzirirai nzvimbo. Uye kana ndikaenda kundokugadzirirainzvimbo, ndichadzoka ndozokutorai kuti muve neni, kuti nemiwo mugova kwandinenge ndiri.

"Ndinokuudzai, hama dzangu, kuti nyama neropa hazvingagari nhaka youmambo hwaMwari, uye chinopararahachingagari nhaka yokusaora." Teererai, ndinokuudzai chakavanzika: Hatingafi tose, asi tose tichachinjwa, nokupenya, mukubwaira kweziso, nehwamandayokupedzisira. uye chinofa chikafuka chisingaori, uye chinofa chafuka kusafa, ipapo tsumo iyi inoparara.

zvakanorwazvichaitika, kuti: 'Rufu rwakamedzwa nokukunda.'"

"Hama dzangu, hatidi kuti muve vasingazivi pamusoro paavovakavata, kana kuchema savamwe vanhu vasina tariro, isu tinotenda kuti Jesu akafa akamuka uye naizvozvo tinotenda kuti Mwari achauyisa pamwe chete naJesu avo vakavata maari. kubva kudenga, nokurayira kukuru, nenzwi romutumwa mukuru uye nokurira kwehwamandayaMwari, uye vakafa muna Kristuvachatangakumuka, isuvachiri vapenyu uye vakasara, tichatorwa pamwe chete navo mumakore kuti tisangane naShe mumhepo.

Zvino, hama, kana dziri nguva kana misi hatifaniri kuti tikunyorerei, nokuti imi munoziva kwazvo kuti zuva raShe richauya sembavha usiku. Matengaachanyangarika nokutinhira; zvinhu zvichaparadzwa nomoto, uye nyika nezvose zviru mairi zvichabudiswa pachena. Sezvo zvinhu zvose zvichaparadzwasaisvozvo, imi munofanira kuvavanhu vakaita sei? Munofanira kurarama muutsvene uye nomukutya Mwari, muchitarisira zuva raMwari uye muchikurumidza kuuya kwaro. Zuva iroro richaunza kuparadzwakwedenga nemoto, uye zvekutangazvichanyungudukanekupisa. Asi

maererano nechipikirwachake, tiri kutarisira denga idzva nyikaitsva, musha wokururama.” “Mwanakomana woMunhu akauya kuzotsvaka nokuponesa chakarasika. Uye haadi kuti chero ani zvake aparare, asi kuti vose vatendeuke.

Kristu anoteterera achiti, "Uyai kwandiri imi mose makaneta makaremerwa, uye ini ndichakuzorodzai. joko rangu riri pamusoro penyu uye mudzidze kwandiri, nokuti ndiri munyoro uye ndine mwoyo unozvinipisa, uye muchawana zororo remweyenyu. Nekuti joko rangu rakanaka, nemutoro wanguwakareruka.

Pakangapari paPendekosti apo Petro, azadzwa nomudzimu mutsvene, akati kwavari: 'Vatongi navakuru vavanhu! Kana isu tichidanwa kuti tizvidavirire nhasi pamusoro

pechiito chomutsa chakaraidzwa kune chirema uye tikabvunzwa kuti akaporeswasei, ipapo zivai izvi, imi navanhu vose vaIsraeri: Iri nezita raJesu Kristu weNazareta,

wamakaroverera pamuchinjikwa asi Mwari akamumutsa kubva kuvakafa, kuti murume uyu amire pamberi penyu aporeswa. Ndiye "ibwe rakarashwa imi vavaki, rakazova

musoro wekona. Ruponeso haruwanikwi kuna ani zvake, nokuti hakuna rimwe zita pasi pedengarakapiwa kuvanhu ratinofanira kuponeswa naro.

Pauro akati: "Handinyarineevhangeri; "Nokuti unotenda nomwoyo wako

ugoruramiswa, uye unopupura nomuromo wako ugoponeswa, sezvazvakarehwa noRugwaro, kuti: "Ani naani anovimba naye haangatongonyadziswi. Nokuti hapana musiyano pakatipomuJudha nomuHedheni, nokuti Ishe mumwe ndiye Ishe wavose uye anoropafadza zvikuru vose vanodana kwaari, nokuti, "Ani naani anodana kuzita raShe achaponeswa."

"Saka kana muchifunga kuti makamira zvakasimba, chenjerai kuti murege kuwa, nokuti hakuna muedzo wakakubata imi kunze kwechakajairika kuvanhu vose. Uye Mwari akatendeka; haangakuregei muchiedzwa kupfuura izvozvo

zvaunogona kutsungirira. Asi kana muchiedzwa, achaitawo nzirayokubuda nayo kuti mugomira pairi."

"Garai mandiri, uye ini ndichagaramamuri, hapana davi rinogona kubereka zvizbereko riri

roga, rinofanira kugaramumuzambiringa. Nemi hamungabereki zvizbereko kunze kwokunge magara mandiri. "N dini muzambiringa; imi muri matavi. Kana munhu akagaramandiri, neni maari, achabereka zvizbereko zvizhinji; kunze kwanguhamugoni kuita chinhu. Kana munhu asingagarimandiri, akaita sedavi rakarashwa rikaoma; matavi akadaro anotorwa, okandwa mumoto agopiswa.

Avo vanosara muna Kristuvanopfeka zita rekuti maKristu nekuti Kristu ndiye Ishe wavo, Mudzidzisi, Mutungamiriri, Muponesi, Mudzikinuri, Muenzaniso, Mupristi Mukuru, Tariro, Chibairo chezvivi, nezvimwe zvakawanda. Hwaro hwakasimba hwokutenda kwedu

ichokwadi chokureurura kwaPetro. Jesu munhu chaiye uye Bhaibheri nderechokwadi. Zvose zvinoda kuzivikanwa nezvaJesu zvinowanika muBhaibheri. Nhorroondo yeseyevanhu inotenderera paAri. Jesu ndiye musimbote wemutambo wevanhu. Hazvishamisi kuti

nhorroondoyenyikayakamurwa kuita zvikamu zviviri zvenguva: Kristu asati asvika (BC) uye shure kwaKristu (AD). Kunyange zvazvo Bhaibheri richizivisa nezvaJesu, pane humwe uchapupu husiri hwomuBhaibheri hunoratidza kuti Jesu akamborarama sezvinotaurwa neBhaibheri. Aya manyoro okunze anotsinhirana nezvinotaurwa neBhaibheri pamusoro pake.

Jesu akati. "Baba vakanditumavakapupura pachavo pamusoro pangu, uye imi hamuna kumbonzwa inzwi rake kana kuona chimiro chake, uye shoko rake harigari mukati menyu, nokuti hamutendi iyewaanogara sent. Munoshingaira kunzvera magwaro, nokuti munofunga kuti muchava noupenyu husingaperi nawo. Aya ndiwo Magwaro anopupura nezvangu.

Apostora Petro akareurura. "Ndimi Kristu, Mwanakomana waMwari mupenyu." (Mateu 16:16)

Apostora Johane akanyora. "Pakutanga Shoko rakangariripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Iyeakanga ana Mwari pakutanga. Zvinhu zvose zvakaitwa naye; kunze kwake hakuna kuitwa chinhu chakaitwa. Maari maiva noupenyu, uye upenyu ihwohwo hwaiva chiedza chavanhu. Chiedza chinovhenekera murima, asi rima harina kuchinzwisisa. Kwakauya munhu akatumwa achibva kuna Mwari; zita rake rainzi Johani, kuti apupurirevanhu chiedza kuti ave chapupu maari. haana kuuya kuchiedza, asi chiedza chechokwadi, chinovhenekera munhu mumwe nomumwe, akanga ari munyika, uye kunyange nyikayakaitwa kubudikidza naye, nyika haina kumuziva, asivanhuvake havana kumugamuchira, asi kuna vose vakatenda muzita rake, akavapa simba rokuva vana vakaberekwa naMwari. (Johani 1:1-13) "Shoko rakava nyama, rikagara pakatipedu, uye takaona kubwinyakwake, kubwinya kwaIye Mumwe Oga, akabva kuna Baba, azere nenyasha nechokwadi." (Johani 1:14)

Johwani Mubhabhatidzi wakadanidzira achiti: Uyu ndiyewandaireva ndichiti: Uyo unouya shure kwangu unondipfuura, nekuti wakange ariko mberi kwangu. Kubva pakuzara kwenyasha dzake isu tose takagamuchira kuropafadzwa kukuru. Nekuti murairo wakapiwa naMozisi; nyasha nechokwadi zvakauya kubudikidza naJesu Kristu. Hakuna akamboona Mwari, asi Mwari Mumwe Oga, ari pachipfuva chaBaba, akaita kuti azivikanwe. (Johani 1:15-18)

“Jesu akatarira kudengaakanyengetera Baba, nguvayasvika; kudzai Mwanakomana wenyu, kuti Mwanakomana wenyu akukudzei; nokuti makamupa simba pamusoro pavanhu vose, kuti ape upenyu husingaperi kuna vose vamakamupa, zvino uhu ndihwo upenyu husingaperi: kuti vakuzivei imi, Mwari uri wogawazvokwadi, naJesu Kristu wamakatuma. the

kubwinya kwandaiva nako ndinemi nyika isatiyavapo. (Johani 17:1-5)

“Ipapo Pirato akadzokerazve mumuzinda, akadana Jesu, akamubvunza kuti, ‘Ndiwe mambo wavaJudha here? ‘Iyoyo ipfungwayenyu mumene here,’ Jesu akabvunza kudaro, ‘kana kuti vamwe vakakutaurirai pamusoro pangu here?’ Pirato akapindura. Vanhuvako navapristavakovakuru ndivovakuisa kwandiri. Chii chawaita?’ Jesu akati, ‘Umambo hwangu hahusi hwenyika ino. Dai zvaiva zvakadaro, varanda vanguvaizorwa kuti ndisasungwa nevaJudha. Asi zvino umambo hwangu hunobva kune imwe nzvimbo.’ ‘Saka muri mambo!’ akadaro Pirato. Jesu akapindura akati, Wareva zvakanaka zvawati ndiri mambo. Chokwadi, ndizvo zvakaberekerwa, uye ndizvo zvakauyiramunyika, kuti ndipupure chokwadi. Munhu wose ari kurutivi rwechokwadi anonditeerera.’ ‘Chokwadi chii?’ Pirato akabvunza. (Johani 18:33-38)

VaJudhavakasimbirira. “Tine murayiro, uye nomurayiro iwoyo anofanira kufa, nokuti anozviti Mwanakomana waMwari.” Pirato akati anzwa izvi, akanyanyakutya, ndokubva adzokera mukati memuzinda, achiti, ‘Unobvepi iwe? akabvunza Jesu, asi Jesu haana kumupindura. Pirato akati: Hauzivi here kuti ndine simba rekukusunungura kana kukurovera pamuchinjikwa? Jesu akapindura kuti, ‘Haungatongovi nesimba pamusoro pangu dai usina kuripiwa richibva kumusoro, naizvozvo uyo akandiisa kwauri ane mhosva yechivi chikuru.’” (Johani 19:7-11) Mukuru mukuru wacho akati kuna Phillip.

Muyunakiakati, "Ndinotenda kuti Jesu Kristu ndiye Mwanakomana waMwari." (Mabasa 8:38)

“Izvi zvose zvakaitwa kuti ani naani akamugamuchira, iye anotenda muzita rake, akavapa kodzero yokuva vana vaMwari—vana vasina kuberekwa neropa, kana nokufungakwomunhu, kana nokuda kwomurume, asivakaberekwa naMwari.” (Johani 1:12-13)

Thallus

Mateo anoti: “Vakamurovera pamuchinjikwa, vakagara pasi, vakamurinda ipapo . . . Mako akati, “Nenguva yechitanhatu rima rakavapopanyika yose kusvikira paawa yepfumbamwe. (Mako 15:33) Thallus, munyori wezvavaitika kare akaberekerwa muSamariyaaigara uye akashanda muRoma munenge muna AD 52, akanokorwa mashoko naJulius Africanus, muKristu wemakore ekunopera kwezana remakore rechipiri. "Thallus, mubhuku rechitatu renhoroondo dzake, anotsanangura rima iri sekuora kwezuva." Africanus akataura kuramba kwake kumushumo achiti kuora kwezuva hakugoni kuitika mukati memwedzi wakakwana, sezvaitika pakafa Jesu panguva yePaseka. Simba rekutaura nezvaThallus nderekuti mamiriro erufu rwaJesu aizivikanwa uye aikurukurwa muImperial City kare pakati pezana ramakore rekutanga. Chokwadi chekurovera kwaJesu chinofanira kunge chaive chive

kunyatsozivikanwa panguva iyoyo, zvekuti vasingatendivakaita saThallus vakafunga kuti zvakakodzera kutsanangura nyaya yerima sechiitiko chemusikirwo. Sezvineiwo, kuedza kwaThallus kwakashandurwa kuva nhevedzano huru youfakazi hwenhau

hwaJesu uye nokuda kwokuvimbika kwenhoroondo yaMarko yerimaparufu rwake.”
Mara Bar-Serapion

“Chinyorwa chiri muBritish Museum chinochengeta mashoko etsamba yakatumirwa kumwanakomanawake nomuSyria

ainzi Mara Bar-Serapion. Baba vakaenzanisira upenzi hwokutambudza vachenjeri vakadai saSocrates, Pythagoras, uye mambo akachenjerawavaJudha, uko mashoko akapoteredza anoratidza pachena kuva Jesu. "VaAtene vakawana mukana wei kubva pakuuraya Socrates? Nzara nedenda zvakawawira semutongo wemhosvayavo.

Varume veSamos vakawana mukana wei kubva mukupisa Pythagoras? Nechinguva nyikayavoyakafukidzwanejecha. Chii chakanakira vaJudha kubva pakuuraya mambo wavo? Pakangapachangopera kuti umambo hwavo hwakaparadzwa. Ava vaSamheni vakaruramisira vanhu vatatu ava; vakukurwa nemakungwa, vaJudhavaparadzwa, vadzingwapanyikayavo, vakapararira ...

Cornelius Tacitus

Mumwe munyori wenhoroondo weRoma akararama kubva kuma50 AD kusvika AD 100 akanyora nezvemoto waNero. "Nokuda kweizvozvo, kuti abvise mushumowacho, Nero akaroverera mhosvayacho uye akatambudza zvakanyanyisa boka raivengwa nokuda kwezvinyangadzo zvaro, rainzivaKristu noruzhinji. Christus, uyo zita rakabva kwaari, akatambura chirango chakaipisisa panguvayokutonga kwaTibherio pamaoko omumwe wevatongivedu, Pondiyo Pirato".

Pliny Wechipiri

Mumwe gavhuna weRoma muna AD 112 akanyora Mambo Trajan "Vaiva netsika yekusangana pane rimwe zuva rakatarwa kusati kwaedza, pavakaimbarwiyo kuna Kristu saMwari uyevakazvisunga nemhiko yakakomba kusaita chero chinhu chakaipa, mushure mezvo yaive tsikayavoyekuparadzana, uyevozangana zvakare kuti vadye chikafu, asi chikafu chemhando".

Seutonius

Mumwe munyori wenhoroondo uye mukuru wedare reImperial House panguva yekutonga kwaHadrian akanyora nezve AD 120 muHupenyu hwaClaudius. "Vajudhazvavakangavachiita mhirizhonga nguva dzosevachikurudzira Krestus, Kraudhiyo akavadzina muRoma. Edward C. Wharton ipapo anoti: "Chikonzero chomukurumbirawouku kunokorwa kwamashoko imhaka yokuti Ruka, makore ane makumi matanhatu pamberi pezvi, akanga anyora ichi chitiko chimwe chetecho sechikonzero chokuti muapostora Pauro avatane pajoko navaroorani vechiJudha vechiKristuvainziAkwira naPrisira (Mabasa 18:1-2) Zvakare, kududzwa kwaKristu munhau yenhau kunochedzwa mumabhuku emamwe marudzi eBhaibheri.

Flavius Josephus

Josephus ane cherekedzo inofadza. "Nenguva ino kwakamuka Jesu, murume wakachenjera, kana tikamuti munhu; nokuti wakanga ari muiti wamabasa

anoshamisa, mudzidzisiwavanhu vanogamuchira zvokwadi nomufaro; akakunda vaJudhavazhinji, navaGirikiwovazhinji. Uyu ndiye Kristu. Zvino Pirato wakati

amutongera kumuchinjikwa nokukurudzira kwavakuru vedu, ivo vaimuda kubva pakutanga, haana kuzozviratidzazve kwavari ari mupenyu nezuva retatu.

akafanotaura, uye akataura zvimwe zvinhu zvakawanda zvinoshamisa pamusoro pake uye kunyange zvino dzinza revaKristu, rinotumidzwa zita rake, harisati rafa. Vanyori Vekutanga vechiJudha neVemamwe Marudzi

Inotevera quote kubva kuFF Bruce inopfupisa izvi zvakajeka. "Chero zvimwe zvingave

funga nezveumbowo kubva kuvanyori vekutanga vechiJudha neveMamwe Marudzi ... inosimbisa, nekuti avo vanoramba uchapupu hwamanyoro echiKristu, chimiro chenhau chaJesu amene.

Vamwe vanyorivanogona kutamba nefungidziroye'nganoyaKristu,' asi havadaro nechikonzero

uchapupu hwezvakaikita kare. Nhorondo yaKristu yakafanana neaxiomatic (inozviratidza) kune asina rusaruro

munyori wenhorondo senhorondo yaJulius Caesar. Havasivanyori vezvakaikita kare vanoparadzira dzidziso dze'nhema dzaKristu'."

Summary.

Izvi nezvimwe zvakaawanda zvinonyatsoratidza kutiJesu:

- a) ndiye Mwari akaita zvinhu zvose zvakasikwa naye
- b) akazvininipisakuuyapanyika muchimiro chomunhu
- c) akava chibayiro chakakwana uye chega chezvivi.
- d) akamutswa kubva murufu rwenyama rwakapupurirwa nevakawanda
- e) akakwira akadzokera kumba Kwake, Kudenga naBaba
- f) vachauya zvakare kuzogamuchira avo vane kutenda kunoteerera
- g) anobvumwa somunhu nevanyori venyika, vasingatendi