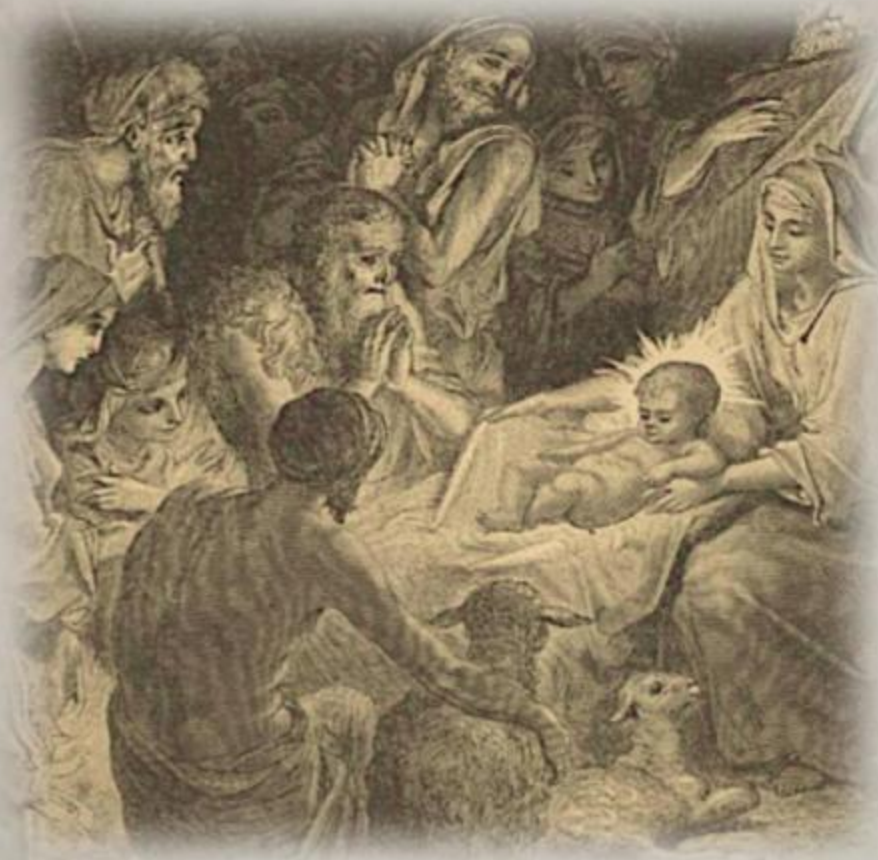


Christ

THE MYSTERY OF GOD



**God's Message of
Forgiveness & Reconciliation**

Randolph Dunn

Kristu - Chakavanzika chaMwari

Yakanyorwa naRandolph Dunn

Chitsauko 1.

Zuva rokupedzisira rokusika sezvakanyorwa pana Genesisi 1:26-27 rinoti “Mwari akati, ‘Ngatiite munhu mufananidzowedu, mumufananidzowedu, uye ngavatonge pamusoro pehove dzegungwa neshiri dzedenga pamusoro nemombe, napamusoro penyikayose, napamusoro pezvipenyu zvose zvinokambaira panyika. Saka, Mwari akasika munhu nomufananidzo wake, akamusika nomufananidzowaMwari; akavasika murume nomukadzi.”

Tsinhiro yaCompiler: Ichi chisikwa chakange chakasiyana nezvimwe zvisikwa zvake zvose sezvakanga zvakaita munhu akaitwa nomufananidzowaMwari, nomufananidzo wake. Munhu haasi mufananidzo chaiwo waMwari. Munhu akasikwa nyama neropa asi Mwari mweya. End Comment.

Mwari akaisa Adhamu naEvha pakati pezvimwe zvisikwa zvake zvose kuti vatonge uye vave nesimba pazviri. Akaudza Adhamu kuti ashande uye arichengete. “Jehovha Mwari akarayira munhu kuti, ‘Ungadya hako mitiyoseyomunda, asi muti wokuziva zvakanaka nezvakaipausaudya, nokuti kana waudya, uchafa zvirokwazvo.’ (Genesisi 2:16-17) Kunyange zvazvo munhu asingadiwi, Jehovha Mwari akarayira munhu kuti adye.

Mhinduro: Mwari akapa munhu simba rekusarudza.

Dhiyabhorosi akatora chimiro chenyoka kuti aedze Evha. “Mukadzi paakaona kuti muchero we muti wachowakangawakanakira kudya uyewaifadza meso, uyewaidikanwa kuti uwane uchenjeri akatora ndokudya. Akapawo murume wake, akanga anaye, akadya. (Genesisi 3:6).

Murume wacho akateerera nhema dzaSatani achisarudza chido pane kuteerera nokudaro achirega kuva munhu akarurama uye achiputsa ukama hwepedyo hwaaiwa nahwo naMwari, musiki wake.

Asi kusateerera kune migumisiro uye, mune mamwe mamiriro ezvinhu, chivi chinogona kusawanikwa kusvikira mutongo apo munhu anotarisa naMwari. Muchiitiko ichi, mugumisirowachowakanga uri wokukurumidza. Vakabviswa

muparadhiswo ndokuiswa kunyikayokushanda zvakaoma nemarwadzo. Mwari akati kunyoka: " 'Zvawaita izvi, watukwa iwe kupfuurazvipfuwo zvose nemhuka dzose dzesango!

Asi Mwari aive nehurongwa hwekudzosera munhu pachimirochepakutanga uye hukama naye.

Mhinduro: Nechivi ichi, vose Adhamu naEvhavakaparadzaniswa naMwari uye vaida kubatanidzwazve naye. Kuyananiwa uku kwaizoda chibayiro chakakwana nokuda kwechivi chavo chokusateerera. Chibayiro ichocho chakakwana sezviri pachena chinoreva kuti Mwari aizova munhu kuti ave chibayirocheyananiso nokuda kwechivi chavo nevamwe vose vachauya.

Noa “Nokutenda Noa, paakanyeverwa pamusoro pezvinhuzvichigere kuonekwa, mukutya kutsvene akavaka areka kuti aponese mhuri yake. Nokutenda kwake akapaniyika mhosva uye akava mugari wenhaka yokururama kunouya nokutenda.” (VaHebheru 11:7).

Mwari akaudza Noa zvaifanira kuita kuti aponesevanhuvakarurama kuti vasaparara nemafashamo akanga ava pedyo. Pasina panikiroyi mirairoyairatidzika kuvayechienzi asi yakajeka zvikuru. Noa angave akatombonetseka kuti chikepechaigadzirwa nemuti mumwe chete chakareba kudaro, chakafara uye chakakwirira chine hwindo rimwe chete nesuo chaigona sei kumuponesaiye nemhuri yake. Zvisinei, akavamba kuvaka nokukurumidza achinyevera vamwe nezvemiuyoyemaramiro avo okupandukira neokutadza. Arekayapera, Noa nemhuri yakevakapinda muareka uye Mwari akaita kuti mhuka dzaifema mweya dzipinde muareka. Mushure mekunge Mwari avhara musuwo, akazarura zvitubu zvepakadzika nemahwindo edenga kuti afashamise nyika. Pashure pemazuva nemwedzi, mvura yakaserera. Ipapo Noa nemhuriyake nemhukavakabuda muareka.

Noa akabva angovaka atari, akapa chibayiro, uye akanamata Mwari.

Compiler’s Comment: Muzvitsauko zvitanzhatu bedzi zvebhuku rokutanga reBhaibheri taona migariro mitatu apovanhuvaisateerera mirairo yaMwari, vachiitsiva nokuda kwezvishuvo zvavo vamene; mumwe akasateerera nokuti zvaifadza ziso uye chimwe chinhu chaidiwa kuvaita vakachenjera, mumwe akasateerera nokupamupiro, chiito chokunamata, chakangachisingafadzi Mwari uye boka rimwe harina kuteerera sezvo pfungwa nevavariroyendangariroyavoyakangayakaipa nguva dzose. Mwari akanga asingafariri pane zvose, achitonga zviito zvavo zvichipesana nechiyero Chake, zvichipesana neShoko rake. Mwari akarurama, musiki wavo, akagadza miuyo yaAiti yakafanira nokuda kwechiito chavo. End Comment.

Mibvunzo

1. Chivi chinoitika kana munhu akatera kuzvishuvo zvake zvakaipa?
Chokwadi ___Nhema ___

2. Zvakataurwa naMwari kuna Kaini kuti “kana ukaita zvakarurama” zvinosiyapasina mubvunzo kuti Kaini aiziva Mwari mhando (ma) yekupirayaidiwa naMwari. Chokwadi ___Nhema ___

3. Kutenda kwaNoa muna Mwari kwakaraidzwa nezviito zvake. Chokwadi ___Nhema ___

4. Mwari akabvumira vanhuvasingachengetedzi ruzivo rwake kuti vadaro

- a. ___ Iva nepfungwa dzakaora
- b. ___ Zadzwa nezvakaipa
- c. ___ Ivaivacheri, vanotuka, uye vanozvitutumadza
- d. ___ Iva vasina kutenda, vasina moyo, uye vasina tsitsi
- e. ___ Zvese zviripamusoro

5. Vanhu vose vomunguvaya Noa vakasarudza kurambavachirarama uipi.

Chokwadi ___ Nhema ___

Chitsauko 2.

Chipikirwa chaMwari.

Tera akabereka Abhuramu; Abrahamu akura, Mwari akaitavimbiso kuna Abram.

Jehovha akati kuna Abhuramu: Ibva panyikayako, nokuvanhuvako, neimbayababa vako, uende kunyikayandichakuratidza; ndichakuita rudzi rukuru, nokukuropafadza, ndichaita kuti zita rako rive guru, uve ropafadzo, ndicharopafadzavanokuropafadza, nounokutuka, ndichamutuka; ndudzi dzose dzenyikadzicharopafadzwa kubudikidza newe.

3) Mwarivakashandura zita raAbrama kuti rive Abrahamu paakamisa sunganoyake naye. Saka, Abrahamu akabva pamba pake akaenda kuKenani.

Compiler's Comment: "Nokutenda wakagarisa mushawake munyikayechipikirwa somutorwa munyikayavamwe, akagaramumatende, sezvakaita Isaka naJakobho, vadyivenhakayechipikirwa chimwe pamwe chete naye, nokuti akanga achitarira guta rine nheyo, Mwari ari mhizha nomuvaki waro. (VaHeberu 11:9-10) Zvinofanira kujeka kuti chipikirwa chaMwari kuna Abrahamu chakanga chiri kurudzi rwose rwomunhu kwete kurudzi rumwe sezvo kwaizopfuura makore anopfuura 400 Israeri asati ava rudzi. End Comment.

Gare gare, Isaka paakangaakura, Mwari akarayira Abrahamu kuti ape Isaka sechibayiro chinopiswa. Uyu wakanga uri muedzo wokutenda kwaAbrahamu. Abrahamu

akarangarira kuti sezvo Mwari akamupa Isaka apo kwakangakusingabviri mumuviri kuti iye naSara vave nomwanakomana ipapoIye aigona kumutsa Isaka kubva kuvakafa kuti azadzise chipikirwa chake.

Chii chakakosha pakama uhwu pakatipaMwari naAbrahama? Chokutanga uye chikuru, Mwari anoda kuteerera kwokutendeka. Kuburikidza nokutenda kwaAbrahamavimbisoyaMwariyokugovera nzira yokuti munhu ayananiswe Naye yakatangwa, ratidzirwoyechakavanzika chaMwari. Kwaisazozadzika kutozsvikira makore akati gare gare apo Jesu weNazareta, kupfurikidza nokutendeka kwakakwana kwokuteerera, aizozvipa amene sechibayirocheyananiso nokuda kwezvivi zvomunhu. Yakanga iri kupfurikidzanaIsaka, mwanakomana wechipikirwa, kwete Ishmaeri wake

dangwe, kuti sunganoyaizopfuuridzirwa sezvo Jesu akanga ari muzukuru waIsaka kupfurikidza naDhavhidhi.

Chakanga chiri chipikirwa chaMwari chokuti kupfurikidza naAbrahama marudzi ose enyika aizokomborerwa.

Naizvozvo, hapana nzira iyo vanhu vangawana nayo kuyananiwa. Ivimbiso uye nyaya

mafungiro, kutenda, nekuteerera kuna Jesu, Kristu, Shoko Rake, MharidzoyeKuyananiwa. It

hazvifanirwe kunge zvichishamisa zvekuti Mwari anoropafadzavakatendeka uye vanoteerera uye anobvisa nhakayevanopandukavasingateereri.

Nemhakayezvinetso pakatipavafudzivaAbrahama naRoti, mwana womunun'una

wake, Abrahama akabvumira Roti kusarudza nyikayake uye Abrahama aizitora imwe nzvimbo. Roti akasarudza nzvimbo iri nani pedyo neguta reSodhoma. "IpapoJehovha akati, 'Nokuti kuchema pamusoro peSodhoma neGomora kukuru, uye nemhaka yokuti zvivi zvavo zvakaipisisa, ndichaburuka zvino ndigoona kanavakaita zvizere

zvinoenderana nokuchema kwaro kwasvika kwandiri; kana zvikasadaro, ndichaziva.'" (Genesi 18:20-21)Jehovha akati:

Mwari asati atuma ngirozi kuti dziparadze Sodhoma, Akazivisa hurongwa hwake kuna

Abrahama uyo akateterera Mwari kuti aponese Sodhoma nokuda kwevanhuvakarurama vaigara imomo. Asivaivavashoma. Saka, ngirozi dzaMwari dziri muchimiro chevanhu

dzakaoneka manheru dzichipinda muguta reSodhoma. Apo Roti akaona ava vaenzi, akaomerera kuti vapinde mumba make vari dziviriroyake.

Mwari akadana Abrahama paakanga achigara muUri yevaKadheya kuti aende kunyika iri kure. Akanga asina nzvimboyekudaizakumusha; vimbiso cheteyekuti rimwe zuva vana vakevaizova nemusha. ZvaAbrahama vazukuru vaizoitwavaranda nevaIjipiti. Mwarivakanunura Vana ve

Israeri kubva muuranda kupfurikidza naMosesi kuenda kunyikayenhakayavo, nyika umo Abrahama akanga adzungaira.

Rwendo rwaVana vaIsraeri rwokupindamunyikaiyoyo iri kure, Egipita, rwakavamba nechiiito

choumbwende chakaitwa navanakomanavaJakobho mukurwisana nomunun'una, Josefa, apo

vakamutengesa kuboka ravaIshmaeri, vazukuru vomwanakomana wedangwe waAbrahama

Ishmaeri. Vakamutengesa somurandawo zvake uye ipapovakanyengera Jakobho kuti abvume kuti Josefa akanga aurawa nechikara. Josefa akaramba akatendeka kuna Mwari uye Mwari

vakamushandisa muhurongwa hwake hwekusika rudzi rune simba kubva kuvazukuru vaAbrahama.

Rudzi urwu rwaizoitika pashurepemakore euranda murudzi rwainamata vamwarivakaitwa

nevanhu panzvimbo pokunamata Mwari Wemasimbaose.

MhinduroyaCompiler: Ko vanhu vanozvitivanhuvaMwarivanomubvumira kuvashandisa sezvakaitaJosefa here? End Comment.

Pashure pemakore mazana mana muJjipiti Mosesi akaberekwa. Farao akarayira kuti vana vose

vechiHebheruaurayiwe. “NokutendavaberekivaMosesivakamuvanza kwemwedzi mitatu pashure pokuberekwakwake, nokuti vakaona kuti akanga asiri mwanawo zvake, uye havana kutya murayiro wamambo.” (VaHebheru 11:23).

Mozisi akawanikwa nemwanasikana waFarao akamunzwira tsitsi. Hanzvadziya Moses yakadaidza mai vake nomukunda waFarao vakati kwaari, Tora mwana uyu, undirerere;

kukubhadhara.' Saka mukadzi akatora mwana akamuyamwisa. Mwana akati akura, akamutora kumukunda waFarao, akava mwanakomana wake. Akamutumidza zita rinonzi Mosesi, achiti:

'Ndakamubudisa mumvura.'" (Eksodho 2:9-10) Kana munhuwacho aifarira zvokuita, aimutumidza kuti Mosesi.

Panguvayakakodzera, amaiva Mosesivakaenda na Mosesi kumwanasikana waFarao. "Mosesi akadzidziswa uchenjeri hwose hwava Egipita, akanga ane simba pakutaura napakuita; Mosesi akati ava namakore makumi mana okuberekwa, akafunga kushanyira hama dzake dzava Israeri, akaona mumwe wavo achitambudza nomu Egipita, akamurwira akamutsiva nokuurayamu Egipita. (Mabasa 7:22-25).

"Nokutenda Mosesi, akati akura, akaramba kunzi mwanakomana womwanasikana waFarao.

Akasarudza kuitirwa zvakaipa pamwe chete navanhuva Mwari pano kufadzwa namafaro echivi kwenguva pfupi. Aiona kuzvidzwa nokuda kwa Kristu sokukosha kukuru kupfuura kukudzwa

pfumaye Ijipiti, nokuti akanga achitarira mberi kumubayiro wake. Nokutenda akabva mu Ijipiti, kwete vachitya kutsamwa kwamambo; akatsungirira nokuti akanga aona iyeasingaonekwi. (VaHebheru 11:24-27).

Compiler's Comment: Mushure me kudzidziswa munzira dzese dze va Ijipiti kwemakore makumi mana, Mwari akadzidzisa Mosesi mamwe makore makumi mana semufudzi wemombe asati amudaidza kuti atungamirire zva Abhurahama vazukuru kubva muuranda munyikayakapikirwa kare kare kuna Abrahamu, Isaka, na Jakobho. End Comment.

Nemhaka yokushaiwa kutenda nokuteerera kwe avavaimbovavaranda, zvakatora makore makumi mana vasati vava vakagadzirira kuteerera uye kutora nyikayavoyechipikirwa. Nyangwe zvazvo nyikaiyi vakaiipihwanenyasha dza Mwarivaitofanira kurwisavavengiva Mwari kuti vagaremo.

Comiler's Comment: Nhasivanhu vari pasi pehusungwa hwechivi. Nyenyasha dza Mwari (chipo che Mwanakomanawake) tinogonakusunungurwa kubva muuranda hwechivi neropa ra Kristu. Zvinitora kuenderera mberi kuteerera nekutendeka kuti tisvike Kudenga, nyikayeduyechipikirwa, tichirwa nguva dzose nevavengiva Mwari. End Comment.

Compiler's Comment: "Ndaifunga" zvinogona kukonzera murwi wenhamo. Pane kutendera Mwari kuti atungamirire nzira dzedu. End Comment.

Mosesi, achitya nemhaka yechiito chake chokukurumidza, akatiza Farao, achienda kunyika yeMidhiani. Akazvinipisa somufudzi kwamakore makumi mana, pashurepacho Mwari

akamugadzirira kuti asunungure vana vaAbrahama, Isaka, naJakobho muuranda

hwenyama, chiratidzo chouranda hwedu hwechivi. Mwari akapa Farao nevaIjipiti mikana gumiyokusarudza kuteerera pane kuparadzwa. Farao aiita seaiziva simba raMwari asi nemukana wega wegawaipfuura

zvakanga zviru nyore kwaari kuti arambe. Pakafa dangwe rake, akaudzavaIsraeri kutivaende. Asi akachinja pfungwa dzake akavatevera kuti avadzose muuranda.

PaGungwa Dzvuku pakangapari apovaIsraerivaifanira kusarudza kuteerera Mwari kana kuti kudzokera kuuranda.

Ndimowo makavigwa Farao nehondo yake mumvura yegungwa. Rudzi rutsva, rwakasunungurwamuuranda, rwakamuka kune rumwe rutivi.

Mashoko aCompiler: PaGungwa Dzvuku Farao akafunga kuti aigonakutungamirira hondo yake nomugungwa sezvakaita Mosesi. Izvi zvakafananawo kutiza kwatinoita chivi. PamuchinjikwawaKristu, tinofanira kuita sarudzo kana tichida kuviga tenzi wedu anotadza mumvura dzerubhabhatidzo kuti tisimuke sechisikwa chitsva. Pauro akati muna VaRoma 6:3-7 "Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu, takabhabhatidzwa murufu rwake?" Naizvozvo takavigwa pamwe chete naye nokubhabhatidzwa murufu kuitira kuti, saiye Kristu akamutswa kubva kuvakafa nokubwinya kwaBaba, nesuwo tirarame upenyu hutsva. Muviri wechivi uparadzwe, kuti tirege kuzova varanda vechivi, nokuti kana munhu akafa asunungurwa pachivi." End Comment.

VaIsraeri havana kupinda muKanani, nyikayavoyechipikirwa, pakarepo sezvo kutenda kwavo

kwakanga kusina kusimba. Vakaramba mushumowaJoshua naKarebhi avo vaivimba naMwari.

Naizvozvo, vaIsraerivakadzungaira murenje, pedyonyenyikayavoyechipikirwa, kwamakore makumi mana, vasina kumbopindamuNyikaYakapikirwa. Kusvikira varume vose vanopfuura makumi

mavirivafa (kusara kwaJoshua naKarebhi) ndipopavakazobvumirwakupindamuNyika

yechipikirwa. Mwari akarambidza Mosesi kupinda kana kutungamiriravaIsraeri kupinda muKenani. Asi, Joshua, mubatsiri akatendeka waMosesi ndiye akasarudzwa kuti avatungamirire. Pavakangoisa kutenda kwavo muna Mwari nokumuteerera, vakabvumirwa kupindamuNyikaYakapikirwa.

PfungwayaCompiler: Patinengetichidzungaira pasi pano, tinofanirawo kuteerera Mwari

nokutendeka kuti tiyananiswe uyetigone kupindamuNyikaYechipikirwayeduyoKudenga. Vanganivakaita saFarao vakafunga kuti vaigonakupfuurira nerwendo rwavo vasina Mwari? End Comment.

Mwari akaita zvishamiso zvakananda zvechikomborero pavaIsraeri, munhu akatanhamara zvikuru, zviuru zvavaranda vaitungamirira kunyikayavakangavapikira makore akapfuura kuna Abrahamu.

Mwedzi mitatu mushure mekungevabuda muEgipita uye makore anenge mazana mana mushure mevimbisoyaMwari

AbrahamuvaIsraerivakadzika musasa paSinai. Apa Mwari akazviratidza ndokupa kuna Mosesivake mirairo. Jehovha akati kuna Mozisi, Kwira kwandiri pagomo, ugare pano;

Ndichakupa mahwendefa amabwe, nomurayironemirairo,zvandakanyora nokuda kwavo

murayiridzo.” (Eksodho 24:12) Tinoitumidza kuti Mirayiro Gumi uye yakanyorwapasi apa.

“Usava nevamwe vamwari kunze kwangu.

Usazviitira mufananidzowe chinhu chiri kudengakumusoro, kana wechiri panyika pasi, kana wechiri mumvura pasi, usapfugamira izvozvo, kana kuzvinamata, nokuti inijehovha Mwari wako, ndiri Mwari ane godo, ndinorova vana nokuda kwezvivi zvamadzibaba avo, kusvikira kurudzi rwechitatu norwechina rwavanondivenga, asi ndinochengeta mirairoyangu kumarudzi ane chiuru chamarudzi avanondida;
"Usashandisa zita raJehovha Mwari wako zvisina maturo, nokuti Jehovha haangaregi kupa ani zvake anoreva zita rake zvisina mhosva.

"Rangarira zuva reSabata, urichengete rive dzvene, ubate mazuva matanhatu, uite mabasa ako ose, asi zuva rechinomwe iSabata kuna Jehovha Mwari wako; akazorora nezuva rechinomwe, naizvozvo Jehovha akaropafadza zuva reSabata, akariita dzvene.

"Kudza baba vako namaivako, kuti ugare nguva refu panyikayaunopiwa naJehovha Mwari wako.

"Usauraya.

"Usaita upombwe.

"Usaba.

"Usapupurirawokwako nhema.

"Usachiva imbawokwako, uye usachiva mukadziwokokwako, kana kuti

murandawake kana murandakadzi wake, kana nzombe yake kana mbongoro yake, kana chinhu chipinechipi chowokwako. (Eksodho 20:3-17).

Compiler's Comment: pa "Sungano":

Verenga zvakare mirairo uye uone kuti iyomitemo, mitemo, mirairo, zvinhu zvekuita, nezvinhu zvokusaita. Wakawana chirevo chekuregerera kana kutenda here? AIHWA! Sungano iyi rakagadzirirwa kuunza munhu kuna Kristu uye kuvaita kuti vazive nezvechivi. Yaizotsiviwa nesungano itsva inokanganwirauipi.

Asi Mwari akawana mhaka kuvanhu ndokuti: "Nguva inouya, ndizvo zvinotaura Jehovha, yandichaita sungano itsva neimbayaIsraeri, neimbayaJudha, haingafanani nesunganoyandakaita namadzibaba avo, panguvayandakavabata noruoko kuti

ndivabudise paEgipita; uise mitemoyangu mupfungwadzavo,uinyore pamwoyo yavo, ndichava Mwari wavo, ivovachava vanhu vangu, kana hamayake, vachiti, ZivaiJehovha; "By

achidana sungano iyi kuti 'itsva,' akashaisayokutanga; uye chinhu chisingachashandi uye chinochembera chichakurumidza kunyangarika." (VaHebheru 8:8-13).

Jesu paakauya, akaparidza shoko rokutendeuka, shoko renyasha dzaMwari uye nero

kutenda, rudo, nokuyanana. Basa rake raiva "rokuita kuda kwowakandituma uye kupedza basa rake." (Johane 4:34).

Jesu akazarura nzirayokuwana kanganwirwo yechivikupfurikidzanokupa nokudisa upenyu hwake sechibairo bedzi chinoyananisira nokuda kwezvivi ZVEDU, kuna vose vanotenda maari uye avo "vakateerera nomwoyo wose rudzi rwokudzidzisa rwamakaronzeswa kwamuri." (VaRoma 6:17).

"Asi Rugwaro runopupura kuti nyikayose musungwa wechivi, saka zvakanga zviri izvo

chakavimbiswa, chakapiwa kubudikidza nokutenda muna Jesu Kristu, chipiwe kuna avo vanotenda.

Kutenda uku kusati kwasvika, takanga tirivasungwa nomurayiro, takapfigirwa kusvikira kutenda

pachena. Naizvozvo murayirowakaiswa kuti utitungamirire kuna Kristu kuti tiruramiswe nokutenda.

Zvino kutenda zvakwasvika, hatichisiri pasipomurayiro." (VaGaratia 3:22-25).

"Nemi makanga makafa mukudarika kwenyunokusadzingiswa kwenyamayenyu, wakakuitaivapenyu pamwe chete naye, akukangamwirai kudarika kwose, akadzima rugwaro rwakanyorwarwaipikisana nesu rwakanyorwa, rwakangaruchipesana nesu; akarubvisa panzira, nokururoverera pamuchinjikwa." (VaKorose 2:13-14).

Rudo rwaMwari netsitsi zvakapa chibayirocheropa chakakwana muMwanakomanawake.

Rufu rwaKristu rwakagadza "sungano itsva", ichigovera kukanganwirwa kwezvivi

nokusununguka pachivi kuna vose vanoteerera kudana kwokupfidza nokuteerera. (VerengaVaHebheru 9:16-28).

"Kana muchichengeta zvirowazvo murayirowoushe unowanikwa muRugwaro,

unoti: 'Ida wokwako sezvaunozvida iwe,' unoita zvakanaka." Asi kana muchitsaura vanhu, munotadza uye munotongwa nomurayiro savadariki vomurayiro, nokuti ani naani anochengetamurayiro wose akagumburwa pane chimwe chete ane mhosva yokudarika iwo wose. Kana usingaiti upombwe, asi uchiuraya, wava mudariki

womutemo, taura uye uchiita savayavachatongwa nomurayiro unopa

rusununguko, nokuti kutonga kusina tsitsi kucharatidzwa kumunhu upinoupi asina tsitsi. (Jakobho 2:8-13).

Pashure pokungevaIsraerivasunungurwa muuranda muIjipiti uyevagamuchiranyika

inoyerera mukaka nouchi, vakatongwanevatongivakanga vasarudzwa naMwari. AsivaIsraeri vaid kuita semarudzi ose akangaakavapoterredza. Vakaramba Mwari uye vaid mambo. Saka, Mwari akavapa mambo; Sauro. Aitonga maererano nezvaidiwa nevanhu - kutonga nemaonero - pane semuranda anoteerera waMwari.

Saka Samueri, arayirwa na Mwari, akazodza Dhavhidhi samambo aizomuteerera. Kakawanda, Dhavhidhi aitofanira kutiza Sauro nokuti Sauro akanga achimuvhima setsotsi riri kuda

kumuuraya. Bva, pasinei zvapo naikoku Dhavhidhi akaramba kuita chinhu chipinechipi mukurwisana nomuzodziwa wa Mwari.

Pashure porufu rwa Sauro, Dhavhidhi akava mambo. Mwari akati nezva Dhavhidhi: “Ndawana

Dhavhidhi mwanakomanawajese murume anofadza mwoyo wangu, achaita zvole zvandinoda kuti aite. kubva kuzvizvarwa zvomurume uyu Mwari akavigirava Israeri Muponesi Jesu sezvaakavimbisa. (Mabasa 13:22-23).

Pane imwe nguva varume va Dhavhidhi vakangavari pakatipemapoka ezvipfuwo zvomurume akanga akapfuma zvikuru ainzi Nabhari, uye vari ikoko, vakabata noruremekedzo kwaarivachimudzivirira,

vasingatambudzivafudzivake kana kuti kutora chinhu chipinechipi chaiva chake. Gare gare

Dhavhidhi akanga ari pedyo, varume vake vakanga vava nenzara uye vachida zvokudya naizvozvo

Dhavhidhi akakumbira betsero, asi Nabhari, murume akanga ane utsinye aizivikanwa nokuda

kwokubata kwake utsinye, akaramba chikumbiro cha Dhavhidhi nehasha nomutoo wokusaremekedza.

Dhavhidhi akatsamwa kwazvo, achida kumuuraya, asi akapfida, achibvumira Mwari kuti aite mutongo wake.

Asi hazvisi zvole zvaiva zvomwari muupenyu hwa Dhavhidhi. Pane kuti aende kuhondo

neuto rake, akaramba ari pamba. Ikoko, akaona mukadzi akanaka, aimuchiva, akamutumira kuti agutse mufaro wake wevatano, achiputsa sunganoyeroorano

yake—upombwe. wakati anzwa kuti wava nemimba naye; Dhavhidhi akarayirakupondwa kwomurume wake kuti avanze chivi chake. Zvinotyisa? Ehe! Kufadza Mwari? Aihwa!

Dhavhidhi akashuva kugutsikana kwenyama uye akakundwa nomuedzo wacho.

Akatambura zvikuru nokuda kwechivi ichi. Asi paakasangana na Natani, nhume yakabva kuna Mwari, akabvuma uipi hwake, akapfida uye akakumbira kukanganwirwa. Kunyange zvazvo akakanganwirwa, akanga achiri kutambura migumisiroyezviito zvake zvokutadza.

Compiler's Comment: Pasina panikiro chimiro chendangarirochomwoyo wose cha Dhavhidhi, kuzvidemba kwake, uye chishuvo chokukanganwira kuti ayananiswe na Mwari ndicho chikonzero nei Mwari aizoti “Ndawana Dhavhidhi, mwanakomanawajese, murume unoenderana nomwoyo wangu, uchaita kuda kwangu kwose.” (Mabasa 13:22). End Comment.

Compiler's Comment: Aya ndiwo mamiriro emunhu wese nhasi. Isu tose takatadza, uye tinoda chimiro chakanaka kuchivi chedu kuti tiyananiswe na Mwari. End Comment

Mwari akavimbisa Dhavhidhi kuti mumwe wezvizarwa zvake aizogara pachigaro chake nokusingaperi, achireva Jesu, Kristu, ane umambo husingagumi. Akanga ari Kristu uyo; asina chivi zvachose

akateerera Mwari, uye nokuzvidira akapa upenyu hwake sechibayirochokuyanana nokuda kwedu, nokudaro achizadzika chipikirwa cha Mwari kuna Dhavhidhi na Abrahamama.

Mwari akataura zvakanga na Adhama, Noa, Abrahamama, Isaka, uye Jakobho mukati menguva iyo vazhinji vanotaura nezvayo se “Nguvayamadzitate guru.” Mukati mokutangwa kworudzi

rwaIsraeri, Mwari akataura kuna Mosesi, Joshua, uye ipapovatongi vavo. Apo Samueri akanga ari mutongi, vanhu vakapandukira utungamiriri hwaMwari kupfurikidzanokurayira mambo.

Panguva yekutongakwemadzimambo, Mwari akapa shoko rake achishandisa vanhu vatinoti "vaprofita." Maporofita ese akaendesha shoko raMwari kuanavaIsraeri asi havasi vose vakapa huporofita pamusoro paMesia aizouya. Kwemazana emakore,

uporofita hunopfuura makumi mashanu hwakanyorwa, navaporofitavazhinji vakasiyana, vose vakazadzikwa muna Jesu.

Maporofita mashoma nekuzadzikiswa kwawo kweTestamente Itsva akanyorwa pazasi.

Maraki 3:1 “Chenjerai, nokuti ndichatuma nhume yangu, iyeachagadzira nzira pamberi pangu, ipapoJehovha wamunotarira achauya pakarepo kutemberi yake, ndiye nhume yesungano yamunoshuva. ndizvo zvinotaurajehovha wehondo.

Mateo 2:1-2: "1 Shure kwokunge Jesu aberekwa muBheterehema reJudhea mumazuva amambo Herodhi, vachenjerivaibva kumabvazuva vakasvika muJerusarema vakabvunza vachiti, “Aripiko uyo akaberekwa ari mambo wavaJudha? Takaona nyeredziyake

kumabvazuva uyetauya kuzomunamata. Genesisi 49:10 “Tsvimbo youshe haingabvi kuna Judha, kana mudonzvowomubati pakati petsokadzake, kusvikira mutero wauya kwaari; uye marudzi avanhu achamuteerera.

Ruka 3:23-38 Dzinza rajesu riri kuronda dzinza rake kubva kuna Davidi kusvika kuna Adamu.

Jeremia 23:5 “Tarirai, mazuva anouya, ndizvo zvinotaurajehovha, andichamutsira Dhavhidhi murwi. davi rakarurama,iye uchabata ushe samambo, uchaita nokuchenjera, uye uchaita zvakarurama nokururamisira panyika.

Mateo 1:1 Uku ndiko kupupura kwoupenyu hwajesu Kristu, mwanakomanawaDhavhidhi, mwanakomana waAbhurahama.

Isaya 7:13-14 BDMCS - Ipapoakati, “Inzwi zvino, imi imbayaDhavhidhi! Chinhu chiduku here kwamuri kuti munetese vanhu; zvamunonetsa Mwari wanguwo? Naizvozvo, Ishe amene achakupai chiratidzo. Tarirai, mhandara ichava napamuviri, ichabereka mwanakomana, ichamutumidza Emanueri (kureva kuti Mwari anesu).”

Mateo 1:18 Zvino kuberekwa kwajesu Kristu kwakaitika nenzira iyi. Kana mai vake

Maria akanga avimbiswa kuroorwa naJosefa, vasativagara vose, akaonekwa kuti ava nemimba noMweya Mutsvene.

Ruka 1:31-33 (NW) Mazana amakore gare gare ngirozi Gabrieri yakaudza mhandara Maria kuti aizova nomwanakomana uye “uchamutumidza zita rinonzi Jesu, iye uchava mukuru,

uchanzi Mwanakomana woWokumusoro-soro,Jehovha Mwari uchamupachigaro choushe

chababa vake Dhavhidhi, iye uchabata ushe paimbayaJakobhonokusingaperi, noushe hwake hapangavi nomugumo.

Mika 5:2 “Asi iwe, iwe Bhetherehema Efurata, uri muduku kwazvo kuti uve pakatipedzimbadzajudha,

kwauri kuchandibudira mumwe achava mubati pakatipaIsiraeri, anobuda kubva kare nakare.

Mateo 2:1-6 “Mushure mokuberekwa kwajesu muBhetrehema mujudhea, munguvaya Mambo Herodhi... Mambo Herodhe . . .

Zekaria 9:9 “Fara kwazvo, iwe Mwanasikana weZioni, pururudza, iwe Mwanasikana weJerusarema!

tarira, mambo wako unouya kwauri; ndiyewakarurama, une ruponeso, unozvinipisa, akatasva mbongoro, iyomhuru, iyo mhuruyembongoro.

Mateo 21:6-7: “6 Vadzidzi vakaenda, vakaita sezvavakarairwa naJesu, vakauyisambongoro nedhongwana, vakaisa nguvo dzavo pamusoro pazvo, akagara pamusoro pazvo.

Isaya 53:5 “Asi akakuvadzwa nokuda kwokudarika kwedu, akarwadziwa nokuda kwezvakaipa zvedu; kurohwa kwakatigira rugare kwakanga kuri pamusoro pake, takaporeswa namavanga ake.

Mateo 27:26 “Ipapo akavasunungurira Bharabhasi, asi Jesu akamurova netyava, akamukumidza kuti arovererwe pamuchinjikwa.

Isaya 53:7 “Akamanikidzwa, akarohwa, kunyange zvakadaro haana kushamisa muromo wake; segwayana. unoiswa kundobayiwa, uye segwairinyerere pamberipavavevuri varo, saizvozvo haana kushamisa muromo wake.

Mateo 27:12-14: “12 Jesu paakanga achipomerwa mhosva navapristavakuru navakuru, iye haana chaakapindura.” Ipapo Pirato akamubvunza kuti, “Haunzwi here kuti zvinhu zvingani zvavari kukupomera?” Asi Jesu haana kumupindura zvachose, zvokuti gavhuna akashamiswa kwazvo.

Isaya 53:9 BDMCS - Vakamuisa guva rake pamwe chete navakaipa, uye akava navapfumipakufa kwake, kunyange akanga asina kuita zvechisimba, uye kunyengerera kusina kuwanikwa mumuromo make.

Mateo 27:57-60 BDMCS - “Madekwana iwayo mumwe mupfumi akasvika achibva kuArimatiya, ainzi Josefa, akanga ava mudzidzi waJesu. muguva, akaenda.”

1. Mwari akavimbisa Abram uye vanhu vose panyika vaizokomborerwa kuburikidza naye.
Chokwadi ___Nhema ___

2. Nokuda kwezvakaipa, Mwari

a. ___ akabvisa Adamu naEvha muparadhisoyavo

- b. ___ akaparadza vanhu vose kunze kwaNoa nemhuriyake nemvura
 - c. ___ Kuparadzwa nemoto Sodhoma
 - d. ___ kwaisava kuipa
3. Chiito chakavakirwa pakufunga kwangu pane chokwadi chinokonzeresa murwi wenhamo.

Chokwadi ___Nhema ___ 4. Sungano yakapiwa naMwari kuburikidza
naMosesi yakapa kuregererwa kwezvivi

Chokwadi ___Nhema ___

5. Uprofita hune chokuita naMesiya hauna kumbozadzika.

Chokwadi ___Nhema ___

Chitsauko 3.

Kristu - Chivimbiso chaMwari.

Kubvira pakatadza Adhamu naEvha, izvo zvakaguma nokuwa kwavo paukama

hwakakwana naMwari, munhu aifanira kuyananiwa naMwari. Aifanira kusukwa zvivi
zvake uye mhosvayake ibviswe. Panguva chaiyo uye nekuita kweMweya Mutsvene,
Mwari akave nyama kuti agare pakatipevanhu. Mudzimu Mutsvene wakaita

chishamiso chakabvumira Mariya kuva nepamuviri pasina kurara nemurume. Ngirozi
Gabrieri yakazivisa Mariya uye gare gare ngiroziyakazivisa Josefa kuti Mwari

aizovashandisa sei kuunza Mesiya, muzodziwawaMwari, panyika kuti aponevanhu
pazvivi zvavo. Vose vakangavachida kuvavashumirivaMwari pasinei nokuti vanhu
vaizovabata sei ivo nemwanakomana wavo Jesu kana kuti vaizotii nezvavo. Vaingoda
kuteerera uye kushandiswa naMwari.

“Pakutanga Shoko rakangariripo, uye Shoko rakanga riri kuna Mwari, uye Shoko
rakanga riri Mwari. Iyeakanga ana Mwari pakutanga. Zvinhu zvose zvakaitwa naye;
kunze kwake hakuna kuitwa chinhu chakaitwa. Maari maiva noupenyu, uye upenyu
ihwohwo hwaiva chiedza chavanhu. Chiedza chinovhenekera murima, asi rima harina
kuchinzwisisa. Kwakauya munhu akatumwa achibva kuna Mwari; zita rake rainzi
Johani, kuti apupurirevanhu chiedza kuti ave chapupu maari. haana kuuya kuchiedza,
asi chiedza chechokwadi, chinovhenekera munhu mumwe nomumwe, akanga ari
munyika, uye kunyange nyikayakaitwa kubudikidza naye, nyika haina kumuziva. . . . (
Johane 1:1-10, 14) Johane akaparidzarubhapatidzorwokupfidza uye zvakanzivaJudha
vose vakauya kuna Johane kuzobhapatidzwa. (baptizo, izwi rechiGiriki rinoreva
kunyudzwa). “Zvinovakanga vatumwa vamwe vaFarisivakamubvunza, vachiti,

Unogobhabhatidzireiko, kana iwe usiri Kristu, kana Eria, kana muporofitauya? “Ini ndinobhabhatidza nemvura, asi pakati penyu pamire mumwe wamusingazivi. Ndiye unouya shure kwangu, handikodzeri kusunungura rukanda rweshangu dzake.”

“Jesu akabva Garireya akasvika kuna Jorodhani kuti azobhabhatidzwa naJohani, asi Johani akaedza kurambidza Jesu achiti, ‘Ini ndini ndinofanira kubhabhatidzwa nemi, ko imi mouya kwandiri here? Jesu akapindura akati, “Ngazvive saizvozvo zvino; Ipapo Johane akabvuma. Jesu akati abhabhatidzwa, akabuda mumvura pakarepo, zvino tarira, dengarakazaruka, akaona Mweya waMwari achiburuka senjiva, achiuya pamusoro pake; uyetarira, inzwi richibva kudenga, richiti: ‘Uyu ndiye Mwanakomana wanguwandinoda, wandinofara naye kwazvo.’” (Mateo 3:13-17 .

Mhinduro: Izvi zvakasimbisa zvakataurwa naJohani Jesu asati auya kuzobhabhatidzwa “Tarirai, the Gwayana raMwari, rinobvisa chivi chenyika!”

Mushure mekubhabhatidzwa kwake “Jesu, azere noMweya Mutsvene, akatungamirirwa noMweya kurenje uye kwaakaidzwa nadhiabhorosi mazuva makumi mana. wakangeasingadyi chinhu pamazuva iwayo, nepamasikati; pakupedzisira akazonzwa nzara. (Ruka 4:1-2) Ipapo Dhiyabhorosi akamuedza muzvinhu zvose sokuudzwa kwatinoita nesu.

- Chido chekudya - kuchiva kwenyama;
- Kuda simba - kudada kwehupenyu,
- Kuda zvinhu - kuchiva kweziso.

Jesu akatarisana nedambudziko rimwe nerimwe uye muedzo asingabvunzi achiti “zvakanorwa.” Dhiyabhorosi akabva aenda kune imwe nguvayakafanira.

Jesu akabva munzvimboyaakanga aedzwa uye “akadzokera kuGarireya nesimba romudzimu, uye shoko pamusoro pakerakaparariramunyikayose, achidzidzisa mumasinagogi avo, uye vanhu vose vachimurumbidza. Akabva aenda kuNazareta, kwaakanga arerwa, uye nomusi weSabata akapinda musinagoge, setsikayake, uye akasimuka kuti averenge bhuku romuprofitu Isaya akarivhura. apo pakanyorwa kuti:

MweyawaIshe uri pamusoro pangu, nekuti wakandizodza, kuti ndiparidzireevhangerikuvarombo;

Akandituma kuti ndiparidzire rusununguko kunavasungwa uye kuti mapofu aonezve, kuti ndisunungure vakamanikidzwa, kuti ndiparidze gore rengonidzaJehovha.

“Ipapo akapeta rugwaro, akarudzoserera kumuranda, akagara pasi. Meso avanhu vose vakangavari musinagogeakanga akati nde-e kwaari, uye akatanga nokuti kwavari,

'Nhasi rugwaro urwu rwazadzika munzeve dzenyu.' Vose vakataura zvakana

pamusoro pake uyevakashamiswa namashoko enyasha aibuda mumuromo make. Ko uyu haazi mwanakomanawaJosefa here? vakabvunza. ... (Akaramba achitaura navo

uye) vanhu vose vaiva musinagoge vakatsamwa kwazvo pavakanzwa izvi. Vakasimuka, vakamubudisa kunze kweguta, vakaenda naye kumawere egomo, pakangapakavakwa

guta, kuti vamuwisire pasi kumawere. Asi akafamba nomuboka revanhu ndokuenda zvake. (Ruka 4:14-22, 29-30).

Pashure pekurukurirano pfupi nomukadzi weSamaria akanga auya kuzochera mvura patsime rajakobho, mukadziwacho akati kuna Jesu "Ndinoziva kuti Mesiya" (unonzi Kristu) "anouya, uye paachauya, achatitsanangurira zvole." Ipapo Jesu akati, "Ini ndiri kutaura newe ndini iye." (Johane 4:7-26).

Panguvayakafanira, Jesu aizotanga kubvumikisa kuna vose kuti Iye akanga ari Mwari akanga auya kupasikuzogarakati pavanhu achiva chibayiro chakakwana chezvivi zvomunhu.

Akaita izvi noupenyu hwakakwana hwaakararama, uye zvishamiso zvaakaita pachena pamberipemapoka makuru.

Jesu haana kuwana rovedzo ipineipi muzvikoro zvavanarabhi. Zvisinei, vanhuvakaziva kuti aitura nechiremera, kwete savamwe vatungamiririvorudzidziso; vanarabhi, vaprista, vaFarise, naVanyori. Kuava "varume vakadzidza" Jesu ainongedzera zvikuru mukutaura kwake achivadana kuti vanyengeri, uye vatungamiriri mapofu sezvo mwoyo yavo, ndangariro, uye zvimiro zvendangariro, vakanga vachidada kwazvo, vaizvitutumadza, vaizvikudza, vane godo, uye vanodisa kurega chinhu chipi nechipi kuti vachengeke nzvimbo yavo munzanga. Vakatotipotishamiso Zvake zvakananda zvakanabva kuna Dhiyabhorosipanzvimbo pokupa mbiri kuna Mwari.

Pane imwe nguva akamisa mudungwe wemariri kuti auyise kuopenyu mwana aiva mumwe wechirikadzi. Akarapavanhu vakangavari mapofu kana zvirema kuopenyu hwavo hwose, izvo zvaizivikanwa nomunhu wose muguta. Pakupedzisira, akaenda kumakuva, akazarura guva, uye akamutsa kuopenyu muviri wakanga watoora. Mashoko ose aya nezvishamiso zvakaridzira kuvanhu vakatendeseka nevepachokwadi kuti Jesu akanga ari Mwanakomana waMwari. Vakatenda.

"Iyewakanga aripo kubva pakutanga, Kristu, zvatakanzwa, zvatakaona nameso edu, zvatakaririra, namaoko edu akamubata, ndizvo zvatinoparidza shoko roupenyu.

Uopenyu hwakavonekwa, takahuona, tikahupupurira, tinokuparidzirai upenyu husingaperi, hwaiva kuna Baba, hukavonekwa kwatiri. (1 Johani 1:1-2).

Muna Kristu ndimo matinoyananiswa naMwari nokuti "Jesu akapindura, akati: 'Ndini nzira nechokwadi noupenyu, hapana anouya kuna Baba asi nokwandiri.'" (Johani 14:6) MuKristu akati, "Ndini nzira nechokwadi uye noupenyu.

Nokudaro, Kristu anofanira kunge ari Evhangeri.

Shoko re "Nhau Yakanaka" risati ravapo, kuyananiwa kwezvivi kwakanga kuri

zvakanodzera. Jesu, uyo akararama upenyu husina chivi, aizopa upenyu hwake pachenase "chibayirocheropa" zvinodiwa. Naizvozvo, Nhau Yakanakaya Jesu inopa munhu sarudzoyekugamuchira kana kuramba chipo chaMwari chekuregererwa neruponeso.

"Akati apedzakunyengetera, Jesu akabva nevadzidzi vake, vakayambuka mupata weKidroni, uye mhiri kwaiva nebindu remiorivhi, uye iye nevadzidziva kevakapinda

machiri. Zvino Judhasi, uyo akamupandukira, aiziva nzvimboyacho, nokuti Jesu aichimbosanganamo nevadzidzi vake. Naizvozvo, Judhasi akasvika pabiravira, achitungamirira boka remasoja nevakuru vakuru vevapristivakuru nevaFarisivaiziva nezvombo. zvose zvakanga zvoda kuitika kwaari akabuda akati kwavari, 'Ndiani wamunoda?' 'Jesu weNazareta,' vakapindura 'ndini' Jesu akadaro ... Ipapo boka ravarwi nomukuru waro navamwe

Vakuru vechiJudhavakasunga Jesu. Zvinovakamusunga, vakatanga kumuisa kuna Anasi, waiva tezvara waKayafasi, mupristi mukuru gore iroro. ... Zvichakadaro, muprista mukuru akabvunza Jesu pamusoro pavadzidzi vake uye nezvedzidzisoyake. “Ndakataura pachena kunyika,” Jesu akapindura kudaro. Ndaigara ndichidzidzisa mumasinagoge kana patemberi, panounganavaJudha vose. Handina kutaura chinhu muchivande. Sei uchindibvunza? Bvunzai avo vakandinzwa. Chokwadi vavoziva zvandakataura. ' Jesu akati ataura izvi, mumwe wavatariri vaiva pedyo akamurova kumeso. 'Ndiyo nzira yaunopindura nayo muprista mukuru here?' akabvunza akati. 'Kana ndataura chimwe chinhu chakaipa,' Jesu akapindura kudaro, 'pupura kuti chii chakaipa. Asi kana ndataura chokwadi, seiko wandirova?' Ipapo Anasi akamutumira akasungwa kuna Kayafasimuprista mukuru. ... Zvino vaJudhavakatungamirira Jesu kubva kuna Kayafasivakaenda naye kumuzinda wagavhuna weRoma. ... Zvino Pirato akadzokerazve mukati memuzinda, akadana Jesu, akamubvunza kuti, 'Ndiwe mambo wavajudha here?' ... 'Ndiyo pfungwayako here' Jesu akabvunza, 'kana kuti vamwe vakakutaurirai pamusoro pangu here?' 'Ndiri mujudha here?' Pirato akapindura. Vanhu vako navapristavakovakuru ndivo vakuisa kwandiri. Chii chawaita? Jesu akati, 'Umambo hwangu hahusi hwenyika ino. Dai zvaiva zvakadaro, varanda vanguvaizorwa kuti ndisasungwa nevaJudha. Asi zvino umambo hwangu hunobva kune imwe nzvimbo.' 'Saka muri mambo!' akadaro Pirato. Jesu akapindura akati, Wareva zvakanaka zvawati ndiri mambo. Chokwadi, ndizvo zvandakaberekerwa, uye ndizvo zvandakauyiramunyika, kuti ndipupurire chokwadi. Munhu wose ari kurutivi rwechokwadi anonditeerera.” (Johani 18:1-5, 12-13, 19-24, 28, 33-37).

Pirato akabudazve kunze kuvajudha akati, “Handiwani hwaro hwemhosvayake...

Munoda kuti ndisunungure mambo wavajudha here? Vakadanidziravachiti, 'Aiwa, kwete iye!' ... Ipapo Pirato akatora Jesu akaita kuti arohwe. Varwi vakaruka korona yeminzwavakaisa pamusoro wake. (Johani 18:38-19:2).

Pfungwa Yomuumbi: Gadziriro dzokuzvamburwa (kuzvamburwa) dzaitwa apo Musungwa aibvisirwa nhumbi Dzake uye maoko Ake akasungirirwa padanda raiva pamusoro wake.

Zviri pachena kuti vaRoma vangadaivakaedza kutevedzera mutemo wechijuda panyaya iyi, asi maJudavaive nemutemo wekare wairambidza shamhu dzinopfuura makumi mana. End Comment.

“Pakupedzisira, Pirato akamuisa kwavari kuti arovererwe.” Naizvozvo, varwi vakabata Jesu. Akatakura muchinjikwawake, akabuda akaenda kunzvimbo yeDehenya (inonzi neAramaic Gorogota) Ipapovakamurovera pamuchinjikwa, uye pamwe naye vamwe vaviri—mumwe kuno rumwe rutivi uye Jesu ari pakati.” Pirato akaita kuti chiziviso chigadzirwe uye chakanamirwa kuna JESUS: MAMBO WAJESU. VAJUDHA vazhinji vakaverenga chiratidzo ichi, nokuti nzvimboyakarovererwa Jesu yakanga iri pedyo neguta, uye chiratidzo chacho chakanga chakanyorwa nechigiriki, chiAramaic, chiLatin uye nechigiriki. Pirato akapindura kuti: 'Zvandanyora, ndanyora.’” (Johani 19:16-22)

Pirato akapindura kuti: 'Zvandanyora, ndanyora.'"

"Kubva paawayechitanhatu kusvikira paawayepfumbamwe, rima rakavapopanyika yose, uye inenge awa yechipfumbamwe Jesu akadanidzira nenzwi guru achiti, 'Eroi, Eroi, rama sabhakitani! Ndokuti, Mwari wangu, Mwari wangu, mandisiyireiko? ... Jesu akati adanidzirazve nenzwi guru, akapa rake

mweya. Panguva iyoyo chidzitiro chetemberi chakabvaruka napakati kubva kumusoro kusvikira pasi. Nyikayakazununguka uye matombo akatsemuka. makuva akazaruka, nemitumbi mizhinji yavatsveneru vakangavafa ikamutswa. Vakabuda mumakuva, uye shure kwokumuka kwajesu vakapinda muguta dzvene uye vakaonekwa navanhuvazhinji. Mukuru wezana nevayavaaiva navo vakarinda Jesu pavakaonakudengenyeka kwenyika nezvose zvakangazvaitika, vakatya, vakati: 'Chokwadi anga ari Mwanakomana waMwari!' (Mateu 27:45-46, 50-54) Pavakaona kudengenyeka kwenyika uye zvinhu zvakangazvaitika, vakatya.

Compiler's Comment: Johane anowedzera "Shure kwaizvozvo, achiziva kuti zvose zvakanga zvapera zvino, uye kuti Rugwaro ruitike, Jesu akati, 'Ndine nyota. Pakanga pane mudziyo waiva nevhiniga, saka vakanyikachipanjeimomo, vakaisa chipanje padzinderehisopi, vakachisimudzira kumuromowa Jesu akati, "Zvapera. Naizvozvo akakotamisa musoro wake uye akabudisa mweyawake. (Johane 19:28-30). End Comment.

Compiler's Comment:: Chidzitiro chaiparadzanisa Nzvimbo Tsvene neNzvimbo

Tsvene-tsvene—paiva naMwari pamberi poutapwa hweBhabhironi—chakabvaruka kubva kumusoro kusvika pasi zvichibvumira muJudha wose kuona uye kuwana mukana wokupinda muNzvimbo Tsvene-tsvene. Zvinokosha kuti jira rakabvaruka kubva kumusoro zvichiratidza kusaitwa nemunhu. End Comment.

. Compiler's Comment: "Asi zvino muna Kristu Jesu imi mose maiva musirivaJudha, makanga muri kure kare, makaswededzwa pedyo neropa raKristu, nokuti ndiye rugare rwehu, iye akaita kutivaviri vave chinhu chimwe chete uye akaparadza rusvingorunoparadzanisa, rusvingorunoparadzana rworuvengo, nokuparadza munyamayake mutemo nemirayiro nemirau yawo. (VaEfeso 2:13-15). "Nemhaka yokuti vaJudhava vakangavasingadi kuti mitumbi isiyiwepamuchinjikwa nomusi weSabata, vakakumbira Pirato kuti makumbo avo avhunwe uye kuti mitumbi ibviswe." Naizvozvo varwi vakauya vakavhuna makumbo omunhu wokutanga akanga arovererwa pamwe chete naJesu, uye pashure peomumwe wacho. weropa nemvura. Munhu akazviona akapupura, uye kupupura kwake ndokwechokwadi, uye anopupura kuti zvinhu izvi zvakaaitika kuti rugwaro ruzadzike runoti: 'Hapana kana pfupa rake rimwe chete richavhunwa,' uye, sezvinotaura rumwe rugwaro, 'Vachatarira ravabaya.' (3Joh.

“Zvino Josefa we Arimatiya akakumbira Pirato mutumbiwa Jesu. Zvino Josefa akanga ari mudzidziwa Jesu, asi muchivande nokuti aityava Judha. Abvumirwa na Pirato, akauya akatora mutumbiwa cho, uye akanga achiperekedzwa na Nikodhimo, murume akanga amboshanyira Jesu usiku. zvinonhuwira zvemicheka yerinenizvakanga zvirimaererano netsika dzokuvigadzava Judha. Panzvimbo pakarovererwa Jesu pamuchinjikwa, paiva nebindu

mubindu raiva guva idzva, makange musina kumboradzikwa munhu. ... akakungurutsira dombo guru pamberipomukova weguya ndokuenda.” (Johane 19:38-42; Mateo 27:60).

“Sabata rakati rapfuura, Maria Magadharena, naMaria maivaJakobho, naSarome vakatengazvinonhuhwira, kuti vagondozodza mutumbiwajesu.”

Mangwanani-ngwanani nomusi wokutanga wevhiki, zuva richangobuda, vakanga vachienda kuguva, uye vakabvunzavachiti, 'Ndiani achakungurutsa ibwe pamukova weguya?' . Asivakati vachitarira,vakaona kuti ibwe rakangarakunguruswa, iro rakanga riri guru, rakunguruswa, vakaona jayarakangarakapfeka nguvo chena rigere kurutivi rworudyi; vakavhunduka; Muchandomuona ikoko sezvaakakuudzai.

Vachibvunda nokuvhunduka,vakadzivakabudavakatiza kubva paguva, havana chavakataura kuna ani zvake, nokuti vakangavachitya. (Mako 16:1-8)

Compiler's Comment: Mateo akataura kuti kwaiva nekudengenyeka kwenyika kune simba, kune ngirozi ye Ishe akaburuka achibva kudenga, akaenda kuguva, akakungurutsaibwe, akagara pamusoro paro. (Mateo 28:3). End Comment.

“Asi Maria akamira kunze kweguva achichema, paakanga achichema akakotama kuti atarire muguva, akaona vatumwa vaviri vane nguo chenavagere pakambenge pane mutumbiwajesu, mumwe kumusoro uye mumwe kutsoka, vakamubvunza kuti: 'Mai, munochemei? 'Vabvisa Ishe wangu,'akadaro,'uye handizivi kwavakamuisa.' Ipapo akatendeuka akaona Jesu amirepo, asi haana kuziva kuti ndijesu, 'Iwe mukadzi,' unochemei? achifunga kuti ndiye murimi webindu, akati: Ishe, kana mamubvisa, ndiudzei pamamuisa,ndigomutora. Jesu akati kwaari: Maria. Akatendeukira kwaari akadanidzira nechHebheru achiti, 'Rabhoni!' zvichireva kuti Mudzidzisi, “Usandibata, nokuti handisati ndadzokera kuna Baba. Maria Magadharini akaenda kuvadzidzi neshoko rokuti: 'Ndaona Ishe!'Akavaudza kuti wakataura zvinhu izvi kwaari. (Johane 20:11-18).

“Madekwana ezuva iroro rokutangarevhiki,vadzidzi pavakangavari pamwe chete, mikovayakakiyiwa nokuda kwokutyavaJudha, Jesu akauya akamira pakati pavo akati,

'Rugare ngaruve nemi! Shure kwokunge ataura izvi, akavaratidza maoko ake norutivi rwake. Vadzidzi vakafara zvikuru pavakaona Ishe. Ipapo akavafemera akati,

'Gamuchirai Mweya Mutsvene kana ani zvake muchikanganwira zvivi zvake, aregererwawo, kana musingakangamwirimunhu, haangakangamwirwi.

Kristu, "Mwanakomana waMwari Mupenyu" (Mateo 16:15, 16) akaudzavadzidzi Vake kuti Iye

kuumba boka re "vanhuvakadanwa" (kereke) iyo Mwari aizoisa muHumambo uhwo huchauya nesimba munguva yehupenyu hwevamwe varipo.

Akanga akanyatsotaura nezvenguva yaizouya Umambo Hwake apo "akati kwavari, 'Ndinokuudzai

chokwadi, vamwe vamire pano havazoraviri rufuvasati vaona umambo hwaMwari huchiuya nesimba.'" (Mako 9:1) Chokwadi, vamwe vamire pano havazoraviri rufuvasati vaona umambo hwaMwari

huchiuya nesimba.

PfungwayaCompiler: Naizvozvo, tinoona Kristu achange achimisa kerekeyake munguva yehupenyu hwevamwevateererivake. End Comment.

Jesu achangoudza Judhasi kuti aizomutengesa, akati, "'Imi ndimi vanazvo

akamira neni mumiedzo yangu. Uye ndinogadzapamuri umambo, saBaba vanguvakagadza humwe

kuti mudye nokunwa patafurayangu muumambo hwangu, mugare pazvigaro zvoumambo, muchitonga marudzi ane gumi namaviri aIsraeri.'" (Ruka 22:28-30) Kupfuirirazve, 12.

Mhinduro: Vamwe vanotenda kutivaapostorivakaiswa mukerekeyaKristu panguva iyi sezvaakavagadza Umambo Hwake.

Sezvo akangaagadzirira kudzokera kuna Mwari, Baba, "Jesu akauya kwavari akati, 'Simba rose riri mukati denga nyenyikandakapiwa kwandiri. Naizvozvo endai mudzidzise marudzi ose.

muchivabhabhatidza muzita raBaba neroMwanakomana neroMweya Mutsvene, uye muchidzidzisa kuti vateerere zvose zvandakakurayirai. Zvirokwazvo, ndinemi nguva dzose, kusvikira pakugumakwenyika.'" (Mateo 28:18-20) Kupfuirirazve!

"Akati kwavari: 'Endai munyikayose muparidze Evhangeri kuzvisikwa zvose, ani naani anotenda akabhabhatidzwa achaponeswa, asi asingatendiachatongwa.'" (Mako.

16:15-17).

"Mubhuku rangu rekare, Teofiro, ndakanyora pamusoro pezvose zvakatanga kuita

Jesu nokudzidzisa kusvikira pazuva raakakwidzwa kudenga, arayira noMweya

Mutsvene kuvaapostoravaakanga asarudza." Pashure pokutambudzika kwake,

akazviratidza kuvarume ava uye akapauchapupu huzhinjihunopwisa hwokuti akanga ari mupenyu. chipo chakavimbiswa naBaba vangu, chamakandinzwa ndichitaura

pamusoro pachu, nokuti Johani akabhabhatidza nemvura, asi mushure mamazuva mashoma muchabhabhatidzwa noMweya Mutsvene. Naizvozvo, vakativaungana,

vakamubvunza, vachiti: Ishe, mava kuzodzose ushe kuvaIsraeri panguva ino here?

“Akati kwavari: ‘Hazvizi zvenyu kuziva nguva kana musi wakatarwa naBaba nesimba ravo vamene, asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye muchava vangu.

zvapupu pajerusarema, nomuJudhea mose, nomuSamaria, nokusvikira kumigumoyenyika. Shure kwokunge ataura izvi, akakwidzwa kudengapamberi pavo, uye gore rikamufukidza vakasazomuona.

“Vakanga vakatarisisa paakanga achienda kudenga, pakarepo varume vavirivakanga vakapfeka nguo chenavakamira pedyo navo, vakati: ‘Varume vokuGarireya, makamirirei pano makatarira kudenga? Zvinovakadzokera kuJerusalemavachibva pagomo rinonzi reMiorivhi, rwendo rwezuva resabata,vachibva kuguta, vakakwira muimbayapamusoro, mavakangavagere, ndiPetro, najohane, najakobho, naFiripi, naTomasi, naBhatoromiyo, naSimoni muZeroti, najudhasi, naMaria maivaJesu hama.” (Mabasa 1:1-14).

Compiler’s Comment: Kwenguvayokutangapashurepokutadza kwaAdhama naEvha, munhu aizokurumidza kuva nenzira yakazarurwayokuti ivovayananiswe naMwari. End Comment.

Kunyange zvazvo zviru muBhaibheri umo Jesu anoratidzwa, pane uchapupu hwakati kuti husiri muBhaibheri hunosimbisa kuti Jesu munhu wezvakaikwa kare, sezvinongotaurwa neBhaibheri. Izvi zvinyorwa zvekunze nevanyorivenhoroondovekare zvinotsigira zvinotaurwa neBhaibheri nezvake uye zvinobva kuna Edward

C. Wharton mubhuku rake rinonzi “Christianity: A Clear Case of History.”

Thallus, munyori wenhau dzakaikwa muSamaria aigara uye akashanda muRoma munenge muna AD 52, akanokorwa mashoko naJulius Africanus, munyori wenguva wechiKristu

wekupera kwezana ramakore rechipiri. "Thallus, mubhuku rechitatu renhoroondo dzake, anotsanangura rima iri sokuora kwezuva. " Africanus akataura kuramba kwake

kumushumo achipokana kuti kuora kwezuva hakugoni kuitika mukati memwedzi

wakakwana,sezvakwakanga kwakaita apo Jesu akafa panguva yePaseka. Simba rekutaura nezvaThallus nderekuti mamiriro erufu rwajesu aizivikanwa uye aikurukurwa muImperial City kare pakati pezana ramakore rekutanga. Chokwadi chekurovererwa kwajesu

chinofanira kunge chaive chive kunyatsozivikanwa panguva iyoyo, zvekuti vasingatendi vakaita saThallus vakafunga kuti zvakaodzera kutsanangura nyaya yerima sechiitiko

chemusikirwo. ... Sezvineiwo, nhamburiko dzaThallus dzakashandurwa kuva chibvumikiso chikuru chenhau chaJesu uye nokuda kwokuvimbika kwenhoroondo yaMarkoyerima

parufu rwake iyo inoti “Nenguva yechitanhatu rima rakavapopanyika yose kusvikira paawa yechipfumbamwe.” (Mako 15:33).

Mara bar-Serapion

Manyoro ari muBritish Museum anochengeta mashoko etsamba yakatumirwa kumwanakomanawake nomuSyria ainzi Mara Bar-Serapion, umo iye, achitaura nezvajesu akataura, uyewo Mambo akachenjera haana kufira zvakanaka; akararama mudzidzisoyaakanga apa.

Cornelius Tacitus

Mumwe munyori wenhoroondo weRoma akararama kubva kuma50 AD kusvika AD 100 akanyora nezvemoto waNero. "Nokuda kweizvozvo, kuti mushumowacho ubviswe, Nero akaroverera mhosvayacho uye akatambudza zvakaipisisa boka raivengwa nokuda kwezvinonyangadza zvaro, rainzivaKristu noruzhinji. Christus, kwakabva zita racho, akatambura chirango chakaipisisamukutonga kwaTibherio nomumwe wevatongivedu, Pondiyo Pirato."

Pliny Wechipiri

Gavhuna weRoma muna AD 112 akanyora Mambo Trajan "Ivo (maKristu) vaiva netsikayoku vakasangana pazuva rakatarwa kusati kwaedza, pavakaimbarwiyo rwaKristu saMwari

uyevakazvisunga nemhiko yakakomba kuti havazoiti chero chinhu chipi zvacho chakaipa ... mushure mezvo zvakazoitika tsikayavoyokuparadzana, vozosanganazve kuti vadye, asi zvokudya zvomunhuwo zvake mutsa."

Seutonius

Mumwe muongorori uye mukuru wedare reImperial House panguva yaitonga Hadrian akanyora nezveAD 120 muhupenyu hwaClaudius. "Vajudhazvavakangavachingomukiravachipesvedzera Kristu, Kraudhiyo akavadzinga muRoma.

Josephus aiva munyori wenhoroondo dzechijudha womuzana remakore rokutanga

akaberekerwa muJerusarema—panguva iyoyo yaiva chikamu cheJudhiyayeRoma—muna AD 33. Josephus ane zvaanoona zvinonakidza. "Zvino nenguva inenge iyoyi kwakamuka Jesu, murume wakachenjera, kana tikamuti munhu; nokuti wakanga ari muiti wamabasa anoshamisa, mudzidzisiwavanhu vanogamuchira zvakwadi nomufaro. AkakundavaJudha vazhinji, navaGirikiwovazhinji. Munhu uyu akanga ari Kristu. Zvino Pirato wakati

amutongera kurovererwa pamuchinjikwa nokukurudzira kwavakuru vedu, avo vakamuda kubva pakutanga, haana kuvonekwazve ari mupenyu nezuva retatu. akanga afanotaura uye akataura zvimwe zvinhu zvakawanda zvinoshamisa pamusoro pake, uye kunyange zvino rudzi rwamaKristu, rwakadaidzwa nezita rake, harusati rwafa.

Inotevera quote kubva kuFF Bruce inopfupisa izvi zvakajeka. "Chero zvimwe zvingave

funga nezveumboo kubva kuvanyori vekutanga vechijudha neveMamwe Marudzi ... inosimbisa, nekuti avo vanoramba uchapupu hwamanyoro echiKristu, chimiro chenhau chajesu amene.

Vamwe vanyorivanogona kutamba nefungidziroye'nganoyaKristu,' asi havadaro nechikonzero

uchapupu hwezvakaatika kare. Nhoroondo yaKristu yakafanana neaxiomatic (inozviritidza) kune asina rusaruro

munyori wenhoroondo senhoroondo yaJulius Caesar. Havasivanyori vezvakaitika kare vanoparadzira dzidziso dze'Kristu-ngano'."

Mhedziso

Jesu weNazareta aive Chakavanzika chaMwari. Pashure pemiedzoyajesu naSatani, ngirozi iyoyo yakapanduka, Jesu akatanga kuzivisa shoko Rake rokukanganwira noruponeso. Mushure

mekuregererwa kwajesu

chibayiro (kurovererwa), kumuka kwake, nekukwira kwake, shoko rake rokuyanisanisarakatanga kuva zvinoparidzwa uye zvibayirwa kuvanhu vose. Wese munhu anoisa kutenda kwake, kuvimba, nekuteerera maari, anoyananiswa neMusiki wake uye anoiswa muMuviri waKristu, kereke Yake.

1. Jesu paakabhabhatidzwa (akanyudzwa) najohane

- a. ___ Matenga akazaruka.
- b. ___ Mweya waMwari wakaburukira paari.
- c. ___ Inzwi rakati, "Uyu ndiye Mwanakomanawanguwandinoda, wandinofarira."
- d. ___ Zvese zviru pamusoro
- e. ___ Hapana chakaitika, Akatota chete

2. Dhiyabhorosi akaedza Jesu nechido Chake

- a. ___ Zvokudya
- b. ___ Simba
- c. ___ Zvinhu zvenyama

3. Jesu akaudza mukadzi weSamariya kuti aiva Mesiya
Chokwadi ___Nhema ___

4. Kuburikidza naKristu munhu anoyananiswa naMwari.
Chokwadi ___Nhema ___

5. Chii chakaitika pakusungwa uye kutongwa kwaJesu?

- a. ___ akabvunza nezvedzidziso dzake
- b. ___ akarohwa kumeso
- c. ___ kuendeswa kuna Pirato kuti atongwe
- d. ___ kuwanikwa asina mhosva
- e. ___ kurohwa
- f. ___ akanga akaiswa korona yeminzwa pamusoro wake
- g. ___ akaziviswa naPirato "Mambo kanavajudha"
- h. ___ Zvese zviru pamusoro