

Kusikwa Kusati Kwasikwa kwaGenesi

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Nhanganyaya

Zvinhu zvose zvakatanga sei? Zvose zvakabva kupi? Tinotsanangura sei nyeredzi izvozvo

matiririyoni emakore echiedza ari kure here? Denga, Gehena, Makona uye Madhimoni zvakasikwa rini? Akasikwa here Genesisi asati asikwa?

Tinotanga kuona kuti tsime rezvinhu zvose isimba repamusoro-soro rine simba guru, njere uye tsime rine hunhu netsika.

Zvakaoma kuti pfungwa dzedu dzinogumira dzinzwisise pfungwayekuti hapana

mavambo uye hapana magumo, ZVISINGAPERI. Asi MWARI ari pose pose; ndiko kuti

Akagara aripo, aripo zvino uye acharamba aripo. Nhorooondo inoratidza budiriro dzese dzakanamata imwe mhandoyechisikwa uye kutenda muhupenyu hunopfuurahunyenyu hwepasi. Soromoni akataura kuti Mwari akaisa chido ichi mumunhu. "Akaisawo

zvisingaperi mumwoyoyavanhu, asi havagoni kunzwisisa zvakaitwa naMwari kubva pakutanga kusvikira pakupedzisira." (Mup. 3:11-12)

Chitsauko 1

Denga neGehena

Kudenga kwakasikwa here kana kuti kwagara kuripo?

Kudengarekudenga ndiko kunogara Mwari. Sezvo Mwari ari pose pose, aripo nguva dzose, uye sezvo Kudenga kuri kwaanogara, saka Denga rinofanira kuva rakagara riripo. Iri ndiro denga richagaravakarurama nekusingaperi. Asi ngirozi dzakanga

dziripo apo "Mwari akaisa denga risiri rokudenga nenyika" sezvinoratidzirwa

nomubvunzo wakabvunzwa Jobho naMwari. "Iwe wakangauripandakavakanheyo dzenyika? ... (Jobho 38:4-7)

Mhinduro: Naizvozvo, nyeredzi dzemangwananinengirozi dzakangadziripopakusikwa. Hazvinyatsozivikanwi kuti Mwari akavasika rini.

Denga seugaro hwaMwari harifanire kuvhiringika ne:

- a. Denga remuchadenga richireva matengaemuchadenga, se "shiri dzedenga" kana "makore e kudenga." (Mateu 6:26; 8:20; Mabasa 10:12; 11:6; Jakobho 5:18)

b. Sidereal matenga, nharaundaye "zuva," "mwedzi," uye "nyeredzi." (Genesi 1:14-16; Pisarema 8:3-4; Mateu 24:29, 35; Mako. 13:15, 31; VaHebheru 11:12; Zvakazarurwa 6:14; 20:11)

Zvakadini neGehena, ragara riripo here kana kuti rakasikwa?

Nechisikwa chokudenga chezvisikwa zvomudzimu zvakarurama, ngirozi, pakangapasina kudikanwa kweGehena kutozovikira Satani, nengirozi dzakevapanduka. "Nokuti kana Mwari asina kurega vatumwa pavakatadza, asi akavakandira mugehena achivaisa mumaketani erima guru kuti vachengetedzwe kusvikira pakutongwa. (2 Petro 2:4-5)

Tsinhiro: Shoko rokuti "Hero" rinoshandurwa kubva mushoko rechiGiriki rokuti Tartarósas uye tartaroo iro Concordance yaStrong inopa revo yaro se"gomba rakadzika-dzika reHadhesi; kupfigira mutorongo mukutambudzwa kusingagumi." Naizvozvo, zvinoratidzika kuti ngirozi dzakapanduka dzinotumirwa kudivi reTartaro reHadhesi, ugaro hwechinguvana kutozovikira dzaendeswa kumarwadzo ekusingaperi, muGehena.

"Ngirozi dzisina kugara munzvimboyadzodzesimba, asi dzakasiya dzadzo

unogarawakachengetwa mumaketani asingaperi pasi perima guru kusvikira pakutongwa kwezuva guru. (Judhasi 6)

Mhinduro: Pese paigadzirwa Gehena, rakamiswa rikachengeterwawapandukinevakaipa parufu rwavo rwechipiri. Zvimwe zvinotsanangurwa ndezvi:

1. "vira romoto; apo pachava nekuchema nekugeda-geda kwemeno." (Mateu 13:42)
2. "moto usingaperiwakagadzirirwa dhiabhorosi nevatumwa vake." (Mateu 25:41)
3. "kuparadzwa," (kuparadzwa) kwete kwevasina kururama. (VaFiripi 3:19)
4. "kuparadzwakusingaperi kubva pachiso chaIshe uye kubva pakubwinya kwesimba rake." (2 VaTesaronika 1:9)
5. "rufu rwechipiri." (Zvakazarurwa 2:11)
6. "wakakandirwa murivapenyu mudziva romoto nesarufa, . . . ndichitambudzwa masakati nousiku nokusingaperi-peri nokusingaperi."—Zvakazarurwa 20:10.
7. "dziva rinopfuta moto nesarufa, nesarufa." (Zvakazarurwa 21:8)

Chitsauko 2

Mutumwa wajehovha

Mosesi paakada kuziva zita raMwari kuti akwanise kuudza hama dzake dzechiHebheru muJjipiti. Mwari akati "NDIRI IYE WANDIRI", uye nokupfupisa paAkataura nezvake seNDIRI.

(Eksodho 3:14) Akabva ati vaudzevakuru vaIsraeri kutijehovha, Mwari wemadzitateguru avo akanga avarayira.

akazviratidza kwaari. Musiyano ndewekuti Mwari akataura nezvake pachake, mumunhuwekutanga (NDINI), nepo Mosesi aizotaura nezvake nomutoo wakananga, mumunhuwechitatu (UYE [NDIYE] = Jehovha).

Nepo kune mhomho dzengirozi dzaMwari, “ngiroziyaJehovha” kana kuti “yaMwari” inoratidzika kuva (a) yakasiana nedzimwe ngirozi, uye (b) yakawandayenguva inofananidzwa naMwari amene, sokunge kuti mumwe wemitezo youmwari uye sezvingabvirandiye uyo anonzi “ngirozi yokuvapo kwake” (chaizvoizvo, ngirozi youmwari)

“pachiso chake” muna Isaya 63:9.

“NgiroziyaJehovha” kana kuti “yaMwari” muTestamendeYekare inogona kunge iri nhengoye Humwari uhwo hwakazova munhu Jesu Kristu (Johane 1:1-3, 14

Zvinyorwa zveTestamendeYekare

(a) Genesisi 16:7-14 : “NgiroziyaJehovhayakazviratidza kuna Hagari, murandakadzi waSarai, paakanga achitiza tenzikadzi wake, ikamurayira kuti adzokere. ” Ndokutumidza zita ra

Jehovha akataura naye, akati, Ndimi Mwari anoona.

(b) Genesisi 18:1 - 19:28 : “Varume” vatatu vakaoneka kuna Abrahama, mumwe wavo anoziviswa sa“Jehovha” (18:13-33; 19:27)—mutezo woumwari; uye vamwe vaviri, vanonzi “ngirozi” (19:1, 15), vakapinda muSodhoma ndokushanyira Roti, mwana womununa waAbrahama, vachimununura iye nemhuri yake.

kubva pakuparadzwakweguta iroro.

(c) Genesisi 21:8-20 : “Mutumwa waMwari ndokudanidzira kuna Hagari ari kudenga [panguva yapashure], akati kwaari: Unobateiko, Hagari? Nokuti Mwari anzwa inzwi romukomana paari. Simuka, simudza mukomana, umubate noruoko rwako, nokuti ndichamuita rudzi rukuru.” (ndima. 17-18)

(d) Genesisi 22:1-19 BDMCS - Mutumwa waJehovha akadanidzira kwaari ari kudenga akati, “Abhurahama, Abhurahama!” Iyeakati, “Usaisa ruoko rwako pamukomana, . . . hauna kukunyima mwanakomana wako, wako mumwe chete

mukuropafadzandichakuropafadza, nezvimwewo (vs.11-17)

(e) (Genesisi 24:1-67) mutauro waAbrahama kumurandawake waakanga atuma kuguta raNahori muMesopotamia kundotorera mwanakomanawake Isaka mudzimai: “Jehovha, Mwari wokudenga, akanditora paimbayababa vangu, napanyikayandakaberekerwa, akataura neni, akandipikira, achiti, Kumbeu yako, ndichatuma mutumwa wake pamberi porudzi rwake; uye uchatorera mwanakomanawangu mukadzi kubva ikoko.” (ndima.7; cf. ndima.40).

Mhinduro: Munyori (Mosesi) ari kushandisa dimikira rinonzi prolepsis, umo chinhu chinotaurwa nezvacho nguvayacho isatiyavika, sokutaura nezvaNero paakanga ari

mukomana, kunyange zvazvo akanga asiri mambo paaiva mukomana. Nenzira yakafanana, Abrahama panguva inonongedzerwa kwaari murondedzero iri kurangarirwaakanga asingazivi Mwari nezita rokutijehovha, asi saMwari wamasimba ose (VaH. El Shaddai) (Eksodho 6:2-3)—kunyange zvazvo munyori aizviziva.

(f) Genesi 31:3-16: "3 Jehovha akati kuna Jakobho, Dzokera kunyikayamadzibaba ako, nokuhama dzako; ini ndichava newe ... Mutumwa waMwari akati kwandiri muchiroto, Jakobho: ... iye akati [maererano neshoko rajakobho kuvakadzivake], ... Ndini Mwari

weBheteri; simuka, ubude kubva

dzokera kunyikayawakaberekerwa." (vs.3-13).

(g) Genesisi 48:15-16 BDMCS - Akaropafadza Josefa akati, "Mwari akafamba pamberipake

madzibaba anguAbhurahama naIsaka, iye Mwari akandidyisa upenyu hwangu hwose kusvikira zuva ranhasi, mutumwa akandidzikinura pane zvakaipa zvose, ngaaropafadze vanakomana ava, zita rangu ngaritumidzwepavari, namazita amadzibaba angu, Abhurahama naIsaka, uye

ngavawande, vave vazhinji, vave vazhinji zhinji.

nyika" (vs.15-16)

Mhinduro: Jakobho (Israeri) akakomborera mwanakomanawake Josefa nevazukuru vake Efraimi naManase. "Mutumwa" pano ndiye "mutumwa waMwari" muna (f) kumusoro, uye anofananidzwa

naMwari pachake, nokudaro sekuva nhengoyehuMwari.

(h) Eksodho 3:1-22 : "Mutumwa waJehovha akazviratidza kwaari [Mosesi] ari

mumurazvo womoto pakatipegwenzi, akatarira, akaona gwenzi richipfuta nomoto, asi gwenzirakangaringatsvi." Mosesi akati, "Ndichatsauka zvino, ndione chishamiso

icho chikuru, kuti sei gwenzirakangaringatsvi." Jehovha akatendeuka kuti aone kuti gwenzirakangaringatsvi. uye akati, "Ndiri pano... Uyezve, akati, "Ndini Mwari wababa vako, Mwari waIsaka, naMwari waJakobho, nokuti akangaachitya kutarira kuna Mwari

chevanhu vangu vari muEgipita," nezvimwewo (vs.2-7a)

Mhinduro: "Mutumwa waJehovha," "Jehovha," uye "Mwari," anoenzaniswa mundima iyi.

(i) Eksodho 13:21-22: "Jehovha akavatungamirira [vaIsraeriparwendo rwavo rwokubva

kuIjipitivachienda kunyikayeKenani] masikati ari mushongwe yegore, kuti avatungamirire munzira, uye usiku neshongweyomoto, kuti avavhenekere, kuti vafambe masikati nousiku: shongwe yegore masikati. neshongweyomoto usiku haina kubva pamberi pavanhu.

(j) Eksodho 23:20-23 : "Tarirai, [iniJehovha] ndinotuma mutumwa pamberi penyu, kuti akuchengetei panzira, nokukuisai panzvimbonyandakakugadzirira. Muchenjererei

pamberipake, muteerere inzwi rake; vavengi vako, nomudzivisi wavadzivisivako

iwe."

Mhinduro kuna Ekisodho 32-33:

Pashure pechiitiko chezvivi paGomo reSinai munzirayokuenda kuKanani (Eksodho 32-33), Mwari anoranga Israeri zvakakomba ndokutyisidzira kuvaparadza ndokuita rudzi rukuru rwaMosesi panzvimbonyavo. Mosesi akareverera uye Mwari akabvuma kuvaregavachirarama ndokupfuurira kuKanani, achipikira kutuma “ngiroziyangu” pamberi pavo ndokudzingavagarivenyika (Eksodho 32:34) asi kwete pasinakutanga ataura, kuti: “Handingakwiripakati penyu, nokuti murivanhu vane mitsipa mikukutu; (Eksodho 33:3b)

“Vanhu vakativachinzwa mashoko iwayoakaipa [a33:1-3], vakachema, kwakanga kusina munhuwakashongazvishongo. Jehovha akati kuna Mosesi, uti kuvana vaIsraeri, Muri vanhu vane mitsipa mikukutu; Vakachema, vakabvisa zvishongo zvavo, vakasazopfekazve, uye Mwari haana “kuvapedza”. Iyewo akadzokera shure, achivimbisa Mosesi, “Kuvapo kwangu kuchaenda newe, uye ndichakuzorodza. Mozisi akapindura, akati, Kana imwi mumene musingaendineni, regai henyu kutibvisa pano. Uye akakumbira kuti Mwari amuratidze kubwinya Kwake sevimbiso yokuti iye nevanhuvakanga vawana nyasha mumeso Ake uye kuti vaizovapoparwendo rwavo. Mukupindura, Mwari akaita kuti Mosesi apinde mubako redombo apo kubwinya kwake kuchipfuura, uye ipapo kuona musana wake asi kwete chiso chake. (33:4-23)

Sokutevera, tinocherekedza mubhuku raDheuteronomio kuti pashurepokunge Israeri asvika anodokusvika makore 40 gare gare kumabvazuva kwoRwizi rwaJoridhani, Mosesi muhurukuroyakeyokuonekana chinguvanapamberiporufu rwake uye kuvatungamirira kwaJoshua kumadokero vachiyambukaJoridhani vachipinda muKanani, akarondedzera zviitiko zvakanhamara zvakasiana-siana zvakaitika munzira, achiratidza kutiJehovhaakanga ave ainavo zvamazvirokwazvo nguva yose iyoyipasinei zvapo nenguvayokuvaranga kwakasiyana-siyana pashure penguvayakeyokuvaranga. Uye muna 1:32-33, Mosesi akanga achirondedzera matauriro aakaita kwavari paKadheshi-bharinea, kuti: “Jehovha Mwari wenyu . . . 32-33). Asi chizvarwa chakura chakanga chapanduka kwazvo paKadheshi, pedyo nomuganhu weKanani, zvokuti Mwari akavarangakupfurikidzanokuverengera kupinda muKanani kutozosvikira makore 40 pashure pokubuda kwavo muEgipita, apovapanduki vose vangadaivakafira murenje.

Kupedzisa kutaura pana Ekisodho 32-33

(k) Apo Israeri akanga akadzika misasa mumapani eMoabhi kumabvazuva kwaJoridhani

pakatarisana neJeriko, “ngiroziyaJehovha” yakabatanidzwa mukudzivisa muporofita ane makaro Bharami pakutukavaIsraeri nokuda kwamambo weMoabhi Bharaki. (Numeri 22:22-38) Uye mundima.35-38 “mutumwa wa Jehovha” uye “Mwari” anoita seakaenzana.

(I) Pashure pokunge Israeri agarwa muKanani, “ngiroziyaJehovha” yaioneka nguva nenguva vanhu vakasiyana nekuda kwezvinangwa zvakakosha:

a) Kuna Israeri paBhokimi, kuvatsiura kuti havana kudzingavagari veKenani sezvavakanga varayirwa - uye akazvizivisa kuti ndiyeakanga avabudisa.

yeEgipita. (Vatongi 2:1-5)

b) kuna Gidheoni paOfura, kuti amugadze kurwiravaIsraeri pakudzvinyirirwa kwavaMidhiani; anoziviswa saJehovha. (Vatongi 6:11-14)

c) kumudzimaiwaManowa, uye gare gare kuna Manoa, kuti vafanotaura kuti vaizovavabereki vavo Samusoni - uyevakaziva kutivakanga vaona Mwari. (Vatongi 13:2-25)

d) kuna Dhavhidhi paburiro raArauna, mushure mokudzivisa denda rakaunzwa nokuverenga kwaDhavhidhivanhu sevokurwa pasina mvumo youmwari, uye apo Dhavhidhi

akareurura kwaari chivi chake. (2 Samueri 24:15-17 ; cf. 1 Makoronike 21:18-27)

e) kuna Eria, murenje riri kumaodzanyemba kweBheeri-shebha paaitizira kuHorebhi achibva kunaJezebheriakaipa Jezreeri pashurepokunge aurayavaprofitavenhemavaakangaachitsigira. (1 Madzimambo 19:1-8)

f) kuna Eriazve pashure, nokuda kwebasa rokuenda kuna mambo Ahazia paSamaria, waakanga achitsvaka mashoko aBhaari-zebhubhi, mwari weEkironi. (2 Madzimambo 1:1-16)

g) kumusasa wavaAsiria kunze kweJerusarema, kuti variparadze uyevaponese guta kubva kurwisa uye kuparadza. (2 Madzimambo 19:35-36)

h) muporofita Zakaria, pedyo nomugumowoutapwa hwajudha muBhabhironia, kuti

amuzivise nezvawo ndokuzivisa mashoko anokosha, sezvinorondedzerwa muzvitsauko zvitanhatu zvokutanga zveBhuku raZakaria. Anonzi "ngiroziyakataura neni" uye "ngirozi yaJehovha." (yekupedzisira mu1:11, 12:3:1, 5, 6)

Tsinhiro: Nepo (4) kusvika (8) vasingadudzi "ngiroziyaJehovha" zvakare

semanongedzero ekare, hapana chinhu mumamiriro avo ezvinhu chinovarambidza kuti vataurewo nezvenhengoyehuMwari kwete ngirozi yakasikwayakatumwa

najehovha. Uye zvimwe chetezvo ndezvechokwadi pamusoro pamagwaro matatu

asara anotaura nezve"ngiroziyaJehovha" pasinanongedzero kunhambo ipineipi

chaiyooyo yebasa—inoti, Pisarema 34:7; 35:5, 6 - asi vane chirevo chehushumiri hwavo hwevatsveneMwari, sezvinoita vamwe.

Ichitaura nezvaMosesi, Mabasa 7:30-32 inoti: "Makore makumi mana akati apera, mutumwa akazviratidza kwaari murenje reGomo reSinai, mumurazvo womugwenzi. Uye 7:38 inoti, "Uyu ndiyeakanga ari mukereke (gungano) murenje aine ngirozi yakataura naye muGomo reSinai, uye nemadzibaba edu" -

inorondedzerwa muPentateuch se“ngiroziyajehovha” uye inoziviswa saJehovha, ndiko kuti, sa
nhengoyeMwari. Asi mavhesi aya ari muna Mabasa anozivisa ngirozi inotaurwa seimwe chete
muzviitiko zvose izvi.

Tevere tine 1 VaKorinte 10:1-4, sezvinotevera: “Nokuti handidi, hama dzangu, kuti muve
tisingazivi, kuti madzibaba edu ose akanga ari pasi pegore, uye ose akayambuka gungwa; uyevaiva vose
kubhabhatidzwa ku[Gr. Mozisi mugore nomugungwa; uye vose vakadya zvemweya mumwe
zvokudya [mana]; uye vose vakanwa zvokunwa zvimwe zvomweya [mvurayaibva padombo paHorebhi
napaKadheshi-bharinea]; nokuti vakamwa padombo romweya rakavatevera; uye dombo iro
rakanga riri Kristu.

Manyuko chaiwoiwo echinwiwa ichocho akanga ari Munhu Womudzimu, kwete
dombo renyama risina upenyu kwariyerera. Munhu iyeye akanga ari “Kristu,”
“dombo romweya”. UYE "AKAVATEVERA." Ikoko kunofanira kureva kuti akanga ari
mutezo woUmwari uyo akaperekedza Israeri kubva muEgipita kuenda kuKanani, uye
akanga achiri kuita basa renenji panhambo dzakasiana-siana munyikayeKananiwo,
pamwe chete nokuva uyo akanga azviratidza kumadzibaba avo apakuvamba,
Abrahama, Isaka, naJakobho, sezvarondedzerwa pamusoro apa kubva pakutanga. Asi
apo iye “akava nyama, akagara pakatipedu ...

Mhinduro: VaIsraerivakanyudzwa muna Mosesi, rudzikinuro rwenyama kubva muEgipita

uranda. VaKristuvakanyudzwa muropa raKristu, rudzikinuro rwavo rwemweya kubva
muhungwa hwechivi.

Chitsauko 3

Ngirozi

Ngirozi Mukuru

Izwi rekuti "ngirozi" rinowanzo shandurwa kubva paizwi rechiHebheru rokuti malak uye
rechiGiriki rekuti aggelos - ose achireva mutumwa kana mumiririri.

Ngirozi (mukushandiswa kunonyanya kushandiswa kweshoko iroro) uye madhimoni zvisikwa zvomudzimu. Havadaro
dzine miviri yenyama sezvinoita vanhu, kunyange zvazvo pane dzimwe nguva ngirozi dzakaoneka dziri muvanhu
akafanana nemamwe madhimoni aita seaine mafungiro ekuda kana kuti anoda zvakasimba

miviri yevanhu.

Kune zvose ngirozi dzakanaka uye ngirozi dzakaputsika - ngirozi dzaMwari nedzaSatani. Kunewo midzimu inozivikanwa semadhimoni inodzorwa naSatani. Ngirozi dzinotaurwa kakawanda muBhaibheri. Madhimoni anodudzawo sa“madhimoni,” “midzimu isina kuchena” uye “mweya wakaipa.”

Angelic Hierarchy

Muchiono chake ari paChitsuwa chePatmosi, Johane akanyora, kuti: "Ipapo ini ndakaona ngirozi nomwe dzimire pamberi paMwari" (Zvakazarurwa 8:2) —dzinowanwoonekwa se"ngirozi huru," kunyange zvazvo ikoko kusina kujekeswa neMagwaro Matsvene. Asi Cambridge Bible Commentary on the New English Bible (1965) inoti: "Chinyorwa chaicho chinokarakadza kuti tinofanira kurangarira ivava sengirozi huru nomwe; ndiGabrieri (uye anoti muna Ruka 1:19, 'Ndinomira ndichimirira Mwari'), Mikaeri, Raphael, Uriel, Raguel, Saraqael, uye Remiel (=Jeremiel Iwaya 6 anodudzwa mutsamba Enoch 1). [mupseudepigrapha] Mikaeri naGabrieri chete ndivo vanodudzwa muBhaibheri Rafaeri mumwe wevatambi vakuru mubhuku raTobhiti (muApokirifa) uye anoti, "Ndini Rafaeri, mumwe wengirozi tsvene nomwe, . . .

Mhinduro: "Pseudepigraphal" ibhuku kana zvinyorwa zvinonzi munyori asiriye munyori wechokwadi. Bhuku raEnoki rakanyorwa kubva muzvinyorwazvechijudha zvinodavirwa kuva nemisi inobvira ku150 BC.

Mhinduro: Asi kumira pamberi paMwari kungasavakwoga kunodiwa kuita ngirozi ngirozi huru kana kuti kuizivisa saizvozvo. Nokuti Jesu akati: "Chenjerei kuti murege kuzvidza mumwe wavaduku ava [avavatendivanozvininipisamaari, ndima.3-6]; nokuti ndinoti kwamuri: Kudenga vatumwa vavo vanogaroona chiso chaBaba vangu vari kudenga" (Mateo 18:10). Uye Gabrieri akati, "Ini ... ndinomira pamberi paMwari" (Ruka 1:19); asi magwaro haamuti "ngirozi huru" zvisinei nebhuku remanyepo raEnoki.

Panoratidzika kuva nechinzvimbo pakati pengirozi nekushandiswa kwakajeka kweshoko rokuti "ngirozi huru," kureva ngirozi huru, iyo inowanika kaviri muTestamente Itsva.

Imwe nzvimbo ndi 1 VaTesaronika 4:16, apo shoko chaira, nepo richishandiswa mukushandura, rinosiyiwa murugwaro rwechiGiriki, uye nokudaro rinogona kunzwisiswa se"ngirozi huru," uye nokudaro richibvumira nokuda kwakawanda uye nokudaro boka rengirozi huru. Asi zvinoonekwawo muna Judhasi 9, apo Mikaeri anonzi uye anonzi "ngirozi huru," sokunge achiratidza kuti ndiye ega, zvisinei kuti Judhasi aiziva nezvebhuku remanyepo raEnoki.

Hatina kuganhurirwa mumagwaro, zvisinei, kune izwi rekuti "ngirozi huru," kuratidza chinzvimbo pakatipengirozi. Asi isu tichataura panguva inoyemamwe maviri chete.

(a) Muna 2 Petro 2:4 naJudhasi 6, nongedzero inotaurwa kungirozi dzakangadzadza, uye Judhasi anopfuurira kutaura kuti "hadzina kuchengeta ukuru hwadzo, asi dzakasiya ugaro hwadzo chaidzo. Izvi

zvinoreva zvese chinzvimbo uye kupihwa kune dzimwe nzvimbo uye mabasa.

Mhinduro: Chimwe chinhu "chinoreva" dudziroyemunhu.

(b) Uyewo, 1 Petro 3:22 inotaura nezvaJesu Kristu, ari kuruoko rworudyi rwaMwari, akakwira kudenga; ngirozi nemasimba nemasimba zvaiiswa pasipake.” Zvingangodaro kuti “vane masimba” ne“masimba” anoreva mapoka engirozi dzine mabasa akasarudzika uye mabasa pane kuzvisikwa zvisiri ngirozi – sezvakaite muna VaFiripi 1:1 tinoona tsamba iyaichinyorerwa “kuVatendi vose muna Kristu Jesu vari paFiripi, nemabhishopi nemadhikoni” – izvo zvinoreva “mabhishopu” nemadhikoni. “madhikoni” akanga asiri “vasande,” asi kuti vakangavari vatsvene vane mitoro inokosha uye mabasa avakagoverwa.

Mhinduro: Shanduro dzeBhaibheri dzapashure peKing James Bible dzinowanzova nomutariri panzvimbopokuti

“Bhishopu.” Pakashandurwa Bhaibheri reKing James Chechi yeEngland yaive nechinzvimbo kana hofisiyaBhishopi. Sezvo King James akanga ari mukuru weChechi yeEngland, akaraira izvozvo Bhaibheri reKing James riitwe kuti rienderane nedzidziso dzechechi yeEngland uye

maitiro. Izwi rokuti bhishopu rinokurukurwa mubhuku rinonzi A Kingdom Not Made With Hands, BbleWay Publishing.

(1) CHERUBIM (plural of kerubhi). Aya ndiwo ekutanga kutaurwa uye anoita kunge ari pakati wepamusoro-soro pachinzvimbo.

(a) Mushure mokungeAdhamu naEvhavatadza uye vakadzingwa kunze kweEdheni. Mwari "akaisa kumabvazuva kwe mubindu reEdheni maKerubhi, nomurazvo womunondo waitenderera kumativi ose

chengeta nzira yomutiwoupenyu.” (Genesi 3:24) Asi pano hapana rondedzero yamakerubhi.

(b) Mifananidzo miviri ye“makerubhi” akagadzirwa nendarama uye akamira pamicheto miviri yechifunhiro chokuyanana pamusoro pearekayesungano muNzvimbo

Tsvenetsvene yeTabhenakeriyo Mwari akaita kuti Mosesi avake paGomo reSinai pashure pokungevaIsraerivasunungurwa muusungwa hweEgipita. Ipapo Mwari akapikira

kusangana naMosesi ndoku“taurirana” naye “ari pamusoro pechifunhiro chokuyanana, pakatipamakerubhi maviri ari pamusoro pearekayechipupuriro.”—revo yacho iriyokuti “makerubhi” akanga ari mumwe weboka rakakwirira zvikurusa rakasikwa. (Eksodho

25:18-22; 37:7-9; Numeri 7:9;

(c) Gare gare, TembereyaSoromonipayakavakwazve kuti itsive Tabhenakeri, pakanga paine mbiri.

mifananidzoyamakerubhi akaiswa mu“nzvimbo tsvene” (yakaenzana neNzvimbo Tsvene-tsvene mu Tabhenakeri) kuti ienderane nezviri muTabhera, kunze kwehombe uye iripo

zvakasiyana. Uye madziro ose e“imba” (Temberi) akanga ane mifananidzoyamakerubhi akavezwa Miti yemichindwe mukati nokunze, saizvozvo nomukova nomukova wayo;

(d) Mukati moutapwa hweBhabhironi hwaJudha, uye pedyo norwizi rwaKebhari, “matenga akanga ari yakazarukira” kumuporofita Ezekieri, uye iye “akaona zviono zvaMwari,” chokutanga chacho chairatidzira “zvakananana nezvisikwa zvipenyu zvina” pedyo norwizi (Ezekieri 1:1-28), gare gare akaziviswa sa“makerubhi” (10:1-22); uye muchiono chakatevera chetembere yakadzorerwa (40:1-47:5)

madziro namasuo zvakanga zvakafukidzwa na“makerubhi” uye tsinhanoyemiti yemichindwe (41:18-25). Uyetsananguro dzavo dzakadzama kupfuuradzakapfuura - zvakare dzakati siyana.

(e) Kungodudzwa kwe“makerubhi” muTestamende Itsva kuri muna vaHebheru 9:5 apo

kunotaurwa nezve“makerubhi okubwinya akafukidza chifunhiro chengoni” chetemberiyapasi.

Taura pamusoro pezvisikwazvipenyu zvina:

Chimwe nechimwe chezvisikwa zvipenyu zvina zvaEzekieri “chaiva nomufananidzo womunhu,” kunze kwokuti chimwe nechimwe chaiva nezviso zvina namapapiro mana, uye pasi petsoka

dzazvo “zvakanga zvakaita pasi petsoka dzemhuru” uye “zvaipenya sendarirayakabwinyiswa.” Vaivawo ne“maoko omunhu pasi pamapapiro azvo ari kumativi mana.” “Kana zviri zviso zvazvo

pakuonekwakwazvo, zvaiva nechiso chomunhu; zvoze zviri zvina zvaiva nechiso cheshumba kurutivi rworudyi; ... nechiso chenzombe kurutivi rworuboshwe; ... nechiso chegondo

(chakatarisana nechiso chomunhu). (1:4-9)

“Kana kuri mufananidzowe zvisikwa zvipenyu [nezvisizvo]. Kuonekwa kwazvo kwakanga kwakaita samazimbe omoto anopfuta, zvakafanana namazhenje; moto wairamba

uchifamba pakatipezvipenyu; moto waipenya, nomoto waibuda mheni. Zvipenyu

zvaimhanyazvichidzoka, zvakafanana nokupenya kwemheni. (1:10-14) Parutivi rumwe norumwe rweizvi “zvisikwa zvipenyu” zvechiono chokutanga chaEzekieri, iye akaona

gumbo rinoda kuziva (“rakafanana nebheriri [naizvozvi, bhuruu yegiriniyebhuruu

muhue]” uye “sevhiri riri mukati merimwe gumbo”) papasi nokuda kwechimwe nechimwe chezviso zvawo zvina. Marimu amavhiri awo akanga akareba uye aityisa; uye ... akanga azere nameso kumativi ose.” Zvisikwa zvipenyu pazvaifamba, mavhiri aifambawo pamwe chete nazvo; uye pazvaisimudzwa zvichibva panyika, mavhiri aisimudzwa—nokuti

“mudzimu [kana kuti, upenyu] wechisikwa chipenyu wakanga uri mu“mavhiri.” (1:15-21)

Pedzisa tsinhiro pamusoro pezvisikwazvipenyu zvina

(2) SERAFIM (muzhinji we“serafi”) - chaizvoizvo rinoreva mwoto, zvokuti muchitarisikovangave vakangavakati fananei ne“makerubhi” ayo Ezekieri akaona—ndiko kuti, “samazimbe anopfuta omoto.

moto,” kana kuti zvimwe semheni.

Pfungwa: Seraphim anongotaurwa murugwaro rumwe chete— rwunotsanangura chiratidzo chinotyisa Isaya aiva nembiriyajehovhapaakadanwa kuti ave muprofito, aine “maserafimi” sorutivi rwechivanze chajehovha.

"Pagore rokufa kwamambo Uziya, ndakaona Ishe agere pachigaro choushe, chirefu chakakwirira, mipendero yenguvo dzake ichizadza temberi. Pamusoro pakepakanga pamireserafimi, imwe neimwe yakanga ina

mapapiromatanhatu; namaviri yakangayakafukidza chiso chayo, namaviri yakangayakafukidza tsoka dzayo, namaviri yakanga ichibhururuka namaviri. Imwe yakadanidzira kune imwe [chaizvoizvo, izvi kune izvi], ikati "Jehovha wehondo, Mutsvene, Mutsvene; nyika izere nokubwinya kwake. Nheyo dzechikumbaridzo

dzikazununguka nenzwi rounodanidzira, uye

imba yakazadzwa noutsi. Ipapo ndikati, Ndine nhamo! nekuti ndaparara; nokuti ndiri murume

wemiromo ine tsvina, ndigerepakati pavanhu vemiromo ine tsvina; nekuti meso angu akaona Mambo, Jehovha wehondo.

"Ipapo imwe serafimiyakabhururukira kwandiri, yakabata zimbe rinopfuta muruoko rwayo, rayakangayatora nembato paaritari, ikagunzva muromo wangu naro, ikati:

Tarira, iro ragunzva miromoyako, zvakaipa zvako zvabviswa, zvivi zvako zvaregererwa. (Isaya 6:1-7) Asi pano hatina rondedzero kunze kweidi rokuti rimwe nerimwe rakanga riine mapapiro (matanhatumunhamba, maviri awo okubhururuka), tsoka, chiso, ruoko (zvichida maviri), uye aigona kutaura.

(3) ZVISIKWA ZVIPENYU. Izvi zvatnazvo muTestamente Itsva, muBhuku raZvakazarurwa, muchiratidzo chakaonekwa naJohane chekamuri yechigaro cheushe chechadenga.

Paiva nemana awo, akafanana mune zvimwe zvinhu nemakerubhi nemaserafimu emuTesisitamendeyekare. Vakanga "vazere nemaziso mberi neshure," vari pakati pechigaro choumambo, uye kumativi ose echigaro choumambo—zvichida divi rimwe nerimwe rechigaro choumambo chacho, uye kumativi ose enzvimboyakakwirira yechigaro choumambo. "Chisikwa chipenyu chokutangachakanga chakafanana neshumba, chisikwa chipenyu chechipirichakanga chakafanana nemhuru, chisikwa chipenyu chechitatu chakanga chine chiso chakaita sechomunhu, uye chisikwa chipenyu chechina chakanga chakaita segundo rinobhururuka.

aripo uye achauya." (Zvakazarurwa 4:6-8)

(4) VAKURU. "Chigaro choumambo chakanga chakakomberedza zvigaro zvoumambo makumi maviri nezvina [zvinenge zvakakomberedza 'zvisikwa zvipenyu' zvina pamwe chete 'nezvigaro zvoumambo' zvikuru neaigarapachiri];

misoro korona dzendarama." (Zvakazarurwa 4:4) Sezvingabvira ava vaiva nechitarisiko chomunhu.

Kazhinjikazhinji, "zvisikwa zvipenyu" na"vakuru: vakaita pamwe chete."

Somuenzaniso, (a) Apo zvisikwa zvipenyu zvakanamata Mwari, vakuru

vakakumbanira." (Zvakazarurwa 4:9-11) (b) ApoGwayana rakanga rakunda kuti rizarure bhuku rezvisimbiso zvinomwe, "zvisikwa zvipenyu zvina navakuru makumi maviri navana vakawira pasipamberi peGwayana . . . 5:8-10)

(c) Apo zviuru zvengirozi nechisikwa chiri chose zvakanga zvichikumbanira mukunamata, "zvipenyu zvina zvisikwa zvakati Amen. Vakuru vakawira pasi, vakanamata."— Zvakazarurwa 5:11-14 .

(d) Pane imwe nhambo, kunotaurwa kuti "vakuru nezvisikwa zvipenyu zvina . . .

chigaro choumambo nezviso zvavo uyevakanamata Mwari."— Zvakazarurwa 7:11-12 .

(e) Uye apo kuwa kweBhabhironi kwakangakuchipembererwanechaunga chikuru mudenga “vakuru makumi maviri navana nezvisikwa zvipenyu zvinavakawira pasivakanamata Mwari akanga agere pachigaro choumambo, vachiti: Ameni, Hareruya. (Zvakazarurwa 19:1-4)

Pano neapovaitavakazvimirira.

(a) Apo Johane akanga achichema nemhaka yokuti hakuna munhu muchisiko chaposé pose akanga awanwa kuzarura bhuku rine zvisimbiso zvinomwe, “mumwe wawakuru akati kwaari: Usachema,” nokuti Shumbayorudzi rwajudhayakanga yakunda, kuti izarure bhuku. (Zvakazarurwa 5:1-5)

(b) Pakuvhurwa kwechimwe nechimwe chezvisimbiso zvina zvekutanga zvebhuku, chimwe nechimwe chevapenyu vana zvisikwa zvipenyu zvakachinjana, zvichishevedzera kuti, “Uya,” mukupindura kwaizobuda rimwe remabhiza mana nevasvi. (Zvakazarurwa 6:1-8)

(c) Pane imwe nguva “vakuru makumi maviri nevana vakawira pasi nezviso zvavo, vakanamata Mwari,” pasina kududzwa kupinokupi kwezvisikwa zvipenyu zvina. (Zvakazarurwa 11:16-18)

(5) NGIROZI. Kuwedzera kumapoka ambotaurwa ezvisikwa zvokudenga anotaurwa

muTestamende Yekare neItsva, kune mamwe akawanda akawanda anongonzi nezwi rakafara uye rinosanganisira rekuti “ngirozi”. Paiva ne “ngirozi zhinji... zvisimbiso zvebhuku rataurwa pamusoro apa (Zvakazarurwa 5:11-12). Uye muBhuku

raZvakazarurwa ngirozi, dzimwechete kana mumapoka, dzinotaurwa mukati mese - sezvadziriro kune dzimwe nzvimbo muTestamente Yekare neItsva. VaHebheru 12:22 inotaurawo nezve “hondo isingaverengeki yengirozi” ine chokuita ne “Jerusarema rokudenga.” Kutumwa kweNgirozi Sengirozi dzaMwari nedzaKristu, vose “Mweya

inoshumira, yakatumwa kuzoshumira nokuda kwaavo vachagara nhakayoruponeso.” (VaHebheru 1:14) kunze kwemamwe mabasa apinaapi angave ari nokuda kwavo

muchadenga chakakura uye chinoratidzika kuva chisingaganhurirwi, kazhinjikazhinji, chitarisiko chavo hachina kurondedzerwa, uye pane dzimwe nguva vanenge

vachionekwa kana kutivaripo hadzisati dzagara dzichizivikanwa

sengirozi—pakutanga, zvokuti “vamwe vakagamuchirangirozi vasingazvizivi.” (VaHebheru 13:2) Uye vangavapovasingaonekwi.

Munzira dzipi dzavanogona kutitira isu somunhu mumwe nomumwe, isu hatiudzwe. Asi isu takapiwa mienzaniso muTestamendeYekare neItsva yezvimwe zviitiko zvebasa rakatoitwa, uye mamwe mamishinari akafanotaurwa.

Testamente Yekare Zvimoreva nezvebasa reNgirozi

1. Genesisi 19:1-22 : Pano tine ngoroondo ye“ngirozi mbiri” (ndima 1, 15) dzakauya kuSodhoma kuzoriparadza uye kuzonunura Roti nemhuri yake pakuparadzwakweguta racho. Asi

vanotaurwawo nezvavo sa“vanhu” (ndima. 10, 12, 16) uyevakanga vazviratidzawo savakadaro kuna Abrahamama pamwe chete naye.

mumwe akasvika pakuzivikanwasajehovha (ona Genesi 18, uye 16-22 zvikurukuru). Zviitiko zviriviri izvi zvinogona kutaurwa muna VaHebheru 13:2, yadudzwa pamusoro apa.

2. Genesisi 28:12; 31:11 : Ngirozi dzakazviratidza kuna Jakobho mukurota. Mune imwe, akavaonavachikwira nokudzika pakatipedenga nenyika pamanera, chiratidzo chokuvapo kwavo nohushumiri hwavo muzvinhu zvose uye hukama hwepedyo huri pakati pezviriviri izvi (cf. Johani, 1:51). Mune imwe ngiroziyacho ingave yaiva "ngiroziyajehovha." (Ona 31:13)

3. Pisarema 34:7 : "Ngiroziyajehovhayakadzika musasa ichikombavayavanomutya, ndokuvanunura. Iyiinogona kunge iri ngirozi chaiyo inonzi "ngiroziyajehovha." Kana kuti, pano ringava izwi rengirozi (dzakawanda) dzajehovhaseboka, sezvatinotaura nezve "bhiza," kureva bhiza se class. Kana iyo yapashure ichifanira kuva revo murugwaro, ona 2 Madzimambo 6:14-16 semuenzaniso unobvira.

4. Mapisarema 78:49: "49 Akakandira pamusoro pavo kutsamwa kwake kukuru, nehasha, nehasha, nenhamo, boka revatumwa vezvakaipa." Iyi ndima inoshamisa irondedzero yenhetembwa isina kukwana yokutsiva kwaMwari paEgipitakupfurikidza namadambudziko anotyisa asati atungamirira kukununurwa kwaIsraeri muuranda ikoko. Hazvirevi kuti "ngirozi" dzakangadzakaipa, asi kuti dzaishandiswa sevamiriririvaMwari mukuunza uipi hwenhamo pavagarivenyikayacho—sezvakaitika ku "ngiroziyajehovha" pane dzimwe nguva (ona 2 Samueri 24:15-17; 2 Madzimambo 19:32-36). Kana kuti, inogona kunge iri a kutaura kwokufananidzira, achidana zvakaipa zvacho kuti ngirozi dzake kana kutivamiririvake.

5. Pisarema 91:11-12 : "Nokuti iye acharaira vatumwa vake pamusoro pako, Kuti vakuchengete panzira dzako dzose. Vachakusimudza pamaoko avo, Kuti urege kugumbusa rutsoka rwako pabwe. Iri Mapisarema rose zvaro rinotsanangura senhetembo nezve mamiriro akakomborerwa evakarurama - richitsanangurakuchengetedzwa kwavo pamweya maererano nekuchengetedzwakwenyama. Ndimayaro inotangira pa9-10 mu American Standard Version (ichishandisa shanduroyaro yomumucheto yendima. 9) inorava sezvinotevera: "Zvamakati: Jehovha ndiye utiziro hwangu, makaitaWokumusoro-soro ugaro hwako; Zvino kutevera ndima. 11-12. Sezvanokorwa mashoko pamusoro apa, noushumiri hwengirozi hunobatanidzwa. Satani akataura izvi kuna Jesu (nekusiiwa kunokosha) mune mumwe wemiedzo yake, achizviitavimbiso yenyama kwaari - "Kana uri Mwanakomana waMwari. (Mateo 4:5-6)

6. Ezekieri 9:1-11: Ichi chikamu chenhevedzanoyezviratidzozvakapiwa Ezekieri maererano nezvinonyangadza muJerusarema uye kurangwa kwaMwari pamusoro pevagari vemo vane mhosva (ona 8:1-4). Muchitsauko 9, akaona "varume vatanhatu" mumwe nomumwe "ane chombo chake

chokuparadza muruoko rwake” (vs.1-2), vachipomerwa mhosvayokuita kutsamwa kwaMwari; asi

kurondedzerwa kwezvakaonekwa naEzekieri kwainyanya kuita sokunge kuti ingirozi pane kuti vanhu chaivo. “Zvino mumwe murume pakati pavo akanga akapfeka nguo yerineni, ane runyanga rweingi rwomunyoripachiuno chake” (vs.2,3,11),akanga ariwo chikamu chezvakaonekwa naEzekieri zvine

chokuita ne“makerubhi” echitsauko chinotevera, uye maoko ake ose akanga akazara nemazimbe omoto aibva pakati pegungwa.

makerubhi kuti aparadzire pamusoro peguta. (10:2, 6-7)

7. Dhanieri 3:19-28 BDMCS - Nebhukadhinezari akaita kuti Shadhireki, Misheki naAbhedhinego vakandirwe muvira romoto, akaona pamwe chete navo mumwe waakati akanga “akafanana nomwanakomana wavamwari”; uye vakativasunungurwa, iyeakati, Mwari waShadhireki naMisheki ngaarumbidzwe.

Abhedhinego, akatuma ngiroziyake, ikanunuravarandavakevaivimba naye.”

8. Danieri 7:9-12: Ichi chaiva chimwe chezvaakaraidzwa Dhanieri usiku. Akati: “Ndakatarira (ndikatarisa) kusvikira zvigaro zvomambo zvagadzwa, uye akanga akakwegura pamazuva ake akagara... Izvi,

sezvingabvira, ngirozi dzakanga dziri pamuromo wake nokudanidzira kwake. (cf. Zvakazarurwa 5:11)

9. Danieri 8:15-27: Gabrieli (ngiroziyaIshe, Ruka 1:11, 19, 26) akadanwa kuti atsanangurire kuna. Dhanieri chiratidzo chaakangaachangobva kuona asi haana kunzwisisa.

10. Dhanieri 9:20-27 : “Zvino ndakati ndichitaura nokunyengerera nokureurura zvivi zvangu zvavanhu vanguvaIsiraeri, ndichikumbira kunaJehovha Mwari wangu pamusoro pegomo dzvene raMwari wangu; zviokwazvo, ndichitaura munyengetero wangu, murume Gabrieli [sezviripachenangirozi Gabrieli,sezvambotaurwa].

Akandirayira, akataura neni, akati, Dhanieri, ndauya zvino kuzokupanjere nokunzwisisa; (Ipapo ruzivo

yakanyorwa naGabriel)

11. Dhanieri 10:10 - 11:1 : “Uyetarira, ruoko rwakandibata [akadaro Dhanieri pashure pechiratidzo chakanga chamusiya asisina simba uye akanga abatwa nehope huru], akandimisa namabvi angu napazvanza zvamaoko angu. Ipapo akati kwandiri, Usatya hako, iwe Dhanyeri; ndibatsirei, ndikasarapo namadzimambo ePeresia; zvino ndauya kuzokuzivisa zvichaitirwa vanhu vako namazuva okupedzisira; Kana ndirini, negore rokutanga raDhariusi muMedhia, ini ndakasimuka kundomusimbisa nokumusimbisa. Uyu munhu asingazivikanwi anotaura nezvake nenzirayokumuita kuti ave pedyo naMikaeri, ngirozi huru. Uye munhu mumwe chete uyu akapa Dhanieri mamwe mashoko

muChitsauko 11 kusvika ku12:4. Zvakare, muna.

New Testament References kune Ngirozi Inoshumira.

1. Ruka 1:5-23: "5-23 Ngirozi Gabrieri yakatuma kumuprista ainzi Zakaria kuti azivise kuberekwa kwajesu. Johani Mubhabhatidzi.

2. Ruka, 1:26-38: Ngirozi Gabrieri nenzirayakafananayakatumira "kugutareGarireya, rinonzi Nazareta," kuguta. mhandarayainzi Maria, kufanotaura kuberekwa kwajesu, "mwanakomana woWokumusorosoro."

3. Mateo 1:18-25 BDMCS - Mutumwa waShe akazviratidza muchiroto kuna Josefa, akanga atsidzirana na Maria, kuti amuvimbise kuti akanga ava nemimba noMweya Mutsvene, uye kuti akanga ava napamuviri. usatya kumutora kwaari.

4. Ruka- 2:8-20 : NgiroziyaShe, yakabatanidzwa kamwe kamwe ne "boka guru rehondo yoku denga," yakaoneka kuvafudzivairinda makwai avo usiku pedyo neBheterehema, kuti izivise. kuberekwa kwajesu muguta iroro uye kuvarayiridza kutivangamuwana sei.

5. Mateo 2:13-15 BDMCS - Mutumwa waShe akazviratidza kuna Josefa muchiroto kuti amutore mwana namaivake kuenda Egipta kunodzivisa kushingaira kwamambo Herodhe kuti vamuraye.

6. Mateo 2:19-23 BDMCS - Mutumwa waShe akazviratidzawo kuna Josefa mukurota panguvaya Herodhi akafa, kuti adzosere mwana namaivake kunyikaya Isiraeri.

7. Mateo 4:11 : Pashure porubhapatidzo rwajesu, mazuva 40 okutsanya, uye kukunda muedzo waDhiabhorosi nenzira inobudirira, "tarira, ngirozi dzakauya, dzikamubatira." (Onawo Marko 1:13 .

8. Mateo 13:36-43 : Mutsanangudzoyakeyo Mufananidzowa Masora, Jesu akati "kucheka kugumakwenyika; vakohwi ndivo ngirozi . . .

muite zvakaipa, uye vachavakandira muvira romoto," nezvimwewo.

9. Mateo 13:47-50: MumufananidzoweNet, iyeakati, "pakugumakwenyika, vatumwa vachabuda, vachabvisa vakaipa pakatipavakarurama, nokuvarasha.

muvira romoto," nezhvimwewo.

10. Mateo 16:27: "27 Nokuti Mwanakomana womunhu achauyamukubwinya kwaBaba ane vatumwa vake; ipapoachapa mumwe nomumwe maererano nezvaakaita." (Cf.25:31-46)

11. Mateu. 18:10: "...nokuti ndinoti kwamuri, muushe hwokudenga vatumwa vavo vanoita nguva dzose tarirai chiso chababa vanguvari kudenga." (Mab. 12:15)

12. Mateo 24:30-31 : "... vachaona Mwanakomana womunhu achiuya ari pamakore okudenga nesimba nokubwinya kukuru.

(Onawo Mako 13:26-27; uyewo 1 VaTesaronika 4:16)

13. Mateo 25:31-32: "31 Asi kana Mwanakomana womunhu achiuyanokubwinyakwake, navatumwa vose vanaye, ipapouchagarapachigaro choushe chokubwinyakwake; marudzi" - kutongwa. (vs.33-46). (Cf. Chitsauko, 16:27; uyewo, Judhasi 14-15)

14. ~~Mateo 28:1-10~~ : Mangwanani orumuko rwaKristu, "ngiroziyaShe yakaburukakudenga, ikavuya, ikakungurusaiabwe, ikagara pamusoro paro" zvichingodaro (Onawo Marko 16:1-7; Ruka 24:1-7, 22-23; cf. Johani 20:11-13)

15. Mako 8:38: "Nokuti ani naani anonyara pamusoro pangu namashoko angu parudzi urwu rwoupombwe uye runotadza, Mwanakomana woMunhu achanyarawo pamusoro pake paanouya mukubwinya kwaJesu. Baba pamwe chete nengirozi tsvene." (Ona Ruka 9:26; 12:8-9; cf. Mateu 10:32-33)

16. ~~Ruka 15:10~~ Ndinoti kwamuri, pano mufaro pamberi pavatumwavaMwari pamusoro pomutadzi mumwe. uyo anotendeuka."

17. Ruka 16:22: "Zvino mupemhi [Razaro] akafa, akatakurwa. vatumwa vakaiswa pachifuva chaAbhurahama.

18. Ruka- 22:43 : "Ipapo ngiroziyakazviratidza kwaari [Jesu, muBindu reGetsemane]. kubva kudenga, achimusimbisa."— Cf. 4:11 .

19. Mabasa 1:10-11: "[Vaapostora panguva yokukwirakudenga kwaKristu] vakatarisisa achikwira kudenga, tarira, varume vaviri [sezviripachenangirozi] vakamira pedyo navo vakapfeka zvichena. nguwo," uye akavavimbisa kudzoka kwake nenzirayakafanana.

20. Mabasa 5:19-20: "NgiroziyaShe" yakazarura masuo etorongo ndokusununguravaapostora, uyo akanga asungwa nokuda kwokuparidza evhangeriyaKristu akamutswa.

21. Act. 7:53 : Stefani, achitaura ari pamberipeSanihedrini, akati kudare, "Makagamuchira mutemo [waMosesi] sezvawakanga warayirwanengirozi, uye hamuna kuuchengeta. (Verenga VaGaratiya 3:19; VaHebheru 2:2)

22. Mabasa 8:26: "NgiroziyaShe" yakarayira Firipi,muevhangeri, kuti abve muSamaria aende

kumaodzanyembakumugwagwa unobva kuJerusarema uchienda kuGaza, kwaakaonana nomukuru mukuru weEtiopiya uye. akamushandura kuna Kristu. (ndima. 27-39)

23. Mabasa 10:3-7, 22, 30-32: “NgiroziyaMwari,” “ngirozitsvene,” “murume . . .
uye imbayakeichaponeswa.

24. Mabasa 12:5-11: “NgiroziyaShe” yakanunura muapostora Petro mujerindokunzvenga.
kuurayiwa kwake naHerodhi.

25. Mabasa Avapostori 12:15 BDMCS - Petro akati abuda mutorongo uye akazviratidza kumba
kwaMaria maivaJohani Mako, nomurandakadzi aigogodza “pasuo resuo” achipindura.
akaudzwa kuti ndiPetro, akaudzwa kuti: Mutumwa wake. (Verenga Mateu 18:10)

26. Mabasa 12:23 “Mutumwa waShe” akarova Herodhi zvokuti akafa, nokuti akanga asina kumupa simba.
Mwari kubwinyapaakagamuchira kurumbidzwa sa "mwari."

27. Mabasa 23: 6-9: VaFarisi nevaSadhusi havana kubvumirana pamusoro pekuti kune chinhu
chakadai sengirozi - uye nezve "kumuka" kana "mweya" - nemuapostora Pauro achitenda.
nevaFarisi vari vatatu.

28. Mab. 27:23-24 : “NgiroziyaMwari” yakamira pedyo naPauro humwe usiku iri mungaravayaizununguswa
nedutu mugungwa reAdria” (chikamu cheMediterranean) kuti ave nechokwadi chokuti iye nevamwe vose vaivamo
vakachengeteka.

29. 1 VaKorinde 11:10: Muapostora Pauro akanyora kuti mukadzi anofanira kuva ne“chiratidzo
chesimba pamusoro wake, nokuda kwengirozi”—zvichida nemhaka yokuitirahanya kwavo kuti
vose
anozwiisa pasi paMwari. (Ona Ruka 15:7, 10.)

30. 1 VaTesaronika 4:16: “Nokuti Ishe amene uchaburuka kudenganokudanidzira,
nenzwi romutumwa mukuru, nehvamanda yaMwari; vakafa muna Kristuvachatanga
kumuka.”

kudzoka pakuguma kwenhorondo yepasi.

31. 2 VaTesaronika 1:7-10 : “Ishe Jesu acharatidzwa achibva kudenga aine ngirozi dzake dzine
simba” (King James Version), paachauya kuzotsivavakaipa uye kuti akudzwe.
muvatsvene vake.

32. 1 Timotio 3:16 : “Iye akaratidzwa panyama” (ona Johane 1:1-1, 14; 1 Johane 1; 1-4; 3:5)
“akaonekwa nengirozi”—sezviri pachenapaiva pasi pano. (ona Mateo 4:11; Mako 1:13; uyewo,
Ruka 2:13;

Mhedzisoye Kutumwa kwe Ngirozi

Hushumiri hwengirozi hwakasiyana-siyana munhoroondo yevanhu, asi huchinyanya

kushandiswa mukutungamirira nekudzivirira kwa Mwarivanhuvake – “vakatumwa kuzoshumira nokuda kwavanhu.

avo vachagara nhakayoruponeso.” (VaHebheru 1:14) Uyevachioneka savanhu; vaeni navanhu pane dzimwe nguvavaka“gamuchirangirozi vasingazvizivi.” (VaHebheru 13:2) Vagarivapanguva imwe cheteyo vakagamuchirangirozi tsvene.

Mhinduro: Ngirozi dzinoitiravaKristu basa raMwari kunyange pavanengevasingazivi nezvebasa iroro.

Zvinogoneka kuti isu tivevagamuchirivehushumiri hwavo uyetisingazvizivi. Zvinogonekawo kuti midzimuyevakarurama vose parufu inoendeswa nengirozi kuparadhisoyeHadhean sezvakaita Razaro. (Ruka 16:22)

Pakupedzisira, zvinoita sokuti tichazobatana navo munyikayokudenga. (VaHebheru 12:22-24)

GABRIEL

Anonongedzerwa kwaari kaviri muTestamente Yekare, uye anonongedzerwa kwaari so“murume Gabrieri,” nemhaka yokuti ane chitarisiko chomunhu. Pakutanga, akazviratidza kumuprofitu Dhanieri kuti atsanangure chiratidzo chaakanga aona asi chaasina kunzwisisa (Dhanieri 8:1-19). Muchiitiko chechipiri, akazviratidzawo kuna Dhanieri, panguva ino achipindura munyengetero uye achimurayiridzazve nezvechiratidzo chaakanga aona. (9:20-23)

Gabrieri anotaurwawo kaviri muTestamente Itsva. Muchinoitika chokutanga, akaoneka kuna Zakaria, baba vaJohane Mubhapatidzi, kuti azivise kwaari kuberekwa kwapashure, achiti: “Ndini Gabrieri, unomira pamberi paMwari, uye ndatumwa kuti nditaure kwaari, ndikuparidzire mashoko awa akanaka.”— Ruka 1:5-23 Uye mwedzi mitanhatu gare gare iye akatumwa kubva kuna Mwari ku“guta reGarirea, rinonzi Nazareta,” kumhandara

yainzi Maria, kundozivisa kwaari kuti iye aizobata pamuviri nesimba roMudzimu Mutsvene ndokubereka mwanakomana, waaizotumidza Jesu, uye uyo aizonzi

Mwanakomana woWokumusorosoro. (1:26-38)

MICHAEL

Mushure mechimwe chiratidzo chaDhanyeri, mumwe akatumwa naMwari

kuzomutsanangurira kukosha kwazvo, kunyange zvakadaro chimwe chakanga chanonoka nomuchindawoumambo hwePezhia; asi akati kuna Dhanyeri, Mikaeri, mumwe

wamachinda makuru, akauya kuzondibatsira. Uye asati aenda, akamuudza, kuti: “Hakuna anozvisimbisa kundorwa navava [muchinda wePersia nomuchinda weGirisi] asi Mikaeri

muchinda wenyu. (ona Danieri 10:1-21 , nezita raMikaeri rinodudzwa mundima.13,21.) Uye muna.12:1, anodudzwa zvakare nezita, uye anoronedzerwa se“muchinda mukuru anomirira vana vavanhuvako”—vanhuvaDhanieri, vatsvene vavaJudha.

MuTestamente Itsva, munaJudhasi 9, anonzi “Mikaeri ngirozi huru” (chinhanho chepamusoro-soro chengirozi), uye anotsanangura seakarwa nadhiabhorosi uye “akaitirana nharo pamusoro pomuviri waMosesi.” Uye, pakupedzisira, muna

Zvakazarurwa 12:7-9 , tinorava, kuti: “Zvino kurwa kwakavapokudenga: Mikaeri navatumwa vakevachirwa neshato, shato ikarwa navatumwa vayo;

pasi, nyokayekare, iyo inonzi Dhiyabhorosi uye munyengeri wenyikayose; aiva

akakandwa panyika, uye vatumwa vakevakakandirwa pasi pamwe chete naye." Izvi zvose zvakaonekwa najohani muchiratidzo, ari paChiwi chePatimosi.

SATAN

Shoko rechirungu rinobva paizwi rechiHebheru rokuti Satani muTestamente Yekare uye

rechiGiriki rokuti Satanis muTestamente Itsva. Chirevo charo chikuru ndechekuti "muvengi." Rinoshandurwa kuti "Satani," kureva muvengi mukuru waMwari nomunhu uye rinoshivirirwa naMwari mukati memiganhuyakati kwenhamboyenhamboyokuedzwa kwomunhu pasi

pano asi rakashurikidzirwa ku"mwoto usingagumi" pashurepacho pamwe chete navamiriri vake. (Mateo 25:41) Musiyano mumwe ndewaapo Jesu akadana Petro kuti "Satani"

mupfungwayomunhu akafanana naSatani apo akadenha kudeya kutaura kwaShewedu kworufu rwake runoswadera pana Mateo 16:23; Mako. 8:33).

Hunhu uye Kuzivikanwa

Muna Zvakazarurwa 12:9 , apo iye anomiririrwa nenzirayokufananidzira se"dhiragoni." Anoronedzerwa se"nyokayekare, iyo inonzi Dhiyabhorosi, naSatani, munyengeri

wenyikayose. Shoko rokuti "Dhiyabhorosi" rinoreva mucheri, munhu anotaura nhema dzoutsinye kana kuti mucheri. Uye kunzi "nyokayekare ... munyengeri" sezviri pachena ingono yenyokaiyo, somumiririri waSatani, nenhema nokuchera zvaMwari

yakanyengera Evha mubindu reEdheni (Genesi 3), uye yakamutungamirira

naAdhama muchivi icho chakazoguma norufu rwomuviri nokuda kwavo navazukuru vose. Naizvozvo, Jesu akati kuvaJudhavakangavachitsvaka kumuuraya: "Imi muri

vababa venyu dhiabhorosi, munoda kuita kuchiva kwababa venyu. Akanga ari muurayi kubva pakutanga, haamiri muzvokwadi, nokuti maari hamuna zvokwadi. Kana

achitaura nhema, anotaura zvake, nokuti murevi wenhema, nababavadzo."— Johane 8:4 . Muapostora Paulo anotaura nezve"nyoka [iyo] yakanyengera Evha nemanomano

ayo" (2 VaKorinde 11:3), nezve"manomano aDhiyabhorosi." (VaEfeso 6:11) Uye nezve"mano ake" (2 VaKorinde 2:11). Anogona kuonekwa se"ngirozi yechiedza" (

2 Vakorinde 11:14). Uyewo,zvakapesana, "mudzivisi wenyu, dhiabhorosi, seshumba inodzvova, inofamba-famba, ichitsvakawaingaparadza; (1 Petro 5:8) Mavambo uye Zvichaitika

1. Zvinoita sezingabvira kuti Satani akasikwa sengirozi yaMwari ine chinzvimbo chepamusoro, asi kwete yepamusoro-soro, uye akanga ari mutungamiriri we"ngirozi dzakatadza" uye dzaka"wisirwa pasi,"

sezvinononzedzerwa kwadziri muna 2 Petro 2:4 naludhasi 6. Mundimavapashure. kunotaurwa kuti "havana

kufadzwa nenzvimboyavakagoverwa.

uye sphere.

2. Muna Zvakazarurwa 12:7-9, tinorava, kuti: “Zvino kurwa kwakavapokudenga: Mikaeri navatumwa vakevachirwa neshato, shato ikarwa ina ngirozi dzayo;

nyoka,iye anonzi Dhiabhorosi uye Satani, munyengeri wenyikayose; yakakandirwapanyika, navatumwa vayo vakakandirwa pasipamwechete nayo.

Mhinduro: Ichi chaive chikamu chechiratidzo chaJohani paChitsuwa chePatmosi, chinomiririra chii zvakaitika somugumisirowekuedza kwaSatani kuparadza Jesu mushure mokungeaberekwa, uye pakupedzisira kuzadzisa kurovererwa kwake - chete kuti Iye agomutswa naMwari kubva kuvakafa uye "kutorwa kuna Mwari, uye kuchigarro chake cheushe." (12:4-5)

3. Muna Mateo 25:41 , Jesu anotaure nezve“moto usingaperiwakagadzirirwa Dhiabhorosi nengirozi dzake.” Saka, Satani anofanira kunge aiva ngirozi ine simba ine dzimwe ngirozi dzakanga dzakabatana naye, sezvangoita Mikaeri aiva ngirozi ine simba (“mutumwa mukuru,Judhasi 9) uye, maererano nemufananidzo waZvakazarurwa 12, akanga achine dzimwe ngirozi dzakabatana naye. Ngirozi dzakawa, kubatanidza Satani, hadzisati dzichikandwa mu“mwoto usingaperi,” asi dzakachengeterwawakutongwa.” (2 Petro 2:4)—Judhasi anoti “kusvikira pakutongwa kwezuva guru.” (Judhasi 6) Iri pasina panikiro i“zuva” iro Mwari akagadzwa nokuda kworutongeso rworutongeso rwapasi.

nyika mukururama no“munhu” waakamutsa kubva kuvakafa. (Mabasa 17:31)

4. Muna Jobho (1:6,7,7,8,9,12,12;2:1,2,2,3,4,6,7) tinotanga kutaura nezve“Satani” nezita iroro-akadanwa muchiHebheru sa“Satani,” sezviri pachena nenzira youkuru.

Gamuchidzanwa rekare rinozivisa Jobho najobhabhi, Mambo wechipiri weEdhomi (Genesi 36:33); uye Uz inofungidzirwa kuti yaivapamuganhu wePalestine neArabia, ichibva kuEdhomi

kuchamhembe nokumabvazuva kurwizi rwaYufuratesi. Icho chikamu chenyikayeUzi iyo tsika

rakadana mushawaJobho rakanga riri Haurani, kumabvazuva kweGungwa reGarirea, rutivi rwaro gare gare rwakanzi Bhashani, uyewo Gorani (kusvikiranhasi).

Dhiabhorosi

Izwi rekuti "dhiabhorosi" rakatotsanangurwasemupomeri anochera - mucheri - mupomeri

wenhema. Hakusati kuri kwose kwokupomera kwaSatani inhema, asi dzose ivavariroyakaipa, uye zhinji dzacho inhema. Zvaari muvengi wekare {akasimbiswa kana kuti wenguva refu} muvengi

waMwari nomunhu, anopomera munhu kuna Mwari (Jobho 1:6-11; 2:1-5; Zvakazarurwa 12:9-19), uye Mwari kumunhu (Genesi 3:1-15). Shoko rechiGiriki rinoshandurwa nenzirayakakodzera zvikuru kuti

“dhiabhorosi: ndi diabolos.” Rinoshandurwa kuti “mupomeri wenhema” muna 1 Timotio 3:1 na 2 Timotio 3:3 , uye “mucheri” muna Tito 2:33, “dhiabhorosi” imwe nguva (Johane 6:70), apo Jesu akataura nezvaJudhasi Iskarioti kuti akanga ari “dhiabhorosi”—kwete “dhiabhorosi.”

Iri ishoko rechiGiriki reshoko rechiHebheru rokuti beliyaal, rinoreva kusakosha. uipi, munhu akaipa uye asina umwari.

Bheerizebhubhi

MuVulgate yechiLatin yakanyorwa naJerome (mukupera kwezana ramakore rechina AD) remuTestamende Itsva yechiGiriki bhuku rinonzi Beelzeboul muna Mateo 10:25; 12:24, 27; Mako 3:22; Ruka. 11:15, 18, 19), uye

yakagamuchirwamuzhinji kana

hadzisi dzese shanduro dzechirungu. Rakashandiswa nevavengi vechijudhavaJesu uye naiyewo "muchinda wemadhimoni" uye rakashandiswa kuna "Satani." (Mateo 12:24-27)

Muedzi

Tsananguro iyoyo inoitika muna Mateo 4:3 na1 VaTesaronika 3:5 – chaizvoizvo,iye anoedza, uye uyo anoedza, zvakatevedzana. Satani somuedzi anokumbira zviito zvakaipa.

Wakaipa

Ona Mateu 13:19, 38-39; 1 Johani 2:13-14; 3:12;
5:18. Munyengeri

Ona Zvakazarurwa 12:9; cf.
20:3, 8. Mupomeri

Ona Zvakazarurwa 12:10; cf. Jobho
1:11; 2:4-5. Muvengi

Ona Mateu 13:39
. Muvengi

Ona 1 Petro 5:8; shoko rechiGiriki ndiantidikos, iro pakuvamba raireva mushori mukumhan'arira, asi rakasvika pakushandiswa seshoko rinowanoshandiswa nokuda kwomuvengi mungave mudare romutemo kana kuti kwete. Muchikamu chekupedzisira, Satani anoshandiswa sezwi rechiito, rinoreva kupomera, kuva mhandu. (cf. Zekaria 3:1)

Lucifer??? Hatifungi.

Shanduro dzekare dzeBhaibheri dzaIsayadzakati, "Haiwa, wawa seiko uchibva kudenga, iwe nyamasase, iwe mwanakomanawamambakwedza! Asi muchidimbu, rinoti. "Kana kuti, O nyamashi. Asi mashoko akapoterredza aIsaya 14:3-23 anoratidza shoko rinofanira kushandiswa kutaura na"mambo weBhabhironi" (v.4), nyeredzi inopenya zvikurusa mumatenga ezvamatongerweenyika panguva iyoyo, kwete Satani, pasineihapo nokuenzanisa kupinokupi pakatipezviviri uye chero tsananguro ipineipi yehashayakashandiswa, yakawanda kwazvo inomiririra kuzvitutumadza uye kuzvikudza kwamambo pachake nokuzvitutumadza nokuzvitutumadza uye kupararanokukurumidza, nokuzvitutumadza uye kuzvida.

Mashoko akapoterredza achangobva kutaurwa anomiririra chikamu chechipiri che"mutoro" kana kuti chirevo chakananga kurudzi rweBhabhironi pacharo, kutanga naIsaya 13:1. Humwe uporofita hwakafanana hunowanwa muna Ezekieri 28:1-19 , pamusoro po"muchinda weTire," achirondedzera kuzvitutumadza kwake kukuru uye nokumunyevera nezvokuswedera kworufu (vs.1-10),

kuchiteverwa nokuchema kwokunyomba pamusoro pamambo weTire (vs.11-19), anenge ane chokwadi chokuti akanga ari "muchinda" mumwe chete.

Madhimoni

Ichi chidzidzo paMadhimoni chichabatanidza hukama hwavo uye nekubatanidzwa mune zvimwe zvidzidzo zvakare zvakadaro sokunamata kwechihedheni, zvitendero nemiitiro zvinosanganisira kuongororanyeredzi, kunamata madzitateguru, kuita zvimidzimu uye necromancy, kufembera, mashiripiti kuberekwa patsva, kutama kwemweya, uye marudzi ese e ngano mashura, nezvimwewo. Zvimwe zvacho hatinazvitaure zvakare kunze kwekunge zvangoitikawo nemuchidimbu.

Pasinei zvapo nezvakawanda pamusoro penhau yacho, Bhaibheri haritauri zvinogumira kana kuti zvirokwazvo mhinduro dzechokwadi kumibvunzo yese ingangobvunzwa kana inogona kubvunzwa. Asi zvichadaro chinangwa chedu chokufukidza mhatsa huruyezvinyorwasezvatinogona nenzira ine mufungo mumagwaro uye izvo zvinobetsera kukunzwisisa kwawo.

MuBhaibheri shoko rokuti "mudzimu," asi kwete mweya rinoshandiswa kumasangano asiri munhu pamwe chete nevanhu, akanaka neakaipa, saMWARI, MWEYA MUTSVENE naKRISTU, NGEROZI nemadhimoni. Idi rinofadza nderokuti kudavira munyikayemidzimu (zvose zviru zviru zvakanaka nezvakaipa) kwakaradidzira tsika iri yose inozivikanwa mupasi rose kwete bedzi munyika dzomuBhaibheri, asiwo mutsika dzechiSemite, dzeEgipita, dzechiGiriki, uye dzeRoma dzakatanhamara munyika idzodzo.

Izwi rechirungu rekuti "dhimoni" idimikirayezita rechiGiriki rokuti daimon uye rinowanikwa muTestamente Itsva yedu nemuLXX (shandurudzo yechiGiriki yeTestamenteYekareyekamakore anosvika 250 BC).

Septuagint (LXX) inotaura nezvevanhuvanopandukira "vanopisa rusenzi paatari dzezvidhinha vasingaperete zvinhu zvakarambidzwa kunamatwa kwavari; somuenzaniso, Bhaari nevamwe vamwari vechihedheni.

Kutenda kwakakurumbira munyikayechiGiriki kana kuti yechiGiriki nguva dzeTestamende Itsva isatiyasvika kwaiva "Mweyayevanhu vanofa inova madhimoni kanayaparadzaniswa nemiviri yepanyika." (A. Campbell, Popular Lectures and Addresses, p.380, 381, 386.) Wakanga uri mufungo wakarovedzeka munyikayechiGiriki (nenyikayechihedheniwozvayo) kuti madhemoni anowanzoneka munzvimbo dzakasiana-siana, panguva dzose dzinobvira, zvukurukuru idzo dzechikara chisingazivikanwi, uye anoratidzirwa mumigariroyakasiana-siana zvikurusa. Zvinoitika zvaiwanzova zvisinganzwisike kutozovikira zvazivikanwa sebasa redhimoni. Mamwe madhimoni aitenda kuti akanga asina kunaka, achingoda kuti zvibayiro zvaifanira kupiwa, mamwe ave utsinye uye akuvadze - kunyangezvechisimba, uye aifanira kurwiswa nemitoo

yakaoma zvikuru. Kubatwa nemadhimoni,zvichiguma nezvirwere, kwakanga kwatovawo chimwe chechitendero chakakurumbira. Uye ndozvaivewo netsikayekuedzakuvadzinga kana kuvabvisa nemashiripiti.

Miitiro Inosemesa

Nyikayechihedheni yakanga ine maonero akafanana neakakurumbira dzidziso dzechiGiriki dzine chokuita nemidzimu. Pfungwaiyoyo yaisanganisira masimba anoyananisa pakatipevamwarivepamusoro nevanhu, kusanganisira

mweyayevakafa, seizvo ngirozi dzinimirirwa muTestamendeYekare dzichiita pakati pajehovha nevanhu. Asi magwaro eTestamente Yekare airambidza vanhuvaMwari kugamuchira zvinotendwa nemaitiro evahedheni, sezvakaitwa neTestamente Itsva gare gare.

Zvose Testamente Yekare neItsva dzinoshora sezvinyangadzozvokasiyana-siyana zvechihedheni tsika nezvitendero zvine chokuita nemadhimoni sezvinotevera:

- (1) tsikayokupinza mwanakomana kana mwanasikana wavo mumoto
- (2) uyo anoshandisa kushopera,
- (3) uyo anoita shura (shura),
- (4) n'anga,
- (5) muroyi,
- (6) muroyi,
- (7) unobvunza masvikiro,
- (8) muroyi,
- (9) necromancer.
- (10) kufembera,
- (11) mashiripiti,
- (12) uroyi (muroyi, pamwe nemuroyi)
- (13) nyeredzi,
- (14) mwedzi nemwedzi prognosticators,
- (15) kudzinga,
- (16) kutenda mashura,
- (17) chifananidzo (uye mazwi ehama),
- (18) unyengeri (chikonzero icho chichazotsanangurwa gare gare).

Zvinoreva mamwe maitiro aya

1. Pfuura Mwanakomana kana Mwanasikana kuburikidza neMoto sekunamata:

Ichi chakanga chiri chimiro chokubayira vana, chaitwa zvakafara muKanani nenzvimbo dzakapoterredza, uye muitiro unosemesa.

Mhinduro: Tsikayanhasiyokubvisa pamuviri yakaenzana here netsikayokubayira vana mukunamata zvidhori?

Chaizvoizvo, kunamata zvidhori kunamatwa kwezvidhori kana kuti mifananidzo samwari; nenzira yokufananidzira, kunyanyobatanidzwa kana kuti kuremekedza chinhu chipinechipi, mupfungwa umo "kuchiva" kunonzi kunamata zvidhori (VaKorose 3:5). Shoko redu reChirungu rokuti "idol" rinobva muchiGiriki rokuti eidolon, chinhu chinoonekwa, mufananidzo kana mufananidzo -kumiririra chimiro chechinhu, chaicho kana chekufungidzira. Mune mamwe mazwi, inomiririra chisiri icho kana chokwadi chiri chekuita. Asi, mupfungwadzavahedheni, pakubayiravibayiro kuzvifananidzo

ivo “vanobayira kumadhimoni, kwete kuna Mwari; (1 VaKorinte 10:20)

Mukupa Decalogue kuna Israeri paSinai, Jehovhaakati; Usava navamwe vamwari kunze kwaizvozvo ini. Usazvitira mufananidzo wakavezwa, kana mufananidzowechinhu chipinechipi chiri mukati

dengakumusoro, kana riri panyika pasi, kana riri mumvura pasi penyika;

usapfugamiraizvozvo, kana kuzvishumira, nokuti inijehovha, Mwari wako, ndiri Mwari ane godo.”— Eksodho 20:4-5 .

Mukuwirirana naVaRoma 1:18-32 , rudzidziso pakutanga rwainamata Mwari mumwe (kunamatwa kwaMwari mumwe wechokwadi), kwete kunamatavamwarivakawanda (kutenda muna vamwarivazhinji) uye kwete kunamata zvidhori

(kunamatwa kwemifananidzo). Hapana chinyorwa chekunamata vanamwarivakawanda kana kunamata zvidhori mafashamo asati aitika. Asi kungaratidzika kuti kusati kuri zvizvarwa zvakawanda gare gare, izvi zvakanga

zvasvika pakuva “Madzibaba enyu aigara kare mhiri kwoRwizi [Yufratesi], iyeTera, baba vaAbrahama, baba

vaNahori, vachishumira vamwe vamwari. (Joshua

24:2)

3. Kutenda mashura

Kutenda mashura kwakavakirwa pamanzwiwo asina musoro ekutya, kutenda muchitendero

chinorangarirwa (nevamwe kunze kwemutendi) sechisina tsigiro ine mufungo, mashura kana

kutenda mashura, mazango, uye zviratidzo. (kubva kuFunk & Wagnalls New Practical duramazwi reChirungu Mutauro)

Tsika dzedu, kunyangwe pakatipevaKristu, hadzina kusununguka zvachose pazvisaririra zvekutenda mashura kwekare. Kudavira mashura kwakarovedzeka kwomuMiddle Ages kwakanga kuri kwokuti

dhiabhorosi aigonakupinda mumunhu mukati menhambo isina kudzivirirwa paanenge achihotsira, asi kuti ikoku kwaigona kudzviswa kana munhu upinoupiaivapo akakumbira Mwari nokukurumidza;

semuenzaniso, “Mwarivakuropafadzei” kana mumwe munhu akahotsira zvaisanganisira kutenda

kwavo musimba remashiripitinouroyi. Pakati pezvimwe zvizvibatiso zvakafanana ndezvekutenda kuti 13 inhamba isina rombo, kutenda mune ziso rakashata, kuti kutyoragirazi kunokonzera rombo rakanaka, uye, zvakasiyana, kuti bhiza, tsoka yetsuro, kana mashizha mana clover inounza rombo rakanaka. Iyo yakakurumbira zvikurusa uye inorangarirwa zvakakomba zvikurusa muzuva redu kutsamira

pahoroscope yakabudiswa nokuda kwenhungamiroyemibatoyomunhuyezuva nezuva, yakavakirwa pachitendero chokuti nyeredzi (dzaidavirwa zvikuru kare kare kuva madhemoni,vamwari

navamwarikadzi) dzinopesvedzera marudzi uye vanhu vamwe navamwe uye kuti vazivivenyeredzi vanogona kupfurikidza nadzo kufanotaura zviitiko zvoupenyu hwomunhu. (Ona pazasi pasi peshoko rekuti "Astrology")

4. Kushopera

Iyindiyo nzira iyo vanhu vanoedza nayo, kana kuti kutaura, kuwana mashoko kubva

kumasimba anopfuura omunhu avamwari, nokushandisa mitooyenyamayakasiana-siana. (Ona Ezekieri 21:21). Inosiyana neuprofiti hwakafuridzirwa zvechokwadi. MuTestamente Itsva (Mabasa 16:16), murandakadzi anomirirwa se“ane mweyawokuuka” – chaizvoizvo, “mweyaweshato, zita renyokayengano yakaurawa naApollo. (Harper’sAnalytical Greek Lexicon)

5. Soothing

Uyo anotaura kuva ane nzwisiso inopfuurayomuzvarirwo uye anokwanisa kuzivisa

zvakananzika ndokufanotaura zviitiko, muoni, muuki, avo vakangavakabatwa nomudzimu wakashata (waimiririrwa namwari wechihedheni kana kuti mwarikadzi) apovaipa shoko ravo rokutaura. (Vine, Expository Dictionary). Harimboshandiswa muTestamente Yekare kana Itsva yevaporofitavaMwari.

6. Augury

Kufembera kwezviitiko nemashura kana mashura, nekudaro, kufanotaura kunoenderana nekubhururuka kweshiri, kudyakwetsvina, zviitiko mudenga, semeteor kana eclipse; uye

kufanotaura kunoenderana nechero chinhu - sekitsi nhema, hopedzinotyisa, mazuva asina rombo rakanaka kana nhamba uye kupazakwemagirazi.

7. Kubvunza Mudzimu Unoziva

Ikoku kunowanzorangarirwasokubvunza, kana kuti kutaura kubvunza, nomudzimuwaunoushandisa ane ukama uye anogona kukumbira mashoko, mazano, kana kuti rubatsiro, sezvakaita murandakadzi anofembera ari pana Mabasa 16:16-18 .

8. Wizard

Wizard ishanduroyeshoko rechiHebheru rokuti yiddeoni, anoziva, kana kuti psychic. Zvinofadza kuona kuti Isaya muchikamu. 8:19 anotaura nezvavo “vanorira nokurira” – zvichida achireva kuvanza manzwi avo kuti aite semanzwi evakafa (cf. 29:4). Muroyi anoonekwa semurume asi ane mweya waanoziva anowanzo kutaurwa nezvake semukadzi.

Comment: Wizard nemuroyi havasiveshoko rimwechete. Mashoko okuti "muroyi weEndori" ane chirevo chemukadzi ane "mweya wakajaira." (1 Samueri 28:7-9)

9. Necromancy

Muitiro kana kuti kunyepedzera kudana midzimuyevakafa nekubvunza kwairi. Shoko

rechiHebheru rokuti darash, rinoreva kubvunza vakafa. Ndizvo zvakaitwa naSauro

kupfurikidza nomukadziwokuEndori sesvikiro (1 Samueri 28:8-19) - akanga ane “mweya wakarovedzeka”—achinyepedzera kuva anawo, uye Mwari zvamazvirokwazvo achipa

budiro panguva ino, kana kuti tsikayakeyenguva dzoseyakanga iriyokunyepedzera kana kuti kwete. Uye, kubva pana Dheuteronomio 18:11 , zvinoita somufungo une mufungo

wokuti “vanobvunza midzimu” uye “masvikiro” anoreva zvakananana kutsvaka kwakadaro, kana kuti kunyepedzera kutsvaka, zvirevo zvinobva kumidzimuyavakafa. New International Version inoshandura nguva dzose kuti “vasvikiro” uye “vanodavira midzimu.”

10. Monthly Prognostication

Zvinonzi kushopera nezviratidzo zvemwedzi mutsva. (Isaya 47:13)

11. Astrology

Kushopera kunoitwa nenzirayekuziva nekududzira zvakafanira nzvimbo dzemitumbi

yomodengayezodhiac - nyeredzi, mapuraneti, zuva, nemwedzi, zvinonamatwa nemapangani savamwari - zvichibva pakutenda kuti zvinopesvedzera zvinhu zvevanhu uye kuona

mafambiro ezviitiko nemapambiro azvo uye nzvimbo dzakasiyana uye dzhama pane dzimwe nguva.

12. Mashiripiti

Uku ndiko kuyedza kwevanhu kumanikidza kana kukwezva humwari, nekushandisa zvenyama

zvinoreva, kuita zvavanoshuvira kuti iite - ingave yakanaka (White Magic) kana kurwara (Black Magic) - the mashoko ari muzvikomberedzo asingawaniki muBhaibheri. Chinangwa che "White Magic"

kazhinjikupikisa kana kudzivirira kubva ku "Black Magic."

13. Enchantment

Ichi chimiro che magus (n'anga) chinoita sechitsingachemashiripiti kana kuti chiperengo

chakayedzwa neruzevha kana fomulayemazwi akaimbwa kana kudzokororwa, asi haisanganisi chiito.

14. Charming

Kuyevedza kune zvakuoreva zvakafanana nekuroyiwa uye kunogona kusanganisirawo masvikiro enyoka.

15. Huroyi

Mumwe angafunga kuti izvi zvine chokuita netsika kana kuti masimba anofungidzirwaevaryoi (vakadzi) kana kuti varyoi (varume), zvikurukuru nokuda kwezvinangwazvakaipa, kushandura kushandiswa kwemashiripiti, uroyi, mazango, kunamata Satani, uye humwe unyanzvi

hwemashiripiti (akavanzika uye anofungidzirwa kuti anopfuuraomuzvarirwo). Asi izvi hazvisi chokwadi zvachose. Huroyinehuroyizvakangofanana.

16. Huroyi

Izwi amburera, rinobatanidza zvose zviri zviviri kuuka namashiripiti, asi kazhinjikazhinji nokuda kwezvinangwa

zvoudyire uye zvounyengeri, kana zvisina kurongedzerwa kukuvadza vamwe; kunonzi kushandiswa

kwemasimba akawanwa kubva mubetsero kana kuti kudzora midzimu, zvikurukuru nokuda kwokushopera; asiwo, zvemashiripiti, huroyi.

17. Unyengeri

Imposter kana kuti charlatans rinobva pashoko rechiGiriki goetes rinoreva muchemei

kana kuchema, uye raishandiswa kun'anga kana n'angayakataura makuhwa nenzira

yekuchema kana kuungudza. Zvingave zvichirevavadzidzisi venhema vaiita zvemashiripiti (ona Mabasa 19:19) kune vakawanda vaiita "mashiripiti" vachiunganidza mabhuku avo

pamwe chetevachiapisa, muEfeso, maiva naTimoti. Zvinogona kudaro kuti miitiro mizhinji yezvinonzi zvemashiripiti vaivavanyengeri.

18. Kudzinga mweya

Iyi itsika (yekuedzesera kana isiri yechokwadi) yokudzinga midzimuyakaipa muvanhu kana kuti

nzvimbo kana kuti zvinhu iyo inofungidzirwa kuti iri mairi,kupfurikidza nokuita mashiripiti uye kuita mamwe mashiripiti kana kuti mashiripiti—anopesana nemiitiro idzo dzine chinangwa chokuyanana kana kuti kumutsa.

rubatsiro rwenyikayemweya. Harina kushandiswa naJesu nevadzidzi vake mukudzinga madhimoni - Jesu achiadzinga "neshoko" (Mateu 8:16). Shoko rokuti "anodzinga mweya yakaipa" (Gr. Exorkistes) rinowanika muBhaibheri bedzi pana Mabasa 19:13 , apo

rinoshandiswa kuna avo vakaedza kudzinga midzimuyakaipakupfurikidza nokushandisa zita raJesu iro muapostora Pauro akaparidzira, uye rinoratidzika kuva rakashandiswa naPauro munzirayokuzvidzavadzingivimidzimu.

Kuvapo Kwemadhimoni: Chaiye Here Kana Kuti Mungano?

Kudavira Kwakapararira Muchokwadi

Kutenda kumadhimoni uye mukana wokuva nemadhimoni kunotsamira pakutanga pane zvose pakutenda kune imwe nyikayemidzimu - iyo sezingabvira inodzokera shure kumavambo

omunhu, uye yakanga iri pasi rose kusvikira kunguvayaKristu, kunze kwepakatipavaSadhusi. Vaiva bato revaJudha rairamba chokwadi chengirozi, midzimu, kana rumuko (Mabasa 23:8), avo kusatenda kwakarambwa naJesu.

Kutenda kumadhimoni uye kubatwa nemadhimoni kwakaramba kuine nzvimboyakakosha muhupenyu hwevanhu vechiKristu kusvika pakupera kwe18th zana. Kubva ipapo kutenda mumidzimu kwakati dererei munyika dzakabudirira nokuda kwechimiro chinowedzera

chokunyanya kuda zvinhu zvokunyama, nechitendero chemadhimoni (chipoko) chichiva

chinowanozoonekwa sokudavira mashura. Kunyange vamwe vanotaura kuti vanodavira Bhaibheri, pamwe chete nevasina chokwadi, vakarangerira kuti madhemoni haana kumbovapo

zvomenemene uye kuti kudavira maari pamwe chete nokuva namadhemoni kwakanga kuri

kutenda mashura zvamazvirokwazvo. Kune rimwe divi, munguva pfupi yapfuura (kutanga kusati kwapfuura 1970s) kwave nekutangazve kufarira uye zvirovo zvine chekuita neakasiyanasiyana

ezvemidzimu, kunyangwe mumatenderedzwa akaomarara. Uye mune imwe mhando yetsika-tsika "Satanism" yakasimudza musoro wayo wakashata.

Imwe pfungwa pakatipevanozviti vatendi ndeyokuti nhoroondo yoseyemagwaro

emadhimoni ingano, uye inomiririra kupararira kwezvakaipamunyika; uyewo, kuti

nhoroondo dzokudzinga madhimoni naShewedu nevaapostoravake dzinofananidzira

kukunda kwavo uipi nedzidzisoyavo noupenyu. Asi kurondedzera kwakajeka, kwakapfava, kweprosaic kwezviitiko sokunge kuti ichokwadi, kunoita kuti kutaura kwavo kusave

kwekufananidzira kana kuti kwekufananidzira, asi kwenhema, kana kusiri chokwadi

chaicho. Kristu akambotaura zvinobvumwa kuti mufananidzo unobatanidza mweya

yetsvina (Mateo 12:43-45; Ruka 11:20-26). Zvakadaro yaisaratidzakupararirakweuipi

munyika kana simba rake pairi, asiyainyatsoratidza kuipa kwechizvarwa ichocho chakaipa.

Imwe dzidziso ndeyokuti Kristu nemuevhangeri wake vakataura nezvemadhimoni uye

kubatwa nemadhimoni chetevachibvumirana nechitendero chevaJudha, pasina chirevo

chechokwadi kana nhema, nemafungiro ekuti "vane madhimoni" vaingotambura

nezvirwere zvisingawanzoitiki zvemuviri kana pfungwa (Smith's Bible Dictionary, Vol.1, p.585). Asi mutauro wekugamuchira unoshandiswa nemazvo chete pazvinhu zvisina basa uye kana usingapi fungidziroyenhema. Uye rondedzero dzemagwarodzinopa fungidziroyenhema kana madhimoni asiri echokwadi - iyo isingambove nyaya yekusakendenga, mukutenda kuti madhimoni ndiko kunokonzera kutenda mashura kwakawanda uye maitiro anosemesa.

Kupfuirirazve, kunyange zvazvo hosha yomuviri kana kuti yendangariro inomirirwa sezvinowanoperekedza kubatwa namadhemoni kana kuti kunobva mazviri, Jesu kunyanguvezvo akasiyanisapakati pavo: "Muzita ranguvachadzinga madhimoni; . . . (Mako 16:17-18) "Akagadza vaneguminevaviri, kuti vave... Izvi hazvienderani nemutauro wekugamuchira. Izvi zvinotevera uchapupu hwokuti chinopfuura chirwere.

1. Jakobho 2:14:

Iwe unotenda kuti kuna Mwari mumwe; unoita zvakanaka: madhimoni anotendawo, achidedera." Hazvingambonzi "hosha" dzinotenda uye dzinodedera. Asi madhimoni anogona kuita kudaro, uye mune zvimwe zviitiko akazivisa kutya kwawo nevayavaaiva navo." Ona zvinotevera.

2. Mateo 8:28-32:

"Zvino wakati [Jesu] asvika kunyikayeva Gadharini, vakamuchingamidza vavirivaiva nemadhimoni, vachibuda kumarinda, vane hasha kwazvo-kwazvo, zvekuti kwakange kusina munhu waigonakupfuura nenzira iyo. Zvino tarira, vakadanidzira, vachiti: Tinei newe, Mwanakomana waMwari? Zvino kure navo kwakange kune boka renguruve dzichifura. (Cf. Mako. 5:1-17; Ruka 8:26-33) Zvirwere hazvitauro, hazvina njere, hazvipiwi chishuvo nechido, uye hazvigoni kutambudzwa.

3. Mabasa 16:16-21

"Zvino patakanga tichienda kunzvimboyokunyengerera [muFiripi kana kuti pedyo neFiripi], mumwe murandakadzi akanga aine mudzimu wokuuka [Gr. Akaita izvozvo mazuva mazhinji, akatendeuka, akati kumweya uyu: Ndinokuraira muzita raJesu Kristu, kuti ubude kwaari, nenguva iyo vatenzivakevakativachiona kuti tariroyefuma yavoyaenda, vakabata Pauro naSirasi, vakavazvuzvurudzira pamusika pamberi pavabati.

4. Mabasa 19:11-20

Ruka anonyora chinoitika chapashure muEfeso: “Zvino Mwari akaita mabasa esimba anoshamisa namaoko aPauro, zvokuti micheka namafapuro zvakabviswa pamuviri wake, kuvarwere, hoshha dzikabva kwavari, nemweyayakaipa ikabuda.

raIshe Jesu, achiti: Ndinokupikirai naJesu unoparidzwa naPauro. nevanakomana vanomwe vaSikevha mujudha mukuru wevapristi vaiita izvi. Mweya wakaipa ukapindura ukati kwavari: Jesu ndinomuziva, naPauro ndinomuziva; asi imi ndimi vanaani? Ipapo munhu waiva nemweya wetsvina akavakwakukira, akavakurira, akavakurira vose varivaviri, akavakunda, zvekuti vakatiza mumba imomovasina nguvo, vakuvadzwa. Zvino izvi zvikazikamwa kune vose vaJudha nevaGirikiwovakange vagere paEfeso; kutya kukavawira vose, zita raIshe Jesu rikakudzwa. Vazhinji vevakangevatendavakauya vakareurura nekurondedzera mabasa avo. Vazhinji vaiita zveun'anga, vakaunganidza mabhuku avo pamwe, vakaapisa pamberi pevose; vakaverenga mutengo wazvo, vakawana masirivha ane zviuru zvina makumi mashanu. Naizvozvo shoko raIshe rikakura nesimba rikakunda.

Mhinduro: Haisi "mweyayakaipa" chete inosiyaniswa ne "zvirewere," asi izvo mweyayakaipa

zvakataurwa uye zvakaitwa kuvanakomana vanomwe vaSikevha kubudikidza nedhimoni hazvinganzi zvakakonzerwa nechirewere.

Naizvozvo, madhemoni aiva nezivoyakati yaMwari (Jakobho 2:14), yaJesu (Marko 1:21-28; 3:11-12; Mateu 8:28-32; Mabasa 19:11-20) uye nezvevaapostoravake (Mabasa 16:16-21; 19:11-10)

kutaura nezvaJesu nevaapostoravakevakazvitauro kuburikidza nevaiva navo - izvo

zvinoreva kuti pakanga paine chinhu chakadai sekufemerwa nemadhimoni (asi kwete nguva dzose kutaura chokwadi, seizvo dzimwe ndima dzinoratidza):

(a) "mweya inonyengera nedzidziso dzemadhimoni." (1 Timotio 4:1-5)

(b) midzimu isiri yaMwari maringe ne "Mweya waMwari" - "mweyayokukanganisa" maringe ne "Mweyayechokwadi" - "vaprofitavenhema" vachipikisananevaporofitavechokwadi. (1 Johani 3:24-5:6)

(c) chipo chomudzimu cho "kunzwisisa mweya" chaidikanwa mumagungano evasande sezviri pachenakungwarira vanyengeri (1 VaKorinte 12:10; 14:29); uye, nhasi chero kuedzesera

kufemerwa

zvaMwari ndezvenhema. (ona 1vaKorinde 13:8-13; cfvaEfeso 4:7-16)

Varoyi nevafemberivaiwanzogona kunyengedza neimwe nzira—kungava nesimba raSatani kana kuti nokunyengera kwemaoko—asivakakundikana kuita zvakaitwa

nesimba raMwari (ona Simoni, Mabasa 8:9-13; Erimasi, Mabasa 13:4-12; vanakomana vaSikevha (Mabasa 19:11-20; 3 Timotio 2 Exodus Jannes 20); 7:8-13, 20-25; 8:1, 16-19;

Kwakabva madhimoni haazivikanwi kubva mumagwaro kunze kwekunge arivanhu vakasikwa. Kugara kwavo kunoratidzika kunge kunonzi “gomba rakadzikadzika” (kana kuti “pakadzika”). Muna Ruka 8:31, nemadhimoni akakumbira Jesu kuti asaarayira kuti “aende kugomba rakadzikadzika”. Uye, muna VaRoma 10:6-7, tinoudzwa kuti tisati mumwoyoyedu “Ndiani achakwira mugomba rakadzika-dzika? (ndiko kuti kubudisa Kristu kubva kuvakafa)”. Pano izwi iri rinoshandiswa serinofanana nerokuti Hadhesi, nzvimboye

mweyayakapararayevakaruramanevakaipapakati perufu nekumuka. Kubva muna Mabasa 2:27-31, tinodzidza kuti murufu mweya waKristu wakanga uri mu“Hadhesi” (mamwe maBhaibheri akarishandura zvisiri izvo kuti “Hero”), asi haana kusiiwa imomo, nokuti akamutswa kubva kuvakafa (ndima.22-33). Ikoko kwakanga kuriwo uko “mupfumi” asina kururama akanga ari pashureporufu, sezvataurwa naJesu munhoroondo yoMurume Mupfumi naRazaro; asi “pakaiswa mukaha mukuru” pakatipake nevakarurama (Ruka 16:19-31). Nzvimboyake muHadhesi sezvingabvirayakangofanana neiyo iyongirozi dzakatadza dzakanga dzakakandirwa pasindoku“chengeterwakutongwa” – ndiko kuti, Tartaro” – muchiShona kazhinjikazhinji inoshandurwa kuti “hero” (2 Petro 2:4; cf.Judhasi 6)—asi yakasiyaniswanegehena, dziva romoto uye nzvimboyechirango chisingagumi.

Shoko rechiGiriki rekuti “gomba rakadzika-dzika” kana kuti “gomba risina pasi” nderokuti abussos, kudzika kusingayereki. Rinoshandiswazve muna Zvakazarurwa:

1) Zvakazarurwa 9:1-11 , umo gomba rakadzika-dzika rinozarurwa kuti ribudise utsi hunosvibisa mhapo uye dambudziko remwedzi mishanu remhashu dzoudhiyabhorosi richitambudza vava vasina chisimbiso chaMwari pamwoyo yavo.

huma;

2) Zvakazarurwa 11:1-3 , umo chikara chinomirirwa sechinobuda mugomba rakadzika-dzika kuti chiite. irwa nezvapupu zviviri zvaMwari, uzviuraye;

3) Zvakazarurwa 20:1-10 , umo Satani anofananidzirwa sekapfigirwa mutorongo kwamakore ane chiuru mugomba rakadzika-dzika, kuti asakwanisa kutungamirira marudzi ose nokuda kwedenhoyenyikayose kuti aparadze vatsvene vaMwari kutozovikira makore ane chiuru apera. Uye munhoroondo yokupedzisira musiyano uri pakatipe“gomba rakadzika-dzika” ne“dziva romwoto nesarufa” unoratidzwa

zvajakajeka—nzvimboyokupedzisirayokutambudzwa kwokupedzisiranekusingaperikwevakaipa. Izvi zvakasiyana neHadhesi, iyo ichadaro

ichabviswa panguva yekutongakwekupedzisira uye kwese. (Zvakazarurwa 20:11-15)

Tsinhiro: “Mhashu” dze“gomba rakadzika-dzika dzakasunungurwa kwenguva yakati nokuda kwedonzo roumwari.” Zvingavawo zvechokwadi nezve“madhemoni” kubvumira kuratidzirwa kwokuru hwesimba roumwari pamasimba adhiabhorosi, akadai saShe wedu navaapostora vake navamwe.

Asi tine zvimwe zvatino fanira kufunga nezvazvo, mumagwaro akanyorerwavaKristu

nemamiriro ezvinhu echihedheni uye kubatanidzwa kwemhoteredzoyechitendero, kubatanidza “mhapo” senharaundayebasa.

Muna VaEfeso 2:2, Satani anonongedzerwa kwaari mukutaura kwokuti “maimbofamba sezvamakaita nenyikaino, nomuchinda wemasimba emhapo yomweya unobata zvino muvana vokusateerera.”

Muna VaEfeso 6:10-12 : “Pakupedzisira, ivai nesimba munaShe, nomusimba rake guru. Shongai nhumbi dzose dzokurwa nadzo dzaMwari, kuti mugone kumira muchirwa namano adhiabhorosi.

rima], nehondo yemweyayakaipa iri munzvimbo dzomumatenga.”

denga), kana kumasangano ane simba ane chinzvimbo chepamusoro pasi pano achitongwa naSatani nemasimba ake.

Muna VaKorose tine zvinotevera: “Mwari akatinunura [avovarivaKristu] pasimba rerima [nzvimbo kana kuti umambo hwaSatani], akatiisa muumambo hwoMwanakomanaworudo rwake [Jesu Kristu, ane umambo kupfurikidza nokureverera huri hwechiedza (ona Johane 1:1-14; 8:12; 1 Johane 1:5-7; 2:7-11; 2:7-11; 2:7-11; 2:7-11; moral)]” (1:13)—pasina kunongedzera kana kuti kuchinja kwenzvimbo.

Naizvozvo: “Chenjerai kuti parege kuva nomunhu anokupambai nemaoko ake

uzivi nokunyengera kusina maturo, tichitevera dzidziso dzokuvamba [kana kuti zvinhu] zvenyika, kwete kutevera Kristu; Nekuti kuzara kose kweuMwari kunogara maari pamuviri; uye maari makazadziswa iyeuripo

musoro weutungamiriri hwose nesimba: ... abvisa ukuru nemasimba,

akavaratidza pachena, akavakunda mairi (ndikokuti, parufu rwake pamuchinjikwa).”— 2:8-10, 15 .

Mhinduro: Shoko rakashandurwa pano semidzimu yepakutanga, rudiments, rinogona kureva nheyo dzinokosha dzezivo; raishandiswawo kuzvinhu zvinokosha zvinoumba zvinhu zvakasikwa (pasi, mhepo, moto, uye mvura) izvo pane dzimwe nguva zvairangarirwa kuva masimba omudzimu. Asi shoko racho raishandiswawo kureva ‘miviri yokudenga nemasimba aifungidzirwa kuti aigara mairi. Iwayairangarirwa kuva ane pesvedzero panhauzavanhu, kungofanana navanhu nhasivanodavira mugumo ndokurava mahoroscope avo mumapepa ezuva nezuva, uye dzimwe nguvavanoarangerira zvakakomba.”

Tsinhiro: Tsinhiro inotevera iri muThe Cambridge Bible Commentary on the New English Bible ine zvakawanda zvokuirumbidza: “Zvakasimbiswa zvakare kuti Jesu ndiye chete musimbati woupenyu hwechiKristu. Kufungidzira pamusoro pemasimba enyikanomugumisiro wazvo pamugumowomunhu hazvifaniri kuteererwa.

ngano kana kuti ngano pamusoro pavamwari navamwarikadzi vechihedheni

naizvozvo hwaro hwacho hwakanga hwakaitwa navanhu mukupesana nechikristu icho chakavakirwa zvakasimba pachimirochenhau, Jesu Kristu, uye paufakazi

hunopwisa hwokukosha kwake souyo uyo Mwari anota naye kumunhu muidzi fungidziro midzimuyokutanga kana kuti masimba aifungidzirwa kuti anogara pamusoro penyika 1:16

Saka, magwaro pachawo haana chirevo muTestamente Yekare kana Itsva maererano nazvo

nzvimbo dzenzvimbo dziri kutariswa uye kuti isu tiedze kungava kuzvitutumadza.

C. Kubatwa nedhimoni Zvino

Chechi yeRoman Catholic iyo inopa nzvimboyakaenzanayechinyakare nemagwaro mukutenda nekuita kwayo, inotenda kuti kune kugarwa nemadhimoni iko zvino. Catechism of Christian Doctrine, 1949, a

2nd Revised Edition of the Baltimore Catechism," inotaura maonero ekuti "madhimoni [kureva, madhimoni], kana mweyayakaipa" yemagwaro "ngirozi dzakaipa," uye

- (a) Dhiabhorosi dzimwe nguva anobvumirwa kupinda mumuviri womunhu kuti ashandise simba pamusoro masimba ake - nyika inozivikanwa sedhiabhorosipfuma; kana kutivanobvumirwa kutambudza munhu kubva kunze - nyika inozivikanwa sedhiabhorosi.
- (b) Kuva nadhiabhorosi uye kufurirwa zvinotenderwa naMwari kuratidza Kubwinyakwake, kuti kurangazvivi, kuunza vatadzi mukutendeuka, kana kupa mukana wekushandisa kunaka.
- (c) Kana dhiabhorosi akashandisa muviri wemunhu akagarwa kutaura kana kuita zvakaipa, munhuwacho ndiye asina mhosvayechivi, kunze kwekungeasingatenderikusununguka.
- (d) Kudzinga kana kudzinga mweyayakaipa kubva kvanhu, nzvimbo kana zvinhu akagarwa kana kubatwa nawo. Kerekeyakagamuchira kubva kuna Kristu simba rekudzinga.
- (e) Mudzingi wemweya wemweya wemweya wemweya wemweya (exexist) ndeuyo ane simba, raakapihwanabhisshopi, rekushandisa madhimoni. The order of exorcist ndiyoyechitatu yezvina zvidiki mirairoyeWestern Church. Nemvumo bedzi yabhisshopi wake muprista anobvumirwa kushandisa simba rake rokudzinga midzimu yakaipa."

"Rugwaro rwakataurwa uye rwakanokorwa mashoko: Mateo 10:1; VaEfeso 6"11. 1 Petro 5:8-9. (Misoro 44, 45; mapeji 34-36)

Mamwe manyuko echiPurotesitendi anotaura kudavira kuva nemadhimoni sechinhu chaichoicho nazvino. "Haynes, iwe Spiritualism Vs Christianity, inoti: 'Satani ane mweya nemiviri yevarume nevakadzi iye zvino sezvaakagara ari.

Magwaro

Magwaro haazati achinyatsotaura nezvenyaya iri kukurukurwa iyezvino, asi tinogona kuongorora chero chatinoziva chingatipa tsinhiro.

- (a) TestamendeYekare haitauri nezvekubatwa nemadhimoni saizvozvo, uye kwete EvhangeriyaJohani, iyo ingave isina kunyorwa kutozosvikira makore gumi okupedzisiraekutanga Muzana remakore rechiKristu - izvo zvinofungwa nevamwe zvinoratidza kuti kubatwa nemadhimoni kwakatanga kubvumidzwa mushure mekuvharwa kwekanoni yeTestamendeYekare uye kusvika pakakwirira panguva kwaKristu navaapostoravake, kuti abvumire kuratidzirwa kwoumwari kupfurikidza navo simba pamusoro pesimba rasatani, robva raderera zvikuru, kunyange risina kubviswa zvachose.
- Kubatwa nemadhimoni ikoko kwakasvika pakakwirirandokutanga kuderera kunyange Kristu achiri mupenyu, chingava chokwadi. Nokuti anotaura nezvokusunga "murume ane simba" (Satani) uye "kupamba imbayake" (nokudzinga madhimoni) (Mateu 12:28-29). Zvinovakati vana makumi manomwe vaakatuma mberi kunzvimbo dzaaizoshanyirapashure, vakadzokavachifara kuti

“nemadhimoni anozviisa pasi pedu muzita renyu,” akati, “Ndakaona Satani achiwa kubva kudenga semheni. (Ruka 10:17-20)

(b) Zvinoita sezvine basa kuti simba rekudzinga madhimoni harina kutaurwa serimwe rawo

zvipo zvinoshamisa mune chero yetsamba kumakereke kana vanhu vechiKristu, kunyangwe zvaive zvakadaro

yakaitwa nevaapostora (naFiripi) sezvinotaurwa mubhuku raMabasa uye yakavimbiswa uye yakashumwa muna Mako 16:17-29.

(c) Hazvina kujeka kubva murugwaro kuti ndeapi mamiriro anogona kufanogarwanedhimoni, zvakadaro

Shoko rokufananidzira raKristu riri pana Mateo 12:43-45 rinoratidzika kuva rinoratidzira kuti “imba isina chinhu”

inogona kugarwazve, uye naizvozvo kushayikwa kwoumwari kwakafanira uye hunhu, kunyange pasina hunhu hwakaipa kana kuti hwakaipa, chingava chikonzero.

MHEDZISO

Kubva pane zvose zvatakadzidza, mhedzisoyedupachedu inowanwa muna VaEfeso

6:10-20 naVaKorose 2:8-15, yakatodzidzwa, uye yatinayowo muna VaKorose 2:16 - 3:17 (nedzimwe ndima dzakafanana), ichitivimbisa kuti Kristu ari kutonga, aratidza ukuru hwake pamusoro paSatani/kana kuti chiremera chokununurwa mukutenda kwavo

nengirozi dzake dzose nengirozi dzake dzose. mukuzviisa pasipake nokuvimbika.

Izvozvo zvinofanira kusununguravaKristu pakutya mashura kwose uye kutyanyika yemidzimuyakaipa.

Madhimoni haasi aKristu sezvaakaadzinga uye akashandiswa naSatani kuita kuda kwake.