

The Shadow



Of

Heavenly Things



The Shadow



MVURI WEZVINHU ZVEKUDENGA,
Yakanyorwa naRandolph Dunn

TABHERA YOKUTANGA NEYECHIPIRI.

NaJoseph Pittman

Of

Heavenly Things



Mumvuri Wezvinhu Zvekudenga

Nhanganyaya

'Aadaam (izwi rechiHebheru remunhu) akasikwa mumufananidzo kana hunhu hwaMwari uye akararama nokururama kwenguva isina kutaurwa. Panguva iyoyo rufu rwenyama nerwemweya rwe

munhu akanga asipo. Mushure mekusikwa kwaAdamu Mwari akamuisa muEdeni achimupa mirairo inokwana mitatu.

1. Berekai, muwande;
2. Rinda uye uchengete bindu [basa].
3. Usadya muchero womuti wokuziva zvakana nezvakaipa [teerera].

Hapana chinoratidza kuti Adhamu naEvhavakaramba kubereka kana kutarisira bindu. Zvisinei, pavakaedzwa naSatani vakasarudza kutera kuchishuvo chavo chokuvavakachenjera saMwari

ndokurega kuteerera nokudya muti wakaganhurirwa. Vakangavasisiri muukama hwakarurama naMwari. Naizvozvo, rufu rwenyama nerwemweya rwakapinda muhupenyu hwavo uye nenyika yakasikwa. Mwari haana kuvarasa asi akatanga hurongwa hwake hwekudzikinura nekuyanana

vanhu. Zvibairo zvavo zvepanyika, mitambo netsika zvaive mifananidzo nemimvuri

yaifananidzira chibairo chakwana uye chisingaperi kana chipiriso chezvivi chaizoratidzwa muna Jesu weNazareta, Mwari ari muchimiro cheMunhu.

Naizvozvo ngakurege kuva nomunhu anokutongai panyayayezvokudya nezvokunwa kana pamusoro pomutambo, a

Kugara kwoMwedzi, kana kuti mazuva eSabata. Izvi mumvuri wezvinhu zvichauya, asi chokwadi ndechaMesiya.”— VaKorose 2:16 .

Chiporofita

Chiporofita inzira yekutimeseji imwe kana akawanda anosvitswa kumuporofita anobva

aendeswa kune vamwe. Mharidzo dzakadai dzinosanganisirakufemerwa, kududzira, kana kuziviswa kwezvitiko zvinouya (cf. ruzivo rwaMwari). Maitiro echiporofita kunyanya

anosanganisira kudzikororwa kutaurirana kwemuporofita ne (humwari) tsime remashoko. Rondedzeroyezviporofita mukati menguvayaPatriarch naMosesi ine hukama naKristu

nekuzadzikiswa kwazo inopiwapakupera kwechidzidzo.

Types

a. Muenzaniso mufananidzo une chinangwa choumwari chechimwe chokwadi. Zvingava: (1) munhu; (2) chiitiko; (3) chinhu; (4) sangano; kana (5) mhemberero. Marudzi anowanika kazhinjikazhinji muPentateuch [Genesi, Eksodho, Revhitiko, Numeri naDheuteronomio] asi anowanwa, zvishomanene, kumwewo.

Kufananidzira, kana kuti kuzadzika kwomufananidzowacho, kunowanwa kazhinjikazhinji muTestamente Itsva."

b. "'Type' ishoko rinofananidzira chiitiko kana chiitiko umo chimwe chiitiko, munhu kana mamiriro anoitirwa kumiririra chimwe, chakafanana nacho mune zvimwe zvinhu, asi mune ramangwana uye kure. The 'Enzaniso' chinhu chakafanofananidzirwa. Chimiro cheTestamende Yekare chinonziwo mumvuri uye mufananidzowekare.

Chokwadi cheTestamente Itsva chaifananidzira chinodaidzwa kuti muviri, mufananidzo wakajeka, chinhu chaicho kana chokwadi.

“Kuturikira nemazvo chiporofitachemutauro, chinofanira kuva chemweya.

"Nekuda kwekufanana kwezvinhu zviviri mune zvimwe zvinhu, chimwe chinogona kusarudzwa ne zita reumwe. Mune zvimwe zviitiko, mutauro waitsanangura mumvuri unoshandiswa kana iyo

chinhu chiri kurehwa." ... "Tinofanira kuziva kuti mhando neanofananidzira hazvina kufanana. Ikoko dzinongova dzimwe pfungwa dzakafanana. Zvakare, mumvuri wakaderera kune chinhu. The type

yaivayenguva pfupi. Panogona kungepasina mukawekudzoka kumumvuri mushure mekuuya kwechinhu."

"Typology [kudzidza nekududzirwa kwemhando nezviratidzo]

1. Rudzi - (Gr. tupos). VaRoma 5:14 apo Pauro anozivisa kuti Adhama “mufananidzo, mufananidzo, mufananidzo, mufananidzo (tupos) waiyewakanga achizouya”; kureva, Kristu.

2. Mvuri (Gr. Skia). VaKorose 2:17 , zvimwe zvinhu zvetsikayaMosesi zvinonzi “mumvuri wezvinhu zvichauya; ivo, muprista muRevhi, vanoshumira pazvinhuzvokudenga mufananidzo nomumvuri; (VaHebheru 8:5) Mutemo une mumvuri wezvakanaka zvinouya. zvinhu—kwete mufananidzo chawwezvinhu (VaHebheru 10:1).

3. Kopa,semuenzaniso, pateni (Gr. Hupodeigma) uye yakashandiswa pamwe chete ne "mumvuri" mu. vaHebheru. 8:5 (cf. vaHebheru. 9:23).

4. Mufananidzo, mucherechedzo, mufananidzo, mufananidzo, rudzi (Gr. parabole). VaHebheru 9:9 , apo zvimwe zvinhu zveTabernakeri zviru "mufananidzowenguva ino." “Akafunga kuti Mwari akanga achikwanisa kunyange kumumutsa kubva kuvakafa, uye akagamuchira kubva kwavari nenzirayokufananidzira (VaHebheru 11:19).

5. Enzaniso, mufananidzowe chokwadi, anofananidzira, anofambirana, patani, kopi, mufananidzo (Gr. antitupon, rinoshandurwa kuti “muenzaniso” kana “muenzaniso” muna VaHebheru 9:24 , uye “mufananidzo” kana “mufananidzo wechokwadi” muna 1 Petro 3:21.

"Marudzi akavakirwa munhoroondo chaiyo; vanhu, nzvimbo, zviitiko, mahofisi, zviito, masangano, nezvimwewo zvakasarudzwa naMwari nemaune kuti vagadzirire kuuya kwehurongwa hwechiKristu. Rudzi rwakagadzirwa naMwari kuti aone kuzadzika kwayo muTestamente Itsva." Zera reMadzibaba Chinyorwa chinotevera cheMarudzi

neMimvuri muzera reMadzibaba chakatorwa kubva pawebhusaiti yewebhu

feedingonchrist.com/old-testament-personal-types-and-shadows-of-christ. Ndiwo

mafungiro nemadudziro epauzima aNicholas T. Batzig weNew Covenant Presbyterian Church muRichmond Hill, Ga. Semaonero ose nekukurikira, haana kufemerwa uye

anogona kana kusashanda. Zviri kuvaverengi kuti vaumbe mafungiro avo uye kuti varambe kana kuti

vagamuchire. Thebiblewayonline.com haitauri maonero maererano nekududzira kwake uye maonero.

Adhama anotaurwa zvakajeka kuti aive mufananidzo waKristu pakuti aive mumiriri wevanhu (VaR. 5:12). Pauro anoburitsa imwe yenzira huru dzaaive mufananidzo waKristu muna VaRoma 5:12-21. Hutungamiri hwaAdhama hwemubatanidzwa pamwe chete nemhosva, huwori nerufu izvo kusateerera kwake kwakaunzwa pavanhu vose-zvinosiyaniwa nehumusoro

hwemubatanidzwa hwaKristu, nekukuramiswa kwakazotevera kwevatendi kuburikidza

nekuteerera kwake uye nerufu rwake. Adhamu anoonekwawo semufananidzo waKristu muna 1 Vakorinde 15 apo muviri wake wepanyika unofananidzwa nemuviri wakamutswa waKristu akakudzwa nevanhuvake. Munzvimbo mbiri idzi mune kufanana nekusiyana kwemhando.

Abheri anoratidzwa kuva mufananidzo waKristu pakuti akanga ari wokutanga kutambura nokuda

kwokukurama (Mat. 23:34-35). Ruvego urwo Kaini akaitira munun'una wake pakupedzisira rwakaitirwa Mwari. Charles Spurgeon akati, Dai Kaini akakwanisa kusvika pahuroyaMwari angadai akaita saizvozvo. Izvi ndizvo chaizvo zvakaite nevanhu pakurovererwa kwaKristu. Abheri akafa nokuti ainamata Mwari

zvakarurama. Jesu akafa nokuti Aigara achiita kuda kwaBaba Vakevari Kudenga. Abheri ndiyeakatanga kufira kutenda. Jesu ndiye anopokana nemuenzaniso. Munyori waVaHebheru anotiudza kuti "ropa rajesu rinotaura zvinhu zviru nani kupfuura zvaAbheri." (VaH. 11:4; 12:24) Chokwadi, "ropa rajesu" rinoreva

zvinhu zviru nani kupfuura zvaAbheri. Sezvakanga zvakaite Adhama, naizvozvoAbheri akanga ari

mufananidzo waKristu kupfurikidza nokuzanisa nokusiyana. Anofananidzwa naKristu pakuti akaurayirwa kutenda kwake nokuda kwokukurama; anosiyaniwa naKristu mukuti ropa rake rakachemera kutsiva nepo ropa raKristu richichemera ngoni.

Seti akanga ari mufananidzo waKristu pakuti akanga ari "mbeu" yomukadzi uyo—sezita rake rinoratidzira- "akagadzwa/kuiswa/kuiswa" panzvimboyaAbheri. Ishewedu Jesu Kristu ndiye "Mbeu yomukadzi" mupfungwayokuzadzika kwokupedzisira kwechipikirwa chaGenesi 3:15 . Seti yaingova nhanowo zvayo mukuzadzikiswa kwechipikirwacheChisungo chekutumira

"Mbeu-Mudzikinuri." Pano zvakaikosa kuti ticherechedze musimbote unoturikira kana tichidzidza Testamente Yekare. Nokuti chizaruro chaMwari chine chokuita noupenyu

nechipikirwachokutanga chomudzikinuri (Gen. 3:15), uye sezvo vimbiso iyoyoyokutanga yaizozadzika no"mukadzi" achibereka mwana mukomana, chizvarwa chiri chose chaizotevera

kubvira kuna Adhamu naEvha zvichienda mberi chaifanira kutarisira nekariri kuzadzika

kwechipikirwa chorudzikinuro. Tinozviona pana Evha achitumidza Kaini. Tinoudzwa muna

Genesi 4:1 , kuti: "Zvino Adhama akaziva mukadzi wake Evha, akava nemimba, akabereka Kaini, akati, 'Ndawana murume kubva kuna Jehovha.'" Mukutenda, Evha akanga achikarira kuti Mwari akanga azadzika chipikirwa Chake chokumupa Mudzikinuri, kunyange zvazvo pakangapasina chinhu chaigona kuva kure nezvokwadi. TarisiroyeMununuri yakasungirirwawopakugadzwa kwemutsara wechisungo unobva Kristu. Seti anomira pamusoro pemutsara wesungano iwoyo.

Enoki akanga ari mufananidzo waKristu mukuti "akafamba naMwari uye haachipo." Enoki aiva muenzaniso we kururama kunoshamisa. Mukutorwa kwake kudenga ari mumuviri, akafananidzira muviri

kukwira kudenga kwaKristu uyo "akafamba naMwari uye akanga asipo." Kukwira kwemuviri kwaEnoki inofanofananidzira rumuko nokukwira kudenga kwaJesu-pamwe chete nokumuka kwomuviri kwaavo vose vakabatanidzwa kuna Kristu nokutenda.

Noa akanga ari mufananidzo waKristu mukuti akabatira sa "Adhamawechipiri; akanga asiri "Munhu wechipiri," kana kuti "AdhamaWokupedzisira," asi akanga ari mufananidzowoUyo aizouya. Sekupa kwakaita Mwari kurayira kwaAdhamu kusikwa kutivabereke uyevawande saka Akapa Noa mvumo yekusika patsva. IshevakangavapaAdhama mirairo pamusoro pezvaaigonakudya. Saizvozvowo Noa akagamuchira mirairo pamusoro pezvokudya. Noa aizova mumiriri wemubatanidzwawevanhu vatsva. Jesu ndiye musoro wemubatanidzwa wevanhu vatsva. Zita raNoa raireva "kuzorora." Baba vakevakamutumidza kuti "Zororo," vachiti, "Uyu achatizorodza kubva panyikayakatukwa naIshe Jehovha." Noa akangozorora mupfungwa chaiyo paakabuda muAreka nemhuri yake kuti vagare muchisikwa chitsva. Asi Kristu, Noa mukuru, anopa zororo kumweyavevarume nevakadzi (Mat. 11:25-30). Kristu ega ndiyeakachengetedza chisikwa chitsva kuburikidza nerufu nekumuka kwake. Jehovha akachengetedza vanhu pashurepemaflashamo kuti azadzise chipikirwa Chake (Gen. 3:15) kutumira "mbeu" yomukadzi kuzopwanya musoro weNyoka. Akachengetedzawo Noa paAreka nokuti Mudzikinuri akanga ari muchiuno chake—kureva (Ruka 3:23, 35-37). Nokuti Mesiyaakanga asati auya, Mwari angadai asina kutendeka kuchipikirwa Chake kudai akanga aparadzanyika zvachose. Akasiyavakasara kuti vanhuvawande, uye kuti Kristu auye adzikinure chaunga chevanhu kuwanda. Kunyangwe mafashamo akange ari mutongo pamusoro pehuipi hwenyikayakaputsika, haaimbokwanisa kubvisa uipi uhu mumwoyo yavanhu, basa rokuponesa raKristu chete ndiro raigona kuita izvozvo. Mwari akavimbisa kusazoparadzanyika nenzira yaakanga aita nayo nokuda kwechikonzero chimwe chetecho chaakangaaiparadzapakutanga (Gen. 6:5-7; 8:20-22). Muchidimbu, hunhu hwaKristu hwaive muareka muchiuno chaNoa, uye zvese zvaive muareka naNoa zvaizoshandiswa muhurongwa hwekudzikinura.

Jobho akanga ari mufananidzo waKristu pakuti akanga ari mutambudzi akarurama. Jobho akasangana nekunyadziswa uye kukwidziridzwa kunoona kuti kwakafananidzira mukutambudzika nekubwinya kweMudzikinuri. Jobho akaedzwa na Mwari paakaedzwa nadhiabhorosi. Jesu akaedzwa naMwari paakaedzwa

dhiyabhorosi. Sezvo Mwari akaitira Jobho zvakanaka kupfurikidza nokutambura kwake (Jobho 42:12), naizvozvo Aireva zvakanaka nokuda kwaJobho.

Kristu kubudikidza nekutambudzika kwake. Jesu ndiye mutambudzi akarurama anoratidza kururama kwaMwari

Merkisedeki aive mufananidzo waKristu pakuti aive Mambo/Mupristiakaropafadza Abrahama. Hapana muTesitamendeyekare anoshumira muzvinzvimbo zvese izvi. Jesu ndiye Muporofita, Mupristi uye Mambo wekerekeyake. Merkisedeki akamufananidzira muzvinzvimbo zviviri zvezvitatu (Zek. 6:12-13). Akanga ari "Mambo woKururama" uye "Mambo woMuprista". Jesu ndiye Mambo uyo "kururama norugare zvinotsvoda" pamuchinjikwa (Pis. 85:10). SaMerkizedeki pamberipake, Jesu akanga asina "mavambo amazuva, kana kuguma kwoupenyu." Ndiye Mupristiwekusingaperi uyo Merkizedeki akanongedza kwaari. Haana kumbove uye

haachazombove, akatsiviwa seMuprista Mukuru weChechi.

Abrahama aive mufananidzo waKristu pakuti aive mutorwa nemutorwa. Kufanana

neMudzikinuri, Akashanda “akanga asina pokuisa musoro wake.” Semukuru wemubatanidzwa weSungano, aive zvakare baba vemarudzi mazhinji. Jesu ndiye “Baba vokusingaperi” (Isaya

8:18, 9:6; Mapisarema 45:16; VaHebheru 2:13) vevatendivaimiriravanhu vake kubva mundimi dzose, madzinza, nyika nendimi dzose. Zvipikirwa zviru muRugwaro zvinonzi zvakaitwa kuna

“Abrahama neMbeu yake... anova Kristu.” Zvipikirwa zvose zvakaitwa kuna Abhurahama zvakaitwa kwaari saiye

anomiririra Sungano yeNyasha. Pakupedzisira, vakaitwa, uye vakazadzikiswa muna Jesu Kristu.

Isaka akanga ari mufananidzo waKristu pakuti akanga ari “mwanakomanawaAbrahama” akapikirwa. Zvipikirwa zvaMwari zvakapiwazvakananga kuna Abrahama maererano nemwanakomanawake (mwana). Kwose kwose mutestamende itsva tinodzidziswa kuti Jesu ndiye mwanakomana wechokwadi wechipikirwawaAbrahama. Zvisinei, pakupakwekutangakwechipikirwa Isaka ndiye aive mwanakomana wechipikirwa aionekwa. Kuzvarwa nehupenyu hwaIsaka zvinomiririra Mununuri. Sezvo kuzvarwa kwaIsaka kwakava muuyo wesimba rinoshamisa raMwari ndizvo zvaivawo chokwadi nezvaJesu. Isaka akafananidzira Mudzikinuri pakuti ndiye oga mumwe chibayiro chomunhu chakarairwa naMwari, uye—kunyange zvazvo Mwari akadzivisa Abrahama kupfuurira nechibairo chaIsaka—anonzi akafa uye akamuka “nokufananidzira” (VaHebheru 11:19). Jesu, mwanakomana wechokwadi uye mukuru waAbrahama, akapirwa, akamutswa ndokudzokera kuna Baba Vake.

Jakobho akanga ari mufananidzo waKristu pakuti akanga ari iye akasarudzwa akatumidzwa zita rokuti 'Israeri' naMwari. Israeri isatiyave rudzi, aive munhu. Izvi zvinokosha sezvo Jesu achiratidzwa kuva Israeri wechokwadi muEvhangeri. Idi rokuti zita rokuti “Israeri” rinotanga kupiwa munhu rinoratidza kuti Israeri asingafananidzi aizova munhu. YaJakobhoyakaberekera rudzi-kereke; Jesu anozvara kerekeyake. Jesu ndiye “akasarudzwa” waMwari (Isaya 42:1). Ndiye “murume wokupedzisira waIsraeri” uye mumiriri waIsraeri wechokwadi.

Josefa akanga ari mufananidzo waKristu pakuti akatambura zvisina kururama uye akazosimudzirwa kuti aponesevakomavake. Achitarisana nenhevedzanoyerufunokumutswa, Josefa akafananidzira “kutambudzika kwaKristu nembiri inozotevera” (1 Petro 1:10-11). Akaitirwa godonokuvengwa nehama dzake, akatambudzwa pamaoko avo uye akakwidziridzwa kunzvimbo ine simba pamusoro porudzi rune simba zvikurusa rwenyika. Jesu, Josefa mukuru, akavengwanekuvengwa nevanhu vekwake nevakoma, akapondwa navo ndokubva akwidziridzwa kunzvimbo yepamusoro-soro yesimba nerukudzo kuti aponese nyika nekuvadyisa nematura edengaakapfuma. feedingonchrist.com/old-testament-personal-types-and-shadows-of-christ

Zera raMosesi

Makore akawanda pashureporufu rwaJosefa Mwari akamutsa Mosesi kuti asunungurevanhu Vake muusungwa hweEgipita. Pashure pokuyambukaGungwa Dzvuku, vakasunungurwa muuranda. Ipapo, Mwari kupfurikidza naMosesi akapinda musungano naava vaimbova varanda. Sungano iyi inowanonzi “Mutemo waMosesi”. Mwari akapawo Mosesi gadziriro chaidzo dzokuvakwa kwetabhenakeri nezviri mukati mayo. Pashure pokungeyapera Mwari

anopinda muNzvimbo Tsvenetsvene. Nekuda kwekushayakutenda, vanhu ava vatinoziva kuti Vana veIsrael vakadzungaira kwemakore makumi mana vasativabvumidzwa kupindamunyika yakavimbiswa naMwari kuna Abraham, Isaka naJakobo.

Nekufemerwa Mosesi nevamwe vanyori vakanyora nhoroondo yavoyatinoti Testamente Yekare.

Rinofukidza nhambo kubva pakusikwa kusvikira ku“nguva chaiyo” yokuti Mwari azivise

ndokugovera kanganwirwoyevivi (ruponeso) kupfurikidza nechibairo chinoyananisachajesu weNazareta.

Ndinovimba, iyo inotevera mifananidzo ichakubatsira iwe mukunzwisisaya Joseph Pitman pachake kududzirwa kwemhando uye mimvuri. The BibleWay Publishing haitauri pfungwa maererano nekururama kwemaonero ake.

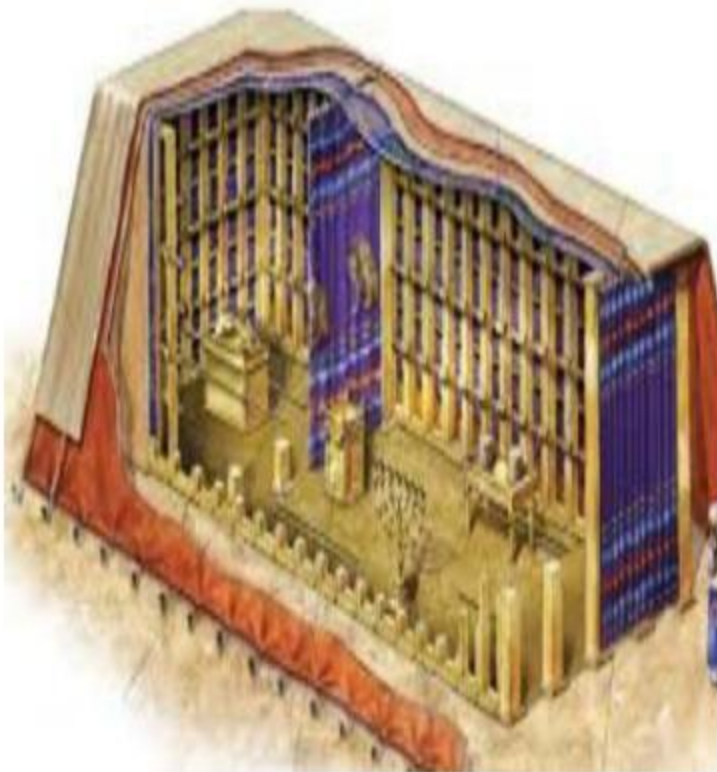
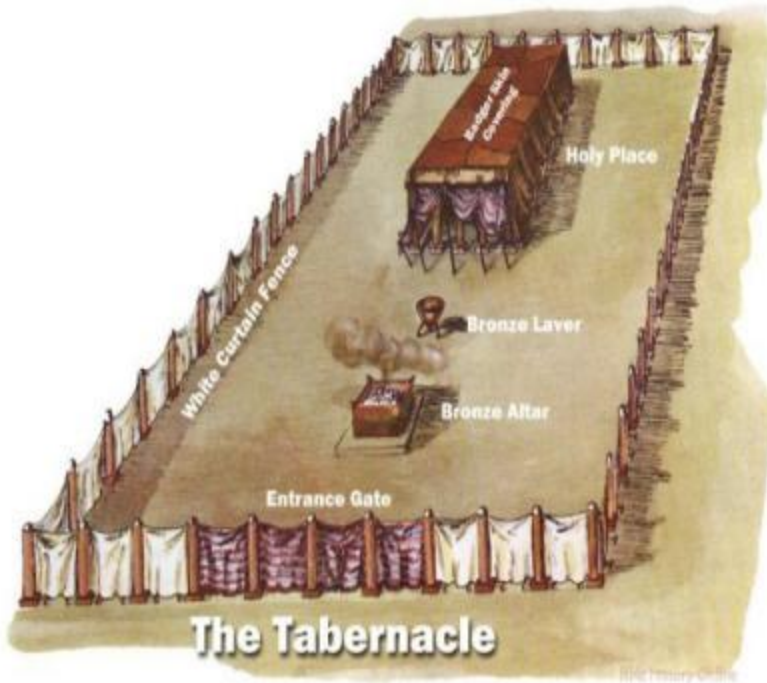
1. Yokutanga inoratidzavaIsraerivakadzika musasa nedzinzavachipoteredza Tabhenakeri.

2. Yechipiri inoratidza chipirisochinopiswapaatari uye huvepo hwaMwari huchiburuka paNzvimbo Tsvene-tsvene paigara Arc yeChibvumiranoneChigaro cheTsitsi.

3. Yechitatu iratidziroyakachekwa inoratidza marongerwo nezviri mukati meNzvimbo Tsvene uyeTsvenetsvene, Mutsvene weVatsvene,

4. Yechina imufananidzo wemufananidzo wetabhenakeri







MVURI WEZVINHU ZVEKUDENGA,
Kana

TABHERA YOKUTANGA NEYECHIPIRI.
NAJOSEPH PITTMAN.

"Ichawanikwa kubva kuMunyori, Airlie Avenue, Armadale, kana kuAustral Publishing Co., 528

Elizabeth-street, Melbourne. Mhindu yebasa iri ichaiswa kuArmadale Rescue Home. 1893. Pittman, Joseph.

Mumvuri weZvinhu zveKudenga, kanaTabhenakeri yekutanganeyechipiri. Melbourne: Austral

Publishing Company, 1893. Zvinyorwazvemagetsizvakapiwa naColvil Smith. HTML rendering naErnie Stefanik. 15 Nyamavhuvhu 1999"

Zvitsauko

Nhanganyaya
neSumo

Chitsauko I: Mumvuri uye Chinhu

Chitsauko II: Mosesi-Kristu

Chitsauko III: Vakafuridzirwa Vashandi

Chitsauko IV: Zvishandiso

Chitsauko V: Dare

Chitsauko VI: The Structure

Chitsauko VII: The Covering

Chitsauko VIII: The Brazen Altar

Chitsauko IX: The Laver

Chitsauko X: Hupirisita

Chitsauko XI: Nzvimbo Tsvene

Chitsauko XII: TafurayeKuratidza-Chingwa

Chitsauko XIII: Aritari yezvinonhuwira

Chitsauko XIV: Nzvimbo Tsvene-tsvene

Chitsauko XV: Muprista Mukuru

Chitsauko XVI: Mhedziso

PREFACE

NYAYA yeiri bhuku duku yakanyorwa makore masere apfuura. PakuuyakuColony yeVictoria it was my intention then to have published it; asi kuwana Bro. Maston's diki gem rechinyorwapachinhu chimwe chete chiri mumunda, ndakaisa manyoro kure. Asi ndichifunga nezve nzira dzekubatsira Imbayedu

yekununurazvakauya kwandiri kuti, nekuona kwechinhu ichi,ndaigona zvino kuregererwa nekuunza kugadzirwa kwangu kwakaderera. Pakubvunzurudza Bro. Maston, noukuru hwake hwenguva dzose, akakurumidza kuisa pfungwadzangu pazororo pamusoro pekutyakupinokupikwemakwikwi;

akandikurudzira kuti ndiende kunosvina, sezvo mundawakanga usina kunyatsoongororwa. Uye zvino ndinongofanira kutaura kuti kana kuedza uku kukaratidza kubatsira muverengi wangu wepachokwadi, ini ndichave kupfukurakubhadharwa, kana nekurumbidza kwake kune vamwe, kutengesakwayo

kwakawedzera, uye saka Imbayekununura ichabatsirwa. --JP

NHUNGAMIDZO.

KUSVIRA parutivi chidzitiro chenguvayemberi ndekwoumwari. Pauchapupu hwakawanda hwokunyorwa kweBhaibheri rokudenga, zvimwe humwe hwouchapupu hunopwisa zvikurusa kuziviswa kwaro kunoshamisa kwenguvayemberi. Nzira mbiri dzakashandiswa. Kutanga, ne"shoko rechokwadi rechiporofita," iro Mwari akapa "nomuromo wavaporofitaVake vatsvene kubva pakuvambakwenyika; uye chechipiri, nemhando uye mimvuri. Kungava kwakazaruka kusava nechokwadi kana, kazhinjakazhinji, "zvinoitika zvinouya zvinoratidzira mimvuriyazvo kare," asi ikoku pasina panikiro ndokwechokwadi cheBhaibheri. Hazvina kunyanya kutaura kuti hurongwa hwese hwechiKristu hwakafanotaurwa muMagwaro eTestamente Yekare nenzirayemhando uye chiporofita. Testamende Itsva ine zvinyorwazvingangosvika mazana mashanu kuneyekare. Anenge ose akanokorwa mashoko aya anoitwa kuti apupurire chokwadi chechitendero chaJesu Kristu. Naizvozvo pane hukama hwepedyopakati pezvikamu zviviri zvikuru zveBhaibheri – TestamendeYekare neItsva; uye vanofanira kudzidzwa pamwe chete kuti vanzwisise "zano rose raMwari." Hurongwa hwechinyorwa chidiki ichi hunotisungirira kune rumwe rutivi rwechidzidzo ichi chinofadza. Ngatinamatirei chiedza nenhungamiro, kuti kubwinya kwaMwari kuve kwedu, uye kuti tione chiedza muchiedza Chake.

Nzendo dzevaIsraeri, kubva muhupapwa hwavo muIjipita kusvika pakupinda kwavo muKenani, imwe nhevedzano inoendererayemhando nezviratidzo zvekufambira mberi kwedu kubva muhusungwa hwechivi kusvika pakukunda kwedu kupindamukubwinya. Mosesiwo, somutungamiririwaIsraeri, anogara akatanhamara somufananidzo wajesu Kristu. Izvi zvinonyatsoratidzwa neMagwaro anotevera eTestamente Itsva: "Hama dzangu, handidi kuti musaziva kuti madzibaba edu ose akanga ari pasi pegore, uye vose vakayambuka gungwa, uye vose vakabhabhatidzwa muna (marg.) muna Mosesi mugore nomugungwa; uye vose vakadyazvokudya zvimwe zvomudzimu, uye vose vakanwa zvokunwa zvimwe chetezvo zvomudzimu; zvinhu izvi zvakanga zviru mienzanisoyedu (mar. "Chokwadi Mosesi akati, 'Ishe Mwari achakumutsirai muprofito anobva pakatipehama dzenyu akaita seni; muteererei pazvinhu zvose zvaanenge ataura kwamuri. "Ndivanaani vaakatsamwiswa navo makore makumi mana? Havazi ivo vakatadza, zvitunha zvavo zvakawira murenje here? Uye ndivanaanivaakapikira kuti havangapindi muzororo rake, kunze kwaivosasina kuteerera? Uye tinoona kutivakangavasingagonikupinda nokuda kwokusatenda. Naizvozvo ngatityei, zvimwe zvipikirwa zvaMwari zvingaita somushoma pakupinda" (VaH. 3:17; Asi kunyange dai taisagona kunongedzera kumagwaro akadai saaya, kufanana kwacho kunoshamisa kwazvo zvokuti hakubviri kukanganisika. Ngatimboironda muchidimbu. VaIsraerivakangavari muusungwa hwoutsinyemuEgipita, uhwo hwakavaderedza chose chose. Iyindiyo mamiriro emunhu, akasungwa, akasvibiswa, uye akaderedzwa nechivi. Mosesi akatumwa naMwari kuti atungamirire vana veIzirairi

kubuda muuranda kuenda kurusununguko. Jesu akatumwa kuti atidzikinure kubva kuchivi nokuparadzwa. Hunhu uye nhoroondo yeupenyu hwaMosesi zvakafanana zvinoshamisa naJesu. Achiziva kuti aifanira kuva mudzikinuri waIsraeri (Mabasa 7:25) “wakaramba kunzi mwanakomana womukundawaFarao, achisarudza kurevererwa zvakaipa pamwe chete navanhu vaMwari pano kufadzwa kwenguva duku namafaro echivi, akati kuzvidzwa kwa[Kristu] ipfuma huru kupfuurapfumayeIjipiti, nokuti akanga achitarira mubairo” (1:24-1) (VaH. Saka Jesu, “kunyange zvake akanga ari mupfumi, asi nokuda kwedu akava murombo, kuti isu nourombo hwake tivevapfumi” (2 vaKorinde 8:9). “Iyewakatsunga pamuchinjikwa nokuda kwomufarowakaiswa pamberipake, akazvidza kunyadziswa kwawo” (VaH. 12:2). Kufanana kwacho ndeyechokwadi, kunyange zvakadaro

zvirokwazvowakafanana nomumvuri wechinhu. Enzaniso ichiripo. Mosesi akaratidza basa rake roumwari nezvishamiso zvakawanda zvinoshamisa. Saka nezvaJesu Petro akati: “Imi varume vaIsraeri, inzwai mashoko awa: Jesu weNazareta, murume wakapupurirwa naMwari kwamuri namabasa esimba nezvishamiso nezviratidzo, zvakaitwa naMwari pakati penyu, sezvamunoziva imi mumene.” (Mabasa 2:22) Naizvozvo, Petro akati: Uye Jesu akati zvechokwadi: “Mabasa andinoita muzita raBaba Vangu, anondipupurira ini.” (Johani 10:25) Pasika inova: gwayana rakabayiwanokudyiwanechingwa chisina mbiriso nemiriwo inovava, vanhuvakanga vakasunga zviuno zvavo, neshangupatsoka dzavo, vakabata tsvimbo mumaoko avo; kuchivivo, namagwatidziro emikovayavo, zvakasaswa neropa regwayana; kuyambuka kwemutumwa wekuparadza: zvese zvinoratidzira zvinhu zvinokosha zvesungano itsva. “Kristu pasekayedu akabayirwaisu,” uye nokutenda takamugamuchira, neshungu dzokutendeuka, asi nerufaro rwetariro, patakasimuka kubva mungetani dzedu nyenyadzi, takatsunga kurarama hupenyu hutsva uye hutsvene. Nokutenda takazvivanza pasi peropa remuchinjikwawake, uye kutsamwa kwaitiya uye kwataifanirwa nako kwakabviswa nyenasha! Mosesi anotungamiriravanhu, pasi paMwari. Tinorava, kuti: “Zvino Farao akati atendera vanhu kuenda, Mwari haana kuvatungamirira nenziira yenyikayavaFirisitia, kunyange yakanga iri pedyo, nokuti Mwari akati, zvimwe vanhu vangazvidemba pavanoona hondo, vakadzokera Egipta, asi Mwari akapotesa vanhu nenziira yokurenjeyokuGungwa Dzvuku.” (Eks. 13:17, 17, 17, 17) Asi Mwari akatungamiriravanhu kuti vafambe nenziirayokurenje. Zvino, nepo kusingabviri kuwana pamepu nzira yakateverwa navana vaIsraeri, kune chokwadi chokuti Jehovha akatungamirira nenziirayechienzi, iyomuuchenjeri hwavo hwenyikavaisazotongozvisarudzira vamene. Sekugona kunozivikanwa nouchokwadi hunoshivirirwa, kunoratidzika kuti nzira iyo “yakangayava pedyo” yakanga iri nzira pfupi uye iri nyoreyokupinda murenje, iyo ingadai yakanzvenga Gungwa Dzvuku. Asi panzvimbopokuitaiyi nzira, “Mwari akafambisavanhu” nomunyika ine mawere yamakomo, kusvikira kumhenderekedzo yeGungwa Dzvuku. Mukuru wemauto chero upi zvake angadaiakafunga kuti uhu upenzi hwakakura. Uye tinoziva kutivanhu vakafungei pavakaona gungwa pamberi pavo, makomo asingafambiki kumativi maviri avo, uye Farao akanga asina tsitsi nehondo yake shure kwavo. Asi Mwari akaona magumo kubva pakutanga. Havana, uye izvi zvakaita musiyano wose. “Zvino Jehovha akati kuna Mosesi: “Unodanidzireiko kwandiri? Taura navana vaIsraeri kutivapfuurire mberi. Iwe simudza tsvimboyako, utambanudzire ruoko rwako pamusoro pegungwa, uritsemure napakati.” (Eks. 14:15, 16) Naizvozvo Jehovha akati kuna Mosesi: “Unochemei kwandiri? Mozisi akaita saizvozvo; vanhu vakatungamirirwa naMozisivakayambuka pavhurakaoma; uye vaEgipta, vakavatevera, vakanyura mumafashamo aidzoka, nepovanhu vakatsemura matenga nokudanidzira kwavo kwokukunda nokurumbidza. Izvi zvinoratidza chokwadi chikuru uye chakakosha. Nzira dzaMwari hadzisi nzira dzedu. Ichi chiitiko chekutarisira kusingarondedzereki kwaMwari muchokwadi mufananidzo wenzira dzake kazhinji. Zviitiko zvakawanda zverudzi rumwe chete, umo mirairoyaMwari nenziira inoratidzika, kune chikonzero chisina magumo, chisina musoro, zvakapararira pamapeji eshoko raMwari. Ndichangoti nokuridzwa kwehwamanda

kutenderedza Jeriko; Hondo yaGidheoni yakaderedzwa kusvika varume mazana matatu, kuti varwe nehondo yavaMidhiani; kushambidzwa kwaNaamaniwamaperembudzi muna Joridhani; bofu rakanga rakazodzwa meso nevhu, rakarayira kuti risuke mudziva reSiroami. Kufunga kwevanhu kunovhiringika pamberipemirairoyakaita seiyi. Uye dai pasina kutevedzana muzviitiko zvese zvakadaro, pachinzvimbo chekumira mururemekedzo nerukudzo pamberipehuchenjeri husingagumi uye simba, tingadaitakagumburwanehupenzi hwavo hunooneka. Asi chokwadi chaMwari chokutungamiriravanhu nenzira yechienzi nomuGungwa Dzvuku chinotiyeuchidza nezvechii, kana kuti ndechipi chiito mukufambira mberi kubva kuchivi nokupiwa mhosva kuenda kurusunungukorweevhangeri icho chakaitirwa kufananidzira? Mhinduro kubhabhatidzwa.

“Madzibaba edu,” anodaro Pauro, “ose akanga ari pasi pegore, uye vose vakayambuka gungwa, uye vose vakabhabhatidzwa muna Mosesi mugore nomugungwa; uye iye

anowedzera kuti, “Zvino zvinhu izvi zvakanga zviru mienzanisoyedu” (nhambadzedu, marg.).

Pano zvinoonekwa kuti rubhabhatidzo rwavaIsraeri muna Mosesi somudzikinuri wavo, mugore nomugungwa, wakanga uri mufananidzo worubhapatidzo muna Kristu. Kwandiri fananidzo, inoita seyakakwana zvekuti handioni kuti chero munhu angapokana sei. Taona kuti paseka waiva mufananidzowerudzikinuro kuburikidza neropa rinokosha raKristu, uye mafungiro evanhu aifananidzira kutenda kwedu muna Kristu uye kutendeuka kwedu kwechokwadi kuna Mwari, uye kuti vanhuvakazvibvumira kutungamirirwa zvinoshamisa nemuGungwa Dzvuku. Zvino, kana tikatora Testamende Itsva yedu uyetikaongorora nzira yeruponeso sezvakarongwa naKristu nevaApostoraVakevakafemerwa, tichaona kuti mufambo weGungwa Dzvuku unofanira kuva mufananidzo worubhabhatidzo kwete chimwe chinhu. Ishewedu akaropafadzvamukupa Vaapostora Basa ravo Guru anoti: “Endai naizvozvo, mudzidzise marudzi ose, muchivabhapatidza (vadzidzi) muzita raBaba, neroMwanakomana, neroMweya Mutsvene.” (Mat. 28:19) Zvino kungofanana navanhuvaIsraerivakazvipa vamene kuna Mosesi savadzidzi vake kana kuti vateveri, uye vakabhapatidzwa zviru pamutemo maari kupfurikidza nokumutevera nokuparadza basa rekare reGungwa Dzvuku; saka mutendi anopfidza muna Jesu anozvipa kuna Kristu, somudzidzi wake akatendeka, uye anomutevera nokubhabhatidzwa, uye ipapo anoenda munzira yakeachifara, soMuchekwa (Mabasa 8), nokuti zvivi zvake nezvisungo zvake zvakagurwa nokuvigwa, kuti zviregekuzorangarirwazve pamusoro pakenokusingaperi. Iyi inzira yaMwari yechienzi. Vakawanda vanofunga kuti hazvina maturo, hazvina musoro, hazvina basa. O ngatingwarirei kuti tisadzokorora upenzi hwavaIsraeri mukunyunyuta kwavo, kana kuti hwaNaamani mukurangerira kwake kwokusaona. Akaropafadzwa munhu anotenda kuti nzira yaMwariyakarurama, nokuti ndiyo nzira yake; nokuti mukungoronda nzirayebasa, uko kufunga kunokundikana kunanga, iye anoita asi anoratidza kutenda kwake muuchenjeri husina mhosho hwaMwari, panzvimbopomufungo wake amene woupenzi nouono kupfupi.

Ngatiteverei fananidzo iyi zvishoma. Nyaya yekudzungaira kwevaIsraeri nekubata kwaMwari

navo kakawanda vanotaurwa nezvavo muTestamende Itsva semifananidzo kana mifananidzo yehupenyu hwechiKristu.

1. Vakangavasina pokugara pakanaka. Vakangavachifamba nguva dzose, vachifamba, dzimwe nguvavachiswederwa pedyo zvikuru nenyikayechipikirwa uyevachidzokerazve pairi, asi vachigarapamberi pavo vane tariroyokuzororamunyika “inoyerera mukaka nouchi.”

Kakawanda izvi ndizvo zvinoshandiswa muTestamende Itsva kuenzanisira hupenyu

hwechiKristu. “Nokuti pano hatina guta rinogara, asi tinotsvaka richauya.” (VaH. 13:14)-- Tiri “vatorwa nevatorwa”.

vafambi” uyevanoshuva “kuzorora kwakasara”; apo patichava “naShe nokusingaperi.”

2. Renjerakanga risina chinhu. Zvokudya zvavo zvezuva nezuva zvaibva kudenga.

Dombo rakarohwa rinobudisa mvura zhinji inovatevera pakudzungaira kwavo kose.

Mosesi anoti: "Jehovhawa kutungamirira murenje iro guru rinotyisa, makanga mune nyokadinopenga nezvinyavada, nevhu rakaoma risina mvura; (Dheut. 8:15-16). "Uye unofanira kurangarira nzirayoseyawakafambiswa nayo naJehovha Mwari wako

murenje makore awa makumi mana, kuti akuninipise, nokukuidza, kuti azive zvaiva mumoyo mako, kana wakange uchida kuchengeta mirairo yake kana kwete.

Akakuninipisa, akakurega uchiita nzara, akakudyisa nemana, yawakanga usingazivi, neyawakanga usingazivi baba vako;

kuti akuzivise kuti munhu haararami nechingwachete, asi kuti munhu anorarama nezvose zvinobuda mumuromo majehovha. Nguo dzako hadzina kukusakarira, netsoka dzako hadzina kuzvimba makore awa makumi mana." (Dheut. 8:2-4) Mufaro kumuKristu wose wechokwadi kukwanisa kushandisa kwaari amene zvinhu zvinokosha zveTestamende Itsva zvinofananidzirwa pano. "Dombo iroro rakanga riri Kristu," anodaro Pauro (1 VaK. 10:4) Uye Jesu anoti, "Ndini chingwa chipenyu chakabva kudenga ipapo, kuti ndirege kuburuka pamunhu." (Joh. 6:51).

3. Kugunun'unachaiko, kusateerera, uye zvirango zvevaIsraeri murenje zvinowanzo shandiswa nevanyori veTestamente Itsva seyambiro nemifananidzo kuitira mhindu yedu. "Nyoka murenje" mufananidzo waKristu "akasimudzwa" pamuchinjikwa. Vanhu vakan'un'una, Mwari akatuma nyokadzinotyisadzikavaparadza, uye pavakachema kuna Mwari kuti avanzwire ngoni, akarayira Mosesi kuti agadzire nyokayendarira yakawandasezvaaigona, uye aiturikire padanda, kuti ani naani anotarira pairi aporeswe. Jesu anoshandisa izvi semufananidzo wake. Muenzanisiro wacho zvamazvirokwazvo unoorora zvikuru, asi kwechienzi sei kuti Jesu azvienzanise amene nenyoka! Asi kwete, yakanga isiri nyoka, asi mufananidzowenyoka. Kufananidzira kwacho ndokwechokwadi sei, Jesu akaitwa "mumufananidzowenyama inotadza," kuti "sechibairo chezvivi ape mhosva chivi munyama." Muapostora Pauro anoti: "Zvinhu izvi zvakanga zviri mienzansoyedu, kuti tirege kushuva zvinhu zvakaipa, sezvavakashuvawo. Uye musava vanamati vezvifananidzo, sevamwe vavo . . . chenjererai kuti arege kuwa." (1 VaKorinde 10 . Zvakare munaVaH. 3:12-19 : "Ndivanaanivaakatsamwira kwemakore makumi mana? Havazi ivo vakatadza, vane zvitunha zvakawira murenje here? Uyewo 4:1, 2 : "Naizvozvo ngatitye, zvimwe chipikirwa chasara chokupinda muzororo rake chero upi zvake angaratidzika (angaratidzwa) seapotsa pachiri. Kubva pane zvambotaurwa hazvizopokane kuti nhoroondo yeVanavaIsraeri yakangayakarongedzerwa kufananidzira "zvinhu zvekudenga," kureva, chokwadi chemweyacheSungano Itsva. Tisati tapedza chitsauko chino, tingakurukura muchidimbu chidzidzo chimwe kana zviviri zvatakadzidza kuti tiwane mhindu. 1st. Tinoona kuti muKristu anotenderwa pamutemo, sezvaingoita vaJudha. Musiyano ndewekuti nepo mutemo waMosesi "waiuraya," mutemo weMweya unopa hupenyu. Ichi ndicho chikonzero chakanyanya nei iyo yekupedzisira ichifanira kutevedzwa nerufaro uye nekuchenjerera. Kristu ndiye Ishewedu neMutungamiriri, sezvakanga zvakaita Mosesi kuna Israeri, uye ndezvedu kutevera Mutungamiriri wedu Mutsvene sezvo Israeri yaisungirwa kutevera wavo. Kune avo vanoteerera saizvozvo, basa Rake irusununguko rwakakwana. 2nd. Mabasa edu anoyerwa nezvatinakira.

Panopiwazvakawanda, panodiwa zvakawanda. Kana, naizvozvo, pasipaMosesi, vanhu vakarangwa nokuda kwokusateerera, “tichafanirwa nokurangwa kukuru sei kana tikafuratira iye anotaure achibva kudenga.” 3rd. Kufurira kutevera Mosesi kwakanga kuri kukuru, asi zvikuru sei zvinokurudzira kutevera Jesu. Mosesi akanga ari zvirokwazvo muenzaniso wakaisvonaka wokuzvipira nokuda kwavanhu vake—mutungamiririakachenjera, shamwari yakatendeka; asi rudo rwaKristu rwakadzama zvakadii! shamwari dzaanogona kuenzanisa naye! Mosesi haana kukwanisa kuponesavanhu pazvivi zvavo—

hazvaigonakuvatungamirirakuopenyu husingaperi. Asijesu ndiye “nzira, zvokwadi noupenyu,” uye vanhu vose vanogona kuuya kuna Baba kupfurikidza naye.

MVURI NEZVINHU

MUSUMO iri pamusoro apa, taona kuti nhau yavaIsraeri kubva muEgipita kuenda kuKanani yakarongedzerwa kuva muenzaniso woupenyu hwechiKristu kubvira panguvayokusunungurwa kwedu muuranda hwechivi naSatani kusvikira kukupinda kwedu muzororo rakasariravanhu vaMwari. Takadhirowa muchidimbu; asi zvakanaka zvinogona kutaurwa pamusoro pemiedzo yavo, miedzo, hondo, kukunda, etc., asi isu hatina nzvimbo, uyezve, zvirinani kuva nemafungiro pane kungopedza, kuti muverengi anozvipira angave ane nzvimboye kuwedzera tsvakurudzwo uye kuenzanisa.

Ini zvino ndichaenderera mberi nekuratidza kuti tabhenakeri yemurenje

yakagadzirirwa kuve mufananidzowehurongwa hwechiKristu. Tine mungava

wakazara kutsamba kuvaHebheruyekusimbisa chokwadi ichi. VaH. 10:1 : “Nokuti murayiro une mumvuri wezvinhu zvakanaka zvinouya, kwete mufananidzo chaiwo wezvinhu izvozvo,” zvichingodaro. Mutemo uyu waive ne “mumvuri wezvinhu

zvakanaka zvinouya.” “Zvinhu zvakanaka” izvi maropafadzoevhangeriyaKristu, sezvinoratidzwa nechitsauko chose. Mumvuri unotsanangurwa kuti “kwete

mufananidzo chaiwowe zvinhu (zvakanaka).” Mumvuri haumbori mufananidzo chaiwo wechinhu chawo, asi kazhinji unokwana kuratidza iwo. Dzimwe nguva kuziva mumvuri nechinu chawo kwakaoma--pamwe hazvigoneke-kusvikira chinhu chaonekwa. Asi

zvino, hukama hwavo kune mumwe nemumwe hunosimbiswa nyore. Kana tikaona mumvuri wemuti wakakandwa nezva kana nemwedzi, kunyange muti wacho

usingaonekwi, tinoti tiine chokwadi chakakwana kuti mumvuri ndewemuti; asi hatigoni kuva nechokwadi chakadaro nguva dzose kusvikira chinhu chacho

chaenzaniswa nomumvuri wacho. Zvino uyu ndiwo musimbotei wekupirikira

watinofanira kutevera. Chinhu chiri muTestamente Itsva chinofanira kutsanangura mumvuri muTesisitamendeyekare. Fancy yakave nekutamba kusingagumi, uye

kuvhiringidzika kwakakonzera kurapwa kwechidzidzo ichi kuburikidza nekuregeredza kwemusimbotei uyu. Nokutevera musimbotei uyu, tinotarisa kukwanisa kutsanangura dzidzisoyokufananidzira yetabhenakeri nekubatana kwayo nguva dzose uye

zvakanaka. Hatisi kuzotora chokwadi chechinzvimo chedu chikuru, asi tiratidze. Kut

tabhenakeri namabasa ayoyakangayakarongedzerwa kuvayokufananidzira magwaro anotevera zvichava zvakanakwana kuratidza, kuti: “Zvino zvinhu izvi (tabhenakeri

nemidziyo yayo) zvagadzirwasaisvozvo, vapristivanopinda nguva dzose

mutabhenakeriyokutanga, vachiita mabasa okushumira; zvichigere kuratidzwa

tabhenakeriYOKUTANGA ichiripo, uri mufananidzowenguva iripo zvino . “Naizvozvo zvakafanira kuti mufananidzoyezvinhu zviri kumatenga inatswe neizvi (ropa renzombe, nezvimwewo), asi zvinhu zvokudenga zvimene nezvibayiro zviri nani pane izvi. Nokuti

Kristu haana kupinda munzvimbo tsvene yakaitwanemaoko, SANGANO

MUFANANIDZO WECHOKWADI, asi mudenga chaimo,” nezvimwewo (VaH. 9:23-25).

“Naizvozvo, hama dzangu, zvatine ushingihwokupindapanzvimbo tsvene neropa rajesu, nenzira yaakatikumikidzira, NZIRA ITSVA PEPENYU, ichipinda nomuchidzitiro, ndiyo nyamayake;

uye zvatine mupristi mukuru pamusoro peimbayaMwari, ngatiswederei nomwoyo wazvokwadi nokutenda kwakazara, mwoyoyedyasaswa pahanayakaipa, nomuviri wedu

wakashambidzwa nemvura yakachena." (VaH. 10:19, 20) Magwaro aya akakwana nokuda

kwechinangwa chazvino, anonyatsoratidza kuti tabhenakeriyokutangayakanga iri

mufananidzowetabhenakeriyokufananidzira iyo tabhenakeriyokudengayangayakaitwa netabhenakeriyokufananidzira; mufananidzowetabhenakeri ichauyayakaitwa "isina maoko," "iyo yakadzikwa naShe kwete munhu, kuti mumvuri waifanira kutsiviwa ne'wechokwadi' (kana kuti chaiwoiwo)." Mudzimu mutsvene wakatipatsananguro yakasiyana-siyana chero bedzi

tichichengetaiyi rondedzero yakafaramukuona, uye chero bedzi tisingachagoni kufamba pamusoro payo senheyoyedu.

Kubva mumagwaro ari pamusoro apa mhedziso imwe haidzvisiki, uye ndichaitaura pano.

Ichaumba hwaro uye basa repasireiyo superstructure yatiri kuda kuvaka. Zvichave

zvakanaka-kwete zvinodiwa, saka, kuzvichengetamupfungwa. Ndizvo izvi: TAbhenakeri MUREnje YAKANGA YAIVA MUDZIDZI WEKEREKE YAJESU KRISTU. NeChechi yaKristu, ndinoreva Kristu

nevanhu Vake, nezvose zvinovabatanidza pamwechete. Ndinotenda kuti nhanho imwe neimwe

yatinotora mukuenzanisa uku ichaonekwa sekufamba munzira imwe, uyetakananga kune chimwe chinangwa chinofadza kuguma kunozosiya pfungwadzemuverengi akazvipira mukuzorora

kwakanaka uye kwakakomborerwa paanoisa pasi basa diki iri.

Muitiro waMosesi wakanga uri wamavambo oumwari kubva kumavambo kusvikira

kumugumo. Yakanga,naizvozvo, yakakwanasehurongwa hwetsika. Asi waive "Mumvuri

wezvinhu zvekudenga." "Zvinhu zvekudenga" zvinofanirwa kuita SYSTEM. Chii, kuitira

kurerutsira, chatinodaidza kuti Chikristu ndiyo hurongwa ihwohwo. Zvino chiKristu hachisi munhu waKristu chete, kunyange tichifara kuziva kuti ndiyemusimboti, dombo rinokosha, nheyo. Hurongwa hwechiKristu hunosanganisira Mwari chikonzero chikuru chekutanga; Jesu Kristu Mwanakomana waMwari mupenyu; Mweya Mutsvene; muchinjikwa, guva, nekumuka; rutendo, rutendeuko, rubhabhatidzo, neupenyu hwakatsaurwa; chechi nezvisungo zvayo.

Zvinhu zvose izvi zvaifananidzirwa netsikayaMosesi. Hatina chokwadi kuti pakatipavaIsraeri, kunyange Mozisi, vakazvinzwisisa; kunyange zvazvo pasinakupokana kune vakaperera uye vaizvipirapakati pavo mutemo wakanga uri "mudzidzisi" wavo wokuvaunza kuna Kristu. Asi kunyangwe vainzwisisa zvinhu izvi kare here kana kuti kwete, paAkazviratidza mufananidzo waive pachena, zvekuti hapana aive "wemweya" aigonakukanganisa. Kristu uye chokwadi

chaakafumura,zvakava, sokungezvakadaro, kiyi iyo iyo hieroglyphics yemutemo inogona kududzirwa nyore nyore. Nokudaro sungano munyama inooneka somumvuri wesungano mumweya, kudzingiswa munyama kunova kudzingiswa kwomwoyo. Dzimwe nguva

kuenzanisa kunova misiyano. Havazi vana venyama, asi Israeri kubudikidza nerutendo imbeu yaAbhurahamu, nevadyi venhaka maererano nechivimbiso. Hatisviki paSinai nezvinotyisa

zvayo, asi paZioni, guta raMwari mupenyu. KweteJerusarema muPalestine mushawedu une mbiri, asijerusarema riri pamusoro "mai vedu tose."

Kana kuenzanisa uku kuchiitwa zvakanyanyandipo pazvinobudapachena kuti hunyori hwehumwari humwechete hwakatsikwa pazvose zviri zviriviri TestamendeYekare neItsva; uye patinonyanya

kufadzwa nehuchenjeri hunoshamisa hwaMwari mukushandisa zvinhu zvakapfava kuti mumvuri

wezvinhu zvinoshamisa zveRununuro. Bhaibheri rinoonekwa sechinhu chimwe chete. Setabhenakeri ine nzvimboyayo tsvene uye tsvene-tsvene-Testamente Yekare neItsva; uye chinongodiwa chete

kubvarura chidzitiro kuti uone kuti ose ari maviri. Ose ibasa raMweya Mutsvene mumwe. Ose ari maviri chibereko chevarume vatsvene vaMwari, avo vakanyora sokusundwa kwavaiita noMweya Mutsvene. Hapana kuvhiringidzika, asi zvishoma nezvishoma

kukura kwechokwadi chaMwari kusvika pakukwana. Zvisikwa uye zvakazarurwa zvinobvumirana. Mitemoyakafananayebudiriro nebudiriro inotonga zvole. Iyogirobhuye tulip ine ruva rakanaka mukati memitsetse yaro isinganzwisike. Asi nokuda kworuzivo rwokuzviwanira, kwakangakusingabvirikufungidzira kuti girobhu iroro raizova sei nokuridyaramuvhu; asi kana tanyatsogadziriswa tinoona zvakajeka kuti chirongwa chinoshamisa uye chakanaka chakaitwa, magumo ari ruva rinotapirarinoshongedza dzinde. Zvakadaro naZvakazarurwa. Pauro akanyora kuti: "Neni ndiri muduku kumudukusa wevatsvene vose ndakapiwanyashaidzi, kuti ndiparidzire kuvaHedheni pfuma isinganzverwi yaKristu, uye kuti ndiratidzevanhu vose kugoverwa kwechakavanzika, icho kubvira pamarudzi ose chakavigwa muna Mwari, wakasika zvinhu zvole, kuti zvinovabati ushe nemasimba zvizivise. uchenjeri huzhinji hwaMwari, maererano nevavariro isingaperi (chinangwa chenguva), chaakaronga muna Kristu Jesu Ishewedu" (VaEp. 3:8-11). "Haiwa, pfumayakadzikama, zvole zvouchenjeri noruzivo rwaMwari! Kutonga kwake hakunganzverwi sei! Kutonga kwake hakunganzverwi sei! Nokuti ndiani akaziva pfungwa dzaShe? Ndianiko akambova mupi wamazano wake? Ndiani akatanga kupakwaari, uye zvicharipirwazve kwaari? Nokuti kwaari, uye kubudikidza naye, uye kwaari zvinhu zvole zvinobva kwaari nokusingaperi. Amenii."

Chitsauko II

MOSESI-KRISTU

TAKATOona munzira yakati kuti Mosesi akanga ari mufananidzo waKristu.

Ngationgororeizve chokwadi ichi. Munzira ipineipi Mosesi haaratidziki somufananidzo waKristu nenzira inoshamisa kupfuurasomupi womutemo waIsraeri. Paakaburuka pagomo dzvene chiso chake chakapenyanyokubwinya kwokudenga, uye nokuti vanhu vakangavasingagoni kutakura chiedza, akaisa chifukidziro pachiso chake. Izvi

zvinotiyeuchidza nezvaIye "akabva kuna Mwari" uye "akaburuka kudenga" kuzozivisa kuda kwaMwari kumunhu. Mukuita izvi akabvisa mbiri yaaive anayo naBaba nyika isati yatanga, akafukidzira huMwari hwake munyamayemunhu. Muapostora anopa chitiko ichi chinoshamisa nenzirayokusiyana. Hazvibviri kushandisa mutauro unonyanya

kutaura uyewepamusoro. "Hamuna kuswederwa kugomoringabatwa, rikapfuta

nomoto, nokusviba, nerima, nedutu guru, nokurira kwehwamanda, nokutinhira

kwamashoko; inzwi iro ivovakarinzwavakakumbira kutivarege kuudzwa shoko rimwe, nokuti vakangavasingagoni kutsungazvavakangavarairwa. Kana kunyange mhuka

yaibata gomo, ikati nokutya, Mozisi akatya; Asi masvika paGomo reZioni, kuguta

raMwari mupenyu, Jerusarema rokudenga, nokuungano huruyevatumwa, nokukereke yamatangweakanyorwakudenga, nokuna Mwari mutongi wavose, nokumweya yavanhuvakarurama vakakwaniswa, nokuna Jesu, murevereri wesungano itsva, nokusaswa kweropa." 12:18-24).

Musiyano uri pamusoro unogamuchira kubata kwawo kwekupedzisira muchokwadi chakatevera kupihwa kwemutemo zvese zvechisungo chakare neitsva. Mozisi paakanga asipo mugomovanhu vakapa

ivo pachavo kunamata zvifananidzo. Nokuda kwechivi ichi vane zviuru zvitatu zvavapanduki vakaparadzwa neminondo yehama dzavo. Asi mutemo wevhangeri pawakatanga kuziviswa kubva paGomo reZioni mweya zviuru zvitatu zvakaponeswa (Mabasa 2). Uyu mufananidzo wakadzama wechokwadi. "Tsamba (mutemowaMosesi) unouraya, asi mweya (nevhangeri) unopa upenyu" (2 VaKorinde 3:6).

Asi Mosesi haana kungogamuchira mutemo wemirairo ine gumi chete ari mugomo dzvene. Akanga azvipira kuchivimbo chakewo muenzaniso wakakwana, kana kuti "muenzaniso" wetabhenakeri. Zvino zvakakosha pano kusimbisa chokwadi chokuti Mosesi akamira ane hukama netabhenakeri sehukama hwaJesu Kristu neChechi Yake. Muna VaH. 3:1-6 tinorava, kuti: "Naizvozvo, hama tsvene, vagovani pakudanwa kwokudenga, rangarirai Muapostora noMuprista Mukuru wokupupura kwedu, iye Jesu, akanga akatendeka kuna iye akamugadza, saMosesiwo akanga akatendeka muimbayakeyose (yaMwari). zvinhu zvose ndiMwari. Uye Mosesi, zvirokwazvo, akanga akatendeka muimba yakeyose (yaMwari) somushumiri kuti ave chapupu chezvinhu izvo zvaifanira kuzotaurwa, asi Kristu soMwanakomana pamusoro peimbayake (yake) isu tiriveimba yake. Muchikamu chino HUAPOSITO hwaKristu hunoonekwa. Mosesi akanga ari mufananidzo waKristu semuApostora, kana kuti munhu akatumwa paushumiri hutsvene. Aroni aive mufananidzo wehupirisita hwake (hwaKristu), uhwo hunoratidzwa mutsamba. Basa raMosesi raiva rokuvaka imbayaMwari. Udzame hwebasa racho hwakataurwa zvidiki, uye Mosesi akanga asina rusununguko rwokubva pane zvakarongwazvaakanga agamuchira muchikamu chiduku zvikuru. Anoti, "Tarira kuti uite zvinhu zvose nomufananidzowawakaradidzwa mugomo dzvene. Mosesi "akanga akatendeka". Akaita kuda kwaMwari muzvinhu zvose. Mwari aiva nechinangwa chikuru pakumisa tabhenakeri, uye kutsauka kuduku kungadai kwakakanganisa chinangwa ichocho. Hatizivi kuti Mosesi ainzwisisa chinangwa ichocho, asi tinoziva kuti ainetseka chaizvo paakaona kuti chivako chacho chakanga chakavimbika ku"muenzaniso" wacho. "Sezvakanga zvarairwa Mozisi naJehovha, saizvozvo vana vaIsiraerivakaita mabasa ose. Mozisi akatarira basa rose, akaona kutivakangavaita zvakaipa, sezvavakangavarairwa najehovha, ndizvo zvavakaita; Mozisi akavaropafadza."

Zvino mubasa guru iri MOSES ITYPE YAJESU. So"Muapostora" waMwari Ishe Jesu "akaburuka kudenga kuti arege kuzoita kuda kwangu," anodaro, "asi kuda kwowakandituma. Uye zvakare: "Dzidzisoyangu haiziyangu, asiyakewakandituma ... Unozvita urira pachake, unotsvaka kukudzwa kwaiyewakamutuma, ndiye wechokwadi, uye hapana kusarurama maari. Mosesi haana kukupai murairo here ... murairo waMosesi ungaputswa" (Johane 8: 16-23). Zvakare, anoti: "Pamuchasimudza Mwanakomana womunhu, ipapo muchaziva kuti ndini Iye, uye kuti handiiti chinhu ndoga, asi ndinotaura zvinhu izvi sokudzidziswa kwandakaitwa naBaba. Uye uyo akandituma aneni, haana kundisiya ndiri ndoga, nokuti ndinogara ndichiita zvinhu

zvinomufadza.”—Johani 8:26-29 . Basa raJesu rakanga riri “rokutsvaka nokuponesa rakarasika”—kununuravanhu pasimba rerima, nokudzorera kuutsvene uye kuna Mwari. Iri

basa guru rakapedzwa mumativi maviri: chokutanga mukuvaka nheyo dzeimba yomudzimu yaMwari; uye chechipiri, mukuvaka chivako. Rutivi rwokutanga rweiri basa guru rwakapedzwa muushumiri hwaKristu pasi pano, uye rwakagumiswa mukumuka kwake nokukwira kudenga. Chikamu chechipirichakatanga pazuva rePentekosta, uye chakapedzwa nevaapostora. Asi

basa rose rokuvaka “tabhenakeri yechokwadi” rakangarapiwa kuna Jesu. Ndiye munyori uye

mukwanisiwokutenda.” “Simba rose mudenganapasi” nderake. Ruka anotaura nezvezvose izvo Jesu akaita pasi pano sokutanga kwebasa Rake guru (Mabasa 1:1) Uye Ishewedu akati: “Paruware urwu ndichavaka Kereke

Yangu, uye masuo eHadhesi haangaikundi.” (Mat. 16:18) Naizvozvo, Jesu akati: “Pamusoro poruware urwu, ndichavaka Chechi yangu;

Nokudaro, mufananidzo mukuru waMosesi somupi womutemo nounyanzviwomuvaki ari pamberi pedu. Iye akasika nyika, uye “naani

zvinhu zvose zvakasikwa,” ndiyewo muvaki wechivako chikuru zvikuru—imbaya Mwari. Mukuvakwa kwechisiko chapose pose chinooneka, kubva munyika ine simba zvikurusa kusvikira kuchipembenene chiduku, kurongeka kwakakwana kunowanikwa. Zvimwe chetezvo ndezvechokwadi nezvetsikaya Mosesi, uye zvimwe chetezvo ndezvechokwadi nezvegadziriroyechi Kristu. Tabhernakeri murenjeyakangayakakwana akazivisa kuti munhu wese aite izvo zvakanaka mukuona Kwake. Asi hazvina kudaro pasi rose

nokusingaperingatirangarirei kuti kuputswa kwomurairo waMwari kunounza kutukwa nguva dzose.

Chitsauko III

VABATI VAKAFURIRWA

NGATITENDEI nhanho zvino tofunga nezveimwe pfungwa inokoshayokufananapakati petabhenakeri yaMosesi ne“tabhenakeri yechokwadi yakadzikwa naJehovha kwete munhu.”

Mukuvakwa kwedzimba dzose dziri mbirivashandivakafemerwavakapinzwa basa. Mwari akati kuna Mosesi: “Tarira, ndakadana Bhezareri, mwanakomana waUri, mwanakomana waHuri,

worudzi rwaJudha nezita; ndikamuzadza noMweyawaMwari, ave nouchenjeri nokunzwisisa, napazivo, noumhizha huzhinji, kuti afunge mano okugona kubata nendarama, nesirivha,

nendarira, nokuveza mabwe amarudzi ose, avete, ave mhizha dzose, ave mhizha dzose. ndagadza pamwe naye Ogoriabhi mwanakomanawa Ahisamakiworudzi rwaDhani, uye ndakaisa mumwoyoyavose vane mwoyo yakachenjerauchenjeri, kuti vaite zvose

zvandakakurayirai.” (Eks. 31:1-6) VaIsraerivakasarudza kuita zvinhu zvose zvakanaka, uye

uchenjeri hwajehovha huchaita kutivagadzirise zvinhu zvavo. Pano tinoona kuti chiverengero chevarume vakasarudzwa naMwari uye vakazadzwa noMweya Mutsvene Wake, uyo nesimba rawo vakanga vane hunyanzvi uye vakakodzera zvazara kuita zvinodikanwa zvomwari

zvetabhenakeri muzvinhu zvayo zvose. Zvipo zvavo zvakanga zvakanaka uye

zvakasiyana-siyana maererano nezvinodiwa zvakasiyana-siyana zvebasa ravo. Hazviratidzike kuti vakambwana kudzidziswa kwakapfuuramuhunyanzvi hwakasiyana, kana kuti vaive

vanokwanisa musikirwo, asi fungidziro iri kudivi rakapesana. Vakangavarivaranda muIjipiti. Mamiriro avo ezvinhu akanga asina kumboita kuti kurimwa kwehunyanzvi kwaizova

kukurudzira. Naizvozvo, zvinobvira zvikuru kuti Mwari akasarudza varume ava, vasina kufanira sezvavakanga vakasikirwa basa racho, kuti varatidzike kuti vakafuridzirwa, uye kuti kubwinya kunofanira kupiwa Mwari. Pfungwaiyi yaiva youmwari; muenzaniso wachowakanga uri woumwari; uye uchenjeri nesimba rokuzviita zvakanga zviru zvoumwari, nokudaro pakanga pasina nzvimboyemirangariro nemitoo zvomunhu. Mwari ndiye aiva muvaki, Mosesi aiva muvaki mukuru, uye Bhezareri neshamwari dzakevaivavashandi. Haisi chikamu chebasa remushandi, kana achishanda pachivakwa, kushandura dhizaini yemugadziri, kana kubva pane zvakatemwa mune diki; asi basa ravo nderekuita zvakatendeka mirairoyavakapihwa maererano nemadhipatimendi avo. Kupfurikidza nokuita kudaro chikamu chose chinovitsa kukukwana nokutsinhirana kwezvose. Ndizvo zvakanga zvakaitavabati vomutabhenakeri. Murume mumwe nomumwe akaita mutsinhirano yakakwananemirayiridzo, uye pakupedzisira tabhenakeri yakaumbwa nezvose zvaiva zvayo, maererano nomufananidzo wakaraidzwa Mosesi mugomo.

Kune nyikayezvinaireva mumazita eMagwaro. Kazhinji ivo vanoporofita. Nenzira inoshamisa dzinoratidza hunhu chaihwo nechinzvimbo, uye kunyange magumo evanhuvanovatakura.

Mazita evarume vavirivakuru vaishanda patebhenekeri anokarakadza zvinoshamisa. Bhezareri zvinoreva kuti “mumumvuri (kana kuti dziviri) waMwari. Ohoiabhu zvinoreva “Tende raBaba; uye zvamazvirokwazvo ivo vanofanira kuvavakanzwavakachengeteka zvakakwana pasi po“mumvuri woWamasimba ose” apo ivovaishanda nokutendeka pa“tende raBaba” vavo. Uye isu, kana tirivateveri vezvakanaka, uyetichigutsikana nekuteerera kuda kwaBaba vedu pazvinhu zvese.

Zvino ava vashandivakafuridzirwawakatora nzvimbo imwe cheteyo zvikuru mukuwirirana ne“tabhenakeriyokutanga” iyovaapostoravajesu Kristu vane ukama ne“yechipiri.” Ivo, vaapostora, vakangavasingakodzeri nenzira yomuzvarirwo. Havana kuwana dzidzoyekare nokuda kwebasa ravo guru rouapostora. Vakangavari, mumeso avarume vetsika, uye chaizvoizvo vakangavari “vanhu vasina kudzidza uye vasina zivo.” Uye kunyange zvazvo vakanga vatevera Jesu uyevakateerera dzidzisoyakeinoshamisa, asi iyepaakabva pavari, Akavasiya vachivhiringidzika chose pamusoro pechimiromo chaicho chebasa rakanga riri pamberi pavo. Nokudaro Jesu akavaudza kuti “vagare muJerusarema kusvikira vapfekedzwa nesimba rinobva kumusoro.” Nguva pfupi asati atambura, Jesu akanga avimbisa nenyasha kakawanda kuti chipocheweMweya Mutsvene. Aiziva kuti kuitira kuti vaite basa Rake guru, raakavapa pashure pokumutswa Kwake (Mat. 28:18-20), zvaikosha kutivapiwenhungamiro inopfuura yomunhu, isingakundikani. Nokudaro kutaura kwake kwakadzokororwa maererano nokudururwa kweMweya Mutsvene. “Ini ndichakumbira Baba, uyevachakupai mumwe munyaradzi, kuti agare nemi nokusingaperi, iye Mweya wechokwadi, uyo nyika haigoni

kumugamuchira, nokuti haimuoni, kana kumuziva. "Munyaradzi, iwo Mweya Mutsvene, uchatumwa naBaba muzita rangu, iye uchakudzidzisa zvinhu zvose, nokukuyeudzirai zvose zvakataura kwamuri." (Johane 14:16, 17, 25, 26) Munyaradzi, iye Mweya Mutsvene, uyo achatumwa naBaba muzita rangu. "Kana Munyaradzi asvika, ini wandichakutumirai kubva kuna Baba, iwo Mweya wechokwadi, unobuda kuna Baba, uhandipupurira, nemiwo muchapupura nezvangu, nokuti maiva neni kubva pakutanga."— chitsauko 15:26, 27 .

"Zvakanaka kwamuri kuti ini ndiende, nokuti kana ndikasaenda, Munyaradzi haangauyi kwamuri; asi kana ndikaenda, ndichamutumira kwamuri. Kana iye asvika, uchapwisanyika pamusoro pezvivi, napamusoro pokururama, napamusoro pokutonga ... Ndichine zvinhu zvizhinji zvokutaura kwamuri, asi hamugoni kuzvitakura ikozvino. Asi kana asvika, iye Mweya wezvokwadi, kana auya, anokutungamirirai muzvokwadi yose, kana asvika kwamuri.

CHOKWADI; nokuti haangatauri zvake, asi zvaakanzwa, ndizvo zvaachataura. uye iye uchakuzivisa zvinhu zvichauya. Iye uchandikudza, nokuti uchatora pane zvangu, ozvizivisa kwamuri." (chitsauko 16:7-14) "Zvino wakati aungana navo, akavarayira kuti varege kubva muJerusarema, asi kuti vamirire chipikirwa chaBaba, icho, chamakanzwa kwandiri. Nekuti Johwani zvirokwazvowakabhabhatidza nemvura; asi imi muchabhabhatidzwa (no) noMweya Mutsvene mazuva mazhinji asati apera" (Mabasa 1:4, 5).

Kubva muMagwaro aya tinoona kutivaapostora vakasanangurwavaKristuvaisafanira kutanga basa ravo guru rokuparidza evhangeri nekuvaka tabhenakeri yechokwadi kusvikira Mweya Mutsvene wauya pamusoro pavo, kuti Mweya ugodururwa pamusoro pavo mukuwanda kwazvo zvokuti vanofanira "kubhabhatidzwa" mairi; kuti Mweya mumwe chete iwoyo nyika, saizvozvi, haina kukwanisa kugamuchira; kuti Iye anofanira kuuya so"munyaradzi," anofanira kurangarira dzidziso yoseyakapfuraKristukundangariroyavo, uye ovatungamirira muzvokwadi yose, uye kuvazivisa remangwana kunzwisoyavo; kuti aizotaura kubudikidza navo chokwadi chose chaKristu.

Nokudaro, vaapostoravaJesu vakafuridzirwawakanga vakakwaniriswa nenzira youmwari nokuda kwebasa ravo guru. Uye kuti vave vakashongedzerwa nechiremera chakakwana, Mwari akashanda navo, "achipupurirana navo zvose nezviratidzo nezvishamiso, nesimba guru, nezvipozvoMweya Mutsvene, nesimba rake amene" (VaH. 2:4). Vaikwanisawo, nesimba raMwari, kuuraya (Mabasa 5) nokuraramisa (Mabasa 9:36-43); vaigona

"kuchengeta" zvivi uye vaigona "kuzviregerera"; vakamira panzvimbo uyevakangavari muromo waKristu nowaMwari. "Anokunzwa imi, anondinzwa Ini, neanokurambai imi, anondiramba Ini; Heino ngetaniyezvisungo zvitatu—Mwari, Kristu, maapostora; Mwari kudenga, Kristu murevereri, nevaapostorivari panyika. Uyo anobata chinongedzo chevaapostora anobata Kristu, uye Mwari Wemasimbaose. Rega ndisanzwisise.

Vaapostora vane ichi chinzvimbo chinokosha zvikurusa nemhaka yokudzidzisa kwavo kusinganganisi. Zvinoshamisa kuti Mwari akapa munhu simba rakadai; asi chirongwa Chake, uye tinofanira kuzviisa pasi nerufaro.

Kerekeyekutangayakaziva simba iri zvizere. "Vakarambavakashingapakudzidzisa

kwomuApostora" (Mabasa 2). Vaiziva kuti vakangavarivamiririvaKristu; uye kuti shoko ravo, naizvozvo, rakanga riri rokupedzisira mune zvose zvaiva nechokuita nokutenda kwaKristu,

uye nhasi simba rimwe chetero rouapostori riri kushanda. Vaapostora havana vatsivi; hapana anodiwa. Kutenda, mukuzara kwakwo, kwakavapo kubudikidza navo, "kwakangopiwa

vatsvene kamwe; uye iri mukati memavharo eTestamente Itsva. Kuedza kwese kwekuwedzera kana kutora pachiremerachevaapostora, kungave nechigarocheushe, nyika, paramende,

sinodhi, musangano, Pope, kana zano, mabasa ekupandukira kuda kwaMwari. Jesu aiziva kuti nyikayaizongotendeuka "neshoko ravo" (Johani 17:20). Uye Petro anotaura kuti Mwari

akanga avapa “zvinhu zvose zvoupenyu nokunamata Mwari” kwavari. Tinogumisa, ipapoka, kupfurikidza nokudzokorora idi rokutivashandivakafuridzirwavetabhenakeriyokutanga vakangavari mienzanisoyavashandivakafuridzirwa paneyechipiri, uye kuti kungofanana nezvakaitwavokutanga, zvakarurama uye zvizere, tabhenakeriyokutanga maererano

no“muenzaniso” woumwari; sakavaapostoravaJesu Kristu,vachifemerwa noMweya

Mutsvene, vakashanda uye vakapedzagadziriroyechiKristu; uye hunhu hukuru hwatinofanira kudzidza kubva mune izvi kugashira kwakazara uye kusingadzoreki kwechokwadi

sezvatinochiwana muTestamente Itsva. Dai vose vanotivanotenda munaJesu vaizogamuchira mutemo uyu, uye “vachirwira pamwe chete kutenda kwe

evhangeri," mugumisiro waizova HUMWE--"Muviri mumwe, mweya mumwe, tariro imwe, Ishe mumwe, kutenda kumwe, rubhabhatidzo rumwe, naMwari mumwe uye Baba vavose. Dai kuna Mwari kuti VOSEvanoda Ishe Jesu vanodiwavakaita asivabata iyinheyo huru chokwadi, ipapovaizodaro

"Zita nemasekete uye mapato anowira,

Uye Jesu Kristu ngaave
zvose mune zvose."

Chitsauko IV

ZVINHU

TAbhenakeri nemidziyo yayoyaigadzirwa nezvinhu zvinokosha zvakasiyana-siyana: sirivhayendarama, ndarira, matombo anokosha, matanda eakasia, mucheka wakaisvonaka, matehwe anodhura, dhayi, michekayakawanda, nezvimwewo. Chinhu chokutanga chatingaona zvine pundutso ndechokuti, zvinhu zvose izvi zvaiva zvipo zvokuzvidira zvevanhuvaMwari. "Zvino Jehovha akataura naMosesi, akati, Taura navana vaIsraeri kutivandipechipo; munditorere chipo kumunhu mumwe nomumwe ane mwoyo wake unoda; (Eks. 25:1-9). "Zvinovakauya, mumwe nomumwe wakamutswa nomoyo wake, nomumwe nomumwe wakatendiswa nomweyaware, vakauyanechipo chajehovha, chokubata basa retende rokusangana, nebasa raro, nenguvo tsvene.

Vakauya varume navakadzi, vaiva nemoyoyakangaichida, vakauya nezvikorekedzo, nezvindori zvenzeve, nezvindori. (chitsauko 35:20-24 . "Zvino ivo (vashandi)

vakagamuchira kuna Mosesi zvipo zvose zvakanga zvaunzwa nevanakomanavaIsraeri kuti vaite basa rokushumira panzvimbo tsvene kuti vazviite, uyevakarambavachiuya kwaari nezvipo zvokuzvidira mangwanani oga oga . . . murume kana mukadzi achaita basa ripineripi rokupazvinopiwazvepanzvimbotsvene, naizvozvo vanhu vakadziviswa kupa." (Eks. 36:3-6) Nokudaro pakudana kwoumwarivanhuvakagamuchira norupo rwakapfachukira zvokuti vaifanira kudziviswa PAKUPA! muenzaniso wakaisvonaka wokuzvibaira!

Tine muchiitiko ichi mufananidzowenheyoyekuzvidira inotekeshera muhurongwa hwese

hwekudzikinura kwevanhu kubva pachikonzero chayo chikuru kusvika pakuitakwayo

kwekupedzisira. "Mwari akada nyika kwazvo zvokuti AKAPA Mwanakomanawake akaberekwa ari mumwe oga," uye Jesu "akatida akazvipa nokuda kwedu. "Nenyashatinoponeswanokutenda;

izvo zvisingabvi pachedu, asi chipo chaMwari." "Haiwa imi mose mune nyota, uyai kumvura

zhinji; uye ani naani asina mari, uyai munotenga uye mudyepasina mari uye pasina mutengo." Mwari anofarira kupa. Ndiye anopa zvinhu zvose, upenyu nechipochoupenyu; ruponeso; uye

mutengo wayo wose wakakura. Uye anofarira mipiroyekuzvidirayezvisikwa zvake. Haamanikidzi munhu. Dzidziso "yesimba risingarambiki reMweya Mutsvene" inopikisananenjere nemweya

zveBhaibheri. Kana Kristu akamira pamusuwowemoyowemunhu achidana nekugogodza, isu pachedu tinofanira kuvhura nekumutendera kuti apinde; kana Mwarivakati, "Imi mose mune nyota, uyai kumvura," TINOFANIRA KUUYA IYE TIMWE. Haangatimanikidzi. Kana vanhu

VAKASAUYA, kuti vave noupenyu, vanofanira kuparara. Mwari havazovamanikidzi. Akati, Vanhu vanguvachava vanhuvanoda kwazvo nezuva resimba rangu. Ikuu kunoshanda

zvamazvirokwazvo sei kurudzidziso rwechiKristu! Pazuva rePentekosta, vanhu "vakatanga

kuzvipa kunaShe" pasi pechikumbiro chine simba chomuApostora Petro, uye ipapopakatevera chitiko chakaitika.

zvinoshamisa zvinopindirana nechitiko chataurwa pamusoro apa. Kungofanana navanhuvakaunza pachenapfumayavo pakudana kwaMosesi, naizvozvo, apovanhu “vakagamuchira shoko roMuapostora nomufaro, vakabhapatidzwa,” tinoudzwa kuti “hakuna nomumwe wavo waiti chimwe chezvaakanga anazvo chakanga chiri chake amene . . . (Mabasa 4:32-34). Chokwadi chiri muna Kristu chinofanira kunge chakabata mwoyoyavo! Haiwa daivatendivakabata ruoneso rwaMwari zvino sezvavakaita ipapo paisazova nechikonzero chokupemha nokunamatira mari shomayokupfuuridzira basa raShe. Musungano itsva hamuna mutemo unoti “Ipai”. Mwari akatisiya nemaune kuti tiite sezvatinokurudzirwa nemwoyowedu. "Kana chido chiripochinogamuchirwa maererano nezvine munhu, uye kwete maererano nezvaasina." “Asi ndinoreva izvi, kuti unodzvara zvishoma, uchakohwawo zvishoma; unodzvara vizhinji, uchachekawo vizhinji. Mumwe nomumwe ngaaitesezvaakafunga pamoyo; asingaiti nokuchema kana nokurovererwa, nokuti Mwari unoda munhu unopa nomufaro.” (2 VaK. 8:12; 9:6-8) Mumwe nomumwe ngaaitesezvaakafunga mumwoyo make.

Asi apo isu takasiwa takasunungukakudaro, uyo ane kapfungwa kaduku-duku kekukosha kwe“chipo chisingarondedzereki” chaMwari kwatiri haazodi kutaura kuti “Nyikayoseyezvakasikwayanga iri yangu Yaiva chipiriso chiduku zvikuru, Rudo runoshamisa, rwoumwari, runoda mweyawangu, upenyu hwangu, zvose zvangu.

Tingacherechedza, panzvimboyechipiri, kugovera zvinodikanwa zvetabhenakeri, vanhu vaMwari bedzivakakumbirwa. Zvinganzihapana chimwe chavangakwanisakuita; asi ikoko kunenge kuri kufunga zvakawandisa. Kuti havana kupemha kune dzimwe nyika ichokwadi chinowirirana netsikayeveKristuvokutanga. Havana kutora chinhu chevahedheni kuti vavatsigire mukuparidza evhangeri, kana kuvaka kereke.

Bva, panzvimboyechitatu, ukoshi hwezvinhu zvakashandiswa patabhenakeri hunonongedzera ku“upfumihusinganzvereke hwaKristu.” Nezvinhu izvo VARUME vanokoshesa zvakanyanya, hupfumihusingaverengekihwevhangeri hunoburitswa pachena. Zvinhu zvose zviri pano zvinokosha. Jesu anokosha, kuna Mwari nekwatiri; rugare nekanganwirozvinokosha; kuvapo kwaKristu, nenyaradzoyeMweya Mutsvene zvinokosha; uye tariro ine mbiri youpenyu husingaperi inokosha. Zvese zvakakosha kwatiri isuvanotenda.

CHITSAUKO V

DARE

NYAYA, yainzi chivanze chetabhenakeri, yakangayakareba makubhiti 100 uye yakafara makubhiti

makumi mashanu. Chimiro chacho chaiva mativi mana akaenzana. Kubhiti rimwe raiva 1.824 ft. Saka kureba kwaiita 185 ft. uye kufara kuita 88 ft. Chidzitiro chakanga chakaitwa nejira romucheka

wakaisvonakawakarukwa, rakangarakatsigirwa zvakasimba nembiru dzendarira makumi matanhatu, makumi maviri kurutivi rwokumusoro, namakumi maviri kurutivi rwezasi, negumi kurutivi rumwe norumwe. Mbiru dzacho dzaipinzwamuzvigadziko zvendarira uye dzaipfekedzwa korona nemisoro yesirivha kana kuti "misoro." Kurutivi rwokumabvazuva kwaiva ne"suwo roruvazhe," rinenge 35 ft.

Chakanga chakagadzirwa nechidzitiro chakaisvonaka chezvakarukwa zvitema, nezvishava, nezvitsvuku, nomucheka wakaisvonakawakarukwa. Kurembera kwacho kwaitsigirwa nembiru ina, yunifomu pamwe chete neimwe yakavharirwa. Saka iyo yakavharirwayaive yakakwira zvakakwana kudzivirira

tebhenekeri kubva pakuonekwa kwevose kunze kweavo vaiuya pamusuwowakatarwawachida kupinda nezvipo zvavo. Hatiravi kuti nzvimbo yakakomberedzwayaisvikwa nomunhu wose, vangave vainamata kana kuti kwete; asi chete (zvinoratidzika) kune avo vakauyakuzobayira. Chidzitiro chakaisvonaka che "gedhi" pasina panikirochaichengetwa chiri pedyo, asi nguva dzose chaiswededzwa parutivi kuti chibvumire munhu upinoupi aida kuswederera pedyo naMwari.

Iye zvino tinogona kudzidza zvinenge zvidzidzo zvitatu zvakaisvonaka kubva muichi chivharo.

1. Zvinhu zvakadzika zvaMwari muna Kristu, "zvinhu zvoMweyawaMwari," hazviratidziri kutarisisa kwokusangwarira kana kwokutsoropodza kwavose. Munhu asati azvinzwisisa nokudzikoshesa, anofanira kusvika kure nokunzwisisa. Mwarivakaviga zvinhu izvi kune (venyika) vakachenjerane vakangwara uye vakazvizarurira kuvacheche. Panofanira kuva nemweya unozvininipisa, unodzidzisika, uye nemoyo unoda, "Kana munhu ACHIDA kuita kuda kwake achaziva nezve dzidziso kana iri yaMwari kanayevanhu." "Mwoyo wakatendeseka nowakanaka" wakanga uri ivhu bedzi umo mbeu yoUmambo yakadzika midzi ndokubereka zvbereko. Ishewedu akaropafadzwa akati kumajuda, "Hamutendi nokuti hamusi vemakwai angu." Kureva kuti vakangavasina kuzviisa pasi, kubvuma kumutevera, semakwai mufudzi wavo, nokudarovakangavasingagoni kutenda. Izvi ndizvo zvinoita kuti munhu anokahadzika awane zvakananda muBhaibheri kuti azvisimbise, nepo muKristu achiona runako pamapeji ose, muvhesi rega rega. Kune vanoparara mukusatenda zvinhu zvaMwari upenzi; asi kuna avo vanotenda Kristu isimba raMwari nouchenjeri hwaMwari. Kwose ikoku kunoratidzika kuva kwaifananidzirwa nechidziro chechivanze chetabhenakeri. Naizvozvo ngative vakachenjera; ngatiuye kusuwo; ngatipindeinezvibayironezviperiso. Vakaropafadzwavarombo pamweya, nekuti ndezvavo

umambo hwokudenga. Vakaropafadzwavakachena pamoyo, nekuti ivovachaona Mwari.

2. Gedhi rakanga rakafara. Vose vaishuva kuuyapamberi paMwarinokupfida uye nechipovakanga vakasununguka kuita kudaro. Saka, mukova wengoni unomira wakavhurika zvakafara, uye "ani nani anoda" angapinda. Mavara chaiwo ezviremba zvegedhi rechivanze airatidzira. Blue inonongedzera kudenga; pepuru inotaura nezvehumambo; dzvuku (extract of a worm) inotaura nezvekuzvininipisa uye kutambura; rineni yakachenayakachena inoratidza utsvene. Zvose zvinopfupikiswa muna Jesu Kristu. Akauya achibva kudenga, Mwanakomanawoumambo waMwari mupenyu, kuti azvininipise uye ave anoteerera kusvikira parufu kuti agotidzikinura neropa Rake rinokosha zvikurusa, uye akazvipa amene asina gwapa kuna Mwari. Saizvozvo

Ndiye "nzira, chokwadi, noupenyu, uye hapana anouya kuna Baba asi nokwavari."

3. "Misoro" kana misoroyaipfekedza mbiru dzendarirayaigadzirwa nemari yeyananiso yakatorwa kubva kuwaIsraeri pakuverengwa kwavo. Varume vose vaibvira pamakore makumi maviri zvichikwiravaifanira kupa hafu yeshekeri resirivha nokuda

kworudzikinuro rwake (Eks. 30:11-16), ukoshi 1/2. Vapfumi vaisabvumirwa kupa

zvakanwanda, kana varombo zvishoma. Nokudaro, achirangarira nzira dzavose, Mwari akavadzidzisawo kudikanwa kworudzikinuro rwakafanana nokuda kwavose.

MuApostora anoita seari kureva hurongwa uhu paanoti, "Hamuna kudzikinurwa nezvinoora, nesirivha nendarama...

"Hapana musiyano, nokuti vose vakatadza uye vakasavika pakubwinya kwaMwari."

Aya maganhuro, ipapoka, aizoyeuchidza muIsraeri nguva dzose nezvomotengo wokudzikinura Kwake. Zvino ndaratidza kuti tabernakeri yakangayakavanzwa kubva kune asina hanya uye asina hanya anocherechedza. Asi zvikorekedzo izvi zvesirivha zvaigarazvichionekwa, zviri pamusoro pembirudzendarira, napamusoro pechidzitiro; Izvi zvinopa pfungwainokosha; ndiko kuti, kudikanwa kwokuchengeta muchinjikwawaKristu, kana kuti Kristu akarovererwa pamuchinjikwa, pamberipenyika. Ibasa nemukana weChechi kuparidza vhangeri kuzvisikwa zvole, kuvanongedzera kumutengowerudzikinuro rwevanhu. Kuparidza kwaKristu ndicho chinhu chinokwevera mutadzi kuna Mwari. "Ini, kana ndasimudzwa panyika, ndichakwevera vose kwandiri. "Handinyarineevhangeri, nokuti isimba raMwari rokuponesa munhu wose anotenda." Ruregerero runofanira kuva chinhu chikuru pakuparidza vhangeri. Kuparidza kwakawanda kwakararika--hakubatsiri, nokuti vaparidzi havana kukosha chokwadi chinokosha, chinoponesa. Zvino zvakare,uchapupuhwakanyararahwehupenyu hwakadzikinurwa hwemuKristu hunokurudzirwawo nekorona idzi dzesirivheri. Iyi inzira--zvichida inonyanya kutaura--iyo vese vanogona uye vanofanira kuparidza Kristu mairi. "Saizvozvo chiedza chenyungachivhenekerepamberi pavanhu kuti vaone mabasa enyu akanaka, vakudze Babavenyuvari kudenga." "Imi makatengwa nemutengo, naizvozvo kudza Mwari mumiviri yenyu uye mumweyayenyu iyo iri Yake."

"Tora hupenyu hwangu uye zviitike
Akakumikidzwa, Ishe,

Kwamuri." CHITSAUKO VI

ZVINHU

PANO yepasi yetebhenekeri yakangayakafanana muchimiro nokuenzana nedare. Masvingo aro mapuranga makumi mana nemasere omuti womuakasia akafukidzwa negoridhe rakazara. Mapuranga aya akanga akareba makubhiti makumi mashanu uye akafara makubhiti maviri nehafu.

Vakangavakagadziriswa perpendicularly muzvigadziko zvesirivha. Paiva nezvigadziko makumi mapfumbamwe nezvitanhatu, tarenda rimwe resirivha pane chimwe nechimwe, uye mutengo wemari yedu waizovika zviuru makumi matatu nezvina nemazana maviri. Paiva nemapuranga makumi maviri kurutivi rumwe norumwe uye masere kurutivi rwokumavirira. Akanga akabatanidzwa zvakasimba pamwe chete pachishandiswa mhete dzegoridhe uye nembariro dzematanda dzakachinjika dzakafukidzwa negoridhe. Kurutivi rwokumabvazuva, kana kuti suo, kwakanga kune mbiru shanu dzamatanda dzakanga dzakafukidzwa nendarama nokuda kwomukova. Mbiru ina dzakanga dzakaumbwa pamwechete, dzakanga dzakafanana nechomukati meimba, zvisoma kupfuurapakati pechidzitiro; iyo yakaparadzanisa "tsvene" nenzvimbo "tsvene-tsvene". Hurongwa hwese hwaive

hwakapfava, asi hune hupfumi hwakawandisa. Yakagadziridzwa zvinoshamisa kumamiriro ezvinhu. Yakangayakavakirwapamisimboti yesainzi chaiyo. Nepo kusimba kwayo nesimba zvaive zvakakura, yakavakwa zvekuti yaigona kuburutswa kana kumiswa munguva pfupi.

Tabernakeri pachayondiyoyaive mhandoyeKereke. Ndinoda kuti izvi zvichengetwe zvakadzikama mupfungwa. Zvakanaka, kana zvakadaro, chii chatinofanira kudzidza kubva muchimiro chayo

chakazara? 1st. Kuti Chechi yaMwari iri nyore uye yakapfumazvinoshamisa; uye zvakagadziridzwa zvinoshamisa kune zvinodiwa nevanhu mumazera ese uye mamiriro ekunze. Ihurongwa

hwakakwana. Hazvibviri kuvandudza paChechi yeTestamente Itsva, kunyange zvazvo vakawanda vakaedza kudaro. Asivakangoita chiratidziro chehupenzi hwavo. 2nd. Mapuranga akaiswa

muzvigadziko zvesirivha zvakakura, akagadzirwa nemari yerudzikinuro, kare

refer to; kumira mukati uye pamutengo weyananiso! Tiri pano zvakare tinoyeuchidzwa nezve hwaro hweChechi yaMwari. Inotsamira pakuregererwa kwaKristu, uko kusingakosheswi.

Nokufa kwake akaisa nheyopanovakwa Kereke. "Dzimwe nheyohapana munhu anogona wakaradzikwa pane iyo yakarongwa, inova Jesu Kristu." Takavakwa pamusoro penheyo

vaapostorinevaporofita (kureva, nheyoyavakavaka), Jesu Kristu pachake ari mbiru yepakona.

3rd. Nekubatana kwetabhenakeri kunoratidzwa kubatana kwehurongwa hwechiKristu, neChechi yaJesu Kristu. Sezvo kwaingova nenzira imwe chete, uye tabhenakeri imwe, saka kunongova nenzira imwe cheteyoruponeso, uye Chechi imwe. KuvaEfeso Pauro akanyora, kuti: "Zvino ini musungwa waShe, ndinokumbira zvikuru kwamuri kuti

mufambe zvakafanira kudanwa kwamakadanwa nako, nokuzvininipisa kwose

nounyoro, nomwoyo murefu, muchiitirana mwoyo murefu murudo, muchishingaira kuchengeta humwe hwomweya muchisungochorugare. Kune muviri mumwe,

nokudana kumwe, kudanwa kwenyu mukutenda kumwe; Mwari mumwe chete uye

Baba vavose, ari pamusoro pavose, uye kubudikidza navose, uye muna vose." (VaEf.

4:1-6). KuvaKorinte muapostora mumwe cheteyo anonyora, kuti: "Mukwaniswe pamwe chete pamurangariro mumwe nomukufunga kumwe. Zvakare, anoti: "Chivako chose, chakanyatsobatanidzwa, chinokura kuva temberi tsvene (nzvimbotsvene) munaShe.

Maari nemiwo munovakwa pamwe chete kuti muve ugaro hwaMwari mumweya." Ishe wedu akaropafadzwaakanyengerawo muaya mashoko: "Ndinonyengetera . . .

Hapana kukanganisa dzidziso iyi. Chinangwa chaMwari ndechokuti pave no"musoro" mumwe—Kristu, uye "muviri mumwe"—Kereke; kuti "kurege kuva nokupesana

pamuviri," asi kuti vanhu vose vaKristu vave vamwe; kuti kubatana uku hakufaniri kuva manzwirowo zvawo, asi chokwadi chaizofadza "nyika" nemavambo oumwari omuvambi wayo; uye kuti ibasa revose vano zviti vaKristu kuedza kuunza nekuchengetedza

kubatana uku. Uye kuti ani naani anoti anoda Ishe Jesu, pamberi pemunamato Wake

wemwoyo wose wanokorwa mashoko pamusoro apa, anogona kutsigira kana kuteterera kuti kuve nemasekete, ndiri kurasikirwa nokunzwisisa. Zviuru zvevano zviti vaKristu,

vachizviwana zvimene zvakakomberedzwa nomumbure mukuru wemasekete,

panzvimbopokuita unani hwavo kuti vapambuke, vanoedza kuwana pembedzodarwo, uye kunyange nharo dzinotsigira. Asi harigoni kudzivirirwa neShoko raMwari. Kutaura

zvazviri, Magwaro anoishora uye anoishora nomutauro usina chokwadi. "Zvino

ndinoreva izvi, kuti mumwe nomumwe wenyu unoti: Ini ndiriwaPauro, ini waAporo; ini waKefasi; ini waKristu. KRISTU AKAPAMUKA HERE? Pauro wakarovererwa pamuchinjikwa nekuda kwenyu here? Kana kuti makabhabhatidzwa muzita raPauro here?" (1 VaK.

1:10-13.) "Zvino ini, hama dzangu, ndakangandisingagoni kutaura nemwi sekune

veMweya, asi sekunevenyama, sekune vacheche muna Kristu. Ndakakupai mukaka,
kwete chikafu chekudya; nekuti makangemusingagonikudya, asi nazvino hamugoni,
nokuti muchirivenyama; anoti, "Ini ndiriwaPauro, uye mumwe, "Ini ndiriwaAporo, ko
imi hamuzi vanhu here? MukerekeyeKorinde makaonekwa zviratidzo zvekutanga--kuti
vangavari vekupedzisira-vemapoka emapato nemazita emapato. Uyevachangoonekwa
izwi refemero rakavashora sevanhu venyama, uyevachipesana nemweya wakanaka
wekubatana wakafemerwa muChechi yekutanga. Mubatanidzwa isimba. Icho "chinhu
chakanaka, uye

mufaro usingaperi," apo utsvene, kuchena uye rudo zviru zvisungo. Munyori wePisarema angagona kuimba kuti: "Tarirai, kunaka kwazvo nokufadza kwazvo kana hama dzichigara pamwechete norugare! Zvakafanana namafuta anokosha ari pamusoro, anoyerera pandebvu, idzo ndebvu dzaAroni; anoburukira pamipenderoyenguvo dzake; sedova reHerimoni, rinoburukira pamakomo eZioni, nokuti ndipoJehovha akaraira chikomborero chake, ndihwo upenyu husingaperi." (Pis. 133) Mifananidzo miviri iyi, mafuta nedova, inoratidza kunhuhwirira uye kunozorodza, uye inonyatsoratidza zvinofadza zvokubatana kwechiKristu.

"Kunonaka sei, kuona kunoshamisa sei,
Kana avo vanoda Ishe
Murugare rwemumwe
vanofara, Uye saka zadzisa
Shoko.

Kana mumwe nomumwe achinzwa
kugomera kwehamayake, Akava
nemugove naye;
Kana kũchema kuchibva paziso zvichienda kune
ziso, uye mufaro unobva pamwoyo uchienda
kumoyo.

Kana pasinagodo, kushora uye kuzvikudza;
Zvishuvo zvedu zvese pamusoro,
Mumwe nomumwe anogona kuvanza
kukanganisa kwehamayake, uye kuratidza
rudo rwehama.

Kana rudo, murukova rumwe runofadza,
Muchipfuva chese chinoyerera; Kana
mubatanidzwa unotapira, uye
kuremekedzwa kunodiwa, Mukuita kwese
kunopenya."

Kana zvikabvunzwa kuti, "Kubatana kwechiKristu kungawanikwe sei? mhinduro iri nyore. Sezvo vaIsraerivakazvipira uyevakatevera Mosesi semutungamiri wavo nomupi wemitemo, uye kwete mumwe munhu, naizvozvo tinofanira kutevera Kristu, kwete mumwe munhu.

Testamente Itsva ibhuku raKe remutemo, rakapihwa kuti rititungamirire isu chete.

Nekugutsikana neizvo chete, pasina chitendwa chemunhu kana hutungamiririhwevanhu, isu tese tinofanira kuva vamwe mukutenda uye vamwe muhupenyu.

KUFUKIDZA

KWAKANGA kune zvifukidzo zvina zvetabhenakeri, zvakaiswa pamusoro perimwe. Zvinoita sezvisinganzwisike kuti paifanira kungepainezvakananda; asi zvichida kufananidzira kwavo ndiyo tsananguroyakanakisisa. Ndinocherechedza kuti izwi rokuti “yananiso” muTsitamendeyekare, muchiHebheru, izwi rinoreva chifukidziro. Izvi zvinoyeuchidza nechisimba chiitiko chine chekuita nekudonha kwevabereki vedu vekutanga. Tinoverenga kuti mushure mekudonha kwavovakanyara nekushama kwavo, vakazviitira maepuroni nemashizha emuonde. Asi Mwari havana kufara nechifukidzo ichi. Nemaoko ake pachake, zvinoita sokuti, akagadzirira

Adhamu nomukadziwake nguvo dzamatehwe, akavapfekedza. Zvino hazvina musoro here kufunga kuti mhuka dzaiurayiwa kuti dzitore matehwe, ndidzo dzakatanga kupiwasezvibayiro here? Kaini naAbherivakanzwisisa nezvezvibayiro; ruzivo rwavo vakawana kupi?

Zvamazvirokwazvo kuvabereki vavo, avo vakawana mashoko avo zvakananga kuna Mwari. Tichingofunga kuti ndizvozvo, chitarisiko chacho chakanaka sei? Nepojehovhaachipa chipikirwachenyasha chembeuyomukadzi, Iye anopa chidzidzo chinodikanwa mukuuraya vanyajambwavasina mhaka: uye nematehwe avo anofukidza kunyadziswa kwomunhu anotadza. Vabereki veduvokutanga vakanzwisisa chiratidzo chikuru here? Hatizivi. Asi kwatiri chiitiko ichi chinotiyeuchidza zvinoshamisa sei nezve "Gwayana raMwari rinotakura chivi chenyika," ane ropa ratinowana rudzikinuro uye nokururama kwake kunyadziswa kwedu kunofukidzwa! Asi mushure mezvose zviratidzo zvaKristu muTsitamendeyekare asi zvishoma zvakaraidza Rudzikinuro rwuri muna Kristu Jesu. Kushandiswa kwechifukidziro kwaiva kuvanza, kwete kudzima kana kudzima. Asi muna Kirisito zvivi zvedu "zvakaadzimwa" - zvakanatswa. Vara, mhosva, nyadzi, zvinobviswa. Havacharangarirwi. Tinogona kusavakanganwa, ronda racho rakadzika uye rinorwadza kuti tikanganwe. Asi Mwarivanoti, "Zvivi zvavo nokuipa kwavo handichatongozviringariri." Kwete kungovharwachete, asi kudzimwa; kwete kungoregererwachete, asi kukanganikwa. Tino "ruramiswa," tichinzi "takarurama". "Zvatinoruramiswa nokutenda, tino rugare naMwari naShewedu Jesu Kristu. "Akaitwa kwatiri njere, nokururama, nokuitwavatsvene, norudzikinuro. Ko, hazvingaiti here kuti zvifukidzo zvetabhenakeri zvitaure pamusoro peyananiso? Asi ngationgororei izvi zvifukidzo zvakasiyana.

KUFUKIRA KWEMATANDA ENHVU.

Chifukidzo chekunze, icho chakananga zvachose zvimwe zvese, chaive chakagadzirwa nematehwe ematehwe (vamwe vanofunga matehwe echisimbiso, mamwe matehwe epombianoitirwa). Ichi chinyorwachakanga chakanyatsokodzera kudzivisa kuchinja kwemamiriro okunze. Yaiva murima, isina hunhu uye isingataridzike. Kubva murwiyo rwaSoromoni, chits. 1:5, zvingaita sokuti matende mazuva iwayoiwanzogadzirwa nechinhu chakasviba. Muchitsauko chakapfuura takaona kuti tabhenakeri yakangayakavanzwa kutivanhu vasaiona. Asi kunyangwe paionekwa kubva kunze pakanga pasina kunaka pazviri. Zvino mukujeka kwekunze uku, ndinofunga isu tine chokwadi chakakosha chakatarwa. 1st. Kana zviri zve munhu waIshewedu akaropafadzwapasi pano. Muprofiti Isaya akafanotaura kuti "chiso chake chakanga chakashatiswa kupfuura munhu upinoupi, uye chimiro chake chakashatiswa kupfuura chavanakomanavavanhu." (Isaya. 52:14. "Iye achamera pamberipakesebukira, nyoro, somudzi unobuda pavhurakaoma; haane chimiro kana umambo; kana tichimuona, hapana kunaka kwatingamuchiva. Akazvidzwa, nekuraswa navanhu, munhu wokurwadziwa, akaziva urwere, somunhu anovanzirwa navanhu zviso zvavo, akazvidzwa, uye isu hatina kumukudza." Is. 53:2, 3. Kwose ikoku, sokuziva kunoita muravi wose weBhaibheri, kwakazadzikwa mutsamba yaJesu wokuNazareta. Kunoshamisa sei kuti mujudha

anozvikuḁza akagumburwa, uye mirangariroyakeyokururamayakakatyamadzwa, apo muvezi murombo weNazareta akataura kuva Mesiya—tariroyaIsraeri! Vapendivanowanzofarira kumiririra Jesu nekuvapokunoshamisa, chiso chaMwari, uye chiedza chakatenderedza musoro Wake. Zvakanaka, ndinofunga ndezvemuzvarirwo, asi zvese kukanganisa. Kana Akambova nerunako rwupi zvarwo, kuratidzwa Kwake, hurombo, kusuwa uye kushanda nesimba zvakatokwana kuzvibvisa. Zvinoenderana nekufunga uye neMagwaro kumiririra chiso Chake nechimiro chakashatiswa zvakananyakupfuurazvakajairika nevanakomanavevanhu. Neiko ikoku kwakanga kuri? Nokuti chakanga chisiri chinangwa Chake ku“kweva ziso renyama”. Kwete kubwinya kwechimiro Chake, asi kwechimiro Chake nebasa, ndiko kwaifanira kuva kukwezva. 2nd. Izvi zvinoshandawo kuChechi yaKristu. “Umambo hwekumatenga (h

iyu Kereke yaMwari inoumba chikamu chinokosha) haiyi nokushamisira kwokunze.” Harina kupinzwamunyika nokushamisira uye nokushamisira kukuru. Vaapostora, saTenzi wavo, vakangavarivanhuwo zvavo, vorudzi rwakaderera nemhoteredzo. Chechi yavakavakayakanga iri nyore pachayo. Zvinokwezva zvayo zvakanga zviru zveuweya wose. Yakanga isina rukudzo rwenyikayokupa; asi urombo hwayohuzhinji nokutambura kwayo, kutenda kwayo kwaKristu, urombo hwayohuzhinji nokutambura kwayo. Mitemo yoseyakangayakafanana “kune avo vakangavachiparara, upenzihwayo.” Nzvimbo dzayo dzokusanganadzakanga dziri “mapako enyika,” makamuri okumusoro kana kuti mindayakashama, kunyangezvadararo, yakabuda ichikunda nokukunda, kubva panhongonya kusvikira kuchigaro chomambo, uye kubva kumugumowenyika kusvikira kune mumwe mugumowepasi kusvikira kune mumwe, sezvayakangayabvakuVaapostora uye nemaoko evaApostora. mweya hauna kuchinjwa.

Zvino chii chinofanira kutaurwa nezvekuzvikudza uye kushamisira kusina maturo kwemakereke emazuva ano nemapurofesa? Zvinorevei zvakwa zvedu zvakanyakisa, mahwindo akapendwa, nhengodzinodhura, vashumirivanobhadharwa zvakanyanya, "unganodzefashoni," asi kubva pahunoro huri muna Kristu Jesu? Zvinhu izvi zvinogona kuita kuti vanhuvafarirwe, kunyanya vanhu venyika, asi zvinonetesa nekumisa simba remweya rekereke. Vanodzika mutsara wakapinza wekuganhurapakati pechechenyika; vanotungamirira kukusarurana nokuremekedzwa kwevanhu muchechi maererano nezvinzvimbo munzanga; vanovhura nzira yekuvenhengo pasina kutendeuka. Chikristu hachidi zvishongedzo zvakadararo. Inofambira mberi zviru nani pasina ivo; kwete mukuwana vanhuvazhinjivanoyemura, asi mukuponesavanhu pazvivi zvavo. Nekupa rudado nemafaro enyama, uye nekupa zvinokurudzira zvisingaenderani nemweyawaKristu, tinokunda chinangwachepamusorochevhangeri. Nokudararo, tinogumisa kuti sezvo kwakanga kusina chinhu pamusoro pekunze kwetabhenakeri kunokwezva, naizvozvo hapafaniri kuva nezvinokwezva zvenyama uye zvinokwezva zvine chokuita neChechi yaMwari.

KUFUKIDZA KWEMUKATI

Nokuda kwemusiyano, zvingava zvakanka zvino kufunga chifukidziro sezvinoonekwa mukati metebhenakeri, kana kuti chifukidziro chomukati-kati. Hapana chinhu chaigona kushamisa semusiyano wekunze nemukati metabhenakeri. Yokutanga, sezvataona, yakanga ine rima, isingafadzi uye isinganakidzi; asi wepashureakangaakapfumazvinopenya uye akanaka. Takaona kuti yakanga ine madzira endarama chaiyo. Yakangayakanyanyiswawo fenichayendarama chaiyo. Kunze kwaizvozvi kwakanga kune chidzitari chegonhi, icho chinochengetedzwa kwazvo kuti chivhare chiedza chemasikati; chidzitari nechifukidzo chaonekwa nechomukati; zvose izvi

zvakaikwa nemhando imwe chetezakanaka uye mavara. Imbayekutangayaivhenekerwanemwenje minomwe inopenyayechigadzikochemwenje chegoridhe; uye Nzvimbo Tsvene Tsvene

yaivhenekerwa neShekina, chiedza chine mbiri chaibva kudenga, chaipenya chichidzika kuchigaro chetsitsi. Ipapoka, tabhernaikeri inofanira kuvayakaisvonaka sei sezvinooneka mukati! Chifukidzo chomukati chakanga chakaikwa nomucheka wakaisvonakawakarukwa, neruvara rwedenga,

nezvishava, nezvitsvuku; mifananidzo yengirozi (zvichida ingava somusoni weshindayendarama yakaisvonaka) yaigadzirwapamaketeni. Ikozvino kubwinya kwese uku, runako, uye hupfumi

zvinoratidzira. Rinotaura kwatiri nezvehumwari hwaKristu. Akanga ari "Mwari achiratidzwa

munyama." Aiva nekubwinya, asi kwaiva kwemweya, kwete kwenyama; "takaona kubwinyakwake," anodaro Johane, "kubwinya sokwewakaberekwa ari mumwe ogawaBaba, azere nenyasha

nechokwadi. "Iye ari kuvhenekera kwokubwinyakwake, nomufananidzo chaiwo wesimba rake, achitakura zvinhu zvose neshoko resimba rake, apedza kunatsa zvivi, akagara pasi.

kuruoko rworudyi rwaMwari” (VaH. 1:3) Mosesi paakati kuna Mwari, “Ndinokumbira kuti mundiratidze kubwinyakwenyu,” Mwari akapindura kuti: “Ndichapfuudza kunaka kwangu kwose pamberi penyu.” Saka kubwinya kukuru kwaKristu panyika kwaiva kunaka kwake.

"MukundawaMambo ane mbiriyose mukati." Ipapo mambo achada kunaka kwako; unamate Iye." "Wakanaka chose, mudiwa wangu.

Hutsvene, pfungwadzekudenga, kuzvininipisa kunotapira uye kuzviisa pasi pekuda kwaMwari, izvo zvakaita kuti Jesu akanaka kwazvo panyika, ndidzo nyasha chaidzo dzinoshongedza Kerekeyechokwadi ye Kristu mumazera ose. Takambocherechedza zvingangoreva revo dzemavara nenhamba dziri pazviremba, jira, uye chifukidziro.

Vanotaura nezvekudenga, kuzvininipisa, kubwinya kwehumambo uye kuchena. Kuti tinzwisise zvinhu izvi tinofanira kupinda, uye “kugara” muna Kristu neChechi yake. Izvo hazvigone kufarirwa kana kunzwiswa kunze kwekuita uye nekuedza. Hapana chikonzero kana kucherechedza zvingatipa kuropafadzwa kwenzvimbo tsvene. Zvimwe zvinhu zvinofanira kuravirwa kutapira kwazvo kusati kwanzwiswa. Muponesianonyomba kuti chii, muchimiro chezvinhu, chaasina simba rekukoshesa. Mashoko aya ndeekchwadi zvikuru, anoti: “Ravirai henyu muone kuti Jehovha akanaka; wakakomborerwa munhu anovimba naye.” Uye zvakare mashoko aPetro: “Shuwai mukaka wemweya, usina kunyengera, kuti mukure nawo muruponeso; kana makaravira kuti Ishe une nyasha.

Pasina kuravira uku, hapangave nekushuva uku kwekudya kunovaka muviri kunobva kwairi

kudyidzana naMwari. Asi uyo “akaravira” havi yakeyakarodzwa, uye anoshuva kuzadzwa kubva mukuzara kwaMwari muna Kristu.

Kubwinya kweKereke ndikowo kunaka kwayo. Dzidzisoya Jesu nevaapostora Vake inenge ine chekuita nehunhu. MuKereke, mabasa enyama--"ufeve, netsvina, nokunamata zvifananidzo, noruchiva, nouroyi, noruvengo, negakava, negodo, nokutsamwa, nokupesana, nokuparadzana, nedzidziso dzakatsauka, nokugodorana, nokuraradza, nokutamba kwakaipa, nezvimwe zvakadaro" - zvinofanira kupiwa mhosva huru nokuparadzwa; asi zvibereko zvoMweya—“rudo, nomufaro, norugare, nomwoyo murefu, nomoyo munyoro, nokunaka, nokutendeka, novunyororo, nokuzvidzora”—zvinokudziridzwa nokukura, kusvikira zvaremba muhuwandu hwakawanda pamusoro poupenyu hwevatsvene.

Pakati pemafukidziro maviri achangobvakutsanangurwapaive nemamwe maviri. Rudzi rwaiva pedyo nechifukidzo che“matehwe amatenhe” rakangarakagadzirwa ne“matehwe amakondobwe akapendwa zvitsvuku.” Dhayi dzvuku inofungidzirwa kuti yakabudiswamuhonye. Izvi zvinoenzanisira kutaura kwaDhavhidhi, uyo aitaura nokuda kwaKristu, “Ini ndiri honye, uye handisi munhu. Honye inosema, uye inotsikwa netsoka dzomunhu. Sezvinoshandisirwa kuna Jesu, rinoratidza kuderedzwa Kwake kunoshamisa nokuda kworuponeso rwedu. “Akazvidzwa uye akarambwa navanhu.”

Wakazvidzwa, uye isu hatina kumukudza. “Kunyange akanga akapfuma, asi nokuda kwedu akava murombo, kuti isu kubudikidza nourombo hwake tivevapfumi. “Akaitwa muduku chinguva chiduku kuvatumwa, nokuda kwokutambudzika kworufu, . . .

kuravira rufu nokuda kwomunhu ari wose." "Kudukusa" sei kune ngirozi kungatongwa nezvinotevera: "Ivai nendangariroyimamuri, yaivawo muna Kristu Jesu, iyewakati ari mumufananidzowaMwari, haana kuzvitora somubayirowokuenzana naMwari, asi akazvidurura, akatora chimiro chomuranda, akaitwa mumufananidzo womunhu; akati awanikwa ane chimiro chomunhu, akazvininipisa, akateerera kusvikira parufu, hongu, rufu rwomuchinjikwa." Sezvatinotora tabernakeri kumirira Kereke sezvainomira

neukama naKristu, saizvozvo tinoona mukufukidza uku hunhu muChechi ye"pfungwa imwe cheteyakanga iri muna Kristu Jesu." Ishewedu akaropafadzwa akatsvaka

kuroverera chidzidzo ichi pavadzidzi, asati atora "kuzvidukupisanokuzvininipisa"

kwakaisvonaka. akazvisunga bhanhire, akatanga kushambidza tsoka dzavadzidzi;" uye nokukurumidza pashure pokuzivisa pfundo reichi chidzidzo: "Munondiidza Mudzidzisi, naShe, munoita zvakanaka, nokuti ndizvo zvandiri. Zvino kana ini, Ishe neMudzidzisi, ndashambidza tsoka dzenyu, imwiwo munofanira kushambidzana tsoka dzenyu;

nekuti ndakupaimuenzaniso, kuti nemwi muite ini sezvandaita kwamuri. Zvirokwazvo, zvirokwazvo, ndinoti kwamuri: Muranda haazi mukuru kuna ishe wake, uye

wakatumwa haasi mukuru kune wakamutuma. Kana muchiziva zvinhu izvi, makaropafadzwa kana muchizviita." Tinoninipiswa nekudzikisirwa nechivi, asi tinozvikuudza uye tizere nekuzvikuudza, uye tinononoka kudzidza kudzama

kwechokwadi chikuru ichi. Asi zvinofanira kudzidzwa. "Kunze kwekuti munhu

azvininipise, akava somwana mudiki, haangapindi muumambo hwekudenga." Uye uyu mweyawekuzvininipisa unofanira kuchengetedzwa. "Vakaropafadzwa, nokuti

umambo hwavo ndiye "varombo vari kudenga." ngaave muranda wavose." Ichi

chidzidzo chakaoma kuita tenzi. Asivashomavanopedza basa racho zvizere. Kuti

mukurusa ave muranda wavose—kutora nzvimboyakaderera—zvamazvirokwazvo

chiito chikuru chokuzvirasa. Asi Ishe wedu akazviita; uye hatifaniri kuzviona zvakaoma

zvikuudza kuva saIye—kutevera mumakwaraAke. Haiwa, dai chidzidzo ichi chakadzidzwa zvizere nokuitwa, Chechiyoseyaizotsvaka mbiri yayo sei, Chechi yaizozvitsvakira mbiri! asi zvaKristu!

MVUVU YEMBUDZI KUFUKIDZA

Chifukidzo ichi chakauya pedyo nechifukidzo chakaisvonaka chomukati, uye naizvozvo

chakanga chiri pasipechifukidzo chamatehwe amakondohwe. Mbudzi dzaipirwasechibayiro. Pazuva guru regore rose ravaIsiraeri, zuva rokuyanana, mbudzi mbiri dzaiuyiswasezvipiriso. Mumwe aiurayiwasechikipirisochechivi, uyeAroni akatora ropa rayo muNzvimbo

Tsvene-tsvene, ndokurisasa pamusoro pechifunhiro chokuyanana kuti ayananisirevanhu

vose. Imwe mbudziyaiiswa kumucheto kwemisasa iri mhenyu, Aroni akaisa maoko ake ose pamusoro wayo, ndokureurura pamusoro payo zvakaipa zvole zvavana vaIsiraeri, nokudarika kwavo kose nezvivi zvavo zvole; Akaaisa pamusorowembudzi mhenyu, ndokuiendesa kurenje noruoko rwomurume akangaagadzirira, uye nhongo iyo ikatakura zvakaipa zvavo zvole kunyika murenje.

Muverengi acharangarira mashoko okutanga, achisuma iyi fundoyezvifukidziro, pamusoro pokuwirirana pakatipechifukidzironokuyanansira. Zvakanaka, zvinoratidzika kwandiri kuti chifukidziro ichi chembudzi '

bvudzi rinonyanya kutiyeuchidza nezvehukuru hwedu, kuregererwa. Uye ini ndinofunga, zvakare, kuti kune dzidzisoyehumwarimukurongeka kweizvi zvekufukidzira. Kushandiswa kwavo kwekufananidzira kunomira muhurongwa saizvozvo-- Kudzikisirwa, kuzvininipisa, kuwadhaniswa, kunaka kwehutsvene, rugare nemakomborero. Nokudaro, Jesu akaitwa muchimiro chomunhu, mumufananidzowenyama inotadza, akazvininipisa amene, akafira zvivi zvedu, uye akapinda mukubwinya. Uye saizvozvowo tinouya nezvitadzo zvedu zvose nekunyara, mukuzvininipisa kwakadzama kwemweya, tichivimba muropa rerudzikinuro raJesu, uye tinowana ruregerero, nerunyararo, runako rwehutsvene, nekubwinya kwaMwari.

CHITSAUKO VIII

Aritari yendarira

ZVICHAnyatsopindirana nerongedzero yeiri basa duku rokufunga zvinotevera zvinhu zviru muchivanze chetabhenakeri.

Yokutangayakanga iri aritari yezvipiriso zvinopiswa. Iyi yakanga ina mativi mana akaenzana, uye yakangayakagadzirwa nomuti womuakasia wakafukidzwa nendarira. Yakanga isina mhango, isina kumusoro kana pasi; asi chakarukwa chendarira chakasimba chakasungwa pakatinepakati kuti chibate moto nechibaiyero. Aritari iyi yakangayakafara makubhiti mashanu uye yakakwirira makubhiti mashanu, uye nzvimbo yoyakanga iri muchivanze, pakatarisana ne“suo” roruvazhe nomukova wetabhenakeri, zviru pakatinepakati. Chinhu chekutanga chinoda kuti titarise

MOTO

Moto weatari yechibairowakatanga kubatidzwa nechiiito chakananga chaMwari. “Kubwinya kwaJehovha kwakaoneka kuvanhu, mwoto ukabuda pamberipaJehovha—(zvichida mushongwe yomoto negore)—ukapisa chipiriso chinopiswa nama futa pamusoro peatari, vanhu vose pavakazvionavakashevedzera, vakawira pasi nezviso zvavo.” (Revh. 9:23-24) Vanhu vose vakazviona vachifara. Ikoku kwakaitwa kuorora vanhu nomutoo wakakomba zvikurusawokuti mwoto paatari iyoyo wakanga uri mwoto waMwari; uye yainyanya kukosha. Tinoonawo pano kuti moto wepaatari waifanira kuramba uchibvira nokusingaperi. “Moto uri paatari unofanira kuramba uchipfuta pamusoro payo. Haufaniri kudzima. Moto unofanira kuramba uchipfuta paatari, urege kudzima.” (Revh. 6:12-13) “Mwoto paatari unofanira kuramba uchipfuta pamusoro payo.

Zvino moto uyu unorevei? Uku kupisirapaatari, kumire munzirayokuswedera kutabhenakeri, nokuvapo kutsvene? Zvinoratidzika kwandiri kuti zvinomiririra chinhu chimwe chete, uye icho

chete - kururamisira kwaMwari mukuranga kwechivi! Rinoratidza "moto usingazombodzimwi." Inoti, "chivi hachingaregi kurangwa." Inoti, "Mwari wedu—(kutadza nezvose zvive zvivi pazviri)—moto unoparadza"; uye kuti "Haangapembedzi munhu ane mhosva. Mutadzi murombo paakaunza munhuwake akanga asina mhosva kuti aurawe uye apiswepaatari iyi akaziva chirango chake chaimukodzera mukutengeseranakwese, uye pfungwa imwe chete yaiva pamusoro-soro mundangariro dzakeyaizova SUNDURO. "Sezvo gwayana iri risina mhaka rinotambura, saizvozvo ini ndaifanira kutambura," kudaiJehovhaakanga asina mutsitsi dzake huru akagadza rudzikinuro. Uye nokudaro Ishe wedu anodiwa mukutifira, "akaitwa chivi," "akatakura zvivi zvedu mumuviri wake," "akaita chituko nokuda kwedu," uye akapiswa nomwoto waMwari paatari yokuyanana. "Akakuvadzwa nokuda kwokudarika kwedu, akakuvadzwa

nokuda kwezvakaipa zvedu; kurohwa kwakativigira rugare kwakanga kuri pamusoro pake; uye nemavangaAke tiri aporeswa. Isu tose samakwai, takangatakarashika; takatsauka mumwe nomumwe nenzira yake; uyeJehovha akaisa pamusoro pake kuipa kwedu tose.

ZVIBAYIRO NEZVIPO.

Idzi dzaive dzakawanda uye dzakasiyana. Pasina panikiro ivo vose vainongedzeramberi, kana kuti kufanofananidzira, muchinjikwa waKristu—kuna Uyo “pakugumakwenyika akaonekwa kuti abvise chivi nechibayiro chake amene. Iye zvino tapinda muchidzidzo chinonzvera mwoyo, chinobaya mwoyo. Nzvimboyatimirepairi ivhu dzvene; ngatiswedereinokuzvipira kwomweya. Ngatiteverei nzirayedunokuzvininipisa uye noruremekedzo, uye dai mabasa edu apiwa mubairowakapfuma.

Chinhu chekutanga chakakodzera kucherechedzwa ndechekuti zvibayiro zvese izvi zvaifanira kunge "zvisina gwapa kana gwapa." Izvi zvinomiririra kuchena kusina gwapa kwaKristu. Iye kupfurikidza nomudzimu usingagumi, “akazvipa amene asina gwapa kuna Mwari.” Takaregererwa “neropa rinokosha raKristu, segwayana risina charingapomerwa uye risina gwapa. Kuchena kusina gwapa uye kusina gwapa kwaKristu kunopupurwa kwazviri muMagwaro mazhinji. Akanga ari “mutsvene, asina chakaipa, uye akaparadzana navatadzi”; “haana kuita chivi, uye kunyengera hakuna kuwanikwa mumuromo make”; Mwari “vakamuita kuti ave zvivi nokuda kwedu isu, takanga tisingazivizvivi, kuti isu tive kururama kwaMwari maari”; “Wakaedzwa pazvinhu zvose sesu tisina chivi”; “Akafiravakarurama nokuda kwavasakarurama kuti atiise kuna Mwari”; Pirato akati, “Handiwani mhosva maari,” uye Jesu pachakeaigonakupikisavavengi vake vose nokubvunza kuti, “ndiani wenyu angandipomera mhosvayechivi.” Nokudaro, Kristu anomira pamberipenyika ine mhosva chibayiro chitsvene chakakwana uye chisina kuchena, achizvipa kuna Mwari soMudzikinuri wedu akakwana; muenzaniso wakaisvonaka wokutevedzera; uyo ane hunhu husina gwapa hunoita serunako uye nekurudziro kumweya murombo wakaremerwa nezvivi. Uye pasi perunako urwu uye nekurudziro iyoyo mapoka:--"Zvipirisozvinopiswa," "zvipirisozvezvivi," "zvipirisozvemhosva," "zvipirisozvorugare," "zvipirisozvenyama," "zvipirisozvinonwiwa," uye zvipiriso zve "zvivi zvekusaziva." Tichangova nenzvimboyekucherechedza zvishoma zveizvi.

1. Chipirisochinopiswa chinofanira kuva chenzombe,negondobwe, nembudzi, nenjiva, kana hangaiwa,sezvazvakanyorwa pamusoro apa. Imwe yaingogamuchirika kuna Mwari seimwe yacho, kana yaimiririra nzira yomupi. Pazvose zvinofanira kuva murume asina gwapa.

Chibayiro chenzombe ndicho chakanyanya kufadza. Kwaizouraiwa “pamukova wetende rokusangana,” zvichiratidza kuti nzira bedziyokusvika nayo kuna Mwari kupfurikidza noMuponesi akarovererwa. Mupiwacho aifanira ku“isa ruoko rwake pamusorowechipiriso chinopiswa,” nokudaro achizivisa nomutoo unoratidzira kutenda kwake muna Mwari, rupfidzo rwake rwomwoyo wose nomunyengeterowokuti nyajambwa asina mhaka agamuchirwe panzvimboyake, mutadzi ane mhaka. Nokudaro “nenzira itsva uye mhenyu” kuna Mwari

mutadzi akabatwa nemhosva anoturika ruoko rwake rwokutenda pachibairochakagadzwa chaMwari, uye azere nokupfidza anodavira kuti marwadzo norufu rwajesu zvinogamuchirwa panzvimboyechirango icho iye akafanirwa zvizere zvikuru. Zvinoita sokuti munhu ainge apa wacho aifanira kuuraya munhuwacho nemaoko ake. Nzirayekuuraya chikara pakati

pevaJudha, nanhasi, ndeyekuvhomora banga guru uye rinopinza zvakanyanyapahuro kuitira kuti icheke tsinga huru dzeropa panguva imwe chete. Iyi nzira inovimbisa kufa nokukurumidza kwemhuka uye kubuda kwakakwana kwehupenyu-ropa rayo. Uku kubudiswa kweropa

pachena kwakaitwa saizvozvo, kunotiyeuchidza nechisimba mashoko aIsaya, "Akadurura mweyawake (upenyu) parufu. Mupi anouraya mhuka noruoko rwake

inoratidza nenzira inoorora zvikuru inobvira, ukama huri pakatipomupi norufu rwomutsiva wake. Chokwadi chakanangwa ndechekuti ZVIVI ZEDU zvakakonzero kufa kwaKristu sekunge takanga tave vaurayivake chaivo. Ichokwadi chinotyisa kuti ndakabatikana munjodzi

yemuchinjikwa zvekuti ndine mhosvayechiitochinotyisa, kana kudzikinurwa nacho. Kana ndikaramba Kristu, ndinotsigira avo vakadanidziravachiti, "Murovererei pamuchinjikwa; asi kana ndikamugamuchira, ropa Rake rinokosha rinochenesa mweya wangu une mhosva kubva pamavara awo ose.

Zvino chaifanira kuitwa chaiva chokutivanakomanavaAroni vatore ropa rechipfuwo chachovorisisa kumativi earitari. Muna ikoku tine mufananidzo wamashoko anoti "Tauya . . .

ropa rokusasa, rinotaura zvinhu zviru nani pane zvaAbheri." Uyezve, "mwoyoyeduyasaswa kubva pahanayakaipa.

Akatevera kuvhiyiwa kwemhuka, nokuigura kuita nhindi, nokusuka ura namakumbo, nokuronga zvose pamusoro pomoto paaritari. Kwakacherekedzwa zvamazvirokwazvo kuti, mumwaka inopisazvikurukuru, kuona uye kunhuwa kweropa rakawanda kwazvo, uye mhuka dzakaurawa dzakazarurwa kuzuva, zvinofanira kuva zvakanga zvichirwarisa zvikurusa nokumukira, uye icho chakanga chichipandukira hunhu hwomunhu hazvaigonakutongogona kupa mufaro upinoupi kuna Mwari. Saka zvinonzi, "Handifariri zvipirisozvinopiswa," uye "Hamufariri zvibayiro kana zvipiriso zvenyu. Saka neivakagadzwa? CHIVI chakavamanikidza! Chivi chaida mushonga wakakwana uyewakakodzera; inofanira kubudiswa pachenamukuipa kwayokwose; uye munhu ane mhosva aifanira kuororwa zvikuru nechimiro chechivi uye kurangwa kwacho kwachinokodzera.

Kutendeukira kukufananidzira - rufu rwaJesu - chinhu chimwe chete chakawedzerwa

chinosangana nemaonero edu. Kurovererwa pamuchinjikwa kunofanira kunge kwairwadza uye kupandukira! Vamwe varume vanogona kuwanikwa vane utsinye hwakakwana—zvichida varwi nevatongivevaJudha—kuti vawane mufaro mukuona zvinhu zvakadaro, asi hapana chimwe.

Mwari pachake akakwevera chidzitiro cherima panzvimboyacho, sokunge kuti avhare chiono chinotyisa kubva kungirozi.

Kuona Jesu achitambura, achifa, kunofanira kunge kwakaita kuti mwoyoyevanhu vakawanda

ishaye simba. Nechekare musana wake wakanga warimwa nedenda rinotyisa; Huma yake

yakabayiwa uye yakabvaruka nekorona yemhinzwa; Ropa rakasvibisa chipfeko Chake, chiso Chake, muviri waKe; uye zvino, simba uye kupera simba nekurwadziwa uye kurasikirwa neropa, kudedera nekuonda, kutangakwekupedzisira kwasvika. Vanomupfekenura, vachifumura maronda ake

akazaruka uye muviri wake une ropa. Anokandwa pasi uye maoko ake netsoka dzake

zvakarovererwa pamuchinjikwa usina kunaka. Iye zvino asimudzwa pakatipenyikanedenga, uye ipapo Anoremba kwemaawa matanhatu, kusvikira mimvuriyerufu yanyangira pamusoro pechiso nechimiro. Muviri zvino wave kutyisa mukumbundirwa kunotyisa kwerufu! Chiratidzo chakadini!

Ndiani kudenga kana panyika angazvionaasingaty! Zvaive zvakaipa, zvinosvota. Mwari akaita seafinyamisa kumeso nokukwenya denga; kugomera, nokutsemura nyika namatombo. Asi zvakanga zvakakodzera. Pasina kudeurwa kweropa rake hapangavinekuregererwa. Kuti atiite vakarurama Anofanira kutukwa.

2. Chipiriso chezvivi chokusaziva.— Mutemo waida chipiriso chezvivi zvokusaziva. Pazvinhu zvinotevera zvakangazvakasiyananechipirisochinopiswa. Mafuta ose aifanira kubviswa nokungwarira kubva pa“mukati,” opiswapaatari; asi chitunha chose chaifanira kutakurirwa kunze “panzvimboyakanaka, panorasirwamadota, chigopiswa pamusoro payo.

huni dzine mwoto." Izvi zvinoratidzika kuva zvinoitirwa kuratidza kuti chivi chinosemesa zvikuru sei kuna Mwari-- kunyange muchimiro chacho chakapfava, kureva, kana chaitwa mukusaziva. Munyori wetsamba kuvaHebheru (ganhuro 13:11-13) anonongedzera kukurovererwa kwaKristu kunze kworusvingo rweguta somufananidzirowechibayiroichi, uye inocherekedza mitumbi inounzwa "neropa. vanopisirwapanzvimbo tsvene nomupristimukuru, chive chipirisochezvivi, kunze kwemisasa. Saka iye Jesuwo, kuti aitevanhu vave vatsvene neropa rake wakatambudzika kunze kwesuwo. Naizvozvo ngatiendei kwaari kunze kwemusasa, takatakura kunyadziswa kwake." "Akava chivi nokuda kwedu," akatakura kunyadziswa nokurangwa kwacho. Naizvozvo ngativei nechido chokugoverananyadzi dzake nokuzvidzwa kwake. Kunyadziswa kwomuchinjikwa hakuna kupera. Avo vanotevera Ishe wavo muzvinhu zvose vanozvidzwa zvikuru sakare. Asivanogutsikana nokutsungirira muchinjikwa wavo, vachizvidza kunyadziswa kwavo kukuru, nokumirira kunyadziswa kwaTenzi wavo mukuru, sezuva ravo rokuva nemwoyo murefu. chaizvoizvo ari kune rumwe rutivi, naizvozvo, Petro anonyora, kuti: "Kurege kuva nomumwe wenyu unotambudzika nemhaka yokuti imhondi, kana mbavha, kana muiti wezvakaipa, kana unongozvinetsera zvavamwe; asi kana munhu achitambudzika somuKristu, ngaarege kunyadziswa, asi ngaakudze Mwari nezita iri." Muchinopiwa ichi chechivi chokusaziva mune chidzidzo chinokosha nokuda kwevasina hanya uye vasimbevanotivanotenda muna Kristu. Nhamba huru zvikuru yeivava inoregeredza chose chose fundoyeshoko dzvene raMwari, uye inotora seyakareruka, chikonzero chokumira kwavo kwakachengeteka mutariroyaKristu chaizokangaidzwa, asi chikonzero chavo chokuva vakakotsekana nacho chingava chakakangaidzwa mutariroyaKristu. uye pakurasikirwa kwemhinduro inogutsa vakanzwa inzwi, kana kuti vakagamuchira chinyorwa, icho zvichida chakanga chisina kutongoitirwa ivo, kana kuti ivo "vakavimba naKristu" Havana kuzokahadzikazve: kwakanga kuri kutadza kukahadzika kuti VAYEDZE kumira kwavo neMagwaro echokwadi. Chivi chokusaziva. Munyori akambosangananomuparidzi wevhangeri uyo akataura kuti akanga asvika pakakwirira "kutsveneswa kwakakwana." Ndakamubvunza mibvunzo mishomanene ine chokuita nemimwe mirairoyaJesu Kristu chinonyangadza uye chine mhosva kupfuura chero ipi zvayo pasi pemutemo waMosesi. Chivi ichi chinoda kuyananiwa kwaKristu sezvakaita mamwe marudzi ose ehuipe hunodiwa "kuzvera Magwaro." ipapo anofanira kutora rimwe ropa rake ndokurisasa nomunwe wake pamberi pomukova wetende rokusanganakanomwe, kuti apise muviri wake wose uve madota, ndokukandira mukati momoto "huni dzomusidhari, nehisopi, nomucheka mutsvuku,

wouswa, wokusuka nawo, ugovhenganisa." kana kuti mvura yomupombiyyi yakanga iri "mvura yokuchenesa," iyo yaishandiswa kuchenesa vanhu pamarudzi ose okusvibiswa kwenyama.

Ichi chibairo chetsiru dzvuku chinotipa rumwe rudzi rukuru rwechibairo chaKristu. Ruvara

rwayo--rutsvuku-runotaridza kusimba nekuzara kwekutambudzika Kwake nokuda kwedu. Akanga anyura mavari. Akati: "Ndine rubhabhatidzo rwanichabhabhatidzwa narwo, uye ndinomanikidzwa sei kusvikira

ngachiitwe!" Rubhabhatidzo harusati ruchisaswa; runokurira chose chose. Kristu akanga akakurirwa chose chose mukutambudzika. "Mafungu ako ose namapoporodzi ako zvakapfuura pamusoro pangu." Mhou yakanga "isina gwapa," uye pasina joko rakanga ratove pamusoro paro. Yakanga isati yambobatira munhu, asi yakachengeterwa Mwari chose chose. Kuzvipira kwese kwaJesu kwakati: "Kuda Mwari kungareva kuti: "Ndinoda. Mwari;" "Zvokudya zvangu nechinwiwa changu kuita kuda kwowakandituma, nokupedza basa rake." Akapiswa chose; chitunha chose chakaparadzwa kuita madota. NezvaJesu tinorava: "Hakuna pfupa rake richavhunwa." Zvake, sokungezvadarado, "chipirisochinopiswa chose." Mweya, mweya, muviri, zvose "zvakapedzwa" mukurwadziwa norufu, uye "kunongedzapfupa guru, uye kupfupa zvakanyanyisa. kuvava kwemukombe uyo Baba vakevakamupa kuti anwe. Tingatonga kuvava kwayo neGetsemane, "Baba vangu, kana zvichibvira, mukombe uyu ngaupfuure kwandiri," uye dikita rake rakaita seropa, zviratidzo zvokurwadziwa kwomweya izvo Muponesi anodikanwa zvinonongedzera kusimba reropa rajesu, kuti atiparadzanise neropa rezvivi penman, "ropa rembudzi nerenzombe, nemadota etsiru, zvinosaswa kune avo vakasvibiswa, zvinovatsvenesa kusvika pakunatswa kwenyama, zvikuru sei iro ropa raKristu, uyo kubudikidza neMweya usingaperi akazvipa kuna Mwari asina chaangapomerwa, kuchenesa hanayako kubva pamabasa akafa kuti ushumire Mwari mupenyu, asi isu tingave nemifananidzo inonakidzayezvibairo; uye shiviriroyomuravipasina panikiroinogona kuvaraidzwa pamusoro pechimiro chaichoicho cheizvi zvipiriso, zvinoitwa gore negore uye zuva nezuva izvo zvole zvakonongedzera mberi kuchibairo chimwe chikuru chaKristu Uyezvino, tichitarira shure kubva panzvimboyedu yapamusoro, inotapira sei kuimba.

Tabhenakeri isatiyavakwa, zvaitenderwa kupazvibayiro chero kupizvako, asi pashure paingova nenzvimbo imwe chete nearitari imwe chete paipirwazvibayiro: yaivapaatari pamberi pomukova wetabhenakeri. Saka pane nzvimbo imwe - Karivhari, uye chipiriso chimwe - Kristu akarovererwa pamuchinjikwa, kwatingasvika zvino towana ruponeso. "Ndini nzira, nechokwadi, noupenyu; hapana anouya kuna Baba asi nokwandiri. "Hakuna rimwe zita rakapiwapakati pavanhu ratinofanira kuponeswa naro.

CHITSAUKO IX

PAKATI pearitari yezvipirisozvinozvinopiswa nomukova wetabhenakeri pakanga pane mudziyo wokushambidzira. Yakangayakagadzirwa nemirazi yendariraye "vakadzivanoshumira." Hapana nhoroondo inopiwa kukura kwayo uye chimiro. Inofanira kungeyaivayakakura chaizvo, sezvaishandiswa nevapristikugezera. Kuti vapristivaedze kupinda mutebhenakeri vasina kugeza mudhishi racho,vaigona kungofa pakarepo. dhishi iri rinomiririrei? Kuti zvinoratidzira chimwe chinhu chakakosha zvikuru zvinovonekwa muchirango chinotyisa chakaitwa nomuprista uyo akazvizvidza kana kuti akaregeredza. Mukupindura mubvunzo uyu, ndinoshuvira kukwevera ngwariro kuchikamu chiri muEp. 6:25-27. "Imi varume idaivakadzi venyu, Kristu sezvaakadawo kereke,akazvipa nokuda kwayo, kuti aiite tsvene;

wainatsa nokuishambidza kwemvura neshoko," &c. Heino chirevo chiri pachena

kucheneswa kwemupristipamudziyo wokushambidzira, kunotibatsira kunzwisisa kwayo kwakarurama

kukosha. mudziyo wokushambidzira unomirira zvinhu zviviri zvakabatanidzwa zvisingaparadzanisiki - "Mvura ine Shoko."

1. "Shoko" rinoratidzwa nechinhu chakagadzirwamudziyo wekushambidzira - magirazi

evakadzivanoshumira. Chinangwachegirazi kuratidza chimiro chemunhu. Shoko raMwari

rinofananidzwa negirazi nemuApostora Jakobho. "Nokuti kana munhu ari munzwi weshoko, asati ari muiti, wakafanana nomunhu unoona chiso chake chechisikigo muchionioni, nokuti unozviona, ndokuenda,ndokukanganwa kuti wanga wakadini; asi uyo unocherekedza

murairo wakakwana, iwo murairo wokusunungurwa, achirambira kudaro, asati ari munzwi unokanganwa, asi muiti unobata mumunhu uyu." 1:23-25. Uyu mufananidzo unoshamisa uye wakanaka weshoko raMwari. Zvinotiratidza isu pachedu; inofumura kuremara kwedu

kwakashama--mamiriro akaora emwoyoyedu--pameso aMwari, uye nokudaro

inotitungamirirakutsvaga kucheneswa nokuvandudzwa. Shoko raMwari rine nzvimbo

yakakosha pakuponesa mutadzi. Isu "takazvarwa" neshoko. Dhavhidhi akati, Shoko renyu

rinondiponesa; "Kutenda kunouya nokunzwa shoko raMwari; Iwo—"munondowoMweya," uye "mupenyu uye une simba, uye unopinza kukunda munondo unocheka kumativi maviri." Kune

vamwe vanoti shoko raMwari i"dead letter" asi hapana

anogona kutaura chokwadi maererano nemagwaro aya.

2. "Mvura" murugwaro ruri pamusoro (vaEp. 5) inoreva gadziriroyechiKristu yorubhabhatidzo.

Vadzidzi vese vanobvumirana mune izvi; uye zvamazvirokwazvo, hazvibviri kukahadzika apo

nzvimbo namagadzirirwoerubhapatidzo, sezvinodzidziswa muTestamente Itsva zvinonzwisiswa. Ngationei. Kubhabhatidzwa mumvura. "Tarirai, heino mvura, chinonditadzisa kubhabhatidzwa,"

"Ko, pane munhu angadzivisa mvura iyi here, kuti ava varege kubhabhatidzwa. Rubhabhatidzo kugeza (kana kugeza); Simuka, ubhabhatidzwe, usukwe zvivi zvako, udane kuzita rake.

Rubhabhatidzo runofanira kuitwa chete kumutendi akapfidza. "Anotenda akabhabhatidzwa

achaponeswa," "Tendeukai mubhabhatidzwe mumwe nomumwe wenyu muzita raShe Jesu kuti muregererwe zvivi zvenyu. Rubhabhatidzo runobvuma mu"mumwe, muviri," kereke. "Imi mose

makabhabhatidzwa mumuviri mumwe. Rubhabhatidzo nderwekuti

"ruponeso" kana "kuregererwa kwezvivi." Ona Mako 16:15-16; Mabasa 2:28.

Tinogumisa ipapo kuti mvura yemudziyo wokushambidzira iri pamberipomukova

wetabhenakeri inomirira rubhapatidzo. Tinodaro nekuti hapana chimwe charinomiririra, uye nekuti enzanisoyacho yakakwana. Izvi zvicharamba zvichinyatsobuda muchitsauko

chinotevera. Ikozvino ndinoda kuratidza mhando mbiri--"Mvura ine izwi." MuTit. 3:5

tinoverenga kuti, "Netsitsi dzake akatiponesa nokushambidza (Marg., mudziyo

wokushambidzira) wokuberekwa patsva nokuvandudzwa noMweya Mutsvene. Taona kuti shoko raMwari ndiro “munondowoMweya,” kureva kuti, ndiro nzira inoshandiswa noMweya Mutsvene pakutendeuka. Saka zvinoita shoko mweya. Muchinyorwa chiri pamusoro ipapo tine chokwadi chakasimbiswa kuti izwi nemvura hazviparadzaniswe mukuzvarwa patsva. Chokwadi chimwe chetecho chinodzidziswa naJesu, “Kana munhu asina kuberekwa nemvura nomudzimu haangapindi muumambo hwaMwari.” (Johane 3:5).

CHITSAUKO X

UUPRISTI

UPIRISTU hwaRevhi hwakanga huri chimiro cheUprista hwechiKristu. "Nemiwo samabwe mapenyu, muvakwe muve imbayemweya, vupirisita hutsvene, kuti mubayirezvibayiro zvomweya, zvinogamuchirika kuna Mwari kubudikidza naJesu Kristu," 1Petirosi 2:5. Uyewo ndima 9 "Asi imi muri rudzi rwakanangurwa, uprista hwamambo, rudzi rutsvene, vanhuvake chaivo." "Ndimi makafanira kuti mutore bhuku nokuzarura zvisimbiso zvaro, nokuti makabayiwa, mukatengera Mwari neropa renyu vanhu vamarudzi ose, nendimi dzose, navanhu vose, norudzi, mukavaita ushe navaprista kuna Mwari wedu, vanobata ushe panyika." Zvak. 5:9, 10. "Naizvozvo zvatinevuvunda bwunopinda neropa rajesu, muropa rehama dzinopinda muropa rajesu. iye akatikumikidzira nzira itsva mhenyu, inopinda mukati mechidzitiro, ndiyo nyamayake; 10:19, 20. "Tine aritari, pavasina kodzero yekudya pairi ivovanoshumira tabhenakeri" VaH. 13:10. Uyewo ndima 15:11 "Naizvozvo ngatirambe tichibayira Mwari naye chibayirochokumurumbidza, ndicho chibereko chemiromo inopupura zita rake." Aya magwaro anodzidzisa:

1. Kuti vaKristu vose vaprista kuna Mwari muna Kristu. Naizvozvo hakuna chinhu chakadai sehupirisita hwekirasi, hwakadai sehunowanikwa muChechi yeRoma neChechi yeEngland. Kukanganisa uku kwave, mumazera ose kubva zvakaiswa paKereke, kwave kuri bviro huruyekukanganisa. Pasina kupokana ndiwo mudzi wemuti weanopesana naKristu. Uye zvakaoma sei kudzura uipi uhwu! Musiyanoiripo pakatipe "vafundisi" ne "vanhuwo zvavo," hushumiri hwomunhu mumwe, uye zvamazvirokwazvo chimiro chiri chose chokungovawo zvaro zvehurumende.

vari kurondwa kune uhu huipi hukuru.

2. Kuti "hupristihuchishandurwa, panoshandurwawo murairo." Zvibairo zvedu ndezve "mweya," uye nokudaro atari yedundeyemweya. "Chibayiro cheMisa" uye "atari" yeChechi yeEpiscopal, zvipfeko zvevapristi, kupisirwakwezvinonhuwira, zvose zvakanana kune "zvitsva uye zvitsva." nzira mhenyu." Ivo vangava vechiJudha chakafa kana kutivokunamata zvidhori kwavahedheni.

3. Kuti kutsaurwa kwemupristipasi pemutemo kwaifananidzira kutsaurwa kwemuKristu kuna Kristu.

Takaona muzvitsauko zvakapfuura kuti nzvimbo dzine ukama dzeatari yezvipiriso zvinopiswa nedhishi muruvazhe rwetabhenakeri zvairatidza nzirayoruponeso. Nokuti sezvo zvole zviriviri zvakamira

zvatarisana nomukova wetabhenakeri, saizvozvo muchinjikwa waKristu nechisungo

chorubhabhatidzo zvinomira zvatarisana nekereke uye zvinofanira kuswededzwa kuti upinde mairi. Zvakare, chinhu chokutanga chakasvika pasuo roruvanze yakanga iri aritari, uye ipapo mudziyo

wokushambidzira. Saka, munzira yeruponeso mutadzi anotanga kuuya kuna Kristu akarovererwa

pamuchinjikwa, achitenda, atendeuka; zvino semutendi akapfida muna Jesu anobhabhatidzwa, opinda mukereke. Zvino hurongwa uhu hwakadzoserwa shure nekuunzwa kwerubhabhatidzo rwevacheche.

Uyu muitiro unoisa "mudziyo wokushambidzira" pamberipomuchinjikwawaKristu, uye

wakatungamirira kukumwe mhosho dzakaipadzedzidziso; nokuti, nekuziva zvakana kubatana kwemagwaro

pakatiporubhapatidzonokuregererwa kwezvivi nokuzvarwa patsva, runenge rubhapatidzo rwose rwavacheche runodzidzisa kuti mwana anoberekwa patsva murubhapatidzo. Uye dzidziso iyi inobatirira zvakasimba pavashumirinevanhu, zvokuti vokutangavanowananzotadza kuverenga rusando rwavo rwomucheche akafa asina kubhabhatidzwa; uye vekupedzisiranowananzofungidzira mucheche munyaya yakadaro AKARASIKA. Rubhabhatidzo rwevacheche runofanira, mumasikirwo ezvinhu, rusina kururama, sezvataona shoko raMwari richireva kuvapo uye richishanda mumwoyo memunhu akabhabhatidzwa. Kubhabhatidzwa hakusi kungoitwa kwemuviri chete. Ndirwo rubhabhatidzo rwemunhu wose, mweya nemuviri; zvinoreva rufu kuchivi, uye kumuka ku“utsva hwoupenyu;” rinoratidza kutenda kwemukati nekutendeuka nechiratidzo chekunze. Zvino sezvo pasina chimwe chezvinhu izvi chingava chechokwadi kuvacheche, kune chokwadi kuti rubhabhatidzo rwevacheche runopesana neshoko raMwari. Zvino chii? Kurongeka kwekutsaurwa kwevapristindiyo hurongwa hwekutendeukira kuna Mwari. Sezvo mumiriri wehupirisitaakatanga kuuya nechibairo chake, uye akagashirakuregererwa kuburikidza neropa remunhu asina mhosva, azere nerutendo nerupinduko; ipapo aishamba mumudziyo wokushambidzira; ipapo akapfekedzwa nguvo chena dzakachena; ipapo akapinda munzvimbo tsvene kushumira mutabhenakeri; saka mukutendeuka murombo akarasi mutadzi anofanira kutanga auya nokutenda uye nokutendeuka kuMuponesi akarovererwa—kuroparemuchinjikwawake—uye nokudaro achitenda, obhabhatidzwa mumvura muzita raBaba, Mwanakomana, noMweya Mutsvene, nokudaro “achipfeka Kristu” akapfeka kururama kwake kusina gwapa, uye akakodzerwa kuti apinde muChechi uye agova nhengomhenyu yemumwe cheteyo.

Uye zvino mukupedzisa chitsauko chino regaimuverengiwangu ane mutsa abvunze, "Ndakauya kuna Kristu nenzira iyi here?" Ndinokukumbira kuti uongorore Testamente Itsva uye uzvitonge iwe pachako kana iri "nzira yaIshe" kana kuti kwete. Tanga wauya kuna Jesu—uya kuGwayana raMwari—uya kuropa resungano itsva, uya uvimbe naye, uya umude, huya uzvipire zvizere kwaari, uye nokudaro, uye saizvozvo chete, uye kukubhabhatidzwa kwake, “kuvigwa pamwe chete naKristu,” uye “muna Kristu.” Vigai hupenyu hwekare-- munhu wekare, uye mumuke kubva muguva rekufananidzira kuti muraramire Kristu, utsvene nekusingaperi. Zvino nemufaro wopindapanzvimboYake tsvene—Chechi, uyewoshumira Mambo mukuru nokuzvipira, uye wonakidzwa nokunakidzwa ne“kuwadzana kwevatsvene” zvinotapira.

CHITSAUKO XI

NZVIMBO TSVENE

MUPRISTI akakumikidzwa zvakakodzera, akapinda muNzvimbo Tsvene kuti aite basa mairi. Nzvimbo Tsvene yakanga iri kamuri yokutangayetabhenakeri, yakakamurwa kubva ku“Nzvimbo Tsvene-tsvene,” kana kuti kamuri yomukati, nechidzitiro chakakora chezvinhu zvakapfuma zvikuru. Chidzitiro ichi chakavanza zvachose Nzvimbo Tsvene Tsvene kuti isaonekwa, uye yaingopfuudzwa kamwe chete

pagore nemuprista mukuru. Chidzitiro chemusuwowetabhenakeri chaive chakagadzirwa nechinhu chimwe chete chakapfuma sechidzitiro, uye pasina mubvunzo chaichengetwa kuti chivhare Nzvimbo Tsvene kubva kunze. Zvino, nzvimbo Tsvene iyi, nemidziyo yayo uye neshumiroyehumwari,

inofananidzira Chechi yaJesusu Kristu. Neshoko rokuti chechi, handirevi kuti chinhu chepasi rose, chisinganzwisisike ichovazhinjivanorangarira Chechi zvino, asi unganoyavanhuvaKristu,

vachisangana nguva dzose munzvimbo ipineipiyavakagoverwa kuti vanamate Mwari mumweya nomuzvokwadi; kana nemamwe manzwi, Chechi yaMwarisezvakarongwa nokuiswa pamberipedu muTestamente Itsva. Mukereke ino vose vaprista-sezvataona-vakaitwa neropa nemvura-kutenda munaKristu nokubhabhatidzwa. "Ngatiswedere (savaprista) mwoyoyeduyasaswa kubva pahana yakaipa, nomuviri wedu watsva.

akashambidzwa (akashambidzwa) nemvura yakachena." Uye sezvo pasina munhu angatsunga kupinda mutabernakeri akanga asiri mupristaakagadzawazvakafanira, naizvozvo hakuna munhu anofanira

kuzvikudza kupinda muKereke ndokugoveranamuropafadzodzayo uyo asina kucheneswa zvakafanira munzira yakagadzwa naMwari.

Nezvekereke payakatanga kuvambwa (Mabasa 2:42) zvinonzi "Vakarambira pakudzidzisa

kwevaapostoranokuyanankwavo; pakumedura chingwanapaminyengerero." Ndima iyi

inoratidza zvinhu zvemusimbotei zvaibata kuzvipira nekunamata kwekereke. Uye mukunzvera kwedu tabhenakeri, nefanicha yayo namabasa ayo, tichawana kuti izvi zvinhu zvakanga zviru zvinhu zvimene zvaifananidzirwa zvikurusa.

CHIGARA CHEMRAMBI.

Tinotanga nechigadzikochemwenje chegoridhe. Iyi yaive fenichayakanaka chaizvo uye inodhura. Yakarohwa kubva muhuremu hwakasimba hwegoridhe, huremu hwetarenda, hwaienzana

ne£5475 mumari yedu. Chakanga chine chigadzikochemwenje chemwenje, nemwenje mitanhatu yemapazi, mitatu kune rumwe rutivi. Yese yaiveyakagadzirwa zvinonaka uye nekushongedzwa, ichishandiswa mukati mese kuita maruva nemicheroyemapomegraneti. Oiri yaitorwa mumichero yemuorivhi yaipiswamumarambi, ayo aibudisa murazvo wakajeka zvikuru. Marambi akanga

asingambobvumirwi kudzima, asi rakanga riri basa ravapistakuchengeta iwo akazara namafuta uye akachekwa nguva dzose. Zvipfuyo zvegoridhe zvakapiwa kuti zvibatsire mukucheke, asi

pasina chokudzimisa moto. Chigadzikochemwenje chakanga chakaiswa kurutivi rworuboshwe rwenzvimbo tsvene, uye chakanga chiri CHIEDZA CHACHO CHETE.

Zvino chii, muChechiyaKristu, chaiva chigadzikochemwenje ichi chakanaka, nemirazvoyacho inopfuta? yaida kufanofananidzira? Mhinduro ishoko rekufuridzirwa naMwari, kana kuti "vaapostora"

dzidziso." Dzidziso iyoyo ishoko raMwari, kwete chimwe chinhu. Mienzaniso inotevera icharatidza chokwadi cheiyi mhedziso:

1. Chigadzikochemwenje chakanga chiri choukoshi hukuru, chakanga chiri chegoridhe rakazara. Shoko

raMwari rakachena uye rinokosha zvingaenzanisi. Avo vanoziva chinhu chipinechipi choukoshi hwacho vanotsigira zvizere chirevo chomunyoru wePisarema, chinoti: "Mirangariroyenyu, Mwari, inodikamwa sei

neni! Shoko raMwari rinokosha nokuti rinoratidza Mwari, denga, nokusingaperi; inoratidza nzira yeruponeso, youtsvene nehupenyu husingaperi.

Neshoko nekuti rizere naKristu.

2. Ndaramayakachenandiyo inogarakwenguva refu. Pano zvakare chigadzikochemwenje chinopupurira shoko raMwari "rinogaranokusingaperi."

3. Yaingeyakanakazvingaite. Shoko raMwari rizere nekunaka kwehutsvene.

4. Matavi manomwe anonongedzera kukukwana-kukwana. 'Nhambayechinomwendiyoyai va nhambayakakwana. Kwakakaradzwa nesimba guru norunako (ona Kristu waMaston muTabernakeri), kuti mwenje minomwe iyi inoratidza Bhaibheri, nezvikamu zvaro zvikuru zvitatu—mutemo, mapisarema, uye vaporofita kune rumwe rutivi; uye zvikamu zvitatu zveTestamente Itsva—Mabasa, tsamba, uye Zvakazarurwa kune rumwe rutivi; naKristu muvhangeri semazita makuru epakati. Asi ndine chido chekuona mapazi manomwe aya sechinangwachekunongedza imwe nyaya. Ini ndinozvitora kuti masangano echisungo chekare aive emhandoyezvinhu izvo chaizvo ndezvezvitsva. Naizvozvo chigadziko chomwenje chinomirira DZIDZISO YESUNGANO ITSVA, kureva dzidzisoye

vaapostori. Nokudaro, ndinotora mapazi manomwe - nhambayakakwana - kumiririra "kubatana kwemweya" sezvakapfupikiswa munaVaEfeso. 4:1-6 : "Naizvozvo ini musungwa munaShe, ndinokukumbirai kuti mufambe zvakafanira kudanwa kwamakaitwa nako, nokuzvininipisa kwose nounyoro, nomwoyo murefu, muchiitirana mwoyo murefu murudo, muchishingairakuchengeta humwe hwomudzimu muchisungochorugare. ari pamusoro pavose, uye kubudikidza navose, uye muna vose. Kubatana kwechigadzikochemwenje hakuna kungoonekwa muhuwandu hwakakwana hwematavi acho, asiwo muchokwadi chokuti iyoyoseyakarohwa kubva muhumwe hwakasimba hwegoridhe. Izvi zvinonyatsoratidza kubatana kwemweya zvinotsanangurwa ne"dzidziso yomuapostora" yacho. Sezvatinoona muna VaEf. 4, kune zvikamu zvinomwe muhumwe hwemweya, uye zvese zvakabuda kubva mumutumbi umwechete unokosha-Ishe Jesu Kristu, uye ose akabatana naye zvisingaparadzanisiki. Kubvisa rimwe rematavi echigadzikochemwenje kwaizochikanganisa, uye kwaizoparadza kukwana kwacho. Saka, kubvisa chero chinhu chipinechipi chezvinhu zvakataurwa naPauro mu"kubatana kwomudzimu," kwaifanira kuparadza kukwana kwahwo nokuhukanganisa. Ngatitii tinoedza kushanda kwayo. Ngatibvisei muchiKristu (nokuti ndizvo zvinoreva mudzimbu) "Ishe mumwe." Vamwe vose vaizova vasina revo sei!

Paizova nemuviri une mweya, asi usina musoro. Kutenda kwaisazova nekukwezva, kana chinhu; rubhabhatidzo rwaisazova nemagumo uye tariroyaisazova nekurudziro.

5. Chiedza chechigadzikochemwenje ndicho chaiva chiedza chetebhenekeri chete. Kwakanga kusina mahwindo. Hapana chiedza chakaweretwa kubva kune zvakasikwa. Mupristi aishanda nemwenjewemwenje, uye zvimwe zvinhu zvose zvetabhenakeri zvaionekwa pachena.

Chiedza chayo chakapfava, chakajeka chakavhenekera rose nerunako rukuru. Saka muChechi yaKristu. Dzidzisoyevapostora ndiyo yega mutemo wekutenda nebasa. Zvinokosha zvikuru kuti vose vanoda kufadza Mwarivanzwisise izvi. Inotyisa uye inoparadzayave iri miuyo yokuregeredza ikoku mumazera ose echiKristu. Muchitsauko chakapfuura takaona kuti vaapostorivakaiswa simba rehumwari, uye vakapfekedzwa simba risingakundikesevatangi nevarongiveChechi. Dai chokwadi chikuru ichi chakagara chichizivikanwa, zvitendwa zvevanhu, dzidziso, nemasekete zvakangazvisingabviri. Kune ichi chiremera chimiro uye chikonzero chinofanira kuzviisa pasi. Sezvinoita "dzidzisoyevaapostora" inotekeshera muChechi, isu sevaKristu tichaziva here nzvimboyedunebasa, uye toona kubwinya kwaKristu muChechi.

zvose zvaakatonga.

6. Mwenjeyachoyaifanira kucheneswa uye ichipiswanevapristi. Saka, muChechivanhuvaMwari vakasungirwakuchengetedza kutenda sezvakanunurwa pakutanga, uye kuti kurege kubva kune vese.

kududzira nokutsveyamisa.

Nokudaro, chigadzikochemwenje chairatidzira dzidzisoyavaapostora vakafuridzirwavaKristu. Uye sezvo dzinde nechinhu chedzidziso iyoyo chaive Kristu, tinoona kuti chigadzikochemwenje chaifananidzira sei zvakakwana. Chikonzero chekuvapokwechigadzikochemwenje

mutabhenakeri chaiva chekuti chiedza chacho chipenye. Saka, chikonzero chekudzidzisa

kwevaapostora mukereke ndechokuti Kristu ave chiedza chedu, kuti tizadzwe nechiedza Chake, uye tiende munyika kuti tive "Chiedza chenyika" yedu.

CHITSAUKO XII

TAFURA YECHINGWA-CHEKURATIDZA

IYI yakanga iri tafurayakagadzirwa nemuti weakasiyakafukidzwanendarama, uye yaiva nekorona yendarama. Chakanga chakareba mamita angaita 3 nehafu, paupamhi mamita maviri, nekukwirira mamita maviri nehafu. Yakanga ine ndiro, nezvirongo, nembiya, nezvirongo; yoseyegoridhe rakaisvonaka.

Kushandiswa kwetafura iyi inodhura uye yakanaka kwaiva kubata "chingwa chekuratidzira." Nhungamiro izere inopiwa muna Rev. 24:5-9. "Chingwa chokuratidza" chaisanganisirazvingwa gumi nezviviri zvisina

kuviriswa: chimwe cherudzi rumwe norumwe. Aifanira kuiswa patafura mumitsara miviri, mitanhatu pane mumwe nomumwe "pamberipajehovha." Aifanira kudyiwanevapristichete, sabata rimwe nerimwe;

nezvingwa zvitsva zvakagadzikwa panzvimboyavo, sezvitsaru zvabviswa. Tafura iyi yakangayakamira kurutivi rworudyirwetabhenakeri, pamberipechigadzikochochomwenje chendarama.

Hapana panikiro, ndinofunga, kuti ikoku kwakanga kwakarongedzerwa kufananidzira "kumedura chingwa," chinhu chinotevera chinocherekedzwa muna Mabasa 2:42 pakati pezvinhu izvo Chechi yakacherekedza "yakasimba". Pfungwa dzekuenzanisa dzakajeka semumvuri kune chinhu chayo. 1st. Tafurayakangayakafukidzwayose nendarama

(tinosingana nendarama kwose kwose mutabhenakeri), iyo inonongedzera kuzvinhu zvinokosha zvakarongwa muchirairo chaShe. Ndarama inokosheswa uye inotsvakwa

kupfuura chinhu chipinechipi. Asi kumweya une nzara mutambo womudzimu wetafurayaShe unokosheswa zvikuru kupfuura "ndarama inoparara." 2nd. Chingwa chaimiririra. Zvingwa

gumi nezviviri zvaimiririra marudzi gumi nemaviri aIsraeri. Chingwa chetafurayaJehovha

chinomiririrawo. Pane chingwa chimwe chete, uye ichi chinomirira muviri waKristu: "Uyu

ndiwo muviri wangu." Inomiririrawo humwe "Muviri wake Kereke": "Isu tiri chingwa chimwe, uye muviri mumwe." 3rd. Vaprista voga ndivo vaidya ii; uye muChechi chete avo

vakabatanidzwa muuprista hwechiKristuvanodya chirairo chaShe. 4th. Zvingwazvaidyiwa

paSabata rimwe nerimwe. Saka chirairo chaShe chinodyiwa neChechi yechokwadi zuva rega rega rekutanga revhiki: zuva rakatsaurirwa kunamata kwechiKristu. "Nomusi wokutanga

wevhikivadzidzi vakaungana kutivamedura chingwa" (Mabasa 20:7). 5th. Zvingwa zvakanzi

zvingwazvekuratidza; uye muchirairo chaShe rufu rwaJesu "rucharatidzwa kusvikira Iye auya."

6th. Zvingwazvakanga zviri zvechirangaridzo. Naizvozvo chirairo chaShe mutambo

wechirangaridzo: "Itai izvi," akadarwa Jesu, "muchindirangarira." Hongu pane nzvimbo apo kuenzanisa uku kwaizoputsika, asi zviri pamusoro zvakarungana kuratidza kufananidzwa kwakarongwa kwetafurayechingwa chekuratidzira nechirairo chaIshe.

Pano chaipozvingava zvakanaka kucherekedza kuti nepo mupristaakanga akabatikana mubasa retabhernakeri, chingwachetafura, uye mativi emhuka dzaipirwamuchibayiro, zvaiumba

(sezvatinoziva) zvokudya zvake bedzi. Uye ichokwadi chinokomborerwa sei kuti kuna KRISTU wechiKristu (sezvinorondedzerwa muzvose zviri ziviri chibayironechingwa) ndicho choga chokudya chomweyawake!

Panguva ino zvingava zvakanaka kuona kuti zvese zviri mutabhernakeri zvinotsanangurwa sei zvishoma, kunyangwe kuchinhu chidiki uye chinoita sechisina basa. Zvino kana tabhernakeri neshumiro dzayo zvaitirwa kufananidzira Chechi yaKristu, ibasa rine ngozi zvakadini

kushandura, kana kuti kubvisa, kupinokupi kwokugadzwa kwaShe! Chokwadi ibasa remuKristu wese kusimbirira pazvisungo zvaIshe zviri kuitiswa maererano nemaitiro echipostora.

MuApostora Pauro akaona zvakakodzera kuti anyorere kukerekeyeKorinde kuti agadzirise zvakaipa zvaitika

iyindiyo nyaya yechirayiro chaShe. Vakangavabva pakuraira sezvavakaunzwa kwavarivari voga, uye vakaderedza chisungo ichi kuti chive chikafu chakafanana, uye nokudarovakabira kukosha kwayo kwese. Kurovera pavari kudikanwa kwokuchengeta nhevedzano isina

kujeka, anovazivisa kuti Ishe akanga azvizivisa kwaari kupfurikidza nechizaruro chaicho. "Ini ndakagamuchira kuna Ishe icho chandakakupaiwo, kuti Ishe Jesu nousiku

hwaakapandukirwa, wakatora chingwa, akati avonga, akachimedura, akati: Uyu ndiwo muviri wangu, unomedurirwa imi; itai izvi muchindirangarira. Saizvozwowo mukombe, shure

kwekurayira, achiti: Mukombe uyu isungano itsva muropa rangu; sezvamunogara

muchindirangarirasezvamunondirangarira nazvo. muchidyachingwa ichi nekumwa

mukombe uyu, munoparidza rufu rwaIshe kusvikira achiuya. Kuti vateerere uyu mutemo

wakaisvonaka uye unoorora, vaKristuvokutanga vaiungana pamwe chete zuva raShe riri rose (Mabasa:20:7), nokudarovachibatidza zviratidzo zvorufu rwake nezuya raakamuka kubva kuvakafa: mubatanidzwa wakakodzera zvikurusa uyewakakodzera. Asi chirevo chomwari

ichi chinotsiura sei kupengakwavanhu, vano zviti vakachenjerakupfuura Mwari

mukanganisamurayiro uyu, vamwe vachinyima vanhu mukombe; vamwe vachicheka

chingwa muzvidimbu zana, nokudarovachiparadza chimiro che "muviri mumwe;" vamwe vachizviita kamwe chete pamwedzi, kana kuti kamwe chete muchikamu chimwe chete

muzvina, zvichiparadza mubatanidzwa werufu nokumuka; uye vamwe vachizviita sebasa

repashure pese, pachinzvimbochekuti, sepakutanga, vachizviita musimboti uye chikonzero chikuru chekusangana pamwe chete, nekuda kwedzidzisoyaro inoshamisa pamusoro

paKristu, uyo ari mukuru uye ari pakati peunganoyevatsvene.

CHITSAUKO XIII

ATARI YERUSENZI

ICHI chakamira pakatipechigadziko chomwenje neTafurayechingwachokuratidza, "pamberipechidzitiro."

Zvakafanana netafura, yakangayakagadzirwa namatanda omuakasia, pamusoro payoyakanga

yakafukidzwanegoridhe rakaisvonaka rakapambadzirwa. upamhi hwacho hwaiva masendimita makumi maviri nerimwe, nehupamhi mamita makumi maviri nehafu; uye sikweya muchimiro. yakanga ine nyanga pakona imwe neimwe, zvakafanana nearitari yezvipiriso zvinopiswa; uye matanda akanga akasungirirwa panhividzayo kuti itakurwe nawo kana ichifamba. Zvinonhuhwira, zvaipisirwapo mazuva ose navapristi, mangwananinamadeko, waiva musanganiswa wemiriwo inonaka; Komboni iyi yaingoshandiswapaatari yezvinonhuhwirachete, uye yaisafanira kushandiswa pamwe chete nevanhu pakurwadziwa kwerufu.

Tichiona kuti wakanga uri musanganiswa woumwari tinogona kudavira kuti munhuwiwaibuda mukupisa

wainhuhwirira zvinofadza. Nguva dzokupisa zvinonhuhwira dzakanga dziri nguva, mangwanani

namadekwana, apovanhu vakaungana pasuo retabhenakeri kutivanyengetere. Ona Ruka 1:8-10 .

Hatisiyiwi tisina panikiro,naizvozvo, pamusoro perevo yokufananidzira yeiyi rusenzi.

Inofananidzira "MINAMIYA" yekereke; icho muverengi acharangarira sechiito chasara

chekunamata kwechechi, sezvataurwa muna Mabasa 2:42, yatinofanira kufunga nezvayo.

Muna Zvak. 8:3-4 tinoverenga kuti, "Zvino mumwe mutumwa akauya akamira paatari

(yezvinonhuwira), akapiwa zvinonhuwira zvizhinji, kuti azviise paminyengeroyavatsvene vose, pamusoro peartari yendaramayakanga iri pamberipechigaro chovushe, noutsi

hwezvinonhuwira, pamwecheteneminyengeroyavatsvene, hwakakwira pamberi paMwari huchibva muruoko rwomutumwa. Dhavhidhi akanyengerera, achiratidza kunzwisisa kwake revo yeartariyezvinonhuwira, "Munyengerowangu ngauve sezvinonhuwira pamberi penyu.

Tinoda

hapana humwe humbowo. Rusenziyaimirira munyengetero; uye sezvo yose inofananidzira Chechi yaMwari munguva yeevhangeri rusenzi inofanira kureva "minamoto" inoumba rutivi runokosha rwegadziriroyokunamata kwoumwari muchechi. Kunoitwa kuti ishandiswe chete tebhenekeri, kunoratidza kuti hapana kunamata kunogamuchirika kuna Mwari kunoitwa

nevaya vasingamusvikiri nenzira itsva uye mhenyu, sezvakarongwa kare mubasa iri. Kufunga kuti mutadzi anogona kungonamata nzira yakekupindamukuregererwa neruponeso, ndiko kuisa parutivi "nzira" yaShe sezvataona ichifananidzirwa.

Moto waiva paaritari yezvinonhuwira waitorwa paatari yezvipirisozvinopiswa. Moto we

"zvinonhuwira" wakatorwawo kubva panzvimbo imwe chete. Nadhabhi naAbhivakarohwa norufu nokuda kwokupisa "moto wechienzi" pamberipajehovha, kureva moto usina kubviswa paatari

yezvipirisozvinopiswa. Nokudaro vakaputsa kubatanidzwa kweatari mbiri. Chidzidzo chinodzidziswa naikoku ndechokuti zvisinei kuti minyengetero yedu nerumbidzo ingavayakakomba sei kana tisina kutangakuuya kuna Kristu ndoku "gamuchira yananiso" nenzira yakagadzwaya Mwari amene,

minyengetero yedu ichava chinhu chinosemesa kuna Mwari.

Muminamoto yeChechi inosanganisirwa nerumbidzo nekutenda. Minamoto yese inofanira kusanganiswa

nokuonga kuna Mwari nokuda kwetsitsi dzakapfuuradzakagamuchirwa. Rusenziyakanga iri kunhuhwirira kwakanaka. Izvi

zvinoratidza kuti Mwari wedu anofadzwa sei patinonamata pamberipake, uye tichiisa pamberi pake zvikumbiro zvemwoyoyedu.

Nokudaro, tinoona kuti kamuri yokutangayetabhenakerinimidziyo yayoyaifanofananidzira kunamatwa kweChechi yaMwari munguvayevhangeri. Muravi anokokwa kufunda tsamba

yokutangaya Pauro kuva Korinte, umo iye achakurumidza kuona kuti zvinhu zvatakaratidzira zvakanga zviru izvo chaizvoizvo izvo Pauro akanga anazvo, munhungamiro youmwari,

"zvakarongwa" nokuda kwokunamatwa kweChechi pakuungana pamwe chete. Muchitsauko. 11 anotanga nekuvarumbidza nekubata "tsika," kureva, zvisungo zvaKristu. Anobva aenderera mberi nekugadzirisa zvimwe zvisizvo zvavakangavapinda mazviri, ukuwovachibata "tsika"

sekutaurwa kwazvinoitwa. Zvino panobva pataurwa nezve "dzidziso" muKereke. Ikoku sezviri pachena kwakanga kuri kwohunhu, uyevazhinjivakatora rutivi. Pano tinoona chiratidzo

chakajeka cheChechi ichienderera mberi mu "dzidzisoyevaapostora." Zvadarwo dzika pasi muchitsauko. 11 tinoona kuti vakapfuurirawo "pakumedura chingwa; uye muchitsauko. 14 yakataurwawo nezve "minamoto" iyo Chechi yaigara ichiita.

Zvino tisati tabva paNzvimboTsvene, tinogona kunyatso funga nezvehuchenjeri nerudo

rwaMwari mukuraira kuti tinamate neChechi Yake. Mukuungana, chinhu chikuru chinokwezva kuChechi chakanga chiri chirairo chaShe icho Mwari akanga asarudza kudaro, kwete nemhaka

yemamirirookunze, asi nokuda kwezvinhu zvavakanongedzera kwazviri. Vairatidza

zvakaivonaka muviri neropa raKristu: vakataura nezverudzikinuro, nezvekuregererwa, nerugare naMwari; vaimiririra manyukonetsigiro zvoupenyu hwomudzimu, uye vakanongedzera mberi

kukuoneka kune mbiri kwaJesu Kristu. Pane chingave chakakodzera uye chakakodzera kupfuura nzvimbo ine chisungo ichi muChechi here? "Dzidziso" kana kuburitswa kwechokwadi cheumwari neavo vanokwanisa kudzidzisa kwakakoshawo pakukura kweChechi. "Shuvai mukaka weshoko usina chokwadi," anodaro Petro, "kuti mukure nawo. Uye pakupedzisira, "minyengetero" (iyo

inofanira kubatanidzwa kurumbidza) inoswededza mweya pedyo naMwari ndokuuchengeta ipapo. Ndivo vanounza maropafadzo aMwari pasi kwatiri. Naivo tinowana

Nyasha dzokubatsira panguvayokushayiwa. Zvirokwazvo, mukugadzwa kutsvene uku tine zvese zvatinoگونakufunga kuti zvakakosha mukuvakwa kweChechi muhupenyu hutsvene.

CHITSAUKO XIV

MUTSVENE WOTSVENE

IYI kamuri yakanga ine kamuri ine mativi mana akaenzana, yakakamurwa neNzvimbo Tsvene nechidzitiro chakaisvonaka, icho tichava nechimwe chinhu chokutaura gare gare. Chivako chacho, chokwadika, chakanga chakaumbwa nezvinhu zvakafanana neNzvimbo Tsvene. Musiyano pakati pemakamuri maviri aya waive mufenicha nechiedza. Nzvimbo Tsvene-tsvene yaiva:--(1) Areka yeChibvumirano. Iri raiva bhokisi rematanda, rakanga rakafukidzwa nendarama. Raiva nekopi yomutemo, hari yendaramayemanayakachengetedzwa nenzira inoshamisa, uye tsvimboyaAroni yakatungira. (2) Chigaro cheTsitsi. Ichi chakagadzira chivharo cheareka, uye chaive chegoridhe rakasimba. Korona yakaisvonakayendarama yakashongedza mativi acho, uye makerubhi maviri endarama akanga akamira, rimwe kuno rumwe rutivi, mapapiro awo akatambanudzirwa kune rimwe nerimwe uye zviso zvawo zvatarira kuareka. Yese yakapambadzirwa kubva mundiro imwe yegoridhe. SeNzvimboTsvene, Nzvimbo Tsvene-tsvene yakanga isina mahwindo; uye rakanga risina chigadzikochemwenje, uye sezvo vheiri gobvu raichengetwa rakavharwa ringadai riri murima rose nerisingaperi, asi nokuda kwechiedza chinobwinya chaivhenekera. Chiedza ichocho chaiva chii? Chaiva chiedza chaMwari cheshekina. Pamusoro peAreyeChipupuriro paive nechiratidzo chinoshamisa chekuvapo kwaMwari - shongwe yegore masikati nemoto usiku. Uyu moto usinganzwisike wakapinda mukati mezvifukidziro zvakakora zvetabhenakeri ndokudzika paChigaro cheTsitsi, pakatipemakerubhiekubwinya, uye nokudaro wakavhenekera Nzvimbo Tsvene-tsvene nekupenya kwechiedza chinoshamisa. Muravi angafungidzira zviri nyore kuti ichi kamuri chinofanira kuva chakanga chine mbiri inoshamisa sei, namadziro aro endarama, chifukidziro charo chakaisvonaka nechidzitiro, arekayaroyendaramanechigaro chengoni, uye zvose zvavhenekerwa nomutoo wakajeka zvikuru nechiedza choumwari chinobva kudenga!

Ipapoka, iyi Nzvimbo Tsvene Tsvene inomirirei? Hapana mubvunzo kuti inomiririra iyo

hutsvene hwaJehovha. DENGWA, kwete nzvimbo, asi mamiriro ezvinhu, sezvatinoziva muna VaHebheru 9:24 : "Nokuti

Kristu haana kupindapanzvimbo tsvene yakaitwa namavoko, inofananidza iyo iri chaiyo, asi mukati denga pacharo, zvino kuti azviise pamberi paMwari nokuda kwedu." Izvi zvinogumisa. Zvino ngatinzverei zviratidzo zvizere.

1st. Ndarama, machira akapfumanechifukidzo,sezvambotsanangurwa,zvinonongedzerakupfuma, kubwinya, kukudzwa, utsvene, kudenga. Zvinhu izvi zvese ndezvaMwari nedenga, semanyuko azvo eCHIKAMU.

2nd. Areka, ine chigarochengoni neShekina zvatatanidzwa, zvinofananidziraJehovha agere

pachigaro chomambo kumusoro. Arekayaigara ichionekwa seyakafanana nekuvapo kwaMwari. Kuti iyi yakanga irivavariro youmwari pamusoro payo kunooneka muzviitiko zvakawanda zvine

chokuita naro munhau yaro pashure penhau. Payakabatwa navaFiristia, muroora waEri akanga ava kufa akadanidzira kuti: "Kubwinya kwabviswa kuna Israeri, nokuti arekayatorwa. Uye payakapinzwa mutemberiyaDhagoni, mwari wehove akawira pamberi payo kakawanda. Kwose kwayakaendeswa mukutapwakwayo, denda nedenda zvakaparadza vanhu. Uza akabayiwa nokuurawa nokuda

kwokuibata kwake, uye varume vane zviuru zvina makumi mashanuveBhetishemeshivakaurawa nokuda kokurindiramo. Ukuwo, imbayaObhedhi-Edhomuyakakomborerwa nguva yoseyakanga iri pasipedenga racho. VaIsraerivaiwanzotaura nezvekugara kwaMwari

Pakati pamakerubhi, vaFirisitia vakativachireva areka, Mwari wasvika kumisasa. Kubva muna ikoku kwose kuri pachena kuti arekayose zvayoyakanga iri mucherechedzo wokuvapo kwoukuru uye kunotyisa kwaMwari. Ngatirangarirei zvino zvikamu zvaro. (a) Arekayaivanekopi yomutemo. Pauro anoti: "Mutemo mutsvene, wakarurama, uyewakanaka. Chaiva chiratidzo choutsvene hwaMwari hwakakwana. Wakanga uri "mutemo wesungano," uye nokudaro nzvimboyawo muareka inoratidzira kuti Mwari "isungano inochengeta Mwari." "Shoko rajehovha haringaputswi," "rinogaranokusingaperi," uye izvo zvaAkavimbisa achaita zvirokwazvo. Apo Mwari akaratidzirwa munyama, muhunhu hwoMwanakomanawake Jesu Kristu, akazadzikwa mashoko aDhavhidhi, "Murau wenyu ndakauviga mumwoyo mangu, kuti ndirege kukutadzirai," uye Jesu "akazadzisa murairo, akaukudza. (b) Muareka maivawo ne "hari yendaramayemana." Mana chaive chikafu chemweya unoshamisa icho Mwari akadyisa nacho vanhuvake murenje. Yakaburuka kubva kudenga; zvakangazvisinganzwisike - vanhuvakati, "Chiiko?" rakanga risiri zvibereko zvenyika, nokuti renjerakanga risina miti. Yakachengetedzwa nenzira inoshamisa muareka. Zvino izvi zvose zvinotaura pachena pamusoro pechinangwa chakadzama chaMwari, chakange chakavanzwa kubva kare, asi zvino chakaradidzwa muna Jesu Kristu, maererano nechingwacheupenyu, icho kana munhu achidya, achararama nekusingaperi. "Ndini chingwa choupenyu," akadaro Jesu. "Madzibaba enyu akadya mana murenje, akafa. Ichi ndicho chingwa, chinoburuka kubva kudenga, kuti munhu achidye, arege kufa." Ichi ndicho "chakavanzika chokunamata: Mwari anoratidzwa panyama." (c) Muareka makaiswawo "tsvimboyaAroni yakangayatungira." Nhorooondo yetsvimboyi inoratidza kukosha kwayo. Kora, Dhatani naAbhiramuvakashuva upristi, uye vakatungamirirakupandukira Mosesi naAroni. Kuti asimbiseAroni uye afumure kupandukira kwavo, Mwari akarayira kuti tsvimbo yakaomayedzinza rimwe nerimwe, ine zita romusoro wedzinza rimwe nerimwe rakanyorwa pairi, yaifanira kuiswa mutebhenekeri. "Zvino fume mangwana Mozisi akapinda mutende rechipupuriro, akawana tsvimboyaAroniyeimbayaRevhi yakangayatumbuka,yava namabukira, namaruva, namaamanda akanga abereka." Nokudaro, Aroni neimbayake vakanyatsosimbiswa uye pakupedzisiravakagadzwamuhupirisita; vapandukivanotambura rufu runotyisa somubayirowokusatya kwavo. Zvino sei tsvimbo iyi yakaiswa muareka? Maererano neNhamba. 11:10 "yakachengeterwa chiratidzo kuvanakomanavokumukira." Uku ndiko kwaiva kushandiswa kwayo pakarepo. Asi nepo rakabatira donzo iroro nokuda kwaIsraeri, rinoratidzirawo donzo rakavanzika raMwari pamusoro pouprista hwoumambo hwaJesu Kristu. Funga: yakanga iri tsvimboyakaoma. Kristu akanga ari "somudzi unobuda pavhu rakaoma." Asi zvino rakatumbuka rikava nezvibereko soMuprista Mukuru ari pachigaro Chake.

Nokudaro, zviri mukati meareka zvinonyatsotaura pamusoro pechinangwa chakavanzika chaMwari chakavigwa kwemakore mazhinji. asi zvino zvaratidzwa muna Jesu. Sezvakanyorwa, ziso harina kuona, nenzeve harina kunzwa, kana kupinda mumwoyo womunhu zvinhu izvo Mwari akagadzirira avo vanomuda, asi Mwari anazvo wakazvizivisa kwatiri noMweyawake, nokuti Mweya unonzvera zvinhu zvose, zvinhu zvakadzika zvaMwari."

3rd. Chigaro chetsitsi. Zita reichi chifukidziro chakaisvonaka cheareka rinokarakadza zvikuru. Ndiyo THE PROPITIATORY. Zvinoratidza kunzwira tsitsi, tsitsi nerudo rwaMwari. Nepo zviri mukati meareka zvainongedzera kukururama nekutendeka kwaMwari, zvichiratidza kuuya kwaKristu sekururama kwedu, naMambowedu Mukuru neMuprista; chigaro chetsitsi chinotiudza kuti Mwari vane tsitsi uye vanoda kutiponesa. Zvinoratidza kuti mukuzara kwenguva Mwari aizogoverachigaro chengoni chaicho—Jesu Kristu—chacho waiva mumvuri wakaisvonaka. “Ndiye mudzikinuri wezvivi zvedu, uye kwete wezvivi zvedu bedzi, asi wezvivi zvenyikayose. Pano cherechedza kuti chokwadi uye

kururama, rudo netsitsi zvakabatanidzwa zvakana; yekutangamuareka, uyeyekupedzisira pachifunhirochekuyanana. Saka muna Kristu "tsitsi nechokwadi zvakasangana."

4th. makerubhi okubwinya. Iyi yaive mifananidzo yengiroziyakatarisa pasipachigaro chetsitsi, ine mapapiro akatambanudzirwa kune rimwe nerimwe. Mafungiro avo airatidza chido chavo chikuru chekunzwisisa zvakananzika zveareka nechifunhiro chengoni. Vanomiririra ngirozinengirozi huru dzakakomberedza chigaro chaMwari chekudenga. Tinorava nezvemakerubhi akaiswa pasuo reEdheni, kuti arinde muti woupenyu, uye kudzivisa munhu ane mhaka kuudya. Uku kwaiva kudzivirirwa kwetsitsi, sezvo mumamiriro ezvinhu aya okutadza pasina munhu aizo "rarama nguva dzose" nokuzvidira. Pano zvakare vanorinda chifunhiro chokuyanana; uye pavanenge vakatarisa pasivakanyatsotarisa chigaro chetsitsi neareka tinoyeuchidzwa nezveshoko rokuti "izvo (zvinhu zvoruponeso rwehu) zvinoda kutariswa nengirozi. Hapana panikiro zvachose kuti ngirozi dzaMwari dzinofarira zvikuru mugumoworudzi rwomunhu. Nezvevana Kristu akati, "Ngirozi dzavo dzinogara dzichiona chiso chaBaba vanguvari kudenga." Muna VaHebheru mubvunzo unobvunzwa, "Ko havazi vose mweya inoshumirayakatumba kuzoshumira avo vanofanira kuvavadyivenhakayoruponeso here?" Jesu anovaratidza sevanofara mumufaro waMwari "pamusoro pomutadzi mumwe anopfidzakupfuura pamusoro pavakarurama makumi mapfumbamwe navapfumbamwevasingatsvakikupfidza. Vanoita chikamu chakakosha muTesitamendeyekareyose mukushumira kumunhuwezvinhu zvaMwari; uye munguvayemberi huru—sezvinoonekwa muna Zvakazarurwa—vachabatana mukukunda kune mbiri kwaMambo wamadzimambo naShe wamadzishe.

5th. Shekinayokubwinya. Ichi, sezvataona, chaiva chiedza chemweya unoshamisa chayerera pasi pechigaro chetsitsi, uye ndicho chaiva chiedza chega chenzvimbo tsvene yevatsvene. Tabnakeri yomukatissezvakamboonekwa, yakanga iri mucherechedzowedenga, uye pano tine mucherechedzo waMwari pachake. Denga haridi chiedza chezvakanikwa - Mwari ndiye chiedza charo. Asi IYI nzvimbo nechiedza ichi zvairatidza kuti Mwari akanga aburuka kuti agare nomunhu. sezvazvakanyorwa zvichinzi: Unogara pakatipemakerubhi; Mwari akatiwo kuna Mozisi, "Ipo ndichataura newe ndiri pamusoro pechifunhiro chokuyanana, ndiri pakati pamakerubhi maviri ari pamusoro pearekayechipupuriro." Saka kufanozivisa kwekubwinya kwaMwari maererano neKerekeyaJesu. Asi izvi gare gare. Chete regai ndione pano chokwadi chokuti mumativi ose etabhera maiva musina uriri asijecha romugwenga. Muchitsauko chinotevera tichaona kuti iyi yaive poindiyakakosha.

CHITSAUKO XV

KUFUNGWA kwoMuprista Mukuru ndiwo musoro wedu wokupedzisira asi mukurusa. Kuti aiva Muprista Mukuru chakaitirwa kuva mufananidzo waKristu Testamente Itsva inoratidza zvizere uye zvakazara. Asi, sezvatichaita onai, kubwinya noukuru hwaKristu zvinoda kunyangekupfuura Muprista Mukuru wechijudha kuenzanisira it. Sezvo chidzidzo chacho chakafaranuka zvichave zviri nyore kuchikamura kuita zvikamu. Ngatitangei kutora NGUO DZAKE.

Ava vakangavakapfuma uye vakanaka. Nguodzapasidzakanga dziri dzomucheka wakachena wakachena. Tinoyeuchidzwa nazvo nezvekuchena uye kusasvibiswa kwehunhu uye hupenyu hwajesu, uyo aive "mutsvene, asina mhosva, asina kusvibiswa, uye akaparadzaniswa nevatadzi." Tevere kwakauya "jasi reefodhi." Izvi

rakanga rakaita rudzi rwengu, rejira rebhuruu, richidzika pasipemabvi. Pamipenderoyaro

pakanga pane matamba ezvakarukwa zvitema, nezvishava, nezvitsvuku; aichinjana nemabhera egoridhe, ayo airira zvinofadza apo Muprista Mukuru aipinda muNzvimbo Tsvene-tsvene.

Zvinokosha kuziva kuti nguo dzacho dzaiva dzemachira uye mavara akafanana nedzakaremba uye zvifukidzo zvomukati zvetabhenakeri. Nguoyemupristi mukuru inoita seinoratidza mufaro mutsvene unounzwa kwatiri muEvangeri raKristu. Pamusoro penguo iyipakanga pane efodhi. Ichi chaiva chipfeko chakaomarara uye chinodhura. Rakanga ririjasiduku, rakanga rakaremba pamapfudzi, uye rakangarakagadzirwanendarama, bhuruu, pepuru, tsvuku, nomucheka

wakaisvonakawakarukwa. Marata egoridhe aiputswa akaonda uye akachekwa kuita shinda, uye akashanda nehunyanzvi muzvinhu. Pakushanya kuChiratidziro cheIndia neColonial muLondon

nguvayapfuura, ndakaona chimwe chokuMabvazuva chakarukwa chegoridhe, icho

chakandishamisa sechinowirirana nenzirayechienzi nerondedzero yeiyi efodhi. Basa raipfuura hupfumi nerunako zvandainge ndisati ndamboona. Tine muefodhi iyi mucherechedzo wembiri youmwari nechiremera cheMupristawedu Mukuru; kwete sokuonekwa kwaakaita panyika, asi sokuonekwa kwaanoita iye zvino pamberi paMwari nokuda kwedu. Kumberi kweefodhi iyi

yakaisvonaka kwakaiswa chidzitiro chechipfuva. Izviwo zvakare, yaivechinyorwa cherunako

rwunobwinya. Chakanga chakaita mativi mana akaenzana, chakapetwakaviri, kuti chiite homwe inofukidza chipfuva. Nheyo dzayo dzakanga dzakafanana neefodhi; asi runako rwayo rukuru

rwakanga rwuri mabwe anokosha gumi namaviri emavara akasiyana-siyana akaiswamo,

mumitsara minayemitsara mitatu mune mumwe nomumwe. Pabwe rimwe nerimwe pakanga pakanyorwa rumwe rwamarudzi ane gumi namaviri aIsraeri. Nokudaro marudzi ose anegumi namaviri akamiririrwa pachidzitiro chechipfuvaichi; akaiswa pamwoyo woMuprista Mukuru sezvaaizviratidza pamberi paMwari. Ichi chidzitiro chechipfuva chematombo anokosha gumi

nemaviri, anomiririra marudzi guminemaviri, mucherechedzo wakanaka waKristu Mupristawedu Mukuru akatakura kereke, yaanodazvikuru, pamwoyo wake; achimureverera pamberipaBaba vake.

Matombo anokosha anotaura nezveKUKOSHA KWAKASISWA NAJESU pakerekeyake.

Nezvevanhuvakevakatendeka anoti, "Vachava vangu ... kana ndauyakuzoverenga mabwe anokosha angu." Haambovakanganwi. Dzakanaka nerunako rwedenga; vanopenya

muchiedza chaMwari. Pabande rimwe nerimwe romuprista mukuru pakanga pane ndiro yegoridhe, yakangayakasungirirwapaefodhi. Mundiromo imwe neimwe makanga mune ibwe guru reonikisi, rakangarakanyorwa mazita matanhatu emadzinza aIsraeri imomo. Pano

zvakare marudzi gumi nemaviri anomiririrwa, uye kereke inofananidzirwa seyakatakurwa pamapfudzi aKristu. Badzi muMagwaro chiratidzo chemutoro, uye kutakura mutoro. Saka

muna Isaya 9, "Humambo huchava pafudzi rake (Kristu)." Gwai rakanga rarasika rikawanikwa rakaiswa pafudzi romufudzi akanaka, iye achiritakura kumusha achifara. Naizvozvo

mahwendefa epamapfudzi anoitirwa kuenzanisira kuti Jesu, soMupristawedu Mukuru, anoita sei basa redu, uye anotakura mutoro wezvinetso zvedu. "Zvino zvatine muprista mukuru

kwazvo, akapfuuranapakati pamatenga, iye Jesu MwanakomanawaMwari, ngatibatisise

kupupura kwedu. Nokuti hatina muprista mukuru usingagoni kunzwira tsitsi pautera hwedu; asi wakaidzwa pazvinhu zvose sesu, asi asina chivi. Naizvozvo ngatiswederei takashinga

kuchigaro chovushe chenyasha, kuti tiwane nyasha nenguvayokuwananyasha." 4:14-16).

"Nokuti zvaakatambura iye amene, achiidzwa, unogonawo kuyamura avo vanoidzwa" (chits. 2:18). Bhanhire reMupristi Mukuru, rakangarakasungwa muchiuno cheMupristi Mukuru, rakanga riri rebasa rakapfuma uye rakanaka seefodhi. Zvinofananidzira zvazvinoreva zvinogona kuunganidzwa kubva muMagwaro anotevera:--"Mwari, akandisunga chiuno nesimba, nokugadzirisa nzira yangu, Anoita tsoka dzangu dzive setsoka dzenondokadzi" (Mapisarema. 18:32-33). Makashandura kuchema kwangu kukava kutamba; makasunungura gumbo rangu, mukasunga chiuno changu.

nomufaro.” (Pis. 30:11) “Zviuno zvenyu ngazvivezvakasungwa, nemwenjeyenyu ichipfuta, uye imi muve savarume vakarindira Ishe wenyu . . . vakaropafadzwavaranda avo vachawanikwa vakarinda kana Ishe achisvika. Zvirokwazvo ndinoti kwamuri: Uchazvisungachiuno; muvaite kuti vagare pakudya uye muuye muvashandire.” (Rev. 12:35-37) “Jesu akatora jira, akazvisungachiuno, akaisa mvura mumudziyo wokugezera, akatanga kugeza tsoka dzevadzidzi.” (Joh. 13:3-5) Naizvozvo, mira, wakasunga chiuno chako nechokwadi (VaEp. 6:14) Kubva mundima iyi inoreva bhanhire rinozivikanwa zvikuru. simba, manyawi, mufaro, kugadzirirakushumira, chokwadi. Zvino zvinhu zvose izvi ndezvechokwadi nezvaJesu soMupristawedu Mukuru, anokurumidza kuponesa, anofara pamusoro pavanhuvake, anogara akagadzirirakuvashumira, uye achivatungamirira munzira dzechokwadi. uye pakati pezvigadziko zvemwenje pakanga pano mumwe akanga akafanana nomwanakomana womunhu, akapfeka nguo refu inosvika kutsoka, akazvisungapachipfuva nebhanhire rendarama.” (Zvak. 1:12-13) Mupristi Mukuru aipfekawongowani kana kuti ngowani mumusoro.

Rakanga rine bhandi rebhuruu, uye pamberi, pamusoro pameso, pakanga pane ndiro yendaramayakapenyayakanga yakanyorwa mashoko okuti “UTSVENE KUNA ISHE”. Shoko rokuti utsvene rinoreva kutsaurirwa, kana kuti kutsaurwa chose chose kubasa raShe. Jesu haadi kunyorwa kwakadaro, nokuti zvose zvinotaurwa neBhaibheri nezvake zvakatemerwa chokwadi ichi pachirichisingadzimiki. Hupenyu hwake hwose panyikahwakakumikidzwa, uye hushumiri hwake kumusoro hwakatsaurirwa kuna Mwari nekerekeyake. Iyo "URIM NETUMMIM" yakaiswa mukati mehomweyechidzitirochechipfuva. Hatiziviswe kuti izvi zvaive zvii. Vamwe vanofungidzira kuti akanga ari matombo aipenya aiwedzera kana kuti kuderera mukupenya, maererano nezvaida Mwari kuti avatungamiriremukutonga. Mazita avo anoreva "zviedza nekukwana." Manongedzo anotevera anonakidza: “Zvino pamusoro paRevhiakati, Tumimu yenyu neUrimi yenyu zviri kune unodikamwa nemi” (Dhuteronomi 33:8). “Zvino iye (Joshua) anofanira kumira pamberipaEreazarimuprista, uyo achamubvunzira nokutonga kweUrimi pamberipajehovha” (Numeri 27:21). “Zvino Sauro wakati achibvunzaJehovha, Jehovha haana kumupindura, kana nokurota, kana neUrimi, kana navaprofita.” (1 Sam. 28:6).

“Unofanira kuisa Urimi neTumimu muhombodo yechipfuvayokutonga, uye ngazvive pamwoyo waAroni kana achipindapamberipajehovha, Aroni anofanira kutakura mutongo wavana vaIsiraeri pamoyo wake pamberipajehovha nguva dzose.” (Eks. 28:30) Zvino Aroni anofanira kutakura mitongoyevanavaIsraeri mumwoyo make nguva dzose. Mashoko anotevera anobva muCritical and Expository Bible Cyclopaedia yaFausset achaverengwa nokufarira: “Speaker’s Comm. inofunga kuti mijenyandiyo

yaiva nzirayokubvunza nayo, semuna Mabasa 1:2-6; Zvir. 16:26. Zvimwe matombo ane zita rajehovha nounhu—'mwenje' uye 'kunyatsoona' aidhindwa pamusoro pawo.

Mupristi, akapfeka efodhi, pamberipaShe, akanyuramukufungisisa kwomufaro

wokudenga; uye naMwari akagoneswa kuzivisa kuda kwoumwari . Pamusoro pemwoyo yezvitunha zvevapristi zvakare paive nechiratidzo chechiedza (kupindura kuUrimi). Zviri pachena kuti, pasinei nokuti Urimi neTumimi zvaiva zvipi, kushandiswa kwazvo kwaiva kuratidza kuda kwaMwari kwakakwana uye kusingachinji; uye izvivakazviita

nechiratidzo chakajeka chatisingazivi. Mufananidzirowakanaka waKristu watinawo pano. Ndiye 'shoko raMwari,' 'nzirayechokwadi noupenyu,' chizaruro chakakwana chomuBhaibheri

pfungwa uye kuda kwaMwari kumunhu. Shoko raakataura ndiro richatitonga nezuva rekupedzisira. "Shoko rajehovha rakakwana." Kubva pairihapana chikumbiro. Dai vose vanozvitivanoda

Jehovha akatenda izvi. Kwaizopedzagakava rose; usabvisa mirangariroyose yakashatayavanhu uye utitungamirire tose mu "chiedza chaShe."

KUGAdzwa kwemushumiri mukuru

Uprista hwechijudha hwakasarudzwa kubva murudzi rwaRevhi. Aroni aiva wedzinza iroro, uyevapristivakuru vose vaimutevera vaibva kudzinza rake. "Muprista mukuru wokupupura kwedu" akanga ari werudzi rwajuda panyama. Nokudaro, huprista hwechitendero chechiKristu "hunoshandurwa zvachose," sezvakaitawo "mutemo." Asi pano ndinoda kunongedzera nyaya yakakosha. Ishewedu akaropafadzwaakanga asiri Mupristawedu Mukuru munyama. Kuzvipira kwake kuchigaro chakakwirira kwaiva nekufa nekumuka kwake.

Izvi zvinoneka zvakajeka pane zvinotevera: "Nokuti mupristi mukuru mumwe nomumwe, wakatorwa pakati pavanhu, unogadzwa nokuda kwavanhu pazvinhuzvaMwari, kuti ape

zvose zviponezvibayiro pamusoro pezvivi, iye unonzwira tsitsivasingazivivanorashika; Naizvozvo Kristuwo haana kuzvikudza pachake kuva mupristamukuru, asi uyo akati kwaari, "Ndiwe Mwanakomana wangu, nhasi ndakubereka, sezvaanorevawo pane imwe nzvimbo achiti, Iwe uri mupristanokusingaperi wenhevedzoyaMerkizedeki." Nokuzanisa Pis. 2:7 naMabasa. 13:33, tinoona kuti mashoko okuti "nhasi ndakubereka" akataurwa pamusoro

pokumukakwake, kana kuti kuberekwa kubva muguva. Uye kuri pachena kuti ndiko kusvika panguva ino apo mashoko ari pamusoro apa anokorwa mashoko muna VaHebheru

anonongedzera. Mwari akamutora kubva kuvakafa soMwanakomanawake akaberekwa ari mumwe oga, uye akamumutsa kuHupirisita Hwake Hwepamusoro mumatenga. Izvi

zvinozova pachena apo tinoenderera mberi nekuongorora chimiro chehupirisita Hwake zvakare. Rugwaro rwuri pamusoro apa runoti kwakanga kuri "munhevedzano yorudzi

rwaMerkizedeki," uye kuti aratidze chimiro chechokwadi choupriista hwaKristu zvimwe zvinhu zvinoshamisa zvinotaurwa nezvouyu murume anoshamisawekare. Merekizedheki,

tinoudzwa kuti, "akanga asina baba, asina mai, asina dzinza, asina mavambo amazuva kana kuguma kwoupenyu, asi akafananidzwa NOMWANAKOMANA WAMWARI, Anoramba ari

Mupristi nguva dzose" (VaH. 7:3). Zvino haisiriyo pfungwayanguyokufungidzira pamusoro pezvirevo izvi maererano naMerkizedeki, asi kuti ndiratidze kuti munyori ari kuda kuratidza

kuti hupirisita hwaKristu hunogaranokusingaperi-kuti hwaifanira kuva hupirisita

hunopfuurira,husingaparadzwi nerufu. Nokudaro zvinoreva kuti Kristu haana kugadzwa pachigaro chake chepamusorocheMuprista Mukuru kusvikira afa.

Achidzokera kuna Merekizedheki, zita rake rinoreva "Mambo Wokururama," uye

chaizvoizvo akanga ari “Mambo weSaremi” (zvinoreva rugare). Naizvozvo akanga ari mambo-mupristi; uye mahofisi aya aaiita CONCURRENTLY. Zvino Mwari anotaura

nezvaJesu, pashureporumuko nokukwira Kwake: “Kunyange zvakadaro ndakagadza Mambo wangu pagomo Rangu dzvene reZioni . . . mudziyo” (Pis. 2:6-9). “Davidi haana kukwira kudenga, asi unoti amene, Ishe wakati kunaShe wangu: Gara kuruoko rwangu rworudyi, kusvikira ndaitavavengivako chitsiko chetsoka dzako” (Mabasa 2:34-36).

Kristu nokudaro anoonekwa ari pachigaro chaMwari,achitonga saMambo--“MUPRISTI

PACHIGARO CHAKE;" kwete saAroni pamberipechigaro chevushe. "Iye (IYE) ndiye mudzikinuri (chigaro chetsitsi) wezvivi zvedu."

Hofisiyemupristi mukuru

"Muprista Mukuru mumwe nomumwe anogadzwa kuti ape zvole zviponezvibayiro;

Uye izviAiva nazvo! Asi muprirowakadini! Haafaniri, semupristi mukuru womurairo,

kuti azvipireiye amene, asi "wakafirawakarurama nokuda kwavasakarurama;

"Akazvipa asina gwapa kuna Mwari; "nokuti muprista mukuru akadaro ndiye akatiitira isu, akanga ari mutsvene, asina chaangapomerwa, asina kusvibiswa, akaparadzaniswa navatadzi. Uye "Kristu wakati auya ari Muprista Mukuru, zvinhu zvichauya, kubudikidza netabhenakeri huru uye yakakwanakwazvo, isina kuitwa namavoko, ndiko kuti, isati iri yokusikwakuno, kana neropa rembudzi neremhuru, asi neropa rake amene, akapinda kamwe chete munzvimbo tsvene, atiwanira rudzikinuro rusingaperi. SeMupristawedu Mukuru, Jesu azere netsitsi kuvatsvенеvakevanotambura. Nekuti zvirokwazvo,

haazvibati kuvatumwa, asi wakazvitorera mbeu yaAbhurahamu. Naizvozvo wakafanira pazvinhu zvole kuti afananidzwe nehama dzake, kuti ave muPirisita mukuru une tsitsi nekutendeka pazvinhuzvaMwari, kuti aite muripo wezvivi zvavanhu; nokuti iye

zvaakatambudzika amene, achiidzwa, unogona kubetsera avo vanoidzwa." sesu, asi tisina chivi." "Kunyange akanga ari mwanakomana, akadzidza kuteerera

nezvaakatambura; akati akwaniswa, akazova muvambi woruponeso rusingaperi kuna vose vanomuteerera; akanzi naMwari Mupristi Mukuru nokusingaperi wenhevedzo

yeimbayaMerkizedeki." Jesu "akakwaniswa" mupfungwayokupinzwa zvizere mubasa roMuprista Mukuru noMuponesi. Nokuda kwechinzvimbo chakakwirira ichi Iye

akakodzerwa uye akagadzirirwa nokuedzwa nokuedzwa muzvinhu zvole sezvatiri; uye nokuzvipa amene asina gwapa kuna Mwari sechibayiro chezvivi zvedu.

CHIDZIVIRO

Muprista mukuru oga kamwe pagore pazuva guru rokuyanansiraaipinda muNzvimbo Tsvene-tsvene

mukati mechidzitiro, neropa romunhu akaurayiwa, iro raaisasa pamusoro pechifunhiro

chokuyanansa uye pamberipechifunhirochokuyanansa, kuti ayanansirevanhu. Zvino tinoudzwa kuti Kristu akapinda kamwe chete munzvimbo tsvene, nepavheiri neropa rake. Ngatinyatso ongorora CHIDZIKIRO CHAKABUDZWA NAJESU. Muna VaHebheru 10:19-21 , tinorava kuti chidzitiro icho Kristu akapfuura nacho kuchigaro chake choumambo chine mbiriyakanga iri nyamayake amene.

Mukuwirirana naizvozvi tinorava kuti panguva imwe cheteyo apo muviri Wake unoyera

wakabvarurwa uyewakabvarurwa pamuchinjikwa “chidzitiro chetembere chakabvarurwa napakati

kubva KUDUKU KUSVIKIRA PADZISI.” Uku kwaive KUITA KWAMWARI, uye kunoburitsa chokwadi chine mbiri. Kutsemuka kwechidzitiro chetemberi kwakazarurwa uye kuvhurwa kutivanhu vaone nzvimbo tsvene-tsvene. Zvakavanzika, zvakavanzwa kwemakore, zvakabva zvaziviswa. Kekutangamupristawo zvake aikwanisa kutarisa paareka inoshamisa uye chigaro chetsitsi ndokuona makwapa eropa

ezvizvarwa zvezvibairo. Chii a

chizaruro! Kutsemuka kwechidzitiro ichocho kwakangoitawo kamuri rimwe refu refu, pasina chidzitiro pakati.

Asi ngatitendeukei kubva pamumvuri tiende kuzvinhu. Muviri unokosha waKristu wakanga uri chidzitiro ichocho; kana kuti chidzitiro chaicho, chaiparadzanisa tsvene nenzvimbo

tsvene-tsvene, kusvikira rabvaruka norufu pamuchinjikwa. Kutireverera, nokupinda mukutonga Kwake kunobwinya, chidzitiro cheniyamaYake chinofanira kubvarurwa

nepakati-kuparadzwa: kuti mukumuka kwaKe, muviri wemweya, Agopinda muhuvapo hwekubwinya kwaMwari ne "ropa Rake" kuti asasa pamberipechigaro cheushe. Uye kubvaruka uku kwomuviri waKristu kwakazivisa zvakavanzika zvaMwari muvhangeri.

Zvakanga zvakavanzwa kwemakore zvakabva zvabuda pachena. Zvinhu zvine mbiri zverugare rwedu muna Kristu zvakabva zvarurwa. Upenyu nekusafa zvakajekeswa. Asi kwete chete. Sezvo kuparuka kwechidzitiro chetemberi kwakaita chimwe panzvimbo pezvikumuzviviri,

naizvozvo norufu rwaJesu kuparadzananokuvapo kwoumwari kunobviswa, uye tino "swedera pedyo naMwari." Ngatimboti chidzitiro chetabhenakeri chabviswa. Zvino chii? Chokwadi,

pangadai paingova nekamuri rimwe refu raiva nechigadzikochemwenje, tafura, atari

yezvinonhuwira, neareka nechifunhiro chokuyananisa. Zvino ndiwo chaiwo mamiro ezvinhu muna Kristu nhasi. HAPANA CHIDZIVIRIRO ZVINO chinoparadzanisakupirisita hwehumambo kubva kunaMambo-Mupristi wavo; HAPANA CHIDZIKIRO chinoparadzanisa Kereke kubva

kuna Mwari. MuTabernakeri yemajuda, Mwari aigara nevanhuvake, asi maive munzvimbo tsvene-tsvene, kunze kwechidzitiro, uye pakavanzwa kubva pakuona. Asi zvino Jehovha

anogara nesu kana kuti anogara nesu. "Tichauyakwamuri, tikaita ugaro hwedu nemi,"

akadaro Jesu nezvake naBaba Vake. Hapana chikonzero chekuti, "Ndiani achakwira kudenga kuti aburutse Kristu kubva kumusoro?" nekuti anesu, pakatipedu; sekutaura kwaAkaita,

"Tarirai, ndinemi nguva dzose, kusvikira pakugumakwenyika. Denga rakaburutsa panyika. Nzvimbo Tsvene-tsvene pajecha chairo rerenje! Uye Chechi "yakagara munzvimbo

dzokudenga muna Kristu Jesu"! Irevo yakakomborerwazvakadini, ipapoka, iri mumashoko

etsinhiro yakafuridzirwa pamusoro petabhenakeri: "Naizvozvo, hama dzangu, zvatine ushingi hwokupinda muNzvimbo Tsvene neropa raJesu, neNzira yaakatitsaurira, NZIRA ITSVA

NEHUPENYU, PAIMBA YAKE PAKUPEDZA ZVIKURU; waMwari: Ngatiswederei nemoyo

wechokwadi, mukuzara kwerutendo, moyoyeduyasaswa pahanayakaipa, nemiviri yedu yakashambidzwa nemvura yakachena. (VaH. 10:19-)

22.

CHITSAUKO XVI

MUKUswededza iri basa duku kumugumo kungava kwakanaka kupfupikisa mapfundo okuenzanisa. Taona kuti tsikayechijudha waiva mumvuri wetsikayechiKristu. Mosesi aive kuvaIsirayera uye netabhenakeri izvo Kristu ari kuvanhu vake uye neKereke senzvimbo.

Vashandivakafemerwa patabernerivaiva mienzanisoyeVaapostora vakafemerwavaJesu

Kristu; vose varivavirivachishanda pamuenzaniso wakakwana, pasina kutsamira pakunzwisisa kwavo vamene. Mipiroyokuzvidirayetabhenakeri yakataura pamusoro penheyoyokuzvidira inotekeshera muchitendero chose chaKristu. Zvinhu zvakavakwa nazvo tebhenakeri, zvaitaura nezvokuru hwoumwari noukoshi hwezvose zviri mugadziriroyechiKristu. Dare retabhenakeri rairatidza chokwadi chokuti pane mutsara watinofanira kupfuura, unoparadzanisa

vanozvikuudza uye

vakachenjeravenyika kubva kune vanozvininipisa uyevanodzidziswa, kuti tigonzwisisa
zvakarurama zvinhu zvaMwari. Kubatana uye kubatana kwetabhenakeri kwairatidza
kuwirirana uye kubatana kwechechi. Zvifukidziro zvetabhenakeri zvakatiyeuchidza nezvehunhu
uye humwari hwajesu, kunyadziswa kwake uye basa rekudzikinura; uye zvakare yenzira kubva
pakuora uye mhosvayechivi kuenda kune runako rweutsvene. Takadzidzawo kubva
pazvifukidziro izvi kuti Chechi yaMwari yakasiyana sei sezvinoonekwa nevari kunze kubva kune
iyi inoratidzika kune avo vanoshumira muzvinhu zvitsvene mukati. Aritari yendarira nemoto
wayo, nezvakasiyana-siyana zvezvibairo nezvibairo zvakataura nezvechirango chechivi uye
nezvenyasha uye gadziriro huru iyi Mwari wedu akaita kuti kubviswe kuzere kwekutongwa
kwedu nemhosva neropa raKristu, anova Gwayana raMwari rinotakura chivi cheniyika. Dhishi,
pakatipeatari netabhenakeri, rairatidza nzvimbo nechinangwa cherubhabhatidzo maererano
nevatadzivanouya muna Kristu nekerekeyake. Nzvimbo tsvene, nechigadzikochacho, tafura
yechingwachokuratidzira, neatari yayoyezvinonhuwira, yakanga iri mufananidzo weChechi
yajesu yakaungana nokuda kwokunamata—ichichengeta “dzidzisoyavaapostora nokuyanana,
nokumedura chingwaneminyengetero.” Nzvimbo tsvene yenzvimbotsvene, nearekayayo,
chigaro chetsitsi neshekina yayo inoshamisa, zvaimiririra huvepo hutsvene hwaMwari -
mamiriro ekudenga, pamwe chete neunhu hutsvene nezvinangwazvakavanzika, chigaro
chenyasha uye "ropa rekusasa." Muprista mukuru akanga ari mufananidzo waKristu
somurevereri wedu, asi mambo-mupristi, Merikizedheki anopinza kuti azadzise mufananidzo
unonyatsoratidza Muprista Mukuru wedu pachigaro chovushe chaMwari. Uye, pekupedzisira,
chidzitiro chaivharidzira tsvene kuti chisaonekwe, uye chaipfuudzwa kamwe chete pagore
nemupristimukuru, neropa reyananiso, waiva mufananidzo we "nyama" yaKristu; kuti
kubvarura kwechidzitiro pakafa Jesu kwaiva chiito chomwari chairatidza kuti kupfurikidza
nokupiwa kwomuviriwajesu, chidzitiro chaiparadzanisa munhu naMwari chakabviswa; kuti
vakaponeswahavagoni kuona chete nokutenda, kubwinya kwenzvimboyokudenga, asi
vanokwanisawo nousingi kuswera pedyo nokutaurirana naMwari muhuvepo hwake
hutsvene.

Chekupedzisira, regai ndibvunze zvakanomba muverengiwangu anoshivirira, WAKAMIRA

PAPI? Muponesiakropafadzwa, nezvose zvaanazvo, hapana kwauri here? Iwe unomira kure,
uye ukatarisa nemeso asina hanya nezvakananzika zvaMwari here? Kana zvakadaro,

tabhenakeri yakadzikwa naJehovha haina mazango kwamuri. Kunaka kwayo “kwakananzwa
pameso ako” nekuzvikudza kwako; nokuti Mwari chete “anozviratidza kuvacheche” chete. Asi

tora nyevero kubva pautsi ihwohwo hunokwira kudenga huchibva paatari tsvene yaMwari
yezvipirisozvinopiswa. Rinotaura nezvo “moto usingazombodzimwi,” uye kuti Mwari

“haambogoni kuchenura ane mhosva” kunze kwaKristu.

Uchenjere pamusoro pekorona dzesirivha dzinokwira pamusoro pechidzitiro choruvazhe, mutengo
wokudzikinura vanhu. Tarisa kuna Iye uyo aifananidzirwa nesirivhayerudzikinuro.

Uye kana mwoyo wako ukabatwa nekuona kweKutambura, kusuruvara, kufa, O huya nemweya wako wakaremerwa—uya sezvauri—uye ugamuchire chinotsiva chako, “Gwayana raMwari,” uye ugopupura kutenda pamusoro pemusoro waKe unodikanwa; zvino wouya wozvipa, mukukumikidzwa, kuti uvigwe pamwe chete naKristu nokubhabhatidzwa murufu, kuti sokumuka kwaakaita kubva kuvakafa, iwewo umutse kuupenyu hutsva uye hwakaropafadzwa.

Zvakare, regai ndibvunze mudiwa muverengi, WAKAMIRA PAPI? Zvakaita somupristi akatsaurwa mutebhenekeri yesungano itsva here? Tarirai kose-kose, muone kubwinya kweimba tsvene.

Funga nezvechigadziko chemarambi chendarama chetebhenekeri itsva—dzidzisoyakafuridzirwa yeVaapostoravajesu Kristu. Tarirai kunaka kwaro; gara muchiedza chakajeka, kusvikira chavhenekera mweya wako wose, uye ugutsikane kushandira Mwari nenhungamiroyaro chete. Funga nezve“tafura yechingwa chokuratidza”-zviyeuchidzo zvinokosha zvemuviri neropa raIshe wako; uye musarega kuunganakwenyu. Zvakare, funga nezveatari iyoyo yendaramayezvinonhuwira sezvo utsi hwayo hwakacheneruka hunokwira chinyararire, uye kunhuwira kwayo kunozadza nzvimbo tsvene; uye ngazvikunde kuti uve pedyo naMwari mumunyengerero. ipapo utarire pamberipako areka yesungano, nechifunhiro chokuyanana, namakerubhi, neShekina. uye muzive chokwadi kuti “Mwari anesu1” huvepo hwake hunozadza nzvimbo tsvene. Mambo murunako rwavo varipano. Nyasha, tsitsi nechokwadi zviripano. Kudenga kuri pano. “Fungisisai,” pekupedzisira, “muApostora noMuprista Mukuru wokupupura kwedu.” Kwete pamberipechigaro chomambo, kungofanananomuteveri, asi “mupristipachigaro chake choushe,” “akakwirira uye akakwidziridzwa.” “Ngatiswederei,” tinokosha mumeso Ake. Munoono, mazita edu ari pachipfupa chake nepamapfudzi ake. VanhuVake vanodikanwa sei kwaari! Zvinotapira sei kuzviva!

Dai Mwari atigonesa kuvavashumirivakatendeka munzvimboYake tsvene, kuti “kufanoravira kwokubwinya kwoumwari” kwakakomborerwa kugoguma muzvibereko zvizere uye zvisingagumi.

Uprofita hune chokuita naKristu nokuzadzika kwahwo
Sayenzi Yemazuvano uye Kutenda kwechiKristu

naDr. Hawley O. Taylor

Pane uprofita hunopfuura zana hunotaura nezvaJesusu muTestamente Yekare asi hwaive hupi

mikana yokungofembera 25 chete nezvemumwe munhu aizozvarwa makore mazhinji gare gare uye kuita kuti izvi zvichaitika zviitike?

Dr. Hawley O. Taylor akapayi mhinduro: “Nezvenhambo idzi dzezviitiko

zvakanotaurwa nokuda kwaMesia waIsraeri aizouya, kudai mikanayebudiriro

yakanga iri kunyange muchinoitika chomumwe nomumwe, ndiko kuti p (mungango) yakaenzana n muchinoitika chiri chose, ipapo bviroyachoyoseyokuti zvinoitika zvole zvaizowana zadziko yazvo mumunhu mumwe waizova pvakaenzana (1/2, n3) apo

mirioni imwe cheteyaizova? 25) zvezviitiko zvese izvi zvakanotaurwa zvaizoitika kana kuri kungofungidzira chete zviporofita izvi zvine chekuita naKristu kunoratidza kuti

haatomborina mukana wekubudirira, nekuti mune zvimwe zviitiko hazvigoneke kuti zviitike (sezvokuti mwana anozvarwa asina baba vemunhu) kuenzana (1/5) kana

mukana mumwe kubva pachuru kana n akaenzana 25. (Modern Science and Christian Faith, p. 178.) Kunyange kana chiporofita chine chokuita nekuberekwa kwemhandara chikasabatanidzwa, nhambayacho inorambayakakura zvikuru zvokufunga kuti izvi zvakanaitika netsaona.

Chiporofita	Kwakaporofit wa	Pakazadziswa
Vorudzi rwajudha.	Gen. 49:10	Ruka 3:23-33
Worudzi rwaDhavhidhi	Jer. 23:5	Mat. 1:1
Akazvarwa nemhandara	Isa. 7:14	Mat. 1:18
Akazvarirwa muBheterehema	Mika 5:2	Mat. 2:1, 2
Anofanotungamira achagadzira nzira	nguva. 3:1	Mako. 1:6, 7
Uchapinda Jerusaremu akatasva mbongoro;	Zek. 9:9	Mat. 21:6,7
Uchatengeswa nemudzidzi	Zek. 13:6	Mat. 26:49, 50
Betrayal mutengo wakataurwa	Zek. 11:1, 2	Mat. 26:14, 15

Kuverengwa nematsotsi	Isa. 53:12	Mako. 15:2
Kugovanisa nguo	Psa. 22:18	Johani 19:23, 24
Gall nevhinigazvichapihwa	Psa. 69:21	Johani 19:28, 29
Gall nevhinigazvichapihwa	Psa. 69:21	Johani 19:28, 29
Hapana mapfupa anofanira kutyorwa	Psa. 34:20	Johani 19:33
Achabayiwa	Zek. 12:10	Johane 19
Chaunga chichamutsiura	Psa. 109:29	Mat. 27:39
Rima masakati kuratidza kurovererwa	Amosi 8:9	Mat. 27:45

Kuvigwanevapfumi

Isa. 53:9

Mat. 27:57-60

Kumuka kubva kuvakafa!	Psa. 16:10	Mat. 28:6
Kukwira	Psa. 68:18a	Ruka 24:51
Hermeneutics naDR Duncan. Cincinnati, nd mapeji 395-99.		
Chiporofita	Kupi Akaporofita Pazvakazadzika	
Aifanira kuva mbeu yemukadzi	Gen. 3:15 Mat. 1:18	
Aizova Mwanakomana waMwari	Psa. 2:7 Ruka 1:32-35	
Aizokunda nyoka	Gen.3:15 VaH. 2:14	
Mwana waAbrahama	Gen.12:1-3; 17:7; 22:18 VaG. 3:16	
Mwana waIsaka	Gen. 21:12 VaH. 11:18	
Mwana wajudha	Gen. 49:10 VaH. 7:14	
Mwana waDhavhidhi	Psa. 132:11; Jer. 23:5 Mabasa. 13:23; VaR. 1:3	
Nguvayekuuya kwake nekufa kwake	Dhani. 9:24-27 Ruka 2:1	
Akazvarwa nemhandara	Isa. 7:14 Mat. 1:18; Ruka 2:7	
Ainzi Emanueri	Isa. 7:14 Mat. 1:22-23	

Akazvarwa muBheterehema reJudhea

Mic. 5:2 Mat. 2:1; Ruka 2:4-6

Akatumwa somudzikinuri kuvanhu Isa. 41:1-3 Ruka 4:16-21; Ruka 4:43		
Ndiye chiedza chaZebhuruni naNafutari	Isaya 9:1-3 Mateo 4:12-16	
Anouya kutemberi oichenesa Hag. 2:7-9; Mal.		
		Ruka 19:45; Johani 2:13-16
Urombo hwake Isa. 53:2	3:1	
Aiva munyoro uye achiita zvokushamisira	Mako 6:3; Ruka 9:58	
Tsitsi dzake	Isa. 42:1-2 VaF. 2:7-9	
Akanga asina kunyengera	Isa. 40:11; 42:3 Mat. 12:15-20; VaH. 4:15	
Kushingairira imbayaMwari kukuru	Isa. 53:9 Pet. 2:22	
Aidzidzisa achishandisa mifananidzo	Psa. 69:9 Johani. 2:17	
Akaita minana	Psa. 78:2 Mat. 13:34-35	
	Jesu. 35:5-6 Ruka 7:18-23	
Kurambwa nehama dzake		
	Psa. 69:8; Isa. 53:3	Johani 1:11; Johani 7:5
Kuvengwa nemaJuda	Psa. 59:4; Isa. 49:7	
Kurambwa nevatongi vavo		Johani 15:24-25
	Psa. 118:22 Johane 7:48; Mat. 21:4	
Ibwe rokugumbusa nedombo rokupinganidza Isa. 8:14	VaR. 9:32; 1 Pet. 2:8	
. Kutengeswa neshamwari	Psa. 41:9;	
	55:12-14 Johani 13:18-21	
Akasiwa nevadzidzi vake		
. Yakatengeswa nemasirivheri makumi matatu	Zek. 13:7 Mat. 26:31-56	
	Zek. 11:12 Mat. 26:15	
Mari iyi yakapiwakutenga munda womuumbi wehari Zek. 11:13 Mat.27:7		
Akanga ane mwoyo murefu uye akanyarara mukutambudzika kwake kwose Isa. 53:7 Mat.26:63; 27:12-14		
Kurohwa padama	Mic. 5:1 Mat. 27:30	
. Kutambura kwake kwaive kwakanyanya	Mapisarema, 22:14-15 Ruka 22:42-44	

Akarohwa uye akapfirwa

Psa. 35:15;
Isa. 1:6

Mako 14:65; Johani 19:1

pakati pembavha		
Vakamupa nduru nevhiniga		
Akasekwa zvine utsinye	Psa. 69:21 Mat. 27:39-44 Psa. 22:7-8; 35:15-21 Mat. 27:39-44	
Akatambudzika ari oga; kunyangekuvapo kwaBaba kwakabviswa		
Vakagovana nguo dzake pakati pavo uye vakakanda mijenya pamusoro penguvoyake	Isa. 63:1-3; Psa. 22:1	Mat. 27:46
Nokudaro akava chituko nokuda kwedu, akatakura kuzvidzwa kwedu	Psa. 22:18 Mat. 27:35	
Akareverera mhondi Isa. 53:12 Ruka 23:24 Mushure mokufa kwake vakamubaya	Psa. 22:6; 79:7; 9:20	VaR. 15:3; VaH. 13:13; VaG. 3:13
Asi haana kuvhuna pfupa remuviri wake		
Akavigwa pamwe chete navapfumi	Zek. 12:10 Johani 19:34-37 Ex. 12:46; Psa. 34:20	Johani 19:33-36
Nyamayake haina kuona kuora		
Akamuka kubva kurufu nezuva retatu, maererano Magwaro	Isa. 53:9 Mat. 27:57-60	
akakwira kudenga	Psa. 16:8-10 Mabasa. 2:31	
Akava muprista nenziraya	Psa. 16:8-10 Ruka 24:6; 24:31; 24:34	
Merkisedeki, akanga ari mambo nomupristi panguva imwe cheteyo	Psa. 68:18; 24:7-9	Ruka 24:51; Mabasa 1:9
Akazvigashira umambo hunobatanidza nyika yose	Psa. 110:4;	
murayiro wake wakabuda paZioni, neshoko rake pajerusaremu	Zek. 6:12-13 VaH. 5:5-6	
MaHedeni anofanira kugamuchirwa mubasa rake	Psa. 2:6;	Ruka 1:32; Johani 18:33-37; Mat. 28:18-19; VaF. 2:9-10
Kururama kwehutongi hwake	Dhani. 2:44; 7:13-14;	
	Isa 2:1-3; Mic. 4:12	Ruka 24:46-49; Mabasa 2:1-40
	Isa. 11:10; 42:1; Psa. 2:8	Johani 10:16; Mabasa 10:44-48; VaR. 15:9-12

kupiwa kuita kuti munhu azive kuti chimwe chezwiito zvake zvisingaenderani zvaisafadza Mwari uye zvinoonekwa sechivi kana kudarika kwemutemo wake. NaKristu, zwiito zvemunhu zvekuteerera

zvinodikanwa nezvirambidzo zvakachinjwa kuva zwiito zvakavakirwa parudo, chiito chinobva mumwoyo womunhu.

2. Vanyori vakawanda kwenguva refu vakanyoramienzaniso, mimvuri nezviporofita, zvose zvichinongedzera munhu waKristu. Chinopiwa chake chechivi chakabvumira munhu anoteerera kukanganwirwa ndokuitwa vakarurama nechipinso chezwi chaKristu.

3. Mimvuri nemhando zvaive zvisiri izvo chaizvo. Vakangopa tarisiro yakafukidzirwayekuregererwa uye rudzikinuro pane imwe nguva mune ramangwana. Upenyu hwajesu, rufu, kuvigwa, kumuka nekukwira kwake kunowanzonziVhangeri kanaVhangeri raKristu ichokwadi chemhando dzose nemimvuri.

Nekuvimba nekuteerera munhu anogona kugamuchira chipochepachenacheruponeso kuburikidza nekuita shanduko muhupenyu kudana kuna Mwari kuti aregerere kuburikidza nekuvigwa Murufu rwaKristu, kunyudzwa mumvura inowanzonzi rubhabhatidzo, zvichibvumira Mwari kuti amumutse hupenyu hutsva hwemweya hwakacheneswa pazvivi zvese zvakapfuura.

Sources

SainziYanhasi uye Kutenda kwechiKristu, mapeji 179-183.

Hermeneutics naDR Duncan. Cincinnati, nd mapeji 395-99.

Mvuri neChinhu - Tabhera, munyori asingazivikanwe

Mhando dzemubhaibheri neMimvuri, Mark Dunagan, Beaverton Church of Christ, Beaverton, Oregon.

Mumvuri Wezvinhu Zvekudenga naJoseph Pittman, Austral Publishing Co., Melbourne, Australia, 1893

Muenzaniso Uri Kuitika naRay C. Stedman, mufundisi wePeninsula Bible Church muPalo Alto, California

Typology, Chidzidzo cheTestamende Itsva, Munyori Asingazivikanwi wikipedia.org/wiki/Prophecy



International Bible Knowledge Institute

Randolph Dunn, Mutungamiri - Roberto Santiago, Dean

thebiblewayonline.com

Course 1 - Mharidzo yaMwari

Zvinhu Zvose Zvakasvika Sei Pano?

Murume Aiva Mwari
Kristu - Zvakavanzika
zvaMwari Ngano

Pamusoro paMwari

Kubva kuHupenyu kusvika kurufu - MunhuAnofa

Mharidzo dzeRudzikinuro
dzakarongwadzeVhangeri

Zvidzidzo zveVadzidzi veBhaibheri

Bhaibheri rakarongwa

Muchidimbu Marudzi
Nemadimikira

eBhaibheri

Course 2 - Kuteerera kuna Kristu

Nguva Kristu asati auya
Nguva Kristu Panyika

Nguva Mushure

meKristu Kupera

Kwenguva Panyika
NguvaYekusarudza

Kubva Murufu Nepamuchinjikwa Kuupenyu

Ngano pamusoro
peKuregerera

Kubhabhatidzwa muna Kristu

Course 3 -Hupenyu Hutsva Muna Kristu

Umambo Husina Kuitwa Nemaoko

Vashumiri MuUmambo Nheyo
dzokutanga dzaKristu Chirikadzi
Nevamwe Vanoda Mukaka

Wepamweya Kurarama Nhema
YakasunungurwaYenhamo

Shoko Rinobva Mutsamba

Namata Mwari Nomudzimu
Nechokwadi.

Course 4 - Kukura Muna Kristu

Jesu weNazareta
Hupenyu hwaKristu
Kubatana muna
Kristu Ngano
pamusoro
peKurwadziwa



Muviri, Mweya, Mweya - Zvinoendepi Kana
Wafa? Wanano neKurambana Kusikwa

kweSabata raMwari
pamberi pekusikwa
kwaGenesi

VaHebheru

Course 5 - Kukura Muna Kristu

Zvidzido Kubva
Pamuchinjikwa Nzira
yaMwariYokuvakazve

Mibvunzo mikuru Yati

Yambobvunzwa
Kuraramirana Muna Kristu
Kurarama

Hupenyu Hwakanyanya

Hwakavimbiswa Zvino uye

Nokusingaperi Varume Chaivo
VanhuVanotywa Mwari Mazwi
Anoshamisa EHupenyu.

Kosi 6 - Kuve Mudzidzi weBhaibheri

Mimvuri, Mhando, uye Zviporofita
Mweya Mutsvene

Dhanieri

Zvakazarurwa zvaJesu Kristu
Kunyarara kweMagwaro



Dzidziso & Dzidziso Kubva AD 100 kusvika AD 1500
Gadzirisa kana Kudzoreredza

Kuunganidza uye Kushandura Bhaibheri

Tsika dzeMakereke dzanhasi - Rugwaro kanaTsika?

Dzinza rajesu - Chati

International Bible Knowledge Institute ine zvinongedzo kune mimwe mitauro pathebiblewayonline.com.