

SABATA

RAMWA

RI

Sabata raMwari

Sabata rakanyorwa naCecil N. Wright

Zuva raShe rakanyorwa naH. Leo Boles

Sabata

Kuchinja KweMutemo?

Danieri 7:25 inotaura nezvekuchinja kwevanhu mitemo yaMwari – chinhu chisina kururama. Asi, kana Mwari akashandura mutemo wake pachake, iyo inyaya yakasiyana zvachose - uye kukanganisa kusaziva uye kugadzirisa. Saka, chandinoda kuita iye zvino ndechekuratidza kuti Mwari akaita shandukoyakadaro pakuita kuti Jesu Kristu ave mupristawedu mukuru maererano nenhevedzanoyaMerkizedeki, uye kwete maererano nehurongwa hwaRevhi hwaAroni sokugadza kwaakaitavapristipasi pemutemowaakaita Mosesi murevereri uye waakapawo Mirairo Gumi paGomo reSinai.

1. VaHebheru (7:11-25) (American Standard Version):

a. "Zvino kana kupedzeredzwakwaivapo [kunoreva ruponeso rwekupedzisira, ndima 25] kubudikidza neupristi hwaRevhi (nokuti pasipahwovanhu vakapiwamurairo), ko umwe mupristiwaifanira kuzomukirei wenhevedzoyerudzi rwaMerikizedheki,

asingaverengerwi wenhevedzoyerudzi rwaAroni? munhu akabatira paaritari. Nokuti zvinovonekwa pachena, kuti Isheweduwakabva kunaJudha, pamusoro paro Mosesi [akapiwa naMwari Mutemo weSungano Yakare] pamusoro paro pamusoro

pavaprista. asi nesimba roupenyu husingaperi [hwaKristu pashurepokumutswa

kwake]: nokuti zvinopupurirwa nezvake zvichinzi: "Iwe uri mupristanokusingaperi, wenhevedzoyeimbayaMerkizedeki, nokuda kwokushayiwa simba uye kusabetsera kwawo murayiro (nokuti murayiro hauna chinhu chawakaita kuti chive chakakwana), uye kuuyisa tariro inopfuuranokunaka, iyo yatinosweddedza nayo mberi kwayo

isingasviki kuna Mwari zvirokwazvo, wakitwa mupristipasinamhiko; asi iye [Kristu] wakapikanemhiko, uye haangazvidembi, achiti: Iwe uri mupristinekusingaperi;

saizvozvowo Jesu wakitwa rubatso rwesungano inopfuurapakunaka;

asingashanduki, "Naizvozvovanogona Kuponesa Kupedzisire Avo Vanoswedera Pedyo naMwari Naye, Zvaanorarama Kutu Avareverere."

Ndima iri pamusoro iri kuti hakuna “ruponeso rusingaperi” (hapana ruponeso rusingaperi) pasi pehupirisita hwaRevhi hwesunganoYekare. Hapana muprista mumwe chete, uye kunyange tsivedzano yoseyemupristianofa, aigonakupa ruponeso kupfuura upenyu hwavo hwose pasi pano, nokuti mipiroyavaipira gore negore yaibatsira kwenguva isingapfuuri gore panguva - nokudaro, kwete kupfuura upenyu hwepanyika. Naizvozvo, kunyange avo vanorarama pasi peSunganoYekare vaigona kuva noupenyu husingaperi bedzi kupfurikidza noupristahwapashure uye husingagumi hwajesu Kristu, betsero yomunhu ane chibayirochenguva imwe nokuda kwezviviya kanga iri retroactive kupa ruponeso rwavo nokusingaperi (inocherekedzwa muna c. pazasi muna 9:15) – nokuti ropa remhuka irovapristiva Revhivairambavachipa raisagona “kubvisa zvivi” (10:4) pasi pechikamu che Chipimo Chitsva” (10:4) (8:12; 10:17-18).

b. “Asi zvino [Kristu] akawana ushumiri hwakanakisisa zvikuru, sezvaariwo

murevereri wesungano inopfuurapakunaka [kupfuuraiyo Mosesi akanga ari murevereri wayo] yakasimbiswapazvivimbisozvinopfuurapakunaka. Nokuti dai sungano yokutanga yakanga isina chaingapomerwa, dai yakanga isina kukwana pa’ruponeso kusvikira kumugumo’], dai pasina nzvimboyakatsvakirwayechipiri. Nokuti achivawanira mhosva [rudzi rwaIsraeri, rwakanga rwasvika pakukamurwa kuva umambo hwaIsraeri noumambo hwaJudha], anoti, Tarirai, mazuva anouya, ndizvo zvinotaurajehovha, andichaita sungano itsva neimbayaIsraeri, uye neimbayaJudha; Kwete zvichienderana nesungano yakaita nemadzibaba avo pazuva randakabata ruoko kuti ndivabudise munyikaye Egipita; Nokuti havana kurambira musungano yangu, neni ndikasava nehanya navo, ndizvo zvinotaura Jehovha [onaJeremia 31:31-34] ... Pakutaura kwokuti, Sungano itsva, yakasakadza yokutanga. Asi izvo zvinosakara uye zvakwegura zvava pedyonokuparara.”— 8:6-13 .

c. Yakatonongedzerwa pamusoro apa: “Nokuda kwaizvozvi [Kristu] ndiye murevereri wesungano itsva; kuti rufu rwakaitika kuti rudzikunurwe pakudarika kwaiva pasi pawo

sungano yokutanga, avo vakadanwagopiwa chipikirwa chenhaka isingaperi [’ruponeso kusvikira kumugumo’].” (9:15) Naizvozvo, sungano yokutangayavakadanwagopiwa chipikirwa chenhaka isingaperi [’ruponeso kusvikira kumugumo’].”

Ndokumbira unyatsoverenga Zvitsauko 7-10 zveVahebheru, umo ndangotora zvidimbu uye cherechedza zvakananyanya kuti:

(a) zvakanaitika pasi peSunganoYekare zvaiva mifananidzo nemimvuri

ye“zvinhu zvakana zvichauya” (10:1) pasi peSungano Itsva, uye
(b) Unobvisa chekutanga, kuti amise chechipiri. (10:9)

2. Ndokumbira uverengewe 2 Vakorinde 3 uye cherechedza zvinotevera:

a. Chii “chakanyorwa, nokutemerwa pamabwe,” kureva Mitemo ineGumiyeKare

Sungano, ine murayirowe Sabata (Eksodo 31:18; 32:15; 34:28), yakapera (ndima. 4-16).

b. Zvinonyatsotaurwa kuti “SunganoYekare... yakabviswa muna Kristu” (ndima. 14).

3. Tapota ona VaKorose 2:16-17 , iyo inorava sezvinatevera: “Naizvozvo ngakurege kuva nomunhu anokutongai zvokudya, kana zvokunwa, kana maererano nezuva remutambo, kana pakugara kwomwedzi, kana zuva resabata [zvose zvaiva nechokuita neSunganoYekare]: izvo mumvuri wezvinhu zvichauya; asi muviri [unokanda mumvuri, sokungezvadararo] ndewaKristu [chaizvoizvo, ‘waKristu,’ somuKing James Version].”

Ko Mitemo Gumi Ichiri Kusungwa?

Zvino, kuti "Mitemo ine Gumi ichiri yechokwadi here nhasi semakore anoda kusvika zviuru zviviri zvapfuura," kana uchireva kuti ichiri "chinosungwa" nhasi sezvayaiva panguva iyoyo, zvinoenderana nokuti yakabatanidzwawo here muMitemo weSungano Itsva, kana kuti mutemo waKristu. Zvinobvumwa zvakasununguka kuti ose akabatanidzwa, kunze kwemurairoweSabata. Asi muna VaKorose 2:16-17, yadudzwa pamusoro, tinoiona yakanyatsobatanidzwa muchikamu chezvinhu zvatisingazotongerwe nazvo - ndiko kuti, kusapiwa mhosva nekusazviona - zvichireva, kuti hazvisi kusungwapasipaKristu.

Izvozvo ndizvo zvinokosha, uye zvinoreva kuti Mwari pachakeakachinja mutemo, kuti pasipaKristu murairo wesabata hausisiri kusungwa - mhedzisoyandinofungainopfuurakupokana kwakabudirira. Uye, zvine musoro, ndaigona kumira nazvo ndoga.

Asi ndakavimbisa "kuedza kunzwisisa zvakanwana kuti ndipe tarisiroyakakwanayemaonero akajeka uye akakodzera ezvandinotenda kuti idzidziso yerugwaro pachinhu chiri kukurukurwa" - kuwedzera, uye kumwe kusimbiswa kwehungwaruhwehumwari, kana uchida. Uye kuti ini zvino ndinoedza kubva kune ese magwaro ekare uye eChibvumirano Itsva, kunyangwe zvichireva kurapwa kwakareba, kwakareba.

1. Mamiriro eSabata pasi peMitemoweSungano Itsva.

Muna VaGaratia 4:10-11, muapostora Paulo, paakanyoreravaKristu Vemamwe

Marudzi avo vakangavachipesvedzerwa navadzidzisi vechiJudha kutivadzingiswe uye vachengete mutemo weChibvumirano Chekare waMosesi kuti vaponeswe (ona Mabaasa 15:1-5), akati: "Munochengeta mazuva [aizobatanidza mazuva esabata], nemwedzi, nemwaka, nemakore, kuti ndirege kukutambudzai nemi. zvisina

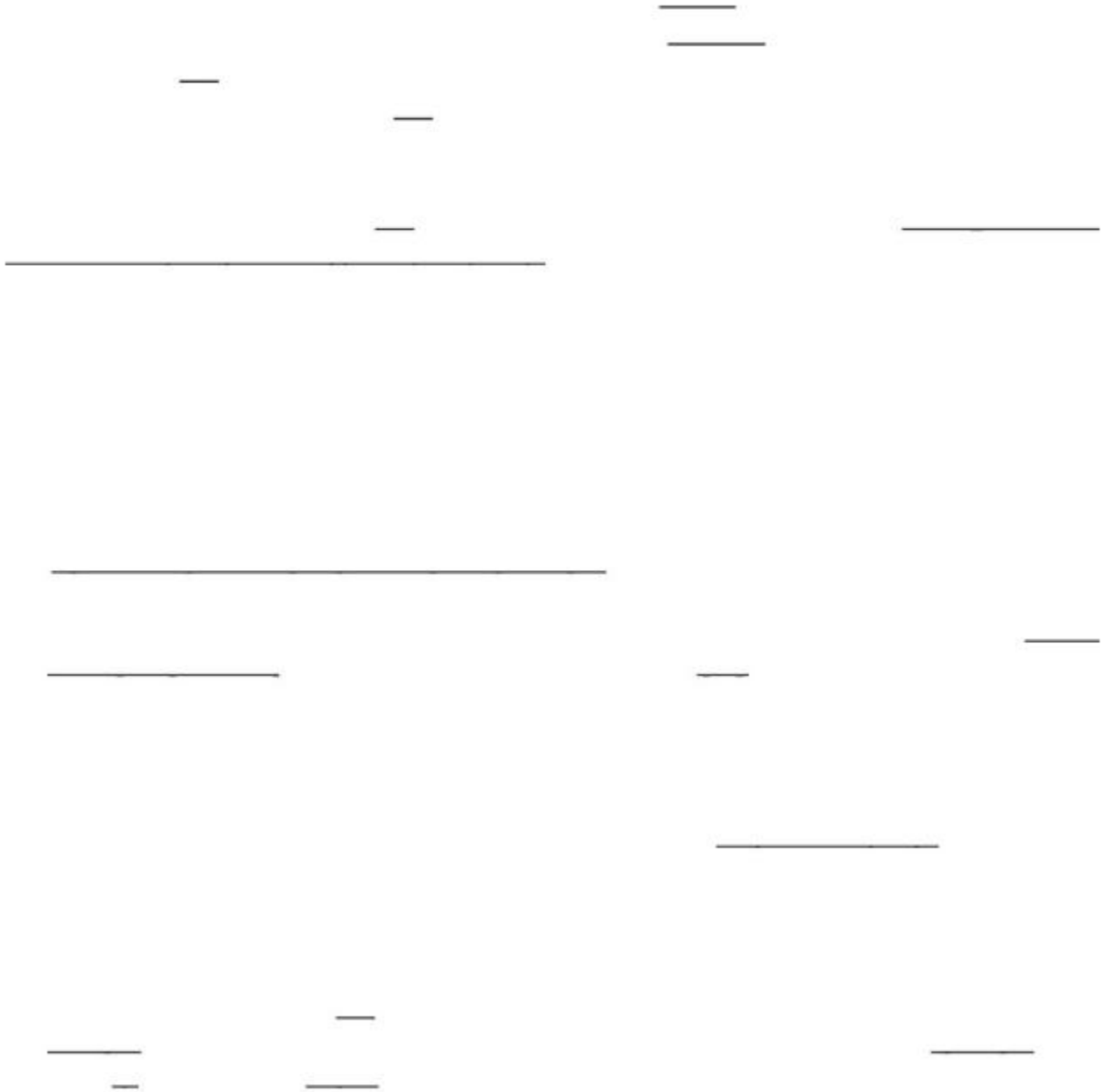
maturu." Uye pamusoro pokudzingswa, uko kwakanga kuchidikanwa muSungano Yekare, akati: "...kana muchitongodzingiswa, Kristu haangakubatsiriyi chinhu.

Hongu, ndinopupurirazve kumunhu wose unodzingiswa, une ngava rokuita murairo wose. tichishanda norudo" (VaG. 5:2-6).

Nheyo iri pamusoro apa ndeyi: Pasi paKristu “kudzingiswa” hakurarwi, uye hakurambidzwe kana ukasaitwa kuteerera mutemo weChisungo Chekare kuti uponeswe. Asi kana zvikaitwa nekuti zvinodiwa pasi pemutemowesunganoyekare, uye kururamiswa kana kuponeswa, izvo zvinotisingirirakuchengeta mutemo iwoyo wese, zvakadaro unotiparadzanisa kubva kuna Kristu uye nekudaro kubva kunyasha dzaMwari kuburikidza naKristu, pasina iyo isu

hatigone kuponeswa. Musimbote iwoyo, uchishanda kumurairo upinoupi weChisungo Chekare usina kupinzwa mumutemo weSungano Itsva, UNOsanganisira MURAIRO

“WESABATA”, WATOTAURWA MUNA VaKorose 2:16-17.



Uye, sezvo mundima iyoyo “sabata” rakarongwapakati pezvinhu izvo “mumvuri wezvinhu zvichauya”—“murairo une mumvuri wezvinhu zvakanaka zvinouya” (VaHebheru

10:1)—ndiko kuti, kuuya nokuna Kristu, uyo ari murevereri weSungano Itsva—zvinoita kuti zvive zvakakosha kuongorora sabata zvizere pasi pezvose zviri zviviri SunganoYekare

neitsva, maonero akajeka pamusoro paro.

2. Sabata muChisungo chekare magwaro: Genesi kusvika Maraki.

a. Kutanga Kududzwa (Genesi 2:1-3): “Zvino denga nyikazvakapera, nehondo dzazvo dzose [mumazuva matanhatu aGenesi 1]. Mwari akapedza basa rake

raakaita nezva rechinomwe, akazorora nezva rechinomwe pabasa rake rose raakanga aita. Uye Mwari akarapafadza zuva rechinomwe,akaritsvenesa;

Shoko rechiito rechiHebheru rinoshandurwa pano kuti “kuzorora” ishabath, rinoreva kurega, kana kuti kuzorora. Zuva rechinomwe, iro rairatidza kumiswa kwebasa raMwari rokusika, rakasvika pakunongedzerwa kwariri se“sabata” (sabbath) kana kuti “zuva resabata.”

Yakararidzira mugumo wevhiki rokutanga rokupapokwapasi, uye kutanga kwokutevedzana kwevhiki nevhiki kwamazuva manomwe, akazotaurwa nezvawo naMwari se“masabata angu” (Eksodho 31:13; Revhitiko 19:3, 30; 26:2).

b. Yechipiri Inodudzwa (Eksodho 16): Israeri, akangaachangobva kununurwa muuranda

hweEgipita uye akanga ari munhano dzokutanga dzerwendo rwake rurefu rwokuenda kunyika yechipikirwayeKanani, akangaatungamirirwa murenje reSini, kusiri kure neGomo reSinai,

kwavaizodzika musasa kwegorendokugamuchira Mutemo weChibvumirano Chekare, neMitemo yawo ine Gumiyakakurumbira, iyo yave ichibatidza Mitemo ine Gumiyakakurumbira.

Zvokudyazvakanga zvapera murenje reSini, uye vanhu vakagununa. " akabva ati

Jehovha akati kuna Mozisi, Tarira, ndichakunisirai chingwa chinobva kudenga; uye vanhu

vachabuda kundounganidza mugove wezuva rimwe nerimwe, kuti ndivaedze kana vakaita ndichafamba mumurayirowangu, kana kwete. Zvino nezva rechitanhatuvachaita saizvozvo

gadziraizvavachauya nazvo, zvichaenzana nakaviri kanavachipfuurazvavanounganidza zuva rimwe nerimwe.”— 16:4-5 .

Uye pazuva rokutangarechitanhatu, Mosesi akatsanangurira vanhu sezvinotevera: “Izvi ndizvo zvakataurwa naJehovha: “Mangwana izuva rokuzorora kwazvo, iSabata dzvene kuna Jehovha: Bikai [nhasi] zvamunoda kubika, bikai zvamunoda kubika, uye zvose

anokupai chingwa chemazuva maviri nezuva rechitanhatu; mumwe nomumwe wenyu ngaagare panzvimboyake munhu anobuda kwaagere nezuva rechinomwe. Naizvozvo vanhuvakazorora nezuva rechinomwe" (ndima 28-39).

Iyoyo yakanga iri nhanganyaya, uye gadziriroyomurairowesabata sorutivi runokosha zvikuru ~~rwesungano~~ pakatipaMwarinaIsraeri, yaizoitwa nokukurumidza paSinai.

c. Yechitatu Yakataurwa (Eksodho 20); Pazuva rechitatuvaIsraerivasvika murenje re

Sinai, Mwari akataura zvinoshamisa ari pamusoro peGomo reSinai Mirayiro Gumi yaakazonyorapamahwendefa maviri ematombo ndokuipa kuna Mosesi. Akatanga

nokuti, "Ndinijehovha Mwari wako, akakubudisa munyikayeIjipiti uye muimba

youranda" (ndima. 2). Murayirowokutanga wakanga uri wokusava navamwe vamwari pamberipake (kana kuti kuze kwake). Uye wechina waiti: "Rangarira zuva resabata, kuti urichengete rive dzvene.Ubate mazuva matanhatu, uite mabasa ako ose; asi zuva

rechinomwe isabata rajehovha Mwari wako; naro haufaniri kubata basa ripineripi,iwe, kana mwanasikana wako, kana muranda wako, kana mombe yako, kana mutorwa wako uri mukati mamasuwo ako; zuva, akariita dzvene" (ndima. 8-11).

d. Mamwe MagwaroAnotsanangura - anosimbisa kukosha kukuru uye

(Eksodo 31:12-17) "Munofanira kuchengeta masabata angu, nokuti chiratidzo

pakati pangu nemi kusvikira kumarudzi enyu ose; kuti muzive kuti ndinijehovha wakakutsaurai; namazuva matanhatuJehovha akaita denga nenyika, akazorora nezuva rechinomwe, akasimbiswa.

Chizhinji, "masabata," chinongoreva chete kusabata rezuva rechinomwe mukudzokororwa kwaro kwevhiki nevhiki.

(vhiki imwe neimwe ine sabata) - nokudaro, "Zvirowazvo chengetai masabata angu; nokuti chiratidzo pakati pangu nemi kusvikira kumarudzi enyu ose."

Dheuteronomio 4:7-8 : "Nokuti rudzi rukuru ruripiko, runa mwari uri pedo navo, saJehovha Mwari wedu nguva ipineipiyatinodana kwaari? Izvi Mosesi akataura muhurukuroyakeyokuonekana kuvaIsraeri makore makumi mana pashure

pokunge apa mutemo pakutangapaSinai, uyo akanga ava kudzorora chinguvana asati afa uye kupinda kwavo muKenani panguva iyeyo

vachitungamirirwa najoshua.

Dhuteronomi 5:12-15 Mosesi paakadzokororamurayiroweSabata waEkisodho.

20:8-11, vachida kuzorora pabasa nezuva resabata kunyange ku“murandarume” wavo uye.

“Murandakadzi,” akawedzera, kuti: “Uye unofanira kurangarira kuti wakange uri muranda panyika weEgipita,Jehovha Mwari wako akakubudisamo noruoko rune simba

ruoko rwakatambanudzwa: naizvozvo Jehovha Mwari wako anokuraira kuchengeta zuva resabata” (ndima. 15).

Ezekieri 20: Mazana emakore gare gare, apovakuru veIsraerivakanga vauya kumuporofita Ezekieri kuti kubvunzajehovha kupfurikidza naye, Jehovha akaita kuti avayeuchidze kaviri nezveidi

rinodudzwa pamusoro apa pana Eksodho 31:12-17, sezvinotevera:

(a) Ndakavapawo masabata angu, chive chiratidzo pakati pangu navo, icho

vagoziva kuti ndinjehovha ndinovaita vatsvene" (ndima. 12); uye

(b) "Masabata angu . . . achava chiratidzo pakati pangu nemi, kuti muzive kuti ndini iye Jehovha Mwari wenyu" (ndima. 20).

Nehemia 9:12-15: Rinenge rimwe zana ramakore nehafu gare gare, pashure pokunge Israeri adzoka kubva muutapwa hweBhabhironi, apo mumusangano mukuru muJerusarema munyengetero mumwe wokuongawakataurwa kuna Mwari umo nhau yoseyekubata kwake naIsraeri yakarondedzerwa kubva pakudanwa kwatateguru wavo Abrahamama kusvikira kunguva yazvino, pakati pezvimwe zvinhu zvakanzi: "Makaburuka pamusoro pavo neSinai neSinai, mukavapa mitemoyezvokwadi, nemirairoyezvokwadi, ichibva kudenga, kana paSinai; mitemoyakanakanemirairo, mukavazivisa sabata renyu dzvene, iyo mirairo, nezvakatemwa, nomurayiro waMozisi muranda wenyu, mukavapa chingwa chakabva kudengakuvapedza yenzara, mukavabudisira mvura padombo kupedza nyota yavo, mukavaraira kutivapinde kuiitayavo nyika, yamakanga mavapikira kuvapa."

Isaya 66:23-24, zvino yadudzwa pakupedzisira kunyange zvazvo ichitevedzana makore anenge zana pamberi perugwaro rwaEzekieri, yakasiana nezvose zvataurwa, ichiva chipikirwa chouporofita kuna Israeri panguva apo "nyamayose" (marudzi ose)

ichanamata Mwari waIsraeri "kubva pasabata kusvikira pasabata," sezvinotevera: "Nokuti denga idzva nyikayandichaitasaizvozvo, ndizvo zvichaita Jehovha nyikayenyu itsva.

uye zita renyu ngariramberiripo, kuti pakugara kwomwedzi mumwe nomumwe,

napasabata imwe neimwe vanhu vose vachauya kuzonamata pamberi pangu," ndizvo zvinotaurajehovha.

Nekupfupisa kwezviri pamusoro, tine zvinotevera:

(1) Mwari akapa masabata ake kuna Israeri wokunyama sechiratidzo pakatipake navo chesungano yakaitwa navo paSinai savanhu vakevakasarudzwa chaivo (Eksodho 31:12-17; Ezekieri 20:12, 20), achivatsauranisa navamwe vose. Hapana chinyorwachokuchengetwa kwomunhu kwezuva rechinomwe revhiki sezuva rokuzorora kwakakomba kuna Jehovha risati

zororo kuna Jehovha, kutozosvikira rapiwa kuna Israeri sechiratidzo chesungano pakatipake navo savanhu vakevakasarudzwa panguva iyoyo, sezvadudzwa pamusoro apa.

(2) Hakuna rumwe rudzi rukuru rwakanga rune mwari kana kuti sunganoyakadai saMwari waIsraeri nesungano, uye, kupfurikidza nerevo, pakangapasina sabata rokuchengeta. (Dheuteronomio 4:7-8; 5:12-15) Nenzirayokuenzanisira, zvakanga zvakafanana apo murume anopa mudzimai wake mhetete yomuchato sechiratidzo chesunganoyeroorano pakatipakenaiye, ivovoga, achimuparadzanisa navamwe vose. Uye Mwari amene akaifananidza nesungano yakadaro, achiti: "Iyo sungano yanguvakaiputsa, kunyangendakanga ndiri murume wavo" (Jeremia 31:32).

Uyezve, sabata rezuva rechinomwe rakanga rakakodzera zvikuru sechiratidzo chakadaro pakatipaMwari naIsraeri chesunganoyavakapinda paSinai. Nokuti sabata rake rairatidza kuguma kwebasa rose raakanga aita mumazuva matanhatu okusika, uye akariyeuka (Genesi 2:1-3). Uye kupa masabata ake kuna Israeri nenzirayakafanana kwakafananidzira nokurangerirakugumisa kwake uranda hwavo muEgipita, pana Dheuteronomio 5:15 . Ikoku kwakaridzira idi rokuti Mwari wechisiko zvino akanga ari Mwari waIsraeri, uye ivovakanga vasingafaniri kuva nomumwe—sezvo pasina rumwe rudzi rwakagoverana zvakadaro munhau, kana kuti sabata rokuchengeta sezororo guru kuna Jehovha.

(3) Kuzivisa kuna Israeri "sabata dzvene" rake chakanga chiri chimwe chezviitiko zvinoungana kupota nokuburuka kwaMwari "paGomo reSinai" nokutaura kwavari ari kudenga (Nehemia 9:13-15). Uye kusaziva kwavo kwekare kunoratidzwa nemaitiro evamwe vavo apo kuchengetwakwayo kwakamborairwa murenje reSini maererano nekutanga kwaMwari kuvadyisa mana (Eksodo 16).

(4) Nongedzero iri mu (2) pamusoro apa pamusoro pokuputsa kwaIsraeri sunganoyeroorano pakatipaJehovha uye ivo, vakabatanidzawo "kusvibisa" kwavo zuva resabata, chiratidzo chesungano pakati pavo naye, kuti varege kurichengetadzvene, sezuva rokuzorora kuna Jehovha. Wokutanga kutaurwa kwokusvibisa kwakadaro kunowanikwa muna Numeri 15:32-36. Asi mamwe mareferensi akawandisa kuti ataure pano.

(5) Pakupedzisira, chipikirwa choupofita chiri muna Isaya 66:22-23 kuna Israeri chinobatanidza kuchengetwa kwesabata patsva. nyikayaaizogadzira, hairevi kuchengetwa kwesabata pasi pano pasi peSungano Itsva iyo Kristu ari murevereri wayo, achitsiva Chibvumirano Chakare icho Mosesi aiva murevereri wacho, asi kusabata rekupedzisirarekuregererwa kwemarudzi ose munyikaichauya. Kunyange zvazvo vimbisoyakataurwayaitaurwa mumutauro wesabata raivapo panguva iyoyo pasi peSunganoYekare (sokuuya kuzomunamata "kubva kune rimwe sabata

kuenda kune rimwe,” uye “kubva pakugara kwomwedzi kuenda kune mumwe”), yaifanira kushandiswa nenzirayokufananidzira kunyange zvakadaro ichiratidzira kusabata

kusingagumi.

Nokuti, seizvo muapostoraJohane akaona muchiono chake paPatmosi, ye“pasiidzva,”

ne“guta raro dzvene, Jerusarema idzva” (Zvakazarurwa 21:1 - 22:5) “guta haritsvaki zuva, kunyange nomwedzi kuti zvivhenekere pamusoro paro: nokuti kubwinya kwaMwari ndiko kwairivhenekera, uye chiedza charo iGwayana” (21:23); uye masuwo aro haazovharwi

masikati (nokuti hapazovipo

usiku ipapo)" (ndima. 25); "usiku hahwuchazovipo; uye havatsvaki chiedza chemwenje, kana chiedza chezuva; nokuti Ishe Mwari unovapa chiedza" (22:5).

Uyezve, ndima nhatu dzataurwa dzinoteverwa nendimayokupedzisirakuverengasezvinotevera, _____

iyu, kuva panguva imwe chete munguva, nenzira yakafanana inofanira kuvayokufananidzira: "Uye ivovachabuda, ndichatarira zvitunha zvanhu vakandidarikira;

honyehaingafi, uye moto wavo haungadzimwi; vachava chinhu chinosemesa nyamayose."— Isaya 66:24 .

Mashoko akatsikirirwa [nokuti honye yavo haisati ichizofa, uyewo mwoto wavo hausati uchizodzimwa] akazoshandiswa gare gare naJesu, sezvakanyorwa ~~murugwaro rweSungano~~ Itsva rwaMarko 9:43-48 , sokushanda ku"honye" uye "moto" we"hero" (Gehena).

Wapashurewakanga uri chaizvoizvo Mupata waHinomi, wakanga wava kushandiswa senzvimboyokurasira marara yeguta nechokunze kweJerusarema rapasi, kwete bedzi yemarara asiwo nokuda kwezvitunha zvakanga zvisina kuvigwa, "uko honye dzaitenga nemwoto" (sezvinorondedzerwa muAT Robertson's Word Pictures in the New Testament). Asiyaishandiswa naShe wedu nenzirayokufananidzirayo "moto usingaperiwakagadzirirwa dhiabhorosi nengirozi dzake" (Mateo 25:41), - unonzi "dziva romwoto" muna Zvakazarurwa 20:14-15 - apovasina kururama "vachaenda kukurangwa kusingaperi" (ndima. 26), kubva murutongeso rwepasi rose apo Jesu anouya 2 kumuka kwepasi rose 6 5 : (31) kunova

kunoteverazve rumuko rwaMateo 2 : 31- . yavakafa uye kutiza kwapasinedenga zvazvino (sezviripachena denga raro riri mumhepo yomuchadenga uye sezvinobvira matenga ari ~~mumativi~~, asi kwete nzvimboyokugaraya Mwari) (Zvakazarurwa 20:11-15).

Zvamazvirokwazvo, kunyanguvezvo, dziva romwoto usingagumi harisati richizove riri nechokunze kwe, kana kuti kusvikika kuzvinoonwa navagari vakadzikinurwave "guta dzvene, Jerusarema Idzva" (Zvakazarurwa 21:1 - 22:5).

Nokuda kwezvikonzero zvakadaro, ndimaya Isaya 66:23-24 ine chokuita nesabata

mu"nyika itsva" iyo Jehovha aizo "ita" inoratidzika kuva inoratidzirwa nenzirayakakodzera mu ~~Commentary on the Whole Bible~~ ya Elliott, sezvinotevera: "Inotsamira muchimiro chenhu iyo mashoko haana kutongogamuchira, uye haatongogoni kugamuchira,

zadziko chaiyoio. risingaperi resabata re

VaHeberu 4:9 , uye kunyange chiono ichocho chine mbiri chinongova chiratidzo chezvinhu zvomudzimu."

Zvakataurwa nemazvo kuti Testamente Yekare iTestamente Itsva yakavanzwa, uye Itsva ndiyo Yekare yakazarurwa. Saka, isu zvino tadzokera zvakanyanya kuItsva kune zvinhu

zvakafanomiririrwa ne
Old.

Zvakaonekwa kubva muMagwaro eSungano Itsva

1. Kuti Chisungo chekare ndimayaIsaya 66:22-23 inotinongedza kusabata rekusingaperi rinofanira kuva zororo rekupedzisira revanhuMwari, kuti vafarirwe kubudikidza naJesusu Kristu, uye kufanofananidzirwa asi kusingafarirwe pasipeChibvumirano Chekare, uye kwete nyikayedu yazvino isatiyatsiviwa neimwe itsva uye isingaperi, mushure mekuuya kwechipiri kwaKristu kunoitwa pedyo nechikamu chepasi pano, kunotevera kwenhoroondo yepasi pano. zvakaosha:

a. 2 Petro 3:10-13 : "Asi zuva raShe [zuva 'rokuuya' kwake. ndima tichishuva nemwoyo wose kuuya kwezuya raMwari, iro nemhakayaro matenga ari mumoto achanyunguduka uye nezve kutangazvichanyungudukanokupisa kukuru?"

matenga nenyika itsva munogara kururama mazviri."

b. Zvakazarurwa 20:11-15: "11 Ipapo ndakaona chigaro chichena, naiyewakanga agere pamusoro pacho, pasinedengazvakatiza; uye pakashaikwa nzvimboyavo, ndikaona vakafa, vakuru nevaduku, vamire pamberipechigarocheshe; bhuku rikazarurwa, nerimwe bhuku rikazarurwa. Iri ibhuku reupenyu; uye vakafavakatongwa nezvinhu zvakanorwa mumabhuku, zvichienderana nemabasa avo. Gungwa rikabudisa vakafavakangavari mariri; mumwe nomumwe akatongwa sezvaakabata. ... uye kana aripo asina kuwanikwa akanyorwa mubhuku reupenyu, akakandwa mudziva remoto.

Saka, tine "nyikanedenga" zvanhasi zviru kutiza zvine chokuita nokunamata

rumuko rwechisiko chose norutongeso rworudzi rwomunhu, sezvakaonwa nomuapostora Johane muzviono zvake zvenguvayemberi ari nhapwapaChitsuwa chePatimosi.

c. Zvakazarurwa 21:1-22:5: Kunyangezvakanorwa kutaura pano, zvinofanira kunyatsoverengwa zvachose. Ndiwo muono wezviri pamusoro zvichiteverwa nedenga idzva nenyika itsva vakarurama vemarudzi ose, ne"gutadzvene, Jerusarema idzva [mukupesananerapasi

“Zvino ava vose [kusanganisiravanhuvachangobvakutaurwa, nevamwewo vazhinji

vakadudzwawo nokuda kwokutenda kwavo],zvavakapupurirwa nokutenda kwavo, havana kugamuchira chipikirwa [chenyikayokudenga neguta], nokuti Mwari wakanga atigadzirira chinhu chiri nani [chakapiwapasi pano], kuti ivovarege kukwaniswa” (VaHebheru 11:39-40) (VaHebheru 11:39-40) Ndiko kuti, havazopindi mukukwana kwenyikaichauya rumuko rusati rwasvika Kristu paanouya panyikazvakare, zvimwe chetezvo zvichava zvechokwadi kwatiri.

d. VaHebheru 3:1 - 4:11: Pano zvakare tine ndimayakatambanudzwa (iyondapotaverenga mukati mayo.

—zvizere, tichicherechedza kufambira mberi kwayo).

Kutanga:

Naizvozvo, hama tsvene, vagovani vekudanwa kwekudenga, rangarirai Muapostori neWokumusorosoro Mupristi wokupupura kwedu,iye Jesu, ... mwanakomana pamusoro peimbayake [Mwari] [mupfungwaye veimba] isu tiri imbayavo, kana tikabatisisa kusatya kwedu nokuzvirumbidza kwetariroyedu kusvikira pakuguma.”— 3:1-6 .

Kuenderera mberi:

Kuyeuchidzavaverengi nezvekusatenda nekusatendeka kwevazhinjiveIsraeri wenyama uye naizvozvo kusazopinda kwavo muzororo ravakangavaitirwa muKenani yapanyika

kurayira kugamuchira nyevero muna ikoku ndokuregakupotsa zororo rakarongedzerwa Israeri womudzimu muKananiyokudenga (3:7 - 4:8).

Kupedzisa:

Naizvozvo kuchine zororo resabata revanhuvaMwari nekuti wakupinda

muzororo rake iye amene wakazorora pamabasaake, saMwari pane ake. Ngatiregei naizvozvo Shingaira kuti upinde muzororo iroro, kuti parege kuva nomunhu anowa achitevera muenzaniso iwoyo wokusateerera.”— 4:9-11 .

Vapashurevanganatiyeuchidza nezvaZvakazarurwa 14:13 : “Vakakomborerwavakafavanofira munaShe. kubva zvino; hongu, ndizvo zvinotaura Mwera, kuti vazorore pakubata kwavo kukuru; nekuti mabasa avo anovatevera.

2. Kuti uwane yakakwana uye yakajeka pamusoro-zvese maonero, tinoda imwe ongoroyezviitiko zvakakodzera nezviri kuitika munguva yeChisungo Itsva, pakatipekuuyakwekutanga nekwechipiri

kwaKristu, apo “sabata” reSunganoYekare rakangarisasisundire, uye nei zvaisaita, sezvo mimwe mirairoyeseyeDekaraji (Eksodo 20:1-17) yakabatanidzwa mumutemo weSungano Itsva zvakare. Saka isu tichatanga nei tisingasunge, mushure mekunyevera kunotevera:

CHENJERERO: Muverengi angaona kuti zvimwe zvezvinotevera zvinonetsa uye zvine unyanzvi kupfuura zvikamu zvezviri kutaurwa, asi anofanira kuziva kuti chinhu chimwe nechimwe

chakakosha kunzwisisa zvingaita sezvimeu zvemashoko zvinopokana pano nepapo. Pane imwe nguva, pakatipenhevedzanoyemifananidzo ine chokuita noumambo hwake hunouya (Mateo 13:1-58; Marko 4:1-34 uye Ruka 8:4-15) Jesu akati: "Ndizvo zvakaita ushe hwaMwari, somunhu unokusha mbeu panyika, ovata nokumuka, usiku namasikati, mbeu inomera ichikura sei, asi ivhu risingazivi kuti rinomera sei. nzeve, tevere izere

zviyo muhura. Asi kana chibereko chaibva, pakarepo anotuma jeko nokuti kukohwa kwasvika.” (Mako 4:26-29)

Izvi zvinopa pfungwa dzezvinhanho zvinotevedzana zvezvinhanho zvehumambo, izvo zvinoda kuzivikanwa kana tichikwanisa kudzivirira kuvhiringidzika. Uye kune imwe nzvimbo munhevedzanoyadudzwa pamusoro apayemifananidzo, “Mbeu ishoko raMwari” (Ruka 8-10), “shoko roumambo” (Mateo 13:19); uye “kukohwa kuguma kwenyika” (Mateu 13:39), “vakaipa pavachabviswa” pakatipevakarurama,vokandwa “muvira romoto” (ndima 47-50) – pachava pakuuyakwechipiri kwaKristu (Mateu 25:31-46) – apovakarurama “vachagara nhaka youmambo” (4 “v. nyikainouya” (Mako 10:29-30; Ruka 18:29-30)—“kupinda kwavo muumambo husingaperi hwaShewedu noMuponesi Jesu Kristu” (2 Petro 1:11)—munhaka isingaori, isingasvavi, yakachengeterwa imi kudenga.

Muchidimbu, tichawana (1)
nhanhoyekutanga uye

(2) chikamu chinouya zvizere cheumambo hwekumatengamunyikaino, pakatipekutanganeyechipiri kuuya kwaKristu; ndokuzo

(3) nhanhoyekupedzisira (kana kuti kuenderera kwekusingaperi kwechikamu chekudenga) munyika kusvika kuuya kunotevera kugumakwenyika -yekutanga kuveyekuedzwa, kugadzirirakupinda mune yechitatu.

Tingafungawo nezvevayavari kupinda muchikamu cheNo.1 sevagarivenhakayeNo.2 (kana vakatendeka), uyezve vagari vakatendeka vepashure sevari kupinda nokugara nhaka Nha.3. umo vachafarikanya “zororo resabata” rinosara “kuvanhuvaMwari,” sezvakapikirwa muna

VaHebheru 4:9 uye zvakadeyakutaurwa, serakasiyaniswa nesabata re“zuva rechinomwe”

romutemo weSunganoYekare asi usiri rutivi rwomutemo weSungano Itsva pasi paJesu Kristu, sezvatoonwa.

Ona kuti sei sabata rezuva rechinomwe risiri chikamu chemutemoweSungano Itsva usati waenderera kune zvimwe zvakakosha.

a. Sezvakatonyorwakare, sabata rezuva rechinomwe rakangarapiwa kuna Israeri maererano

nyama, uye iyo yoga, paSinai, sechiratidzo chesungano yakaitwa panguva iyeyo najehovha navanhuvaIsraeri, achivatsaura uye achivatsauranisa namamwe marudzi ose enyika

(Vamarudzi), uye yakangayakakodzera zvikurusa munhau nokuda kwedonzo iroro.

Asi muna Kristu, musiyano uye kupatsanurwa hakuchina. Uye kuitwa kweSunganoYekare nokuda zvakadaro kwakapa nzvimbo kuSungano Itsva iyo isingavadi bedzi, asi

inovaparadza— — ichibatanidza Vamarudzi pamwe chete navaJudha, uye pamashoko

akafanana, nokudaro ichivaita vose kuva rudzi rumwe, Israeri womudzimu (onaVaEfeso 2:11-22; VaRoma 2:28-29;

9:6-8; VaGaratia 3:26-29; 6:16, ndimayokupedzisira iyi inoidaidza kuti "Israeri waMwari".

Jesu amene akanga ati, "Namamwe makwai [Vamarudzi] ndinawo [muchinangwanetariro] asati ari edanga rino [rechijudha]; naiwo ndinofanira kuuya nawo, achanzwa inzwi rangu;

richava boka rimwe [nemakwai echijudha], [rine] mufudzi mumwe”— kana kuti, kumwe kurava, “kuchava neboka rimwe, nomufudzi mumwe.” Johane 10:21) Uyewo, akanga ati, “Uye ini, kana ndasimudzwa panyika, ndichakwevera vanhu vose kwandiri [vajudha naVamarudzi].” (Johane 12:32).

Uye asati akwira kudenga, akaraira kutivhangeri riparidzwe kumarudzi ose zvakafanana

(Mateo 28:19-20; Marko 16:15-16 naRuka 24:46-47) – iro rakangariri, “kumuJudha pakutanga, nokumuGirikiwo [weMamwe Marudzi]” (VaRoma 1:16) – kutanga muna AD 34 kusvika kuna 4 AD (Mabasa 4 kusvika 4 AD). (Mabasa 10-11).

Naizvozvo, kuramba uchisunga chiratidzo cheChibvumirano Chekare pakatipaMwari _____
naIsraeri maererano nenyama munguva yeSungano Itsva (mushure mekufa kwaKristu,
kumuka, uye kwira kudenga) kwaizova kusinganzwisike - pamwe chete nekudzingiswa
kunosunga kwenyamapasi peSunganoYekare sechiratidzo chevanavaAbrahama
maererano nenyama, izvo zvisiri izvovaKristu Vemamwe Marudzi. Nekune rumwe rutivi,
mirairoyeseyeDecalogue yeChibvumirano Chekare, kunze kwemurairowesabata, yaizove
yakakodzera kumaKristu, angave echijudha kana maHedeni, sezvayaiveyaIsraeri wenyama
pasi peSunganoYekare- uye nekudaroyakapinzwa mumutemo weSungano Itsva. _____

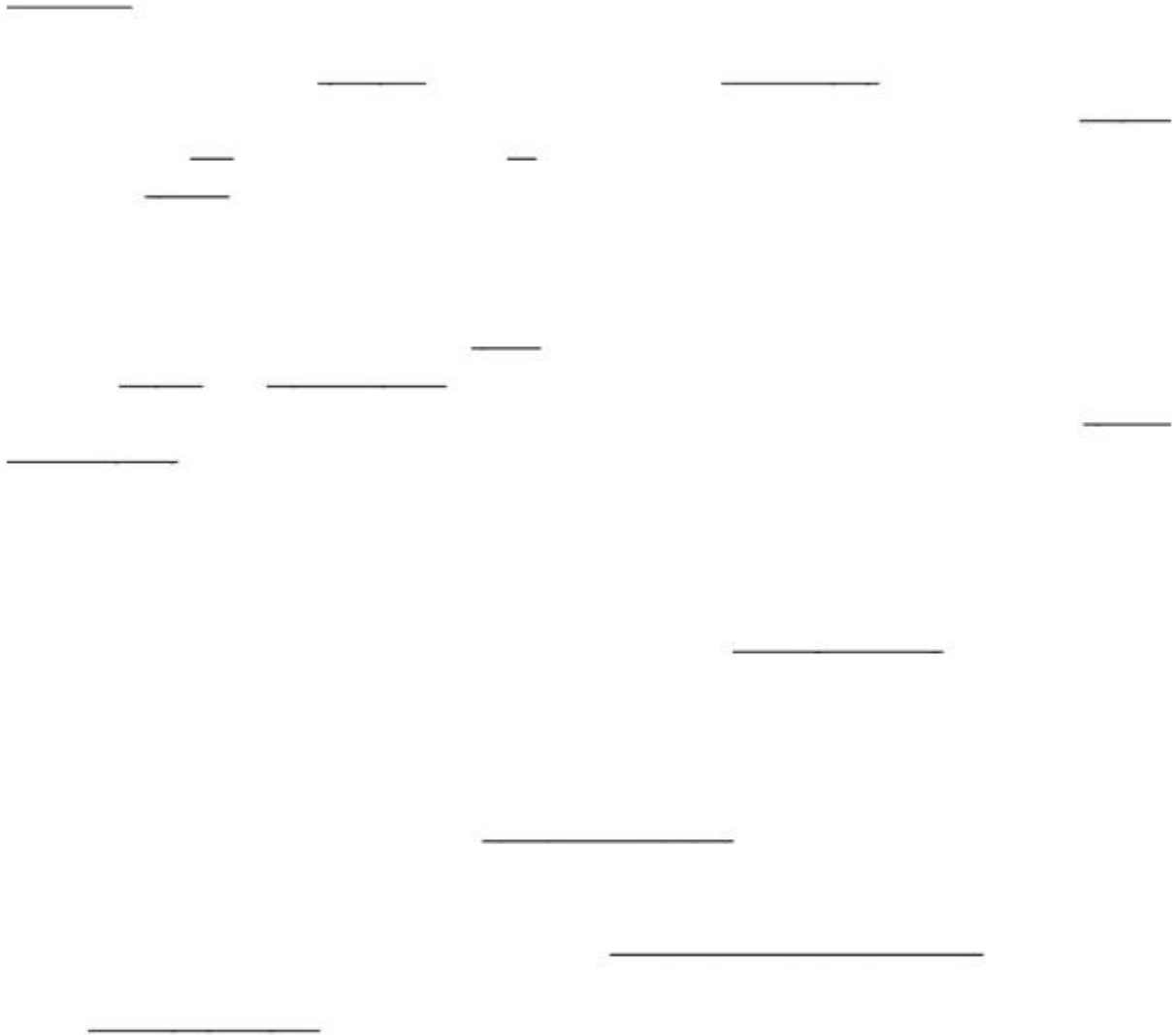
Nechikonzero ichocho chakanyanya kukosha tinogonakupedzisa kudzidza kwedu zvakare.
Asi tichaenderera mberi nezviitiko zvakakosha uye zviitiko zvine chekuita nenguva
yeSungano Itsva, pakatipekuuyakwekutanga nekwechipiri kwaKristu, apo mutemo
weSabata weMutemo weChisungo Chekare wakaregokusungwa. Nekusimudzira
kwakataurwa uye zviitiko zvinozopa maonero ari nani mune mamwe maitiro uye
zvinotibatsira kudzivirira zvimwe zvinowanzoitika zvikanganiso. (Kumwe kudzokorora, asi
kwekusimbisa kwakasiyana, kunogona kucherechedzwa.)

- b. “Mutemo nevaporofita [vaimiririra SunganoYekare] zvaivapo kusvikira kuna Johane [Mubhabhatidzi, the mutangiri waJesu]: kubva panguva iyoyo evhangeri youshe hwaMwari [kukurira umambo hwaIsraeriwokunyama] inoparidzwa, uye munhu ari wose anopinda mahuri nesimba,”
akadaro Jesu (Ruka 16:16) Ndiko kuti, avo vakapinda vanoita kudaro mukurwisana
nokushorwa kuzhinji.” Nokuti iye akatiwo: “Mune nhamo imi nyanzvi dzomutemo! Nokuti
makabvisa kiyi yokuziva, uye makavadziva avo vaipinda.” (Ruka 11:52) Uyewo, “Asi mune
nhamo, imivanyori navaFarise, vanyengeri! Nokuti munopfigira vanhu umambo
hwokudenga; nokuti imi pachenyu hamupindi, uyewo hamutenderi avo vanopinda
kupinda.” (Mateo 23:13)
- c. “Kupinda” ikoko, zvisinei, kwaingova muchikamu chekutanga uye chekugadzirira che
umambo hwapasi, hwakaparidzwakutanga naJohane uye ipapo najesuse “yava pedyo” (Mateo 3:1-2; 4:1)—husati hwasvika zvizere. Nokuda kwechikonzero ichocho Jesu aigona

kutaura kuvaFarisevaibvunza kuti umambo hwaMwari hwaizouyarini, “umambo hwaMwari huri mamuri” (Ruka 17:21), kana kuti “pakati penyu,” somumucheto weAmerican Standard Version, kana kuti “pakati penyu,” seizvo New English Bible nedzimwe shanduro

dzinahwo—zvichida zvichireva kuti pakati pavo pachake, umambo hwahwo hunogona kunge hwatorondedzerwa sa“mambo” hwahwo hwatotsanangurwa uye “hwahwo”

hwakatorondedzerwa. Bva akadzidzisa mudzidzi wake kunyengetera, kuti: “Umambo hwenyu ngahuuye” (Mateo 6:10), nemhaka yokuti husati hwasvika zvizere sezvakapikirwa.



Gare gare, zvisinei, mazuva matanhatu asati ahanduka chitarisiko, Jesu akataura mashoko maviri anokosha:

(1) Kumuapostora Petro, pashurepokunge amupupura sa“Kristu, mwanakomana wavapenyu

Mwari,” achiti, “padombo iri [zviripachena kuti chokwadi Petro akanga areurura nezvake] I

ndichavaka kerekeyangu; uye ndichakupakiyi dzoumambo hwokudenga” (Mateo 16:16-19).

(2) Ipapo kuvaapostora vake vose, achiti: “Pane vamwe vamire panovasingazoraviri rufu [asi Judhasi Iskariyotiaizoda, achizviuraya], kusvikira vaona umambo huchiuya nesimba.” (Marko 9:1; cf. Mateo 16:28) – iyo yakaitika paPentekosta, mazuva makumi mana pashureporumuko rwake uye anenge mazuva gumipashurepokukwira kwake kudenga (Mabasa 9:28)

1:1-9 neChitsauko 2), zvichazoonekwa zvakanyanya mukufamba kwenguva.

CHEREKEDZAI: (1) “Umambo” hunotaurwa kakawanda nezvahwo kakawanda se“umambo hwaMwari” kana kuti “umambo hwokudenga,” hunonziwo umambo

hwaKristu (ona Mateo 16:28; Ruka 1:31-32; 22:29-30; 23:42; Johani 18:36-37; VaKorose 2:1:1; hunonziwo “umambo hwaKristu naMwari” (VaEfeso 5:5; cf. Zvakazarurwa 11:15)—naKristu akagara “kuruoko rworudyi rwaMwari [seanotonga pamwe naye]” (Mako 16:19; Mabasa .

2:33; VaRoma 8:34; VaKorose 3:1; VaHebheru 10:12; 1 Petro 3:22 naZvakazarurwa 3:21).

(3) Uyezve, mashoko okuti “chechi” uye “umambo,” achiwanika mundima dzinotevedzana (Mateo

6:18 na 19), anoshandiswawo zvakafanana nokuti nhengo dzemumwevagari

vemumwe pasi pano uye nenzira iyoyo zvakafanana. Nokudaro, muna VaKorose

1:13 muapostora Pauro akataura nezve“vasande” vaiva paKorose (“muviri”

wavanhuvaKristu uye naizvozvo “kereke” yake imomo (1:1, 24)
sevaka“shandurirwa [naMwari] . . . nemi pakutambudzika noumambo
nokutsungirira zviri muna Jesu” (ndima. 9).

d. Mundimayatangayataurwa pamusoro apa, “murairo ne vaporofita” vaive vimiriri ve

SunganoYekare pakatipaMwari naIsraeri (iyo yakanga iri kuna Mwari “umambo,” Eksodho 19:6 , NW. Pane rumwe rutivi, “umambo hwaMwari” kana kuti “umambo hwokudenga” hunodudzwa pamusoro apa namamwe magwaro eTestamente Itsva, hunomirira Sungano Itsva, iyo Kristu ari murevereri wayo (VaHebheru 8:6; 9:15;

12:24), uye pasi payo Iye ari mambo, achitonga vanhuva Mwari nokuda kwa Mwari, uye achikunda vavengi, sezvakaita tateguru wake wokunyama Dhavhidhi. Mai vake aizova akapikirwa, kuti: "Iye uchava mukuru, uchanzi Mwanakomana

woWokumusorosoro: Ishe Mwari uchamupachigaro choushe chababa vake

Dhavhidhi, iye uchabata ushe paimbaya Jakobho [Israeri] nokusingaperi; (Enzanisa zvakare _____)

Chiporofita cheTestamente Yekare chaIsaya 9:6-7).

e. Kutonga kwaKristu, zvisinei, kwaisazova pamusoro pe"Israeri panyama" (cf. 1vaKorinde 10:18).

asi pamusoro peIsraeri yemweya (cf. vaRoma. 2:17-29; 4:1-12). Uye yaizobatanidza Vemamwe Marudzi vose pamwe chete navaIsraeri vose vaizogamuchira Sungano Itsva yakaitwa naMwari ne"imbayaIsraeri neimbayaJudha" (VaHebheru 8:8-12). Ikoko kwaizova pashure pokunge (1) rusvingorwapakati rwokukamuranisa pakatipomuJudha naMamwe Marudzi rwaputswa "nomuchinjikwa" waKristu, kuti "azvisikire maari munhu mumwe mutsva" sokunge zvakadaro (asati ari muJudha kana kuti Wemamwe Marudzi panyama, asi muKristu, anoumba Israeri womudzimu) , uye (2) akaurovera [mutemo weSunganoYekare, uchisiyanisa nokuparadzanisavaEfee (Vamarudzi) kuti vaone vaIsraerivomudzimu. 2:11-22; Ikoko kunorondedzera chimwe chinhu chorudzi rwoumambo urwo Johaneakatanga kuparidza uye ipapo Jesu akaparidzira so"pedyo" (Mateo 3:1-2; 4:1).

f. Sezvambotaurwa, mazuva matanhatu chete asati ahanduka chitarisiko, Jesu akati kuvaapostoravake,

"Pana vamwe vamirepo, vasingazoravirufu, kusvikira vaona ushe hwaMwari huchiuya nesimba" (Mako 9:1; cf. Mateo 16:28) – zvakaitika paPendekosti mushure mokurovererwa, kumuka, uye kukwira kudenga kwaKristu (ona Mabasa 1:1-9, uye Chitsauko 2). Iyoyo yakanga iri inenge mwedzi mitanhatu pashurepechiziviso chiri pamusoro apa chaJesu, uye akanga audza muapostora Petro, kuti: "Ndichakupakiyi dzoumambo hwokudenga" (Mateo 16:19), pashurepokunge Petro abvuma nezvake sa"Kristu, Mwanakomana waMwari mupenyu." Panguva iyoyo, Jesu akanga atiwo, "padombo iri [sezviripachena chokwadi chakanga chareurirwa naPetro pamusoro pake] ndichavaka kerekeyangu" (ndima. 16-18).

g. Mutsinhirano naMarko 9:1, yadudzwa pamusoro apa, umo Jesu akanga ataura kuti vamwe vaivapo panguva iyeyo havasativaazoravira rufu kutozosvikira vaona "umambo hwaMwari huchiuyanesimba," Ruka muna Mabasa 1:1-9 anoshuma kuti pakati

pe"shungu dzake [kutambura kwake norufu, zvinoteverwa norumuko rwake]" uye pa"vagamuchirwa [kukwira kwake kudenga]," iye akarairavaapostora vake kubva kuMudzimu Mutsvene, kuti vavirire "chipikirwa chaBaba vake Jerusarema, asi kuti vabve paMudzimu Unoyera [munyaradzi, kana kuti Munyaradzi, panzvimbonye, abva kwavari achienda kudenga (ona Johane 14:16-17)], iyeakati, yamakanzwa

kwandiri: nokuti Johane [Mubhapatidzi] zvirokwazvo akabhapatidza nemvura; kumugumowenyika.

Pfungwadzekurangarira ndeidzi:

(1) VaapostoravaKristu (kunze kwaJudhasi Iskariyoti) vaizoono umambo huchiuya;

(2) raizouyanesimba;

(1) "... pakarepo kwakabva kudenga kutinhira sokwemhepo inovhuvhuta nesimba," kuzadza vose imbayaigaravapostori.

(2) "Zvino kwakaonekwa kwavari ndimi dzakaparadzana, sedzemoto; dzikagara pamusoro padzo mumwe nemumwe wavo."

(3) Uye vose vakazadzwa noMweya Mutsvene, uyevakatanga kutaura nedzimwe ndimi [mimwe mitauro] sokupiwa kwavakaitwa noMweya kutaura."

i. Uye muapostora Petro, uyo akangaapiwa "kiyi dzoumambo hwokudenga," akasunungurwa

hurukuro inokoshayezuva iroro rokutanga, muguta reJerusalem, umo mabasa avo okutanga aizova kwenguvayakati rebei. Pazuva iroro "mweya inenge zviuru zvitatu"

yakapindura. Uye kubva pazuva iroro "Ishe akawedzera kukereke zuva rimwe nerimwe avo vaiponeswa" (Mabasa 2:27 , New King James Version). Saka, pazuva rePentekosta "kereke" yakangayatangwa; "umambo hwokudenga" hwakanga hwaya. Uye mharidzoyaPetro yePentekostiya

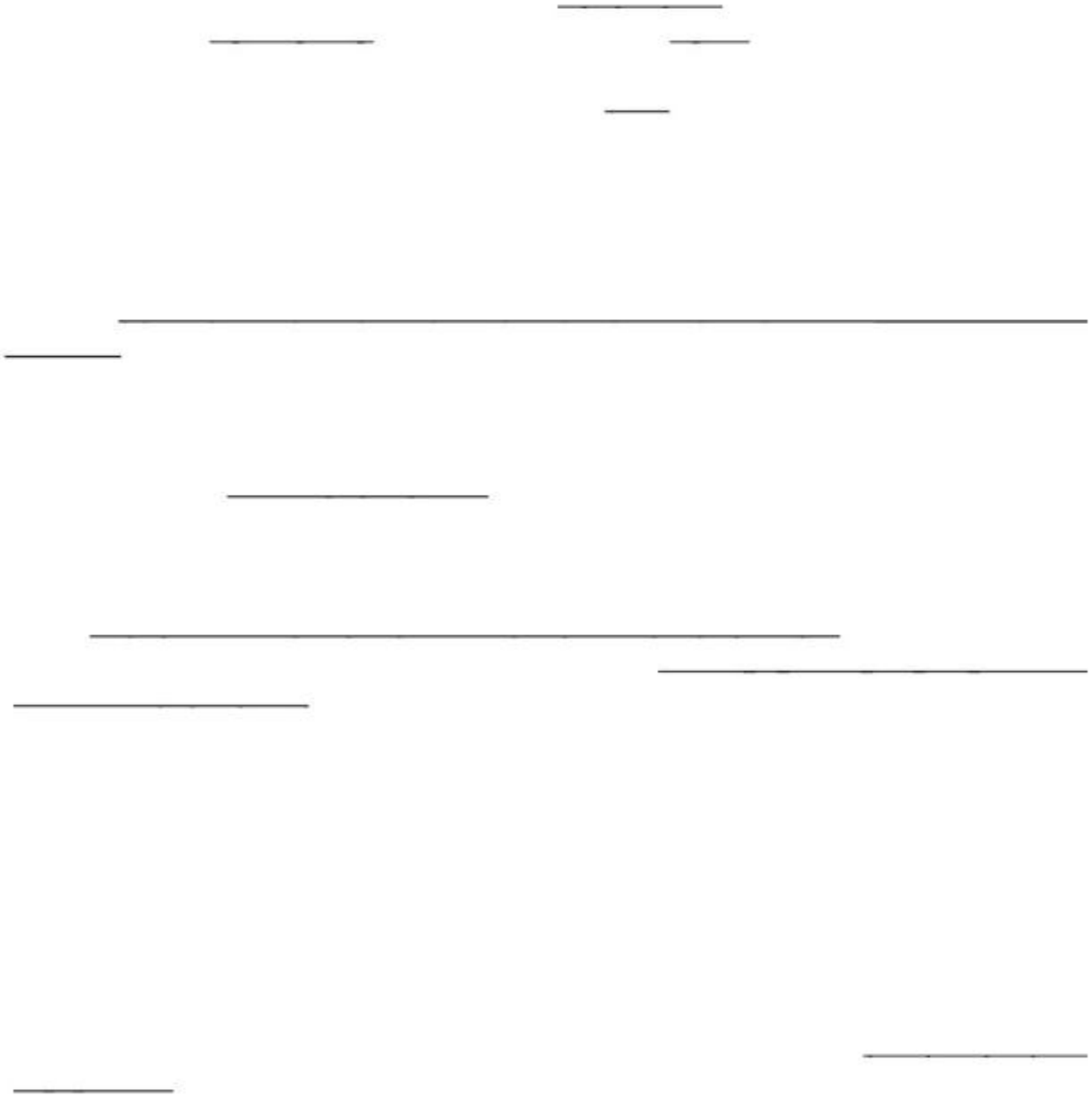
Mabasa 2:22-40 yakanga ine dzimwe pfungwa dzine chekuita nechidzidzo chedu chazvino.

j. Mumharidzoyake, muapostora Petro akazivisa kuti Kristu akanga "amutswa" (kubvakuvakafa) uye akakwidziridzwa kuruoko rworudyi rwaMwari kudenga; kuti akanga agamuchira kuna Baba

chipikirwa choMweya Mutsvene, ane mhosvayokuratidzwa kwezvishamiso zvakaonekwa nokunzwa pazuva iroro; uye kuti aizo "gara kuruoko rworudyi rwaMwari kusvikira vavengi vakevaitwa chitsiko chetsoka dzake—Jesu aitwa "zvose zviri zviriviri Ishe naKristu" (Mabasa 2:22-36).

Muna 1 VaKorinte 15:24-28 , muapostora Pauro gare gare akawedzera parutivi rwatakasimbisa {uye kuti aizo "gara" kuruoko rworudyi rwaMwari kutozosvikira vavengi vakevaitwa chitsiko chetsoka dzake}, sezvinotevera "Ipapo kuguma kunosvika [ndikokuti, kwenguva yazvino yapasinapasiimene, uye naizvozvo yechikamuchapasi chapasi asi nokuda kwoumambo husingagumi hwahwo humene, kwete nokuda kwoumambo husingagumihwokudenga. mughanhu wokudengauchapindwanavagari vayovakatendeka, maererano naMateo 25:31-46 , NW; rufu [norumukorwepasi rose rwevakafa (Zvakazarurwa 20:13-20) uye kushandurwa kwemiviri yavatsvенеvapenyu kunevasingaorinevasingafi (1 Vakorinde 15:50-57)] ... "simba rose kudenga napanyika" (Mateo 28:18) - "ngirozi navane simba namasimba zvakaiswa pasipake" (1 Petro 3:22).

Ikoko hakurevi kuti Kristu haasati achatongazve mupfungwaipineipi, nokuti “chigaro chomambo chaMwari necheGwayana [Kristu] zvichava mukati maro [ndikokuti, ‘muguta dzvene, Jerusarema idzva, richiburuka richibva kudenga’ ku’pasiidzva]: uyevatirivake vachamubatira; . . . cf. 2 Timotio 2:12). Kunyange zvazvo achange achiri mutongi pamwe chete naBaba sezvaari iye zvino (Zvakazarurwa 3:21), kutonga kwake hakuzosiyaniwi panguva iyoyo nebasa raakapiwa.



kukundavavengi vese vekutonga kwehumwari - basa iroro rakatoitwa kare.

k. Mumharidzoyake paPendekosti, muapostora Petro akatorawo mashoko kubva kuna Dhavhidhi muna Pisarema 16:8-10, uye.

ipapo akatsinhira sezvinotevera: "Hama dzangu, regai nditaure kwamuri pachena zvateteguru Dhavhidhi, kuti zvose vakafa akavigwa, guva rake riri pakatipedu nanhasi. [mweyawake, ndima 27] wakaenda kuHadhesi, uye nyamayake haina kuona kuora, Jesu uyu akamutswa naMwari, zvatiri zvapupu zvazvo tose [Petro navamwe vaapostora] zvatakakwidziridzwa kuruoko rworudyi rwaMwari, uye tagamuchira chivimbiso choMweya Mutsvene kubva kuna Baba, akadurura izvi zvamunoona nokunzwa" (Mabasa 332:22;

Nemamwe mashoko, Mwari akanga amutsa Jesu kubva kuvakafa uye akamubudisa kuruoko rwake rworudyi

ku"mugadza" pachigaro choumambo chaDhavhidhi, sezvakapikirwa zvose zviri zviviri kuna Dhavhidhi, sezviri pamusoro apa, uye kuna Maria, amai vanozova vomuviri wake wenyama (Ruka 1:16-33).

Kana izvo zvikaite sezvisinganzwisike nekuti David akatonga pasi, uye Kristu aizotonga ari

kudenga, zvinofanirwa kucherechedzwa kuti chiremera kwete nzvimbo inoratidzirwa neshoko rekuti "chigaro cheushe". Cherechedza zvinotevera: "Zvino Dhavhidhi mwanakomanawajese wakabata ushe hwaIsiraeri. Nguvayaakabata ushe hwaIsiraeri aiva makore ana makumi mana; akabata ushe paHebhuroni makore manomwe, akabata paJerusaremu makore

makumi matatu namatatu. Akafa akwegura kwazvo, Soromoni mwanakomanawake akabata ushe panzvimbonyake."— 1 Makoronike 29:26-28 . Uyewo: "Soromoni akabva agara pachigaro choumambo chajehovha ari mambo panzvimbopaDhavhidhi baba vake" (ndima. 33)—uye maiva muJerusarema umo Soromoni akatonga.

Chigaro chaSoromoni chakanga chiri chigaro choumambo chajehovha, icho iyeakagarapanzvimbopaDhavhidhi baba vake;

naizvozvo, chigaro chaDhavhidhi chaiva chigaro chaMwari, chaakagarapaHebhuronipakutanga, Jerusarema. Uye chigaro choumambo chajesu kudenga ndicho chigaro chaMwari. Zvaanogara

pamwe chete naye, kuruoko rwake rworudyi - uko "umambo hwake husingazovi nemugumo," maererano kupikira kumhandara Maria (Ruka 1:33), kunyange zvazvo rutivi rwapasi rwacho rwaizoguma, sezvatocherekedzwa.

l. Sezvo Soromoni aive mwanakomanawaDavidi uye mugari wenhaka pachigaro chake, ndizvo zvakaite Kristu panyama makore mazhinji gare gare. Mugari wekupedzisira pachigaro chaDavidi Kristu asati agara pachiri aiva Jehoyakini (2 Madzimambo 24:8) - anonziwoJekonia (1 Makoronike 3:16), naKonia (Jeremia 22:24) - akaendeswa kuutapwa hweBhabhironi naMambo

Akanga asiri asina mwana mupfungwayokusavanebudiriro, nokuti muutapwa aiva nomwanakomana Sheatieri, uyo akanga ari mumwe wamadzitateguru aJesu (Mateo 1:12-16); asi akanga asina mwana

mupfungwayokusava nevazukuru vaizomutsiva “agere pachigaro choushe chaDhavhidhi, achibata ushe hwaJudha. Kunyange zvazvo Kristu sezviri pachena akamutsiva pachigaro choumambo chaDhavhidhi, mukuwirirana nomurayiro waMwari haana kutonga munaJudha, asi mudenga, uye haasati

achizotongodzokerakupasi nokuda kwedonzo rokutongapachigaro choumambo chaDhavhidhi muna Judha neJerusarema sezvinodzidzisavakawanda nhasi.

m. Uyezve, sezvo Kristu aizova “muprista mukuru nokusingaperiworudzi rwaMerkizedeki” (VaHebheru 6:20), sezvakazivikanwa pakuvamba (p.2 pamusoro), aifanira kuva zvose zviri zviriviri mambo nomuprista, nokuti Merkisedheki akanga ari “mambo weSaremi [rakazonzi Jerusarema], muprista waMwari Wokumusorosoro” (VaHebheru 7:1). Uye muna Zekaria 6:12-13, inotendwa kuva chiporofita chaKristu, zvinonzi “achava mupristapachigaro chake choumambo.” Zvisinei, “kana akanga ari pasi pano, angadai asina kumbova muprista” (VaHebheru 8:4), uye haana kuitwa muprista asati a“tambura” pasi pano (VaHebheru 5:7-10) uye asati apinda “mukati mechidzitiro [ndikokuti, mudenga chaimo]” (VaHebheru 7:17-20). Izvozvo zvinoreva kuti akanga asati ava mambo, uye naizvozvo akanga asati ari pachigaro choumambo chaDhavhidhi, kutozovikira pashure pokukwira kwake kudenga—kwaachiri, uye nguva dzose achange ariko kunze kwokuuya kwake kwechipirikuzotongwa uye kuti agamuchire vake mukubwinyakusingaperi pamwe chete naye munyikainouya.

n. Izvozvo zvinoenderana nezvakafanoona muprofiti Dhanieri, zvinoti, kukwira kwake uye

achigamuchira umambo hwake, sezvinotevera: “Ndakaona pane zvandakaratidzwa usiku, ndikaona mumwe akafanana noMwanakomana womunhu achiuya namakore okudenga [cf. Mabasa 1:9-11], akasvika kunewakakwegura pamazuva ake,

vakamusweddedza pamberipake. Akapiwa simba, nokubwinya, noushe, kuti vanhu vose, namarudzi ose, namarimi ake ose aizova varandavake nokusingaperi;

noumambo hwake hahungazoparadzwi.”— Dhanieri 7:13-14 .

o. Zvinoenderanawo nemufananidzo wakataurwa naJesu paakanga ava kusvika kuJerusarema kwevhiki yekupedzisira asati arovererwa, sezvakanyorwa munaRuka 19: 11-30, kunyangwe

wepashure uchitaura zvakawanda kupfuura zvataurwa. Nokuti akazvita “nokuti akanga ava pedyo neJerusarema, uye ivo vaifunga kuti umambo hwaMwari hwaizobva hwabva

hwaoneka”—pfungwayakakurumbirandeyokuti hwaizova umambo hwepasi, kuti Roma

yaizokundwa naMesiya, aizodzorerwa umambo kuna Israeri, aizohuita munyikayose, otorazve chigaro choumambo chaDhavhidhi muJerusarema pashurepemakoreanopfuura 600 kubvira panguva iyoyo muapostora Kristu akanga agoverana mukutonga kwake. (Mabasa 1:6).

Naizvozvo wakati: Umwe murume weimbayeimba wakaenda kunyika iri kure, kunozvigamuchira umambo, uye kudzoka kwaizova” (ndima. 11-12) – (kudzoka kusina kubatanidzwa

chiono chaDhanieri); uye pakudzoka kwake, akava nokuzvidavirira kuvosevarivavirivaranda vake navavengivake (ndima. 13-30).

Kristu pachake akanga ari muchinda, denganyika iri kure, uye kudzoka kwaizova kuuya kwake

kwechipiri—kunorondedzerwa mumienzanisoyakati zvimwe chetezvo sepashure pe“nguva refu” (Ruka 20:9; Mateo 25:19); uyewo kuverengerwapakudzoka kwake kwaizova kutonga

kwokupedzisiranokwenyikayose

pakugumakwenyika, nemubairo kunevakarurama uye chirango chevakaipa chichava neruzivo nekusingaperi.

Muapostora Pauro anotaura nezvaikoko so“kuonekwa kwake noumambo hwake” (2

Timotio 4:1)—ndiko kuti, kuoneka kwake nokuratidzirwa kwoumambo hwake mumbiri yake nembiriyokudenga. Mateo anozviturea neiyi nzira: “Asi kana Mwanakomana womunhu

achiuyanokubwinyakwake, navatumwa vose vanaye, ipapouchagarapachigaro choushe chokubwinya kwake [kwakagamuchirwakare], marudzi ose achaunganidzwapamberipake” (ndikokuti, nokuda kworutongeso)—apovakaipa “vachaenda mukurangwa kusingaperi: asi vakarurama kuupenyu husingaperi” (25:34-32 , NW) “upenyu husingaperi” (25:34-32)

chikamu chokudenga choumambo, uye “kurangwa kusingaperi” kwevakaipa mudziva romwoto.

Mamwe magwaro akatocherekedzwa anoratidza kuti umambo hwaizogamuchirwa naKristu nokukurumidza pakusvika kwake kudenga pashureporufurwake, rumuko, uye kukwira kudenga apo aizogamuchira “simba rose kudenga napanyika”

sezvaka kaynega, a piki rdzwa (Mateo.n) 28 :19), uye yak a rat idzwa paPe” dekesti mushure mekukwira kwake kudenga

sezvakanga zvatoitika. Ioku kunoreva, ipapoka, kuti nongedzerodzipinedzipi

pashurepaikoko kuumambo huchiri munguvayemberi (saMabasa 14:23; 2 Timotio 4:1, 18; uye 2 Petro 1:11, yatodudzwa) ine chokuita nazvo, kwete pasi pano pakati pokuuya kwake kwokutanga nekwechipiri, asi kukupfuurira kwahwo kusingaperi mumbiriyokudengamunyikainouya—rini uye kupi

ZORORO RWEVANHU VAMWARI" VaHebheru 4:8) - inofanofananidzirwa nesabata rezuva rechinomwe re Israeri panyama, asi isina kuchengetwapasi peSungano Itsva inorevererwa naKristu

nokuda kwaIsraeriwomudzimu (anoubwa navose varivavirivaJudha naVamarudzi panyama, vanougamuchira).

Kuona Kwekupedzisira

-
1. Kristu neSabata kusvika paKufa Kwake (Evhangeri).

Kristu akararama uye akafa pasi pano pasi pemutemoweChibvumirano Chekare waMosesi, uye iye nevadzidzi vakevakachengeta zuva rechinomwe, Sabata reDekaraji, kunyange zvazvo dzimwe nguva iye naivovaityorazvakanga zvazova dudziro dzechijudha

dzegamuchidzanwa dzezvirambidzo zvadzo—iye ari woumwari uyewo somunhu, uye achiziva donzo roumwari rawo, akazvizivisa amene kuva “ishe wesabata” Ruka 2:5;

Asi sezvakatonyorwakare, parufurwake, mutemo weChisungo Chekare wakabviswa uye ropa rake rakadeurwa rakanga riri ropa reSungano Itsva, iro rakangaringabatanidzi murairo wesabata sezvawakaita mune mimwe mirairo mipfumbamweyeDecalogue

yeChibvumirano Chekare, nokuda kwezvikonzero zvakatoonekwa. Pashure pokumutswa kwake, kwakaitika pazuva rokutangarevhiki, zuva iroro rinotanga kuratidzwa.

2. ~~Zuva Rokutanga revhiki rinoratidzwa~~ mushure meKumuka kwake (Evhangeri kuburikidza neZvakazarurwa).

PaSvondo yorumuko, Kristu akamutswa akaoneka kuna Maria Magdharene, boka ravakadzi, muapostora Petro, vadzidzi vaviri mumugwagwa unoenda kuEmausi, uye kuvaapostoravake vose madekwana kunze kwaTomasi, uyo akanga asipo pavamwe panguva iyeyo, asi akanga aripovhiki imwe gare gare apo Jesu akaita kuoneka kwake kwakanyorwa kunotevera.

Zuva rePentekosta, pakauya humambo hwakangahwaparidzwa naJohane Mubhabhatidzi uyezve naJesusu “pedyo,” rakanga riri zuva rokutanga revhiki - richitika mazuva makumi mashanu mushure mesabata rePaseka (Revhitiko 23:15-16). Uye pashure paikoko, apo

vanenge zviuru zvitatuvakabhapatidzwa ndokuwedzerwa kuchiverengero chavadzidzi vaKristu, “vakarambavakatsungirirapakudzidzisakwavaapostoranokuwadzana,

~~pakumedura chingwanapaminyengetero~~” (Mabasa 2:42)—ne“kumedura chingwa”

mumashoko akapoteredza sezviri pachenaachinongedzera kukugoveranaku“chirayiro

chaShe” (1 VaKorinte 11:20) Jesu asati afa (Mateo 11:20) usiku husati hwavambwa naKristu asati afa. 26:26-28; Marko 14:22-24;

Muna Mabasa 20:6-7 , tine chinyorwa chaPauro neboka rake, vakangavasvika mazuva

manomwe akangaapfuura muTroasi ndokugara kusvikira “zuva rokutangarevhiki, patakanga taungana kuti timedura chingwa, [uye] Pauro akakurukura navo [nevadzidzipaTroasi], achida kuenda mangwana”—zvichireva muitiro wevhiki nevhikiwokuungana pamwe chete kwevhiki nevhiki kwechingwachokudya chaShe cho“kudya kwemanheru” kwevhiki rokutanga.

Muna 1 VaKorinte 16:1-4 , tine muapostora Pauro achipanhungamiro kuvatsvенеvaiva

muKorinte, sezvaakanga apa kukereke dzeGaratia, nokuda kwokuunganidzira vatsvене

~~vanoshayiwa muJerusarema~~, achiti: “Nezuva rokutanga revhiki [chaizvoizvo, ‘revhiki riri rose]

mumwe nomumwe wenyu ngaaunganidze pamwe chete naye [zvichida muhomwe

yakaparadzana, inoiswa muhomwe yakaparadzana, inovayakaruramazvikuru]. iye

angabudirira, kuti kuunganidza kurege kuitwa pandinouya” kuzatora kana kuti kutumira “zvipo zvenyu kuJerusarema”—revo yacho iriyokuti mipiroyavo inofanira kuitwa pazuva rokutanga riri rose revhiki asati asvika, nemhaka yokuungana nguva dzose pazuva iroro nokuda kwokunamata kwechiKristu. (Ona Macknight, Apostolical Epistles, naMcGarvey

naPendleton, VaTesaronika, VaKorinde, VaGaratia, naVaRoma, tichinyanya kutaura kuna 1 VaKorinte 16:2.)

Muna Zvakazarurwa 1:9, ingangove yakanyorwa munenge muna AD 96, muapostora Johani anotaura nezvokuva “muMweya

pazuva raShe" (te kuriake hemera) paakava nechiono chake chokutanga ari muutapwa pachitsuwa che Patmosi, inonzwiswa namaKristu apakuvabaseinonongedzera kuzuva rokutangarevhiki, rinonziwo "zuva rechisere" - zuva rinotevera sabata remajuda, zuva rechinomwe. Kwavari yaive a

zuva rokurangarira kumuka kwaKristu, se"chirairo chaShe" chakanga chiri chirairo mundangariro zverufu rwaKristu; uye vakaungana pa"zuva raShe" kuti vachengete "chirairo chaShe"

- "Ishe" wavo ari Kristu, uye iye oga.

Izvozo zvakasiyana na Kristu

(a) kubva kuvajudha kutaura mune zvorudzidziso, vane zuva regungano rokunamata kwevhiki nevhiki rakanga riri Mugovera, wavo Sabata, kune rumwe rutivi,

(b) kubva kuvahedheni kune rumwe rutivi, uyo muEgipita neAsia Minor akanga ane chitsama chamashoko chakafanana, te sebste herma, nokuda kwezuva rokutanga romwedzi, mukukudza mambo weRoma, Kesari, wavainamata soumwari, achishandisa shoko rechiGiriki sebaste, chiratidzo chokuriake chakashandiswa. pachinzvimbo nevaKristuvaKristu. (Ona Interpreter's Dictionary of the Bible, Vol. KQ, p.152).

Sebaste ndiyo genitive ye sabastos, kubva ku sebas, zvinoreva kutyakwekuremekedza, uye icognate ye sebazomai, kunamata, uye sebasma, chinhu chinonamatwa. Saka, mukuongorora kwekupedzisira, uye kunyanya kushandiswa, mazwi maviri seanoshandiswa kuna Kristu naKesari, maererano, aive akaenzana. Uye avo vaitenda muna Kristu saShevaisagona kubvuma Kesari saiye akadaro, kazhinjizvichiguma nokutambudzwa kukuru kuvaKristu—izvo vakanga vava kutanga kutambura muAsia Minor panguvayokudzingwa kwaJohane kuchitsuwa chePatimosi, kwaakanyora Bhuku raZvakazarurwa pakuraira kwaKristu nokuda kwokuvakwa nokukurumidza nokukurudzira kwekereke nomwe muAsia Minor, muruwa rweRoma kumadokero kweTurkey zvino.

Mashoko anotevera okunokorwa kwamashoko omumakumi amakore ezana ramakore rechipiri rechiKristu acharatidzira kushandiswa kwe"zuva raShe" nokuda kwe"zuva rokutangarevhiki," zuva rorumuko rwaKristu kubva kuvakafa, uye kuva zuva regungano revhiki nevhiki ramaKristu apakuvamba—panzvimbo pokuva "zuva raShe" (1 VaKorinte 5:5; 2 VaKorinte 1:14; 1:32 ; inodzoka pamugumowenguva pasi pano nokuda kworumuko rwechisiko chose norutongeso rworudzi rwomunhu, sezvinotaurwa navamwe muzuva redu.

DIDACHE: "... Unganai zuva raShe rimwe nerimwe, mudye chingwa, muchivonga" (14:1)—kupera kwezana ramakore rokutanga kana kuti kutanga kwezana ramakore rechipiri AD.

CHERECHEDZA: The Interpreter's Dictionary of the Bible, Vol. KQ, p. 152, inotaura izvi, kwatiri, shoko rinoda kuziva "rinoita serinoreva 'musanganowekunamata paZuva raShe - zuva rake rinokosha.' kusi yana nesabata. Tsanangudzo iyoyo inosimbiswa nemafungiro anotevera:

Kunyange zvazvo mashoko okuti "zuva raShe" ari muna Zvakazarurwa 1:9 ari iye kuriake hemera, kwakava kunozivikanwa kusiya shoko rokuti zuva, kurisiya kuti rinzwisiswe kubva mumashoko akapoteredza, nechipauro chokuti "raShe" richisvika chaizvoizvo kuzoshandiswa sezita rokuti "Svondo" kana kuti "zuva rokutanga revhiki." ndizvo zviru mumashoko akataurwa pamusoro apa kubva kuDidache. "Saka muchiGiriki chemazuva ano shoko rokuti Svondo kana kuti zuva rokutanga revhiki nderokuti kuriake. Kushandiswa uku kwakasimbiswa kare kare, nokuti shoko rechiKristu rechiLatin reSvondo rakanga riri dominica, shanduro chaiyooyo yechiGiriki, 'Lord's.' Izwi rekuti Svondo mumitauroyemazuva ano yeRomance rinobva mukushandiswa uku - dominica (Italian), domingo

(Spanish), uye dimanche (French)." (Everett Ferguson, Early Christians Speak, p.71.)

IGNATIUS: "... tisingachachengeti Sabata asi tichirarama zvinoenderana nezuva raIshe, iro hupenyu hwedu hwakamukawo kubudikidza naye ..." (Magnesians 9) - 110 AD

BARNABAS: "Saka isu [vaKristu] tinochengeta zuva rechisere nomufaro, iro Jesu akamuka naro kubva kuvakafa uye paakaonekwa akakwira kudenga" (15:8f) - munenge muna 130 AD.

CHERECHEDZA: Kana mazuva makumi mana eMabasa 1:3 aive ega ekumuka nemazuva ekukwira kudenga, zvinobvira, ipapo kukwira kwake kudenga kwaivawo pazuva rimwe chetero revhiki sorumuko rwake – “rerusere” (= “wokutanga”), sezvinoratidzirwa mukunokorwa mashoko kwaBharnabhasi.

3. MaKristu neSabata mushure mePentekosti (Mabasa kusvika muna Tsamba).

NepovaKristuvaichengeta zuva rokutanga revhiki sezuvu ravo regungano renguva dzose nokuda kwavo vamene kunamata kwakasiyana,vaKristu vechiJudhavaiwanzorarama sevaJudha setsika uye

tsika chero ipi zvayoyakanga isingapesaninenheyo dzechiKristu. Uyewo, muapostora Pauro;

anoenderana nenzira dzakadaro netsika kana tsika dzevanhu cherovaangave ari pakati pavo - kana

(a) VaJudha kanavatendeuki vechiJudhavairarama maererano nomurayirowaMozisi, kuti avawane nokuda kwaKristu;

(b) akanga asiri mujudha, akanga asina murayiro (kunyange zvake akanga asina murayiro kuna Kristu). kuti avawanewo nokuda kwaKristu

(c) avo vaakadana kuti “vasina simba,” kuti avawanewo (1 VaKorinte 9:19-23).

Somuenzaniso, Pauro akachengeta mutemo waMosesi une chokuita nemhiko dzouNaziri, unowanikwa pana Numeri 6:1-21 (ona Mabasa 18:8; 21:17-26). Akadzingisa Timotio, mumwe mujudha, kuti agamuchirwe munzangayechiJudha pamwe chete neveMamwe Marudzi (Mabasa 16:1-3). Asi akaramba kudzingisa Tito, akanga asiri mujudha, kuti arege kukanganisavhangeri apo bato rechijudha rakanga richiedza kusungavatendeukivevaHedheni kuti vadzingiswe (VaGaratiya 2:1-5; cf. Mabasa. 15:1-31). Bva haana kudzidzisaKristu vechiJudha kuti vasadzingisa vana vavo setsika (Mabasa 21:17-26 , sezvatodudzwa)—asi akadzidzisa kuti “muna Kristu Jesu kudzingiswa kana kusadzingiswa hazvibatsiri chinhu; asi kutenda [muna Kristu] kunobata norudo” (VaGaratia 5:6)—iyonheyoyaakashandisazvikuru, achiti, “Naizvozvo, murege kutongokutongai kana muchidya kana kunwa, murege kutongopiwa mhosva nomunhu upinoupinohupi namazuva kana kugara kwomwedzi, kana zuva resabata” (VaKorose 2:16), nokuti izvozvo zvakangazvisingagirivaKristu, sezvakambokururwa zvizere.

Evhangeri yakaparidzwakutanga kuvaJudha, tevere kuvaHedheni (VaRoma 1:16). Uye

kuvaJudha, yakatanga kuparidzwa muJerusalem, kwete mutemberi chete, nevaapostori,

asiwo mumasinagogieguta nevamwe. Muenzaniso wakatanhamarawokupedzisirawakanga uri uyo wakaitwa naStefano musinagoge “yeVakasununguka, navaKuretia, navaArekizandria, naavo vaibva Kirikia neEzhia” (sinagoge rechijudha rakanga riri kunze kweParestina), avo

vakakavadzana naye asivaisagona “kudzivisa uchenjeri noMweya waaitaura nawo.” Bva

vakabudirira mukumupinza mu“dare” (Sanihedrini), ndokuita kuti atakwe namabwe kusvikira afa somufiri kutendeka wechiKristuwokutanga. Zvingangodaro kuti Sauro weTaso, uyo

akazotendeuka ndokuva muapostora Pauro, aiva wesinagogiiroro, nokuti aiva wokuKirikia uye aibata nguo dzevayavaitaka nematombo. (Ona Mabasa avaApostora 6:8-8:1; 22:3-21).

Pashure pokunge Pauro ava muapostora kuvaHedheni apo muguta maiva nesinagoge rechijudha, aizotanga kuenda kwariri (nokuti kwakanga kuri kuda kwaMwari kuti vaJudha vose pamwe chete navaHedheni vose vave nomukanawokunzwa nokuteerera evhangeriyaKristu nokudaro ndokuva vaKristu, uyevaHedheni. _____

kazhinjikazhinji yaizosvikwapakutangakupfurikidza navanotya Mwari vaipinda minamato yesinagogeyechiJudha) - somuAntiokia muPisidhia (Mabasa 13:13-51), muIkonio (14:1-7), muTesaronika (17:1-9), muBherea (17:10-14), muKorinte (18:1-17, 17), muEquira betsero yake, muAkwira, muEfrea betsero yake, uye muAkwira. (Mabasa 18:18-19:20). Mune zvimwe zviitiko, vaKristuvakarambavachipinda minamato yesinagoge chero bedzi vaibvumirwa kuita kudaro, asi sezingabvira vachiungana mumusha womumwe mitezo nokuda kwamabasa avo ezuva raShe (cf. Mabasa 18:7; VaRoma 16:5; 1 VaK.

Naizvozvo, mukuwirirana nenheyo dzinobatanidzwa mune zvakacherekedzwa, kana muKristu wechijudha somunhu akashuva kwete bedzi kuchengeta zuva rokutanga revhiki se“zuva raShe,” iro rakanga risati riri zuva rokuzorora hako sezvo sabata rakanga riri pasipaMosesi, uye mupfungwaiyoyo “zuva riri rose” raigona ku“ranganirwazvakafanana,” asiwo akanzwa achigombederwakupfuurirakuchengeta zuva rokuzorora, risingafaniri kuita sezuva rechinomwe rokuzorora. asi haafanire kuyedzakusungakuchengetwa kwayo kune vamwe - nechinhu chimwe chete chechokwadi maererano nenyama, iyo maKristu echiHedeni aigona kudya pasina kuvharirwa nehana, kuti maKristu echijuda angangove aine hutsinye kunyangwe iyeasingade (VaRoma 14: 1-23) - iyomusimboti,zvisinei, unoshanda chete kuzvinhu zvekusarudza - kune izvo zvinotenderwa kana zvinotenderwa, asi zvinotenderwa kana zvinotenderwa.

Ukuwo, kanavaKristu Vemamwe Marudzivakangavachizvibvumira kupinzwa muuranda ku (ndikokuti, vanosungirwakuchengeta) icho Kristu akanga asunungura kunyange vaJudha kubva pachiri (kusanganisira kuchengetwa kwe“zuva resabata,” VaKorose 2:16), ndicho chaiva chikonzero chokuti muapostora Pauro afungenezvokuponeswa kwavo—kutenda kusingakoshi zvikuru (onaVaGaratia 5-1-84; Pfungwa inokosha: “KUTI KRISTUAKATISUNUNGURA [pamusoro pezvakadaro]: Mirai ZVAKASIYANA, MUREGA KUPINDIRWA PAJOKO WOURANDA” (VaGaratiya 5:1).

Nokudaro, kunyange zvazvo vaKristuvachifanira kuva nekuzvipira kwomunhu oga zuva nezuva, uye vangaungana nokuda kwokunamata nokuvaka panguva ipineipi kana kuti panguva dzakasiana-siana, kana kuti kunyange zuva nezuva kwenhambo refu, sezvinobvira uye zvingaratidzika kuva zvakafanira, zuva rokutanga bedzi revhiki rinoratidzirwa nokuda kwavo mumagwaro eTestamente Itsva sezuva rokuungana kwenguva dzose nokuunganakukuru, kunochengetwa se“zuva raShe,” apo “chirairo chaShe chakawedzerwa” chinenge chiri chinhu chinokosha chokunamata kwavo.

Zuva raShe
Zuva Rokutanga revhiki
H. Leo Boles

“Zuva raShe kana kuti Zuva Rokutanga Revhiki” ndiwo musoro wakaziviswa nokuda kwekurukurirano paichi chiitiko. Sezvo zuva reSabata rakamira nechiremera chomwari apo SunganoYekare yakabviswamunzira, sezvo zuva rinokosha rokunamata pasi pomutemo waMosesi rakaguma, uye sezvo tichirarama pasi pesungano itsva, yakagadzwa zviri nani pazvipikirwa zviri nani, mubvunzo unomuka: “Pane zuva rinokosha rokunamata rakasarudzwa muSungano Itsva nokuda kwokunamata kwechiKristu here? Harisi Sabata rechiKristu. Hakuna Gwaro muSungano Itsva rinodzidzisa kuti zuva reSabata rakatsaurwa sezuva rakakosha rekunamata kumaKristu; uyewo hapana Magwaro anodzidzisa kuti zuva rinokosha rakatsaurwa kutivaKristu vanamate rinofanira kunzi Sabata rechiKristu. Zuva raShe, kana kuti zuva rokutanga revhiki, harina kubvira ranzi nechiremera chaMwari zuva reSabata kana kuti Sabata rechiKristu. Zuva rakakosha rakatsaurwa uye rinozivikanwa sezuva raIshe haritsivi zuva reSabata pasi pemutemo. Sungano Itsva haisi mufungowechokwadi chinotsiva sunganoyekare; SunganoYekare yakashanda chinangwa chayo uye Kristu akaibvisa munzira. Akabva apa Sungano Itsva ine zvipikirwazvitsva, zvinangwazvitsva, zvinodiwa zvitsva, uye zuva idzva rekunamata. Zvinofanira kurangarirwa kuti zuva raShe kana kuti zuva rokutanga revhiki haritore nzvimbo yechinhuchipinechipi kana kuti zuva ripi neripi mumutemo waMosesi. [kusimbisa kwakawedzerwa]

Zuva raShe, kana kuti zuva rokutangarevhiki, harisi zuva rokuzorora.' Sabata rakanga riri zuva rokuzorora kuVanavaIsraeri, asi zuva rajehovha harisati riri zuva rokuzorora sezvarakanga riri Sabata rechijudha. Pasi peSunganoYekare zuva reSabata rakasarudzwa sezuva rekuzorora kwevanhu nemhuka; rakanga riri zuva rechirangaridzo rokununurwa kubva muuranda hweEgipita navabati vebasaveEgipita; chakanga chiri chiratidzo pakati pajehovha navana vaIsraeri kuti Mwari nokuda kworunako rwake akanga anunura vana vaIsraeri pakubata kwavo kukuru kusina magumo kwavakangavachitamburavari muEgipita. Vaifanira kuzorora ndokuudza vana vavo kuti vakanga vane zuva iri rokuzorora nokuda kworunako rwaMwari mukuvanunura muuranda muEgipita. Pasi peSungano Itsva zuva raShe rine chinangwachepamusoro uye chitsvene kupfuurachekungopa zororo renyama kumunhu nemhuka. Isu tinosiya pfungwaiyi ichizorora panguva ino, sezvazvichaunzwa mberi mukutaura uku. Kwose kubhuya nekupuruzira kwaunonzwa pamusoro pekushandura zuva reSabata kuzuva rekutanga revhiki hakuna nzvimbo uye kunongoshandakuvhiringa pfungwa dzevanhu nekuvafungiravakaipa.

Sungano Itsva ndeyechokwadi kuzita racho; zviokwazvo itsva mumativi ayo ose. Tinofanira

kucherechedza zveshoma zvezvinhu zvitsva zvinobatanidzwa musungano itsva. Dzidziso dzajesu paakanga ari munhuwenyama dzakasarudzwa se“dzidziso itsva.” (Marko 1:27) Kristu haana

kudzokorora upinopi womutemo waMosesi kuti aise pavanhu; muMharidzo yoseyepaGomo anosiyana dzidziso dzake nemagamuchidzanwa uye dudziro dzavanarabhi; akadzisa

murayiro ndokubva apa chimwe chinhu chitsva pachinzvimbo chawo. Akavadzidzisa soune simba,asingaiti saivo

vanyori." (Mateu 7:29) Kwakanga kusati kwambova nedzidziso dzakadai sedzakapiwa naJesu: hapasatipambova nedzidziso ipineipi itsvayakaenzana nedzidzisoyaShe Jesu Kristu. Akauya kuzozivisa kuda kwaBaba, kuda kwaBaba sezvakunoratidzwa musungano itsva. Zvakare tine "murayiro mutsva" (Johani 13:34), unoratidza mwero wakakwiriraworudo muvaKristuvasativambodzidziswaKristu (VaKorinde vaviri vakambodzidziswa.) 5:17.) Zvinhu zvekare zvakapfuura, uye zvinhu zvose zvave zvitsva. (1 VaK. 5:7) Tinopa "zvibairo zvitsva" (1 Petro 2:5) uyetinopa "zvipo zvitsva zvokurumbidza" kuna Mwari (VaHebheru 13:15) Muprofitaisaya akataura kuti vanhu vaMwarivanofanira kupiwa "zita idzva." (Isaya 62:2) Uprofita uhwu hwakazadzika vadzidzi pavakanzi "vaKristuvokutanga muAntiokia." zuva rokunamata" (1 VaK. 16:1-2; Zvakazarurwa 1:10) rinova zuva rokutanga revhiki kana kuti zuva raShe. Zvichaonekwa kuti chinhu chose chiri muSungano Itsva chitsva.

ZVINHU ZVASHE

MuSungano Itsva mune zvinhu zvakawanda kwazvo zvakasarudzwa sezvaShe --- "zvinhu zvaShe." Kudzokororwa kwezvishoma zveizvi zvinhu kuchatibatsira kunzwisisa "zuva raShe." Tataura muTestamende Itsva "muviri waShe" (1 VaK. 11:27-29), "rufu rwaShe" (1 VaK. 11:26), "tafurayaShe" (1 VaK. (1 Timotio 3:15) uye "zuva raShe." (Zvakazarurwa 1:10) Zvimwe zvinhu zvingadudzwasezvaShe, asi izvi zvakakwana kuratidza kuti patinotaura nezve"zuva raShe" kuti tiri kuriisa muboka rezvimwe zvinhu zvakawanda zvinokosha zvakawanda zvaShe musungano itsva. Chokwadi, Sungano Itsva yakauya kubudikidza naIshe Jesu Kristu; ndiye murevereri wesungano inopfuura nokunaka. Mosesi akanga ari murevereri wesunganoyekare, asi Kristu ndiye murevereri wesungano itsva. Sungano Yakare yakasimbiswa uye yakacheneswa neropa remhuka, asi Sungano Itsva inonamwa nekucheneswa neropa raIshe Jesu Kristu. IsunganoyaIshe, kuda kwake kwekupedzisira uye sungano kumunhu. Zvingava zvinoshamisa kana zuva idzva rokunamata rakasarudzwa muSungano Itsva uye risingazonzi "zuva raShe." Tinoziva kuti "zuva" rinoshandiswa nenzira dzakasiyana muBhaibheri, asi zuva rokutanga revhiki rakasarudzwa sezuva raShe uye raizivikanwa sezuva rokunamata nevaKristuvokutanga. Kutaura idi, kubvira paPentekosta zuva rokutanga revhiki rave richishandiswa, zuva rinokosha rokunamata musungano itsva.

ZUVA REKUTANGA SVONDO

“Zuva rokutanga revhiki” rakanzi noMweya Mutsvene “zuva raShe”. “Ndakanga ndiri muMweya pazuva raShe. (Zvakazarurwa 1:10) Pano tine Johane anotaura kuti akanga ari “mumudzimu” pazuva rinokosha, “zuva raShe.” Pane zvikonzero zvakawanda zvokusarudza zuva iri se “zuva raShe.” Kutanga, Ishe akamutswa kubva kuvakafa “pazuva rokutanga revhiki”. (Mateu 28:1; Mako 16:2; Ruka 24:1 na Johani 20:19) Pano vose vari vana vanyoriveevhangerivanotiudza kuti.

Jesu akamutswa kubva kuvakafa pazuva rokutanga revhiki. Ichi ndicho chikonzero chimwe chokugadza zuva rokutanga revhiki sezuva raShe. Pashure pokunge amutswa, akagarapasi kwemazuva anenge makumi mana. (Mabasa 1:3) Mumazuva aya makumi mana akazviratidza kakawanda; tine chinyorwachezvinenge gumi nezvitatu zvakaonekwa naJesu mushure mokumuka kwake uye asati akwira kudenga. Kuonekwa kwese uko nguva inotaurwayaive pazuva rekutanga revhiki. Kune zvimwe zvinoonekwa apo nguva, isingataurwi, asi kana nguvayataurwa, inotarwa seiri pazuva rekutanga revhiki. Akakwira kuna Baba ndokubva atumira Mweya Mutsvene, maererano nevimbiso, kuvaapostori paPendekosti, raiva zuva rokutanga revhiki. (Revhitiko 23:11, 15-21) Chechi yakarongwa paPentekosta, uye mharidzoyevhangeriyokutanga mukuzara kwayoyakaparidzwa naPetro paPentekostaiyi. Nokudaro, sezvo Pentekosti rakanga riri zuva rokutanga revhiki, zuva rokutanga revhiki rinova zuva rokuberekwa kwechechiyaShe. Vadzidzi vekutangavakaungana pazuva rekutanga revhiki kuti vadye Chirairo chaShe. "Zvino nomusi wokutanga wevhiki, takaungana kumedura chingwa, Pauro akataurirana navo, akada kuenda chifume; akarebesa kutaura kwake kusvikira pakatipousiku." (Mabasa 20:7) Uyezve, vadzidzivapakuvambavakarayirwa kuita mupiro chaiwo pazuva rokutanga revhiki. "Zvino, maererano nezvakaunganidzirwavatsvene, sezvandakaraira kereke dzeGaratia, nemiwo itai saizvozvo. Nomusi wokutanga wevhiki, mumwe nomumwe wenyu ngaazvichengetere parutivipakubudirirakwaakaita, kuti zvipozvirege kuitwa kana ndasvika." (1 Vakorinde 16:1-2.) Pano Pauro anorayira kerekeyeKorinde kuti vaite sezvaakangaarayira kereke dzeGaratia; vaifanira kupa uyu mupiro pazuva rokutanga revhiki. Izvi zvaifanira kuitwa kuitira kuti pasazononokakuunganidzamupiro kana Pauro asvika. Zvinoratidza kutivaKristu vepakutanga vaiungana pazuva rokutanga revhiki.

"Ngatirangarirane, timutsane mwoyo murudo namabasa akanaka, tisingaregikuungana kwedu, setsikayavamwe, asi tikurudzirane, zvikuru zvamunoona kuti zuva roswedera. (VaHebheru 10:24-25) Izvi ndezvimwe zvezvikonzero zvingagoverwa nokuda kwokudana zuva rokutanga revhiki zuva raShe.

Muna Pisarema 2:7 tine zvinotevera: "Ndiwe mwanakomana wangu; nhasi ndakubereka." Nyatsocherechedza "nhasi" sezvataurwa pano. Muna Mabasa 13:32-33 tinodzidza kuti izvi zvakazadzika mukumuka kwaKristu. "Nesu tinokuparidzirai mashoko akanaka echivimbiso chakaitwa kumadzibaba, kuti Mwari wakachizadzisa kuvana vedu pakuti wakamutsa Jesuzve; sezvazvakanyorwawomupisaremarechipiri kuti: Iwe uri Mwanakomana wangu, nhasi ini ndakubereka." Nokudaro, Jesu akabvumwa soMwanakomana akaberekwa waMwari kupfurikidza nokumuka kwake muvakafa pazuva rokutanga revhiki. ChiporofitachaJoere

(Joere 2:28; Mabasa 2:1-4, 16, 17) chakazadzikwa paPentekosta rinova zuva rokutanga revhiki. Kristu akagadzwa kuva mambo pachigaro chake pazuva iroro. (Zekaria 6:13; Mabasa 2:29-36) Mutemo mutsva wakatanga kushanda sezvo shoko rajehovha rakabuda muJerusalem pazuva iroro. (Isaya 2:3; Ruka 24:47, 49 uye Mabasa 2) Zviitiko zvose izvi zvinoratidza kuti Mwari akakudza zuva rokutanga revhiki sezuva rokuitwa kwezvinhu zvakawanda zvikuru.

Hapana munhu anofanira kushamiswa kuti zuva rokutanga revhiki rakanzi “zuva raShe.” Petro akati, “Mwari ngaarumbidzwe, ivo Baba vaShewedu Jesu Kristu, iye maererano nengoni dzake huru akatiberekazve kuti tive netariro mhenyu nokumuka kwaJesu Kristu kubva kuvakafa. (1 Petro 1:3) Izvi zvinorevei? Zvinongoreva kuti nokumuka kwaJesu Kristu kuti vaapostora vakaberekwazve kutariro mhenyu nokumuka kwaKristu; ndiko kuti, kumuka kwake kwakapedzisa chiito chokuberekwazve kwavo. Vakangavadzokera kune yavoyekare

vachidana mushure mokurovererwa kwaKristu, asi zvinovanomutsiridzwa mutariroyokuti

Ishe wavo akarovererwa zvino ava Mununuri akamutswa wevanhu. Kunofadza kucherekedza nzvimbo inokosha iyo rumuko inarwo mukuparidzira kwapakuvamba kwavaapostora; kutaura zvazviri, Petro haana kumbotaura nezvekurovererwa kwaJesu asina kumbotaura

nezvekumutswa kwake. Ngwariro inodanwa pano kuna Pisarema 118:22-24 . "Dombo

rakarashwa navavaki ndiro rakazova musoro wekona. Ichi zvakaitwa najehovha, zvinoshamisa pameso edu. Iri ndiro zuva rakaitwa najehovha; tichafara nokufarisisa mariri." Zuva ripi? Izuva rerumuko, zuva rakakosha zvikuru muchirongwachekuregererwa kwevanhu. Kune avo

vanochengeta zuva rake rokuzvarwavasina chiremera choumwari. Mwari akagadza zuva

rokutangarevhiki, zuva rorumuko rwaShewedu, sezuva rinokosha rokunamatiravanhu vake vari pasi pesungano itsva. Nokudaro, tine zvikonzero zvakawanda zvokudana zuva rokutanga revhiki kuti izuva raShe.

ZVINODZIDZISWA NEADVENTIST

Adventist vakatanga kusangana pazuva rokutanga revhiki. Joseph Bates akashanyira dzimwe hama dzaive nhengo dzeSeventh-Day Baptist Church. Akadzidza dzimwe nharo kubva kwavari dzekusangana pazuva reSabata; akadzosa nharo idzi ndokudzisuma kuChechi yeAdvent. Mai Muchenavakapokana nekusangana pazuva reSabata kusvika vatadza kupindura nharo dzakaburitswa naJoseph Bates. Akabva ava nechiono chaakaona kuti zuva reSabata rakangarichichengetwa uye rinosungirwa kuvaKristu nhasi. Chechi yeSeventh-Day Advent yakabvayakatanga muna 1845. Kana kuchengeta zuva rokutanga revhiki kuri "mucherechedzo wechikara," saka Chechi yeAdvent yakanga ine mucherechedzo wechikara; Mai Ellen G. White vaive nemucherechedzo wechikara. Tine chinyorwa mu "Life Sketches of Ellen G. White" chechiratidzo icho Mai White vaiva nacho. "Gosa Bates vakangavakazorora nemusi weMugovera, zuva rechinomwe revhiki, uye vakakukurudzira pamusoro pekufunga kwedu seSabata rechokwadi. Handina kunzwa kukosha kwaro, uye ndakafunga kuti akakanganisapakugarapamurairowechina kupfuura pane mimwe mipfumbamwe. Asi Ishe vakandipa maonero enzvimbo tsvene yokudenga. Temberi yaMwari yakazarurwakudenga, uye ini ndakaraidzwa arekayaMwari yakafukidzwa neareka imwe chete nemagumo avo. mapapiro akatambanudzwa pamusoro pechifunhiro chetsitsi, uye zviso zvadzo zvakatarira kwachiri, ngiroziyanguyaiperekedza yakandizivisa, yakamirira hondo yoseyokudengayakatarira noruremekedzo kumurairo waMwari, uyo wakangawakanyorwa nomunwe waMwari, uye ndakaona mahwendefa amabwe akangaakanyorwa Mitemo ineGumi, uye ndakashamiswa zvikuru nechiedza chechina. ichiripoteredza. Yakati ngirozi, 'Ndiye chete wevane gumi anorondedzera Mwari mupenyu akasika danganenyika nezvinhu zvose zviri mazviri.'" (Mapeji 95 ne96.) Zvino upenzi hwakadaro hunowadzanyurwa muzviono zvaMai White hunova chiremera cheSeventh-Day Adventist vanonamata paZuva reSabata. Akaona mahwendefa maviri

ematombo paive pakanyorwa Mitemo ineGumi,anodaro, uye akabva aona runyararo
rwakapoterredza murairo wechina waiva nezuva reSabata, waiisa murairo uyu pamusoro
pemimwe yose. Anoisira murairo wechina uyo wakapiwa kuvaJudha pamusoro pemurairo
wekuti usave nemumwe Mwari kunze kwangu. KuvaSeventh-Day Adventist zuva reSabata
ndiro chete chinhu chinosiyana maAdventist nemamwe masangano ese. Kune marudzi
matanhatu eAdventist, uye Seventh-Day Adventist, yakatangwa naMai White, inoshaya
mumiririri ane ushingi hwekuuta. mudzivirire somuprofiti wa

Mwari; vanoti akafuridzirwa naMwari, uye anoti akafuridzirwa naMwari, asi

mhakayavo inochemera murwiri, uye hakuna mumwe wavo unoda kuuya kuzomurwira. Sei?
Nokuti havagoni kumudzivirira.

PAPA WOKUROMA AKACHINJA SABATA HERE?

Kutaura uku kwokuti papa weRoma akashandura zuva reSabata kuita zuva rokutanga revhiki kwakatanga kuitwa naAmai Ellen G. White. Mai White vanoti, "Muareka makanga mune hari yendaramayaiva nemana, tsvimboyaAroni yakangayatungira,

namahwendefa amabwe aipetwa sebhuku. Jesu akaazarura, ndikaona mitemo inegumi yakanyorwa nomunwe waMwari pairi. Patafura imwe yakanga ine ina uye pane imwe mitanhatu. Mina patafurayokutangayaipenya kukunda mimwe mitanhatu, yaipenya

kupfuura mamwe matanhatu. kunze kwokuti ichengetwe mukukudza zita dzvene

raMwarivhiki; nokuti aifanira kushandura nguva nemitemo." ("Early Writings of Ellen G. White," peji 33.) Zvakare papeji 65 yebhuku rimwe chetero Mai White vanoti, "Papa

akashandura zuva rokuzorora kubva pazuva rechinomwe kuenda kuzuva rokutanga." Muzviratidzo zvakasiyana Mai White vaiti papa akashandura zuva reSabata kuita zuva rekutanga revhiki. Ngationgororeikupomera kwake tione kuti ichokwadi chakadii mairi. Rangarira kuti Ishe vakamuratidza muchiratidzo kuti papa akanga ahandura Sabata

kuva zuva rokutanga revhiki. Sei Ishe aifanira kuzivisa kuna Mai White muchiratidzo kuti papa akashandura Sabata kubva pazuva rechinomwe kuenda kuzuva rokutanga revhiki kana vachikwanisa kuratidza kuti rakashandurwa neTestamente Itsva? Sei

veSeventh-Day Adventist vasingaedze kuratidza neTestamente Itsva kuti zuva reSabata rakashandurwa kuita zuva rekutanga revhiki? VeSeventh-Day Adventist vanobvuma kuti Chechi yeKaturike haina kuvambwa kutozosvikira muzana ramakore rechina;

vanobvuma kuti KerekeyeCatholic yakanga isatianyatsokura kusvika muna AD 304.

MaKristu aisangana pazuva rekutanga revhiki kwemazana matatu kana maAdventist

asati ataura kuti Sabata rakashandurwa kuita zuva rekutanga revhiki. Vanogona sei kupa chikonzero chipinechipi chokuti vaKristuvaungane pazuva rokutanga revhiki kwenguva yakareba kudaro? Ivo kunyange zvino vanotaura kutivanogona kupa humwe ufakazi

hwokuti papaweKaturike akaita chinjo. Havagoni kutiudza kuti ndiani papa akaita

chinjo; vanoziva kuti hakuna nhoroondo tsvene kana kuti yakashata inonyora idi rokuti papa akaita chinjo. Kunyange kana vaKaturikevakaita kutaura kwakadaro, kutaura

kwacho kungagonakupupurirwa sei? Hapana ufakazi hwokuti papa akaita chinjo ipi

neipi yakadaro, uye apoveSeventh-Day Adventist vanoita pomero vanoita kudaro pasina ufakazi hupinohupi. Vanogona kungonongedzera kuchiono chaMai Muchena chekuti

papa ndiye akaita shanduko. Constantine akanga ari mambo weRoma, asi akanga asiri papa; aive mambo kubva muna AD 306-337. Aive nemirairoyakadzikwa inodzora maitiro pazuva rekutangarevhiki, asi hapana mutemo kana chirevo munhoroondo yeRoma

paakashandura zuva reSabata kuita zuva rekutanga revhiki. Chinhu chimwe kuita mitemo inodzora mufambirovevagari vemo pazuva rokutangarevhiki, uye chimwe chinhu kugadza zuva rokutanga revhiki sezuva rokunamata. Zvakare, vanoti Dare reRaodikia, rakasangana AD 363, rakasimbisa zuva rokutanga revhiki sezuva raShe. Zvinofanira kuyeukwa kuti zuva rokutanga revhiki rakanga ratocherechedzwa kubva pamazuva okutanga echechiyaShewedu kusvikira panguva iyoyo nevaKristu vose.

Mukurukuri akaziva kuti pachikuva ichi chakanga chaparidzwa kuti papa weChechi yeKaturike akachinja zuva reSabata kubva pazuva rechinomwe kuenda kuzuva rokutangarevhiki;

nokudaro, akadana chiremera chikuru muChechiyeKaturike muNashville, Tennessee, kuti chipedzidziso dzeChechi yeKaturike panhauyi. Akabvunza mubvunzo uyu: "Vakatorikevanodzidzisa here kuti papa weRoma akashandura zuva rechinomwe reSabata kuita zuva rekutanga revhiki? Mhinduroyakauya nekusimbisa kuti "Kwete"! "Havatauri zvakadaro; havana kumbobvira

vataura zvakadaro." Mupristiwacho akabva abvunzwa kuti: "Muchanyora mashoko iwayo here? Akabva anyora tsamba inotevera, yaDecember 14, 1944.

"Chiremba H. Leo
Boles Vanodiwa

Changamire:

"Mukupindura mubvunzo wako, Ndiani akashandura Sabata kuva Svondo? Ndinoshuva kutaura kuti, maererano nouchapupuhwakanakisisa, vakangavarivaapostora pachavo kuti vayeuke rumuko rwaKristu. Tsikayokuungana pamwe chete, zuva rokutanga revhiki nokuda kwokuchengeta Chirairo chaShe uye kusarudzwa kwezuya iroro sezuya raShe kunoratidzirwa naSt.

7 na1 VaKorinte 16:2, uye naSt.John, Zvak. 1:10.

"Mune 'Didache kana DzidzisoyeVaapostora Gumi neVaviri,' kubva mugore AD 100 (ndiko shure ikoko mashoma, zvichida mashoma, makore pashurepokunge Johane afa), murairo unopiwa: 'Pazuva raShe uyai pamwe chete uye mumedura chingwa uye mupe kutenda, mushure mokureurura zvivi zvenyu, kuti chibayirochenyu chive chakachena. (Chitsauko 14.) ". Ignatius, mufiri kutenda (gore rechi 107), anotaura nezvevaKristu 'savasingachachengeti Sabata, asivari kurarama mukuchengeta zuva raShe iro Upenyu Hweduwakamakazve.' (Ad Magnes IX.) MuEpistle to Barnabas, ganhuroXV, anoti: "Saka tinochengetawo zuva rechisere (kureva, zuva rorusere (kureva, zuva rokutanga romufaro uyo Jesu akamakazve pavhiki). Justin (gore ra165) ndiye munyori wechiKristuwokutanga kudana zuva racho kuti Svondo muchikamu chinocherechedzwa umo anorondedzera muudzame kunamatwa kwaitwa kuna Mwari pazuva iroro nevaKristuvapakuvamba—kureva, kupiwa kwomuviri neropa zvaKristu pamwe chete neminyengetero, kuparidza, uye kuraviwa kweTestamente Yekare neItsva. (Apol. 65.) "Saka, zviri pachena kubva kuzvipupuriro zvekare zvikuru uye zvechokwadi zvatina zvo kuti muitiro wokuchengeta Kudya kwaShe Kwemanheru paSvondowakavamba navaapostora, uye, naizvozvo, wakanga uri mukuwirirana

nokuda kwaKristu uyo akavapa simba rokuita chinjo dzakadaro dzetsaona dzenguva nomutoo wokuchengeta kworudzidziso. Ivo, chokwadika, vaipa simba rokuchinja kwomuzvarirwo kuvarume vose vakangavasina simba rokuita chinjo dzetsaona dzakadaro dzenguva nomutoo worudzidziso. Kungonamata Mwari, iro basa rinokosha rakarayirwa nomurayirowechitatu, asi nguva nemashoko okuchengetwa kwawo zvaizochinja zvamazvirokwazvo muitiro wacho ungadai usina kutanga nevaapostora ndokuva munyikayoseyechiKristu kudai Ishe wedu akanga asina kuda kuti ivepo. zvisingakoshi kana zvichienzaniswa

kutsika dzepasi rose netsika dzakare dzichifarira Svondo." Ndinovimba iyi imhinduro inogutsa kumubvunzo wako.

Zvakarevesa zvenyu, "RT.
Rev. MSGR. AA SIFNER,
VG"

Zvakanaka kumaCatholic kutaura kuti havatauri kuti papa weRoma akashandura Sabata kuita zuva rekutanga revhiki. Mabhuku apinaapi angave anawo ani zvake anobva kuSeventh-Day Adventist achipomera kuti papa akachinja Sabata ndeenhema; kana upinoui wenyu ane bhuku rakadaro, munogona kunyora pariri, kuti: "Ichi hachisi chokwadi;

KUDYA KWASHE

Jesu akarayiravadzidzi vake kuti vadye Chirairo chaShe. (Mateu 26:26; Ruka 22:19; 1 VaKorinde 11:24-25) Ishe akarayiravanhu vake kuti vaungane. "Musarega kuungana kwenyu, setsikayevamwe." (VaHebheru 10:25) Hazvina mhosva kuti chimwe chikamu chevhesi iyi chingarevei, tine dzidziso iri nyore uye yakajeka yokuti vaKristu havafaniri kuregakuungana. Vanorairwawo kudya Chirairo chaShe; vanofanira kuungana kuti vadye chirayiro pamwe chete. Vakadya chirairo pavakaungana. (1 VaKorinde 11:20-33) Pano Pauro anoti: "Naizvozvo kana muchiungana, hazvibviri kuti mudye chirayiro chaShe. Saka, vakadyachirayiro pavakaungana. Zvinovakarairwa kuidya, vakarairwa kuti vaungane; uye tinoona kuti vakadya chirairo pavakaungana. Vari kudyirei? Mukurangarira rufu nokutambudzika kwaShe kusvikira achiuya. Nokudaro, ipapo pane kurehwa pano kumuka kwake; haazaigona kuuyazverwechipiri dai akanga asiri mupenyu, dai asina kumutswa kubva kuvakafa. Nokudaro, Chirairo chaShe kupfurikidza nerevo yachoipapo chinodyiwa pazuva rokutanga revhiki segadziriroyechirangaridzo yorufu rwaShe nokuuyakwechipiri. Izvi zvakajeka zvakakwana. Zvisinei, vaKristu vakaungana nechinangwachokudya Kudya kwaShe Kwemanheru. (1 VaK. 11:33) Asi vakaungana kutivamedura chingwa kana kutivadye Kudya kwaShe Kwemanheru pazuva rokutanga revhiki. Kumuka kwaShe pazuva rokutangarevhiki, kuburuka kwoMweya Mutsvene pazuva rokutangarevhiki, uye kudya Chirairo chaShe pazuva rokutanga—zvose zvinosimbisa kuti rino izuva raShe. Tadzidza kuti Mweya Mutsvene wakauya pazuva rokutangarevhiki, kuti kerekeyakarongwa kana kuti yakatanga

kushanda kwayo pazuva rokutangarevhiki, kuti vaKristuvaisangana kuti vadye Chirairo chaShe pazuva rokutangarevhiki, uye kuti Johaniakanga ari muMweya pazuva raShe, zvose izvi zvinotidzidzisa kuti zuva rokutanga revhiki izuva raShe.

VanhuvaMwari nhasivanoungana kutivadye Kudya kwaShe Kwemanheru pazuva rokutanga revhiki. Sabata remutemo raive zuva rakasiyana zvachose uye raichengeterwa chinangwa chakasiyana zvachose. Pane musiyano mukuru muchinangwa chokuti vaKristuvanoungana pazuva raShe uye vujudhavachizorora pazuva reSabata sezvazviri pakatipemasikati nousiku, Kristu naSatani. Zuva raShe haritore nzvimbo yeSabata rechijudha; Sabata rakabviswa munzira apoYekare

Sungano yakazadzikiswa; zuva idzva, zuva rokutangarevhiki, rakapiwa nokuda kwavaKristu vari musungano itsva. Kudya Chirairo chaShe pazuva rokutanga revhiki ndicho chinhu bedzi chinosiyanisa zuva rokutanga revhiki nerimwe zuva ripineripi. Tingaimba rumbidzo dzaMwari pazuva rokutangarevhiki, asi tingaimba rumbidzo yake zuva riri rose uye zuva riri rose.

Tinoverenga Bhaibheri pazuva rokutangarevhiki, asi tinogona uye tinofanira kuverenga

Bhaibheri mazuva ose. Tinonamata pazuva rokutangarevhiki, asi tinogona kunyengetera uye tinofanira kunamata mazuva ose. Tinogonakupa zvatinowana pazuva rokutangarevhiki, asi tinogonakupasezvatingava nomukana uye sezvazvinenge zvichidiwa pazuva ripineripi.

Nokudaro, kudya Chirairo chaShe pazuva rokutanga revhiki ndicho chinhu bedzi chinosiyanisa zuva iri nerimwe zuva ripineripi. Pazuva ranhasi nanhasi chete ngatidye chirairo chaShe.

Pane chinhu chimwe chete pamusoro pezuva rekutanga revhiki. Mwari akazvironga kutivanhu vakevagogona kusangana pazuva rokutanga revhiki. Munhu anogona kushandura karenda; angagadzira karenda ine mazuva matanhatu chete kuvhiki; Russia yakaita izvi uye yakararama kwechikamu chechina chezana ramakore pahurongwa hwemazuva matanhatu hwevhiki.

Mamwe marudzi akaita zvimwe chetezvo. Seventh-Day Adventist vaizonamata sei pazuva

rechinomwe revhiki paine mazuva matanhatu chete pavhiki? Mwari akazvironga kuti munhu asakwanisa kugadzira karendayemazuva muvhiki asi kuti pave ne“zuva rokutanga revhiki.” Nokudaro, akaigadzirisa kuitira kuti vanhuvake-hazvina basa kuti chinjongani

dzingaitika-vangasangana pazuva rokutanga revhiki. Kana munhu aifanira kugadzira

rudungwe rwemazuva mashanu chete pavhiki, vaKristuvaizosangana pazuva rokutanga

revhiki nokuda kwokunamata. VeSeventh-Day Adventist vaisagonakusangana kutivanamate, sezvo vhiki isina mazuva manomwe. Ikoku kunoratidzira uchenjeri hwaMwari mugadziriro

yezuva rokutangarevhiki, zuva raShe, sezuva rinokosha rokunamata. (HurukuroYakapiwa naH. Leo Boles, December 21, 1944, muWar Memorial Building, Nashville, Tennessee)

