

Bhuku  
raDhanieri





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## Bhuku raDhanieri

Nhanganyaya

Maonero echinyakare ndeokuti Bhuku raDanieri rakanyorwa naDanieri pachake, kana kuti zvimwe pakutaura kwake, muzana remakore rechishanu BC Izvi zvinopikiswanevatsoropodzi vemazuva ano, zvisinei, vasingatendimuuporofitahwekufanotaura, nokuti chikamu chechipiri chechipiri chebhuku uye chikamu chehafu yekutangainosanganisira zvakadaro. Saka, vanoti rakanyorwa imwe nguva muhafu yekutangayezana ramakore rechipiri BC nemumwe munyori asingazivikanweachizvitsanangura kumunhu anonzi Danieri, uye kuti zvizhinji zvaimiririrwa sekufanotaura yakangayatova nhorondo-- asiyaisatarisirwakuverengwazvakanyanya munguva pfupi kuti igopikiswa sekufanotaura. Nenzira imwe cheteyo, vanopanikira kuvimbika kwenzvimbo dzipinedzipidzingava nezvinetso zvokuitsigira nenhau yenyikainozivikanwa, uye vanozviti ingano bedzi. Asi, chokwadika, vanotsvakawo kuzvidza chikamu chasara cheBhaibheri pazvikonzero zvakadaro nezvimwe zvakafanana.

Munyori wezvinyorwa izvi anotenda kuti maonero echinyakare akave akaonekwa zvakanyanyakupfuura evasina chokwadi, uye anoagamuchira saizvozvo. Vatsoropodzi vanoita sevhisi, zvisinei, mukutivanotimanikidza kuferefeta zvikonzero zvekutenda kwedu pane kuzvigamuchira nenzirayekungofungira, uye kuziva chero nzvimbo dzine dambudziko dzingavepo. Izvi zvinonyanya kukonzeresa mikaha muruzivo (unhu hwenhoroondoyenyika pamwe neyomubhaibherikumashure), uko kusati kwava nemutendi kana mupokani. Asi nguva nenguva vapokanivakapokanasekukanganisa maonero echinyakare evatendi, kungove neruzivo rwepanyika rwakazowanikwa gare gare kuti ruve chokwadi. Zvimwe zveizvi zvave zvechokwadi maererano neBhuku raDanieri pacharo. Nguva kusvika pari zvino yave mukufarira kwayozvakanyanya. Uye Dhanieri pachake anopupurirwa naIshewedu semunyori waro uye muporofita ( Mateo 24:15 ) Naizvozvo hatifaniri kuzengurira kurigamuchira seriyo romusi wapakuvamba, uye senhau yechokwadi nouporofita hwokufanotaura, kana tichigona kana kuti kwete kuzadza mikahayoseyepakutanga kana kuti kunzwisisa zvole zvapashure. Nharaunda dzakanangadzatingave tine hanyanadzo, zvisinei, kazhinjikazhinji dzichacherechedzwa maererano nepfupisoyebhuku racho pacharo kwete pano.

Bhuku racho rine zvitsauko 12, chokutanga chiri sumo yegwaro rose. Zvitsauko zvitanehatu zvokutanga ndezvevziitiko zvenhau zvine chokuita naDhanieri neshamwari nhatu dzakaendeswa muutapwa hweBhabhironi kubva kujudha, uye zvakanyorwa mumunhu wechitatu. Zvitsauko

zvitanhatu zvokupedzisira,zvinonyanyakunyorwa mumunhu wokutanga,zvinonyora zvirototo  
zvakasiyana-siyana zvaDhanieri (uye dzimwe nguva kududzirwa kwadzo) zvine chokuita (1)

nemarudzi akasiyana-siyana noumambo hune chokuita nenhoroondo yaIsraeri, uyewo (2)

kuumambo uhwo Mwari aizogadza hwaizomira nokusingaperi, nepo humwe hwaizoparadzwa.

Ekutanga matanhatu akakosha pakuita kuti ekupedzisira matanhatu anzwisise. Nechimwe

chikonzero,zvisinei, zvisina kutsanangurwamumuedzo,zvisingaenderane zvachose nechero  
musiyanowezvimiro, uye pasinatsananguro inogutsayakapihwa, Chitsauko 2:4b kuburikidza  
neChitsauko 7 chakanyorwa nechiAramaic (kana, chiSyria kana chiKaldee), mutauro wenyika  
yehunhapwa, uye chasara muchiHebheru, mutauro wavo wekuzvarwa. Bhuku raEzra,

rakanyorerwa nhapwa dzakadzokera kuJudhea, rakanyorwawo saizvozvo— Chitsauko 4:8  
kusvika ku6:18 uye 7:12-26, muchiAramaic.) Zvisinei, Adam Clarke anotaura zvakajeka

nezvaDhanieri kuti: “SavaKadheya.

ainyanya kufarira nhorooondo uye zvaporofita kubva muchitsauko. ii. 4 kusvika kumagumo echitsauko. vii., zvose zvakanyorwa muKaradhea; asi souporofita hwasara hune chokuita nenguva dzeshure kwoumambo hweKardhea, uye zvikurukuru hune chokuita neChechi navanhu vaMwari zvavose, hwakanyorwa mumutauro wechiHebheru, uyu uri rurimi umo Mwari akasarudza kuzivisa mazano ake ose akapiwa muTestamente Yekare ane chokuita neItsva."

Pamusoro pedonzo reBhuku raDhanieri, Commentary yaEllicott pamusoro peBhaibheri rose inoratidzika kuvayakafanira zvikuru kutaura murutivi

sezvinotevera: "Pakutanga, kunokosha kupedzakupfuurira kwechizaruro. Panguva yokutapwa muIsraeri akanga ari pamberipake Mutemo, Vaporofita, uye Mabhuku Anoyera kusvikira kure sezvavakangavagamuchirwakupinda mumabhuku

eBhaibheri matsvene, Iwayaakanga akakwana nokuda kwokubuda kwoumwari

kusvikira kudzidzisoyaMwariyokuuya kwouchokwadi. yaMesiya. Asi, sezvataurwa

pamusoro apa [asizvisingabatanidzwi mukunokorwa mashoko uku],kungave

kwaifungidzirwa kuti mazuva aMesia aizooneka nokukurumidza pashurepokunge adzoka achibva MuutapwaIsaya najeremia vakatungamiriravaIsraeri kutarisira

utapwa, naizvozvo avo vaDhanieri vakamusunda kutarira nhamboyechitambudzo

pashurepokunge adzoka kubva Muutapwa; Uye pashurepokukurukura zvimwe

zvikonzero zviviri,anopfupikisa nomutsetse mumwe, sezvinotevera: "Naizvozvo

kungataurwa kuti donzo reBhuku raDhanieri ndero (1) kugovera batano inoshayikwa munhevedzanoyokupfuurira kwechizaruro [sezvakurukurwa mukunokorwa

kwamashoko kwadudzwa]; (2) kutsigira Israeri pakati pokusava nechokwadi nokutya zvakaparirwa norudzi rwoutapwa hweBhabhironi] (3) kutsigira Israeri pakati

pepanikironokutyazvakaparirwa norudzi rwoutapwa kuBhabhironi; Mwari Mumwe chetewechokwadi" -- saka, kuratidza "hunhu hweumishinari," sezvakataurwa

naEllicott.

Kusvika kumwerowakati, Danieri aive kuTestamenteYekare izvo Zvakazarurwa zviri

kuTestamente Itsva. Muchokwadi, zvimwe zvechiratidzo chekupedzisira chinotorwa kubva kuneyekutanga. Zvakare, nepo chikamu chikuru chaZvakazarurwa chiri apocalyptic

muzvisikwa, chikamu chaDanieri zvakare. Muchokwadi, zvinoita sekungeyakamisa toni yeapocalypse isina kufemerwa munguva dzinonetsa kubva muzana ramakore rechipiri BC kusvika muzana ramakore rechipiri AD.



Dhanieri neshamwari nhatu dze“mbeu youmambo nedzavakuru,” avo vakapiwa rovedzo chaiyo yebasa mumuzinda waNebhukadhinezari nomuhurumende, uye vakawana nyasha huru kuna mambo pasinei zvapo norusununguko rwavo noruvimbiko kuna Mwari. Danieri akaenderera mberi “kusvikira pagore rokutanga ramambo Koreshi” (536 BC, mushure mokunge humambo hweBhabhironi hwakundwa nevaMedhia nevaPersia muna 538 BC). Kutaura idi, kududzwa kunotoitwa pamusoro pechiono chakagamuchirwa naDhanieri “mugore rechitatu raKoreshi mambo wePersia” ( 10:1 ), izvo zvinoreva kuti akanga achiri mupenyu muna 534 kana kuti 533 BC asi hazvirevi hazvo kuti akanga achiri rutivi rwehurumende panguva iyoyo. Akanga aenderera mberi kuburikidza nekutonga kwaNebhukadhinezari wemadzimambo eBhabhironi (605-562 BC), Evil-Merodhaki (562-560 BC), Negriglissar (560-? BC), Nabonidus (55-538 BC), uye Bhershazari (mwanakomanawaNabonidus uye akanga ari mutongi 5 BC); zvino kuburikidza nekutonga kwaDhariusi muMedhia (538-536 BC) uye mukutonga kwaKoreshi muPersia pamusoro peBabironi (536-530 BC) - makore anodarika makumi manomwe. (Nezvekupedzisira, ona 5:31; 6:28.)

Nebhukadhinezari aive mwanakomanawaNabopolassar, mambo wekutangaweKadheya Dynasty (625-605 BC), uye akashanda semutungamiri wemauto ababa vake mumakore ekupedzisira

ehupenyu hwekupedzisira. Akanga aroorawo mwanasikana waCyaxares, mambo weMedhia, uyo baba vakevakangavaita mubatanidzwa waikosha zvikuru mune zvevatongerweenyika.

Evhiri-Merodhaki, adudzwa pamusoro apa somutsivi wake,akanga ari mwanakomanawake.

Bhershazari, adudzwawo pamusoro apa somutsivi wake wokupedzisira,akanga asiri mwanakomana wake, kunyange zvazvo akanongedzerwa kwaari sababa vaBhershazari ( 5:2, 11, 18 ). Izvozvo

zvingangovezvaingovamupfungwayokuva kwake tateguru wake anoremekedzwa zvikuru, kwete tateguru. Zvisinei, baba vake, Nabonidus, vanoratidzika kuvavakaroorwa mwanasikana

waNebhukadnezari, asi pashurepokunge Nabonidus ava mambo uye Bhershazari akanga atova munhu mukuru. Saka, angadai aiva muzukuru wokurera waNebhukadhinezari, uye mupfungwa iyoyo, Nebhukadhinezari angave ainzi baba vake.

Zita riri pamusoro apa rokuti Bhershazari harifaniri kuvhiringidzwa nerokuti Bheteshazari, zita rechiKardhea rakapiwa Dhanieri. Shamwari nhatu dzechijudha dzaDhanieri - Hanania, Mishaeri, naAzaria -vakapiwawo mazita aShadhireki, Meshaki, naAbhedhinego.

Chitsauko 2: Mugore rechipiri rekutonga kwaNebhukadhinezari, akarota hope dzinoshungurudza dzaaive asingagoni kurangarira, uye Dhanieri akazarura hope dzacho nekududzirwa kwacho sezvaakagamuchira pane zvaakaraidzwa usiku. Chakanga chiri chifananidzo chikuru, chine musoro wendarama, chipfuva, namaoko esirivha, dumbu, nezvidya zvendarira, makumbo esimbi,tsoka, pamwe dare, pamwe ivhu; ibwe rikavezwa

pagomo, zvisingaitwi namaoko avanhu, rikarova chifananidzo patsokadzacho, rikaputsanya mitezo yaroyose, ikaita sehundi, ikatorwa nemhepo, ibwe rikava gomo guru rakazadza nyika yose. Mufananidzo wacho waimirira umambo huna hwenyika hunotevedzana kana kuti umambo—weBhabhironi (hwaitungamirirwa naNebhukadhinezari), Medhia nePersia, Girisi, uye Roma—mutsivi mumwe nomumwe akanga akunda akautangira uye akachiita chikamu chawo chimene. Uye ibwe raimiririra umambo hwaizomiswa naMwari wokudenga uye hwaisazomboparadzwa asi hwaizoputsanyanokuparadza humwe umambo hwose hwaifananidzirwa - nokuita saizvozvo kusvikira kune hwokupedzisira.

Chitsauko 3: Mambo Nebhukadhinezari akaita chifananidzo chikuru chendarama, akachimisa pabani reDhura munyikayeBhabhironi, akakokavanokudzwa vose vouse hwake kuti vavepo pakukumikidzwakwacho, akaraira vose vakangavaripo kuti vawire pasi nokurira kwenziyo nokunamata Jehovha.

kana kuti neawa iro mukandiwe muvira remoto unopfuta kwazvo. Shamwari nhatu

dzaDhanieri dzakaramba kubvuma uye dzakakandwa muchoto chomwoto chaipisa kwazvo kanomwe kupfuuratsika, asi dzakabatanidzwa nengirozi ndokununurwa pasina kukuvadzwa, kuchiguma nokukwidziridzwa kwadzo muumambo uye chirevo chakaitwa naNebhukadnezari pamusoro paani naani anotaura chinhu chipinechipi chinorwisana naMwari wavo. (Dhanieri pachake haataurwi muna ikoku. Kungava kuti mabasa ake aida kuti ave kune imwe nzvimbo panzvimbo pokuvapo panguva ino.) Musi wezviri pamusoro apa hautaurwi.

Chitsauko 4: Nebhukadhinezari akarota dzimwe hopedzinoshungurudza dzisina mumwe

kunze kwaDanieri aikwanisa kudzidudzira. Wakanga uri womuti une simba wakarayirwa kuti utemwe uye uparadzwe kunze kwehunde yawo nemidziyawo, pakati pouswa hunyoro

nemhuka dzesango, uye unyoroveswe nedova rokudenga kwemakore manomwe. Muti

wacho waimirira mambo pachake, aizopenganokudzingwa pavanhu, kuti ugaro hwake huve pamwe chete nemhuka dzesango, kwaaizodya uswa senzombe uye anyoroveswa nedova

rokudenga kwemakore manomwe, kusvikira aziva kuti "Wekumusoro-soro anobata ushe pakatipavanhu, anohupa waanoda. Murayirowokusiya hunde nemidzi yomuti waireva kuti umambo hwaizova hwechokwadi kuna Nebhukadhinezari "mushure mokunge maziva kuti dengarinotonga."

Zviri pamusoro apa hazvina kunyorwa nguva, asi mukati megore zvakatanga kuitika.

Achifamba mumuzinda wamambo weBhabhironi, Nebhukadhinezari akati: "Ko iri harizi Bhabhironi, guta guru, randakavaka ini nesimba rangu guru, kuti ndikudzwe noumambo hwangu, huve hugaro hwangu hwoumambo here? Shoko richiri

mumuromo make, inzwi rakabva kudenga, richiti: Imi mambo Nebhukadhinezari, zvinonzi kwamuri, Ushe hwabva kwamuri, muchadzingwa pakatipavanhu, ugaro hwako huchava pakatipemhukadzesango; zvichaita." Nenguva iyoyo akadzingwa pakatipavanhu. Bvudzi rake rakamera seminhengayegondo, uye nzara dzake dzakafanana nedzeshiri.

Pakupera kwenguvayakatarwa, kunzwisisa kwake kwakadzoka uye akabvuma uye

akarumbidza Mwari wokudenga -- pakatipezvimwe zvinhu achiti "mabasa ake ose ichokwadi, nenzira dzake

kururamisira; iye anogona kuderredza vanofambavachizvikudza." ( ndima. 37 ) Umambo hwake hwakadzorerwawo kumbiriyaroyokutanga, "uye ukuru hwakaisvonaka hukawedzerwa" kwaari (ndima. 36). Pamwe

chete, akatonga makore makumi mana nematatu (605-562 BC).

Chitsauko 5: Bherhazari, muzukuru wokurera waNebhukadhinezari uye mambo

wekupedzisirawevaKadheya weBhabhironi, akaitira madzishe ake ane chiuru mabiko

makuru—atinoziva kubva kune mamwe mashoko kuti aiva mugore ra538 BC Paainwa waini pamberipavaenzivake, akarayira kuti midziyo yendaramaneyesirivhayakangayaunzwa

na“baba” vake Nebhukadhinezari mutemberi muJerusarema iuye; uye iye namadzishe ake, navakadzi vake, navarongovake, vakanwira mairivachirumbidza “vamwari vendarama,

nesirivha, nendarira, nedare, namatanda, namabwe”—chiito chiri pachena chokuzvidza

nokuzvidza Mwari wokudenga nevaJudha. “Nenguva iyo minweyoruoko rwomunhuyakauya, ikanyora pakatarisana nechigadzikochemwenje pakadzururwapamadziro eimbayamambo. Mambo akaona ruoko rwainyora, kunyange zvazvo akanga asingagoni kuverenga zvakanga zvakanyorwa, uye akatya kwazvo zvokuti “mafundo echiuno chake akanga akasimba.

akasununguka, mabvi ake akarovana.” Achitaura kuvarume vakachenjera veBhabhironi, akapikira munhu upinoupi aizorava ndokududzira runyoro kuti aizoitwa “mutongiwechitatu paumambo”—baba vake, Nabonidus, ari wokutanga kunyange zvazvo mukurega makore anoverengeka akangaapfuura, uye iye amene wechipirisomutongi pamwe chete naye. vahosi (zvichida maivokurera vaBhershazari), vakati vanzwa shoko iro, vakapinda muimba yomutambo, vakairira mambo kuti arege kuzotambudzika, asi kuti adane Dhanyeri, wakange abatira Nebhukadhinezari pabasa rakadaro, uye zvino waizo “zivisa kududzirwa kwazvo” kwaBhershazari, Dhanieri paakaunzwa, akadudzira kurota kwacho kwakaipa sechiverengero choumambo hwenyu. iwe wayerwa pachiyero, ukawanikwa wakataira; ushe hwenyu hwakakamurwa, hukapiwava Medhia navaPersia,” Bheteshazari kunyange zvakadaro akarayira kuti Dhanieri apfekedzwe nguo tsvuku, nengetani yendaramapamutsipawake, kuti aziviswe kuti iye ave mubati wechitatu paumambo. Zvisinei, usiku ihwohwo hwakanga hune ngozi. Nokuti mahuri Bhershazari akaurayiwa, uye “Dhariusi muMedhia akagamuchiraumambo).

Kuzivikanwa kwa “Dhariusi muMedhia” kwaunza dambudziko kuvanyorinevanyori venhoroondo. Dhariusi rakanga riri zita raizivikanwa zvikuru rechiPezhiya. Asi muchiitiko ichi, anonzi “muMedhia” sokunge kuti aimusiyana nevamwe vatongi nezita raDhariusi. Inowanikwa zvakare muna 11:1, uye muna 9:1, apo anodanwa kuti “Dhariusi mwanakomana waAhashivheroshi, worudzi rwavaMedhia, akaitwa mambo wavaKaradhea.” Uye bhuku reapokirifa rinonzi Tobit rinotaura nezva “Ahashivheroshi mambo weMedhia,” uyo akava norutivi muruparadziko rweNinevhe ( 14:15 ). Zvisinei, Ahashivheroshi wezvinyorwaizvi, anofungidzirwa kuti haasiAhashivheroshi weBhuku raEsteri, akatonga Persia neMedhia (1:1-3), uye anodavirwa kuva mambo wePersia Xerxes I wenhau (486-465 BC). Wekupedzisira aiva mwanakomanawa Dhariusi I, Mukuru (522-486 BC), anotaurwa muna Ezra 4:5; 5:6-7; 6:1; Hagai 1:1; Zekaria 1:1, uye Atossa, mwanasikana waKoreshi II, Mukuru (559-530 BC), anotaurwa muna 2 Makoronike 36:22-23; Ezra 1:1-4, 7-8; 5:13-17; 6:3; Isaya 44:28; 45:1; Dhanieri 1:21; 6:28; 10:1 - vese vaive madzimambo ePezhiya. Kwenguvayakatipashure pomubatanidzwa wavaMedhia navaPersia, vaMedhiavakanga vakasimba zvikuru, uye zita ravo rakatanga kududzwa, asi mumazuva aKoreshi Mukuru vaPersia vakava nesimba uye zita ravo rinodudzwa pakutanga, somuBhuku raEsteri.

Sezvo tichingova nezvimezu nezvimezu zveruzivo mune zvese zviri zviriviri magwaro

nenhorondoyenyika, uye zvisina kukwana mune zvimwe zviitiko kuzvibatanidza zvinogutsa, fungidziro dzevanhu dzave dziri mbiri uye dzichipokana. Murangarirounogamuchirwa zvakafara zvikuru ndewokuti Dhariusi muMedhia naKoreshe Mukuru vakangavakafanana, dzimwe nguva vachidanwa nezita rimwe uye dzimwe nguva nerimwe. Zvinobva pachokwadi chekuti Mandane, mwanasikana waAstyages, mambo wevaMedhia (585-550 BC), akarooro Cambyses I, mambo wePersia (600-559 BC), uye kuti Koreshe II, mambo wePezhiya (559-530 BC), aive mwanakomana wavo, hafu yePezhiya nehafu yeMedhia. Naizvozvo, izvi zvinodavirwa kuti zvinoreva kuti paakanzi Dhariusi akasarudzwawo semuMedhia kuitira kuti amusiyanise kubva kune mamwe madzimambo ePezhiya ainzi Dhariusi asi akanga asiri eMedhia pamwe chete nePersia. Uyu murangariro nenzirayakafanana unorangariraAhashivheroshi muna Dhanieri 9:1, baba vaDhariusi, kuva rimwe zita raAstyages, sekuru veMedhia vaKoreshe Mukuru, rinoratidzika kuva rakarurama. Muchokwadi, zvese zvinoita sekunge zvine musoro, kunze kwechinhu chimwe chete: zvinoita

kusava nehanyanomusiyano wakaitwa naDhanieri pakatipokutonga kwaDhariusi (muMedhia) nokutonga kwaKoreshi muPersia ( 6:28 ), kwokutanga kunoratidzika kuva kunotangira

kwapashure.

Vamwe vangada kuramba mashoko aDhanieri seasina kururama, uye kuti kwakanga kusina Dhariusi muMedhia upinoupi—sezvo pasina anodudzwa nezita iroro munhau yenyika.

Zvisineyi, chinzvimbo chaDanieri chaive chekuti aifanira kunge achiziva zviri nani pane kuziva vatsoropodzi vake panguva ino aine zvimedu zveruzivo zvakauya kwatiri kuti zviбатane. Uye pane imwezve mukana wakakodzera zvikuru kufunga.

Kutanga, vanyorivenhau vakare Xenophon, Herodotus, uye Berossus vanonzi vakarondedzera kuva kweBhabhironi nenzira iyi: “Koreshi akatsaudzira Yufratesi kumugero mutsva, uye,

achitungamirirwanavarenje vaviri, akafamba napamubhedha wakaoma kupinda muguta, apo vaBhabhironivakangavachidyazvokudyapamutambo wavamwari vavo. Chechipiri, zvinyorwa

zvakanwa munguva dzazvino uno zvikuru zvinonzi zvinoti uto rePersia mukudzora kwaGobryas rakatora Bhabhironi pasina hondo, kuti iyeakauraya mwanakomanawamambo (uyo akanga ari Bherhazari, uye mutongi biyake), uye kuti Koreshi akapinda gare gare. Chechitatu, Dhariusi

anofungidzirwa nevakawanda kuva Gobryas, akadudzwa mumahwendefa eBhabhironi somukundi weBhabhironi; nokuti Josephus anoti uyu Dhariusi akanga ari mwanakomanawaAstyages (uyo

akanga ari muMedhia), uye akanga ane rimwe zita pakatipavaGiriki ( Antiquities, X, 11:4 ). Uyewo mukubatana kumwe cheteko anomudana kuti hamayaKoreshi, izvo zvaiva zvechokwadi kana

akanga ari mwanakomanawaAstyages, nokuti Koreshi akanga ari muzukuru waAstyages,

sezvinocherekedzwa mundima iri pamusoro apa pachiremera chewezenhauwekare Herodotus.

Naizvozvo, Dhariusi anogona kunge aivevarivaviri babamuninivaKoreshi uye mumwe wevakuru vemauto muuto rake uye nekudaro akatungamira Koreshi mauto akakunda Babironi - zvakare kuti agamuchire umambo uye akatonga Koreshi apowekupedzisira aive akabatikana nehondo dzake dzekuchamhembe nekumadokero.

Kunyange zvazvo kusiri kusina mwero wakati wefungidziro, zviri pamusoro apa hazvisati

zvichingova bedzi zvinobvira asiwo zvine mufungozvikuru, uye zvingatorondedzera kududzwa kwezera raDhariusi iro, sezvingabvira, rakanga riri guru kupfuura iro raKoreshi. Pamhinduro dzese dzakataurwa, itsananguroyakapfava inozivikanwa nemunyori uyu inotsanangura

zvakananyanya, kana ichokwadi. Naizvozvo inopiwasefungidziro inobvira zvikuru kusvikira uye kunze kwokungeyarambwa noumboo husati hwasvika kungwarirokumunyori wezvinyorwa izvi.

Chitsauko 6: Dhariusi akafara kugadza hushe (hwevaMedhia nevaPezhiya, uhwo zvino

hwaisanganisira Bhabhironi). 120 “machinda” (kana kuti vabati vematunhu), uye pamusoro pavo vakuru vatatu, Dhanyeri ari mumwe wavo. Dhanieri akava “mukuru pavakuru vakuru

namachinda, . . . uye mambo akafungakumugadza kuti ave mukuru woumambo hwose." Izvi zvakaita kuti ave negodo uye kumumukira, uye kuti anyengere mambo kuti amukande mugomba reshumba. Asi akadzivirirwa nenzira youmwari, uye mambo ipapo akakanda vapomerivake nemhuri dzavo mugombareshumba, mavakasanganenanjodzi,yavakanga varongerwa Dhanieri. Achienderera mberi, Dhariusi akanyoreravanhu vose voumambo hwake murayirowokuti "munyikayose youshe hwanguvanhu vadederevatye pamberi paMwari waDhanieri. Uye "Dhanieri akakunda pakubata ushe kwaDhariusi, napakubata ushe kwaKoreshi muPeresia."

Chitsauko 2

BELSHAZAR

Chitsauko 7: Mugore rekutangarekutonga kwaBhershazari, mutongi pamwe chete weBabironi (zvichida 556-55 BC), Danieri akarota hope dzakakosha uye zviratidzo zvaakanyora. Hwaireva umambo huna hwakarotwa nezvahwo naNebhukadhinezari (Chitsauko 2)—hunoti, umambo hweBhabhironi, Medhia nePersia, Girisi, uye Roma.

Muchiroto chaDanierivaimiririrwa semhuka huru ina - shumba ine mapapiroemakondo; bere; ingwe yakanga ina mapapiro mana pamusanawayo akafanana neeshiri; uyeyechina isina kutaurwa nezita asi inoronedzerwa se'yaityisa uye ine simba, uye ine simba guru kwazvo, ine mazino makuru esimbi; . . . uye yakanga ine nyanga dzine gumi."

Vanoronedzerwawo savakabuda "mugungwa" ( ndima. 3 )—sezviri pachena "gungwa guru," kana kuti Mediterranean ( ndima. 2 ).

Dhanieri akatarisa kusvikira zvigaro zvomambo zvagadzikwa (kana kuti, kukandwa pasi [ KJV]) "uye mumwe wakakwegura pamazuva akagara," ane "chigaro choushe chakanga chiri mirazvo yomoto, namavhiri acho ari moto unopfuta" - sengoroyomoto -- "uye rwizi rwomoto rwakabuda ruchibuda pamberipake." Akashumirwa ne"zviuru zvezviuru," uye pamberi pakepakanga pamire "zviuru gumizvakapetwa kane zviuru zvine gumi". "Kutonga kwakaiswa, uye mabhuku

akazarurwa." Dhanieri akapfuurira kutarira "kusvikira mhuka [sezviripachenayechina] yaurawa, nomuviri wayo wakaparadzwa, uye uchipiswa kuti upiswe nomoto." Ushe hwedzimwe mhuka

"hwakabviswa, asi upenyu hwadzo hwakawedzerwa kusvikira nhambo nenguva. (Ndiko kuti, humwe hwoumambo hutatu hwokutanga hwakatevedzana hwakatorwa nomutsivi wahwo ndokupfuurira sorutivi rwakadaro, kunyange muUmambo hweRoma.)

Muzviono zvake zvousiku, Dhanieri akaonawo mumwe akafanana nomwanakomana womunhu achiuya namakore okudenga, achiunzwa pamberipomukuru wamazuva,

ndokupiwa "simba, nokubwinya, noushe, kuti vanhu vose namarudzi ose namarimi ose vamushumire; simba rake roushe isimba risingaperi, risingazopfuuri, uye ushe hwake haungazoparadzwi. Ikoku kunowirirana noumambo hunofanira kugadzwa naMwari

wokudenga uye hunofananidzirwa muchiroto chaNebhukadnezari nebwe rakacherwa

mugomo pasina maoko, richirova nokuparadza chifananidzo chinofananidzira umambo huna

hwadudzwa pamusoro apa, richiva gomo guru rinozadza pasi rose, uye rimene risingatongoparadzwi ( Chitsauko 2 ).

Mune chimwe chezviono zvaDhanieri “kutonga kwakaiswa” ( ndima. 10 ) uye mune imwe, zvakanzi “kutonga kuchaiswa” ( ndima. 26 ); asi mashoko akapoteredza anoratidza kuti rutongeso rwokupedzisira pamugumowenyikarwakanga rwusina kurongwa. Muzviitiko zvose zviri zviviri kunoratidzika kuti kwakanga kuri rutongeso pamhukayechina, ku“bvisa simba rayo, nokuriparadzanokuriparadza kusvikira pakuguma” uye kupa “umambo noushe, noukuru hwoushe hwose pasipedenga rose, . . . ( ndima. 26-27 ).

(Maererano nebhuku raNabonidus Chronicle, iye “akaronzesa hondo noumambo” hweBhabhironi kuna Bherhazari munenge muna 556 BC, apo iye amene akaita nhimbe pakatipeArabia -- uko kwaakagarawo makore akawanda uye akangaasingawanzoiti, kana kumboitika, muBhabhironi pacharo. Naizvozvo zvingaita sekuti Dhanieri anoronga nguvayokutonga kwaBherhazari kubva panguva ichangobva kududzwa.

Chitsauko 8: Mugore rechitatu rekutonga kwaBelshazari (munenge muna 554-53 BC), Danieri akava nechimwe chiratidzo -- chegondohwe nenhongo -- chakatsanangurwa naGabrieri. Gondohwe, iro raimiririra umambo hwevaMedhia nevaPezhiya, raiva nenyanga mbiri, imwe yaimiriravaMedhia, uye imweyacho, iyo yakabuda pakupedzisira uye yakakwirirakwazvo, ichimiriravaPezhiya. Uye nhongo, iyo yaimirira umambo hweGirisi, yakamukira gondohwe nehasha dzisingakundiki, ichivhuna nyanga dzaro mbiri, ikariwisira pasi, uye ikaritsika-tsika. Nhongo, iyo yakanga ine runyanga rumwe chete pakutanga, yakanga iri huru pakati pameso ayo, yakazvikudzakwazvo; zvino yakatiasimba, runyanga rukuru rwakavhunika, nedzimwe nyanga ina dzine mbiri dzakabuda panzvimbopacho dzakatarira kumhepo ina dzokudenga. Nyanga huru (mambo wekutanga wehumambo hweGirisi [v. 21] zviripachena kuti Alexander Mukuru, akakunda Medhiya nePezhiya. Uye nyanga ina dzaimiririra humambo huna umo hutongi hwake hwaizokamurwa pakati pevaku vake vana mushure mekufa kwake (323 BC) - Macedonia neGirisi zvichienda kuCassander (mushure mekufa kwababa vake, 319 BC, Asia, Antipater, 319 BC); Lysimachus (323 ne301, zvichiteerana; Siria nekuMabvazuva kwese, kusvika kwaSeleucus (312 BC); uye Egypt neLibhiya, kuna Ptolemy (323 BC).

Chikamu chepakati chechitsauko (ndima. 9-14) chakatsaurirwa kune runyanga ruduku rwakabuda mune chimwe chezvikuva zvoumambo hwaAlexander, urwo rwakakura zvikuva kumativi ose, kusanganisira “nyikainobwinya” (Palestine), inotaurwa nezvayo zvakare muna 11:16,41 (cf. Jeremia. 3:19:6, Ezekieri 15). Sezviripachena, iyi nyangayakanga iri Antiochus Epiphanes, mambo weSiria (175-163 BC), uye muzukuru chibvi waSeleucus I, anodudzwa mundima iri pamusoro anongoti Seleucus. Uyu Antiochus akaedza kuita kuti Judhiya iite tsika dzechiGiriki uye kutsakatisa chijudha. Naizvozvo, rugwaro rworugwaro runoti urwu runyanga rwakazvikudza rumene kunyange mukurwisana no“muchinda wehondo” (sezviripachena Jehovha), uye “akamutorera chipirisochinopiswa nguva dzose, uye nzvimboyeimbayake tsvene ikaputswa.” Uye hondo [VaH. vanhu vavatsvene] ikapiwa kwairi [runyanga] pamwe chete nechinopiwa chinopiswachenguva dzose nokuda kwokudarika [nemhaka yokuramba kutenda kwevamwevaJudha pashurepokungevadzokavachibva kuutapwa kuBhabhironi (ona Maccabees 1:11-15 )] uye yakawisira pasi chokwadi, ikaita zvaichida uye ikabudirira.” Ikoku kwaizova kwe“mangwanani ane zviuru zviviri kana kuti mamwe zviuru zviviri namazana maviri kana kuti mangwanani” Mazuva 1150, kushomeka zvisviki pamakore manomwe kana kuti 3 1/2 -- zvichida kusvika panguva iyomutongi wenyika Judas Maccabeus akakwanisa kutorazve Jerusarema, kuchenesa nzvimbo tsvene (temberi), uye kuitsaurirazve pakunamata kwetsika munenge mugore ra164 BC.

CHERECHEDZA: Pfungwayekupedzisira inoita seinofarirwa nenhorondo yeBhuku ra1

Maccabees, umo kuverengwa kwenguva kwakanyorwa maererano nehumambo hwechiGiriki - kureva, kubva pakurongwa patsva makore akati mushure mekufa kwaAlexander Mukuru uye kutanga kwedzinza rekwaSeleucus, naSeleucus I (312 BC). Inotaura kuti Antiochus Epiphanes akava mambo mugore rechi137 roumambo hwechiGiriki ( Chitsauko 1:10 ), kana kuti 175 BC; kuti akapinda muJerusarema ndokupamba nzvimbo tsvene mugore rechi143 ( 1:20-28 ), kana kuti 169 BC; kuti akapindazve mugore rechi145 (167 BC), panguva ino achisvibisa nzvimbo

tsvene uye achigumisazvipirisozvinopiswa,zvichingodaro, imwe nguva mwedzi waKisrevhi usati wasvika, pazuva rechigumi neshanu pakagadzwa atari yechihedheni inonyangadza

paatari yechiJudha uye pazuva rechi25 zvibayiro zvechihedheni zvaipiwa pairi- 4:29 ; uye kuti pakasvika zuva rechi25 raKisrevhi mugore rechi148 (164 BC), Judas Maccabeus nehama dzake vakakwanisa kupinda muJerusarema, kuchenesa nzvimbo tsvene, kutsaurirazve.

iyo, uye kudzorera kunamatwa kwapamutemo kwechijudha ( 4:36-61 )—chimwe chinhu anopfuura makore matatu pashurepokunge nzvimbo tsvene yasvibiswa.

Chitsauko 9: Mugore rekutanga raDhariusi mwanakomanawaAhashivheroshi, wembeu yevaMedhia (ona 5:31), iyo yaizodaiyakatanga muna 538 BC, makore 68 pashurepokunge Dhanieri nevamwe vatapwavachiendeswa kuBhabhironi, akanzwisisa kubva mu“mabhuku” (sezviripachena 2 Makoronike 26:21;Jeremia 25:1-19) kuti 7-29: makore, kana kuti kwemamwe makore maviri chete kana aifanira kuverengwa kubva pakutapwa kwaDhanieri pachakeuko, sokutura kunoita chinyorwa,kwakanga kusiri kwezviverengero zvikuru asi bedzi zvepwere “dzorudzi rwamambo nedzavakuru” ( 1:3-4 )—isingadudzwi zvimwe naJeremia kana kuti muna 2 Madzimambo muchinyorwa chavo chokutapwa kwakawanda.

Nhoroondo yaJeremia inoti: “Ndivovanhu vakatapwa naNebhukadhinezari mugore rechinomwe [957 BC] vaJudha zviuru zvitatu namakumi maviri navatatu; negore regumi namasere raNebhukadhinezari [586 BC] wakatapa pajerusarema vanhu vana mazana masere namakumi matatu navaviri; varindivakatapavaJudhavanhu vana mazana manomwe namakumi mana navashanu; vanhu vose vakasvika zviuru zvina namazana matanhatu.”— Jeremia 52:28-30 .

Muna 2 Madzimambo chinyorwa chakafanana asi chine misiyano inoda kucherechedzwa. Panzvimbo pegore rechinomwe rokutonga kwaNebhukadnezari somunhoroondo yaJeremia, 2 Madzimambo ine gore rechisere ( 24:12 ). Imwe inogonakuverenga kubva pakutangakwerwendo, imwe kubva pakuvhara kwayo. Uyewo, panzvimbopenhapwa 3 023 dzaJeremiadinotorwa, 2 Madzimambo inopa “zviuru zvine gumi” ( 24:14-16 )—Nhoroondo yaJeremia “zvichida inogobatanidza vanokosha zvikuru.” Zvakare, panzvimbo pegore regumi namasere rokutonga kwaNebhukadnezari somunaJeremia, 2 Madzimambo ine gore reguminamapfumbamwe ( 25:8 .

12) -- ine tsananguroyakafanana inoshanda. Uye kupamba kwakaitwa naJeremia mugore ramakumi maviri namatatu raNebhukadnezari, 2 Madzimambo haitauri musi uye haidudzi nenhambavanhu vane 745Jeremia anotivakatapwa naNebhuzaradhani. Uyewo pakati pavamwe vakatorwa naNebhuzaradhani kuna Nebhukadhinezari paRibhira, pamuzinda wake wokumavirazuva muSiria, akavauraya imomo, 2 Madzimambo anoronga 72 ( 25:18-21 ), nepoJeremia anoronga 74 ( 52:24-27 ).

Apo Dhanieri akaziva kuti nhamboyokutapwa kwechijudha neye“matongo eJerusarema” yakangayoswederera kumugumo, akarinzira chiso chake “kuna Ishe Jehovha, kutsvaka nokunyengereta nokukumbira, nokutsanya, namasaga

namadota," achireurura zvivi zvavanhu vake zvakanga zvakonzera kuutapwakwavo, achikumbira Mwari kuti adzore kutsamwa kwake nokukanganwira, uye kuti aponese Jehovha. dongo ( ndima. 3-19 ).

Uye achiri kutaura mumunyengerero, Gabrieli, uye Dhanieri akanga amboona muchiratidzo (8:16), akauyakuzomurayiridza kuti makore makumi manomwe aizopera panguva iyoyo haana kupedza zviitiko zvose zvakatemerwavanhuvake. Panzvimbo pezvo, vhiki dzine makumi manomwe (dzinowanzodavirwa kuva dzinorevavhiki dzine makumi manomwe dzemakore kana kuti makore 490) dzakanga dzichiri dzakagadzwa pana Israeri neguta dzvene, (1) kupedzakudarika, uye (2) kuyananiwa kwezvivi, (3) kuunza kururama kusingaperi, (4) kunama chiono nouporofita, uye (5) kuzodza Mutsvene-tsvene (5) kuzodza Mesiya Mutsvene. Kubva pakubudakwomurayirowokudzorera nokuita

kuvaka Jerusarema kune Akazodzwa, Muchinda (sezviripachena Kristu), kwaizova nevhiki nomwe nevhiki makumi matanhatu nembiri (hwerengedzoyevhiki 69, kana kuti makore 483)—uye guta racho zvamazvirokwazvo raizovakwazve, kunyange zvazvo munguva dzenhamo (nemhaka yechishoro chenguva refu chavavengi, chinorondedzerwa muna Ezra naNehemia). Uye mushure memavhiki makumi matanhatu nepfumbamwe, pakatipevhiki yekupedzisira (kana makore manomwe), Wakazodzwa aizogurwa, uye kuita kuti chibayiro nechipo zvimise (zvisingakoshi mushure mekuzvipirakwake). Muvhiki iyoyo yaaizogurwa, Muzodziwa aizoita sungano yakasimba nevazhinji -- sezingabvira achireva Sungano Itsva kupfurikidza neropa rake amene, yaizopiwa kurudzi rwechijudha kweanenge makore 3 1/2 isatiyaziviswawokunyikayavaHedheni. Uye pashure pezvose izvozvo, vanhu vomuchinda (sezingabvira vaRoma vachitungamirirwa naTito somuchinda, uyo gare gare aizova mambo woumambo hweRoma) vaizouyandokuparadzaguta (Jerusarema), vari pabapiro rezvinonyangadzavachiriita dongo, kunyange kusvikira kumugumo waro wakarongerwa nokuda kwaro—sezingabvira achireva kuparadzwa kweJerusarema muna AD 70 pasi paTito—Kristu amene achitaura pamusoro pokuparadzwa kwakataurwa pamusoro peJerusarema kupfurikidzanokuparadzwa kwaDhanieri. muprofiti” (Mateo 24:15).

Zvinofanira kucherechedzwa kuti mavhiki makumi manomwe aifanira (1) kutanga nekubuda kwe murayirowokudzorera nokuvakazve Jerusarema uye (2) kukamurwa kuva nhambo dzenomwe, 62, uye pa—kana kuti makore 49, makore 434, uye makore manomwe.

Paiva nemirau minyakapiwa nemadzimambo matatu ePezhiya ine chokuita nokudzoka

kwenhapwadzechijudha uye kuvakwazve kwetemberi neJerusarema: (1) NaKoreshi Mukuru, 536 BC ( Ezra 1:2-4; 2 Makoronike 36:22-23 ); (2) NaDhariusi Mukuru, (Hystaspes), 519 BC ( Ezra 6:1-12 ); (3) NaArtashasta Longimanus (458 kana kuti 457 BC), ( Ezra 7:7, 11-26 ); NaArtaxerxes zvakare, 445 BC (Nehemia 1:1; 2:1-8).

Kana tikatanga muna AD 26, gore rekubhabhatidzwa kwaKristu, kuzodzwa neMweya Mutsvene, nekusumwa kunaIsirayeri seMwanakomanawaMwari, Johane 1:31-34 (paaive nemakore

makumi matatu ekuberekwa, Ruka 3:21-23, kuzvarwa kwake kusati kwapfuura 4 BC maringe

nekarendayedu yaGregory), toverenga tichidzokera kumashure makore 483 (tinovika makore 483) BC, chirevo chekutanga chaArtashasta (mwana wekurerawaMambokadzi Esteri, weBhuku raEsteri). Zviri pachena zvakare kuti Kristu akarovererwa pamuchinjikwa mushure menguva

inenge 3 1/2; makore oushumiri hwomunhu oga, kana kuti pakatipevhiki yechi70 yaDhanieri, paaizoita “sungano yakasimba navazhinji.” Somuuyo worufu rwake iye akava “murevereri

wesungano itsva” ( VaHebheru 9:15 , NW ), uye yakaziviswa zvakafara kuvajudha makore 3 1/2 akanga asara e”vhiki” yechi70, nokukurumidza pashure paikoko yakapiwa kuVamarudzi pamwe chete navajudha—”kutanga kumujudha, uyewo kumuGiriki” ( VaRoma 1:16 ).

Kana dziri ”vhiki nomwe” dzokutanga dzemakumi manomwe (makore 49 okutanga), pakanga pari mukati menhambo iyoyo apo kuvakwazve kwetembere neJerusalem, kubatanidza masvingo aro, kwakapedzwa (kunyange zvazvo kwakatangwakare)—uye zvamazvirokwazvo kwakanga kuri pakati penguva dzinotambudza, nokunonoka kumwe pashurepokumwe kubva mukushora kwavavakidzani. Temberi pachayo yakapedzwa mu”gore rechitanhatu rokubata ushe kwamambo Dhariusi” ( Ezra 6:15 ), muna 516 B.C.E., asi guta racho namasvingo aro zvakanga zvisati zvatozovikira makore 72 gare gare, pashure pe”gore ramakumi maviri ramambo Artashasta” ( Nehemia 2:1 .

8) -- muna 444 BC nomusi wa25 wemwedzi Elul (6:15), mwedzi wechitanhatuwegore, zvakaenzana. kusvika kuchikamu chedu chaAugust-September.

Chitsauko 10: "Negore rechitatu raKoreshi mambo wePezhiya chimwe chinhu chakaraidzwa Dhanieri," chine chokuita ne "hondo huru" ( ndima. 1-2 ). Uye Zvitsauko 10, 11, ne12

zvakatikana nazvo. Zuva ringave riri 534 BC, makore maviri mushure mekunge boka

rekutanga remajuda radzokera kunyikayavo pasi paEzra, uyevakatanga kusangana nenguva dzinonetsa dzinotaurwa muna.9:25. Ichi chikamu chinowedzera chikamu cheChitsauko 8 ne9, uye chinotumira udzame hune chokuita noUmambo hwechina, kukudziridza mamwe mativi

eChitsauko 7. Ngirozi inotumwa kuna Dhanieri "kuti unzwisise zvichaitirwa vanhuvako

namazuva okupedzisira, nokuti zvawakaraidzwa ndezvamazuva mazhinjiachazouya" ( 10:14 ).

Halley's Bible Handbook rinotsinhira kuti muichi chiono chokupedzisira "Mwari akasimudza chifukidziro ndokuraidza Dhanieri zvimwe zvinhu chaizvoizvo zvenyikaisingaoneki—rwisano dzinopfuurira pakatipevakangwara vanopfuuravanhu, vakanaka navakaipa, munhamburiko yokudzora kufamba kwamarudzi, mamwe awo achitsvaka kudziviravanhu vaMwari. Mikaeri akanga ari ngirozi inochengetayaIsraeri (13-21), ngiroziyakataura naDhanieri neGirisi isina kutaurwa kudaro (20 nePersia). ( 13, 20 ) Zvinoita sokuti Mwari akanga achiraidza Dhanieri mamwe emasanganano epachivande aishanda kuti adzoke kwaIsraeri.

Chitsauko 11: Ngirozi isina kutaurwa zitayakataura naDhanieri yakataurazve kuti: "Zvino ndichakuraidza chokwadi. Tarira, pachamukazve madzimambo matatu paPezhiya; wechina achava mupfumikupfuura vose; uye kana ava nesimba nepfumayake, achamutsa vose

kuzorwa noumambo hweGirisi" (v.2). Izvi zvakataurwa mugore rechitatu raKoreshi mambo wePezhiya ( 10:1 ). Kana kuti 534 BC, paakanga achine makore mana ekutonga, uye

anofanira kunge ari wekutanga wevatatu. Vaviri vaimutevera vaizova Cambyses II (530-522 BC) naDarius Hystaspes (522-486 BC). Wechina aizova Xerxes I (486-465 BC), akapfuma uye ane simba zvikuru pamadzimambo ePezhiya -- pamwe Ahashivheroshi weBhuku raEsteri.

Akarwisa Girisi asi akakundwa paSalamis (480 BC). Uku kwakanga kusiri kuguma

kweHumambo hwePezhiya, asi kwakahuisa mukudzikira uye Girisi muhutongi kusvikira pakupedzisira, Persia yakawira kuna mambo weGirisi Alexander Mukuru muna 330 BC.

Ndima 3 ne4 dzine nongedzero kuna Alexander Mukuru noumambo hwake hweGirisi, dzichiti:

"Zvino mambo ane simba achamuka, achabata ushe nesimba guru, achiita sezvaanoda. Kana amuka, ushe hwake huchadamburwa, ndokuparadzanisirwa kumhepo ina dzokudenga, asi hahungaendi kuvazukuru vake, kana zvinoenderana nesimba raakabata naro; nokuti ushe hwake huchadzurwa vamwe kunze kwaivava." Sezvadzidzwa maererano neChitsauko 8 (onawo p. 8 yezvinyorwaizvi), apo Alexander Mukuru Akafa muna 323 BC, umambo hwake hahuna kugarwa nhaka nevazukuru asi hwakakamurwa pakatipevakuru vemauto ake vaigona kwazvo. Mumwe weava akanga ari Seleucas I Nicator, uyo akagamuchira Siria neMabvazuva ose, akavamba Humambo hweSeleucid, hwakagara kusvikira muna 63 BC, apo vaRoma vakahugumisa. Akatevera kugona aive Ptolemy, akagamuchira Egypt neLibhiya uye akatanga Ptolemaic Dynasty, nhengoyekupedzisira yaiveyakakurumbira Cleopatra VII, akazviuraya pane kunyadziswapakuonekwa mukufora kweRoma mushure mekukunda Egypt mu.

30 BC Ava vakuru vemauto nemadzishe avo vaivevakwikwidzivakuru nguva zhinji, mumwe nemumwe achiedza kutora hutongi hwemumwe -- pasina kumbobudirira zvachose - uye kashoma kuvevabatsiri. Judhiya duku yakabatwanepakati, chikamu chenguva ichitongwa neEgypt uye chikamu chenguvaneSyria -- kunyange zvazvo zviripachena kuti chikamu cheSyria. Kwairi, vatongiveSiria vakangavari madzimambo okuchamhembe uye avo veEgipita vakangavari madzimambo ezasi, sezvinoratidzwa norutivi rwasara rwechitsauko chacho.

Mundima 5, nongedzero inoitwa kuna "mambo wezasi," kuti "uchava nesimba," uye ku "mumwe wamachinda" (ndikokuti, mumwe wavakuru vakuru vaAlexander Mukuru, ndiko kuti, Seleucus), uyo akava "mambo wokumusoro," uye "achava nesimba pamusoro pake" (pamusoro paPtolemy, "mambo wezasi"). Uyewo, muNdima 6, kunotaurwa kuti "pakupera kwamakorevachabatanidzwa pamwe chete" (ndikokuti, dzinza ravo roumambo richaita), asi kwete chaizvoizvo kukubetsera vose varivaviri. Uye kubva pandimayechinomwe kusvika pandima 36, matambudziko avo anofanotaurwa nekururama kunoshamisa zvekuti vanopokana vanoramba kutenda kuti zvakanyorwa zvisati zvaitika. Halley's Bible Handbook inopfupisazvinokatyamadza kukosha kwenhau yemashoko anokosha nezvirevo zvaari kudhindwa pano, sezvinotevera (kutanga nendima 6):

"Mwanasikana" (6): Berenice, mwanasikanawaPtolemy II, akaroorwa naAntiochus II [wokuchamhembe], uye akapondwa.

"Nhungirwayemidziyake" (7): Ptolemy III, munun'una waBerenice, achitsiva, akapinda muSiriya, uye akakunda zvikuru (8).

"Vanakomana vaviri" ["vanakomanavake", murugwaro rweBhaibheri] (10): Seleucas III naAntiochus III. (11-12):

Ptolemy IV akakunda Antiochus III nekurasikirwa kukuru muhondo yeRaphia, pedyo neEgypt (217 BC). ( 13 ): Antiochus III, pashure pamakore 14, akadzoka neuto guru mukurwisana

neEgipita. (16): Antiochus akakunda Palestine. (17): Antiochus akapa mwanasikanawake

Cleopatra muunyengeri hweroorano mubatanidzwa kuna Ptolemy V, achitarisira kuburikidza naye kuti atore kutongakweEgipita. Asi akamira nomurume wake, (18-19): Antiochus akabva apinda muAsia Minor neGirisi uye akakundwa neuto reRoma paMagnesia (190 BC).

akadzokera kunyikayake uye akaurayiwa.

"Munhu anozvidzwa" (21-35): Antiochus Epiphanes. (21): Kwete mugari wenhaka akakodzera, akawana chigaro cheushe nekunyengera. ( 22-25 ): Akazviita tenzi weIjipiti, pamwe pachop

nechisimba uye pamwe pachop nokunyengera kwounyanzvi. (26): Ptolemy VI, mwanakomana waCleopatra, muzukuru waAntiochus, akakundwa nekunyengera kwenyayayake. (27):

Vachinyepedzera kuva noushamwari Antiochus naPtolemy vakakwikwidzana mukunyengera. (28): Achidzoka kubva kuEgipita Antiochus akarwisa Jerusarema, akauraya 80 000, akatora 40 000, uye akatengesavaJudha 40 000 muuranda. (29): Antiochus akapindazve muEgipita. Asi boka

rengarava dzeRoma [“zvikepezveKitimi”] rakamumanikidza kuenda. (30, 31): Akadurura hashha dzake pajerusarema uye akasvibisa temberi. (32): Akabatsirwa nevakaramba kutenda vajudha. (32-35): Zviitwa zvehama dzemagamba dzeMaccabee.

Vhesi 36-45 rave dambudziko guru kunevanoongorora. Achiratidza maonero akasiyana-siyana, Halley anobvunza kuti: “Antiochus Epiphanes? Kana kuti Mutongi weMohammed Munyika Tsvene? Asi hazvifanirwe kunge zviri zviriviri izvozvo. Mamiriro acho achiri ekunetsana

pakatipa "Mambo wezasi" na "mambo wokumusoro" kwakavamba mukuvamba kweganhuro. Saka, "nguvayekupedzisira" yevhesi 35 ne40 kazhinji inoreva kuguma kwehukuru hweGirisi sezvayakapfuura kuvaRoma - muna 63 BC kubva kuSyria uye muna 30 BC kubva kuEgypt - kana kusiri kumagumo aAntiochus Epiphanes pachake muna 163 BC. Antiochus Epiphanes weSyria akatora chikamu, uye izvo zvakaguma zvisina maturo kwaari.

Chitsauko 12: Asi kuguma kwechero mudzvinyiriri hazvirevi kuti mumwe anogona kusamuka. Uye Chitsauko 12 chinoita sechinotarisa zvino, kwete kumagumo aAntiochus Epiphanes kana ehumambo hweGirisi, kana kunyange kumagumo ehumambo hwechina (hushe hweRoma) hweChitsauko 2 ne7, asi kusvika kumagumo enguva pachayo--zvinogoneka kumukazve

kwekupikisa kukuru uye kunyangwe kwepasirese kunorwisa vanhuvaMwari, apo kuchange kwapera nekupatsanurwa kwekupedzisira, nekumuka kwekupedzisira, nekuparadzaniswa

nekumuka kwekupedzisira. muna Zvakazarurwa 20:7-15. Muchitsauko chechi12 chaDhanieri, tine "nguvayokupedzisira" (v.4), "kuguma kwezvishamiso izvi" (V.6), nguva "pachapera zvinhu zvose" (v.7), "nguvayokupedzisira" zvakare (v.9), uye "kuguma" (v.13). Zvinofadzawo kuona

mundima 4 kuti maererano nenguvayokupedzisira "vazhinjivachamhanya kwose kwose, uye zivo ichawedzerwa" -- inotsanangura nzanga inofamba zvikuru uye kuwedzera kwezivo --

hunhu hwenguvayedukupfuura chero ipi zvayo kusvika zvino.

Ndima 11-12 dzinotipa dambudziko risingakundiki kana tikaedza kugadzira hurongwa

hweaneschatological kubva kwavari. Vanorava, kuti: "Kubva panguva ichabviswa chipiriso

chinopiswa nguva dzose, nokumutswa kwechinonyangadza chinoparadza, pachava

namazuva ane chiuru chimwe namazana maviri namakumi mapfumbamwe. Nhamba imwe chete makore matatu nemazuva gumi, mamwe makore matatu kubatanidza mwedzi 8 1/2, imwe ipfupi uye imweyacho yakarebakupfuura "nguva, nguva, nehafu" yeV. 7, kana

yapashure iri makore 3 1/2 sezvinowanonzwisiswa. Yapashure inoshandiswa pano uye

nenzira yakafanana muna Zvakazarurwa inoratidzika serondedzero yokufananidzira

yenguvayokutambudzwa kukuru kwavanhuvaMwari, pasina hazvo kurongedzerwa kudoma nhambo chaiyooyo yenguva. Asi, kana zuva richiverengwa segore semune zvimwe zviitiko

zvouprofita, semuna Ezekieri 4:6, mundima imwe (11) tinenge tava nemakore 1 290 uye

mune imweyacho (12) 1 335. Tichiverenga tichidzokera kumashure kubva panguvayedu (1986 AD) semagumo ekutanga, zvinozotidzoserwa kumashure muna 696 AD senzvimbo

yekutanga mune chimwe chiitiko, uye kusvika muna 651 AD mune chimwe chiitiko. Izvozvo zvinoratidzika sezvisingabviri uye kunyange dudziro isingagoneki, zvisinei. Asi nei nhamba mbiri idzi, mazuva makumi mana nemashanu (kana kuti pamwe makore) akaparadzana? Yokutanga inoratidza kutangakwe "nguvayokupedzisira" uye imweyachokugumakwayo

here? Izvi zvinogoneka kana zvisingaite, asi isu tichiri kusara tisina imwe nguvayekutanga kuverenga kwedu. Kana tikazvitora kubva panguva yakasvibisa temberiyaAntiochus

Epiphanes muJerusarema (168 BC), zvinozotisvitsa muna 1122 AD uye 1167 AD

zvatevedzana. Kana kuti, kana tikazvitora kubva ku"nyangadziyokuparadza" maererano nekuparadzwa kweJerusarema (Mateo 24:15), izvozvo zvinongozotidzikisa kusvika muna

1360 AD na1405 AD, zvichitevedzana. Hapana chimwe cheizvi chinononoka zvakakwana kuti kuguma kunoratidzika kunge kwairehwa muna Danieri 12. Chirevo chekuti, "nyangadzi

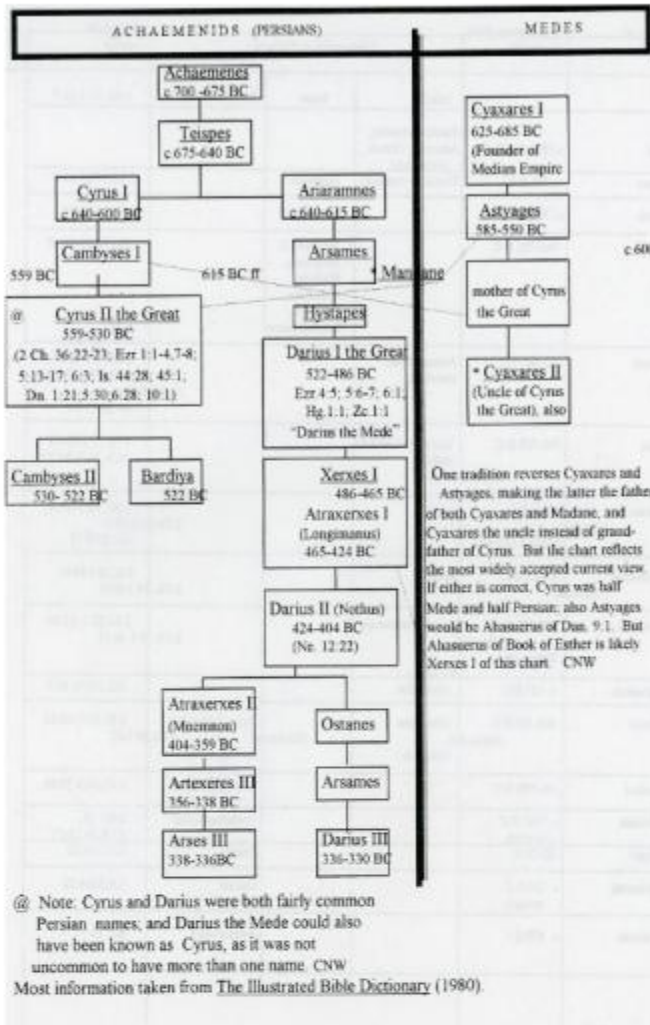
inoparadza" (v.11), inotendwa naAdam Clarke nevamwe vatsinhiri kuti inoshanda "kune chinhu chipinechipi chinotsiviwa panzvimbo, kana kuti chinomisikidzwa chinopesana, nemitemo yaMwari, kunamata kwake, kwake.

chokwadi, &c." Tichipa izvo sezvingabvira, isu tichiri kusara tisina chero pari zvino

isingarondedzereki yekutangira nguva -- izvo zvinogona kunge zviri izvo chaizvo zvinotarisiwa!

Prophet	of ministry	Contemporary rulers of			writing
		Judah	Israel	Babylon/Persia	
Isaiah	c. 740-750 B.C.	Isaiah (= Jehoshaphat), Azariah, Uzziah (=Azariah)			2 Ki. 1:1-15:7
Amos	c. 760 B.C.		Jeroboam II		2 Ki. 14:23, 15:7
Jonah	c. 760 B.C.		Jeroboam II		2 Ki. 14:23-29
Hosea	766-722 B.C.		Jeroboam II, Zachariah, Shallum, Menahem, Pekahiah, Pekah, Hoshea		2Ki. 14:23-18:37
Micah	742-687 B.C.	Jotham, Ahaz, Hezekiah			2Ki. 15:32-20:21; 3 Ch. 27:1-32:33; Is. 7:1-8:22; Is. 26:17-18
Isiah	740-700 B.C.	Uzziah (=Azariah), Jotham, Ahaz, Hezekiah			2 Ki. 15:1-20:21 2 Ch. 26:1-32:33
Habakkuk	between 604 and 612 B.C.	Josiah			2 Ki. 22:1-23:30 2 Ch. 34:1-30; 1 Zp. 2:15-18
Zephaniah	c. 640 B.C.	Josiah			2 Ki. 22:1-23:34 2 Ch. 34:1-30:4
Jeremiah	626-587 B.C. Hilkiah, Shaphan, Zedekiah	Josiah, Jehonadab, Jehonadab, Zedekiah			2 Ki. 22:1-23:30 2 Ch. 34:1-36:21
Habakkuk	c. 605 B.C.	Jehonadab			2Ki. 23:31-24:7
Daniel	605-535 B.C. Jehonadab	Jehonadab, Zedekiah	Belshazzar, Darius, Cyrus		2 Ki. 24:1-25:30 2 Ch. 36:5-23
Ezekiel	593-570 B.C.		Nebuchadnezzar		2 Ki. 24:8-25:26
Obadiah	c. 587 B.C. onwards		Nebuchadnezzar		2 Ki. 25; 2 Ch. 30:11-21
Haggai	520 B.C.		Darius		Ez. 5:1-6:22
Zachariah	c. 520 B.C. onwards		Darius onwards		Ez. 5:1-6:22
Malachi	c. 433 B.C.		Artaxerxes I		No. 13

Name of Prophet	Approximate dates of ministry	Contemporary rulers of			Historical setting
		Judah	Israel	Babylon/Persia	
					2 Ki. 11.1-15.7
Isaï	c. 740-750 B.C.	Jeroboam (=Jeroboam), Amaziah, Uzziah (=Azariah)			
Amos	c. 760 B.C.	Uzziah (=Amaziah)	Jeroboam II		2 Ki. 14.23, 15.7
Isaiah	c. 760 B.C.		Jeroboam II		2 Ki. 14.23-29
Hosea	760-722 B.C.		Jeroboam II, Zechariah, Shallum, Menahem, Pekahiah, Pekah, Hoshea		2Ki. 14.23-18.37
Micah	742-687 B.C.	Jotham, Ahaz, Hezekiah			2Ki. 15.32-20.21; 2 Ch. 27.1-32.33; Is. 7.1-8.22; Is. 26.17-19
Isiah	740-700 B.C.	Uzziah (=Amaziah), Jotham, Ahaz, Hezekiah			2 Ki. 15.1-20.21 2 Ch. 26.1-32.33
Habakkuk	between 604 and 612 B.C.	Josiah			2 Ki. 22.1-23.30 2 Ch. 34.1-30.1 Zp. 2.15-18
Zephaniah	c. 640 B.C.	Josiah			2 Ki. 22.1-23.34 2 Ch. 34.1-30.4
Jeremiah	626-587 B.C.	Josiah, Jehoahaz, Jehoiakim, Zedekiah			2 Ki. 22.1-23.30 2 Ch. 34.1-36.21
Habakkuk	c. 605 B.C.	Jehoiakim			2Ki. 23.31-24.7
Daniel	605-535 B.C.	Jehoiakim, Jehoiachin, Zedekiah	Babylonian	Nebuchadnezzar, Darius, Cyrus	2 Ki. 24.1-25.30 2 Ch. 36.1-23
Ezekiel	593-570 B.C.			Nebuchadnezzar	2 Ki. 24.8-25.26
Obadiah	c. 587 B.C.			Nebuchadnezzar	2 Ki. 25; 2 Ch. 30.11-21
Haggai	520 B.C.			Darius	Es. 5.1-6.22
Zachariah	c. 520 B.C.			Darius	Es. 5.1-6.22
Malachi	c. 433 B.C.			Ahasuerus I	No. 13



Pashure pokurangirira zvose, muNdima 8 ne9, Dhanieri anoti: "Ndikanzwa, asi handina kuzvinzwisisa, ipapondikati, Haiwa ishe wangu, kupera kwezvinhu izvi ndokweiko? Uye saka, akaudzwa kuti: "Asi enda zvako kusvikira kugumakwavapo; nokuti iwe uchamira

pamugove wako pakupera kwemazuva" (v.13). Uye, kana Dhanieri a sagona kuziva kusvikira panguva iyoyo, hatifanirwo kutarisira kuita kudaro! Jesu pachake, ari pasi pano, haana kuziva iyepachake (Mateo

24:36). Uye haana kuzozvzivisa kubva ipapo.

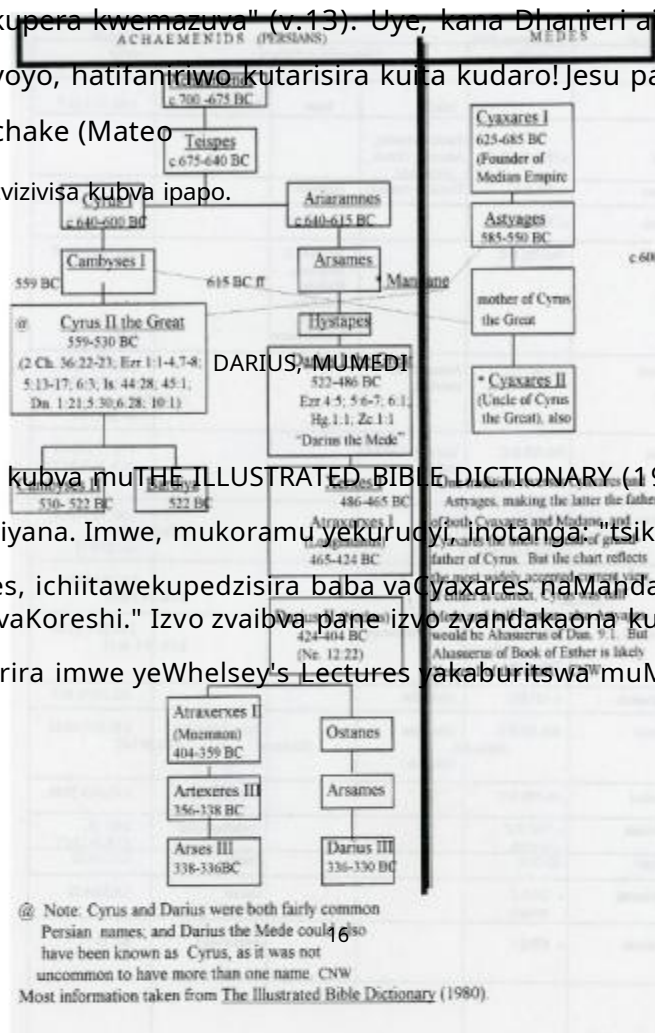
Chitsauko 3

Chati iri pamusoro iri kubva muTHE ILLUSTRATED BIBLE DICTIONARY (1980) pandakaita

zvirevo zvakasiyana-siyana. Imwe, mukoramu yekurudyi, inotanga, tsika imwe inodzosera

Cyaxares uye Astyages, ichiitawekupedzisira baba vaCyaxares naMandane naCyaxares sekuru panzvimboyasekuru vaKoreshi." Izvo zvaibva pane izvo zvandakaona kubva kare kuve

kukanganisakurangirira imwe yeWhelsey's Lectures yakaburitswa muMillennial Harbinger ye.



September 1830, panhau yeUmambo hweMedhia nePersia. Ndakanga ndisati ndarangerira kuti Whelseyakapa zita reCyaxares kuvanhu vaviri pachinzvimbo chemumwe --mumwe baba uye mumwe mwanakomanawaAstyages. Ndakarangerira zvaakataura pamusoro

pemwanakomana, asi ndakazvishandisa kuna baba. Izvozvo zvakaita kuti zvive zvisina basa uye zvisiri izvo kupokana nechati uye zvimwe zvirevo zvandakanga ndaita pairi. Whelsey aive anyatsogadzira Astyages baba veMandane naCaxares II, asiwo mwanakomana waCyaxares I.

Dai ndarangerira nemazvo, ndingadai ndisina kungoita chirevo chekuti "Mandane akaroorwa naCambyses I, ndokuva amai vaKoreshi Mukuru," asi ndingadai

ndakawedzera imwe kuti "Cyaxares = Dhariusi muMede = babamuninivaKoreshi II, Mukuru" - maererano neDzidziso dzaWhelsey, uye nehumbowo uye nemapeji

ekupedzisira akataurwa pamusoro pemapeji 7.

Zvino sezvo ndava kuziva chikanganisochangu nokuvimbika kwakawedzerwa kwehurukuro yaWhelsey, ndiri kupa mativi ayo, kuti ndibudise nhoroondo yayoyeukama hwapedyopakati paKoreshi Mukuru naDhariusi muMedhia, kunyange pashurepokunge Koreshi wePersia

abvisa joko ravaMedhia rababavaDhariusi, Mambo Astyages. Kuti zviite nyore kutevera, misoro midiki yehanganyaya inopihwa nemavara makuru. Zvakare, mamwe mazwi

anotsanangura kana zvirevo zvinogona kuiswa mumabhuraketi. Kusimbisa kunozopihwawo dzimwe nguva nekushandiswa kwemavara makuru kana kuti underscoring, hapana kana

chimwe chazvo chinoitika mune yekutanga.

#### ZVIKAMU ZVINOBVA KUIMWE YEDZIDZO DZAWHELSEY

1. MEDIA haiwanikwe pamepuyeAsia yazvino. Kare hwakanga huri umambo hwakakura, hwaiva

hwakapoterredza mhenderekedzo yokumaodzanyembaneyokumadokero yeGungwa reCaspian

[neEcbatana, Hamadan yazvino uno, sedzimbahwe rayo]. Kumabvazuva kune inonzi Tartary, kana kuti Central Asia. Persia yakangayakaganhurana naro zasi [neSusa, kana kuti Shushani, sedzimbahwe rayo], uyeAsiria Kumadokero [neNinevhe riri guta rayo guru]. [Babironi yakasungawo muvakidzaniwayo

wekumaodzanyemba Persia kumadokero, neBabironi seyayo

capital]. . . .

Kubva muchiedza chakanakisisa chinogona kukandwa panhau yacho, kunoratidzika kuti

Medhiyakagarwa navanhu naMadhai, mwanakomanawajafeti, mwanakomanawaNoa,

nokukurumidza pashure pokupararira [kubva kuBhabheri]. Yakakura zvisihoma nezvisihoma ikava humambo hwakati kuti, uye pakupedzisirayakakundwa nemuvakidzaniwayo ane

simba zvikuru, Asiria, uye yakaramba iri hurumendeyenyika kwenguva refu. Humambo hweAsiriya pahwakadimburwapasi peSardanapalus (BC 710), Media yakazvimiririra zvakare. Kubva panguva ino kusvika pakutangakutonga kwaKoreshi [muPezhiya], kwakapfuura nhamboyemakore 176, kubatanidza nhevedzanoyamadzimambo mashanu. Dijoces ndiye aive mambo wekutanga. Akatsiviwa naFraortes, uyo akatonga makore 22 ndokuwira pamberi peNinevhe, mukuedza kutsiva rufu rwababa vake.

Mwanakomanawake, Cyaxares [muvambi weHumambo hweMedhia], akatangazve makwikwi enhaka, uye pashure penhevedzanoyemhanza yakasiyana-siyana, mukuwirirana naNebhukadnezari, mambo weBhabhironi, akakomba Ninevhe, akaritora, uye akaenzanisa nenyikachiyeuchidzo chikuru chokutsungiriranokubwinya kwavanhu. Shure kwaizvozvo, akatakura maoko ake aikunda kuMaodzanyemba kusvikira kuIjipiti yakunda Persia.

uye akadzokera kuEcbactania [sic] akaremerwa nezvakapambwazvikuru, uye akapindwa namadzimambo akangaakatapwa.

Pasi pamambo uyu, Medhiyakagara muumambo hwayohusingagumi uye hune simba. Cyaxares, mushure mekutonga kwemakore makumi mana, akasiyachigaro chake kumwanakomanawake Astyages, anonzi mumagwaro Ahashivheroshi. Astyagesakapa mwanasikanawake Mandane kuti aroorwe naCambyses, mambo . . . yePezhiya.

Chibereko chemuchato uyu chaiva chaKoreshi ane mbiri, muchinda asina mhosva zvikuru angazvikudza nenhoroondo yekare.

PESIA: Nechokumaodzanyemba kweMedhia kwaiva nenzvimboyakakurayaizivikanwa munzvimbo dzekare nemazuva ano yainzi Persia [yava kunzi Iran, iyo inobatanidzawo yaimbova Medhia]. Yakangayakaganhurwa Mabvazuva neIndia, kumaodzanyemba neHushe hweAsiria [inonyanyakutsanangurwaseyakaganhurwa kumaodzanyemba nePersian Gulf uye kumavirira nehumbambo hweAsiriya], ichitambanuka kusvika kumaira 1,800 pakureba, uye 1,000 muhupamhi [iyo inotsanangura kukura kwayo sehumambo hweBhabhironi (53c BC) nzvimbo huru dzakatongwanevekupedzisira].

Tinouzwa mumagwaro kuti Persia, kana Paras, sekudaizwa kwayaitwa naDanieri, yaidanwa kare

Elam; uye kuti rakangaragariswa naEramu, mwanakomana waShemu, panguva yokugara Medhia kwaMadhai, pakupararira [kubva kuBhabheri].

PanguvayaAbrahama, tinowana Kedhoriraomeri, mambo weErami, kana kuti Persia, mambo akati kuti muzuva rake, akakurira umambo hunoverengeka hweAsia. Kubva panguva ino nhoroondo yavoyechokwadi inorasika. Zvichida vakakundwa nevaAsiriya, avo vakatakura zvose pamberi pavo uye vakarambavari munhu anotongwa kwenguva refu. Vakazowanazve rusununguko rwavo; asi nokukurumidza vakasungirwa kuisiya zvakare kuvaMedhia, sezvandatocherekedza, ndokuramba ndiri mutero kwavari, kupfurikidza namadzimambo ekwavo, kusvikira kunguvayaKoreshi. Cambyses, wemhuri youmambo yaAchemenus, akarooro Mandane, mwanasikana waAstyages, Mambo weMedhia, uye akava baba vaKoreshi, uyo akaberekerwa kuti asunungure nyikayakeyaakaberekerwa kubva muuranda [kuvaMedhia, kutonga kwamambo, Astyages, akanga ane hasha uye akangaasingafarirwi kunyange pakatipavaMedhia], kudzorera kutapwa kweJerusarema umambo hune simba zvikurusa hwakambovapo muAsia hwakanga huripo.

II. KORESI akaberekwa mugore ra599 Kristu asati asvika. Pazera remakore 12, akaperekedza amai vake Mandane kudare reMedhia. Astyages akakurumidza kufadzwa nechitarisiko

chinovimbisa chemuzukuru wake, zvekuti akamuchengeta muMedhia, kwaakagara kwemakore mana kana mashanu. Chirimwa chidiki . . . akapikira kuva musidhari mukuru.

Hunhu hwehasha dzake, kureruka kwemaitiro ake, kurevesa kwemoyo wake, uye pamusoro pezvose, kugona kweruoko rwake, zvakafadza kuyemura kwedare, musasa, uye horo.

VaMedhia, vose vaikudzwa uye vaizvidzwa, vakaratidza nekubatana kwavo kuti Koreshi

akanga akakodzera zvizere, kana akanga asina kurongerwa, kupfeka korona [izvo zvaakaita pakupedzisira, kunyange pamusoro pavo, achibatsirwa naVaMedhia.

chikamu chemauto avo].

Pazera ramakore 17 akadzokera kumuzindawababa vake, achiteverwa nechikomborero chorudo chavaMedhia, uye akagamuchirwa nechido nevaPersia vokwake. Muhondo

~~dzisingarangarirwi idzo dzimwe nguva dzairwiwa nenyikadzakavakidzana, Koreshi aigara achikunda, nguva dzose aipamubayiro vane ushingi, uye nguva dzose nenzira yetsitsi~~

~~aiponesavaikundwa. Sezvo baba vake Cambyses vaikura, zvishoma nezvishoma~~

akabatanidza Koreshi naye muhurumende, mutoro waaifanira kutakura. Nokudaro

akararama kusvikira ava namakore makumi mana okuberekwa. Asi upenyu hwake

hwakanga husina kupambadzwa pasina; nguva itsva mumazano ehondo ePersia akatanga naye. Kosi yechirangoyakatanga iyo, munguva pfupi, yakapavaPersia varwi vakanakisisa muAsia. Hunyanzvi hwerunyararo hwakarimwa, budiriroyakakurumidza kufambira mberi, uye vanhu ava vane utsinye, nhapwa, uye vasina kukosha, vari pasi pehungwaru

~~hwekusandura hwaKoreshi, vakaerokana vatyisa zvekuti vakapomerwa nevakidzani vavo sevakatoshuvira kutonga kweAsia.~~

~~KORESHI NAKAYAXARES: Astayages, mambo weMedhia, [pashurepokunge abviswa~~

~~pachigaro nePersia], akafa, uye akasiyira umambo hwake kumwanakomanawake, Cyaxares [watingadana kuti Cyaxares II], akanga ari mukuru kuna Koreshi negore rimwe bedzi [uyo ushamwari hwapedyo noushamwari hunofanira kuva hwakatanga mukati mamakore~~

~~Koreshi akanga ari mudare redzimhosva pashurepokunge aramba akamira muEkibhatana] uye achiita seasina kumbomira muEcbatana. Neriglissar, mambo weBhabhironi, . . .~~

~~vakafunga kuti rufu rweAstyages idambudziko rakanaka rokunangidzira kurova kukuru~~

~~kwesimba rinokura reMedhia, rakatora uto guru revarume 250 000 vaibva munzvimbo dzine vanhu vakawanda Kumadokero kweYufratesi, uye akazviisa amene ari pamusoro pavo.~~

Cyaxares II achangobva kutora matomu ehurumende [sezviripachena netendero

nezvikomborero zvaKoreshi], akatyiswa nomutoo wakafanira nokugadzirira kwavo kukuru, uko kwakatyisidzira kwete bedzi kumutorera korona noumambo asi kamwe kamwe kudzima kariro dzake dzinobata kumesovaMedhiavaizosimuka kuumambo hweAsia [uhwo sezviri

pachena akafunga kuti hwaigona kuitwa muPersia]. Asina kuvhundutswa, zvisinei,

~~nedambudziko rakaipisisa, akakurumidza kuisa mauto ake, nekugadzirisa kwakupikisa kwakanyanya, uye akatumira rubatsiro kuPezhiya, nechikumbiro chaicho chekuti Koreshi anofanirwa kupihwa nekuraira kwevabatsiri.~~

Chikumbiro chacho chakazadzikiswa nokukurumidza. Kubva pamashandisirwo akaitwa mauto naKoreshi, tingafungidzira kuti nyanzvi yakeyakangayatobvuma, zano guru iroro rokukunda raakazouraya . . . . Apo vose vakarongwa, vakasvika ku31 000. Uto rakagadzwa, rinogona

kunge richikwanisa kubudirira zvikuru.

Pamusoro pemutumbi uyu, Koreshi akabatana nababamunivake Cyaxares, vatogadzirira kufora. Mukubatana

vakafambavakanangakumuganhu weAsiria, mushure mokunge Koreshi aderedza mambo weAsiria Armenia, kubva mukumukira, yakawana muna baba shamwari isingazununguki, uye mumwanakomana, Tigranes inofadza, shamwari yepachipfuva.

Neriglissar, mambo weBhabhironi, aine uto guru revarwivaifamba netsoka 200 000 nemabhiza 60 000, akananga kuMedhia ndokusangana nevaMedhia nevaPezhiya, vasingasviki hafu yenhambayavo, kusiri kure nemiganhuyeumambo huviri. Hondo huruyakarwiwa, uye Koreshi akakunda zvakakwana. Nokuti kunyange zvazvo Cyaxaresakanga ane murayiro wakaenzana, asi nyanzvi yaKoreshi yakada uye yakawana rukudzo rusingaenzaniswi rwemuroori.

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Mambo weBhabhironi aiva nenhamo akaurayiwa, . . . musasa wake ukaenda kuMedhia

navaPezhia. . . Chigaro cheBhabhironi chakabva chazadzwa naLaborosoarchod, ane hutsinye, mumwedzi mishomanana, akakurudzira vadzorwi vake kuti vatsvake kugadziriswa

kwekupedzisira, nekumupira kutsiva kwavo. . . . Bherhazari [mwanakomana nomutongibiyake waNabonidus, uyo akanga asipokazhinjikazhinji, achisiya mutoro wekutonga kumwanakomanawake] akagadzwapachinzvimbo chake. . . .

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Munguvayo, zano rakasimba rokushanda rakateverwa naKoreshi mukuderedza nhare

dzavaAsiria, uye pashomanapashoma kugadzirira kufamba kusingadzongonyedzwi

kuBhabhironi. . . . hondo yakakurumbirayeThymbra . . . akasimbisa mukurumbirawake semurwi wekutangananzvimboyemitamboenyika. Hondo iyi yakasarudzakuguma

kweLesser Asia. Koreshi akatevera pfumayake: Arabia neSiria zvakakunda pamberipake, kusvikira pakupedzisira, Babironi huruyakamira yoga pamahombekombe eYufratesi, uye yakafinyamisamukundi, yakashatirwa nebudiriroyakeyakapfuura, uye ichishora kuedza kwake kweramangwana.

akadzika matende ake pamberi peguta,akatanga kukomba. . . . Pane imwe chinhambwe

kubva muguta racho, pakanga pane madhamu makuru, akacherwa nechinangwa chokuwana mvura yakawandisayorwizi rwaYufratesi, uye kudzivirira migumisiro inourayayokunaya

kwemvura pano neapo. Migerero yakawandayakaita kurukurirano pakatipemadhamu aya nerwizi. Nokuvhura migeroyi, mvura yachoyaigona kuchinjwa nyore nyore kubva munzira yayo chaiyo, mubhedha worwizi wosiyiwa wakaoma, uye nzira yakasunungukainopinda

pakati pegutayakazaruka.

MitamboyavoseyevaBhabhironi yaiwanzopembererwa nokunyanyisa

bongozozo, kudhakwa, uye unzenza, uye vaigara kwemazuva akawandavasina

kupindira. Koreshi akasarudza usiku hwakatangira mumwe wemitambo iyi kuti aite chirongwa chake. .

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Apo Koreshi akanga achitora guta nenzira isingarambiki, [Mwari akamisa kunwa nokutamba kwaBherhazari namadzishe navakadzivoumambo hwake norunyoro runopfuura

rwomuzvarirwo pamadziro, rwakadudzirwa nokuda kwake naDhanieri sokureva kuti

Bherhazari akayerwa pachikero ndokuwanwa achiderera, uye ushe hwake hwakakamurwa ndokupiwawaMedhia navaPersia].

Koreshi akanga atova pamagedhi emuzinda. hwamandayakarira, navakaipa

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Bherhazari, achimhanya achibva muhoro, akabata munondo muruoko rwake, akasangana navaPersia, uye pakarepo akacheka kuita zvidimbu, navaranda vake vose. . . .

Rufu rwaBherhazari . . . akaisa nhambo kuUmambo hwechipiri hweAsiria, BC 536.

Kuderedzwa kweBhabhironi kwakateverwa nokuiswa kwenzvimbo dzose dzeAsiria, uye

umambo hwaKoreshi hwakaganhurwa Kuchamhembe neCaspian neBlack seas, East neIndia, South neArabian Sea [Persian Gulf] neEtiochia, uye West neLybia, Mediterranean; uye

Archipela; kunzwisisa Asia Minor, Siria, Egipta, Arabia, Asiria, Armenia, Medhia, nePersia; . . . .

. Koreshi naCyxares, kana kuti, sokudanwa kwaanoitwa muRugwaro, Dhariusi muMedhia,

munguva pfupi akagadza hurumende pahwarohusingazununguki. Vakakamura umambo hwacho kuva matunhu zana nemakumi maviri, maererano nemuprofitawacho, vakagadza machinda kana magavhuna pamusoro pawo. . . .

CYRUS CHETE: Makore maviri mushure mekudonha kweBabironi, Cyaxares, babamunini, naCambyses, baba vaKoreshi, vakafa, uye akasara ari ega tenzi wehumambo hutsva, BC 534.

ZVIMWE ZVIMWE ZVINOTAUURWA PANE DARIUS MEDE

## 1. JOSEPHUSI: "...

mwanakomanawaAstyages, uye aiva nerimwe zita pakatipevaGiriki." (Ant.X, 11, 4.)

2. PULPIT COMMENTARY: "Pfungwayakagamuchira huwandu hukuru hwetsigiro pakati peavo vanochengeta zuva rekare raDanieri ndeyekuti Dhariusi muMedhia ndiCyaxares II" -

- saka, mwanakomanawaAstyages uye babamuninivaKoreshi.

"Tinoziva kuti 'Gobaru,' kana 'Oybaru' -- 'Gobryas' muchiGiriki -- akagadzwa kuva gavhuna naKoreshi paakakunda Babironi, uye kuti, muzvinyorwa zveSindschirli monuments, Gobryas, \_\_\_\_\_ kana \_\_\_\_\_, haana kusiyana naDhariusi, \_\_\_\_\_." CHERECHEDZA:

Mabhunga anotsiviwa nemagwaro asingagone kudhindwa nemidziyoyedu.

3. INTERNATIONAL STANDARD BIBLE ENCYCLOPEDIA (yakanokorwa mashoko pasina kushandisa zviratidzo zvokunokorwa kwamashoko): Dhariusi muMedhia (Dhan.6:1; 11:1) akanga ari

mwanakomanawaAhashivheroshi (Xerxes) wembeuyavaMedhia (Dhan.9:1). Akagamuchira hutongi hwaBhershazari muKadheyaparufu rwa

muchinda iyeye (Dhan.5:30-31; 6:1), uye akaitwa mambo paumambo hwevaKadheya.

Kubva kunaDhani.6:28 tinogonakufungidzira kuti Dhariusi akanga ari mambo panguva imwe chete naKoreshi. Kunze kwe bhuku raDanieri, hapana kududzwa kwaDhariusi muMedhia nezita, kunyange zvazvo ari akanaka zvikonzero zvekumuzivisa naGubaru, kana Ugbaru, gavhuna weGutium, anonzi

Nabunaid-Cyrus Chronicle kuti agadzwe naKoreshi sagavhuna weBabironi mushure mekutapwa kwayo kubva kuvaKadheya.

(a) Gubaru ingangove dudziroyaDhariusi. Mavara akafanana echiArab anoreva "mambo," "mumanikidzi," uye "mudzori." MuchiHebheru, mabviro eshoko racho anoreva "ishe," "tenzikadzi,"

\_\_\_\_\_ kana \_\_\_\_\_  
"Qau eeh": muchiAramaic, "ane simba," "wamasimba ose."

(b) Gutiumyaive nyika iri kuchamhembe kweBabironi uye yaigona kuvepo panguvayaKoreshi wedunhu reMedhia.

(c) Asi kunyange kana Gutiumyakanga isiri rutivi rweMedhia panguva iyeyo, yakanga iri tsika yamadzimambo ePersia kugadzavaMedhia pamwe chete navaPersia kuva machinda uye kumukuru wamauto. Saka Dhariusi -Gubaru angave anga ari muMedhia, kunyangwe Gutium yanga isiri chikamu cheMedia.

(d) Sezvo Dhanieri asingatongodanidzi Dhariusi mambo weMedhia, hazvishamisi kuti zita rake kana kuti chinzvimbo chingave chaiva chii asati aitwa mambo paumambo hwevaKardhea. Sezvo umambo hwevaKadheya husina kumbobatanidza Medhiya kana Persia, hapana kana humbowo huri muBhuku raDanieri hunoratidza kuti munyori waro akamboreva kureva kuti Dhariusi muMedhia akambotonga [kana kuti.

akanga asina kutonga] MedhiyanePezhiya. [Haana chaakataura nezvevaakange ataura

kunze kwokuti akanga ari muMedhia, asi akajekesa kuti akanga ari munhu akatanhamara mukubatira pamwe kwavaMedhia navaPersia.]

(e) Kuti Gubaru anonzi gavhuna (pihatu), uye Dhariusi muMedhia, mambo, haarambiki pakuzivikanwa kwake; nokuti muumambo hwekare nehwezvazuva ano hwokumabvazuva, magavhuna ematunhu nemaguta aiwanzonzi madzimambo. Uyezve, mumutauro wechiAramaic, hapana izwi rakakodzera kupfuura “mambo” rinogona kuwanikwa kuratidza mutongi wehumambo hudiki, kana dunhu renyika.  
empire.

(f) Kuti Dhariusi anonzi aiva nemachinda 120 pasipakehaapesanineizvi; nokuti shoko rechiPezhiya rokuti “satrap” harina magumo, kungofanana neshoko rechiShona rokuti “gavhuna”. Kunze kwaizvozvo, Gubaru anonzi akagadzapihatus pasipake. Kana humambo hwevaKadheyahwaakagamuchira hwakakura sehuya hwaSargoni [722-705 BC, “mambo weAsiria” (Isaya20:1] angadaiakagadza zviri nyore zana nemakumi maviri evatongi ava; nekuti Sargoni anodudza maguta zana negumi nenomwe”  
nyikadzaakagadza pamusoro padzovatariri navabati.

(g) Vanhu, marudzi, nendimi zveganhuro 6 havarambiki mukuzivikanwa uku; nokuti Bhabhironi pacharo panguva iyirakangarichigarwa navaKaradhea, vaArabhia, vaAramu, navaJudha, uye ushe hwavaKaradhea hwakangahuchigamuchirawovaAsiria, vaErami, vaFenike navamwe.  
mukati memiganhuyayo.

(h) Kuzivikanwa uku kunotsigirwa zvakare nenyaya yekuti hakuna mumwe munhu anozivikanwa munhorondo anogona kunyatsorehwa. Vamwe, zvamazvirokwazvo, vakafunga kuti Dhariusi muMedhia akanga ari mufananidzo womunguvayakapfuurayaDhariusi Hystaspis; asi izvi zvinonzi hazvigoneki sezvo hunhu,zviito, uye humambo hwaDhariusi Histaspis, izvo zvinonyatsozivikanwa kwatiri kubva mumatombo ake uye kubva kuvanyorivenhorondo vechiGiriki, hazvifananidzi izvo Danieri anotaura nezvaDhariusi  
Co-op.

[Kunoperera mashoko anobva muInternational Standard Bible Encyclopedia.]

POSTSCRIPT

Yakanamirwa imwezve peji ine chati inobva muTHE ILLUSTRATED BIBLE DICTIONARY (1980), ine zvirevo zvakagadziridzwa. Vanomiririra zvakanyanya izvo zvingadai vakataurwa mu zvirevo zvepakutanga dai kusiri kwekurangarira kwakashata kweimwe yeWhelsey's Lectures. rakabudiswa muMillennial Harbinger yaSeptember 1830, panhau yeMedhia nePersia Empire.

#### ZVINOKOSHA ZVINOTAUURWA PANE XERXES NAAHASUERUS

Chiperengo chaXerxes kuedza kududzira muchiGiriki, uye kubva ipapo kuenda kuchiRungu, izwi rechiPezhiya rokuti Khshayarsha. Shoko rimwe chetero muchiHebheru rakatora chimiro chakazopedzisira chadudzwa kuti pabudiswe Ahashaweroshi, uye kuti chishandurwe muchiNgezi saAhashivheroshi. Izwi rechiHebheru,

uye zvichida muPersia, anonzi aireva "mambo." Rinogona kushandiswa sezita kana kuti zita.

Rinoshandiswa muBhuku raEsteri nerimwe shoko rechiHebheru rinoreva mambo kana kuti mupi wemazano, zvokuti tine mashoko okuti "mambo Ahashivheroshi" (1;2,9,16,19; 2:1, 12, 16, 21;

3:1,6,7,8,12; 6:2;

7:5; 8:1,7,10,12; 9:2,20,30; 10:1,3).

Chitsauko 4

Chiporofita -

Humambo Danieri

Chitsauko 7

1. Sokufananidzirwa kwazvinoitwa naDhanieri: Chitsauko ichi chine chiroto nezviratidzo zvakafanana mukukosha nehope dzaNebhukadhinezari muChitsauko 2, asi chine zvimwe zvakawedzerwa. Muzviono zvaDhanieri akaona zvikara zvina zvaimirira umambo hwenyika huna hunotevedzana, huchitsiviwa noumambo husingaperi hunogamuchirwamudenga kubva ku"wakakwegura pamazuva ake" no"wakafanana nomwanakomana womunhu." Nokubvumirana kwavose iwaya anomirira umambo humwe chetehwo hwakafananidzirwa muchiroto chaNebhukadnezari, kutanga neBhabhironi naNebhukadnezari samambo waro. Mukuwirirana naDhanieri, umambo ihwohwo hwakapiwa ku"vaMedhia navaPersia" ( 5:28 ), hunomirirwa pano nokune imwe nzvimbo soumambo humwe hwamarudzi akabatanidzwa (ona 6:8, 12, 15; Estere 1:1-3, 14, 18-20; 10-2)—umambo hweMedhia nePersia, kana uchida. Uye pahwakanga hwatora hushe hweBhabhironi, Dhariasi muMedhia akagamuchira umambo (5:28; cf. 11:1). Ipapo mukati mamakore mashomanene, mukuwirirana nenhau yenyika, apo wepashureakanga afa, Danieri anotaure nezve "kutonga kwaKoreshi muPezhiya" sezvinotevera (6:28; cf. 10:1).

2. Sokududzirwa Kwazvinoitwa nevaPurotesitendi Vanoomerera Kuchipikisana neVaRoma Katurike nevaRiberals: Murangarirowegamuchidzanwa wavadudzirivePurotesitendi wave uri wokuti umambo huna hunotevedzana hweChitsauko 2 ne7 hwakanga huri hweBhabhironi, Medhia nePersia, Girisi (kana kuti Makedhonia), Uye umambo hweRoma, hune umambo hwechishanu hwenyika huri uhwo hwaKristu, hwakagadzwa muzuva ramadzimambo eRoma. Asi vaturikiri veRoma Katurike navashandurivakasununguka nokuda kworutivi rukurusa vakarangariravaMedhia navaPersia soumambo huviri panzvimbopohumwe, nokudaro vachiita Umambo hweGirisi kuva hwechina, uye Israeri kuva wechishanu. MaRoman Catholic vanoziita kuti vapikisane nedudziroyechinyakare yechiPurotesitendiyokuti "runyanga ruduku" rwemhuka yechina (7:8, 19-26) runomiririra huPope nehukama hwahwo nehushwe hweRoma. Uye vaturikiri

vakasunungukavasiri veKatorikevanodaro nekuda kwekusatenda muchiporofitachekufanotaura, chavanozobvuma kanavakabvuma humambo hwenyikayechina hweChitsauko 2 ne7 kuve ihwo hweRoma. Nekuti Hushe hweRoma hauna kuzotsiva maGiriki kusvika muzana ramakore

rekutanga BC, nekukundwa kweSyria muna 63 BC uye Egypt muna 30 BC, uyevanopokana kuti Bhuku raDanieri.

yakanyorwa muzana remakore rechipiri BC

3. Tsanangudzo dzeRusununguko neKatorike Dzisingagoneki uye Dzisingashande: Kuita kuti Girisi pachinzvimbo chehumambo hweRoma iveyechina yakarehwa naDanieri hazvigadzirise dambudziko kune maCatholic nevakasununguka. Nokuti Dhanieri anorondedzera umambo hwenyika hutatu chete, kwete huna, kuti hutsive hweBhabhironi, nepo nhau yenyika ichiita kuti zvive pachena kuti umambo hweRoma hwaiva.

saizvozvowo umambo hwenyikayose, uye hwokupedzisira kutsiva weBhabhironi.

Uyewo, mukati mokuwapo kwomambo hwenyika hunotevedzana hwechina, Mwari wokudenga aizogadza umambo hwapose pose husingazoparadzwi kana kutorwa nevamwe vanhu ( 2:34-35; 44-45; 7:13-14, 27 ). Izvivakasununguka nemaCatholic vaizogadzira humambo hweIsraeri. Asi izvozvo hazvina kugadzwa mumazuva emadzimambo eGirisi. Yakangayakatangwa paSinai muzana remakore rechi15 BC, uye yakasvikapakupera muna AD 70 nekuparadzwa kweJerusarema nema auto eRoma, mumazuva emadzimambo eRoma kana madzimambo. Uye kana tikafungakutangakwayo sekwaive muzana ramakore rechipiri BC panguva iyo Judas Maccabeus nevateverivakevakawana rusununguko kubva kuchikamu cheSyria chehumambo hweGirisi, sezvinoita vaturikiri vataurwa pamusoro apa, yakasvika pakupera muna AD 70, uye yakanga isiri yekusingaperi. Uye hwakanga husati hwambova humambo hwepasi rose.

Uyezve, kana tikafunga nezvumambo hwenyika hwechishanu hunotevedzana sohwaKristu waIsraeri womudzimu, sezvahunofanira kuva—husati huri hwenyika ino ( Johane 18:36 )—hahuna kugadzwa kutozovikira mumazuva amadzimambo eRoma. Nokuti Johani Mubhabhatidzi naJesu nevadzidzi vake, Jesu asati afa, vakaparidza kuti “rava pedyo” (Mat.3:2; 4:17’ 10:7) kana kuti “aswederi pedyo nemi” (Ruka 10:7, 11). Inenge mwedzi mitanhatu asati arovererwa uye amutswa, Jesu akataura kuti “kune vamwe vamirepo, vasingazoraviri rufu kusvikira vaona umambo hwaMwari huchiuya nesimba.” ( Mako 9:1 ) Jesu akati “vasingazoraviri rufu.” Ipapo, pashure pokumukakwake, akavimbisavaapostoravake kuti “muchagamuchiraimba kana Mweya Mutsvene auya pamusoro penyu” ( Mabasa 1:8 ), umo akanga ataura kuti vaizo “bhapatidzwa mazuva mazhinji asati apera” ( ndima.5 ). Uye, paPentekosta, mazuva gumipashurepokukwira kwake kudenga, “vose vakazadzwa noMweya Mutsvene, ndokutanga kutaura nedzimwe ndimi, sokupiwa kwavakaitwa noMweya kutaura.” ( Mabasa 2:1-4 ) Mudzimu unoramba uripo. Simba roMweya rakaramba richiratidzwa “nezvishamiso zvizhinji nezviratidzo [zvavaitwa] navaapostora” (v.43).

Kupfuirirazve, amaivaJesuvakanga vaudzwa pamberipokuberekwakwake, kuti “iye uchava mukuru, uchanzi Mwanakomana woWokumusorosoro: Ishe Mwari uchamupa chigaro choushe chababa vake Dhavhidhi; Uye paPentekosta, kupfurikidza nefuridziri yomudzimu mutsvene, kwakaparidzwa kuti iyeakanga amutswa kubva kuvakafa ndokukwira kudenga kuti agare pachigaro chomambo chaDhavhidhi ( Mabasa 2:22-36 )—ndiko kuti, kutonga vanhuvaMwari, Israeri womudzimu, nokuda kwaMwari, seizvo Dhavhidhi akanga aita mukutonga Israeri wokunyama. Pashure paikoko, “vatsvene nehama dzakatendeka muna Kristu” vakanzivakasunungurwa musimba rerima ndoku “shandurirwa . . . Uye apo Johane akanyora Zvakazarurwa pedyo nomugumo wezana ramakore rokutanga rechiKristu, akati kuvaravivake vechiKristu, “Inijohane, [ndiri] hamayenyu nomugove pamwe chete nemi pakutambudzika noumambo

nokutsungirira zviri muna Jesu” ( 1:9 ). Nemamwe mashoko, umambo hwaKristu hwakanga huripo uye hunoumbwa neavo vakangavari “muna Jesu” -- ndiko kuti, vayavari kuyanana naye uye vanomuteerera. Uye izvi zvose zvakaitika mumazuva emadzimambo eRoma, kwete emadzimambo echiGiriki.

4. Mhedziso nezvinorehwa: Naizvozvo, zvinoita sezvisingadzivisiki kuti humambo hweRoma hwaive humambo hwechina hwaDanieri 2 ne7, panguva iyo Mwari wekudenga aizogadza humambo hwepasi rose uye husingaperi. “Namazuva amadzimambo iwayo [eRoma] Mwari wokudenga uchamutsa ushe, husingatongoparadzwi, uye simba rahwo haringapfuuri kuno rumwe rudzi rwavanhu; asi ihwo huchaputsanyanokuparadza ushe uhwo hwose [

ina dzinoitangira], uye ndichamira nokusingaperi." ( 2:44 ) Uye izvi zvinobatanidza revo pamusoro payo. mapoka ne"nyanga dzine gumi" norumwe "runyanga ruduku" rwechikara chechina kana kuti umambo, kana tichigona kuazivisa nouchokwadi kana kuti kwete.

5. Kukamukana kweHumambo hwechina: Muna Danieri 2, humambo hwechina hwaimiririrwa nemakumbo netsoka (zvichidazviviri) uye zvigunwe (zvichida gumi) zvemufananidzo wakarotwa naNebhukadhinezari. Idzi pasinapanikiro dzaimiririra kupatsanurwa kwehushe hweRoma kuva hutongi hwahwo hwekumabvazuva nevekumadokero, hune humambo "gumi" kana kuti matunhu. Muna Danieri 7, hushe hwechina hunomiririrwa sechikara chine nyanga dzine gumi (vs.7,20, 24), dzinonzi madzimambo gumi' (uye,zvamazvirokwazvo, masimba avo) anobva kana kubva mukati uye anotsanangurwa sechikamu cheumambo hwakadaro (v.24). Uye muna Zvakazarurwa 17, tinoita setine Humambo hweRoma hunomiririrwa sechikara chine "nyanga dzine gumi" (vs.3, 12, 16). Ivava vaimirira madzimambo gumi avo panguva yakanyorwa Zvakazarurwawakangavasativagamuchira umambo hwavo, asivaizovagamuchira munguva kuti vatonge pamwe chete nechikara uye sorutivi rwoumambo hwacho kana kuti umambo kwenguva pfupi inorondedzerwa.

se "awa imwe" (vs.12-17), kusati kwaparadzwa humambo hwakataurwa.

6. Kuzivikanwa kwe "Nyanga Gumi": Nhambaye'gumi'inogona kunge isiri kureva gumi chaizvo, asi inogona kunge iri nhambayedenderedzwa inomiririra nhamba isingaperi asi yakanaka. Uye pakati peavo vanofunga kuti gumi chaizvo zvinoreva kuti hapana

kubvumirana kuti ndevapivanogadzira. Izvi ndezvechokwadi kune avo vanobata, tinotenda zvisiri izvo, maGiriki kuva umambo hwechina. Somuenzaniso, Calumet anodudza mamwe madzimambo seaya: (1) Seleucus Nicator, (2) Antiochus Soter, (3) Antiochus Theos, (4)

Antiochus Callinicus, (5) Seleucus Ceraunus, (6) Antiochus Mukuru, (7) Seleucus Philopater, munun'una waAntiochus Epiones uye Msyria ainzi Phenicia, (8) aiva naLa. akapiwa, (9)

Antigone, uye (10) mwanakomana wokupedzisira, Dhemetrius, ane matunhu iwayo, ane mazita emadzimambo. Vamwe vanosiya Dhemetrius, uyevanotanga naAlexander Mukuru, kana kuita imwe shanduko. Uye vese vane musanganiswa wevakatangira uyevakararama panguva imwe chete, nepo magwaro anoita seanoaita vese.

contemporaries.

Pane kushayikwa kwakafanana kwekubatana pakati peavo vanofunga, tinotenda zvakarurama, Hushe hweRoma humambo hwechina hwaDanieri 2 uye 7. Adam Clarke,semuenzaniso, anoti "vanoverengerwa seizvi:" (1) Seneti yeRoma, (2) maGreek, muRavenna, (3) Lombards,

muLombardy, (4) The Huns, The Huns, The 6, The Huns, The 6 Germany, The Huns, The 6, The Huns, muGermany Furanzi,

(7) MaBurgundi, muBurgundy, (8) The Saracens, muAfrica uye chikamu cheSpain, (9) The

Goths, mune mamwe mativi eSpain, uye (10) The Saxon, muBritain. Horne's monumental Introduction to the Critical Study and Knowledge of the Holy Scriptures (1889) inopa ndaza shanu nenyanzvi dzakawanda dzakakurumbira, pasina mbiri dzadzo dzakanyatsofanana

kunyange zvazvo dzose dzine  
common.

Uye Straub's Bible Analysis (1935), yehukuru hwakazara, inoronga zvinotevera ne

misiyano yakawanda uye nemazuva akawedzerwa: (1) The Franks, AD 360-749; (2) Ostro- Goths, AD 385-523; (3)

Visi-Goths, AD 398-419; (4) Vandals, AD 429-533; (5) maBurgundians, AD 419-534; (6) Saxons, AD 449-457; (7) Suevi, AD 409-585; (8) Gepidi, AD 453-566; (9) Lombards, AD 568-774; uye (10) Eastern Empire, AD 595-1453.

Nei Straub ine Humambo hwekuMabvazuva kutanga muna AD 595, hazvisi pachena. Asi inogona kunge iri kukanganisakwekunyora, ine AD 395 yakarongwa. Nokuti pazuva iroro, nekufa kwaMambo Theodosius, mutsivi wechishanu waConstantine Mukuru, Humambo hweRoma hwakakamurwa pakatipevanakomanavakevaviri, Arcadius naHonorius -- Arcadius achipihwa hafu yekumabvazuva neguta rake guru kuConstantinople uye Honorius akapihwa hafu yekumadokero neguta rake guru kuRoma. Hushe hweRoma hwekuMadokero hwakasvika pakupera muna AD 496. Asi Hushe hwekuMabvazuva, kana Hushe hweRoma hwekuMabvazuva, hunonziwo Hushe hweByzantine, hwakagara kusvika pakudonha kweConstantinople kuvaTurks muna AD 1453.

Yakasvika pakunzi Humambo hweByzantium kubva kuguta reGreece reByzantium paBosporus Strait inopatsanura Europe kubva kuAsia, yakavakwa patsva, yakasimbiswa, uye yakatumidzwa zita naConstantine, uyo akaidaidza seRoma Itsva uye akaiita guta guru rehushe hweRoma hwese, iyo yakarambairipo kusvika kupatsanurwa kwataurwa pamusoro kwehumambo. Pashure pokukamuranisa ikoko mutemo weRoma namagamuchidzanwa mazhinji echiRoma akare akapfuurira kuMabvazuva, kunyange zvazvo chiLatin nokukurumidza chakapiwa nzvimbo kuchiGiriki somutauro wakakurumbira, uye upenyu nounyanzvi zvakava zvokuwedzera zvikuru munzwi rokumabvazuva. Chechi yakawedzera kusiyana kuMabvazuva nekuMadokero, zvichikonzera kupesana kukuru uye pakupedzisira, kutyora mutemo nekudzingwa muna AD 1054 kwakaramba kuchienderera kubva ipapo.

Chinokosha, zvisinei, kana tichitaura nezvemadzimambo kana kuti umambo “gumi” zvinoita sokuti hatingazivi chaizvo kuti vaivavanaani kana kuti chii, kana nhambayacho iri chaiyooyo uye ine chokwadi panzvimbopekufananidzira. Haisi chete iyogadziriro chaidzo dzakauya nevarume dzisingawirirane, hapana kana chimwe chazvo chinoratidzika kunge chinosingana nezvose zvinodikanwa zverugwaro.

Mune ose ari maviri Dhanieri naZvakazarurwa, iwo rutivi rwoUmambo hweRoma husati hwaparadzwa, uye vose vanokumbanira mukuita hondo mukurwisana na“vatsvene” (Dhanieri) ne“Gwayana,” “Ishewamadzishe, naMambo wamadzimambo” naavo ‘vaanaye’ (Zvakazarurwa). Uye muna Zvakazarurwa, Gwayana navakanga vanaro havana bedzi kuvakunda, asi ivowo, vakasvika pakuvenga guta remhombwe (Roma yechihedheni)

ndokuriita dongo sesangano rinoshatisa uye rinotambudza—saka richiratidzika kuva rinomirira ubati ushe hwakava hwechiKristu ndokubetsera kukurira chihedheni muumambo hwapashure hwacho husati hwawa. Uye muna Danieri, hutongi hwakatamiswa kubva kuvavengi vevatsvene huchiendeswa kuvatsvene pachavo,sezvazvakanga zvakaita muhushe hweRoma apo chiKristu chakakunda chipegani. Saka, apo Dhanieri naZvakazarurwa zvinosiyana zvishoma muudzame,zvinongowedzera pane kupokana.

Muna Zvakazarurwa, “vanegumi” pakuvamba vakangavari rutivi rwe“chikara” kwe“awa imwe” chisati cha“enda mukuparadzwa” uye apo chakanga chichiri kurwisana navatsvene. Asi maLombards, anotaurwa mune dzinenge mazita ese ataurwa pamusoro, akavaposehumambo, maererano naStraub, muna AD 568 uye akaenderera mberi kusvika AD 774, zuva rekutanga raive mushure mekudonha kwechikamu chekumadokero kwehumambo muna AD 496. Uye yakanga ichiri nguva refu mushure mehumambo.

yakaguma muzana ramakore rechina AD (ma300s) kuve mutambudzi wemaKristu.

Zvakadaro, mazuva ekutanga evose "gumi" sezvakanorwa naStraub [AD 360, 385, 398, 429, 419, 449, 409, 453, 568, na595] vanonoka kupinda mukutambudzwa kwehushe hweRoma) kunze kwekuedza kweapostate, AD. 361-63, izvo chete maFranks, AD 360-749, vaigona kungevakapindamo asi havana, kana tichinge tine rekodhi).

Pamusoro pazvo, "Hushe hwekuMabvazuva" hwakadaro, uhwo hwakava nemavambo nemadzimambo akasiyana muna AD 395, hwakanga husina kumbobvira hwava mutambudzi wemaKristu, asi shamwariyavo nemudziviriri pachinzvimbo.

Pakupedzisira, mukuwedzera mukusabatanidzwa mukutambudzwa kwemambo, gumi ese akanyorwa naStraub (ane inopfuura hafu yakadzokororwa mune mamwe rondedzero) akavepo - kunze kweLombards neEast Empire (yeLombards chete, kana zuva rekutanga raStraub reHushe hwekuMabvazuva rakagadziriswa) - Humambo hwekuMadokero husati hwasvika, kubva ku43 kusvika ku53 AD kusvika kumagumo. 116 kusvika kumakore makumi maviri nematatu isati yadonha. Zvino - kana zuva rimwe richimirira gore, sezvinoitwa kakawanda - awa imwe neimweyeivavayaiva nesimba nechikara yaizova 1/12 kana 1/24 yezuva -- nokudaro, kana mwedzi umwe kana mwedzi umwe! -- izvo zvinoita sezvisina musoro, kwete chete nekuda kwehupfupi, asi kunyanya nekuda kwekusarongeka kweurefu hwekugarisana kwavo nechikara kana zvichienzaniswa nekufanana kwesimba ravo pfupi nacho. Naizvozvo, zvingaita sokuti "awa imwe chete" inofanira kufananidzira nguva pfupi asi isingagumi. Uye, kana zvakadaro, hazvibviri kuti "nyanga dzine gumi" dzinofananidzirawo kwete madzimambo gumi anogona kuzivikanwa kana humambo. Izvi zvinokonzeresa kusawirirana kuri mumazita evadzidzi vane mukurumbiravanoedza kuzvipachaizvo, vangave vanochengeta kana kuti vane rusununguko muzvidzidzo zvavo zvebhaibheri.

7. "Nyanga Duku" yoUmambo Hwechina: yakatangwa muna Dhanieri 7:8, inotaurwa kuva yakabuda pakati penyanga dzine gumi, idzo nhatu dzenyangadzokutanga dzakadzurwa nemidzi pamberipadzo." Anotevera kurondedzerwa seanorwa ne"vatsvene" uye

achivakurira—"kusvikira akakwegura wamazuva asvika, uye kutonga kwakapiwakuvatsvene, nevatsvene venguvayoWokumusorosoro.

akauya kuti vatsvene vagare nhaka youshe" (vs.20-22).

Uye mundima.24-27, anotaurwa nezvake seakabvisa madzimambo matatu, achitaura mashoko okumhuraWokumusoro-soro, achipfekedza vatsvene voWokumusoro-soro, achifunga kushandura nguva nemurairo -- uye achibvumirwa kuita kudaro "kwenguva, nedzimwe nguva, nehafu yenguva" (zvinowananzorangarirwa kuva makore 3 1/2) - shure

kwaizvozvo hutongi hwake huchabviswa, noumambo hwose, noukuru hwoumambo hwose, nohushe hwoumambo hwose. denga richapiwa kuvatsvene voWokumusoro-soro.

“Nguva, nedzimwe nguva, nehafu yenguva” (ndima.25) inowanikwa zvakare muna.

Inowanikwa zvakare muna Zvakazarurwa 12:14, zvichidayakatorwa kubva mushoko raDanieri, uye inoenzana ne“mazuva ane chiuru chimwe namazana maviri namakumi matanhatu” mundima. 6 nomuna. 11:3, uye ne“mwedzi ina makumi mana nemiviri”

muna. Muna Zvakazarurwa, zvinoita sekungezvinosiyaniswa "makore ane chiuru" eChitsauko 20:1-6 apo vatsvene vanengevasununguka kune dzimwe nyika uye

kutambudzwa kwakabatana kwemarudzi akawanda, hunhu hwakapfuura uye kwenguva pfupi mushure me "chiuru chemakore." Kana gadziriro yokududzira yegore nezuva ingashandiswa muzviitiko

zvose zviri zviviri, makore 3 1/2 ouporofita aizomirira makore ekarenda 1 260 uye makore ane chiuru ouporofita aizomirira makore ekarenda 360 000. Asi kungava kuti ose ari maviri

okufananidzira panzvimbo pokuva chaiwoiwo, neimwe inomirira nhambo isingagumiipfupi zvikuru inoenzaniswa uye imwe inomirira nhamboyenguva isingazivikanwi uye imwe nguva.

Vaturikirive Rusununguko neKatorike vanoshandisa makore 3 1/2 ari muna Danieri 7

kunguva iyo Antiochus Epiphanes akarwa neIsraeri uye akaedza kutsakatisa chijudha, vachiita, sezvavanoita, mhukayechina yechitsauko ichocho kuve hushe hweGirisi, uye Antiochus Epiphanes kuita "runyanga," achiuyapakutonga mushure me kubvisa vamwe vaikwikwidza. Uye "nyanga nhatu dzokutanga" dzakadzurwa pamberipake (ndima.8), dzinotsanangurwa se "madzimambo matatu" akawiswa pasi naye (ndima.24),

dzinofungidzirwa nevamwe vevaturikirivari pamusoro apa kuva (1) munun'una wake,

Seleucus IV, akapondwa, (2) mwanakomanawa Seleucus IV, Demetrius I Soter, kana kuti

mwanakomanawa Seleodorus, na Heliodosi (3) rangano Seleucus akaurayiwanechinangwa chekugadza mwanakomanawake mudiki pachigaro uye iyeseregent - asi akaurayiwa

na Antiochus Epiphanes, uyo akagarapachigaro uye anofungidzirwa kuti ndiye akaronga

zviitiko zvese zvinotungamirapakugadzwa kwake. Pakutangamufungo, kududzira ikoko

kwaizoratidzika kuva kune mufungo kana Antiochus Epiphanes akabatanidzwa ne chechina panzvimbo pechikara chechitatu noumambo. Pamufungowe chipiri, kunyanguvezvo, nyanga dzine gumi dzinomirirwa muchiono sedziri panguva imwe cheteyo, nepo mududziro

dzakasununguka nedzechi Katurike, pamwero mukuru unotevedzana.

Kana varivaturikiri vechi Purotesitendi, vazhinji vavo vanodavira kuti mhukayechina

noumambo hwa Danieri 7 hunomirira humambo hwe Roma uye hwakafanana nechikara cha Zvakazarurwa 13:1-10 uye chitsauko 17, ichowo chaiva nenyanga gumi, setsika uye nemukurumbira (asi kwete pamwe chete) vaiti "runyanga ruduku" rwa Danieri 7

runomiririra Papa. Zvakadaro pakati peavo vanozviita, hapana kubvumirana kuti

ndezipi zvikamu zvehushe hwe Roma zvinomiririrwa nenyanga nhatu dzakaiswa pasi na Papa. Somuenzaniso, Straub anoti "ma Ostro-goths, Vandals, uye Burgundians,

nokuti vaivava Arian mukutenda." Asi Adam Clarke anoti: "Izvi zvimwe zvaiva, 1. The earchate of Ravenna. 2. Humambo hwe Lombards. Uye, 3. Nyikaye Roma."

Ipapo Clarke anotsanangura sezvinotevera: "Yokutangayakapiwa kuna Pope, Stephen II,

naPepin, mambo weFrance, AD 755; uye izvi zvakaumba machinda enguvayapapa. Wechipiri wakapiwa kuna St. Peter naCharlemagne, muna 774. Wechitatu, nyikayeRoma, yakapiwa kuna papa, zvose zviri zviviri mumudzimu, Lewis uye munyama."

(Cherechedza: Wekapedzisira anozivikanwawo saLouis I kana Louis the Pious, mwanakomana, uye mutsvi (AD 814-48) weCharlemagne samambo wekuMadokero. Charlemagne anga ari mambo weCarolingian wemaFranks, 714-814, asi akagadzwa korona naPope Leo III paZuva reKisimusi, 800, samambo weWest West nekuti aivewo mutsigiriwaPapa. Kumadokero kwakamiririra chikamu chekumadokero chehumambo hweRoma isatiyapatsanurwa pakati peMabvazuva neMadokero Uye, maererano nedzidzisoyeCarolingian, Humambo hweRoma hwakanga hwangove

kumiswa, kwete kupera, nekubviswa kwamambo weRoma muna 476. Saka, Charlemagne akati kutsiva zviri pamutemo kubva kuvaRoma.)

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Imwe dudziro, inoratidzwa muPulpit Commentary inoremekedzwa zvikuru, inoita kuti nyanga gumi dzive "magistries" gumieRiphabhuliki yeRoma, uye mambo weHumambo hweRoma akatevera Republic kuti ave "runyanga rudiki" rwakakura, pamberi parwo nyanga nhatu dzekutanga "dzakadzurwa" kana "kudzikiswa pasi." Pfupiso yetsananguro yayo ndeyi: Sezvo kukosha kwekutanga kwe "nyanga" isimba, mhinduro inogoneka inoita kunge inotora nyanga 'gumi'semagistries eRepublican Rome. Ava vaive, tichitaura, gumi - - vaviri consuls, pakutangavatongi vaviri, censors maviri, uye mana tribunes. Simba roumambo rakanga risingazivikanwi zvachose nebumbiro remitemo reRoma; asi, richitevera mamwe, rakatora simba revatatu veaya magistries - mutongi, mutungamiriri, uye censorial. Tsananguro iyi inoita seisingapindirani, zvisinei, nekuti inochinja kubva kumagistries ega ega kuenda kumapoka avo; uye, kana boka revanotonga raisanganisiramagistries mana, mutungamiriri wevaviri, uye censorialyevaviri, izvo zvinoita huwandu hwesere pane matatu magistries akabatwa!

Augustus (27 BC-AD 14), muzukuru waJulius Caesar, akange aita kuti humambo huvepo nekuva mudzvanyiriri wehupenyukutanga muna 44 BC, ndokuzopondwa, zvisinei, musi wa15 Kurume wegore iroro semugumisiro, uye pakangepasina mambo akazivikanwa kusvika makore gumi nemanomwe gare gare nekugamuchirwakwaAugustus muna 27 BC; tevere Tiberius (AD 14-37), Caligula (37-41), Claudius (41-54), naNero (54-68). Pakatevera kurwisana kupfupi Vespasian asati ava mambo, vatungamiriri vemauto Galba, Otho, uye Vitellius vachigadzwa nemauto ake. Galba akarega mwedzi mishomanana (68-69) uye akaurayiwa; Otho (69, Ndira-Kubvumbi), uye akazviuraya; Vitellius muchidimbu (69) -- vatatu vanotonga mwedzi inosvika gumi nemisere chete. Vespasian akanga aziva Vitellius naOtho, asi muna AD, 68 masoja ake pachake akamuzivisa mambo. Achidzoka kubva kuMabvazuva, mauto ake neaVitellius akarwisana uye wepashureakaurawa, Vespasian achigamuchirwa samambo. Asi akange aisa nyanga imwe chete, kwete nhatu -- hapana kana imwe yadzo inoverengerwa nevanyorivenhoroondovazhinji, nekuti vaive vanyepedzeri kwete madzimambo echokwadi pamwe nekuve vemazuva asina kukosha. Asi, tichivaverenga, kwaingova nemadzimambo masere chete pamberipaVespasian (akatongaachitevedzana, zvisinei, panzvimbo pomunguva imwe chete) -- uye kana Julius Caesar aifanira kuverengwa, kwaingosara vapfumbamwe. Saka, Vespasian haangavi nyangayegumi neimwe inoisa pasi "nyanga nhatu dzokutanga" dzaDhanieri 7:8. Uyezve, kusvika Domitian (AD 81-96) isu tine chikara chero chakafanana ne "runyanga" rwakatsanangurwa naDanieri, uye kunyange iye haana kuisa pasi vatatu vakatangira. Saka, hapana chero chinhu pamusoro pekududzirwa uku chinopindirana nekumiririra kwechiporofita.

Mhedzisiro yazvo zvose ndeyokuti zvinoratidzika kuti hatigoni kuziva chokwadi chaicho chenyanga'negumi' kana kuti "nyangaduku", kana zvakadaro zvaive zvakarongwa. Uye kunyange zvazvo dudziro inonyanyozivikanwaye "nyanga duku" ndeyokuti inomiririra huPope, chiziviso ichocho hachina matambudziko. chokwadi chekuti haina kuva

nemavambo ayo kusvika imwe nguva mushure mekudonha kweRoma muna AD 476, uye yakamukira pamusoro pematongo ehushe hwekumavirira—nguvayakati rebei mushure mekunge "nyanga gumi" dzashandisa simba uye sechikamu che "chikara" kwe "awa,"

ichirwa nevatsvene uyezve kupandukira guta rehure.

Roma yechipegani uye sezviri pachenainopa kukwirira kwechiKristu pamusoro pechipegani mu umambo, uye saizvozvowo pashurepokunge “chikara” choumambo hweRoma chapinda “mukuparadzwa,” zvose sezvakanotaurwa muna Zvakazarurwa 17.

CHERECHEDZA: Adam Clarke anoti, “Kuna ani zvake izvi [nyanga duku yendima.24-26]

ingashanda zvakana kana zvakazara sezvakaite vanapapa veRoma. Uye zvakare: "Kana simba raPapa, senyanga kana simba renguva, rinotarisirwa pano, iro rinonyanyakuitika, (uye tinoziva

kuti simba iroro rakapiwa muna 755 kuna Pope Stephen II, naPepin, mambo weFrance,)

tichiverenga makore ane chiuru nemazana maviri nemakumi matanhatu kubva ipapo,

tinounzwa kuAD 2015." Kunyangeachiti, “Handisimbisi kana kuita mhedziso kubva pamazuva aya,” anoita nongedzero yakanaka kwavari mutsinhiro dzake pamusoro.

8:14, sezvazvichacherechedzwa zvakare gare gare.

Chitsauko 5

Chiporofita -

Humambo Danieri

Chitsauko 8

1. Yakamiririrwa negondohwe nenhongo: Izvi zvakaonekwa naDhanieri muchiratidzo chake chechipiri, inotsanangurwa muNdima 1-8, uye inoziviswa muNdima 15-25.

“Gondohwe . . . rakanga rine nyanga mbiri: uye nyanga mbiri dzakangadzakareba, asi imwe yakanga yakakwirirakupfuuraimwe, uye yakakwirirayakabuda pakupedzisira. “Nhongoyakauya ichibva

kumavirazuva. . . uye . . . yakanga ine runyanga rukuru pakati pameso ayo.” “Zvino yakatiyasimba, runyanga rukuru rwakavhunika, panzvimbo parwo pakabuda nyanga ina dzine mbiri dzakatarira kumhepo ina dzokudenga.

“Gondohwe rawakaona, rakanga rine nyanga mbiri, ndiwo madzimambo avaMedhia

navaPeresia. Nhongo ine mvere ndimambo weGirisi; runyanga rukuru ruri pakati pameso ayo ndiye mambo wokutanga. Kana ruri rwakavhunika, pakamukahuna, ushe huna huchabuda parudzi urwo, asi haungavi nesimba rake.

Kunogona kuonwa kuti iwaya anoenzana nemhuka dzechipiri nerechitatu noumambo

zvechiroto chokutanga chaDhanieri, muChitsauko 7. Muganhurorino, madzimambo

avaMedhia navaPersia haamiriri umambo huviri, asi umambo humwe huviri, mukupesana

navadudzirivakasununguka navaRoma Katurike, uye mukuwirirana namamwe magwaro ayo ngwariroyakadanwa kwaari. Saka, izvi zvinoreva kuti mhukayechina yeChitsauko 7 uye

makumbo netsoka nezvigunwe zvechifananidzo chehope dzaNebhukadhinezari muChitsauko 2, zvechokwadi zvaimiririra, kwete chiGiriki, asi umambo hweRoma.

Nyanga mbiri dzegondohwe dzinomiririra masimba evaMedhia nevaPezhiya, zvichiteerana. Pakutanga, vaMedhiavakanga vane simba, uye gare garevaPersia.

"Nyanga imwe ine mbiri" yenhongoyakanga iri mambowokutangawoumambo hweGirisi, uyo akanga ari Alexander Mukuru. Yakavhuniwa nerufu rwaAlexander muna 323 BC "Nyanga ina dzakakurumbira" dzakabuda panzvimboyadzo dzinomiririra kupatsanurwa kwehumambo hwake mushure mekufa kwake pakati.

vatungamiri vake vana. Akasimba pane iwawa akanga ari Ptolemy, akapiwa Egipita, na Seleucus I, uyo Siria ne Mabvazuva ose akava ake.

2. "Nyanga Duku" yeNhongo Inoziviswa: "Kune imwe yadzo [murumwe nyanga dziri pamusoro padzo] kwakabuda runyanga ruduku, rwakazokura kwazvo, kurutivi rwezasi, nokumabvazuva, nokunyikayakaisvonaka" (v.9). Rondedzero yakenekuparadzwa kwake inoenderera mberi mundima.14, nedzimwetsananguro mundima.23-27, inotangira seizvi: "Zvino panguvayokupedzisira youshe hwavo, kana vadariki vazadza chiyero chavo, mambo ane chiso chine hashu, anonzwisisa nhema, achamuka. Simba rake richava guru, asi hazvingaiti nesimba rake, asi uchaparadzazvinoshamisa;

mufaro wake; achaparadza vane simba navanhu vatsvene.

Nemvumo imwe, nongedzero iri kuna Antiochus Epiphanes, muzukuru chibvi wa Seleucus I, mambo weSiria noku Mabvazuva. Akatsvaka kupfuudza Egipita uye achipfuurira mberi Mabvazuva ku mambo hwake, uye Palestinewo, nenhamburiko chaiyo yokuparadzachijudha ndokugadza chihedheni mukupedzisira. Kuitwa dongo kwake kweNyika Tsvene nenzvimbo tsvene kunotsanangurwa munhoroondo muzvitsauko zvitanhatu zvokutanga zva1 Maccabees uye muna Josephus, Wars of the Jews, Bhuku I, 1:1-4.

Nguva kubva pakusvibiswa kwenzvimbo tsvene kusvika pakucheneswa kwayoyaifanira kuva "mangwanani nemanheru ane zviuru zviviri nemazana matatu" (vs.14, 26). Izvi zvingareva

mangwanani 2 300 nemanheru 2 300, nokudaro mazuva 2 300; kana kuti zvinogona kureva huwandu hwemangwanani pamwe nemanheru, nokudaro mazuva 1,150 -- manheru

nemangwanani zvakaenzana nezuva rimwechete, semuna Genesi. 1. Ekupedzisira anofarirwa

nezvinyorwa zvenhoroondo. Josephus akati nezva Antiochus Epiphanes, "Akaparadzawotemberi,

uye akamisa muitiro wenguva dzose wokupa chibayiro chezuva nezuva chokuyanansira kwemakore matatu nemwedzi mitanhatu" ( Wars, 1, 1:1 )—iyo yaigona kuva "nhambayakapoteredza"

kwemazuva 1 150, kana kuti makore matatu, mwedzi miviri, uye mazuva gumi sezvo akanga ari anopfuura makore matatu. Uyewo, maererano na1 Maccabees (zvitsauko 1 ne4), yakangaingoti pfuurei makore matatu kubva panguvayakavakwa atari yechihedheni mutemberi muJerusalem kusvikira Judhas Maccabeus, muJudha aifarira nyikayake uye mutungamiriri weboka

remagandanga, akwanisa kupinda muJerusalem, kuchenesa nzvimbo tsvene, uye kudzorera

kunamatwa kwevaJudha kwepamutemo uye kwenguva dzose, nepo Antiochus akanga ari

muEpiphanes paakafa nguva pfupipashurepokunge anzwa nyayayacho. pamusoro pezvaka itwa na Judas Maccabeus.

Zvino fanira kucherechedzwa kuti "runyanga ruduku" rwechitsauko chakapfuuraraharugoni kuva "runyanga ruduku" rwechitsauko chino. Pakati pezvimwe zvinhu, yokutangayakabuda pakati penyanga dzine gumi dzechikara chechina, icho chaimirira umambo hweRoma, uye yapashureyakabva pane imwe yenyanga ina dzechikara chechipiri chechitsauko chino,

chinomiririra umambo hweGirisi uye yakaenzana nechikara chechitatu chechitsauko

chakapfuura. Umambo hweRoma hwaisanganisira umambo gumi hwairarama panguva imwe cheteyo. Umambo hweGirisi hwakakamurwa kuva huna. Maive muchikamu chekupedzisira chenhorondo yevana apo Antiochus Epiphanes akauyapanzvimbo (8:23) -- angangoita 175 BC -- makore 148 mushure mekufa kwaAlexander Mukuromo muna 323 BC, uye makore 137

chikamu chekupedzisira cheumambo hwake (Egypt) chisati chakundwa nevaRoma muna 30 BC mushure mekufa kweAntiochus Epiphanes).

CHERECHEDZA: Achitaura zvakare kuna Adam Clarke, anoita tsinhiro inotevera paVhesi 14:

"Kunyange chaizvoizvo, zvingava zviuru zviviri nemazana matatu manheru nemangwanani, zvakadaro ndinofunga kuti zuva rechiporofita rinofanira kunzwisiswa pano, semune

mamwe mativi emuporofita uyu, uye rinofanira kureva makore akawanda kudaro. Kana tichitora makore aya kubva pachiratidzo chenhongo, (kurwiswa kwaAlexander neAsia,) izvi zvaive ... BC 334; uye zviuru zviviri nemazana matatu emakore kusvika ku6 AD. pedyo

nenguvayakataurwa [mu] chits. Saka zvingaita sekuti anowanzotenda kuti kucheneswa kwenzvimbo tsvene kune chekuita nekurasikirwa kwesimba renyika neupapa. Izvi hazvina kuitirwa setsigiro, asi kupa muenzaniso wedzimwe dudziro.

Chitsauko 6

Mavhiki Makumi

manomwe Danieri  
Chitsauko 9

Mugore rokutanga rokutonga kwaDhariusi muMedhia paumambo hwevaKardhea (munenge muna 538 B.C.E.), Dhanieri akanzwisisa nemabhuku (sezviripachena 2

Makoronike 36:21 naJeremia 25:11-12; 29:19 ) kuti utapwa hweBhabhironi hwavaJudha uye kuitwa dongo kweJerusarema kwaizopera nokukurumidza pashurepemakore makumi

manomwe. Ikoko kwakava kushushikana kukuru naye uye nyaya yemunamoto nekuteterera kwakawanda, "nekutsanya nemasaga nemadota" (v.4). Mukupindura, ngirozi Gabrieri

yakatumwa kuzomuudza nezvezvimwe zviitiko zvakatemerwavanhuvake

zvingabatanidzwe mumakore makumi manomwe ari muutapwa (vs.20-27). Iwaya

aizotambanudzira, sezvinooneka, kusvika kunguvayaKristu, uye akarondedzerwa se"vhiki dzine makumi manomwe" (dzinowanzodavirwa kuvavhiki dzine makumi manomwe

dzemakore, kana kuti makore 490), dzakakamurwa kuva nhambo nhatu dzenomwe, 62, uye imwe— kana kuti makore 49. Uye pane imwe nguva isina kutaurwa pashurepokunge

"muzodziwa, muchinda" (sezviripachena Kristu), agurwa "pakati" pevhiki rechi70 (ndikokuti, vhikiyaitevera "nomwe" uye ipapo "vhiki dzine makumi matatu nembiri"), guta netemberi

("nzvimbotsvene") zvaizoparadzwa zvakare—ne"vanhu vomuchinda" (kana kuti

mutungamiriri weRoma) Roma, yakaparadzwa Jerusarema netemberi muna AD 70).

KWAKANGA VANE MIRAIRO INA ine chokuita nokudzoka kwenhapwadzechijudha uye kuvakwazve kwetemberi neJerusarema: (1) NaKoreshi Mukuru, 536 BC ( Ezra 1:2-4; 2 Makoronike 36:22-23 ); (2) NaDhariusi Mukuru (Hystaspes), 519 BC ( Ezra 6:1-12 ); (3)

NaArtashasta Longimanus, 458 kana 457 BC ( Ezra 7:7, 11-26 ); (4) NaArtashasta zvakare, 445 BC) ( Nehemia 1:1; 2:1-8 ).

Kana tikatanga muna AD 26, gore rekubhabhatidzwa kwaKristu, kuzodzwa neMweya Mutsvene, nekusumwa kunaIsirayeri seMwanakomanawaMwari, Johane 1:31-34 (paaive nemakore

makumi matatu ekuberekwa, Ruka 3:21-23, kuzvarwa kwake kusati kwapfuura 4 BC maringe nekarendayedu yaGregory), toverenga tichidzokera kumashure makore 483 (tinosvika makore 483) BC, chirevo chekutanga chaArtaxerxes (mwana wekurerawaMambokadzi Esteri, weBhuku raEsteri) -- unoita kungewakashanda zvakanyanyakupfuurayapfuura. Zviri pachena zvakare kuti Kristu akarovererwa pamuchinjikwa mushure memakore anenge 3 1/2 ehushumiri hwake pachake, kana kuti pakatipevhiki rechimakumi manomwe raDanieri apo "aizoita sungano

yakasimba nevazhinji". Somuuyo worufu rwake, akava "murevereri wesungano itsva" (

VaHebheru 9:15 , NW , uye yakaziviswa zvakafara kuvajudha 3 vakanga vasara

Makore 1/2 e“vhiki” yechi70, nokukurumidza pashure pachochakapiwa kuvaHedheni pamwe chete navajudha—“kutanga kumuJudha, nokumuGirikiwo” ( VaRoma 1:16 ).

UKU KWAKANGA kuri kuzadzikiswa kunoshamisa kwechingadai chiri chiporofitachekufungidzira kunyangwe dai yakangayapiwa muzana remakore rechipiri BC sezvaitaurwa nevakasununguka, panzvimboyezana remakore rechitanhatu BC. sezvinotaurwa neBhuku raDhanieri pacharo. Hapana nzira iyo iyi ingave yakanyorwa mushure mechokwadi!

CHITSAUKO CHINONONDISAWO CHIEDZA paChitsauko 2 ne7 maererano nenguva

yekugadzwa kwehumambo hwekudenga mumazuva emadzimambo eRoma. Nokuti Kristu, akarovererwa pamuchinjikwa pasipomubati weRoma Pondiyo Pirato muna AD 30 akamuka kubva kuvakafa mazuva matatu gare gare, akakwira kudengaakagamuchirwa negore kubva pameso avanhu, mazuva makumi mana mushure mokumuka kwake (ona Mabasa

avaApostora 1:1-11). Sezviri pachena,akanga ari iye “akauya nemakore okudenga . . . kune akakwegura pamazuva ake,” uye “akapiwa simba, nokubwinya, noushe, kuti vanhu vose,

namarudzi, namarimi ose vamushumire; simba [rake] ndiro simba risingaperi, risingazopfuuri [sezvinoita umambo husati hwazoparadzwa] noumambo hwake husingazoparadzi” . ( 7:13-14 ).

Chitsauko 7

Chiporofita - Hondo Huru  
Danieri Zvitsauko 10-12

1. Chitsauko 10: "Mugore rechitatu raKoreshi mambo wePezhiya, [ringava 534 BC] chimwe chinhu chakaradidzwa Dhanyeri" chine chekuita ne "hondo huru" (vs1-2). Uye Zvitsauko 10, 11, ne12 zvakabatikana nazvo. Muchikamu chekuwedzera kuZvitsauko 8 ne9, uye inobata pamusoro pezvime zvinhu zvoUmambo hwechina, ichivandudza mamwe mativi eChitsauko 7. Ngiroziyakatumwa kuna Dhanieri kuti imuite kuti “anzwisise zvichaitirwa vanhuvako namazuva okupedzisira; Muchikamu chikuru, Zvitsauko 10 ne11 zvinoita sezvine chekuita nezviitiko zvaizounza magumo kuhushe hweGirisi mukupidigurwa kweSiria uyezve Egypt nevaRoma muna 63 BC uye 30 BC, zvichiteerana. Izvozvo zvaizova “mazuva mazhinji” pashure pokunge chiratidzo chacho chapiwa. Uye Chitsauko 12 chinowanzo fungwa kuva eschatology, kana chine chekuita nezvinhu zvekupedzisira zvenhorondo. Zvinogoneka kuti chikamu chekupedzisira cheChitsauko 11 chinewo chiratidzo chemagumo allusions.

2. Chitsauko 11: Muchitsauko chino, tine mifananidzo yenhoroondo uye kuwa kwehumambo hweMedhiyanePezhiya neGirisi zvakaratzwa Danieri --asi pazvinoita kungepachange pasisinavaMedhia pachigaro, uye humambo hwava Persia kupfuura Medhia. Dhanieri akadzwa, kuti: "Tarirai, paPeresia pachamukazve madzimambo matatu; wechina achava mupfumikupfuura vamwe vose;

Girisi" (v.2).

IZVI ZVICHITAUWA MUGORE RECHITATU raKoreshi, mambo wePezhiya, kana kuti 534 BC paakanga ava nemamwe makore mana ekutonga, akaonekwa mugwaro redu rekutanga re "Bhuku raDanieri" seyekutanga pavatatu. Imhakayekuti zvaifungwasezvingabvira kuti Smerdis (anonzivo Bardiya,

uye akarongwa saizvozvo pachati yakabatanidzwa papepa rehurukuro richangodudzwa) angasaverengwa samambo nemhakayemamiriro ezvinhu anotevera anorondedzerwa neThe New Columbia Encyclopedia:

"Smerdis, dc528 BC, mwanakomana wechipiri waKoreshi Mukuru, mambo wePezhiya.

Anonziwo Bardiya. Akapondwa nemukomawake Cambyses II, uyo aichengeta mhondi iyi yakavanzika. Patizithes, muchengeti weMagian wemuzinda waCambyses, akabvisa

Cambyses (uyo aiita mushandirapamwe muEgypt uye akazivisa munin'ina wake S. mambo. Mushure mekutonga kwemwedzi minomwe, Smerdis wenhema akakundwa (521 BC) uye akaurayiwa, ndakatsiva Guamata.

Asi, kana Smerdis wenhema (kana kuti Bardiya) akaverengwa, sepachati yataurwa pamusoro apa, Koreshi aisazoverengerwa mumadzimambo matatu asati asimuka muPersia, uye ndaza yevatatu, uye ipapo wechina, yaizova sezvinotevera: Cambyses II (530-522 BC vachishandisa misi yechati yadudzwa pamusoro apa), Smerdis 22-54 B.C. BC), uye Xerxes I (486-465 BC).

Sezvakataurwa mundimayokutanga, Xerxes I akanga ari mupfumi uye aiva nesimba zvikuru pamadzimambo ePezhiya—zvichida AhashivheroshiwomuBhuku raEstere. Akarwisa Girisi asi akakundwa paSalamisi (480 BC), izvo zvakaita kuti Persia iderere uye Girisi pakutonga

kusvikira pakupedzisira Persia yawira kuna mambo weGirisi, Alexander Mukuru muna 330 BC

Nokuda kwemadzimambo ePersia achitonga panguva yekudererakwayo, ona chati yatotaurwa.

VERENGA 3 NE4 DZINOREVA KUNA ALEXANDER MUKURU neumambo hwake hweGirisi.

Paakafa muna 323 BC, humambo hwake hahuna kugarwa nhaka nevazukuru asi

hwakakamurwa pakatipevakuru vemauto avo vaigona -- vaikwanisavaiva Seleucus I Nicator naPtolemy, vakagamuchira Syria neEast, neEgypt neLibyaneEthiopia (ona ndima 34),

zvichiteerana, vane dzinza raitonga kusvika vatorwa nevaRoma muna 303 BC, uye chitsauko chino chinotaurwa muna 603 BC. "mambo wokumusoro" na"mambo wezasi," mukutevedzana.

VERENGA 5 KUPIKIDZA 20 dzinopapfupisoyeukama huri pakatipa"mambo" wokumusoro na"mambo wezasi" kusvikira panguvayaAntiochus Epiphanes sa"mambo wokumusoro".

VERENGA 21 KUPUKA 35 dzinobata nezvenguvayaAntiochus Epiphanes, uye ukama hwake na"mambo wezasi" uye navaJudha vomuPalestine, pasi pe"sungano" naMwari—"sungano" iri kududzwa muNdima 22 ne32. "Muchindawesungano" muchikamu chekare anofungidzirwa

kuva muprista mukuru wechijudha Maccabes III, sezingabvirasomuprista mukuru

wechiJudhawaMaccabe. 4:33-38, akapondwa. “Zvikepe zveKitimi: Mundima 30 zvinozivikanwa nokubvumirana kwenyanzvi sengarava dzeRoma. Dzinenge shanduro mbiri (Moffatt, uye Goodspeed) dzine chiRoma kana kuti Roma. (“Kitimi” yakatanga kushandiswa paChitsuwa cheKupro, asi kushandiswa kwayo kwakasvika pakutambanudzirwa kune dzimwe nharaunda mhiri kweGungwa reMediterranean kumadokero.) Uye tsinhiro dzakasiana-siana dzeRoma dzakaparira kutsanangura kwakasiyana-siyana kweRoma kurondedzera kuti Antioki Epiphanes kuti asiye rwendo rwake rwokurwa neEgipita ndokudzokera kuSiria, asi achitsiva Israeri pakudzoka kwake kumusha, achisvibisa nzvimbo tsvene nokubvisa chipiriso chinopiswa nguva dzose, sezvinodudzwa muNdima 30 ne31.

Ndima 32 kusvika ku35 ingangotaura nezvenguva yevaMakabhii. Vamwe vanofunga kuti Ndima 35 ndiyo zvakare runyoro rwenguvayechiKristu -- pamwe kunyanya kunguva yekuguma kwechiGiriki

ukuru sezvazvakapfuura kuvaRoma, asi kechipiri kusvika pakuguma kwenhau. Asi dzidzisoyekuti pro kana con inoratidzika kunge isiri kuchenjera.

VERENGA 36 KUPIKIRA 39 dzinoturikirwa zvakasiyana-siyana -- dzimwe dzichidzishandisa

kuRoma -- mambo wayo (mambo). Vamwe vanovaona serondedzero inoenderera uye

yakajairikayaAntiochus Epiphanes - kunyangwe ingangoshanda zvakaenzana kune

mutungamiri wemauto anotumwa namambo. Ndima 37 ingava nerondedzero yokuzvidza kunamatwa kwaTamuzi kana kuti Adonis zvikurukuru, kunotaurwa kuva kwakafadzavakadzi zvikurukuru, pamwe chete nokwavamwe mwari upinoupiwomunzvimbomo. Aizovimba

panzvimboporubatsiro rwamwari wokumwe (vs.38-39).

VESI 40 KUPIKIRA 45 nenzira yakafanana inodudzirwa nenzira dzakasiyana-siyana, vamwe

vachifunga kuti "iye" muNdima 40 inonongedzera kuna "mambo" wendimayapfuura. Kana ikoko

kwakarurama kana kuti kwete, kuchiri kushanda uye zvichida kunoshanda, kuna mambo weRoma kana kuti mutungamiriri wake wehondo muEgipita neSiria (kubatanidza Palestine), anopikiswa

zvakaifanana na"mambo wezasi" na"mambo wokumusoro" (kwete hazvo achiri Antiochus Epiphanes) panguva apo ukuru hwevavirivokupedzisira hwakanga hwoda kupfuurira kuRoma. Vamwe

vanofunga kuti inoreva, pamwe nenzira yekufananidzira zvakare kana kwete zvachose, kumagumo enguva - kuti "iye" weNdima 40 anoreva munhu anopesana naKristu (anofungidzirwa kuti mumiririri mukuru wevanhu waSatani muna Zvakazarurwa 20: 7-10), uye kuti nenzirayekufananidzira

madzimambo e"kuchamhembe" ne"kumaodzanyemba" anomiririra kushorwa naye. Izvo, zvisineyi, zvinopa basa risiri muhundu nekumirirwa kwavo kusvika parizvino muBhuku raDanieri. Uye "nguva yokupedzisira" iri muNdima 40 inoratidzika kuva ingangoreva mugumowoumambo hweGirisi sezvo zvisaririra zvahwo zvokupedzisiravinouyapasi pouchangamire hweRoma. Asi kutonga kweRoma kwaisareva kuguma kwenhamo kuvanhuvaDhanieri.

Chitsauko 8

## NguvaYekuguma Chitsauko 12

1. Ndima 1-4: Zvakaipa zvikuru zvichange zvichiri kuuya—kugumakwenyikayechiJudha, asi kwetevanhu vayovaizovavakavimbika kuna Mwari, kunyange zvazvo vaizofa nenzira

yomuzvarirwo kana kuti noruoko rwavavengi, nokuti kwaizova norumuko rwokutsiva

kusingaperi—"upenyu husingaperi" nokuda kwevakarurama, uye "kuzvidzwa kusingaperi"

kwevasina kururama— izvo zvichave zvichidzidziswa najohane 25:29 muTestamende Itsva; 6:39, 40, 44, 54; Iyiinogona kunge iri "nguvayokupedzisira" yendima 4. Kana zvakadaro, rugwaro

rwacho runogona kunge rwuri kutaura kuti hazvisi zvose zviri muchitsauko chino zvinogona kunzwiswa nguva iyoyo isatiyasvika. Icho chingangove chokwadi, kunyanya semazuva, ayo anotsanangurwazvakanyanya kana kushoma. Nokuti kunyange Kristu, paakanga ari pasi pano, akanga asingazivi kuti kugumakwenyika kwaizova rini (Mateo 24:36), uye haana kuzivisa kubvira.

2. Ndimba 1 Zvakare: Iko ku kunonongedzera ku“nguvayokutambudzika, isina kumbovapo yakadaro kubva pakuvapo kworudzi kusvikira panguva iyo.” Uye ndiyo nzira iyo Jesu akarondedzera nayo rugaradziko rweJerusalem nomugumo wehurumendeyechiJudha (iyo yakaitika muna AD 70): “Nokuti ipapopachava nokutambudzika kukuru, kusati kwakambovapo kwakadaro kubva pakutangakwenyika kusvikira zvino, aiwa, kana kumbovapo.

richava" ( Mateu 24:21 ) Saka zvinobvira kuti Jesu naDhanierivakangavachireva chitiko chimwe chetecho. Jesu akapamirayiridzo yokuti vadzidzi vakevaiva muJerusarema neJudhiya vatize, uye maererano neEusebius' Ecclesiastical History, "vakabva muguta, vakandogara pane rimwe taundi riri mhiri kwaJoridhani, rainzi Pera" ( Bhuku III, Chitsauko 5). Mikaeri, "ngirozi huruyatodudzwa muna 13 Dhanieri 1: 1) Mikaeri, "atodudzwa muna Dhanieri 1:19" ( Dhanieri 1:1 ). richishandiswa naMwari mumamiriro ezvinhu akaoma, rinorondedzerwa nouya anorayiridza Dhanieri so"muchinda mukuru anomira nokuda kwavanavavanhuvako," ane vimbiso yokuti "nenguva iyo [inodudzwa muchitsauko chino] Mikaeri uchasimuka"—sezviri pachena kuti abetserevanhu vechokwadi vaMwari uye angave akashandiswa kubetsera vatsvene kutizira kuPera apoJerusarema rakanga rava kuda kuparadzwa.

3. Ndimba 5-7: Dhanieri paakabvunza, "Kupera kwezvishamiso izvi kuchasvika rinhiko?

akaudzwa kuti "zvichaitika kwenguva, nedzimwe nguva, nehafu, kana vapedzakuputsanya simba ravanhu vatsvene, izvozvi zvose zvichapedziswa. Hazvigoneki kuti panotaurwa chinhu chimwe chete sezvakafanotaurwa muna. 7:23-28. Chinhu chenguva chinorondedzerwa chingave chaireva makore 3 1/2, kana kuti mazuva 1 260, nezuva raimiririra gore; kana kuti ingangove yaingova chirevo chekufananidzira kunguva isingagumi asiyakaganhurirwa nguva -- isingapfuuri kusvika pakuguma kwenguva. Zvingareva nguva kusvikira kune iyo yaZvakazarurwa 11:14, apo "Umambo hwenyika hwava umambo hwaShewedu, nohwaKristu wake" - uhwo, pamwe chete, hungave hwakanga huri nongedzero kukukunda kwechiKristu pamusoro pechihedheni muumambo hweRoma nesimba rahwo guru rokutambudza rakaputswa muna 4th.

zana remakore AD

4. Ndimba 8-9 : "Asi, Dhanieri akati: "Ndakanzwa, asi handina kuzvinzwisisa, ipapo ndikati, Haiwa ishe wangu, kupera kwezvinhu izvi ndokweiko? yenguva? Munyori wezvinyorwa izvi anoty kufungidzira

yekutanga, asi inoramba kuomerera.

5. Ndimba 10: Dhanieri akaudzawazve kuti: "Vazhinjivachazvinatsa, nokuzvichenesa, nokunatswa; asivakaipavachaita zvakaipa; Izvi zvingasareva kunzwisisa zvinhu zvose zvakananzika zvakanzarurirwa Dhanieri, sezvo iyepachakeakanga asingazvinzwisisi zvose. Asi kunofanira kureva kunzwisisa kwakakwana kuziva kuti kuropafadzwa kwekupedzisira kunofanira kuwanikwa nokutendeka kuna Mwari, uye naikoko chete, zvisinei nemutengo kunyange kana huri hweupenyu hwepanyika pachahwo. For rufu handiwo mugumo, sezvinoratidzwa muNdimba 2 ne3.

6. Ndimba 11-13: Idzodzi dzine chokuita nenguva zvakare, idzo dzakadudzirwa nenzira dzakasiyana-siyana, nokuti hapana mashoko akakwana kuita kuti kududzirwa kupinokupi kwakapiwa kuve kwechokwadi. Uye pasineinezvataurwa, zvinoita sokuti Dhanieri angave asina kukarirwa kunyatsonzwisisa zvazvinoreva. Akaudzwa kuti, "Asi enda hako kusvikira kugumakwavapo; nokuti iwe uchazorora, ndokumira pamugove wako pakupera kwamazuva iwayo." Sezvingabvira "kuzorora" kwake kwaizova pakatiporufu rwake norumuko, panguva iyo iye aizomira mune waizova "mugove wake, pakupera kwa

mazuva" -- sezingabvira pamugumowenguva pasi pano, apo Kristu anouya kuzomutsavakafa, sezviri mundima dzadudzwa pamusoro apa mukukurukura Ndimu 1-4.

Asi "nguvayokupedzisira" mundima 4 haifaniri kufananidzwa nokugumiswa kwenguva dzinodudzwa muNdimu 11-12, sezvinotevera: "Zvino kubva panguva ichabviswa chipiriso chinopiswa nguva dzose, nokumutswa kwechinonyangadza chinoparadza, pachava nemazuva ane chiuru chimwe namazana maviri namakumi mapfumbamwe, unorarama mazuva ane chiuru chimwe namakumi mapfumbamwe, unofa une zviuru zvine zana namakumi mapfumbamwe. mazuva." Kana izvi zvaitirwa kuenzaniswa nokugumakwenyika, nei Jesu, paaiva pasi pano, asina kuziva nguvayokuuya kwake zvakare ( Mateo 24:36 )?

Kune rumwe rutivi, kana chakanga chaitirwa izvozvo, chii chakanga chiri pokutangira - ndiko kuti, kubviswa kwe"chipiriso chinopiswa nguva dzose" uye kugadzwakwe"chinonyangadza chinoparadza"? (1) Kwaiva kusvibiswa kwetemberi muJerusarema muna 168 BC naAntiochus Epiphanes here? Kana kuti (2) ndizvo zvakaikwa here pakuparadzwa kweJerusarema

netemberi nevaRoma ( Mateo 24:15-18 ), uko kwokutanga kunoratidzika kuva kwaimirira?

Kana kuti (3) "chinhu chinonyangadza chinoparadza" chaifanira kunzwiswa che"chinhu chipi nechipi chinotsiviwa panzvimbo, kana kuti chakagadzwa chichipokana, nezvisungozvaMwari, kunamatwa kwake, nezvimwewo," sezvakaikwa naAdam Clarke nevamwe? Uyezve, kana

chapashure, chii chakaikwa gare gare chakarehwa mumashoko akapiwa Dhanieri, uye tinofanira kuziva sei?

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Zvakare, tine mazuva maviri ekupedzisira -- mazuva 1,290 nemazuva 1,335, musiyano

wemazuva makumi mana nemashanu, kana mwedzi nehafu. Izvi zvinomirira kutanga

nokuguma kwenguva yomugumo here, kana kuti chimwewo chinhu? Uye, anofanira kutorwa semazuva chaiwoiwo, kana kuti kunzwiswa sezuva rinomirira gore sezviri pana Ezekieri 4:6

uye sezvinobvira zvimwe zviitiko zvouporofita here? Chero zvazvingava, nhamba idzi hadzigoni kumirira kupera kwenguva panyika kana dzichitanga na168 BC kana AD 70. Kutora zuva

kureva gore, makore 1,290 nemakore 1,335 mumashure megore 168 BC kunotisvitsa chete

kuna AD 1132 naAD 1177, zvichitevedzana. Kana kuti, kana tikatevera AD 70, zvingangoramba zvichitsvitsa kuAD 1360 uye AD 1405, zvichitevedzana. Asi, kana iwo achimirira mugumo

wenguva pasi pano, chinoitika chakatopfuura, kana chiripo, chinomirira nzvimboyamavambo, kuti tigogona kuziva kuti mugumo wava pedyo, sezvave zvichitaurwa navakawanda mumazana amakore akawanda uye chiri kusimbisirwa zvakaifara navazhinjivanonyandura muzuva redu?

Asi, kana mazuva ekupedzisira ataurwa pamusoro asingamiririkuperakwenguva, anomiririrei, uye isu toziva sei? Uyewo, chii chiri "chinonyangadza chinoparadza"

chinoshanda sezuva rokutanga? Adam Clarke anopa mazano anotevera: "Temberi yaAdrian, yakavakwapanzvimboyetemberi yaMwari muJerusarema [munenge muna AD 135], kereke yeSt. Sophia yakashanduka kuita mosque yeMohammed [AD 1453], etc., &c., inogona kunzi zvinonyangadzazvinoparadza. Zvichida Mohammedanism inogona kunge iri nyangadzi; iyo yakatangazve mazana maviri nemazana maviri AD. makore, ndima.11, kubva panguva iyoyo, zvichatidzikisa kusvika muna 1902, apotinogonakufungidzira kubva pakuverenga uku, kuti chinamoto cheMUPOROFITA WENHEMA chichamira kutekeshera munyika, kubva pachiri gore ranhasi, 1825, riri kure nemakore makumi manomwe nemanomwe chete. Kana Adam Clarke aigona kudzoka panyika muzuva ranhasi, chii chaaizogumisa nezve "zvichida" yakeyemakore anopfuura 160 apfuura?

Izvo zvaingova "zvichida," zvisinei, zvisina kutaurwa sechokwadi. Asi Straub, muBiblical Analysis yake, mapeji 129-32, ane nhambo dzenguva dzose dzakanyatsorongwa, pasina "zvichida," "pamwe," kana kuti "zvichida," uye anouya nezuya rokupedzisira re"munenge muna AD 2370." Saka, isu zvino tinowedzera kudzororwa kwezvirevo zvake, tichidana pfungwa kune utera uye kusapindirana.

Chitsauko 9

Kuongororwa kwe "Analysis" yaStraub

CHEKUTANGA: (1) Kufuratira idi rokuti "madekwana namangwanani" 2300 a8:13-14 angareva mazuva 1 150 uye achireva nguvayokuitwa dongo kwenzvimbo tsvene nokugumiswa kwe"chinopiwa chinopiswachenguva dzose" pakatipechikonzero chacho naAntiochus Epiphanes nokucheneswa kwacho nokudzorerwa kwoutungamiriri hwise hwajudha uye kudzororwa kwechibairo chaMaccus (2) tichifuratira chipupurirochaJosephus (Hondo dzavajudha, I, 1:1) chokuti Antiochus Epiphanes "akaparadzatembere, ndokumisa muitiro wenguva dzosewokupa chibayiro chezuva nezuya chokuyananisira [chete] makore matatu nemwedzi mitanhatu," ayo mazuva 1 150 akadokuenzana, (3) akaaita kuti areve mazuva 2, 300 zvehokwadi—zuva rimwe nerimwe—zuva rimwe nerimwe—zuva rimwe nerimwe 2,300. Makore 2,300, kutanga na 170 BC achiguma na AD 2130. (Ndiko kwakava kuzadzikiswa kwaro kwekutanga; kechipiri, pana Straub, kwakatanga nokuparadzwa kwetemberi nevaRoma muna AD 70, uye kuchaguma muna AD 2370).

(Hatidi carp pazuva rapfuura 170 BC pachinzvimbo cha 168 BC rakashandiswa mune zvinyorwa izvi, zvichibva pakuverenga nguva kwa 1 Maccabees. Asi zvinoita sekunge kuitira kupokana nekufuratira kwaStraub chokwadi chekudzoreredza kusingagamuchirwe kuna Mwari, uko kusina tsigiro yebhaibheri ingave yakadudzwa kana kuti inoratidzika seinowanika mune zvinotevera).

CHECHIPIRI: Anotaura nezve"Nzvimbo Tsvene 'Yaruramiswa' kana 'Yakacheneswa' Inova Kristu," izvo zvisingapindirani. Chirevo chake ndeichi: "Shoko rechiHebheru rinoshandurwa kuti "kucheneswa"

(tsadaq) mushanduro dzinozivikanwa navose, rinoreva, chaizvoizvo, "kutenderwa akarurama," kana kuti "kururamiswa." Asiyakanga iri nzvimbo tsvene yetembere muJerusalem, kwete Kristu, iyo

Dhanieri akataura nezvayo seyakasvibiswa uye mabasa ayo akaregwa kutozosvikirayagona kucheneswa (kana kuti "kutenderwa kururamiswa") kana kuti "kururamiswa," 2 mambakwedza gare gare, kana kuti munenge muna AD 2130, pamberipavajudha (uye naizvozvo munhu upinoui,

nokuda kwo"mujudha pakutanga," VaRoma 1:16.) anogona kunamata nenzira inogamuchirika naye, Asi zvakadaro mhedziso ine mufungo inotevera kubva kukuchinja kwaStraub kubva pane izvo

chinyorwa chebhaibheri chinotaura chaizvoizvo, kuti aenzanise kucheneswa kwetembere nokugamuchirwa kwaKristu nokugamuchirwa kwaKristu navajudha (kusingabvumirwi

kwaakaita)—izvo zvinotenderwa navaJudha: kutozosvikiravagamuchira Kristu sowechokwadi uye anotenderwa naMwari,” uye (2) kuti “makore 2300 achaguma apovajudhavachagamuchira

nzvimbo tsvene ‘yakaruramiswa’ kana kuti ‘yakacheneswa’ iyo iri Kristu.” Ikoko kunofanira kureva kuti chimwe chinhu chisina kururama nokutsanangura kwake.

CHECHITATU: "Nguva dzake dzenguva dzaDanieri 12" dzinoita sedzakasiyana,dzakavhiringika, uye neimwe nzira dzinopesanazvisingawirirane. Straub anotanga atorwa, zvino zvirevo zvedu zvinozotevera.

1. "Vachiteveravajudha" kurambwa kwaKristu ( VaR. 11:8 ), pachava nenguvayokutendeuka kwavo INOPERA [kusimbisa kwakawedzerwa] 'panguvayokupedzisira' yegore re1260.

nguva ( Dhan.12:1-3; VaR. 11:12, 15, 23, 25 ).

Mhinduro: Sezviri pachena Straub anowana shoko rokuti "nguvayokupedzisira" kuna

Dhanieri 12:1-3 kubva mundima.4, uye zvingaita sezviri murugwaro irworwo kushanda

kumugumowenguva pasi pano apovakafa vanomutswa. Asi zvichakurumidza kuva pachena kuti haazvishandisi saizvozvo. (Panzvimbo paizvozvo, maererano nekuverenga kwake

kunofanira kucherechedzwa pakarepopazasi, nguvayemakore 1,260 iri kutariswa ichapera munenge muna AD 2130, izvo zvaizoita kuti kutangakwayo kuve munenge muna AD 870. Izvi zvaizorevawo kuti nguvayataurwa pamusoro apayekutendeuka kwevajudha, mavambo ayo asina kutaurwa ipapo, inoguma isatiyasvika AD 2130.)

2. "Kuparadzwa" (Dhan.12:13-14) kunonziwo "nguvayokutambudzika" (Dhan.12:1), nokudaro

TERMINATES [kusimbisa kwakawedzerwa] 'panguvayokupedzisira'yenguva (munenge muna AD 2130.)"

Mhinduro: Izvi zvinonyatsotaura zuva rataurwa pamusoro apa. Asi ndimayaanoreva muna. haatauri zvakajeka. Uye asati apedza, achava neimwe nguva "inopera munenge muna AD 2370," kana kuti anenge makore 110 gare gare.

3. "Pakati pokuguma kwenhamboyamakore 1260 (nguva, nguva, nehafu) ( Dhan. 12:7-10 ), uye 'nguvayokupedzisira' yamakore 2300 ari kurangarirwa, inguvayokutangayokutendeuka kwavajudha ( Dhan. 12:7-10 ), inoronedzerwa mumutauro wokuti, 'Vazhinjivachazvinatsa, vozvinatsa,vozvinatsa,vozvinatsa, nokuzvinatsa, nokuzvinatsa. VaR.11:15-24 "Mushure

mokuunza sangano rekutendeuka iri, Danieri anowedzera nguva chaiyo kusvika kumakore 1290.

nguvayokupedzisira' yenguva inoyokuparadzwa ( Dhan.12:9-11 ).

Mhinduro: Pano makore 1,260 e12:7-10 ari kuenzaniswa neayo e12:1-3 muNo. 1 pamusoro, iyo pasina mubvunzoyakarurama. Asi zvasara pane zvataurwa zvinopa mutsauko

usingaoneki. Inoisa nhambo "pakatipokupera kwamakore ane 1260 . . . ( Dhan. 12:7-10 ), uye 'nguvayokupedzisira' yamakore 2300 ari kurangarirwa," iyo inoti ine "nguvayokutanga

yokutendeuka kwavajudha" ( Dhan. 12:1-3 ).

Nemamwe mashoko, yakatanga kutaurwa se"nguvayokutendeuka kwavo iyo inoguma

panguvayokupedzisira' yemakore 1260 ( Dhan. 12:1-3 )" zvino inonzi iri "pakati pe" iyoyo uye nguvayokugumayemakore 2300. (Iyo, paNo.2 iri pamusoro, inopera "munenge muna AD 2130"), uye inonzi "nguvayokutangayokutendeuka kwevajudha (Dhan.12:1-3)".

Uyewo, papejirinodevera, 132, nenzira yakafanana kunotaurwa kuti: "Makore 1260 aDhanieri 12:7 anoguma neKUTANGA KWENGUVAYOKUTENDEUKA KWEVAJUDHA (nhamboyemakore 30, kutendeuka kwevajudha)." Uye ikoko kunopokanidza chose chose kutaura kwokuti "pachava nenguvayokutendeuka kwavo iyo inoguma 'panguvayokupedzisira' yenhamboyamakore ane 1260 ( Dhan. 12:1-3 )," kazhinjikazhinji.

yadudzwa pamusoro, uye yaizopera munenge muna AD 2100, maererano nekuverenga kweStraub.

Next Straub anoti Danieri "anowedzera nguva chaiyo kusvika kumakore 1290, 'kusvikira kunguva yokupedzisira'yenguva iyi yokuparadzwa, kana kuti kungowedzerwakweiyo iri muNo.2 iri pamusoro. Asi tinofungidzira kuti anoreva iyo yokupedzisira. Uku kunonzi kuwedzera kwemakore 30, tinofungidzira kuva chikonzero chake chekuganhurira "kutanga" kana "kutanga kwemakore makumi matatu ekutanga kwevJudha."

Asi, kana ikoko zvamazvirokwazvo kwakanga kuri wedzero yamakore 1 260 kusvikira kumakore 1290, wadii kurangarira kuti pasinei zvapo nenhamboyokutendeuka kwavo iyo "inoguma" pa"nguvayokupedzisira" yenhamboyamakore 1 260 ya"Dhan. Izvo zvingangoita kudzivirira kuvhiringidzika uye kusawirirana kwakacherechedzwa.

Zvingaenderanawo zviru nani nemashoko ake sezvizvi: "Mushure mokupa sangano rekutendeuka iri, Danieri anowedzera nguva chaiyo kusvika kumakore 1290." "Chaicho nguva" yei, kana isiri ye "shandukoyekufamba"?

4. "Achiri panyaya yokutendeuka kwevJudha, Dhanieri anowedzera nguvayacho kumakore 1335, makore 45 apfuura 'munguvayokupedzisira,' kuchiitiko chisina kutaurwa nezvacho chine chokuita nenyayayacho. yaizoguma muna AD 2175 (Dan.12:12-13).

"Nguva yose inoratidzirwa nekutendeuka kwemajuda inosvika makore makumi manomwe nemashanu."

Mhinduro: Inofanidza kudzikorora kuti, kana zviru pamusoro zvese zvikawedzera kusvika kuhuwandu hwemakore 75 chete' nguvayekutendeuka kwemajuda, Straub haapi chikonzero chakakwana pazviru. Wadii kutanga nazvo chiverengeru cha"X" chamakore pamberi pe"nguvayokupedzisira" yenhamboyamakore 1 260 yaDhanieri 12:1-3 , NW; uye kuwedzera kuti nemakore 30 aanoti, achiteverwa nemakore 45 aanoronga, achiita makore 75 nekuwedzera "X"?

Zvakare, hazviratidzike sechishamiso here kuti muchiratidzo chimwe (Zvitsauko 10-12) uye kunyange muchitsauko chimwe (12), panofanira kuva nenguvayemunhu akapiwa uye chinangwa chakaporofitwa (makore 3 1/2 akadudzirwa naStraub seanomiririra makore echiporofita 1,260) uye ipapo, seStraub, nokukurumidza anowedzera kaviri, kusvika kumakore 1,290 noruremekedzo? Vanhu vavirivokutangavakangavasina kururama here, kana kuti Ishe,akangaachigovera mashoko akanga achiziviswa kuna Dhanieri,akachinja pfungwa dzake kaviri munhevedzano yokukurumidza here? Kana kuti, kududzira kwakasiyana

nekwaStraub kunowanzoitika?

CHECHINA: "Kristu anopa kuzadzika kwechipiri 'kwechinonyangadzachinoparadza chataurwa

kubudikidza nomuprofita Danieri' (Mat.24:15), kubvira pakaparadzwa Jerusarema naTito AD 70, zvichipera munenge muna AD 2370.

"ApovaJudhavakatsvaga kudzoreredza basa ravo renzvimbo tsvene, zvaive zvezvarirwo kuti kuzadzikiswa kwechipiri kwaizotevera sekukundwa kwezvirongwa zvavo. Hakuna nzvimbo tsvene yakatenderwayavakafanotaurwa kusvikira vagamuchira Kristu sewechokwadi uye anotenderwa naMwari."

Mhinduro: Maererano nezviri pamusoro apa, Kristu akadzima zvose zvakatangira vakataurwa kuna Danieri uye akazvidudzira nounyanzvi kudaro naStraub, nokuti akawedzera kuparadzwa nemamwe makore 195, kana kuti AD 2370. Maererano naStraub, kuparadzwa kunoguma

nokugamuchira kwevJudha Kristu se“nzvimbo tsvene yakatenderwa,” asi nguva inenge 7 AD yaisazopera munenge muna 3 AD. kugamuchirwa.

Chii chatinofanira kuita pane idzi dzokororo dzouporofitadzose, kana zviri izvo chaizvoizvo?

Nezvinetso zvose zvinounzwa nokuturikira kwaStraub, zvinoita sezvingangoita kuti

angoverenga vakawanda mubhaibheri zvisina kurongwa naMwari, uye akazvipikisa zvisina tariro. Chakadaro, zvisinei, hachisi chinhu chisingawanzoitiki mukubata kwavarume vasina

kufuridzirwa nouporofita husina kuzadzikwa. Zvirokwazvo vakafanira kuti tingwarire dzidziso pachedu, uye kungwarirazvirongwazvakarongeka zvevamwe, munzvimbo dzakadai.

PAKUPEDZISIRA, zvingava kuti tichafanira kumirira pamwe chete naDhanieri kusvikira kunguva

yokupedzisira tisati tanyatsonzwisisa uye zvakakwana zvinorehwa nezvose vakanyorwa

murondedzero yake. Asi tinogona kunzwisisa zvakakwana kuziva kuti kuti tigamuchirwe naMwari tinofanira kuvavakavimbika kwaari ndokugadzirira kufa kana kuri madikanwa pane kubvumirana pane zvisina kufanira kuvimbika kwedu. Nokuti upenyu uhwu hahusati huri mugumo wazvo zvose, asi kuchava norumuko kungava “kuupenyu husingaperi” kana kuti “kukunyadziswa nokuzvidzwa kusingaperi” ( 12:2 ), kuchitsamira pakuita kwedu kuna Mwari.



