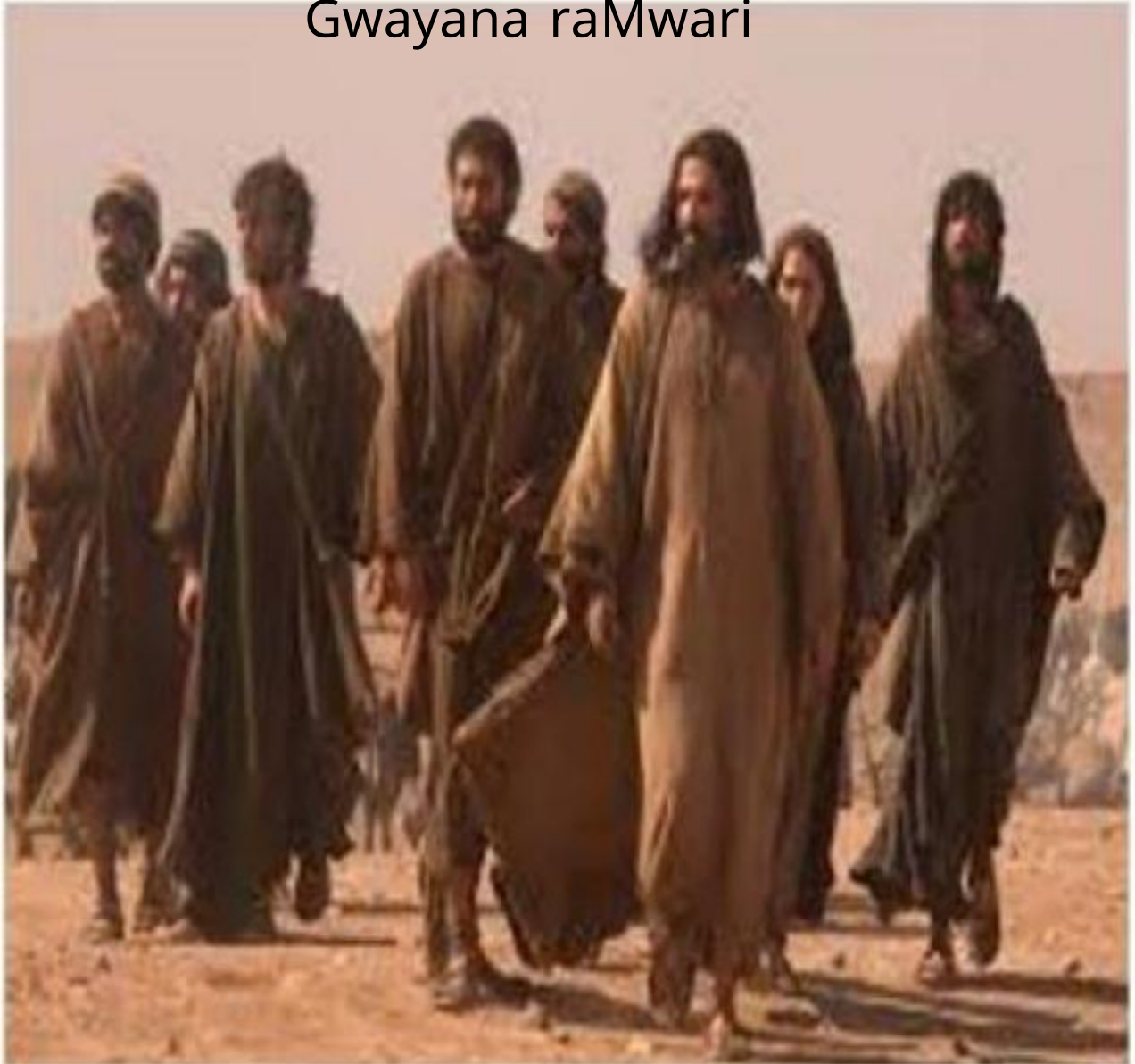


Jesu weNazareta

Gwayana raMwari





Jesu weNazareta “Murume akabva kuna Mwari”

Yakanyorwa naRandolph Dunn

Chitsauko 1.

Zviporofita uye Zvapupu zvemaziso.

Pane zvinopfuura makumi matanhatu zviporofita zveTestamente Yekare pamusoro paJesu zvose zvakazadzikiswa. Zviporofita izvi zvakabata nguva yeseyeTestamenteYekare kutanga munaGenesi uye ichiguma muna Maraki. Mikanayemakumi maviri neshanu yeizvi inoitika inodarika 1 muzviuru zvetiririyoni.

Pane zviporofita zvakawanda maererano naJesu muTestamente Yekare asi zvaive zvipi

mikana yokungofembera 25 chete nezvemumwe munhu aizozvarwa makore mazhinji gare gare uye kuita kuti izvi zvichaitika zviitike?

Dr. Hawley O. Taylor akapayi mhinduro: “Nezveizvi zviitiko zvezviitiko zvakafanotaurwa

Mesiya weIsraeri aizouya, mikanayekuzadzikiswa kwavo mumunhu mumwecheteyaizova mukana mumwechete kubva patiririyoni churu.

Jesu akauya kuzozadzisa murayironevapoporofita. Testamente Yekare yakanyora chiporofita uye vanyori veTestamente Itsva vanoratidza pachena kuzadzikiswa kwavo. Uhwu ndihwo humwe humbowo hunoratidza kuti Jesu ndiyewaaizviti, Mwari ari muchimiro chaJesu weNazareta.

Jesu akati.

"Baba vakanditumavakapupura pachavo pamusoro pangu. Hamuna kutongonzwa inzwi ravo kana kuona chimiro chavo, uye shoko ravo harigari mukati menyu, nokuti hamutendi iye

waakatuma. Munoshingaira kunzvera magwaro nokuti munofunga kuti maari mune upenyu husingaperi. Aya ndiwo Magwaro anopupura nezvangu".

Apostora Petro akadaro.

MaKristu anopfeka zita raKristu nekuti Kristu ndiye Ishe wavo, Mudzidzisi, Mutungamiriri, Muponesi, Mudzikinuri, Muenzaniso, Muprista Mukuru, Tariro, Chibairo chezvivi, nezvimwe zvakawanda. Hwaro hwakasimba hwekutenda kwedu ichokwadi chekureurura kwaPetro – “Ndimi Kristu, Mwanakomana waMwari mupenyu”. Jesu munhu chaiye uye Bhaibheri

nderechokwadi. Zvose zvinoda kuzivikanwa nezvaJesu zvinowanika muBhaibheri. Nhorondo yeseyevanhu inotenderera paAri. Jesu ndiye musimbote wemutambo wevanhu. Hazvishamisi

kuti nhorondoyenyikayakakamurwa kuita zvikamu zviviri zvenguva: pamberipaKristu uye shure kwaKristu.

Apostora Johane akanyora.

“Pakutanga Shoko rakangariripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Iyeakanga ana Mwari pakutanga. Zvinhu zvose zvakaitwa naye; kunze kwake hakuna kuitwa chinhu chimwe chakaitwa. Maari maiva noupenyu, uye upenyu ihwohwo hwaiva chiedza chavanhu. Chiedza chinovhenekera murima, asi rima harina kuchinzwisisa. Kwakauya munhu akatumwa achibva kuna Mwari; zita rake rakanga riri Johane kuti ave chapupu nokuda kwake.

varume vangatenda. Akanga asiri iye chiedza pachake; akauya chete sechapupu kuchiedza.

Chiedza chezvokwadi chinovhenekera vanhu vose chainge chichizouyamunyika. Akanga ari munyika, uye kunyange nyikayakaitwa kubudikidza naye, nyika haina kumuziva. Akauya kune zvake, asivake havana kumugamuchira. Asi kuna vose vakamugamuchira, kuna avo vakatenda kuzita rake, akavapa simba rokuti vave vana vaMwari, vana vasina kuberekwa neropa, kana nokufungakwomunhu, kana nokuda kwomurume, asivakaberekwa naMwari”.

“Shoko rakava nyama uye rakagara pakatipedu, uye takaona kubwinyakwake, kubwinya kwaIye Mumwe Oga, akabva kuna Baba, azere nyenya nechokwadi”.

Johani Mubhabhatidzi akazivisa kuti Jesu Mukuru.

“Iye [Johane] unodanidzira, achiti: ‘Uyu ndiyewandakataura nezvake, ndichiti, Uyo unouya shure kwangu unondipfuura. ini nokuti akanditangira. Kubva mukuzara kwenyashadzake, isu tose takagamuchira chikomborero chimwe mushure meimwe. Nekuti murairo wakapiwa naMozisi; nyasha nechokwadi zvakauya kubudikidza naJesu Kristu. Hakuna akamboona Mwari, asi Mwari Mumwe Oga, ari pachipfuva chaBaba, akaita kuti azivikanwe”.

“Jesu akatarira kudengaakanyengetera Baba, nguvayasvika; kudzai Mwanakomana wenyu, kuti Mwanakomana wenyu akukudzei; nokuti makamupa simba pamusoro pavanhu vose, kuti ape upenyu husingaperi kuna vose vamakamupa, zvino uhu ndihwo upenyu husingaperi: kuti vakuzivei imi, Mwari uri wogawazvokwadi, naJesu Kristu wamakatuma. kubwinya kwandaiva nako ndinemi nyika isatiyavapo”.

Jesu akapindura Pirato akati: Mutongi weRoma.

“Ipapo Pirato akadzokerazve mumuzinda, akadana Jesu, akamubvunza kuti, ‘Ndiwe mambo wavaJudha here? ‘Iyoyo ipfungwayenyu mumene here,” Jesu akabvunza kudaro, ‘kana kuti vamwe vakakutaurirai pamusoro pangu here? “Ndiri mujudha here?” Pirato akapindura. Vanhuvako navapristavakovakuru ndivovakuisa kwandiri. Chii chawaita?” Jesu akati: ‘Umambo hwangu hahusi hwenyika ino. Dai zvaiva zvakadaro, varanda vanguvaizorwa kuti ndisasungwa nevaJudha. Asi zvino umambo hwangu hunobva kune imwe nzvimbo.’ ‘Saka muri mambo!’ akadaro Pirato.

Jesu akapindura akati, Wareva zvakanaka zvawati ndiri mambo. Chokwadi, ndizvo

zvandakaberekerwa, uye ndizvo zvandakauyiramunyika, kuti ndipupure chokwadi. Munhu wose ari kurutivi rwechokwadi anonditeerera.’ ‘Chokwadi chii?’” “Pirato akabvunza.

Majuda akakumbira.

“Tine murayiro, uye nomurayiro iwoyo anofanira kufa, nokuti anozviti Mwanakomana

waMwari.” Pirato akati anzwa izvi, akanyanyakutya, ndokubva adzokera mukati memuzinda, achiti, ‘Unobvepi iwe? akabvunza Jesu, asi Jesu haana kumupindura. Pirato akati: Hauzivi here kuti ndine simba rekukusunungura kana kukuverera pamuchinjikwa? Jesu akapindura akati, ‘Haungatongovi nesimba pamusoro pangu dai usina kuripiwa kubva kumusoro. Naizvozvo uyo andiisa kwauri ane mhosva yechivi chikuru.

Mukuru mukuru wokuEtiopia akatenda.

“Uyeakapindura akati, ‘Ndinotenda kuti Jesu Kristu ndiye Mwanakomana waMwari”.

Summary.

Idzi nedzimwe ndima dzakawanda dzinoratidza zvakajeka

kuti Jesu, a) akanga ari Mwari kupfurikidza naye zvinhu zvose zvakasikwa.

b) akazvininipisakuuyapanyika muchimiro chomunhu.

c) akava chibayiro chakakwana chechivi.

“Izvi zvose zvakaitwa kuti ani naani akamugamuchira, iye anotenda muzita rake, akavapa

kodzero yokuva vana vaMwari – vana vasina kuberekwa neropa, kana nokufungakwomunhu, kana nokuda kwomurume, asivakaberekwa naMwari”.

Mibvunzo

1. Zviporofita zviri kuzadzikiswa mukati memakore mashoma-shoma mumunhu mumwe nemaporofitamazhinji akasiyana kwemazana emakore apfuurandeyi:

a. ___ Inconceivable

b. ___ Haavimbike

c. ___ Inosimbisa chiporofita

2. Zvapupu zvakaona Testamente Itsva zvakanga zvisiyananira zvokutaura pamusoro paJesu kuva Mwanakomana waMwari.

T. ___ F. ___

3. Petro chete ndiye akabvuma pachena kuti Jesu akanga ari Mwanakomana waMwari.

T. ___ F. ___

4. Nei chiremera chose chakapiwa kuna Jesu naMwari?

a. ___ Kuzadzisa kururama kose

b. ___ Ipa upenyu husingaperi kune avo vanoteerera mirairoyake

c. ___ Mutendere kuti ararame hupenyu husina zvivi

5. Pane zvinotevera ndezvipi zvinotaurwa nezvaJesu ndezvechokwadi?

a. ___ Zvose zvakaitwa naJesu, Mwari, Mwanakomana

b. ___ Jesu akazvininipisa kuti auye panyika semunhu

c. ___ Jesu akava mupiro wakakwana wezvivi

d. ___ Zvese zviri pamusoro

e. ___ uye c

Chitsauko 2.

Zvinotaurwa Nevanyori Venyika NezvaJesu.

Kunyange zvazvo mashoko eBhaibheri ari uchapupu hwokuti Jesu aiva munhu chaiye, huripowo ufakazi hwakawanda husiri muBhaibheri hunosimbisa kuti Jesu akanga ari munhu wenhau, sezvakangoita Bhaibheri rinomuratidza. Manyoro ekunze anotevera akanyorwa navamwe vanyori vezvakaitika karevasativariva Kristu anobatira pamwe pakutaura kweBhaibheri pamusoro paJesu:

Thallus, munyori wenhoroondo akaberekerwa muSamaria aigara uye akashanda muRoma munenge muna AD 52, akatorwa mashoko

naJulius Africanus, munyori wenguva wechiKristu wekupera kwezana remakore rechipiri.1 "Thallus, mubhuku rechitatu renhoroondo dzake, anotsanangura rima iri sekuora kwezuva." Africanus akataura kuramba kwake kumushumo achiti kuora kwezuva hakugoni kuitika mukati memwedzi wakakwana, sezvakaitika pakafa Jesu panguva yePaseka. Simba rekutaura nezvaThallus nderekuti mamiriro erufu rwajesu aizivikanwa uye aikurukurwa muImperial City kare pakati pezana ramakore rekutanga. Chokwadi chekurovererwa kwajesu chinofanira kunge chaive chive kunyatsozivikanwa panguva iyoyo, zvekuti vasingatendivakaita saThallus vakafunga kuti zvakakodzera kutsanangura nyaya yerima sechiitiko chemusikirwo. ... Sezvineiwo, nhamburiko dzaThallus dzakachinjwa kuva nhevedzano huru youfakazi hwenhau hwajesu uye nokuda kwokuvimbika kwenhauroyaMarko yerimaparufu rwake."

2"Manyoro ari muBritish Museum anochengeta mashoko etsamba yakatumirwa kumwanakomanawake nomuSiria ainzi Mara Bar-Serapion. Baba vakaenzanisira upenzi hwokutambudza vachenjerivakadai saSocrates, Pythagoras, uye mambo akachenjerawavajudha, uko mashoko akapoterredza anoratidza pachena kuva Jesu. "VaAtene vakawana mukana wei kubva pakuuraya Socrates? Nzara nedenda zvakavawira semutongo wemhosvayavo. Varume veSamos vakawana mukana wei kubva mukupisa Pythagoras? Nechinguvanyikayavoyakafukidzwanjecha. Chii chakanakira vajudha kubva pakuuraya mambo wavo? Pakangapachangopera kuti umambo hwavo hwakaparadzwa. Ava vaSamhenivakaruramisira vanhu vatatu ava; vakukurwa negungwa, vajudhavakangavaparadzwa, vadzingwapanyikayavo, vakagaravakapararira; 3

Cornelius Tacitus, Munyori wenhoroondo weRoma akararama kubva munenge muna AD 50 kusvika AD 100, akanyora nezvemoto waNero. "Nokuda kweizvozvo, kuti abvise mushumo wacho, Nero akaroverera mhosvayacho uye akatambudza zvakanyanyisa boka raivengwa nokuda kwezvinyangadzo zvaro, rainzivaKristu noruzhinji. Christus, uyo zita rakabva kwaari, akatambura chirango chakaipisira panguvayokutonga kwaTibherio pamaoko omumwe wevatongivedu, Pondiyo Pirato". 4

Pliny Mukuru, gavhuna weRoma, akanyora muna AD 112 kuna Emperor Trajan "Vaive netsika. yokusangana pazuva rakatarwa kusati kwaedza, pavakaimbarwiyo rwaKristu saMwari

uyevakazvisunga nemhiko yakakomba kuti havazoiti chero chinhu chipi zvacho chakaipa ... mushure mezvo zvakazoitika tsikayavoyokuparadzana, vozosanganazve kuti vadye, asi zvokudya zvamarudzi

ose".5

Seutonius, munyori wenhorondo uye mukuru wedare reImperial House panguva yekutonga kwaHadrian, akanyora nezve AD 120 muHupenyu hwaClaudius. "VaJudhazvavakangavachiita mhirizhonga nguva dzosevachikurudzira Krestus, Kraudhiyo akavadinga muRoma. 6 Edward C. Wharton anobva ati: "Chikonzero chomukurumbirawokunokorwa mashoko uku imhaka yokuti Ruka, makore makumi matanhatu akangaapfuura, akanga anyora ichi chitiko chimwe chetecho sechikonzero chokuti muapostora Pauro avatane pajoko navaroorani vechiKristu vechiJudha vainziAkwira naPrisira. Zvakare, kududzwa kwaKristu munhau yenhau kunocherekedzwa mumabhuku emamwe marudzi eBhaibheri. 7

Josephus ane cherekedzo inofadza. "Nenguva ino kwakamuka Jesu, murume akachenjera, kana

zvirowazvo tinofanira kumuidza munhu; nokuti akanga ari muiti wezvishamiso, mudzidzisi wavanhu vanogamuchira zvokwadi nomufaro. AkakundavaJudhavazhinji uye navaGirikiwo vazhinji. Murume uyu akanga ari Mesiasi. Uye Pirato akati amuti arovererwe pamuchinjikwa nokukurudzira kwavakuru vedu, vaya vaimuda kubva pakutanga havana kurega. Nokuti akazviratidzazve kwavari pazuva rechitatu ari mupenyu, sezvakahwa navaprofita uye akataura zvimwe zvinhu zvizhinji zvinoshamisa pamusoro pake. Uye kunyange zvino dzinza revaKristu, rakatumidzwa zita rake, harisati rafa.” 8

Inotevera quote kubva kuFF Bruce inopfupisa izvi zvakajeka. “Chipi chimwe chingafungwa nezvoufakazi hwakanyorwanavanyorivapakuvamba vechiJudha naVamarudzi iro rinotosimbisa, nokuda kwaavo vanoramba uchapupuhwezvinyorwa zvechiKristu, chimiro chenhau chaJesu amene. kwetevanyori vezvakaitika kare vanoparadzira dzidziso dze’ngano dzaKristu’.” 9

Mibvunzo

1. Nhorooondo yaMateo yokurovererwa kwaJesu inosimbiswa naThallus achinokora mashoko Julius Africinus.
T. ____ F. ____
2. Mumwe munyori wenhau dzakaitikawokuRoma anonzi Cornelius Tacitus akanyora kuti Kristu “akatambura chirango chakaipisisa.”
T. ____ F. ____
3. Vanyorivasiri maKristuvanopa humbowo hwekunze kweBhaibheri hunosimbisa Bhaibheri rondedzera kuti mumwe murume aiva nemasimba akasiyana-siyana aigaramuGarireya/Judhiya.
T. ____ F. ____
4. Kwete muRoma chete, munyori wenhorooondo dzechijudha anotsigira nhorooondo yeBhaibheriyo Jesu akarovererwa pamuchinjikwa Pondiyo Pirato.
T. ____ F. ____
5. Josephus akaona muzvinyorwa zvake kuti Pirato akatongera Jesu kurovererwa uye kuti Jesu akazviratidza kuvadzidzi vake mazuva matatu gare gare, T. ____ F. ____

1. FF Bruce, The New Testament Documents, Eerdmans, p. 113.
2. Edward C. Wharton, ChiKristu: Nyaya YakajekaYenhoroondo Howard p. 7.
3. British Museum Syriac Ms., FF Bruce, Jesu uye Christian Origins Kunze kweItsva Testamende, p. 31.

4. The Annals and the Histories, 15:44. Kubva kuBritannica Great Books, Vol. 15, p. 168.
5. Tsamba, 10:96.
6. Upenyu hwaKraudhiyo, 25:4
7. Edward C. Wharton, ChiKristu: Nyaya YakajekaYenhorondo, Howard p. 11.
8. Antiquities, 18,3. 3.
9. FF Bruce, The New Testament Documents. P. 119. Zvose zviri pamusoro apa zvakataurwa naEdward C. Wharton mubhuku rake rinonzi Christianity: A Clear Case of History

Chitsauko 3.

Upenyu hwajesu hwepakutanga.

Mwari achishandisa muprofita Isaya akati, "Jehovha pachakeachakupa chiratidzo: Mhandara ichava nemimba uye ichabereka mwanakomana, uye achamutumidza Emanueri".

Ipapo Mwari akatuma ngirozi Gabrieli kuNazareta, guta riri muGarirea, kumhandarayanganga yavimbiswa kuroorwa nomurume ainzi Josefa, wedzinza raDhavhidhi. Zita remhandara rainzi Maria. Mutumwa akapinda kwaari akati: Kwaziwa, iwe une nyasha, Ishe unewe.

Mai vake Maria vakanga vatsidzira kuwanikwa naJosefa, asivasativasangana, akaonekwa ava nemimba noMweya Mutsvene. Nokuti Josefa murume wake akanga ari murume akarurama uye akangaasingadi kumunyadzisapachena, aifunga zvokumuramba chinyararire. Asi wakati arangariraizvozvo, mutumwa waShe akazviratidza kwaari muchiroto, akati: Josefa,

mwanakomanawaDhavhidhi, usatya kutora Maria somukadzi wako, nokuti icho chakaumbwa maari chakaitwa noMweya Mutsvene, uchazvara mwanakomana, ugomutumidza zita rinonzi Jesu, nokuti ndiyeuchaponesavanhu vake pazvivi zvavo.

Zvose izvi zvakaitika kuti zvizadzise zvakataurwa naShe kubudikidza nomuprofita achiti: "Mhandara ichava nemimba uye ichabereka mwanakomana, uyevachamutumidza kuti Emanueri," zvichireva kuti, Mwari anesu.

Kuzvarwa kwaJesu.

Mumazuva iwayo KesariAgasto akabudisa chirevo chokuti nyikayoseyeRoma inyorwe.

Kuverengwa uku kwaiva kwepakutanga kwakaitwa Kuriniosi ari mutungamiriri weSiria. Mumwe nomumwe akaenda kuguta rake kundonyoresa. Saka Josefa akakwirawo achibva kuguta reNazareta muGarirea achienda kuJudhea, kuBheterehema, guta raDhavhidhi, nokuti akanga ari weimba noworudzi rwaDhavhidhi. Akaenda ikoko kundonyoresa naMaria, waakanga atsidzira kuwanikwa naye uye akanga ava napamuviri. Vachiri ikoko, nguvayokuberekwa kwomwanayakasvika, uye akazvara dangwe rake, mwanakomana. Akamuputira nenguondokumuradzika muchidirochezvipfuwo nokuti muimbaye vaenimakangamusina nzvimbo yavo.

Kutizira Kwavo KuJipiti.

Pashure pokunge Jesu aberekwa muBheterehema muJudhea, munguvaya Mambo Herodhi,

Vachenjeri [vachenjeri NKJV] vokumabvazuvavakauya kuJerusarema ndokubvunza kuti: 'Aripiko uyo akaberekwa ari mambo wavaJudha? Takaona nyeredziyake kumabvazuva uyetauya kuzomunamata.' Mambo Herodhe akati anzwa, akashushikana, neJerusarema rose naye.

Vakativanyeverwa mukurota kutivarege kudzokera kuna Herodhe, vakadzokera kunyikayavo neimwe nzira. Vakativaenda, mutumwa waShe akazviratidza kuna Josefa mukurota. "Simuka," akadaro, "tora mwana naamai vake utizire kuIjipiti, ugare ikoko kusvikira ndakuudza, nokuti Herodhi achatsvaka mwana kuti amuuraye."

Kudzoka kwavo kubva kuEgipita kuenda kuNazareta.

Mushure mokunge Herodhi afa, mutumwa waShe akazviratidza kuna Josefa muIjipiti mukurota akati, "Simuka,

tora mwana namaivake, uende kunyikayaIsraeri, nekuti vakangavafavakanga vachida kuuraya mwana. Naizvozvo akasimuka, akatora mwana namaivake, akaenda kunyikayaIsraeri, asi wakati anzwa kuti Arikerao akangaachitonga muJudhea panzvimboyababa vake Herodhi, akatya kuendako, akabva aenda kudunhu reGarirea, uye akandogarakuguta rainzi Nazareta vaporofita: "Iye achanzi muNazareta".

Huduku hwaJesu.

Gore negorevaberekivakevaienda kuJerusarema kuMutambo wePaseka. Akati ava namakore guminamaviri, vakakwira kuMutambo, maererano netsikayavo. Mutambo wakatiwapera, vabereki vake pavakanga vodzokera kumusha, mukomana Jesu akasara muJerusarema, asi ivovakangavasingazvizivi. Vachifunga kuti akanga ari pakati pavo, vakafamba zuva rimwe chete. Ipapovakatanga kumutsvaka pakatipehama dzavo neshamwari. Pavakamushaya, vakadzokera kuJerusarema kunomutsvaka. Mushure memazuva matatu vakamuwana ari mutemberi, agere pakatipavadzidzisi achivateerera nokuvabvunza. Munhu wose akamunzwa akashamiswa nokunzwisisa kwake uye nemhinduro dzake. Vaberekivakevakati vachimuona vakakatyamara. Mai vakevakati kwaari, "Mwana, waitireiko zvakadai kwatiri? Baba vako neni tanga tichikutsvaka tichitambudzika." "Manga muchinditsvagei?" akabvunza. "Hamuna kuziva here kuti ndinofanira kuva pabasa raBabavangu?"

Ipapo akaburuka navo kuNazareta uye akanga achiteerera kwavari. Asi mai vake

akachengeta zvinhu izvi zvose mumwoyo make. Jesu akakura panjerenekukura, nepakudiwa naMwari nevanhu.

Mibvunzo

1. Mariyaakanga avimbiswa kuroorwa naJosefa, asivasativasangana, akanga avimbiswa kuroorwa akawanikwa aine mwana.

T. ____ F. ____

2. Jesu akazvarirwa muJerusarema saMambo wemaJuda.

T. ____ F. ____

3. Jesu aiva wedzinza roupristi, muRevhi.

T. ____ F. ____

4. nokuda kwaHerodhe, Josefa akatora Jesu namaivake akaenda Egipita, akateveravaHerodhe rufu vakadzokera kuna Israeri.

T. ____ F. ____

5. Pazera ramakore 12 Jesu akabvunzavadzidzisivetembere mibvunzo.

T. ____ F. ____
Chitsauko 4.

Jesu Akatanga Basa Rake.

“Ini ndinobhabhatidza nemvura, asi pakati penyu pamire mumwe wamusingazivi, ndiye unouya shure kwangu, wandisina kufanira kusunungura rukanda rweshangu dzake;

Jesu achiuya kwaari akati: “Tarirai, Gwayana raMwari, rinobvisa chivi chezvivi

nyika! Uyu ndiyewandaireva pandakati, 'Murume anouya shure kwangu akandipfuura

nokuti akanditangira. Ini pachangundakangandisingamuzivi, asi zvandakauyira ndichibhabhatidza nemvura ndezvokuti iye aratidzwe kuna Israeri.”

Ipapo Johaniakapupurauchapupu uhu achiti: “Ndakaona mweya achiburuka kubva kudenga akaita

senjivaakagara pamusoro pake, ndingadai ndisina kumuziva, kunze kwokunge akandituma kuti

ndizobhabhatidza nemvura ndiye akandiudza kuti, 'Munhu waunoona Mweya achiburuka uye achigara paari,ndiye achazovabhabhatidza noMweya Mutsvene. Ndakaona uye ndinopupura kuti uyu ndiye

Mwanakomana waMwari.

Jesu Anoedzwa naSatani.

Zvino Jesu wakatungamirirwa neMweya kurenje kuti anoidzwa nadhiabhorosi. Mushure

mokungeatsanya kwamazuva makumi mana nousiku makumi mana, akanzwa nzara. Muedzi akauya kwaari akati, “Kana uri MwanakomanawaMwari, udza matombo aya kuti ave chingwa.”

Jesu akapindura akati, “Kwakanyorwa kuchinzi: Munhu haararami nechingwa bedzi, asi

neshoko rimwe nerimwe rinobva mumuromo maMwari.” Ipapo dhiabhorosi akamutora

akamuisa kugutadzvene, akamumisa pamusoro petemberi. Akati: “Kana uri Mwanakomana

waMwari, zviwisire pasi, nokuti kwakanyorwa kuchinzi: Iyeacharayira vatumwa vake pamusoro pako, uyevachakusimudza mumaoko avo, kuti rutsoka rwako rurege kugumbusa ibwe. Jesu

akamupindura achiti, 'Kwakanyorwawo kuchinzi: Usaedza Ishe Mwari wako.' Dhiabhorosi

akamutorazve akaenda naye kugomo refu refu uye akamuratidza ushe hwise hwenyika

nokubwinya kwahwo. Akati, “Zvose izvi ndichakupa kana ukandikotamira ukandinamata. Jesu akati kwaari: Ibva kwandiri, Satani! Nokuti kwakanyorwa kuchinzi: Namata Ishe Mwari wako,

uye umushumire iye oga. Ipapo dhiabhorosi akamusiya, uye vatumwa vakauya vakamushandira.

Basa Rake, basa raakatumwa naMwari kuti aite.

Dhiabhorosi akati apedza kumuidza kwose, akamusiya kusvikira panguvayakafanira. Jesu akadzokera Garirea musimba roMweya, uye mukurumbirawake ukaparariranenyikayose. Akadzidzisa mumasinagoge avo, uye munhu wose akamurumbidza. Akaenda kuNazareta, kwaakanga arerwa, uye nomusi weSabata akapinda musinagoge, setsikayake. Akasimuka kuti averenge. Akapiwamupumburu womuprofitu Isaya. Akaripeta, akawana pakanga

pakanyorwa kuti: 'Mweya waShe uri pamusoro pangu, nokuti akandizodza kuti ndiparidze mashoko akanaka kuvarombo. Akandituma kuti ndiparidzire rusununguko kunavasungwa uye kuti mapofu aonezve, kuti ndisunungure vakamanikidzwa, kuti ndiparidze gore rengoni

dzajehovha. Ipapo akapeta rugwaro, akarudzoserera kumuranda, akagara pasi. Meso avanhu vose vakangavari musinagogeakanga akati ndee kwaari, uye akatanga nokuti kwavari,

“Nhasi rugwaro urwu rwazadzika munzeve dzenyu.”

Mifananidzoyajesu

Mumwe munhu akati mufananidzo inyaya yepanyika ine chirevo chekudenga. Zvinoratidza kuti zhinji dzedzidziso dzajesu dzaitwa nemifananidzo. Zvingangodaro kuti vajudhavaiedza

kuti vafadze Mwarivaigona kunzwisisa mizhinji yeiyimifananidzo, nepovitungamiririvorudzidziso vainzwisisa

mwoyoyainyanyakufunga nezvechinzimbo, simba, mukurumbira, uye mari zvaisagona kunzwisisa zvazvinoreva.

Zvishamiso zvake.

Chinangwa chaMashura chaiva chei? Jesu akanga achiedza kuita kutivanhuvafunge nezvake here, achida kutivanhu vomunyikayakevamuite mambo wavo, kana kuti azadzise chipikirwa chaMwari chokutumira akazodzwa?

Kazhinjimapoka makuru aitevera Jesu, zvichida nokuda kwekuda kuziva, vachiedza kuona kuti "chii chiri mandiri?" kana kuti nechishuvo chesimba rezvamatongerweenyika kana Aizova mambo. Vamwe vangave vakatenda kuti Aigona kuva Mesiya. Zvapupu zvezvishamiso zvake zvinogona kukamurwa

kuita mapoka matatu:

Mugamuchiri Wechishamiso.

Zvirokwazvo vose vakazadzwa nomufaro nokufarisisa uye vakarumbidza Mwari zvikurusa.
Kucheneswa kwevarume gumivaiva nemaperebudzi vasina kudzoka kuzokudza Mwari.

Vaya Vanopupurira Chishamiso.

Zvapupu hazvina kungoona chishamiso chacho chete; vaiziva ganhuriro dzomunhuvachirangarira izvozvo zvishamiso zvakadaro chete zvaigona kuitwa nesimba raMwari. Vakarumbidza Mwari uye vakamukudza.

Vatungamiririvezvitenderovaida kuuraya Jesu.

VatungamiririvechitenderovaiwanzonziVanyori nevaFarisi. Vaiva nepfuma, simba, mukurumbira, uye kurumbidzwa nevanhu. Vaitenda kuti Jesu aizoparadza rudzi rwavo, chinzvimbo chavo, uye simba ravo. Nokudaro, vakaramba kubvuma kuti Iyeakanga achibva kumusoro kana kuti chipinechipi chezvishamiso zvaakaita zvaibva kuna Mwari. Vaitivaibva kusimba raDhiyabhorosi. Vaida kumuuraya asivaitya vanhuvaitenda kuti akanga abva kuna ~~Mwari~~. Pakupedzisira, ivovakaputsa zhinji dzetsika dzavo vamene nemitemo, (kutongwa paSabata, kutsvaka zvapupu zvenhema, kuripa mari nokuda kwokubatwa kwake asi vachiiramba apo yakadzorerwavachibvuma kuti yakanga iri "mari yeropa"). Pakupedzisira vakati, "Ngaaburukepamuchinjikwatigotenda kwaari". Pane kuti aburuke kubva pamuchinjikwa, akavazve kuupenyu mushure mokufa uyevakaramba kutenda maari.

Vavengi Vake.

Magwaro anoratidza avo vanopikisa Kristu panguva yehushumiri Hwake hwePanyika uye vanopikisa kerekeYake mushure mekumuka kwake nekukwira kudenga.

Herodhi, Mukuru akatya.

“Aripikoiye akaberekwa ari mambo wavaJudha, takaona nyeredziyake kumabvazuva, uyetauya kuzomunamata.” Mambo Herodhi akati anzwa izvi, akatambudzika ...

akavatuma kuBheterehema akati, “Endai mundonyatsotsvaka mwana, kana

~~mangomu~~mwana mudiudze, kuti neniwo ndiende ndinomunamata”. Herodhi paakaziva kuti akanga anyengedzwanevachenjeri, akatsamwa kwazvo, uye akarayira kuti

vakomana vose vaiva muBheterehema nenharaunda yarovaiva nemakore maviri zvichidzikavaurayiwe, maererano nenguvayaakanga adzidza kuvachenjeri.

Dhiyabhorosi, Satani akaedza.

Zvino Jesu wakatumirirwa neMweya kurenje kuti anoidzwa nadhiabhorosi. Mushure mekutsanya kwe

Akanzwa nzara mazuva makumi mana nousiku hunamakumi mana. Muedzi akauya kwaari akati, "Kana uri Mwanakomanawa Mwari," ... Dhiabhorosi akamutorazve akaenda naye pagomo refu refu uye akamuratidza ushe hwose hwenyikanokubwinya kwahwo. "Ndichakupa izvi zvose," akadaro, "kana ukandipfugamira ukandinamata." Jesu akati kwaari: Ibva kwandiri, Satani, nekuti kwakanyorwa kuchinzi: Namata Ishe Mwari wako, umushumire iye oga. Ipapo dhiabhorosi akamusiya, uye vatumwa vakauya vakamushandira.

Vagarive Nazareta, vanhu vekumushavakaramba.

Zvino zvakaitika kuti Jesu apedza mifananidzo iyi wakabvapo. Zvino wakati asvika kunyika yekwake, akavadzidzisa musinagoge ravo, zvekuti vakashamisikavakati: Uyu wakawanepi kuchenjera uku neawa mabasa esimba? Uyu haazi mwanakomana womuvezi here? Mai vake havanzi Maria here? Vanin'inavake Jakobho, naJose, naSimoni, naJudhasi here?

Nehanzvadzi dzake hadzisi nesu dzose here? Ko zvino Murume uyu akawanepi zvinhu zvose izvi? Sakavakagumburwa naye.

Judhasi Isikariyoti, mumwe wavaneguminavaviri, akamutengesa.

Ipapo mumwe wavane guminavaviri, ainzi Judhasi Isikariyoti, akaenda kuvapristavakuru akati, "Munoiteiko? Munoda kundipa here kana ndikamuisa kwamuri?" Ipapovakaverengera kwaari masirivha makumi matatu, uye kubvira panguva iyoyo akatsvaka mukanawakafanira wokumupandukira nawo.

VaFarisi, vapistavakuru, vakuru, vanyori neDare vakaedza kuuraya Jesu.

Zvinovakativachibuda, tarira, vakauyisa kwaari munhu chimumumu uye akabatwa nedhimoni. Zvino dhimoni rakati rabudiswa, chimumumu chikataura; Zvaunga zvikashamisika zvikati: Hakuna kumboonekwa zvakadai muna Israeri. Asi vaFarisi vakati, "Anobudisa madhimoni nomukuru wamadhimoni." zvino tarira, kwakange kune murume wakange ane ruoko rwakawonyana. Zvinovakamubvunzavachiti: Zviri pamutemo here kuporesa nesabata? kuti vamupomere. Ipapo akati kwavari, "Ndiani pakati penyanga negwai rimwe chete, zvokuti kana rikawira mugomba nomusi weSabata, angarega kuribata akaribudisa? Ipapo akati kumunhu, "Tambanudza ruoko rwako." Akaitambanudza, rukagwinya serumwe. Ipapova Farisivakabuda kundorangana kutivangamuparadza sei. Zvinovapistavakuru nevaFarisivakati vachinzwa mifananidzo yake, vakaziva kuti unotaura ivo. Asivakati vachitsvaka kumubatavakaty zvaunga nekuti vaimutora semuporofita.

Ipapo Jesu akataura kumapoka navadzidzi vake, achiti: "Vanyori navaFarisevagere pachigaro chaMosesi. Naizvozvo, zvose zvavanokuudzai kuti muzvichengete,

zvichengetei uye muzviite, asi musaita maererano nemabasa avo, nokuti vanotaura, asi havaiti." "Asi mune nhamo imivanyori nevaFarisi, vanyengeri! mukati." Ipapo vapristavakuru navadzidzisivomurayiro navakuru vavanhu vakaungana mumuzinda womuprista mukuru ainzi Kayafasi, vakarangana kutivabate Jesu namano kuti vamuuraye.

Avo vakangevabata Jesu vakamuendesa kuna Kayafasimupristimukuru, apo pakange paungana vanyori nevakuru. Asi Petro akamutevera ari chinhambwe kusvikira paruvazherwomuprista mukuru. Akapinda mukati, akagara nevaranda kuti aone kuguma. Zvinovapristavakuru vakanga

Vakuru nedare rose vakatsvaka uchapupu hwenhema hunopikisa Jesu kuti vamuuraye asivakahuwana hapana. Kunyange zvapupu zvenhema zvizhinjizvakauya, zvikasahuwana.

Mibvunzo

1. Zvishamiso zvakaitwa naJesu pachivande.
T. ____ F. ____
2. Vavengi vaJesu vaivavanaani?
 - a. ____ Munhuwo zvake
 - b. ____ Vatumamiri vezvitendero
3. Vatumamiririvechitendero chechiJudhavakaramba kutenda nokuti
 - a. ____ Havana kuona chero minanayaakaita
 - b. ____ Vainyanya kufarira chinzvimbo nemukurumbira
 - c. ____ Jesu haana kubvira avaudza nezvekutadza kwavo
4. Isiah akaporofita kuti Jesu ndiye
 - a. ____ paridzira vhangeri kuvarombo
 - b. ____ zivisa rusununguko kunevasungwa
 - c. ____ kusvinudza mapofu
 - d. ____ sunungura vakadzvinyirirwa
 - e. ____ zivisa gore rajehovha
 - f. ____ zvese zviri

pamusoro g ____ a, b na
c
5. Satani akaedza Jesu asi Jesu haana kukundwa nemiedzoyake.
T. ____ F. ____

Chitsauko 5.

Mupiro Wezvivi – MupirovaJesu Wekuregererwa.

Kusungwa kwaJesu.

Jesu akati kuvapristivakuru, nevarindivetembere, nevakuru vakangevamuinga: Ini ndiri kutungamiriravapanduki zvamauya neminondo netsvimbo here? Ndakanga ndinemwi mutemberi mazuva ose, uye hamuna kundibata. Asi ino ndiyo nguva yenyu yokutonga rima.' Ipapovakamubata, vakaenda naye vakandomuisa mumba momupristi mukuru.

Muedzo Wokunyombwa nevajudha.

Varume vakangavakarinda Jesu vakatanga kumuseka nokumurova. Vakamusunga kumeso vakati, "Profita! Nezvimwe zvizhinjivakanyomba kwaari. Kwakati kwaedza, dare ravakuru vavanhu, vose vapristavakuru navadzidzisivomurayiro, vakasangana, uye Jesu akauyiswa pamberi pavo. "Kana uri Kristu," vakadaro, "tiudze." Jesu akapindura akati, "Kana ndikakuudzai, hamunganditendi, uye kana ndikakubvunzai, hamungapinduri, asi kubva zvino Mwanakomana woMunhu achagara kuruoko rworudyi rwaMwari ane simba. Vose vakabvunzavachiti, "Ko, ndiwe Mwanakomana waMwari here?" Akapindura akati, "Mareva zvakanaka zvamataura kuti ndini." Zvinovakati: Tichadirei uchapupu? Tazvinzwa kubva pamiromo yake."

Kutongwa nemukuru mukuru weRoma.

Ipapo Pirato akadzokerazve mumuzinda, akadana Jesu uye akamubvunza akati, “Ndiwe mambo wavaJudha here?” “Iyoyo ipfungwayenyu mumene here,” Jesu akabvunza kudaro, “kana kuti vamwe vakakutaurirai pamusoro pangu here?” “Ndiri muJudha here?” Pirato akapindura. “Vanhu vako navapristavakovakuru ndivovakuisa kwandiri. Chii chawaita? Jesu akati, “Umambo hwangu hahusi hwenyikaino, dai hwaivavaranda vanguvaizorwa kuti ndisasungwa nevaJudha, asi zvino umambo hwangu hunobva kune imwe nzvimbo. “Saka muri mambo!” akadaro Pirato. Jesu akapindura akati, “Wataura chokwadi zvawataura kuti ndiri mambo, ndizvo zvakaberekerwa, uye ndizvo zvakauyiramunyika, kuti ndipupurire chokwadi, uye munhu wose ari kurutivi rwechokwadi anondinzwa.”

Pirato akaunganidzavapristavakuru, vatongi, navanhu, akati kwavari, “Mauyisa munhu uyu kwandiri somunhu anomutsa vanhu kuti vamukire hurumende.

Ndamubvunzisa pamberi penyuru, ndikasawana hwaro hwezvamunomupomera.

Kunyange naHerodhe, nokuti amudzosa kwatiri; sezvamunoona, haana kuita chinhu chingafanira rufu. Naizvozvo ndichamusunungura. Vakadanidzira nenzwi rimwe

vachiti: Kure neuyu, tisunungurire Bharabhasi. (Bharabhasiakanga aiswa mujeri nokuda kweboperaakanga amutsa muguta, uye nemhaka yokuuraya.) Achida

kusunungura Jesu, Pirato akataurazve navo. Asi ivovakarambavachidanidziravachiti, “Murovererei! Akati kwavari kechitatu: “Nemhakaye? Murume uyu atadzei?”

Arovererwe pamuchinjikwa, kudanidzira nenzwi guru vachiti aifanira kurovererwa pamuchinjikwa, uye kudanidzira kwavo kukakunda. Saka Pirato akatonga kuti zvavakakumbira zviitwe.

Pirato paakanga agere pachigaro chokutonga, mukadzi wake akamutumira shoko rokuti: “Usava nechokuita nomurume uyo asina mhosva, nokuti ndatambudzika zvikuru nhasi muchiroto nokuda kwake.

Achida kufadza vanhu, Pirato akavasunungurira Bharabhasi. akaita kuti Jesu arohwe, akamukumikidza kuti arovererwe pamuchinjikwa.

Jesu Akarovererwa pamuchinjikwa navaRoma.

Varwi vakapinza Jesu mumuzinda; ndiko kuti imba yomubati, akakokera boka rose ravarwi. Vakamupfekedza nguwo yepepuru, vakaruka korona yeminzwavakaiisa paari. Uye vakatanga kudanidzira kwaarivachiti, “Kwaziwai, mambo wavaJudha!” Vakamurovazve netsvimbo

mumusoro vachimupfira mate. vakawira pasi namabvi avo vakamunamata. Zvinovakati

vamusweveredza, vakamubvisa nguvoyepepuru, ndokumupfekedza nguwo dzake pachake. Ipapovakabuda naye kundomurovera pamuchinjikwa.

Vakasvika panzvimboyainzi Gorogota, zvinoreva kuti NzvimboyeDehenya. Ikoko vakapira

Jesu anwe waini, yakavhenganiswanenduru; asi wakati airavira akaramba kuinwa. Pavakangavaita

vakati vamurovera pamuchinjikwa, vakagovana nguvo dzakevachikanda mijenya. Uye vakagara pasi, vakarinda pamusoro pakeipapo. Vakaisa pamusoro pemusoro wake rugwaro rwemhosvayake, rwaiti: UYU

NDIJESU MAMBO WEVAJUDHA.

Dzakanga dzava 9:00 am pavakamurovererapamuchinjikwa. Chiyerochakanyorwa chemhosva yakeyaiti: MAMBO WEVAJUDHA.

Nenguva yechitanhatu, masikati, rima rakavapopanyika yose kusvikira paawa repfumbamwe. Uye pa awa repfumbamwe, Jesu akadanidzira nenzwi guru, achiti: "Eroi, Eroi, rama sabhakitani?" Ndokuti, Mwari wangu, Mwari wangu, mandisiyireiko?

Vamwe vevakangevampirepovaktivachizvinzwa, vakati: Inzwai, unodana Eria. Mumwe murume akamhanya, akazadza chipanjenevhiniga, ndokuchiisa parutanda, ndokuchipa kuna Jesu kuti anwe. Iyeakati, "Zvino musiyeiakadaro, tione kana Eria achiuya kuzomuburusa.

Nekushevedzera kukuru, Jesu akabudisa mweyawake. Chidzitiro chetemberi chakabvaruka napakati kubva kumusoro kusvikira pasi. Uye mukuru wezana, akangaamirepopamberi

pajesu, akati anzwa kuchema kwake uye aona mafiro aakaita, akati, "Zvirokwazvo munhu uyu anga ari Mwanakomana waMwari!

Rakanga riri zuva rokugadzirira (ndiro zuva rinotangira sabata). Zvino ava madekwana, Josefa weArimatiya, nhengoyedare yairemekedzwa, wakange akamirirawo ushe

hwaMwari, akaenda akatsunga kuna Pirato, akakumbira mutumbiwaJesu. Pirato

akashamiswa kunzwa kuti akanga atofa. Akadana mukuru wezana, akamubvunza kana Jesu akanga atofa. Akati anzwa kumukuru wezana, akapa Josefa chitunha. Saka Josefa akatenga mucheka, akaburutsa mutumbi, akauputira nomucheka akauisa muguva rakanga racherwa paruware. Ipapo akakungurutsira ibwe pamukova weguva.

Rumuko kukunda rufu.

Mushure meSabata, mambakwedza nomusi wokutanga wevhiki, Maria Magadharena nomumwe Maria vakaenda kundoona guva. Kwakava nokudengenyeka kwenyikakukuru, nokuti mutumwa

waShe akaburuka kubva kudenga, akaenda kuguva, akakungurutsaibwe, akagara pamusoro paro. Kuonekwa kwake kwakanga kwakaita semheni uye nguo dzake dzakanga dzakachena sechando. Varindivakamutya kwazvo zvokuti vakadedera vakaita savakafa. Ngiroziyakati kuvakadzivacho:

"Musatya henyu, nokuti ndinoziva kuti muri kutsvaka Jesu akanga arovererwa pamuchinjikwa. Haapo pano; amuka sezvaakanga ataura."

Madekwana ezuva rokutangarevhiki, vadzidzi pavakangavari pamwe chete, mikova

yakapfigwa nokuda kwokutyavaJudha, Jesu akauya akamira pakati pavo akati, "Rugare ngaruve kwamuri! Akati ataura izvi, akavaratidza zvanza zvake norutivi rwake. Vadzidzi vakafara

pavakaona Ishe. Jesu akatizve: Rugare ngaruve kwamuri, Baba sezvavakandituma, neni ndinokutumai. Ipapo akafemera pamusoro pavo akati, "Gamuchirai Mweya Mutsvene."

Vhikiyakati yaperavadzidzivakevakangavari mumba zvakare, naTomasi anavo. Kunyange zvazvo mikovayakapfigwa, Jesu akauya akamira pakati pavo akati, “Rugare ngaruve kwamuri!” Ipapo akati kuna Tomasi: Isa munwe wako pano; ona maoko angu; tambanudza ruoko rwako uruise murutivi rwangu; Tomasi akati kwaari: Ishe wangu naMwari wangu!

Jesu zvino Kristu anodzokera kuMushaWake.

Mubhuku rangu rekare, Teofiro, ndakanyora pamusoro pezvose zvakatanga kuitwa

nokudzidzisa Jesu kusvikira pazuva raakakwidzwa kudenga, mushure mokungearayira noMweya Mutsvene kuvapostorivaakanga asarudza. Mushure mokutambudzika kwake, akazviratidza kuvarume ava uye akapauchapupu huzhinjihunopwisa hwokuti akanga ari mupenyu. Akazviratidza kwavari mumazuva makumi mana uye akataura nezvouvambo hwaMwari. Pane imwe nguva, paakangaachidya navo, akavarayira achiti:

“Musabva muJerusarema, asi mumirire chipo chakavimbiswa naBaba vangu, chamakandinzwa ndichitaura nezvacho, nokuti Johani akabhabhatidza nemvura, asi mushure mamazuva mashoma muchabhabhatidzwa noMweya Mutsvene. Naizvozvovakati vaungana pamwe chete, vakamubvunzavachiti: Ishe, mava kuzodzose ushe kuIsraeri nenguva ino here? Akati kwavari: “Hazvisi zvenyu kuziva nguva kana misi yakatarwa naBaba nesimba ravo vamene, asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye muchava zvapupu zvangu paJerusarema, napajudhea rose, napaSamaria, nokusvikira kumigumoyenyika.” Shure kwokunge ataura izvi, akakwidzwa kudengapamberi pavo, uye gore rikamufukidza vakasazomuona. Vakanga vakatarisisa paakanga achienda kudenga, pakarepo varume vavirivakanga vakapfeka nguo chena vakamira padivi pavo. Vakati, “Varume vokuGarireya, makamirirei pano makatarira kudenga? Uyu Jesu, abviswa kwamuri achienda kudenga, achadzokazve sezvamamuona achienda kudenga. Mibvunzo

1. Varwi veRoma vakapiwa basa rekuroverera Jesu akati.
 - a. ___ Vajudha ivavovachadzidza rini kuti havagoni kutikunda?
 - b. ___ Murume uyu anofanira kunge akaitiravutungamiri vechitendero chake chinhu chakaipa zvikuru chaaida kuti arovererwe.
 - c. ___ Zvirokwazvo murume uyu akanga ari Mwanakomana waMwari
 - d. ___ Mumwe mupanduki akadzidza zvakaomarara
2. Hapana pakanyorwa kuti Jesu akavigwa.

T. ___ F. ___
3. MangwananipashurepeSabata rinotevera rufu nokuwigwa kwajesu muguva rakarindwa, imomo aiva
 - a. ___ Kudengenyeka kwenyika pakakungurutswa dombo
 - b. ___ Mutumwa wajehovhaakauyapanyika
 - c. ___ Vaya vairinda guvavakava sevakafa
 - d. ___ Jesu akanga amutsirwa kuupenyu, amutswa
 - e. ___ Zvese zviru pamusoro
4. Mushure mokumuka kwake Jesu akaonekwa na
 - a. ___ VaapostoraVake
 - b. ___ Vanhuvashoma uye vasina kuvimbika
 - c. ___ Mazana evanhu
 - d. ___ A uye C
5. Hapana akaona Jesu achienda Kudenga mushure mekumuka kwake. Ingori nyaya ine njere rakagadzirwa nevadzidzi Vake kuti vazvibatsire ivo pachavo.

T. ____ F. ____

Chitsauko 6.

Nhamo neYambiro dzakapihwa.

Kuna Antikristu Avo vanoramba Kristu ndiMwari.

Aya ndiwo maziviro amunoita Mweya waMwari: Mweya mumwe nomumwe unopupura kuti Jesu Kristu akauya ari munhu wenyama unobva kuna Mwari, asi mweya wose usingapupuri Jesu haubvi kuna Mwari. Uyu ndiwo mweyawaantikristu, wamakanzwa kuti unouya uye nazvino watovapo

munyika.

Vanyengerivazhinji, vasingapupuri kuti Jesu Kristu akauya munyama, vakabudira munyika. Munhu upinoupi akadaro ndiyemunyengeri naantikristu.

Pindai nesuo rakamanikana. nekuti suwo rakafara, nenzira yakapamhamhainoenda;

kuparadzwa, uye vazhinjivanopinda napo. Asi suo duku nenzira nhete inoenda kuupenyu, uye vashoma chete, ndivovanoiwana.

Naizvozvo, pazvinhu zvose, itai vamwe zvamunoda kuti vakuitirei imi, nokuti izvi ndiwo Murayiro naVaprofita.

Yambiro dzakapiwa KuvaKristu.

Ndinokukumbirisai, hama, muzita raIshewedu Jesu Kristu, kuti mose mutaure chinhu chimwe

mumwe kuitira kuti pakati penyu parege kuva nokupesana uye kuti munyatsobatanamupfungwa nomukufunga.

Chenjerai vaprofitavenhema. Vanouya kwamurivakapfeka matehwe emakwai, asi mukati mavo vari mapere anoparadza. Muchavaziva nemicheroyavo.

Ndinokukurudzirai, hama, kuti muchenjerere vayavanopesanisa uye vanoisa zvipingaidzopanziradzenyu izvo zvinopesana nedzidzisoyamakadzidza. Ramba kure navo. Nokuti vanhu vakadaro

vasingashumiri Ishewedu Kristu, asi dumbu ravo. Nokutaura kwakanaka uye nokubata kumeso, vanonyengera pfungwa dzavanhu vasina mano.

Zvichenjererei imi neboka rose ramakaitwavatariri varo noMweya Mutsvene.

Ivaivafudzi vekerekeya Mwari, yaakatenga neropa rake. Ndinoziva izvozvo mushure me

ibvai, mapere anoparadza achapindapakati penyu asingaregi boka. Kunyangwe kubva kwauri

varume vachamuka vomonyanisa chokwadi kuti vakwezve vadzidzi vavatevere. Saka enderera

murindi wako! Rangarirai kuti kwamakore matatu handina kurega kukuyambirai mumwe nomumwe wenyu siku nesikati nemisodzi.

Ndinoyambira umwe neumwe unonzwa mashoko echiporofita chebhuku iri: Kana munhu

akawedzera pazviri, Mwari uchawedzera kwaari matambudziko akanyorwa mubhuku iri. Uye kana munhu akabvisa mashoko mubhuku iri rouprofita, Mwari achabvisa kwaari mugove wake pamutiwoupenyu nomugutadzvene, izvo zvakanyorwa mubhuku iri (Zvakazarurwa 22:18-19).

Demo ratove pamudzi wemiti, uye muti wose usingabereki zvibereko zvakakanaka uchatemwa ugokandwa mumoto.

Nokuti nyama inochiva zvinopesana noMweya, uye Mweya inopesanawo nezvinoshuviwa noMweya hunhu hwechivi. Dzinorwisana, kuti murege kuita zvamunoda. Asi kana muchitungamirirwa noMweya, hamuzi pasipomurayiro.

Mabasa enyama ari pachena: upombwe, netsvina, noutere; kunamata zvifananidzo nehuroyi; ruvengo, gakava, godo, hasha, manyawi, kupesana, kupesana, uye

envy; kudhakwa, kutamba kwakaipa, nezvimwe zvakadaro. Ndinokuyambirai sezvandakamboita kare, kuti avo vanorarama zvakadai havangagari nhaka youmambo hwaMwari.

Hakuna chinhu chine tsvina chichazopinda mairi, uye anoita zvinonyadzisa kana zvonnyengeri, asi avo chete vana mazita akanyorwa mubhuku roupenyu reGwayana.

Nhamo uye Nyevero Inopiwa Kune Vanovimba Nepfuma.

Asi mune nhamo imivapfumi, nokuti makatogamuchira kunyaradzwakwenyu, mune nhamo imivapfumi wagutazvino, nekuti uchava nenzara. Mune nhamo imi munoseka zvino, nokuti muchachema nokuungudza. Mune nhamo kana vanhu vose vachitaura zvakana pamusoro penyuru, nokuti madzibaba avo akabata muprofitu wenhema saizvozvo.

Nhamo neYambiro dzakapihwa kuVatungamiririvezvitendero.

Mune nhamo, vatungamiriri mapofu! Imi munoti, 'Kana munhu upi zvake akapika netemberi, hazvirevi hazvo; asi kana munhu akapika nendaramayemberi, anosungwa nemhikoyake.

Mapenzimapofu! Chikuru chii: goridhe kana temberino ita kuti goridhe rive dzvene? Imiwo munoti, 'Kana munhu upi zvake akapika nearitari, hazvina maturo; asi kana munhu akapika nechipo chiri pairi, wakasungwa nemhikoyake. Imi mapofu! Chikuru chii: Chipo kana aritari inoita kuti chipo chive chitsvene? Naizvozvo unopika nearitari, unopika nayo nezvose zviri pamusoro payo. Uye uyo anopika netemberi anopika nayo uye naiye anogara mairi. neunopika nedenga, unopika nechigaro cheushe chaMwari, neunogara pamusoro pachu.

Mune nhamo, vadzidzisivomurayiro nemi vaFarisi, vanyengeri! Munofamba pamusoro penyika negungwa kuenda unowana mutendeuki mumwe chete, uye kana ava mumwechete, unomuita mwanakomana wegehenazvakapetwa kaviri sezvauri.

Mune nhamo, vadzidzisivemurairo nevaFarisi, vanyepedzeri, munosuka kunze kwemukombe nendiro, asi mukati muzere nekukara nekuzvikudza.

Mune nhamo,vadzidzisivomurayiro nemi vaFarisi, vanyengeri! Munopfigira vanhu umambo hwokudenga. Imi pachenyu hamupindi, uye hamutenderi avo vanoedza kupinda.

Mune nhamo,vadzidzisivomurayiro nemi vaFarisi, vanyengeri! Unopachegumi

chezvinonhuhwira zvako, mindi, dhiri, nekumini. Asi makashayahanya nezvinhu zvinokosha zvomurayiro zvinoti: kururamisira, tsitsi uye kutendeka. Waifanira kunge wakadzidzira

zvekupedzisira, usingaregereri zvekutanga. Imi vatungamiri mapofu! Munomimina runyunyu asi muchimedza ngamera.

Mune nhamo,vadzidzisivomurayiro nemi vaFarisi, vanyengeri! Makafanana nemakuva akadzururwa nevhu jena,anoyevedzakunze, asi nechomukati azere nemapfupa evakafa nezvinhu zvose zvisina kuchena. Nenzira imwe cheteyo, munoonekwa navanhu kunze semakarurama, asi mukati muzere nounyengerinouipi.

Mibvunzo

1. Varwi veRoma vakapiwa basa rekurovera Jesu akati.

a. ___ Vajudha ivavovachadzidza rini kuti havagoni kutikunda?

b. ___ Murume uyu anofanira kunge akaitiravatungamiri vechitendero chake chinhu chakaipa zvikuru chaaida kuti arovererwe.

c. ___ Zvirokwazvo murume uyu akanga ari Mwanakomana waMwari

d. ___ Mumwe mupanduki akadzidza zvakaomarara

2. Hapana pakanyorwa kuti Jesu akavigwa.

T. ___ F. ___

3. Mangwananipashurepe Sabata rinotevera rufu nokuwigwa kwajesu muguva rakarindwa, imomo aiva

a. ___ Kudengenyeka kwenyika pakakungurutswa dombo

b. ___ Mutumwa wajehovha akauyapanyika

c. ___ Vaya vairinda guvavakava sevakafa

d. ___ Jesu akanga amutsirwa kuupenyu, amutswa

e. ___ Zvese zviripamusoro

4. Mushure mokumuka kwake Jesu akaonekwa na

a. ___ Vaapostora Vake

b. ___ Vanhuvashoma uye vasina kuvimbika

c. ___ Mazana evanhu

d. ___ A uye C

5. Hapana akaona Jesu achienda Kudenga mushure mekumuka kwake. Ingori nyaya ine njere rakagadzirwa nevadzidzi Vake kuti vazvibatsire ivo pachavo.

T. ___ F. ___

Chitsauko 7.

Mharidzo yakeyekuregererwa. Mashoko akanaka kana Evhangeri.

Pakutanga namazuva mashanu Mwari akataura zvinhu zvose, kuti zvakanga

zvakanaka. Pazuva rechitanhatu, "Mwari akati, "Ngatiite munhu nomufananidzowedu, akafanana nesu." Naizvozvo, ivo, Mwari, vakasika munhu, murume nomukadzi, kubva muvhu rakambotaurwa kuvapo." Munhu akanga achitokwanisa kutaura naMwari.

Asi munhu akazviparadzanisa amene naMwari apo iye akapandukakupfurikidza nokusateerera chinhu bedzi icho Mwari akamuudza kuti asaite. Chivi ichi chakaunza rufu rwenyama uye kunze kwekunge munhu akwanisa kuyananiwa naMwari zvakare rufu rwemweya. Kuyananiwa uku kwaizoda chibayirocheropa. Kwete chibayiro chero chipi zvacho chokuti “hazvibviri kuti ropa renzombe nerembudzi ribvise zvivi.” (VaHebheru 10:4).

Kwaizoda kuti munhu akanga asina chivi ave chibayiro ichocho chakakwana. “Munoona, panguva chaiyo yakafanira, patakanga tichirivasina simba, Kristu akafiravasingadi Mwari. Vaapostoravatatu, Pauro, Petro naJohane, vakanyora pamusoro pokusava nezvivi kwaKristu nechibayiro chokubvisa zvivi zvenyika. “Tinokukumbirai pachinzvimbo chaKristu tichiti: Yananiwai naMwari, Mwari akamuita

akanga asina chivi nokuda kwedu, kuti isu tive kururama kwaMwari maari.” “Kristu akatambudzika nokuda kwenyu, akakusiyiraimuenzaniso, kuti mutevere makwara ake. Haana kuita chivi, uye kunyengerera hakuna kuwanikwa mumuromo make.” “Asi munoziva kuti iye akaonekwa kuti abvise zvivi zvedu. Uye maari hamuna chivi. Johane mubhabhatidzi akanga ari “Inzwi rounodana murenje, ‘Gadzirai nzira yaShe, ruramisai nzira dzake’. Asi shure kwangu kuchauya mumwe ane simba kundipfuura, wandisina kufanira kutakura shangu dzake. Iye achakubhabhatidzai noMweya Mutsvene uye nomoto. Rusero rwake rwuri muruoko rwake, uye achachenesa paburiro rake, achiunganidzazviyo zvake mudura uye achipisa hundi nomoto usingadzimwi.” Pashure pokubhabhatidzwa kwake najohani kuti azadzise kururama kwose uye kukunda miedzoyaiiswapamberipake naSatani, Jesu akadzokera kuGarireya ndokubva aenda kuNazareta. MweyawaIshe uri pamusoro pangu, nekuti wakandizodza kuti ndiparidze evhangeri kuvarombo; Akandituma kuti ndiparidzire rusununguko kunavasungwa uye kuti mapofu aonezve, kuti ndisunungure vakamanikidzwa, kuti ndiparidze gore rengonidzaJehovha. Ipapo akapeta rugwaro, akarudzosera kumuranda, akagara pasi. Maziso evanhu vose vaiva musinagogiakanga akati ndee paari, akatanga kuti kwavari, ‘Nhasi rugwaro urwu rwazadzika munzeve dzenyu.’” Saka, “mashoko akanaka kuvarombo” aaiparidzira chii? Basa raBaba” Basa raBaba rakanga riri rokudzosavanhu vose muukama hwakarurama Navo chivi chisati chapindamunyika. Kutu aite izvi chibayiro chakakwana chinofanira kuitwa uye munhu anofanira kuchinja kubva paupenyu hwokuzvitsvakira noupanduki kuenda kuva hwokuvimba, kuteerera, uye ruremekedzo muuyo aigonakukanganwira zvivi zvavo nokuvapa upenyu husingaperi. Jesu akati, “Ndini nzira nechokwadi noupenyu. Hapana anouya kuna Baba asi nokwandiri.” Jesu akauya kwavari akati, “Simba rose kudenganepanyikarakapiwa kwandiri. Naizvozvo endai mudzidzise marudzi ose, muchivabhabhatidza muzita raBaba neroMwanakomana neroMweya Mutsvene, uye muchivadzidzisa kuchengeta zvinhu zvose zvandakakurayirai. Uye zvirokwazvo ndinemi nguva dzose, kusvikira pakugumakwenyika.” Ufakazi hweizvi zvose hwakanga huri muuporofita hwakazadzikwa, manenji akapupurirwa ndokubvumwa navavengi, uye pakupedzisira murufu rwake rwapachenanokuvigwa uye rumuko rwake rwakapupurirwa namazana avadzidzi Vake.

Sezvo ari Iye Nzira, Chokwadi, uye Upenyu, uye zvaaine simba rose kudenganepanyika, uye sezvo pasina munhu aigona kuuya kuna Baba kunze kwekwaAri, zvino chii chinodikanwa kwatiri kuti tiregererwe zvivi zvedu, kuyananiwa, uye kuponeswa? Kana kuti sezvatauravajudha paZuva rePendekosti "Vanhu vakativachinzwa izvi, vakabayiwa pamwoyovakati kuna Petro navamwe vaapostora, "Hama dzangu, tichaiteiko?"

Inzwa.

Dzidza nesimba uye uverenge zvakaparidzwa naKristu nekuti iwo ndiwo Mazwi ehupenyu.

Nzwisisa .

Vanhu vose vatadzi nekusateerera mirairo yaMwari.

Ndakatadza uye handisi kurarama maererano nemirayiro

yaMwari. Chivi changu chinoguma norufu rwangu rusingaperi.

Ndinofanira kuregererwa kuti ndive nehupenyu husingaperi naMwari.

Kristu ndiyo nzira cheteyokutindiregererwe zvitadzo zvangu
zvose. Tenda Jesu.

Aive uye ndiye Mwari.

Akayapanyika panyama saJesu weNazareta.

Aigarapakati pevarume.

Nekuda kupahupenyu hwake hwenyamasechibayiro chakakwana chezvitadzo
zvangu, ndichirovererwa. Akavigwa.

Akamuka kubva muguva nezuva retatu.

Akazviratidza kumazana evadzidzi vake mushure mekumuka
kwake. Akakwira kudenga kuti ave naBaba.

Tendeuka.

Shandura hupenyu hwangu kubva kuchivi nekusateerera kuti
ndivimbe nekuteerera. Reurura .

Bvuma paruzhinji kutenda kwangu kuti Jesu Mwanakomana
waMwari. Die.

Kuuraya hupenyu hwangu hwekare,
hwezvivi, hwepanyika. Tsvaga.

Kudana kuna Mwari kuti vandiregerere zvivi zvangu.

Kuviga.

Kuviga upenyu hwangu hwechivi chandinouraya muguva rerubhabhatidzo rwemvura (kunyudzwa)
rufu, kuvigwa, nekumuka kwaKristu zvichibvumira Mwari kuti andimutse kubva muguva

seChisikwa chitsva.

Gamuchira.

Mweya Mutsvene sechipo chinovimbisa zvichauya.
Iva.

Mukristu mutsva saMwari anozondiwedzera semwana wake
wekurera kune vamwe vana muKerekeyakatangwa naKristu.

Rarama

Ramba uchirarama wakasimba uye uchiteerera kuna Kristu neva

DzidzisoyevaApostora "Ndinokukurudzirai kuti murarame upenyu hwakafanira kudanwa

kwamakagamuchira,muzvininipise zvizere uye mupfave, muite mwoyo murefu, muchiitirana mwoyo murefu murudo, muchishingairakuchengeta humwe hwoMweya kubudikidza nechisungochorugare”.

Mibvunzo

1. Varwi veRoma vakapiwa basa rekurovera Jesu akati.

a. ___ Vajudha ivavovachadzidza rini kuti havagoni kutikunda?

b___Murume uyu anofanira kunge akaitiravatungamiri vechitendero chake chakaipa chaaida kuti aite

kurovererwa.

c. ___ Zvirokwazvo murume uyu akanga ari Mwanakomana waMwari

d. ___ Mumwe mupanduki akadzidza zvakaomarara

2. Hapana pakanyorwa kuti Jesu akavigwa.

T. ___ F. ___

3. MangwananipashurepeSabata rinotevera rufu nokuvigwa kwajesu muguva rakarindwa, imomo aiva

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T. ___ F. ___