

Hupenyu hwaKristu





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CHII CHINONZI HUPENYU HWAKRISTU?

"Hupenyu hwakaratidzwa, uye vaapositoriva Jesu vakazviona, uye vanopupura, uye vanokuzivisa kuti hupenyu husingaperi hwaiva kuna Baba uye hwakaratidzwa kwatiri".

"Maari maiva noupenyu, uye upenyu ihwohwo hwaiva chiedza chavanhu.

Iidi renhau kuti mumwe murume, Jesu weNazareta, akararama anenge makore 2 000

apfuura. Tinoziva kwaAkaberekerwa, mazita evamwe vomumhuri yake, kufa kwaAkaita, uye, hungu, kuti maari maiva noupenyu uye kuti Iye pachakeakanga ari UPENYU. Kuuya kwake kwaive kuratidzwa kwehupenyu uye hupenyu uhu hwusingaperi. NaKristu, "UPENYU"

hwakamira kungovawo zvawo dzidziso youzivi. UPENYU hwakazviratidza humene

somwanakomana womuvezi, aifamba, aitura, aida, airara, akachema, uye aida uye ane rumuko kubva kuvakafa rwakamubvumikisa kuva uyo Iye aitura kuva. Akataura nezvake: "Ndini nzira, nezvokwadi, noHupenyu; hapana anouya kuna Baba asi nokwandiri.

Kristu hupenyu uye hupenyu ndiKristu. Kana mune upenyu husingaperi, imhaka yokuti muna Kristu. Kana usingadaro una Kristu, hauna upenyu. Hupenyu chaihwo, hupenyu husingaperi, hunova hupenyu hwaKristu, hunopfuurakuvapowo zvako. Vakawanda varipovasina kumbowana "hupenyu".

Muna Mateo 5 ndima 3 kusvika ku12, tinoona mufananidzo wakaisvonaka wekuti muKristu anofanira kuva sei. "Beatitude" imwe neimwe inoratidza hunhu uye mune chimwe nechimwe, tinoziva kuti

muenzaniso wakanakisa ndiJesu pachake. Kana tichida kuva saJesu tinofanira kutevedzera uyu muenzaniso muupenyu hwedu.

CHITSAUKO 1.

JESU: VANOZVININIPISA (Mateo 5 ndima 3).

KUZVININIPISA: CHII?

Hunhu hwakasarudzika hwehupenyu hwaKristu kuzvininipisa kwake kunoshamisa. Nei munhu angabva kumusoro kudaro kuti adzike pasi kuti angotinunura kubva mukuparadzwa kwedu kwechokwadi? Nei Mutsvene aizokotama kuti ashambidze tsoka dzemutengesesi, murambi, uye mbwende?

Zvinopesana nekuzvininipisakuzvifunga kana kudada. Uhu ndihwo hunhu hunokosha hwepfungwa inofurirwa nekudzorwa naSatani. Zvinowanzodzidziswa sehutsika mutsika dzedu dzeAmerica zvinoratidzwa sechivi muBhaibheri. Tinoverenga muna Zvirevo 6

ndima 16 ne17 kuti "kuzvikudza kunonyangadza Jehovha." Mwari anopikira "kuparadza imbavavanzovikudza," (Zvirevo 15 ndima 25). "Maziso anozvikudza, mwoyo

unozvikudza ... zvivi." (Zvirevo 21 ndima 4). "Mwari unodzivisa vanozvikudza, asi unopa nyashavanozvininipisa. (Jakobho 4 ndima 6). Kudada kunoreva, "kuzviona uri mukuru kune vamwe". Inzira isiriyoyekuzvitarisa iwe nerukudzo kune vamwe. Kunyatsokoshesa kuzvininipisa, tinogonakusiyana nehunhu hwayohwakapesana, hunova kudada:

Kudada kunoti: "Usandiudze chero chinhu. Kuzvininipisa kunoti: "Ndinokutendai nokuda kwezano renyu nerubatsiro."

Kuzvikudza kunoti: "Ndinoda, ndinoda, ndinokodzera." Kuzvininipisa kunoti: "Anoda, vanoda, iwe unofanirwa."

Kudada kunoti: "Mwari, ndiri nani zvikuru kupfuura mumwe wangu." Kuzvininipisa kunoti: "Ishe ndinzwirei ngoni, ini mutadzi."

Kuzvikudza kunotsoropodza vamwe kuti vabvarure. Kuzvininipisa kunorumbidza vamwe kuitira kuti vavake.

Kuzvikudza kunozvikwidziridza asi Mwari anomupikisa. Kuzvininipisa kunozvininipisa pamberi

paMwari uye Mwarivanomusimudza.

Kudada kunoti: "Ndinogona kuita zvinhu zvose." Kuzvininipisa kunoti: "Ndingaita zvinhu zvose naKristu unondisimbisa."

Kudada kunoti: "Ndinoda kushumirwa." Kuzvininipisa kwakati: "Handina kuuyakuzoshumirwa, asi kuzobatira, nokupa upenyu hwangu sorudzikinuro rwavazhinji."

Kuzvikudza kunoti: "Tarisai zvandakaita." Kuzvininipisa kunoti: "Onai zvaitwa naMwari mandiri!"

Kuzvikudza kwakamira mumigwagwa ndokudaidzira kuti: "Murovererei pamuchinjikwa!"

Kuzvininipisa, kwakaturikwa pamuchinjikwa, akatarisa kumusoro ndokunyengerera kuti: "Baba, vakanganwirei, nokuti ivo havazivi zvavari kuita." Kuzvikudza kunotsvaka mbiri asi hakuiwani. Kuzvininipisa kunowana mbiri

nokukudzwa kubva kune vamwe vasina

achichitsvaka.

Musiyano uripopakati pekuzvikudzanekuzvininipisa mutsaukowechiedza nerima. Apo

"Chiedza" chakauyamunyika, muenzaniso wakakwana wokuzvininipisawakaridzwa kwatiri.

JESU MUENZANISO WEDU WEKUZVININIPISA.

Muupenyu hwaJesu Kristu, tinogona kuona kuratidzirwa kupenyu kwezvinozve

kuzvininipisa. Muukama hwake naMwari uyewo nevanhu, aigara achiratidza kuti aiva mushumiri anozvininipisa, asingaedzi, asina kudada, asina udyire, uye asingasaruri.

Muna Jesu, tinoona murume akazvipa kune vakadzvinyirirwa vezera rake. Aishamwaridzana nevashandi nevaredzi. Akanwira mukapu imwe cheteyemukadzi werudzi rwakasanganiswa uyo akazvidzwa uye akarambwa nevanhu vechitendero. Jesu akaratidza mudzimu wake

wokuzvininipisapaakapinda muguta rimwe nerimwe, akabata miviri isina kuchenayeiva nemaperembudzi nendimi dzembeveve. Aitarisira vaiva nemadhimoni avo vamwe vaitya

kusvika pedyo navo. Akabvuma kukokwa kuti adye mudzimba dzevatadzi nevateresi pamwe chete nevaFarisi nevanyengeri.

Jesu haana kunzvenga rudzi rupinorupi rwomunhu. Vakadzivaiva nemukurumbirawakashatavakauya kwaarivachiziva kuti vaizowana kunzwisisa, ruregerero, uyewo murairo wokuenda uye usazotadzazve. Jesu akanga akasununguka ari pamberipevapfumi nevane simba pamwe chete nevapemhinemapofu vaigaramumigwagwa ine guruvayaiendakugutaripineripi. Jesu akatora nguva kubva pane zvaaiita zvokutaura nevamwe, kupindura mibvunzo, kuratidza ngoni, uye kuratidza mararamiro ari nani.

Akashanyira dzimba dzevanhu uye minamatoyevamwevatungamiririvechitendero, akapinda michato, akaenda kunobata hove neshamwari, uye akakomborera vana vaduku. Haana kumbotadza kumira

ndokudaira runhare rwekuda kubatsirwa. Kunyange zvazvo akanga ane maruramiro ose okukwidziridzwa uye kuti azvikudze amene (pamusoro pazvo, aiziva kuti akanga ari Mwanakomana akaberekwa ari mumwe bedziwaMwari) Jesu aigara achiomerera kuti ndiBaba vakevaiita zvinhu zvose. Muna Jesu,

tinogona kuona mafungiro ose ane chokuita nemunhu ari murombo mumweya: kuzvininipisa, kuzviisa pasi, kushumira, kutenda, uye rudo.

KUZVARWA KWAKE. Hazvina kungoerekana zvaitika kuti Jesu azvarirwa mudanga ndokuradzikwa muchidirochezivfuwo. "Kunyange zvake akanga ari mupfumi, asi nokuda kwenyu akava murombo, kuti imi kubudikidza nourombo hwake mugovavapfumi. Haana kuberekerwa muchipatara chakacheneswa uye akaradzikwa pamachira esirika mumubhedha wenyanga dzenzou. Chaizvoizvo, kunyanguvezvo, kunyange ikoko kwaizova danho guru kubva pambiri, rukudzo, uye simba zvaakazvidurura mazviri kuti auye munyika. Wati wambonzwa here nezvemuridzi uye Mukuru mukuru wekambani huruyemarudzi akawanda akasiya upfumi hwake hwose, kugarika, uye kukudzwa kuti angogara pakatipevakarambwa nenzanga nokuti aivanzira tsitsi uye aida kuvabatsira? Kana uchigona kufungidzira izvozvo, wowedzera nezana uye unenge uchangotanga kunzwisisa rudo nekuzvininipisa kwaJesu.

KUTENDERA KWAKE KWAKOSE PANA BABA VAKE VADENGE.

Tose tinoratidzika kuva tinoedza kuzvimirira, kuva tiri toga. Tinogona kuti, "Ndinogona kuzvichengeta" kana kuti "Ndiri murume akazvigadzira" nemwero wakanakawekuzvikudza. Asi tiri kuona kuti kuzvininipisa kuri kubvumira Mwari sei kuva zvinhu zvose, tichizvipira kwaari uye nokuda Kwake. Muna Jesu, tinoona izvi zvakakwana, zvekuzvidira, kutsamira. Teerera kumashoko ake muvhangeriyaJohane:

"Mwanakomana haagoni kuita chinhu ari oga, asi zvaanoona Baba vachiita." Ini pachanguhandigoni kuita chinhu.

Nekuti ndakaburuka kudenga, kwete kuti ndiite chido changu, asi chido chaiyewakandituma.

"Dzidzisoyangu haiziyangu, asiyakewakandituma.

"Handiiti chinhu pachangu; asi ndinotaura sokudzidziswa kwandakaitwa naBaba vangu.

"Ini handitsvaki kukudzwa kwangu; ariko anotsvaka nokutonga.

"Mashoko andinotaura kwamuri, handiatauri pachangu; asi Baba, vanogara mandiri, ndivo vanoita mabasa."

"Shoko ramunonzwa harizi rangu, asi nderaBaba vakandituma.

Jesu akapa Baba mbiriyose. Akazova chinhu kuti Mwari ave zvese. Iye zvachose

akazviisa pasipemashoko aBaba, mabasa, uye kuda. Ndiyo nzira iyo Mwari akakwanisa nayo kuwana, muupenyu hwajesu, rudzikinuro rwerudzi rwomunhu.

Hupenyu hwaKristu hupenyu hwekuzviramba nekutsamira pana Mwari zvizere.

Mukuzvinipisa kwake kwose, kunyangezvadararo, Haana kurasikirwa nechimwe chinhu, nokuti Baba “vakamukudza zvikuru, vakamupa zita riri pamusoro pezita rimwe nerimwe;

kudenga, navari panyika, navari pasi penyika, uye kuti ndimi dzose dzipupure kuti Jesu Kristu ndiye Ishe, kuti Mwari Babavakudzwe”.

BASA RAKE KUNE VAMWE. Munhu anozvininipisapamberipaMwari anogona kuzvininipisa pamberi pavanhu. Akanga ari muranda wavose. Ungafungidzira here Ishe wavose, achitora tauro nemudziyo wemvura, achipfugamapamberi pevarumevasina kukodzera kuti vageze tsoka dzavo dzine tsvina, kusanganisira shamwari yaizokurumidzakumutengesa uye mudzidzi aizoomerera katatu usiku ihwohwo chaihwo kuti akanga asingamuzivi? Akageza tsoka dzehama dzakangadzichangobva kuitisana nharo dzokuti ndiani wavo aizova mukuru muumambo. Muenzaniso wakaisvonaka zvakadiniwaakatipa! Kana tikambofunga kuti takakwirira zvikuru uye takasimba zvokutadza kupfugamapamberi petsvinayenyika ino kuti tibatsire kubvisa kunhuwa kwavo, saka hatisati tichiita seMwanakomana waMwari!

MAPENYU AKE. Jesu airarama upenyu husina twakawanda-wanda. haana kugara mumizinda. Akatoodza mwoyo aizova muteveri achiti, “Makava ane mwena, neshiri dzokudenga dzine matendere, asi Mwanakomana womunhu haana paangatsamidza musoro wake.” Kupfava kwake uye kuzvininipisa kwake kunotowedzera kuorora patinoyeuka kuti Iye ndiye akasika zvinhu zvose. Kupfurikidza namaruramiro ose, chinhu chiri chose chakanga chiri chake, asi apo Jesu akapinda muJerusarema kuti apfekedzwe korona samambo wavajudha naMesia uyo aigonakuponesavanhu vose, iye akasarudza kuuya akatasva mbongoro!

Musiyano wakadini pakatipemipimoya Jesu navamwe “varume vakuru venhau”! Vanoti Alexander Mukuru akapinda muIndia ari mudungwe mukuru wenzou dzakapendwa mazana maviri, varwi mazana mavirivakatasva mabhiza matema, uye shumba mazana maviri dzakamupoterredza akagarapachigaro choumambo chendarama pamusoro pengoro yenyanga dzenzou achidanidzira kuti “Ndinijehovha wenyikayose. Ndakakunda nyika. Zvino ndichakunda nyeredzi”. Alexander akafa pa33 uye nhasi haana chinhu. Asi mambo akazvininipisa Jesu achiri Mambo wemadzimambo naShewamadzishe. Mugwagwa wakapfava wemuranda asina kuzvikudza uyu wakamuendesa kukubwinyakusingagumi. Kuzvininipisa kwakaita sei? Mhinduro iri pamabatiro aunaita vanhu. Kana tikazvitora sepasinapachedu naMwari ndipopatinozokwanisa kuzvitora sepamusoro kune avo vane ruzivo rushoma, tarenda, njere nehutsvene. Gamuchira mweya waKristu wakanga usingatsvaki mbiri yake. Kana uyu usiri mweya wako, saka ita zviitwa zvinotevera kuti ukure mukuzvininipisa.

CHITSAUKO 2.

TSITSI: CHII?

Vamwe vanhuvanoti Jesu aiva mupanduki. Vanoti akanga ane utsinye. Vakarurama!

Ichokwadi kuti haana kuedza kupidigura hurumendeyenyikaipi zvayo. Haana kupindira mune zvevatongerwoenyika; haana kukurudzira vashandi kuramwa mabasa; haana

kumbotora zvombo kuti arwe nevane masimba. Mukupesana, Jesu nguva dzose akadzidzisavateverivake kuzviisa pasi pe“masimba

be." Zvisinei, zvaakadzidzisa uye kufamba kwaakatanga zvakangazvakasiyana zvikuru nezvakangazviripo zvokuti nzangayenguvayakeyakamuramba ndokumurovera pamuchinjikwa.

Jesu paakaparidza "mharidzo yakeyepagomo" chitendero chikuru chaiva chechijudha uye

simba rehondo nerezvamatongerweenyikarakanga riri mumaoko oUmambo hweRoma. Ona kuti mashoko ajesu anopesana sei nepfungwadzevatungamiririvemapoka maviri aya:

VatungamiririvorudzidzisovavaJudhavazhinjisavakangavarivaFarise, boka raizivikanwa nokudada kwavo nokuzviruramisa. Unorangarira here munyengetero womuFarise mutembere? Ishe, ndinokutendai nokuti handina kufanana nomutadzi uyu ari pano padivi pangu. Masoja eRoma aizvikudza kuti akanga akunda nyika nechisimba. Saka panouzouya mwanakomana wemuvezi achiti, "Vakaropafadzwanozvininipisa." Izvozvo zvakakasharara, handizvo here?

VaFarisivaiva "vakacheneswa". Vaizviona sevakakwirira kupfuura vamwe zvekuti

vaisatombobata "mutadzi". Jesu, kunyanguvezvo, "shamwariyavatadzi" yakauya ichiti: "Vakaropafadzwa vanochemba"; ndiko kuti, vaya vakazadzwa netsitsi, mwoyo unonzwira tsitsi, vane urombo, avo vane mwoyo inobatwa nokusuwa kwavamwe.

Hushe hweRoma hwairarama nemutemo wekuti "simba rinoita zvakana" uye izwi raitaura zvakanyanya raive bakatwa. Jesu wedu akadzidzisa kuti: "Vakakomborerwavanoyoro."

VaFarisevaibira dzimba dzechirikadzi uyevachinyepedzera kunyengetera minyengetero mirefu asijesu akati: "Vakakomborerwa vane nzara nenyota yokururama."

VaFarisivakazivisa nehvamanda kuti vakanga vava kuda kupamupemhi mari. Vainamata munzvimbo dzemutaundi nemumigwagwa kuti vaonekwe nevanhu. Asi Jesu akasvika pachitiko ichi achiti, "Vakaropafadzwavakachena pamoyo, vane moyoyakarurama."

Umambo hweRoma hwairaramira hondo, kukunda, uye kuparadza. Jesu akadzidzisa kuti: "Vakakomborerwa vanoita runyararo."

Ungafungidzira here zvakaitwa nevanhu vakanzwa Jesu achidzidzisa? Zvingaita

semurume akataura nezvemurayirowa Jesu wokuti "tendeudzira rimwe dama": Murume uyu akati, "Izvozvo hazvichashandi. Kana ukadaro ucharasikirwa nguva dzose." Vamwe vanofunga kuti mashoko ajesu akanaka asi haashandi. Zvisinei, yeuka kuti Jesu haana kungodzidzisachete, asi aiita zvaaidzidzisa. VaFarise nehumambo hweRoma

vakanyangarika panyika asijesu achiri mupenyu. Haangogari mudzidziso dzake uye muvateverivake asi akamuka kubva kuvakafa uye humambo hwaakauyakuzogadza hwakagadzwa zvechokwadi uye mamiriyoniakapinda mahuri uye achiri kupinda.

Jesu akati vayo vanochemavanokomborerwa nokuti vachanyaradzwa. Pfungwaiyi

zvinopesana nemafungiro emazuva ano anotidzidzisa kuti varume chaivo havachemi. Tinonzwa nzangayedu ichiudza pwere kuti: "Usatarira shure, nakidzwa noupenyu, nakidzwa, unongotenderera kamwe chete, ita chipinechipi chaunonzwa uchida kuita, kusuruvara kana kuzvidemba upenzi." Asi Jesu akanga achiri kuzivisa kuti vaya vanochemavanokomborerwa.

Pane, pacharo, hapana kunaka mukuchema. Jesu haasi kusimudzira kusava netariro, kuzvinzwira urombo, kudada kwakakuvadzwa, zvishuvo zvinogumbura, marwadzo, kana kuti kutambura. Jesu haasi kuti, "Akaropafadzwa mwana akapambwa anochema kana asingawani zvaanoda." Haasi kuti: Wakaropafadzwa mutadzi anochema kuenda kujeri." Handizvo hazvo. Munhu ane tsitsi, anopfidza uye anonzwira tsitsi, ndiye ane mwoyo unobatwa nekutambudzika kwevamwe kana nezvivi zvake. Munhu uyu acharopafadzwa nokuti Mwari achamunyaradza mukuchema kwake.

Rozi rine kunhuhwirira kwakanaka asi tyora rozi petal uone zvinoitika. Iwe uchaona kuti petal imwe neimwe ine dura rezvinonhuwira izvo zvakatemerwa kufira muruva. Ndizvo zvazvinoita nemoyo wemunhu wakavharwa, usinganzwe, usina kumbotyoka, uchingozviraramirawega. Harizombofi rakawana pfumayakavanzwa mukati. Pfuma iyoyo inosunungurwa chete kana mwoyo watyoka, une hanya, wakazvidemba, uye une tsitsi.

Chokwadi: vakaropafadzwa vanochema.

JESU MUENZANISO WEDU WETSITSI:

Paunoverenga Evhangeri, unozofadzwa netsitsi dzaJesu. Aigarobatwa nemamiriro ezvinhu okupererwa nezano evanoshungurudzika. Mumwe murume aiva namaperembudziakauya kwaari achidanidzira achiti, "Kana muchida, munogona kundinatsa." Zvinoivaiva namaperembudzivakangavasinganyanyi kufadza chitarisiko. Vakarambidzwa kugara munharaunda. Asi pane chimwe chinhu pamusoro paJesu chakaita kuti vazive kuti vaigona kutaura naye. Jesu akavaswededza kwaari kuitira kuti kwakanga kusiri kwounhu kuti, paakanzwa kuteterera kwomunhu ane maperembudzi, "akabatwa kwazvo," akatambanudza ruoko rwake, akamubata, ndokuti: 'Cheneswa!' Uye haana kumbotadza kutambanudza ruoko rwake kuvabata, achivasiya vakachena. Ndizvo zvakanga zvakaita Jesu.

Muguta reNaini, akaona chirikadzi pakuvigwa kwomwanakomanawayo mumwe bedzi. achiona kushungurudzika kwake, akamunzwira tsitsi, akati: Musachema. Akabva atanga kumutsa mwanakomana wake.

Achibuda muJeriko, imwe nguva gare gare, Jesu akaona mapofu maviri, "akabata meso awo uye akabva angoonazve".

Bhaibheri haritauri kuti Jesu akachema paakanzwa kuti shamwari yake Razaro yakanga yafa. Asi paakasvika paguva, achiona Mariya nevamwe vachichema, "Akagomera mumweya uye akatambudzika" uye akachema. Kushungurudzika kwevamwe kwakabaya mwoyo wake wainetseka. Vangave vaichema, mapofu, vanokamhina, vane maperembudzi, mahure, kana kuti vatadziwo zvavo, Jesu ainzwa kurwadziwa kwavo uye akaita zvaigona kuti avabatsire.

SHOKO rakazova nyama, akasika zvinhu zvose uye akaisa zvinhu zvose muhurongwa, ndiani

uchiri kuhubata pamwe chete nesimba nesimba rose; humwari asi vane tsitsi uye vanonzwira tsitsi

marwadzo neshungu dzedu - uyu ndiye Jesu wedu!!! Ona Musikiwako nemaziso emwoyo wako, kurwadziwa uye muchichema, uye muchaziva upenyu hwaKristu zvisoma. Hauchatizve, "varume chaivo

havachemi".

Zvisinei, tsitsi huru dzajesu hadzisi kumiviri inorwara asi kumweya inorwara. Tinorava muna Mateo 9:35-36 kuti Jesu akanzwira tsitsi seivazhinjivakangavakafanana namakwai asina mufudzi, vanhuvakarasi, vaidzungairavasina chinangwa, vasingazivichavakanga vachitsvaka, kana kuti kupi.

vakanga vakananga. Mumwe anogona kuti, "Ndiro dambudziko ravo. Mumwe nemumwe anozvisarudzira zvake magumo." Asi Jesu haana kuvhara mwoyo wake kumamiriro avo ezvinhu. Akabayiwa mwoyo nemamiriro avo emweya. Ndosaka akauya.

Jesuwakati achisvika muguta rake raaida, Jerusarema, akachemawo. Akatarisa

ramangwana reguta iri ndokuona kwakasviba. VaJudhavakaramba Jesu uyevakaramba kupfidza zvivi zvavo uye nokuda kwaizvozvo vaizotambura chirango chakaipisisa. Mauto evavengiaizopindanokuparadzaguta racho. Vagari vese vaizourayiwa kana kutengeswa senhapwa kune dzimwe nyika. Temberi ine mbiri, chiratidzo cheropafadzoyavo uye

kuvapo kwaMwari pakati pavo yaizoputswa, pasinakusiya ibwe pamusoro perimwe. Zvose izvi zvakaitika makore 40 gare gare. Jesu aivada uye akachema achifunga nezvemagumo evapandukinevasingateereri.

Zvinokosha kuti chitiko ichi chakaitika vhiki pamberipekufa kwake kunorwadza.

Manheru orufu rwake rwoutsinye, Jesu haana kuzvichemera amene asi akachema

pamusoro peJerusarema, achiziva kuti vakangavaramba tariroyavo bedziyoruponeso pavakamuramba. Misodziyakeyaisava yekutamburakwaainge ava pedyo asi kutambura

kweavovaaida. Jesu ainzwira tsitsivatadzi. Jesu ane tsitsi newe nhasi, kungava kusurukirwa kwako, kurwadziwa, kusuwa, kana mamiriro ako ezvivi. Anogona kukuponesa. Anoda kukuponesa. Akafa kuti akuponese.

"Jesu Kristu anogara akadaro, zuro, nhasi, nokusingaperi. Haashanduki kana kushanduka. Netsitsi dzaaiva nadzo kuvanhu ivavo, iye nhasi "achanzwira tsitsi kusava nesimba kwedu ... muzvinhu zvose akaedzwa sesu, asi asina chivi" (VaHebheru 4:15). Jesu anokuchemera mukutambudzika kwako uye anoda kuti unzwirewo vamwe tsitsi mukutambudzika

kwavowo. Jesu ndiye muenzaniso wedu wakakwana wemunhu ane tsitsi, anonzwira tsitsi.

CHITSAUKO 3.

JESU: Vanyoro (Mateo 5 ndima 5).

Unyoro: CHII?

Tinowanzonzwa kutiva Kristuvanofanira kusiyana nevanhu vari munyika. Ichi ichokwadi. Musiyano unoitwa naKristu muhupenyu hwedu unofanira kuoneka. Asi, hakusi kuti munhu ari muna Kristu anofanira kufamba-famba akapfeka sutu netayi

kana kuti mukadzi wechiKristu anofanira kungoshandisambatya dzomumba kana kuti kupfeka vhudzi neimwe nzira. Zvinhu izvi zviri kunze; kureva kuti, pamusoro (pamusoro). Jesu akati musiyano uripopakatipevateverivake nemunhu wenyika uri muunhu hwake nechomukati. Izvo nyika inofanira kuona apo inotarira upenyu hwomuKristu iratidzirwo yomukati, yomudzimuyokuzvininipisa, tsitsi, unyoro, kururama, tsitsi, kuchena, rugare, uye kutendeka. Patinotanga kuratidza unhu uhwu, nyikaichanyatsoona, Ishe achakudzwa uye vanhuvakawandavachakweverwa kuNzira.

Humwe hunhu husinganyanyi kutsvakwa hunyoro. Mumwe munhu akamboti, "Dai hunhu hwaMwari hwese hwaipihwapaauction, chekupedzisirakutengeswa kunenge kuri kupfava."

Vanhu vashoma vanonzwisisa kuti chii uye vashomavachiri kukoshesa unhu uhwu hunozivikanwa naIshe Jesu.

"Vakaropafadzwavanyoro, nokuti vachagara nhakayenyika," Jesu akati, "Kuva munyoro kunorevei? Maererano neduramazwi redu, kuva munyoro zvinoreva kuti "unoratidza mwoyo murefu uye

kuzvininipisa,kupfava ... kuisirwa zviri nyore, kuzviisa pasi". Munyoro haapotse zvinokwana kana kubhururuka kubva pamubato akamanikidzwa. Izwi rinofanana nerokuti "nyoro". Munhu munyoro anodzorwa.

Kuva munyoro hakurevi kusava nesimba. Bhiza, risati rapingudzwa, rine simba; Mushure mekupingudzwa hairasi simba rayo. Inongove yakapingudzwa, inodzorwa uye inobatsira. Tsananguroyakanakayehunyorondeye "simba riri pasi pekutonga".

Roma yakakundanyika asi maKristu akakunda hushe hweRoma. Nero akakandwa ndokutendeuka ari pamubhedha wake mumuzinda wamambo apovaKristuvakangavakarara norugare muzvitokisi zvavo zvetorongo. Vakawana kukunda mururegerero rwavo uye ushingi hwavo hwaive mugumisirowekutenda

kwavo. Vakawana kutsungirira mukutambudzika kwavo. VaKristu vekare ivavokawana simba romudzimu, rakavakirwa muzvokwadi,vakapfava mukutambudzwa, uye iro rairatidzira chimiro chechimiro chechimiro chendangariro chokutambudzwa.

Kristu. Ngationgororei hunhu uhu hwakakosha zvikuru muhupenyu hwechiKristu: hunyoro.

JESU NDIYE MUENZANISO WEDU WEKUFUPUKA.

Zvichida hunhu husinganzwisisike zvakanyanyahwehupenyu hwaKristu hunyoro kana hunyoro hwake. Akanga asina kusimba asi akasimba. Rangarirakusungwakwaakaitwa,

kurohwa neshamhu, kurohwa netyava, nokupfirwa mate, uye kusekwa? Vazhinjivakadaidzira kuti afe uye akarovererwa pamuchinjikwa wevaRoma. Chaungachakamupikisa, chikati: Kana uri Mwanakomana waMwari, buruka.

Iye zvino funga kuti angadai akaita sei. Aigona kudzora dutu racho neshoko, kufamba pamusoro pemvura, kudyisa vanhu 5 000 nezingwa zvisomanene nehove, uye kunyange kumutsa

vakafa. Pamuchinjikwa, angadai akadana ngirozi 10 000 kuti dzimusunungure uye dziparadze chizvarwa ichocho chisingaongi. Asi haana kuzviita. Jesu, "haana kuita chivi, uye kunyengera

hakuna kuwanikwa mumuromo make ... akati achitukwa, haana kutukazve; paakatambudzika, haana kutyisidzira, asi akazvikumikidza kuna iye unotonga zvakarurama". Teerera zvaakataura pamuchinjikwa: "Baba,varegererei nokuti havazivi chavanoita." Zvino ihwohwu ndihwo unyoro, hunorondedzerwa nenzirayakarurama sesimba rinodzorwa, kudzikama mukati memiedzo, uye kuterama kwomweya kunyange mumamiriro ezvinhu akaoma.

Unyoro hwaMesia hwakanga huri musoro wouporofita hwaIsaya 12 mundima 1

kusvikira ku4 kana kuti Mateo 12 ndima 15 kusvikira ku21 dzinorondedzera mavara ouyu munhu uyo Jehovha akati nezvake: "Tarirai, muranda wanguwandinotsigira,

musanangurwa wangu unofadza mweya wangu! nomwenjeunopfungaira

haangaudzimi. Jesu haana kumira mumigwagwa, achidanidzira, chiso chake chakatsvuka nokuda kwehasha, achiedza kupwisavasingatendinezvezvikanganiso zvenzira dzavo.

Jesu, maererano neuprofita uhwu, haana kuparadza rutsanga rwakatyoka kana kudzima mwenje wemwenjeunopfungaira.

Funga nezvemashoko maviri aya: Kare ikako, tsanga kana kuti tsvimbo duku

yaishandiswasemutongi kana kuti mudonzvo. Kana waityora, yakashaya basa. Rutsanga rwakatyoka urwu runomirira munhu asina kusimba, asina kusimba. Jesu aiona seivanhu vasina simba, vasina simba? Haana kuvazvidza. Jesu, pakatipevasina simba, vaizvidzwa,

kana kuti vakadzingwa, akaratidza kushivirira netsitsi. Akazvibanidza navo, akavaremekedza, uye akavakwidza mundegeyaiva pamusoro. Haana kurasha; panzvimbo pezvo, akavabata nokungwarira zvikuru. Aive munyoro.

Tamboyaipfungairayakangayakafanana neiyi. Kana kenduru kana mwenjewemafuta uchidzima, tambo inotangakupfungairanekupfungaira. Izvozvo zvinogona kutsamwisa mumaziso saka chinhu chiri nyore kuita kwaiva kusvika nekudzvanya tambo.

Inokurumidza kubuda. Tambi inopfungairaiyoyo inomiririra munhu anogumbuka, asina kunaka. Jesu akabata sei munhu akadaro? Akavashivirira! Panzvimbo pokuvabvisa, iye akavachengeta. Jesu haana kutsika vanhu vasina simba, vakashata, vane dambudziko, vasina kukura!

Jesu haana kukurudzira utera asi kushivirira uye naizvozvo akakwanisa kubatsiravasina simba kuti vave vakasimba. Haana kuvatakudza mitoro inorema zvikuru kuti vatakure. Aigara achidaidza vanhu

kuzvibata zvakanaka uye kuva nehunhu hwakanaka asi, panguva imwe cheteyo, ainzwisisa uye anoshivirira

neupenzi nekusakura kwevasina simba. Jesu akanga ari kudivi ravasina simba. Haana kumborega kuva munyoro.

Zvingaitasezvisinganzwisiki kutaura asi Jesu haana kusiya unyoro hwake paakadzinga vaichinja mari mutemberi. Akanga asiri kunze kwekudzora. Asi ainyatsoziva zvaaiita.

Haana kurega kuva munyoro muna Mateo 23 apo akashora vanyengeri: "Nyoka, vana venyoka! Uyewo haasati achizorega kuva munyoro apo, rimwe zuva, iye "achiratidzwa achibva kudenga ane ngirozi Dzake dzine simba, mumurazvo womoto achitsiva avo

vasingazivi Mwari, uye pane avo vasingateerierievhangeriya Shewedu Jesu Kristu." Kuva munyoro hazvirevi kuti haurwi nezvakaipa, hautsiuri mutadzi, kana kuedza kugadzirisa kusaruramisira. Dzimwe nguva simba rinofanira kushandiswa. Tinofanira kuita chiito,

kutaura, uye kuramba, asi tinongozviita nenzirayakarurama, nenzira yaJesu, nenzira inodzorwa.

CHITSAUKO 4.

JESU: VAKARURAMA (Mateo 5 ndima 6).

KURURAMA: CHII?

"Vakaropafadzwa vane nzara nenyota yokururama, nokuti vachagutiswa." Chokwadi

cheBhaibheri ndechokuti munhu anoda zvinopfuurazvokudya nezvokunwa kuti atsigire upenyu hwake. Anoda zvokudya zvomudzimu nokuda kwomweyaware. Ndiko kusaka

Jesuvakati, "Munhu haangaraminechingwachete, asi neshoko rimwe nerimwe

rinobuda mumuromo maMwari". Akatiwo, "Musashandira zvokudyazvinopera, asi
zvokudyazvinogara kuupenyu husingaperi,zvamuchapiwa noMwanakomana womunhu;
nokuti Mwari Babavakaisa chisimbiso paari".

Munhu haasi mhukawo zvayo ine zvinodikanwa zvokunyama. Isu tiri zvisikwa zvaMwari zvakakosha, akaitwa nomufananidzo wake norufanano, akashongedzerwa nezvinodikanwa zvomudzimu, zvendangariro, uye zvenyama uye zvishuwo. Tinoda hukama hwepedyo naMwari Musiki wedu uye izvi zvinouya kuburikidza naJesu Kristu.

Mateo 5 ndima 6 inotiyeuchidza nezvezviono zveTV zvatamivanoziya nenzara vanotiza kusanaya kwemvura, mhirizhongayavagari vemo, kana kuti nyonganoyezvamatongerweenyikavakapfeka zvipfeko bedzi kumisanayavo. Vanoshanda kana kufamba mukupisa kunodzvinzirira uku mapfupa evana vavo vadiki achiita seanobuda nepaganda ravo rakasimba uye dumbu ravo richizvimba nemaparasite. Vazhinjivedu hatizive kuti nzara chaiyo inonzwa sei. Mufarowakadini nokuda kwaava vapoteri kuwana zvokudya zvakananda nemvura!

Vanhuvari kutsvaga chimwe chinhu muhupenyu chinogutsa zvishuvo zvavo

nezvavanoda. Vane nzara nenyota asi kweteyechingwa nemvura chete. Vanoda zvinhu, pfuma, ukama hwapedyo, revo youpenyu, uye rugare. Vanoda kufara. Zvisinei, kune imwe nzara inokosha zvikuru iyo Mwari anoda kuti tive nayo uye inogarayakagadzirira kugutsa. Inzara nenyotayekururama. Kurangarira kuti “vakaropafadzwa” dzimwe nguva rinoshandurwa kuti “vanofara,” ona izvo Jesu asina kutaura. Haana kutivanotsvaka mufarovachafara. Panzvimbo pezvo, akataura kuti avo vanotsvaka kururama vachafara. Avo vanotsvaka Mwari nokuda Kwake, avo vanoda kufunga nokuita zvakarurama, vachawana mufaro.

Kazhinji, vanhu vane nzara nenyota vanoedza kugutsa zvishuvo zvavo nenzira isina

kururama. Mwana anosvika kuchikoro aine nzara oguta nezviwitsi, asi kana nguvayekudya kwemasikati yasvika, haachadi kudya. Saka vakawanda vanoedza kugutsa zvishuvo zvavo nezvinhu zvokunyama, zvakadai sedoro, zvinodhaka, vatano, zvinovaraidza

zvakasiyana-siyana, uye mafaro asiri omudzimu, vanowana kuti havawani mufaro usingaperi. Jesu akatiratidza nzirayokugutsikanakwechokwadi, kugutsikana, uye kugutsikana muupenyu. Vakaropafadzwa avo vane nzara nenyota yokururama.

JESU NDIYE MUENZANISO WEDU WEKURURAMA.

Makore ane chiuru asati aberekwa, kwakaporofitwa nezvaJesu kuti: “Unoda kururama uye unovenga uipi”. Kwakaporofitwawo kuti: “Nokururama uchatongavarombo, nokutongera vanyorovenyikanokururamisira; ucharova nyika neshamhu yomuromo wake, uchaurya wakaipa nokufema kwemiromoyake. Kururama richava bhanhire rechiuno chake, kutendeka richava bhanhire rechiuno chake”.

Jesu ndiye muenzaniso wedu wakanakisisa wekururama, asi unoziva here chinonzi kururama? Chinhu chimwe chete nekururamisira, chete padanho remunhu. Hakusi kungobata vamwe

zvakanaka kana kuti nenzira kwayo asiwo kuita zvakanaka iwe pachako. Muupenyu hwake pano, Kristu aibata vanhu zvakanaka, aiita zvakanaka, aitungazvakaipa, uye aidziviriravasina mhosva.

Kururama kwake kunosanganisira kutsiva zvakaipa zvakanaka. Mutongi akarurama anobatanidzwa mukurwa pakati pezvakanakanezvakaipa. Mupfungwaiyi, haasaruri. Anoda kuti zvakanaka zvikunde

zvakaipa. Jesu anoda zvakanaka asi anovenga zvakaipa. Zvinofanira kukosha kwatiri kuziva kuti Jesu aigara achiita zvakarurama uye acharamba achiita zvakarurama.

Jesu Kristu, Akarurama, aigara achiita zvaiddwa na Mwari. Kunyange mbavha pamuchinjikwayaitofanira kudaro unobvuma kuti: "Takatongwazvakarurama, nokuti tinogamuchira zvakafanira mabasa edu; asi munhu uyu

haana kuita chinhu chakaipa." Nokuti akangaakarurama, aigona kuti: "Satani haana simba pandiri".

Aigara achiita zvakarurama pamberi pa Mwari. Akaratidza kururama kwake paakadzinga Jehovha

vaichinja mari kubva mutemberi. Aisagona kubvumira vanhu kuti vachinje imbaya Baba vake kuva bako remakororo.

Jesu haana kumboramba munhu nemhakayezvikanganiso zvake zvomunguvayakapfuura kana kuti kusiya chokwadi nokuda kwetsika

izvo zvingaramba rubatsiro kunevanoshaya. Akakudza shamwari dzake uye akagoverana chokwadi navo vamwe. Mushoko nezviito zvose, Jesu akatiratidza muenzaniso wakakwana wezvinoreva kuva akarurama.

Jesu ndiye muenzaniso weduwekukura. Ndiye tsime resimba redu nemichero. Sezvaakaita, tinofanira shuva kuyanana kwemhuri ya Mwari, tichizvidyisapa Shoko ra Mwari, nokugoverana

zvinhu zvedu nevamwe. Tinofanira kuteerera Mwari panzvimbopevanhu. Uhu ndihwo hupenyu hwatakaratidzwa na Jesu.

Kururama kwa Kristu kunoonekwawo mubasa rake ro Mutongi. "Mwari wakatarira zuva raachatonganyika nokururama kubudikidza na Jesu". Paanouya mukutonga,

achaparadzanisa makwai nembudzi. "Tose tinofanira kumira pamberipechigarro

chokutonga cha Kristu, kuti mumwe nomumwe apiwe zvinhu zvaakaita nomuviri,

maererano nezvaakaita, zvingava zvakanaka kana zvakaipa". Mutongi Akarurama ahati kudini kwauri pazuva iro?

CHITSAUKO 5.

JESU: vane nyasha (Mateo 5 ndima 7).

MERCY: CHII?

Jesu akarondedzera ngoni nenhau: "Pane mumwe mambo akasarudza kugadzirisa zvemari dzake nevarandavake, akaona kuti mumwe muranda aiva nechikwereti naye chematarenda 10 000—mari shomanene. Muranda wacho aisazombokwanisa kudzosa chikwereti chake

zvachose." Ipapo mambo akarayira varume vake kuti: "Mukandei mugomba; atengese zvose zvaanazvo, pamwe chete nomukadzi wake navana vake!" Muranda akamukumbirisa akati, "Ishe wangu, ndiitireiwo mwoyo murefu. Ndicharipa zvose. Ndinongoda nguva." Chikumbiro ichocho chakabaya mwoyo wamambo uye—kushamiswa kwezvishamiso—akaguma adzima chikwereti chacho chose. Muranda wacho akaenda achisvetuka-svetuka achishevedzera

nomufaro! Zvisinei, pasina nguva, akasangana nomumwe muranda akanga aine chikwereti chake chemari. Yaingova mari shomanene, asi muranda wokutanga akakumbira kubhadharwa nokukurumidza. muranda uyo kuti akandirwe mugomba kusvikira aripa chikwereti chake.

Zvino munyaya iyi ndiani aiva netsitsi – mambo kana murandawekutanga? Zvechokwadi, akanga ari mambo, nokuti akabatwa nemamiriro ezvinhu akaoma emukwereti uye akaita chimwe chinhu kuti aderedze kutambura kwake.

Jesu akafamba nevadzidzivake rimwe zuva paSabata, zuva revaJudha rokuzorora.

Yakanga iri nguva yekudya kwemasikati uyevadzidzivakanga vava nenzara. Vakasvika pamunda wechibage chainge chatoda kukohwewa. Pakamuka chiitiko chacho: varume vaiva nenzara, vakatarira munda wechibage chaibva, uye boka revaFarisivakatarisa

boka revadzidziva Jesu uyevachifunga kuti: "ISabata. Hazvibvumirwi kushanda nomusi weSabata. Zvino Jesu achaiti? Achafunga zvinodiwa nevadzidzivake oita kuti vavengi vakevamushore here? Kana kuti achateerera magamuchidzanwa akaitwa navanhu ndokurega vanhu vakevachiziya nenzara here? Ngoni dzaizoita sei? Mhinduro iri pachena.

Ane ngoniakatsanangura kuti zvinodiwa nevanhu ndezvokutanga. Chokwadi, izvi hazvina kutyora mutemo waMwari wakapiwa kuti vanhuvakomborere. Yaingopesana chete

nemagamuchidzanwa evanyengeri ivavovemitovakatanga mitemo nemitoro izvo kunyange ivovaisakwanisa kutakura. Tsitsi dzinotarisa zvinodiwa nevanhu pamberi pemitemo netsika dzakaitwa nevanhu.

Chitendero chisina tsitsi hachina maturo uye chakafa uye hachibvi kuna Mwari. Hapana munhu anosiyangonimuhupenyu hwake anogona kutaura kuti ari kutevera Jesu. Kuva kana kusave netsitsi haisi nyaya isingakoshi. Mukutonga, Kristu achati kune vasina

tsitsi: "Ibvai kwandiri, imi makatukwa, muende kumoto usingaperi, wakagadzirirwa

Dhiaborosi navatumwa vake; nokuti ndakanga ndine nzara, mukasandipachokudya; ndakanga ndine nyota, mukasandipachokunwa; "Ipapo naivovachamupinduravachiti, 'Ishe, takakuonai riniko mune nzara kana mune nyota kana muri mweni kana

makashama kana muchirwara kana muri mutorongo tikasakushandirai?' IpapoIye achavapindura, achiti, 'Zvirokwazvo, ndinoti kwamuri, Sezvo musina kuitira mumwe wavadukusa ava, hamuna kuzviitira ini.'" Ngoni rutivi runokosha rwechiKristu

chekhwadi.

"Vanofara vane ngoni nokuti vachagamuchirangoni," akadaro Jesu. Tsitsi ndipopatinonzwa

kurwadziwa kwemumwe munhu ari mumamiriro ezvinhu akaipa. Hazvisi, zvakadaro, kunzwa kurwadziwa chete, asi kuita kudzikisa uye kubatsira. Tose tinonzwa kurwadziwa uye kudikanwa dzimwe nguva. Hapana mubvunzo kuti tinoda shoko rinokurudzira kana kuti kuratidza mutsa. Vanhu vakatipoteredza vanonzwawo zvinhu zvimwe chete izvi uyevanoda shoko iroro remutsa nerubatsiro rwekubatsira.

Jesu akatidzidzisa kuti Mwari aizotusa kutarisira kwedu uye kuda kwedu vamwe. Ticha "gamuchira

ngoni". Jesu akataura pana Matthew 6 verse 14 kuti "kana muchiregerera vanhu kudarika kwavo, zvenyu Baba vokudenga vachakukanganwiraiwo." Munhu ane ngoni zvechokwadi achakomborerwa

kuti upenyu hwake hunokosha uye achawawo nechokwadi chokuti Mwari anopa mubayiro ari kumuona nomufaro mukuru.

JESU NDIYE MUENZANISO WEDU WEtsitsi.

Hapana akaenzana naJesu. Akapfuuranehupenyu aine hurongwa hwakazara nemabasa akakosha asi aigara achiwana nguvayekumira uye kutarisa kune zvinodiwa neavo vakamupoterredza.

Kubatsira mumwe munhu

zvimwe kwaisava kutambisa nguva kuna Jesu. Zvaaisaisa pakutangazvakangazvakasiyana chaizvo nezviyazvenyika. Zvino wakati achiburuka mugomo, apedza kutaura mharidzo ine simba, akasangana neumwe waiva nemaperembudzi akati. Ishe, kana muchida, munogona kundinatsa. Jesu akatambanudza ruoko rwake akamubata.

achiti, "Ndinoda; chinatswa". Chiitiko ichocho chakadzokororwa kweanopfuura makore matatu mukati moushumiri hwaKristu pasi pano.

Tichingogaratichipindura zvikumbiro zvatingaonazvisingatibatsiri, hatina kumboverenga muBhaibheri kuti Jesu akambosangana nomunhu anoshiyiwa achikumbira kubatsirwa akatadza kumubatsira. Kusvikira kumagumo, tinoona Kristu, akarovererwa pamuchinjikwa weKarivhari, achifa neshungupakati pembavha mbiri. Maoko ake aive akazara nematambudziko ake asi achinzwa chikumbiro chembavha akanzwa tsitsi huru. Kunyange zvazvo iyepachakeakanga achirwadziwa uye achinyadziswa, akakwanisa kukanganwira mbavhayacho. Ndiye Jesu wedu! Akatarisa pasi kwatiri, nemhosvayezvitadzo zvakawanda zvakaitirwa Baba Vedu Vekudenga, uye akaramba achidzika kune iyi bhora diki revhu rakasviba kuti agare pakatipevatadzivakaita sewe neni, nokuda kwekuti taida tsitsi dzake dzisingaperi.

Zvino zvino, tinonzwa sei kune avo vanhu vanozvifukidza vamene netsvinayenyika ino uye kunhuwa kwechivi? Tichiziva kuti havazovi nechokudya mangwana uye mugomo wakaipisira kupfuurawakavamirira pakutongwa, tichavavarira kubatsira here? Jesu akadaro. Kana tichida kurarama hupenyu hwaKristu, tichasvasvavirirawo kubatsira.

CHITSAUKO 6.

JESU: VAKACHENA (Mateo 5 ndima 8).

PURITY: CHII?

Vanhu vakawanda vane pfungwa dzisina kururama pamusoro pezvinoreva kuva mutendi. Mumwe munhu akadaro akabvunza kana akanga ari mutendi, akapindura, kuti: "Hungu, ndiri mutendi nemhaka yokuti handinwi, handisvuti, handitamba, kana kuti kubhejera.

Chaikosha kwaari indazayezvirambidzo, asi mutemo waKristu waigarosimbisa zvikuru zvaunoita uye zvauri mukati kupfuura zvinhu zvausingaiti. Hunhu hwako hunofanira kuva uye huchava chiratidzo chakapfava chezviri mumoyo mako. Kukosha kweunhu hwemunhu, hwemukati hunoratidzwa muchirevo chinotevera:

"Dyara pfungwa uye uchakohwa zvaunoita.

Dyara zviito uye iwe uchakohwa maitiro ako.

Dyara tsika uye iwe uchakohwa hunhu hwako.

Dyara hunhu uye uchakohwa magumo ako."

Chokwadi, zvose zvinotanga nepfungwa. "Nokuti munhu sezvaanofunga mumoyo make,

ndozvaakaita." Mabasa haasi chinhu chinonyanya kukosha. Chokwadi, zviito zvako zvinokosha, asi chokwadi ndechokuti "Munhu akanaka kubva papfumayakanakayemwoyo wake anobudisa zvakanaka, uye munhu akaipapapfumayakaipa yomwoyo wake anobudisa zvakaipa. Nokuti muromo unotaura kubva pazvishinji zviru mumwoyo". Simbiso huruyekukura pamweya inofanira kugara iri munhuwemukati; kureva mwoyo.

Vanofaravakachena mumwoyo nokuti vachaona Mwari." Mari yorucheno yakataurwa najesu muna Mateu 5 ndima 8 ine mativi maviri: tsika nokutendeseka. Shoko rinoshandurwa pano kuti "kuchena" ishoko rechiGiriki rokuti katharos, rinorondedzerwa serakachena, rakachena, risina kusvibiswa, risina kusvibiswa, repachokwadi, rakarurama, uye risina uipi. Izvi ndizvo zvinosvibisa munhu. Kusachena kutarisa mukadzi ane zvishuwo zvisina kufanira asi kuchena kunongosiyana.

Kuchena kunosanganisira kutendeseka kwevavariro. Kunyange izwi rekuti "kuperera" rinobva mumazwi echiLatin rinoreva kuti "pasina wakisi". Izvi zvinoreva tsikayekareyekuvanza zvikanganiso mubasa reunyanzvi nenamo, kuedza kunyengedzamatengi. Chimedu chakanaka chakanga chisina namo; kureva kurevesa, zvichireva kuti yaive 100% kana isina kusvibiswa. Sehuchi chaihwo kana mukaka wakachena, zviri mubhodhoro ndizvo zvakanyorwapachipepa. Jesu akapindura vanyengerivacho zvikuru kwazvo nokuti vakanga "vakafanana nemakuva akadzururwa nevhu jena anoratidzika zvamazvirokwazvo akanaka nechokunze, asi mukati muzere nemapfupa evakafa nokusachena kwose." uye "kunze kunoratidzika kuvavakarurama kuvanhu, asi mukati makazara nounyengeri nokusateerera mutemo. "Jehovha haaoni somunhu, nokuti munhu unotarira zviri kunze, asiJehovha unotarira zviri pamwoyo." Haisi kureba, simba remhasuru, tarenda, shasha kana zvipfekozvinotsanangura murume. Ndiwo mwoyo. Tingave vakachena mumwoyo here?

JESU MUENZANISO WEDU WEKUCHENA.

Hupenyu hwakakwana uye hwakachena hwaKristu hwaive humbowo hwekuti tinogonawo kuvavakachena. Akararama munyama asi haana kuzvipa kuzvishuvo zvisina kuchena zvenyama. Haana kumbotadza. Haana kumbotarisa mukadzi aine chinangwa chisina kuchena. Haana kumboita zvenhema.

Pane vava vaimutevera, hapana akambova nemibvunzo nezvemaitiro ake. Vavengi vake vakamupomera kumhura nokuti aitura kuti iye naBaba vakangavari vamwe. Vavengi vake vaigara vachiedza kumubata mune kumwe kupokana asi havana kumboita. Kwete kamwe chete! Aive nehupenyu hwekutambura nemiyedzo asi haana kumbokundikana. Akakwanisa kuti: "Ndini chiedza chenyika. Uyo anonditevera haangatongofambi murima". Akabvunza kuti: "Ndiani pakati penyu anondipomera mhosva? Mhinduro kwaingova kunyarara.

Mumwe weVaapostoravakevaakasarudza paakatora mari kuti atengese Jesu, mashoko aingobatsiraaaigonakupavavengivaJesu ndiko kwaizoenda kunonyengetera. Jesu akanga ari chaizvo zvaairatidzika kuva uye zvaizviti aiva.

Kristu akanga asina vavariro dzokuvamba kana kuti dzoudyire. Haana kushandisa kubata kumeso kuti akunde vateveri kana kufambisa basa rake. Kutendeseka kwake kwakaita kuti arasikirwe

zvikuru asi kuvaFarise, akatura zvokwadi, kunyange apovakangavasingazvifariri. Kuna Pirato, uyo akanga ane simba rokumuuraya kana kumusunungura, akapupura kuti akanga ari mambo uye ane simba rose. Aitokwezvavanhu, asi chikonzero chake chokubatsira vanhu chaiva chokuti aivanzwira tsitsi. VaFarisi vaizopa murombo mari asi pashurepokungevangodzura nyangayavo kuti vaonekwe

nevanhu vose. Jesu akaporesavairwara uye akamutsavakafa uye akavarayira kuti vasaudza chero munhu upi zvake. Musiyano wakadini! Jesu akatipa muenzaniso wakakwana wokutendeseka,

kuchena, utsvene, uye kuzvinipisa. "Sikai mukati mangu mwoyo wakachena, Oh

Mwari!" Uye ngatiwedzerei kuti: "Upenyu hwaKristu ngahuvehupenyu hwangu, zvakare!"

CHITSAUKO 7.

JESU: MURUGARE (Mateo 5 ndima 9).

PEACEMAKER: CHII?

Kwemakore akawanda nyeredzi huruyesirivhayaishongedza pamusoro peChechi yeNativity muBheterehema. Rimwe zuva, shure muma1800, Chechi yeRoma Katurike, iyo yakagoverana chikamu chechivako neChechi yeGreek Orthodox, yakasarudza kubvisa nyeredzi yesirivha ndokuitsiva nyeredziyavo vamene. Asi Chechi yeGreek Orthodoxyakaramba kuvabvumira. Chechi yeGreek Orthodoxyaitsigirwa neRussia neFrance yaitsigira Chechi yeRoma Katurike, asi Turkey ndiyo yaitotonga Palestine panguva iyoyo. Turkey payakatsigira Chechi yeRoma Katurike, Russia yakazivisa hondo neTurkey. Pakarepo France neEngland dzakazvibanidza neTurkey uyevakarwa iyo nhoroondo inodana Hondo yeCrimea. Yakatora makore anopfuura matatu, kubva muna 1853 kusvika muna 1856. Pakupera kwehondo iyoyo, nyeredziyakaburuka.

Hakusati kuchishamisa here kuti munzvimbo chaimoyokuberekwa kwoMuchindawoRugare, kunodokuva nguva dzose kwave kune rwisano nehondo?Apo makamera eTV anotiendesa

kuBheterehema unenge mwaka upinoupi weKrisimisi, tichaonavarwi vakashongedzerwa vakatarira mapoka anoungana kuzonamata MuchindawoRugare.

Zvinofungidzirwa kuti munhau yose yomunhu, isingasviki sere muzana yenhau yakanyorwainogona dzinoronedzerwa senguva dzorugare. Mumazana emakore 32 apfuura, kwave kune asingasviki makore 300 yorugare. Vezvenhauvanotiudza kuti mukati memakore 300 apfuura, kwave kune hondo 286 muEurope moga.

Muzana ramakore rechi20, keteni resimbi rakadonha muEastern Europe. Kwemakore akawanda, vakangavachigara murugare runoratidzika kuva pakati pavo. Zvisinei, zvino asunungurwa muubati ushe hwevaSoviet vaivadzora, mapoka akasiana-siana edzinza akadzokera kushungu dzakare noruvengo, uye kuurayana kwakavamba patsva.

Chokwadi ndechekuti vanhu vega havagarisane zvakana. Matare edu azere

nevasingawirirane, sakavanoenda kumatare edzimhosva kutsvaganogadzirisa kusawirirana kuri pakati pavo. Tinorwa uye tinokakavadzana. Tinoshorana.

Tinobvarurana. Isu pachedu, tinoomerwa nokugara muchinzwano norugare nomumwe nomumwe.

Epictetus, muzivi wezana ramakore rekutanga, akanyoraachinongedzera kuPax Romana - yeRoma.

rugare rwakangarwuripomunyikayakabudirira panguva iyoyo uye irwo Caesar aidada narwo - "Apo

mambo anogona kupa rugare kubva kuhondo panyika negungwa, haakwanisi kupa rugare kubva mukushuva; shungu, negodo. Haagonikupa rugare rwomwoyo, urwo munhu anoshuva zvikuru kupfuura kunyange rugare rwokunze.”

Kuvanhuvazhinji, rugare runongova bedzi “kusavapokwegakava.” Kana pasina hondo, tinoti nyika ine runyararo; kana tisingarwi nevavakidzanivedu, tinova nerugare rwemunharaundayedu. Asi rugare mumagwaro runopfuura izvozvo. MuTsitamende yekare, rugare ndishalom zvinoreva

"kuzara, kukwana, kuwirirana kwehupenyu." MuTestamente Itsva, izwi rechiGiriki rinoreva rugare is eirene zvinoreva "kugara zvakanaka kwemukati." Kuzviisa pamwe chete, rugare runogona kutsanangurwa se "mukati kudzikama, kunyange pakati penyongano yokunze kana kuti ngwavaira." Kufarikanya rugare kunoreva kuva mutsinhirano naMwari, umene, uye vamwe.

Kunokosha kuziva kuti rugare rwuri muBhaibheri rune pfungwayokuyanana. Hazvina kururama kuzivisa kumiswa kwehondo asi kubatana kwemauto. Hakusi kungorwapamberi pevana chete asi kutanga kudanana. Hakusi kungovharamagonhi kuvharira kunze ruzha mumugwagwa

asi kuwana runyararo mukati memweya wako unoramba wakakomberedzwa nyonganyonga. Chokwadi Rugare runouya apo ushamwari hunotangwazve pakatipako naMwari, vamwe, uye iwe pachako.

Panongova nerugare rwechokwadi kana rudo ruchitora nzvimboyeruvengo. Muiti worugare ndiye anoshanda kutsiva ruvengo negakava norudo nokubatana.

JESU NDIYE MUENZANISO WEDU WEMUNOITA RUGARE.

Misoroyezuva nezuya yerinengepepanhauripineripi inotaura nezvehondo, utsotsi, chisimba, uye ruvengo. Mukati menyongano yakadaronekakavadzano, kungava here kuti kune nzvimbo yokuzororayakanyarara, rugare norunyararo, chengeteko, paradhisoyechokwadi pasi pano?

Nzvimboyakadairipo zvechokwadi uye, zviri nani zvakadaro, inowanikwa kune vese. Nzvimbo iyi iri muna Kristu uye akasika rugare urwu ndiJesu pachake. Chokwadi, Jesu ndiye rugare rwedu.

Muiyinyikainopopotedzana, yasakadzwanehondo, Mwari akatuma mumiriri Wake amene, anoonekawo "rugare pasi pano, nyasha kuvanhu."

Isaya akaporofita pamusoro paJesu, kuti: "Nokuti takazvarirwa Mwana, takapiwa Mwanakomana, umambo huchava papfudzi rake; vemauto vachaita izvi." Izvi

zvinotibatsira kunzwisisa hurongwa hwaMwari hwakanaka hwekugadza rugare pakati pevanhupasi pano. Hurongwa hwaMwari hwainzi "Chakavanzika" uye "Chinangwa chaMwari Nokusingaperi". Ndiko kuita chimwe chinhu kunze kwokubatanidza marudzi ose avanhu muumambo hworugare, rudo, uye kururama kupfurikidza naJesu Kristu Mambo. Isaya akatsanangura umambo uhwu makore mazana matanhatu nemakumi mashanu husati hwagadzwa. Akashandisa mashoko okufananidzira: "Bere richagara negwayana, mhou nebere zvichafura, vana vazvo vacharara pamwe chete. Unogona kuona here kuti rugare rwechokwadi bedzi runobvira sei apovanhuanosvika

pakuziva Ishe? Apa ndipo panopinda "Jesu, MuchindawoRugare." Ndicho chikonzero nei zvichikosha kuti tizive Kristu noupenyu hwake.

Jesu ndiye maiti worugare mukuru. Akaparadza ruvengo rwakaparadzanisavajudha nevaHedheni
mumuviri mumwe. MugumisirowaJesu paavavavengivokunyamawakangawakanaka zvikuru. Vanhu
vemarudzi akasiyana,

mitauro, marudzi, zvitendero, tsika, nezvimwewo, vaiva nemazana emakore enhoroondo akazara nehondo mushure mehondo - Jesu akaita kuti vave hama dzinodiwa. Chombo chaakashandisa kuita runyararo waiva muchinjikwawe Karivhari. Chiratidzo chacho ndeches Jesu achifamba mugwenga. Pamberi pake, zvose zvakafa uye zvislava. Asi paAnofamba uye pese paAnopfuura, Anosiyarudo, runyararo, nekunzwanana. Renje rinova neupenyu uye rinoshandurwa kuva bindu rakanaka, rakasvibira: shiri dziri kuimba, maruva anotumbuka, mvura ichiyerera, uye mafuro akasvibira. Muchokwadi, ndizvo chaizvo zvakaikwa na Jesu, asi maererano nemweya.

Jesu akambundira mutadzi akaipisisa, akabata maperembudzi akashata zvikuru, akachenesa hure rinozvidzwa zvikuru, akatora marudzi ose avanhu, ndokuvabatanidza pamwe chete mumhuri imwe yakaisvonaka ya Mwari. Akabhadhara mutengo wakakwirira asi akaona basa rake somuyanani sechinhu chinokosha muupenyu hwake.

CHITSAUKO 8.

JESU: WAKATENDEKA (Mateo 5 ndima 10).

KUTENDEKA: CHII?

Unhu hwechokwadi hwomunhu hunonyatsojekeswa kana munhu iyeye ari kunzwa dzvinyiriro dzoupenyu. Kana zvinhu zvese zvichifadza uye zviru nyore, zvisina kutsamwiswa, kutukwa, uye kukuvara, hazvina kuoma kuve munhu akanaka uye ane mutsa, ane moyo murefu uye anogamuchirika. Asi pakati pechitambudzo, marwadzo, chirwere, kutsoropodzwa, uye kurambwa, mavara echokwadi omunhu anobuda pachena. Panguva idzi ndidzo dzinoita vamwe sechiedza murima uye vamwe vanongosangana murima iroro. Ndimu panguva idzi vamwe vanokanda mapfumopasi uye vamwe vanorambavachienda.

Kana ukasiya zvose kuti utevere Jesu, kungoedza kubatsira vamwe uye kuzvitsaurira zvizere kuna Mwari, asi wozotambura kurasikirwa kukuru, unganzwa uchida kufunga kuti,

“Zvinobatsirei kushumira Mwari? kana kuti “Upenyu hwangu hwakanga huri nani ndisati ndahupa kuna Mwari.” Asi chii chinoshakwa kana ukatera kumifungoyakadaro?

Zvinongoreva izvi: Hauna kutenda kana kuvimba na Mwari nezvipikirwa zvake. Chokwadi ndechokuti Mwari haana kumbotivimbisa bindu remaruva. Mukupesana, Akangopikira

bedzi kuti Aizova nesu nguva dzose kuti atipe simba uye kuti, kana tikaramba takatendeka kusvikira parufu, tichagamuchira mubairo unopfuurazvatingafungidzira. Asi zvinoda

kutendeka kuti ugamuchire mubayiro iwoyo. Hunhu hwatinofanira kuva nahwo muupenyu hwedu kutendeka kuna Mwari, kuna Kristu, uye kune zvatintenda pachedu.

"Vakaropafadzwanotambudzwa nokuda kwokururama, nokuti ushe hwokudenga ndohwavo. Makaropafadzwa imi kanavachikutukai,vachikutambudzai,vachikutaurirai zvakaipa zvole vachireva nhema nokuda kwangu. Farai mufarisise kwazvo, nokuti mubayirowenyu mukuru kudenga; nokuti vakatambudza saizvozvovaprofita vakakutangirai". Hunhu hwehupenyu hunoonekwa pano, mukuita kwemunhu pakutambudzwanemufaro, kutendeka kana kutenda muzvipikirwa zvaMwari.

JESU MUENZANISO WEDU WOKUTENDEKA.

Jesu Kristu ndiye muenzaniso wedu wakanakisisa wokutendeka. Satani akakandira Jesu miseve yake inopisa kwazvo. Vavengi vakevakaedza kumuuraya. Vatungamiririvezvitendero

vakamupomera zvenhema. Vanhuvakevakamuramba. Aitogona kutaura kuti "Makava ane mwena, neshiri dzokudenga dzine matendere, asi Mwanakomana womunhu haana pokuisa musoro wake. Mashoko aIsaya 53 anotsanangura kutambudzika kwake: Hakuna runako

rwatingamuchiva, akazvidzwa uye akarambwa navanhu, akazvidzwa, uye isu hatina kumukudza, akatakura nhamo dzedu, akatakura nhamo dzedu, akarohwa, akarohwa na Mwari, akatambudzwa, akakuvadzwa, akapwanywa, akadzvinyirirwa, uye akagutswa kubva panyikayevapenyu.

Funga nezve kutambudzwa kwaakaitwa, kuzvidzwa, uye kurovererwa pamuchinjikwa sezvaunoverenga mashoko aya Isaya 50 ndima 6, 7 "Ndakapa musana wangu kuna avo vakandirova, uye matama angu kune avo vanondirova.

uyo akadzura ndebvu; handina kuvanza chiso changupakunyadziswanokupfirwa mate. Nokuti Ishe Jehovha ahandibatsira; Zvirokwazvo Ishe Jehovha ahandibatsira". Ungatanga here kuona kuti munhu anogona sei chaizvo kurohwa uchingovimba na Mwari? Jesu akaita izvozvo. Tinogonazvakare, nenyasha dza Mwari dzerudo, kana tikanamatira pakutenda kwedu.

Jesu akanga asina simba kana kushaya kuzvidzvirira. Akanga aratidza zviratidzo nezvishamiso

kuna vose kuti vaone simba rake. Akauya kuzotambura pachinzvimbo chedu saka akapa musana wake kukurohwa kwevakaipa uye chiso chake kumate ekutuka uye zvi bhakera zveutsinye.

Mwanakomana wa Mwari akangaasinganyari nokunyadziswa. Tinogona kuona muna ikoku kwose kuti kutendeka kwakabatana zvikuru sei nokutambudzwa. Kunyange zvazvo akanga ari chipfuro chokutambudzwa, akanga akatsunga kuita basa rake kusvikira kumugumo chaiko. Muzvinhu zvose, Jesu akaramba akatendeka kuna Baba uye naizvozvo Baba vakati pamusoro pake "Uyu ndiye Mwanakomana wangu wandinoda, wandinofarira kwazvo. Inzwai Iye!

Asungwa uye atambudzwa, Jesu haana kudzokera shure. Asiyiwa neshamwari dzake

dzepedyo, haana kudzokera shure. Zvakanaka here kuti tizvipire kuna Kristu? Mhinduro ndeyokuti "Hongu!" Tingave tisina simba uye tisina simba asi Jesu akatendeka kune avo vanoda kumutevera. Kusuwa kwehupenyu huno hakufananidzi nekubwinya

kweramangwana uko Mwari achapa kune avo vakatendeka kwaari.

MHEDZISO

Chimwe chechokwadi chakadzama zvikuru chinosvika mu Bhaibheri ndechokuti Jesu we Nazareta, akaberekwa makore 2 000 apfuura mu Bhetrehema, akanga ari uye ari,

chaizvoizvo, Mwari! Paakaberekwa kwaiva kumhandara uye mutumwa akazivisa kubata kwake pamuviri akati aizonzi Emanueri, zvichireva kuti, "Mwari anesu". Nezvekupinda kwake munyika kwakanyorwa kuti: "Pakutanga Shoko rakangariripo, uye Shoko

rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari . . . (1 Johani 1:1, 14) Firipi

paakamubvunza kuti, "Ishe, tiratidzei Baba," Jesu akapindura kuti: "Ndava nemi

kwenguva refu yakadai, asi iwe hausatiwandiziva here, Firipi? Zvamazvirokwazvo,

tinoziva chimiro chedu chokutera nokuzvinipisasavanhu, asi Mwari akatirangarira kuvavoukoshi hukuru kwazvo zvokuti Akatishanyira! Unoda kuona Mwari here? Tarisa kuna Jesu! Jesu akanga ari Mwari uyo akauya kuzova nesu nenzira yomunhu oga zvikuru uye inonyaradza.

Asi Jesu wakaenda. Zvingava here kuti Mwari achiri nesu? Mhinduro yeBhaibheriyakajeka - Hongu! Asi sei? Kunoitwa kubudikidza noMweyawake. Teerera mashoko aJesu ari pana Johane 14: "Uye

ndichanyengetera Baba,

uye uchakupai mumwe Mubatsiri, kuti agare nemi nokusingaperi; Mweya wechokwadi...

imi munomuziva, nokuti anogara nemi uye achava mamuri." "Kana munhu achindida, achandichengeta Shoko rangu; naBaba vanguvachamuda, uyetichauyakwaari, tikaita ugaro hwedu naye.

Mhedziso hainzvengeki. Mwari Musiki wedu akatifungazvakanyanya zvekuti akauya panyika ari munyama kuti atibatsire. Takamuti Jesu weNazareta. Akadzokera kudenga apedza basa rake pano asi akatuma Mweya Mutsvene kuti atibatsire. Saka nhasi, Mwari Baba, Mwanakomana, uye Mweya Mutsvene vanoda kuita imbayavo matiri. Vanoda kugara mauri vega. Vanoda kuti tibatanidze muhupenyu hwavo.

Hupenyu hwaKristu ndihwo hupenyu hwairarama Jesu uye ndihwo hupenyu hwatinokwanisa kurarama nerubatsiro Rwake, kana tichida. Kana tichida kurarama hupenyuihwohwo, tinofanira kutarisa kwaAri. VerengaVaHebheru 12:1-2: "... mhanyai nokutsungirirangemutangeyakaiswapamberipedu, tichitarira kuna Jesu, muvambi nomukwanisiwokutenda kwedu, ... Ndiye Muenzaniso wedu wokutevera, Simba redu kana taneta, Mudzidzisi wedu achitikurudzira uye Mudzikinuri wedu achitigamuchira mumaokoAke patambo.

Funga nezvevose vaimupikisa uye mutengo waAkabhadhara kuti aite kuda kwaBaba Vake. Ona kuti Mwarivakaunza hukuru sei kuburikidza nemuchinjikwa, kuburikidza nekutambudzika, uye nerufu. Paunofunga nezvekutambudzika kwako pachako, kushungurudzwakwawakaitwa, kushandiswa kwawakaitwa nekushungurudzwa, uye kunotyisa sei - hazvishamisi kuti haugone kutarisana nazvo - ... tarisa pamuchinjiko uone Murume wawakakumura hembe ndokurembera ipapo kuti vese vamutarise uyevamuseke.

Paunofunga nezvekusarongeka kwehupenyu, kusarongeka kwemakadhi awakaitwa, uye unonzwa

kufanana nokuimba imwe "rwiyo rwomumwe munhu akatadzira munhu" ... tarira kumuchinjikwa uone Uyo akazvamburwa nokuda kwezvakaipa zvedu.

Kana iwe unorwadza kubva pakurambwa iwe waunoziva, kurwadziwa kwe "kusadiwa" kana kuva rudo rwako rwakarambwa ... tarira pamuchinjikwa uone rudo ruchiyerera ruchibva kune Akakuvadzwa uyo akazvidzwa uye akarambwa.

Paunenge uchitya, kana Mwari vakanyarara, kana hupenyu huchikurova nembama uye minzwa inocherayakadzika, kana iwe wapa zvakanakisisa zvako asi zvakanakisisa zvako hazvina kukwana ... tarisa pamuchinjikwa!

Kana muviri wako wakaputirwanemarwadzo, mhosvayezvivi zvako inogara iri pamberipako uye iwe unofunga haukwanise kuenderera mberi uye unoda kurega kana kuregeredza ... tarisa pamuchinjiko! Ona Jesu. Akazviita! Akakunda! Anogona kukuonawo!

Unoyeuka here ngano pamusoro pomuchinda muduku akanga akanaka akachinjwa kuva datya rekare rakashata? Aizoramba ari muchimiro ichocho nokusingaperi kunze kwokunge atsvodewa nomwanasikanawamambo akanaka. Akapedza mazuva ake ari mudziva rine rima, akasuwa uye

akaora mwoyo. Itariroi yaivapo yorusununguko? Maziso ake mahombe akatsvuka,ganda rake rakangarakakwasharara, rakati nyangarara, muviri wake waigwinha-gwinha uye muromo wake waigarawakanyorova nemate aidonha. Ndiani aizoda kumutsvoda? Zvirokwazvo kwete mwanasikana wamambo akanaka!

Asi, rimwe zuva, mwanasikanawamambo akauyapadziva. Akanga azere nerudo nomufaro, achiona runako muzvinhu zvose zvakanga zvasikwa naMwari. Akaona datyariya asi akarishaya richisemesa. Kutaura idi, akamusimudza, akatarisa mumaziso ake ekare akasuruvara, uye akaisa tsvodi mumusoro make chaimo. Pakarepo akadzorera kuita muchinda akanaka.

Vakadanana, vakaroorana, uye vakagaravachifara. Hongu, iyo ingori ngano, asi muhupenyu chaihwo, inyaya yehupenyu hwaKristu. Paaiva pasi pano, Jesu akafamba mujudhiyayose, Samariya, neGarireya "achitsvoda matatya". Akabata. Akadzidzisa. Akaporesa. Akashandura ... vanhuvakararika ... saZakeo, muteresi. Adzingwa muhechi, akanzi mutengesimunyika yakagarwa, yakabatana nekusingaperi nezita rekuti "mutadzi", aive mupfupi zvekuti akakwira mumuti wemuonde kuti aone Jesu paaipfuura. Jesu akamira pamuti ndokuzvikoka amene kumba kwaZakeo nokuda kwezvokudya zvasasikati uye zuva risati rapera, Jesu akanga ashandura "chigunwe" chiduku ichocho kuva muchinda.

Nguva nenguva, nyaya yachoyakangayakafanana. Kristu akagamuchira vakadzingwa, akapa simba kune vasina simba, akadavasingadiwi, uye akapa mukana wechipiri kune vakakundikana. Iniwo ndaiva datya rakashata kusvikira Jesu anditsvoda. Ko iwe? Ungada here kushandurwa kuita mufananidzo waKristu uye kurarama "hupenyu hwaKristu"? Ndizvo zvinoreva zvidzidzo zvose izvi.

Muna Mateo 5, Jesu anotipa zvinosvika pakuzvimiririra. Aya ndiwo maitiro anofanira uye anogona kuva nemuKristu wese: kuzvininipisa, tsitsi, unyoro, kururama, tsitsi, kuita rugare, uye kutendeka. Iri harisi ronedzero yaunogona kusarudza nekusarudza, zvinoenderana nezvaunoda iwe kana hunhu hwako. Hazvina kufanana neresitorendi yebuffet ine tafurayakazara nemhando dzezvokudya uye vanhu vanosarudza chete zvavanoda: "Tarisai, ndinoda kuva netsitsi, rugare, uye munyoro, asi ini handifariri kuzvininipisa, kuchena kana kururama." Uyu mufananidzo wakakwana wemuKristu.

Haati: "Pauro, iwe uzvininipise; Maria, iwe uve wakachena; Fred, iwe iva wakarurama uye Anna, iwe iva akatendeka." Mukupesana, MuKristu wese anofanira kuve nehunhu hwese uhu uye nemvumo nekushandira pamwe kwako, Mweya unokwanisa kuburitsa zvose

onaudi.kuti kusimbiswa hakuna kunyanya pane zvatinaita asi kuti tiri (hunhuhwedu).

Imhakayekuti, kana tave vanhuvakarurama mukati, tinopedzisira taita zvinhu zvatinoanira kuita. "Kuva" kunotangira "kuita."