

Mharidzo

Kubva kuThe

Evhangeri

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Mharidzo Inobva muEvhangeri

Nhanganyaya

Adhamu

naEvha

Mwarivakasika munhu nemufananidzo wavo werudo, kutendeka, tsitsi, rugare, uye nemweya usingaperi. Akaisa munhu mukati

nzvimbo yakasarudzwapanyikayaAkambosikayainzi Edheni yeduyeBhaibheri, Bindu reEdheni kana Paradhiso. Munhu akabva angopiwa mirairo mishoma, mirairo.

Mwari akati kwavari: Berekai, muwande, muzadze nyika, mubate ushe pairi, muve nesimba pamusoro pehove dzegungwa, napamusoro peshiridzedenga, napamusoro pezvipenyu zvose zvinokambaira panyika. (Genesisi

1:28)

Jehovha Mwari akatora munhu, akamuisa mumunda weEdheni, kuti aurime nokuuchengeta. (Genesi 2:15) Wakasunungukakudya muti upinoupi uri mubindu; asi muti wokuziva zvakanaka nezvakaipausaudya, nokuti kana waudya, uchafa zvirokwasvo." (Genesisi 2:16-17)

Pavakaedzwa kutivadye zveMuti weKuziva Zvakanaka neZvakaipa, vakatera kukuzvikudza kwavo

vakazvisarudzira ivo pane Mwari. Satani ava kutonga munhu nerufu. Kusateerera kwavo kwakaguma nokudikanwa kwokukanganwirwa kudzororwa kuna Mwari. Uye ndichaisa ruvengo pakatipako

nomukadzi, napakatiporudzi rwako norudzi rwake; iyo ichakupwanya musoro, newe uchamupwanya chitsitsinho. (Genesisi 3:15)

Kufa kune chekuita nerufu rwenyama sekubviswa kwakaita muti weupenyu. Zvinoenderanawo nerufu rwemweya. Zvino Mwari akatanga hurongwa hwekudzoreredza munhu kwaari kuburikidza ne"Iye"

adudzwa pamusoro. kuti Satani haachakwanisi kutonga munhu kuburikidza nerufu.

Simba renyoka riri mumusoro mayo. Simba raSatani raive uye irwo rufu rwemweya.

Naizvozvo, kupfurikidzanokupwanya musoro wake simba rake pamusoro porufu rwomudzimu richapwanywa.

PfupisoyaAdhamu naEvha:

Adhama naEvhavakangavarivanhuvokutanga vakasikwa naMwari mumufananidzo Wake

worudo, kutendeka, tsitsi, rugare, uye nomweya usingagumi. Vakaiswa muBindu reEdheni

nebasa rokuritarisira uyevakangopiwa mirairo mishomayokutevera. Zvisinei, vakaedzwa

naSatani kuti vadye kubva paMuti weKuziva Zvakanaka neZvakaipa uye vakasarudza ivo pachavo pane Mwari. Somuuyo, vakawira muchivi norufu, kuchitungamirira kukudikanwa

kwokukanganwirwa nokudzororwa kuna Mwari. Mwari akavimbisa kutuma mumwe munhu aizopwanya musoro waSatani uye odzorera munhu kwaari. Ichi chiitiko chinoratidza kutanga kwemaitiro ekudzoreredza munhu kuna Mwari.

Abrahama

Pashure pokunge Abrahamama apa Isaka sechibayiro, Mwari akati: "Zvawakaita izvi, ukasanyima mwanakomana wako, mwanakomanawako mumwe chete, ndichakuropafadza, zviokwazvo ndichawanza vana vako senyeredzi dzokudenga, uye sejecha riri pamahombekombe egungwa. (Genesi 22:16-18) Abrahamama akaratidza kuvimba kwake kwakakwana muna Mwari, nokupa mwanakomanawake wechipikirwasechibayiro. Uye Isaka akangaakagadzirirakupa upenyu hwake nokuita kuda kwababa vake.

Vana vaAbrahama vacharopafadza vanhu VOSE kwete majuda chete. Gare gare Kristu

anokomborera marudzi ose nechibairo chake chakaunza kangawiro norudzikinuro kuna vose vanozvipira kwaari.

Mosesi

“Jehovha Mwari wenyu achakumutsirai muprofiti akaita seni anobva pakati penyu pahamadzenyu

uchateerera... Uye ndichaisa mashoko angu mumuromo make, uye iye achataura kwavari zvose zvandinomurayira.” (Dheuteronomio 18:15-16 ... 18)

Mosesi aiva mudzikinuri kubva muuranda hwenyama, mutungamiri mukuru, uye mupi wemitemo.

Dhavhidhi

“Kana mazuva ako (David) akwana kuti ufambe nemadzibaba ako, ndichamutsa mwana wako achakutevera, mumwe wevana vako.

vanakomanavako, uye ndichasimbisa umambo hwake. iye achandivakira imba, uye ini ndichasimbisa, handingatori

rudo rwangu rusingaperi kubva kwaari, sezvandakarutora kuna iyeakakutangira, asi ndichamusimbisa mumba mangu uye muushe hwangunokusingaperi, chigaro chake choushe chichasimbiswa nokusingaperi. (1 Mak. 17:11-14)

Vana vako vari mumwechete.

Mwari achava Baba vake uye achave Mwanakomana waMwari

Mwari achagadza Humambo hweMwanakomanawake

Mwanakomana achavaka Imba, nzvimboyekugara, yaMwari nevanhu Vake muHumambo Hutsva. chigaro chake choushe nokusingaperi. Ini ndichava baba vake, naiye uchava mwanakomana wangu;

PfupisoyaAbrahama, Mosesi, naDavidi:

Abrahama, Mosesi, naDavidivaivevanhu vakakosha muBhaibheri vane mabasa akasiyanamuhurongwa

hwaMwari hwevanhu. Abrahamu akaratidza kuti aivimba zvizere naMwari nokupa mwanakomanawake

sechibairo uye akavimbiswa kuti mwana wake aizokomborera marudzi ose. Mosesi akanga ari mutungamiri mukuru, mupiwomutemo, uye mudzikinuri kubva muuranda hwenyama. Akaprofiti kuti muprofiti akaita

saiye aizobva pakatipavanhu uye achataura mashoko aMwari. Dhavhidhi akavimbiswa naMwari kuti vana vavevaizogadza Umambo husingaperi uye vaizovakira Mwari nevanhuvake imba muumambo hutsva.

Nhamba idzi dzakaita basa rinokosha munhorondo yevanhuvaMwari uye uprofiti hwavo huri kuramba huchikurudzira vanhu kuti vave netariro uyevatende nanhasi.

Josefa naMaria

Kubva pachipikirwa kuna Dhavhidhi, vajudhavakangavachitsvakei? Mesiya wavo, musununguri wepanyika.

Asi chivimbiso chaMwari kuna Dhavhiti chaiva chekuti mumwe wevana vake aizosimbisa humambo hwake nemusha wake

Mhuri yaMwari muumambo iyo vana vaDhavhidhi yaizotanga. Mwana uyu aizovaka nzvimbo

yokugarayaMwari. Vimbiso haina kutaura kudzorera umambo hwaDavidi.

Nguvayakangayasvikayokuzadzika kwechipikirwa chaMwari kuna Adhamu naEvha, Abrahamu, Mosesi naDhavhidhi.

Gabrieri akati: “Uchava nemimba, wobereka mwanakomana, ugomutumidza zita rinonzi Jesu, iye uchava mukuru, uchanzi MwanakomanawoWokumusorosoro, Jehovha Mwari uchamupachigaro choushe chababa vake.

Dhavidhi, uye uchatonga pamusoro peimbayaJakobhonokusingaperi, neumambo hwake hahungavi nemugumo. (Ruka 1:31-31)
33)

Nguvayakati yakwana, Mwari akatuma Mwanakomanawake, akaberekwa nomukadzi, akaberekwa pasi pomurairo, kuti adzikunurevari pasipomurairo. (VaGaratiya 4:4-5)

Mwanakomanawake - Mwanakomana waMwari mumuviri wemunhu Jesu weNazareta - Mwana waDavidi

"Zvino kuberekwa kwaJesu Kristu kwaiva kwakadai. Zvino kuberekwa kwaJesu Kristu kwaiva kwakadai: Maria mai vakevakati vapana nduma naJosefa, vasativasangana, somurume nomukadzi, wakavonekwa ava nemimba noMweya Mutsvene. 19 Zvino Josefa, murume wake, zvaakanga ari munhuwakarurama, asingadi kumunyadzisa, akazvipira kumuramba chinyararire. utore Maria mukadzi wako, nekuti icho chaakagamuchira kubva kuMweya Mutsvene. 21 Iye achabereka mwanakomana, uye uchamutumidza zita rokuti Jesu, nokuti ndiye achaponesa vanhu vake pazvivi zvavo." (Mateu 1:18-21)

"Josefawo akakwira achibva kuGarireya, muguta reNazareta, akaenda kuJudhiya, kuguta raDhavhidhi, rinonzi Bhetrehema, nokuti akanga ari weimba nedzinza raDhavhidhi, kuti anyorwe pamwe chete naMaria mukadzi akanga avimbiswa kuroorwa, akanga aine pamuviri. (Ruka 2:4-7)

"Mutumwa waShe akazviratidza kwavari (vafudzivaiva pedyo), nokubwinya kwaShe kukapenya kwakavakomba. uye vakazadzwa nekutya. Zvino mutumwa akati kwavari: Musatya; nekuti tarirai, ndinokuparidzirai mashoko akanaka evhangeri mufaro mukuru uchavawavanhu vose. Nokuti mazvarirwa nhasi Muponesi, anova Kristu Ishe, muguta raDhavhidhi. (Ruka 2:9-11)

"Nguvayokuzvinatsa kwavo maererano nomurayiro waMozisi yakatiyasvika, vakaenda naye kuJerusarema kundomuisa kunaJehovha (sezvazvakanyorwa muMutemo waShe kuti, 'Munhurume mumwe nomumwe anotanga kuzarura chizvaro anofanira kunzi mutsvene kunaJehovha') uye kuti ape chibayiro maererano nezvino rehwa muMutemo waShe, "magukutiwa maviri, kana hangaiwa mbiri duku. Zvino kwakange kune murume muJerusarema, zita rake rainzi Simioni, uye murume uyu akanga akarurama akazvipira kushumira Mwari, akamirira kunyaradzwa kwaIsraeri uye noMweya Mutsvene akanga ari pamusoro pake, uye akanga aratidzwa noMweya Mutsvene kuti haangaoni rufu asati aona Kristu waShe. Ishe, zvino motendera muranda wenyu kuenda norugare, sezvamareva; nokuti meso angu aona ruponeso rwenyu, rwamakagadzira pamberipamarudzi ose, chiedza chokuvhenekeravahedheni, nokukudzwa kwavanhu venyuvaIsraeri." (Ruka 2:22-32) Kuva neropafadzoyokuwana ruponeso rwajehovha, Mwari wechokwadi, aifarira kubereka zvibereko zvaJesu.

Kunyaradza kwaIsraeri - vaRabhivanodana Mesiasi munyaradzi, munyaradzi (Thayer's Greek Lexicon)

"Kwaiva nomuprofitakadzi, Ana, mukunda waFanueri, worudzi rwaAsheri, akanga akwegura kwazvo, akanga agara nomurume wake makore manomwe kubva paumhandarahwake, akazova chirikadzi kusvikira ava namakore makumi masere namana. Akangaasingabvi mutemberi, achinamata nokutsanya nokunyengerera usiku namasikati. (Ruka 2:36-38) "Zvinovaberekivake vaienda kuJerusarema gore negore paMutambo wePaseka. 42 Paakanga ava nemakore gumi

nemaviri, ivo vaikwira maererano netsikayavo. Kunzwisisa uye mhinduro dzake ... mai vakevakati
kwaari, "Mwana, waitireiko zvakadai kwatiri? Tarirai, wenyu

Baba neni tanga tichikutsvakai tichitambudzika kwazvo.” 49Iye akati kwavari, “Manga muchitsvaka seiko?

ini? Hamuna kuziva here kuti ndinofanira kuva mumba maBaba vangu.” (Ruka 2:41-49) PfupisoyaJosefa naMaria:

Josefa naMariya vakasarudzwa naMwari kuti vave vabereki vepasivaJesu Kristu. VaJudhavakanga vachitarisira Mesiya wavo, mudzikinuriwapasi, asi Mwari akapikira Dhavhidhi kuti mumwe wavazukuru vake aizogadza umambo Hwake uye musha wemhuri yaMwari muumambo hwaizogadzwa navana vaDhavhidhi. Mwana uyu aizovakira Mwari nzvimboyokugara. Nguvayakati yasvika, Gabrieri akazivisa Maria kuti aizobata pamuviri obereka mwanakomana ainzi Jesu, uyo aizova Mwanakomana woWokumusoro-soro, uye Jehovha Mwari aizomupachigaro choumambo chababa vake Dhavhidhi. Maria akaonekwa ava nemimba noMweya Mutsvene iye naJosefa vasati vasangana. Ngiroziyakazviratidza kunaJosefa mukurota, ichimuvimbisa kuti mwana waMaria akanga abva kuMweya Mutsvene uye kuti anofanira kutumidza mwana wacho kuti Jesu, nokuti aizoponesavanhu vake pazvivi zvavo. Josefa naMaria vakaenda kuBheterehema kunoverengwa, uye Jesu akaberekerwa ikoko. Vafudzivaiva pedyovakashanyirwanengiroziyakazivisa kuberekwa kwoMuponesi, Kristu Ishe. Josefa naMaria vakaunza Jesu kutembere, uko Simeoni naAna, avo vakanga vakamirira kunyaradzwakwaIsraeri, vakamuona ndokumuziva saKristu. Jesu paakanga ava nemakore guminemaviri, Josefa naMariya vakamuwana mutemberi, akagara pakatipevadzidzisi, achiteerera uye achibvunza mibvunzo.

Zvishamiso Zvinoratidza kutiJesu ndiMwari ari mumuviri wemunhu

“Johani Mubhabhatidzi akazviratidza murenje reJudhiya, shoko rake rakanga riri rokuti, “Tendeukai kuna Mwari uye shandurai mafungiro enyu nemaitiro enyu, (pfidzai) nokuti umambo hwokudenga hwaswedera pedyo.” Muprofita Isaya akataura nezvaJohani paakati: ‘Inzwi rinodanidzira murenje, richiti: Gadzirai nzira yaShe! kwavari: Imwi nyoka dzine uturu! Ndiani akakuratidza kuti ungatiza sei kutsamwa kwaMwari kuri kuuya? Ita zvinhu zvinoratidza kutiwatendeukira kuna Mwari uye wachinjamafungiro nemaitiro ako. Musafunga kuti mungatitateguru wedu Abhurahama.

Ndinokuudzai chokwadi kuti Mwari anogona kumutsiraAbhurahama vana kubva pamatombo aya. Demo rava kuda kutema midzi yemiti (chijudha). Muti wose usingabereki zvibereko zvakana uchatemwa ugokandwa mumoto. Ini ndinokubhabhatidzai nemvura kuti mushandure pfungwa dzenyu nezvamunoita. Asi uyo anouya shure kwangu ane simba kupfuuraini, uye handina kufanira kubvisa shangu dzake. Iye (Jesu) achakubhabhatidzai (kukubhabhatidzai) noMweya Mutsvene nomoto. Foshoroyakeyokuurutsira iri muruoko rwake, uye achachenesa paburiro rake.

Uchaunganidzazviyo zvake mudura, asi mashangaachapisa mumoto usingadzimwi. (Mateu 3:7-12)Jesu achabvisa vayavasingachinjimafungiro nemaitiro avo.

Johane aibhabhatidza kuti adevedze kumajuda kutarisisa kwavaifanira kushandura mafungiro avo nekuita (kutendeuka) kwete kuti vakanganwirwe zvivi asi kuti vadzokere kumurairo waMwari uye vasiye dzidziso dzevaRabhi vavo, netsika dzavo. Akangaachivagadzirira Mesiya uyo aizova chibayiro chakakwana chokuyanana kuti abvise chivi chevaya vaitendeukira kuna Mesiya. Mesiya zvinoreva mudzikinuri, mudzikinuri.

“Seiko uchibhabhatidza, kana iwe usiri Kristu, kana Eria, kana Muprofitawacho?” Johwaniakavapindura akati: Ini

bhabhatidzai nemvura, asi pakati penyuru pamire mumwe wamusingazivi, ndiye unouya shure kwangu, wandisina kufanira ini kuti ndisunungure rukanda rweshangu yake.” (Johane 1:25-27;

“Ava mangwana akaona Jesu achiuyakwaari, akati: Tarirai, Gwayana raMwari, rinobvisa rotakura zvivi zvenyika. (Johani 1:29-30)

Nyikainosanganisiravasiri maJuda.

“Jesu akati abhabhatidzwa, pakarepo akabuda mumvura, zvino tarira, dengarakamuzarukira, akaona Mweya waMwari uchiburuka senjiva, uchiuyapaari, inzwi richibva kudenga richiti, ‘Uyu ndiye Mwanakomana wanguwandinoda, wandinofarira,’ Jesu akatungamirirwa noMweya kurenje kuti anoedzwa nadhiabhorosi. ... “Ipapo dhiabhorosi akamusiya, uyetarira, vatumwa vakauya vakamushandira. (Mateu 3:16-4:1; 11)

“Jesu akati anzwa kuti Johaniakanga aiswa mutorongo, akadzokera kuGarirea, achibva kuNazareta, akaenda akandogara muKapenaume pamahombekombeeGungwa reGarirea. (Mateu 4:12-13)

“Kubva ipapo Jesu akatanga kuudza vanhu kuti: “Tendeukirai kuna Mwari uye shandurai mafungiro enyu nemaitiro enyu, nokuti umambo hwokudenga hwava pedyo!” (Mateu 4:17)

“Jesu akapota neGarireya yose, achidzidzisa mumasinagogi, achiparidza Evhangeri youshe, achiporesa hosha dzose nourwere hwose pakati pavanhu.” (Mateo 4:17 uyewo Marko 1:35-39; Ruka 4:42-44) “Ishe akati achimuona (chirikadzi yeNaini), akainzwira tsitsi, akati kwaari, “Usachema.” Ipapo akaswedera akabata hwanyanza, uye vakangavakatakura vakamira. (Ruka 7:13-15)

Asi akati kwavari: “Vapei imi kuti vadye.” Ivo vakati: “Hatina zvinopfuurazvingwa zvishanu nehove mbiri, kunze kwokunge taenda kunotengera vanhu ava vose zvokudya.” Nokuti varume vaiva vanenge zviuru zvishanu. Akati kuvadzidzi vake: “Vagariseipasimumapoka evanhu vanenge makumi mashanu mumwe nomumwe.” Vakaita saizvozvo, vakavagarisa vose pasi. akamedura zvingwa uye akazvipa kuvadzidzi kuti vazvigadzike pamberi pavanhu, uye vose vakadya vakaguta. (Ruka 9:13-17) “Mumwe murume akanga arimo akanga arwara kwamakore makumi matatu namasere. Murwere akamupindura kuti: “Changamire, handina munhu wokundikanda mudziva kana mvura yabvongodzwa, uye ini pandinenge ndichidzika mumwe munhu anoburuka pamberi pangu.” 8 Jesu akati kwaari: ‘Simuka, tora mubhedha wako ufambe.’” (Johani 5:5-9) “Vakasvika mhiri kwegungwa, kunyika yomuGerasa, pakarepo akabuda mugwa nomweya wetsvina, wakanga asingachagoni kumusungazve, kana nengetani; akamhanya, akawira pasipamberipake, akadanidzira nenzwi guru akati: Ndineiko nemi, Jesu, Mwanakomana waMwari Wekumusoro-soro? Ndinokupikirai naMwari, musandirwadzisa.” Nokuti akanga achiti kwaari, “Buda mumunhu uyu, iwe mweya wakaipa!” Jesu

akamubvunza akati, “Zita rako ndiani?” Iye akapindura akati, “Zita rangu ndi Regiyoni, nokuti tiri vazhinji.” Akamukumbirisa zvikuru kuti arege kuvaendesa kunze kwenyika.

vachiti: Titumirei kunguruve; Saka, akavapa mvumo. Mweya yetsvinaikauya

akabuda, akapinda munguruve, boka rinenge zvuru zviriri rikamhanyira kumawere kugungwarikanyura mugungwa. (Mako 5:1-13)

Mumwe mukadzi muKanani womunyikaiyoyo akabuda akadanidzira achiti, “Ishe, Mwanakomanawa Dhavhidhi, ndinzwirei ngon! Mukunda wangu wakabatwa kwazvo nedhimoni. Asi haana kumupindura kana shoko. Vadzidzi vake ndokuuya kwarivakamukumbirisavachiti: Muindisei, nekuti unodanidzira shure kwedu. Akapindura akati: Ndakatumwa kunze kumakwai akarashika eimbaya Israeri. Zvino akauya akasvikopfugamapamberipake achiti: Ishe, ndibatsirei henyu. Akapindura akati, Hazvina kunaka kutora chingwa chevana ndokukandira imbwanana.

Iye akati: Hongu, Ishe, asi nembwananawo dzinodya zvimezu zvinowa patafurayavatenzivadzo. Zvino Jesu akapindura akati kwaari: Haiwa mukadzi, rutendo rwako rukuru! Ngazvive kwauri sezvaunoda. Uye

mwanasikanawake akaporeswapakarepo.” (Mateo 15:22-28)

“Mumwe mukuru wezana akauya kwaari achikumbira kubatsirwa, akati, ‘Ishe, muranda wangu arere kumba, akafa mitezo, uye ari kurwadziwa zvikuru. Jesu akati kwaari: Ndichaenda

ndinomuporesa. Mukuru wezana akapindura, akati: Ishe, handina kufanira kuti mupinde pasi pedenga remba yangu; Jesu akati anzwa izvi, akashamiswa akati kuna avo vaimutevera,

“Ndinokuudzai chokwadi, handina kumbwana munhu ane kutenda kukuru kwakadai pakati pava Israeri. (Mateo 8:5-11) “Zvino Maria akati asvika pakanga pana Jesu, achimuona, akawira

patsokadzake, akati kwaari, ‘Ishe, dai manga muri pano, hanzvadziyangu ingadai isina kufa. Jesu akati achimuona achichema, nava Judhavakanga vauya nayevachichemawo, akabatwa neshungu kwazvo mumweyawake, akatambudzika zvikuru. Iye akati, Mamuradzikepi? Vakati kwaari: Ishe, uyai muone. Jesu akachema. Naizvozvovajudhavakati: Tarirai kuti waimuda sei! Asi vamwe vavo vakati: Ko iyewakasvinudza meso ebofu, wakangeasingagoni here kuita kuti uyuwo arege kufa?

Ipapo Jesu, akarwadziwa zvakare, akasvika paguva. Rakanga riri bako, uye ibwe rakanga

rakaradzikwa pamusoro paro. Jesu akati, Bvisai ibwe. Marita hanzvadzi yewakafa akati kwaari: Ishe, pari zvino ava kunhuwa, nekuti wava nemazuva mana afa. Jesu akati kwaari: Handina kukuudza

here, kuti kana ukatenda, uchaona kubwinya kwa Mwari? Naizvozvovakabvisa ibwe. Ipapo Jesu akasimudza meso ake akati, “Baba, ndinokutendai nokuti mandinzwa. Wakati areva izvozvi,

akadanidzira nenzwi guru, akati: Razaro, buda! Uyo akanga afa akabuda, maoko ake netsoka zvakapombwanemicheka, uye chiso chake chakaputirwa nomucheka. Jesu akati kwavari:

Musunungurei, mumurege aende. (Johane 11:32-44) Madhimoni akaziva kuti Aiva Mwari:

“Musinagogimakanga muno murume akanga ane mweyawedhimoni retsvina, akadanidzira nenzwi guru, richiti: He! tinei nemwi, Jesu weNazareta? Mauya kuzotiparadza here?

zivai kuti ndimi ani—Mutsvene waMwari.” (Ruka 4:33-34) Misayakadanidzira kuti:

“Akati aswedera kuJerusarema nguva pfupi asati arovererwa “Vakauyanembongoronedhongwana, vakaisa nguo dzavo pamusoro pazvo, akagara pamusoro pazvo. Vazhinjivechaunga vakawarira nguvo dzavo munzira, nevamwe vakatema mapazi emitivakawarira munzira. Zvaungazvakange zvakamutungamiriranevakangevachimuteveravachidanidzira, vachiti: Hosana* kuMwanakomana waDhavhidhi! Ngaarumbidzweiye unopinda.

zita rajehovha! Hosana* kumusoro-soro!" Paakangaapinda muJerusarema, guta rose rakaungana

vakamutswa, vachiti: Ndianiko uyu?Zvaunga zvikati: Uyu ndijesu muporofita weNazareta
Garireya." (Mateu 21:7-11)

VatungamiririvevaJudhavakaramba
kubvuma

"VaJudhavazhinjivakangavashanyira Maria uye vaona zvakanga zvaitwa naJesu vakatenda kwaari, asi vamwe vavo vakaenda kuvaFarisivakavaudza zvakanga zvaitwa naJesu." Sakavapristivakuru nevaFarisi vakaunganidza dare remakurukota, vakabvunza kuti: "Toitei? Murume uyu ari kuita minanayakawanda. Kana tikamurega achienderera mberi nebasa rake, vanhu vose vachatenda kwaari. Ipapo vaRoma vachatora nzvimboyedu nerudzi rwedu. Mumwe wavo, Kayafasi,akanga ari muprista mukuru gore iroro, akati kwavari, 'Vanhu imi hamuzivi chinhu.

Hamuna kumbofungawo here izvi: Zviri nani kuti munhu mumwe afire vanhu pano kuti rudzi rwose rufe

kuparadzwa.' Kayafasi haana kutaura izvi pachake. Somupristi mukuru wegore iroro, akaprofita kutiJesu aizofa kurudzi rwechijudha. Akaprofita kutiJesu aisazongofira rudzi urwu chete, asi kutiJesu aizofa

unganidza pamwe chete vana vaMwarivakaparariramugovaita vamwe. Kubva pazuva iroro zvichienda mberi, Dare Guru ravaJudha rakarongakuuraya Jesu." (Johani 11:45-53)

Kwose kwose kwaiendaJesu akaita mabasa (zvishamiso) munhu anofa haakwanisi kuita achiratidza kuti akanga ari "mwanakomana waMwari."

Zvimwe zvizhinji zvezvishamiso zvake zvakarongwa muwedzero.

Pfupisoyehumbowo hwehumwari hwajesu.

Zvishamiso zvakaitwa naJesu zvinoratidza kuti ndiMwari ari munyama.Johane Mubapatidzi akagadzirirajesu nzira nokudana vanhu kuti vatendeukevadzokere kumirairoyaMwari.Johane aibhabhatidza vanhu nemvura sechiratidzo chechido chavo chekuchinja nzira dzavo, asi akataurawo nezvaMesiyaaiuya aizova nesimba rinopfuura rake uye aizobhabhatidza vanhu noMweya Mutsvene nemoto.

Magwaro anotaura nezvechitiko chokubhabhatidzwa kwajesu, uko matengaakazaruka, uye Mudzimu waMwari wakaburuka panaJesusenjiva, uye inzwi rakabva kudenga rakazivisa kutiJesu akanga ari Mwanakomana anodiwa waMwari. Chitiko ichi yakaratidzakutanga kwoushumiri hwapachena hwajesu, umo iye akafamba muGarireayose, achidzidzisa muGarireya masinagogi, uye kuita zvishamiso, kubatanidza kuporesa vanorwara, kudyisa zviuru zvavanhu nezvingwa zvisomanene nehove, uye kumutsavakafa.

Evhangeri dzaMateu Mako, Ruka, uyeJohani dzinoshandisa nhoroondo idzi dzezvishamiso zvaJesu kuita nharo kupa ufakazi hwohunhu hwake hwoumwari. Vanyorivanoshuma kuti zvishamiso zvaJesu akanga asiri mabasa omutsa bedzi asiwo kuratidzwa kwesimba rake pamusoro pezvakanikwa uye nemasimba emweya, izvo Mwari chete aigona kuva nazvo. The vanyorivanokarakadza kutiimba rezvishamiso zvaJesu rinopfuura mano omunhu uye rinonongedzera kumanyuko aMwari esimba.

Pakazara, maevhangeri anopa nyaya yehumwari hwajesu zvichibva pazvishamiso zvaakaita panguva yake
ushumiri, uhwovanoti hunopa ufakazi hwokuti Jesu akanga asati achingova zvake muprofitu kana kuti
mudzidzisi asi kuti Mwari ari muchimiro chomunhu.

Jesu Anozivisa Mashoko Akanaka

Pashure pokunge aedzwa naDhiyabhorosi, Jesu akadzokera kuGarireya. Zvaakataura nekuita zvakanyorwa
naMateo, Mako, Ruka najohane.

Mateu

“Akapota neGarireya yose, achidzidzisa mumasinagogi avo nokuparidza mashoko akanaka oumambo.” (Mateu 4:23; Mako 1:14-15)

“Vakaropafadzwavarombo pamweya, nokuti umambo

hwokudenga ndohwavo. 4 “Vakaropafadzwa vanochema

nokuti vachanyaradzwa. 5 “Vakaropafadzwavanyoro, nokuti vachagara nhakayenyika.

6 “Vakaropafadzwa vane nzara nenyota yokururama, nokuti vachagutiswa.

7 “Vakaropafadzwa vane tsitsi nokuti vachagamuchira tsitsi.

8 “Vakaropafadzwavakachena mumwoyo, nokuti vachaona Mwari.

9 “Vakaropafadzwavanoyananisa, nekuti ivo vachanzi vana vaMwari.

10 “Vakaropafadzwanotambudzwa nokuda kwokururama, nokuti umambo hwokudenga

ndohwavo. 11 “Makaropafadzwa imi kana vamwe vachikutukai,vachikutambudzai uye

vachikutaurirai zvakaipa zvose vachireva nhema nokuda kwangu. 12Farai mufarisise, nokuti mubayirowenyu mukuru kudenga; nokuti vakatambudza saizvozvovaprofitavakakutangirai. (Mateu 5:3-12)

Pindai nesuwo rakamanikana; nekuti suwo rakafara nenzirayakapamhamha inoenda kukuparadzwa, naivovanopinda;

vanopinda nayovazhinji. 14 Nokuti suwo rakamanikana nenzira inhete inoenda kuupenyu, uye vashoma vanoiwana.” (Mateu 7:13-14)

“Havasi vose vanoti kwandiri, ‘Ishe, Ishe,’ vachapinda muumambo hwokudenga, asi uyo anoita kuda kwaBaba vanguvari kudenga. (Mateu 7:21)

Munhu anofanira kuziva kuda kwaBaba kuti agone kuzviita. Jesu iShoko uye akarizivisa achiri panyika, saka munhu anofanira kuongorora dzidzisoyajesu kuti adzidze Shoko raBaba.

“Saka ani naani anondipupurapamberipavanhu neniwo ndichamupupurapamberipaBaba vanguvari kudenga.

33 Asi ani naani anoramba (anoramba kutiJesu ndiMwari) kana ini pamberi pavanhu, neni

ndichamuramba pamberipaBaba vanguvari kudenga. (Mateu 10:32-33)

Anodyara mbeu yakanakandiye Mwanakomana woMunhu. 38 Munda ndiyonyika, uye mbeu

yakanaka ndivo vana voumambo. Masawi ndiwo vanakomanavowakaipa, 39 uye muvengi akaakusha ndidhiabhorosi. Kukohwa ndiko kugumakwenyika, uyevakohwi ndivo vatumwa.

achatuma vatumwa vake,vagounganidza kubva muumambo hwake zvinhu zvose zvinokuvadza navadarikivomurayiro, 42 uyevachavakandira muvira romoto, ipapopachava nokuchema

nokurumanya kwameno, 43 ipapovakaruramavachapenya sezuva muumambo hwaBaba vavo. (Mateu 13:37-43)



“Akavapindura kuti, ‘Neiko imi muchityorera murayiro waMwari nokuda kwetsika dzenyu?’” (Mateo 15:3-4) “Nemhaka yetsikadzenyu dzakaipa” here?

Jesu akamupindura, akati: Wakaropafadzwaiwe, Simoni Bar-Jona! Nekuti nyama neropa hazvina kukuzivisa izvi, asi Baba vanguvari kudenga. 18 Ndinoti kwauri, ndiwe Petro, paruwane urwu ndichavaka kerekeyangu, nekereke masuwo egehena (Kwete Gehena, asi chiGiriki hades nzvimbo (nyika) yemweyayakaenda-(Biblesoft's New Exhaustive Strong's Numbers and Concordance) hazvingazvikundi." (Mateo 16:17-18) Petro (kubva mushoko rechiGiriki rokuti Petros rinoreva zita) akazivisa kubva mukufemerwa kwoumwari kuti Jesu akanga ari Nheyo youmambo neimba yaMwari.

Dombo iri (kubva paizwi rechiGiriki rokuti Petra rinoreva dombo guru) idombo renheyo. (Kubva muThayer's Greek Lexicon)

Kana munhu achida kunditevera, ngaazvirambe, atakure muchinjikwawake, anditevere. 25 Nokuti ani nani unoda kuponesa upenyu hwake, ucharashikirwa nahwo; asi ani nani unorashikirwa noupenyu hwake nokuda kwangu, uchahuwana. 26 Nokuti zvinobatsirei kana munhu akawana nyikayose, akarashikirwa noupenyu hwake? Baba, ipapovacharipira mumwe nomumwe maererano nezvaakaita. 28Ndinokuudzai chokwadi kuti, vamwe vamire pano havazoraviri rufu kusvikira vaona Mwanakomana woMunhu achiuya muumambo hwake. (Mateo 16:24-28) Humambo hwake, hwajesu, kwete humambo hwaDhavhidhi.

Sezvo avo vanonzwa vakafa Humambo hwajesu hwavapozvino,

“Mudzidzisi, ndingaita chinhu chakanaka chipi kuti ndive noupenyu husingaperi? 17 Zvino akati kwaari: Unondibvunzirei pamusoro pezvakanaka? Hakuna umwe chete wakanaka; kana uchida kupinda muupenyu, chengeta mirairo. 18 Akati kwaari: Ipi?Jesu ndokuti: Usauraya, usaita upombwe, usaba, usapupura nhema, 19 kudza baba namaivako, uye, ude wekwako sezvaunozvida iwe. 20 Jaya rikati kwaari: Izvozvi zvose ndakazvichengeta; ndichiri kushaiwei? 21 Jesu akati kwariri: Kana uchida kuva wakaperera, enda utengese zvaunazvo, upe varombo, uye uchava nefuma kudenga; ugouya unditevere. 22Jaya parakanzwaizvi, rakaenda richishungurudzika, nokuti rakanga rine pfuma zhinji. (Mateo 19:16-22)

Jaya iri rakatenda kuti raigona kuwana upenyu husingaperi (sezvo rakataura zvandaifanira kuita) “chii chakanaka chandingaita kuti ndive noupenyu husingaperi? Akaenda asina kugutsikana sezvo aivimba nepfumayake.

“Munofungei? Mumwe murume akanga ane vanakomana vaviri. Akaenda kunewokutangaakati, 'Mwana, enda undoshanda mumunda wemizambiringa nhasi.' 29 Iyeakapindura akati, 'Handidi,' asi pashure akatendeuka akaenda kuno mumwe mwanakomana akati, 'Ndinoenda, ishe,' asi haana kuenda. Vakati: Wekutanga. Jesu akati kwavari: Zvirokwazvo ndinoti kwamuri: Vateresi nezvifeve vanokutangiraikupinda muushe hwaMwari. 32 Nokuti Johwani wakavuya kwamuri nenzira yokururama, mukasamutenda, asivateresi nezvifeve vakamutenda. (Mateo 21:28-32)

Kutaura hakusi kuteerera. Kupfidza kunoteverwa nekuita kuteerera.

“Umambo hwokudenga hunofananidzwa namambo akaitira mwanakomanawake mutambo womuchato, 3 akatuma varandavake kunodana avo vakanga vakokwa kumuchato, asivakaramba kuuya. 4 Akatumazve vamwe varanda, achiti: ‘Udzai vakakokerwa muti: Tarirai, ndagadzira chisvusvuro changu, nzombe dzangu nemhuru dzakakora zvabayiwa, uye zvinhu zvose zvagadzirwa. Uyai kumuchato. 5 Asi havana kuteerera, vakaenda, mumwe kumunda wake, mumwe kubhizimisi rake; 6 asi vamwe vakabatavarandavake, vakavaitira zvakaipa, vakavauraya, 7 Zvino mambo akatsamwa, akatuma hondo yake, akaparadza mhondi idzo, akapisa guta ravo. 10 Varanda ivavo vakabudira kunzira, vakaunganidza vose vavakawana, vose vakaipanevakanaka, imbayemuchato ikazara nevagere pakudya. 12 Zvino akati kwaari: Shamwari, wapinda sei pano usina chipfeko chemuchato? Akashaya remuromo. 13 Mambo akabva ati kuvashandi, ‘Musungei maoko nemakumbo mumukandire kurima rekunze kwekupedzisira. ipapopachava nekuchema nekugeda-geda kwemeno. 14 Nokuti vazhinjivakadanwa, asi vakasarudzwavashoma.” (Mat

22:2-14)

Cherechedza: Mambo ndiMwari, Mwanakomana ndiKristu, uye maKristu Mwenga waKristu. Jesu akazivisa Vhangeri uye akaita zvishamiso zvinosanganisira kumutsavakafa zvakare.

Humbowo Aive Humwari mumuviri wemunhu.

Majuda mazhinji kunyanyavatungamiri vakamuramba neshoko rake.

Hwayana yaMwariyaJesu, akapa muviri wake wepanyika kuna Mwari sechipirisochooga chezvivi icho chakazarura musuwo wekuregererwa nokuregererwa kuvanhu vose.

PfupisoyeEvhangeriyaMateo:

Rugwaro rwacho rwakanangana nezvaJesu achizivisa mashoko akanaka oumambo hwaMwari muGarireya, sezvakanyorwamuevhangeriyaMateo, Marko, Ruka, uye Johane. Aidzidzisa mumasinagogi uye aipa mashoko etariro neruponeso. Jesu akadzidzisawo nezvezvikomborero zvakamiriravaya vanoteerera mirayiroyaMwari uye zvinozoguma zvaitika kune vaya vasingateereri. Akataura nezvokukosha kwokumubvuma pamberi pevamwe uye kumutevera, kunyange kana kuchida kuregapfumayenyika. Jesu akasimbisa kudikanwa kwokutevera kuda kwaMwari ndokunyevera pamusoro pokutevera magamuchidzanwa avanhu anopokanidza. Akazivisa kuti kureurura kwaPetro huMwari hwake ndihwo hwaro hwekerekeyake, uye akafanotaura kuuya kwake kwechipirikuzotonga munhu wose maererano nezviito zvake.

Mark

“Mangwanani-ngwanani kuchakasviba, akabuda akaenda kunzvimbo murenje, akandonyengetera ikoko.36 Simoni navakangavanaye vakamutsvaka, 37 vakamuwanavakati kwaari, “Vose vanokutsvakai.” 38 Akati kwavari, “Ngatiendei kunoparidza kumaguta ari pedyo, nokuti neniwo ndinoenda kunoparidza ikoko. Garireayose, achiparidza mumasinagoge avo, achibudisa madhimoni. (Mako 1:35-39)Jesu aida kuti vakawandavakomborerwe nokunzwa Evhangeriyokuti Umambo hweKudenga hwava pedyo.

“Zvinovakativasingagoni kuswedera pedyo naye nokuda kwokuwanda kwavanhu, vakabvisa denga pamusoro pake uye rini vakativaparura, vakaburusira uchanja hwaakange avete pahwuri. 5Jesu akati aona kutenda kwavo.

akati kune wakange akafa mitezo: Mwanakomana wangu, zvivi zvako zvakangamwirwa. (Mako 2:4-5)

Maitiro avo airatidza kutenda nekutenda kwavo.

“Seiko achidya navateresi navatadzi? 17 Zvino Jesuwakati achizvinzwa akati kwavari: Avo vanodya

vakagwinya havadi murapi, asi vanorwara. Handina kuuya kuzodanavakarurama, asivatadzi.” (Mako 2:16-17)

Avo vanofunga kutivakarurama uye vasina chitadzovanotenda kuti havadi kuregererwa.

“Uye vanyori vakaburukavachibva kuJerusare mavakati, “Akabatwa naBheerizebhubhi,” uye “anodzinga madhimoni nomukuru wemadhimoni.” (Mako 3:22)

“Zvino Jesu akati abuda mugwa, pakarepo munhu akanga akabatwa nomweya wakaipa

akamuchingamidza achibva kumakuva, 3 akagara pakatipamakuva, kwakanga kusina munhu wakagona kumusungazve, kunyange nengetani, 4 nokuti kazhinji waisungwa namaketani

namaketani, asi aidambura ngetaninapakati, akagura marunda pakatipa Nodusi, namasikati

makuru, napakati paNodu. 6 Akati achiona Jesu ari kure, akamhanya akawira pasipamberipake, 7

akadanidzira nenzwi guru, akati: Ndineiko nemi, Jesu, Mwanakomana waMwari

Wokumusoro-soro? (Mako 5:2-7)

Zvino akadana vaneguminevaviri, akatanga kuvatuma vaviri-vaviri, akavapa simba pamusoro

pemweya yetsvina. 8 Akavaraira kutivarege kutora chinhu cherwendo kunze kwemudonzvo, kwete chingwa, kana hombodo, kana mari muzvikwama zvavo; 9 asivafuke manyatera, uye varege

kupfeka nguvo mbiri. 11 Uye kana imwe nzvimbo isingakugamuchirei uye vasingakugamuchirei

teerera imi, kana mobva, zuzai guruva riri patsokadzenyu, chive chapupu kwavari.” (Mako 6:7)

12)

Zvinova Farisi nevanyori vakamubvunza, vachiti: Nemhakayeivadzidzi venyuvasingafambi netsikaye

asi munodya nemaoko ane tsvina?” 6 Akati kwavari, “Isaya akaprofita kwazvo pamusoro penyu imivanyengeri.

kwakanyorwa kuchinzi.

Vanhu ava vanondikudza nemiromoyavo, asi moyo wavo uri kure neni; 7 Vanondinamata pasina,

vachidzidzisa dzidziso, dziri mirairoyavanhu. 8 Munosiya murayiro waMwari uye munobatirira patsika dzevanhu.” (Mako 7:5-8) Kana muine tsikayokuita zvinhu muUmambo hwaMwari, muri vanhu

vakawanda kwazvo.

“Vakasvika kuKapenaume. Paakanga ari mumba akavabvunza akati, “Manga muchikakavadzana pamusoro pei munzira?” 34 Asi vakanyarara, nokuti vakanga vakakavadzanavari munzira

pamusoro pokuti mukuru ndiani. achimubata mumaoko ake, akati kwavari: 37 “Ani naani anogamuchira mwana mumwe chete akadai muzita rangu anondigamuchira, uye ani naani anondigamuchira haagamuchiri ini asi iye akandituma.”

Kuzvitutumadza, kukundwa kunokunda basa re“muranda”.

“Zvichava zvakaoma sei kune vane pfumakupinda muumambo hwaMwari! 24 Vadzidzi vakashamisika nemashoko ake. Asi Jesu akatizve kwavari, “Vana, zvakaoma sei kupinda muumambo hwaMwari! 25 Zvakareruka kuti ngamera ipindenepaburi retsono pane kuti mupfumiapinde muumambo hwaMwari. 26 Ipapovakashamisika zvisingaverengeki, vakati kwaari: Ndiani zvino ungagoponeswa? 27 Jesu achivatarira, akati: Kumunhu hazvibviri, asi kwete kuna Mwari, nokuti kuna Mwari zvinhu zvose zvinobvira. (Mako 10:23-28)

Pfumayemunhu haipe ruregerero.

“Jesu akati, ‘Zvirokwazvo ndinoti kwamuri, hakuna munhu akasiyaimba, kana vanun’una, kana hanzvadzi, kana mai, kana baba, kana vana, kana minda, nokuda kwangunekweevhangeri, 30 asingazogamuchiri zvine zana zvino nenguva ino, dzimba, navanun’una, nehanzvadzi, nanamai, navana, neminda, nokutambudza, nenguva inouya upenyu husingaperi. 10:29-31) Munhu anofanira kusarudza kana mhuri ichikosha kupfuura Kristu uye kukanganwira

“Jesu akapindura akati kwavari, Ivai nokutenda muna Mwari. 23 Zvirokwazvo ndinoti kwamuri: Kana munhu anoti kugomoiri, Simudzwa, ukandwe mugungwa, asingakahadziki nazvo mumoyo make, asi achitenda kuti zvaanoreva zvichaitika, uchazviitirwa. 24 Naizvozvo ndinoti kwamuri: Zvose zvamunokumbira mukunyengerera, tendai kuti mazvigamuchira, uye zvichava zvenyu. 25 Uye pose pamumire muchinyengerera, kanganwirai, kana mune chakanangana nomumwe munhu, kuti Baba venyuwovari kudengavakukanganwirei kudarika kwenyu.” (Mako 11:22-25) Tiri kunyengerera gomo muupenyu hwedu kuti ribviswe here?

“Murayiro mukuru pane yose ndoupi? 29 Jesu akapindura akati, “Unonyanya kukosha ndouyu, ‘Inzwi, O

Isiraeri: Jehovha Mwari wedu, Jehovha ndiye mumwe. 30 Uye ida Ishe Mwari wako nomwoyo wako wose, nomweya wako wose, nokufunga kwako kwose, uye nesimba rako rose. 31 Newechipiri wakadai ndeuyu: Ida umwe wako sezvaunozvida iwe. Hakuna mumwe murayiro mukuru kupfuura iyi.” 32 Ipapo munyori akati kwaari, “Mataura zvakanaka, Mudzidzisi. Zvirokwazvo makataura kuti ndiye mumwe chete, uye hakuna mumwe kunze kwake. 33 Uye kumuda nomwoyo wose nokunzwisisa kwose uye nesimba rose uye kuda muvakidzaniwako sezvaunozvida iwe kunopfuura zvipiriso zvose zvinopiswanezvibayiro.” 34 Jesu akati aona kuti akangaachipinduranokuchenjera, akati kwaari: “Hausi kure noumambo hwaMwari.” Pashure paizvozvo hakuna akazotsunga

kumubvunzazve mimwe mibvunzo. (Mako 12:28-34)

Kusiri kure neHumambo hakuna kufanana nekwamuHumambo.

Asi zvichenjererei, nokuti vachakuisai kumatare emakurukota, uye mucharohwa mumasinagoge, uye muchamiswa pamberipavabati namadzimambo nokuda kwangu, kuti muve chapupamberi pavo. 10 Uye evhangeri inofanira kutangakuparidzirwa kumarudzi ose. 12 Mukoma achakumikidza munun’una kurufu, nababa mwana wavo, uye vana vachamukiravabereki nokuva urayisa 13 uye

muchavengwa navose nokuda kwezita rangu. (Mako 13:9-13) PfupisoyeEvhangeriyaMako:

Rugwaro urwu runosimbisa zviito uye dzidziso zvaJesu Kristu sezvakanyorwa naMako muBhaibheri. Jesu akazivisa MashokoAkanaka okuti Umambo hwokudenga hwava pedyo uye aida kutivanhu vakawandavahunzwe. Akaregerera zvitadzo zvemurume akanga akaoma rutivi rwomuviri nokuda kwokuvimba kwake nokutenda maari. Jesu akashamwaridzana nevatadzi nevateresi, achitaura kuti akauya nokuda kwevatadzi, kwetevakarurama. AkashorawovaFarisi nokuda kwokusiyamirayiro yaMwari kuti vatevere tsika dzavanhu. Jesu akatuma vadzidzi vake kunoparidza uye akavapa simba pamusoro pemidzimu isina kuchena. Akavayeuchidza kuti kuzvitutumadza kunokunda basa remuranda. Jesu akataurawo kuti pfuma haiiti kuti vanhuvakanganwirwe, uye zvakaoma kuti vava vane pfumavapinde muUmambo hwaMwari. Zvisinei, zvinhu zvose zvinogoneka naMwari.

Ruka

"Iye (Jesu) akapinda musinagoge nomusi weSabata, akasimuka kuti averenge. 17 Akapiwa bhuku romuprofita Isaya, akapeta bhuku racho, akawana pakanga pakanyorwa kuti: '18 Mweya waShe uri pamusoro pangu, nokuti akandizodza kuti ndiparidze mashoko akanaka kuvarombo. Akandituma kuti ndiparidzire kusunungurwa kunhapwa uye kuti mapofu aonezve, kuti ndisunungure vakadzvinyirirwa, 19 kuti ndiparidze gore rengonidzaJehovha. 20 Akapeta rugwaro, akarudzosera kumuranda, akagara pasi; meso avose vaiva musinagoge akamudzvokora. 21 Iyeakatanga kuti akati kwavari: Nhasi rugwaro urwu rwazadziswa munzeve dzenyu. Ruka 4:16-22

Shoko raMwari kumarudzi rakati, "Mweya waShe uneni, akandizodza kuti ndiparidze zvakanaka.

Nhau kuvarombo. Akandituma kuti ndizivise kukanganwirwa kuvasungwavechivi uye nokuvandudzwa kwechivi kuona kumapofu, kukanganwira avo vakaparadzwanechivi, 19 kuzivisa gore rajehovha

nyasha dzaIshe." Shanduro iyi inoratidza chinangwa chaJesu chekuregerera zvivi nechibayiro chake. Mukuita izvi akaita

zvishamiso zvekuporesa. Naizvozvo, Shoko Rakanaka rakanga riri kuregererwa kwezvivi kuchibvumira kuregererwa.

Chaugachikamutsvaka, chikauyakwaari, chikada kumudzivisa kuti arege kubva kwavari, 43 asi iye akati

kwavari: Ndinofanira kuparidza evhangeriyeushe hwaMwari kumamwe magutawo; nekuti ndizvo zvandakatumirwa. (Ruka 4:42-43)

"Makaropafadzwa imi kanavanhuvachikuvengai uye kana vachikusarurai uyevachikutukai uyevachizvidza zita renyu. zvakaipa nokuda kwoMwanakomana woMunhu! Farai nezuva iro, muuruke nemufaro; nekuti tarirai, mubairowenyu mukuru kudenga; nokuti ndizvo zvakaite madzibaba avo kuvaporofita. (Ruka 6:22-23)

Kutenderwa pamunhundekwenyika uye hakuna maturo uye hakuna kana kuenzaniswa nekutenderwa naMwari.

Endai mundoudza Johwani zvamaona nezvamakanzwa: Mapofu anoonazve, vanokamhina vanofamba, vanamaperembudzi vanonatswa, nematsi dzinonzwa, vakafavanomutswa, navarombo vanoparidzirwa Evhangeri. 23 Uye wakakomborerwa munhu asina kugumburwa neni. "(Ruka 7:22-23)

"Nokukurumidza pashurepachoakapfuurira nomumaguta nemisha, achizivisa uye achizivisa mashoko akanaka oumambo hwaMwari." (Ruka 8:1)

"Mudyari akaenda kundokusha mbeu yake." "Zvino mufananidzo ndiwoyu: Mbeu ishoko raMwari. 12 Avo vaparutivi rwenzira ndivo vanonzwa; ipapo dhiabhorosi unouya ndokubvisa shoko pamoyo yavo, kuti varege kutenda, vaponeswe. 13 Nevaparuwane ndevayavanoti kana vanzwa shoko, vanorigamuchiranemufaro; asi ava havana mudzi, vanotenda kwechinguvana, ndokuwira pasi seminzwa; vanonzwa, asi pakufamba kwavovanovhungwanekufunganya nefuma nemafaro eupenyu, uye zvibereko zvavo hazvikuri, 15 kana zviru muvhu rakanaka, ndevayavanoti kana vanzwa shoko, vanorichengeta mumoyowakarurama newakanaka, uye vanobereka zvibereko nekutsungirira. (Ruka 8:8-5; 11-15)

VakushiveMhodzi yeVhangeri havafanire kusarura chero ani zvake, kunyanyavanotsvaka.

"Ndichakuteverai kwese kwamunoenda." 58 Jesu akati kwaari: Makava ane mwena, neshiri dzedengamatendere; asi Mwanakomana wemunhu haana paangatsamidza musoro wake. 59 Akati kune umwe: Nditevere. Asi iye akati: Ishe, nditenderei kuti nditangendaviga baba vangu (ndimirire kusvikira vafa). 60 Jesu akati kwaari: Rega vakafavavigevakafa vavo; asi iwe enda undoparidza ushe hwaMwari. 61 Umwezve akati: Ndichakuteverai Ishe; 62 Jesu akati kwaari: Kusava nomunhu anoisa ruoko rwake. Akati kwavari: Chenjerai, muzvichenjererepakuchivakwose, nokuti upenyu hwomunhu hahusi mukuwanda kwezvaanazvo. (Ruka 12:15-16)

"Uye musatsvaka zvamuchadya kana zvamuchanwa, kana kufunganya. 30 Nokuti marudzi ose enyika anozvitsvaka izvozvi, uye Baba venyu vanoziva kuti munoda izvozvo. 31 Asi tsvakai ushe hwavo, naizvozvi zvichawedzerwa kwamuri. 32 "Musatya henyu, imi boka duku, nokuti zvinofadza Baba venyu kukupai ushe. 33 Tengesai zvamunazvo mupe varombo; Zviitirei zvikwama zvisingasakari, nepfuma isingaperikudenga, kusina mbavha inoswedera pedyo uye kusina zvipfukuto zvinoparadza. 34 Nokuti pane pfumayako, ndipopachavawo nomwoyo wako." (Ruka 12:29-34) Pfumayepanyika haigoni kupa mafaro asingaperi.

"Ishe, vachaponeswavachavavashoma here? Akati kwavari, 24 "Rwisai zvikuru kupinda nesuo rakamanikana. Nokuti vazhinji, ndinoti kwamuri, vachatsvaka kupinda, asi havangagoni. 25 Kana tenzi wemba amuka kamwe mukavhara mukova, mukatanga kumira kunze nekugogodza pamukova, muchiti: Ishe, tizarurireiwo;

achakupinduraiachiti, 'Handizivi kwamunobva.'" (Ruka 13:23-25) Kana muchiti:

Vazhinjivanotsvaka havadi kuzvipira.

Zvino umwe wevakangevagere naye pakudyawakati achinzwa zvinhu izvi, akati kwaari:

Vakaropafadzwa vose vachadyachingwa muushe hwaMwari. 16 Asi akati kwaari, 'Mumwe murume akambogadzira mabiko makuru akakokavazhinji. 18 Asi vose vakatanga zvimwe chetezvo kupa zvikonzero. Wokutanga akati kwaari, 'Ndatenga munda, uye ndinofanira kuenda kunomuona.' 19 Mumwe akati: Ndatengazvipani zvisihanu zvenzombe, ndinoenda kundodziidza; 20 Uye umwe

akati: Ndawana mukadzi, naizvozvo handigoni kuuya. 21 Naizvozvo murandawacho akauya akaudza tenzi wake zvinhu izvi. 22 Muranda ndokuti: Ishe, zvamaraira zvaitwa, asi nzvimbo ichipo. 23 Ishe akati kumuranda: Buda kumigwagwa undoenda

anomanikidza vanhu kuti vapinde, kuti imbayangu izadzwe. 24 Nokuti ndinoti kwamuri, hapana kana mumwe wevarume ivavovakakokwa acharavira mabiko angu.” (Ruka 14:15-24) Kunyange zvazvo vanhu ivavovakakokwa, vakakokwa kutivadye mabiko.

Mwanakomana mudiki akada nhakayake ZVINO uye baba vakevakamupa. Asi akaipedza noupenzi. "Asi wakati apengenuka, akati: "Varandavababa vanguvazhinji seiko vane zvokudyazvakawandisa, asi ini pano ndofa nenzara. 18 Ndichasimuka ndiende kuna baba vangu, ndindoti kwavari: Baba, ndakatadzira kudenganapamberi penyu; 19 Handichafaniri kunzi mwanakomana wenyu. ndibatei somumwe wevarandavenyu.' 20 Akasimuka akaenda kuna baba vake. Asi achiri kure, baba vake vakamuona, vakamunzwira tsitsi, vakamhanya, vakamumbundikira, vakamutsvoda. 21

Mwanakomana akati kwavari, 'Baba, ndakatadzira kudenganapamberi penyu, handichafaniri kunzi mwanakomana wenyu. 22 Asi babavakati kuvaranda vavo, 'Kurumidzai kuuya nenguuo yakanakisisa mumupfekedze, muise mhete paruokorwake, neshangupatsoka dzake. (Ruka 15:17-24)

Vana vaMwari vose (vanhu) vakatadza noupenzi. Kana tikachinjamafungiro nemaitiro edu todzokera kuna Mwari,anokanganwira.

Zvino akati kuvadzidzi vake: Miedzoyechiviinotouya, asi une nhamo munhu

uya! 2 Zvaiva nani kwaari kuti guyo risungirirwepamutsipawake, ndokukandirwa mugungwa, pakuti aite kuti umwe wevaduku ava atadze.

Kukonzera munhu kutadza kunogona kuunza kuparadzwakusingaperi.

Zvichenjererei pachenyu! Kana hamayakoikatadza, itsiure, uye kana akatendeuka, umuregerere, 4 uye kana akatadza achikupikisa kanomwe pazuva, achitendeukira kwaari kanomwe,achiti, 'Ndatendeuka,' unofanira kumukanganwira.” (Ruka 17:1-4) Kana ari munhu akatsamwa, anoramba achikutambudza.

“Zvino vanhuvakauya navacheche kwaari kuti avabate, asivadzidzi vakativachizviona vakavatsiura, 16 Jesu akavadanira kwaari,akati, “Regai vana vaduku vauye kwandiri, uye musavadzivisa, nokuti umambo hwaMwari ndohwawakadai. 17 Zvirokwazvo ndinoti kwamuri: Ani nani usingagamuchiri ushe hwaMwari somwana muduku,haangatongopindi mahuri.”(Ruka 18: 15-17)

Mwana mudiki anopa chivimbo pasina kukahadzika.

“Zvino vamwe vachiri kutaura pamusoro petemberi, kuti yakangayakashongedzwa sei namabwe anokudzwa nezvipo,akati, 6“Zvinhu izvi zvamunoona, mazuva achasvika okuti ibwe harizosiirwi pamusoro perimwe, risingazokoromorwi. Nekuti vazhinjivachauya muzita rangu, vachiti: Ndini iye; uye: Nguvayava pedo; musavatevera. 9 Kana mukanzwa nezvehondo nenyonganyonga, musavhunduka, nokuti zvinhu izvi zvinofanira kutangakuitika, asi kuguma hakuzovipopakarepo.” (Ruka 21:5-9) Kana muchinge manzwa nezvehondo nenyonganyonga, musatya.

Temberi yaive musimbotti wechijudha. Zvinyorwa zvese zve madzinza eva Revhi zvairongwa pano

kuziva kuti ndiani anofanira kuva Muprista Mukuru. Mukati mamakore mashomanene mwana wa Dhavhidhi, Jesu we Nazareta—
Kristu Mwanakomanawa Mwari, achamisa humambo HAKE (Kereke Yake), makore makumi mana
kana mashanu gare gare (76 AD) Temberi ne Jerusarema zvichaparadzwa zvachose.

“Akataura mufananidzo kwavari akati: Tarirai muonde nemitiyose; 30 Paanongobuda ari mashizha.

munozvionera pachenyu uye munoziva kuti zhizha rava pedyo. 31 Saizvozvowo, kana muchiona izvi

Zvinhu zvichiitika, munoziva kuti umambo hwaMwari hwava pedyo. 32 Zvirokwazvo ndinoti kwamuri zera iri haizopfuuri kusvikira zvole zvaitika. 33 Denga nyenyikazvichapfuura, asi mashoko angu

haangatongopfuuri. (Ruka 21:29-33)

PfupisoyeEvhangeriyaRuka:

Ndima idzi dziri muEvhangeriyaRuka dzinosimbisa dzimwe dzidziso dzaJesu nezviito zvake mukati moushumiri hwake. Jesu akaparidza mashoko akanaka oUmambo hwaMwari uye akaita zvimhamiso kuti abatsire vairwara kana kuti vaidzvinyirirwa. Aidavira kuti tendero yaMwariyakanga ichikosha zvikuru kupfuura kutenderwa navanhu, uye akakurudzira vateverivake kutsvaka umambo hwaMwari panzvimbopepfumayapasi.

Zvisinei, Jesu akashorwawo nevamwe vatungamiririvechitenderovaimupomera kuti aishandisa madhimoni

masimba ekuita zvimhamiso. Akanyevera vateverivake kuti vangwarire makaro uye vavavarire kupinda pamusuo wakamanikana woruponeso.

Ndima dzacho dzinoratidzirawo ukoshi hwokuzvipiranokutsungirira mukutevera Jesu, pamwe chete nokudikanwa kwokugoverana mashoko akanaka navamwe. Jesu aidavira kuti munhu upinoupiaigona kuponeswa, pasinei zvapo nekwavakabva kana kuti nzvimbo, uye aigamuchira vose vaitsvaka kuuya kuzomutevera.

Johani

“Pakutanga Shoko rakangariripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari

kutanga naMwari. 3 Zvinhu zvole zvakaitwa naye; kunze kwake hakuna kuitwa chinhu chimwe chakaitwa

made. 4 Maari maiva noupenyu, uye upenyu hwaiva chiedza chavanhu. 5 Chiedza chinovhenekera murima, asi rima harina kuchikunda.” (Johani 1:1-5)

Jesu iShoko. Shoko rake rokukanganwira rava pedyo.

“Akanga ari munyika, uye kunyange nyikayakaitwa kubudikidza naye, nyika haina kumuziva, asi akauya kune wake zvake, asivokwake havana kumugamuchira. 12 Asi kune vose vakamugamuchira, ivo vakatenda kuzita rake,iye

akapa simba rokuva vana vaMwari, 13 vakaberekwa, kwete neropa, kana nokuda kwenyama, kana nokuda kwomurume, asi naMwari. (Johani 1:10-13)

Zvinonyanya kukosha kuziva kuti Jesu haana kuregerera munhu wese zvitadzo zvake. Anongopa kodzero yekuti zvivi zviiregererwe, kwete kuregerera munhu wese.

“Ava mangwana akaona Jesu achiuyakwaari, akati: Tarirai, Gwayana raMwari, rinobvisa rotakura zvivi zvenyika. (Johani 1:29-30)

Hwayana yaMwari, Jesu, ndiro tsime iro munhu anofanira kutsvaka kunatswa pachivi.

“Zvirokwazvo,zvirokwazvo, ndinoti kwauri: Kana munhu asingaberekwikutsva, haangaoni ushe hwaMwari. 4 Nikodhimo akati kwaari akati kwaari: Munhu ungaberekwa seiko iye ava mukuru?

5 Jesu akapindura akati, “Ndinokuudza chokwadi, kana munhu asina kuberekwa nemvura uye noMweya, haangonikupinda muumambo hwaMwari. (Johani 3:3-6)

Kuzvarwa kunoda mubatanidzwa. Kuzvarwa nemvura nemweya kunoda kubatana kwemunhu naMwari. Izvi zvinoitwa nokubhabhatidzwa muropa raKristu.

“Sezvo Mosesi akasimudza nyoka murenje, saizvozvo Mwanakomana woMunhu anofanira kusimudzawo, 15 kuti ani naani anotenda kwaari ave noupenyu husingaperi. (Johani 3:14-15)

“Zvirokwazvo,zvirokwazvo, ndinoti kwamuri, anonzwa shoko rangu akatenda (izwi rechiGiriki rekuti pistero rinoreva kuvimba naye) iye akandituma ane upenyu husingaperi. haauyi mukutongwa, asi abva murufu akaenda muupenyu. (Johani 5:24)

Shoko rake harigari mukati menyu, nokuti hamutendi iyewaakatuma. 39 Munonzvera Magwaro, nokuti imi munofunga kuti mune upenyu husingaperimaari, uye ndiwo anopupura nezvangu, 40 asi imi munoramba kuuya kwandiri kuti muve noupenyu. (Johane 5:38-40) Magwaro haapi upenyu. NdiKristu anova hupenyu hunopahupenyu uye anofanira kugara mukati mako.

“Ani naani anodya nyamayangu nokunwa ropa rangu anogara mandiri, neni maari.

Baba vapenyu vakandituma, uye ndinorarama nokuda kwaBaba; naizvozvo ani naani anodyapandiri, naiyewo achararama nokuda kwaBaba.

ini. 58 Ichi ndicho chingwa chakaburuka kubva kudenga, kwete semadzibaba akadya akafa. Ani naani anodyachingwa ichi achararama nokusingaperi.” (Johani 6:56-59)

Kudyisa kana kuya (Greek troógoon to gnaw, to chew) inosimbisa maitiro

anononoka; rinoshandiswa nenzirayokudimikira tsikayokudyisa mumudzimu. (Vine's Expository Dictionary)

“Kana masimudza Mwanakomana woMunhu, ipapo muchaziva kuti ndini iye, uye kuti handiiti chinhu ndoga.

simba, asi taurai sezvandakadzidziswa naBaba. 29 Zvino iyewakandituma uneni; Haana kundisiya ndiri ndoga, nokuti ndinogara ndichiita zvinhu zvinomufadza.”—Johani 8:28-30 .

“Jesu akapindura akati, “Zvirokwazvo,zvirokwazvo, ndinoti kwamuri, mumwe nomumwe unoita chivi muranda wechivi. Muranda anodaro

usagara mumba nokusingaperi; mwanakomana anoramba ariponokusingaperi. Saka kana Mwanakomana achikusunungurai, muchavavakasununguka kwazvo. (Johani 8:34-36)

Munhu ane sarudzoyekuva muranda wechivi kana kukumbira kuna Mwari kuti ave

murandawake. “Rubhabhatidzo rwakafanana neizvi, runokuponesaizvino, kwete sokubvisa tsvina mumuviri asi sokukumbira kuna Mwari hanayakanaka nokumuka kwaJesu Kristu.” (1 Petro 3:21)

“Ndini mufudzi akanaka, ndinoziva vangu uye vangu vanondiziva, 15 Baba sezvavanondiziva uye neni ndichiziva Baba, uye ndinorasira makwai angu upenyu hwangu. 16 Nemamwe makwai ndinawo, asati ari edanga rino. Naiwo ndinofanira kuuya nawo, uye achateerera inzwi rangu. 18

Hakuna angahwutora kubva kwandiri, asi ini ndinohupapachangu, uye ndine simba rokuhutorazve. (Johani 10:14-18)

“Jesu akati kwaari: Ndini nzira, nechokwadi, noupenyu; Hapana anouya kuna Baba asi nokwandiri.

7 Dai maindiziva, mungadai maiziva Baba vanguwo; Kubva zvino munovaziva uye makavaona.”—
Johani 14:6-7 .

Hupenyu husingaperi na“Baba” hunowanikwa chete kuburikidza nekuteerera kuna Kristu.

Kana muchindida, muchachengetamirairoyangu. 16 Uye ndichakumbira Baba, uyevachakupai mumwe.

Munyaradzi, ngaave nemwi nekusingaperi, 17 iye Mweya wechokwadi, uyo nyikayausingagoni

kugamuchira, nekuti haimuoni, kana kumuziva. Imi munomuziva, nokuti anogara nemi uye achava mamuri. (Johani 14:15-17)

PfupisoyeEvhangeriyaJohani:

Ichi chinyorwacheEvhangeriyaJohane chinoshimbisa ukoshi hwaJesu Kristu neshoko rake

rokukanganwira. Rinotsanangura kuti Jesu iShoko, uye kuburikidza naye, zvinhu zvose zvakaitwa. Inotiwo Jesu anopa munhu wese mukana wekuregererwa kwezvivi zvake. Kuzvarwa patsva

kunoda kubatana naMwari, uye izvi zvinoitwa nokubhabhatidzwa muropa raKristu. Kristu ndiye manyuko munhu anofanira kutsvaka kunatswa pazvivi. Magwaro haapi upenyu; ndiKristu anova hupenyu uye anofanira kugara mukati mako. Kuburikidza nekutenda, nekuzvipira, muna Kristu, munhu anogona kuva nehupenyu husingaperinekusununguka kubva kuchivi. Jesu

anozvizivisawo amene soMufudziAkanaka anopa upenyu hwake nokuda kwamakwai ake uye senzira,zvokwadi, noupenyu, uye hakuna anouya kuna Baba asi kupfurikidza naye.

Gwayana raMwari

“Ndakabva kuna Baba uye ndakauyamunyika, uye zvino ndiri kubva munyika uye ndinoenda kuna Baba. ... 17 “Jesuwakati areva izvozvo, akatarira kudenga, akati: Baba, awa yavika; kudzai

Mwanakomana wenyu kuti Mwanakomana wenyu akukudzei, 2 zvamakamupa simba pamusoro penyamayose, kuti ape upenyu husingaperi kuna vose vamakamupa. 3 Uye uhwu ndihwo upenyu husingaperi, kuti vakuzivei imi, Mwari wechokwadi chete, naJesu Kristu wamakatuma. 4

Ndakakukudzai panyika,ndapedza basa ramakandipa kuti ndiite. 5 Uyezvino, Baba, ndikudzei pamberi penyu nokukudzwa kwandaiva nako ndinemi nyika isatiyavambwa. (Johani 16:28 ... 17:1-5) Basa raJesu rakanga riri rokuzivisa Umambo hwomudzimu rakanga rava pedyo uye kuti nzvimbo itsvayokugarayaMwari, mwoyo womunhu, kwete chivako chaicho.

“Asi zvino ini ndiri kuuyakwamuri, uye zvinhu izvi ndinotaura munyika, kuti vave nomufarowangu wakadziswa mavari. 14 Ndakavapa shoko renyu, nyikayakavavenga, nokuti havazi venyika, seni ndisiri wenyika. 15 Handikumbiri kuti muvabvise panyika, asi kuti muvadzivirire panewakaipa. chokwadi, shoko renyu ichokwadi. 18 Sezvamakandituma munyika, neniwo ndakavatuma panyika 19 uye nokuda kwavo ndinozviita mutsvene, kuti naivowovaitwe vatsvene muzvokwadi, 20

“Handikumbiriri ava voga, asi naivovachatenda kwandiri neshoko ravo; andituma. (Joh

17:13-22)

“Boka ravarwi nomukuru wavo navatariri vavajudhavakabata Jesu vakamusunga, 13 vakatanga kuenda naye kuna Anasi, nokuti akanga ari tezvara waKayafasi, akanga ari muprista mukuru gore iroro. (Joh 18:12-14)

Nzira yakangayatanga kuti mupirowezvitadzo upihwe kuna Mwari.

“Ipapovakatungamirira Jesu kubva kumba kwaKayafasi vakaenda naye kumuzinda womubati, uye akanga achiri mangwanani. (Joh 18:28)

+ Naizvozvo Pirato akapindazve mumuzinda wake, akashevedza Jesu, akati kwaari: “Ndiwe mambo wevaJudha here?” 34 Jesu akapindura kuti: “Unozvireva izvi woga here, kana kuti vamwe vazviturewa kwaari pamusoro pangu?” 35 Pirato akapindura kuti: “Ndiri muJudha here? Rudzi rwako nevapristi vakuru vakukumikidza kwandiri; Wakaiteiko?” 36 Jesu akapindura akati, “Umambo hwangu hahusi hwenyika ino. Dai ushe hwangu hwaiva hwenyikaino, varanda vanguvangadaivairwa, kuti ndirege kukumikidzwa kuvaJudha. Asi umambo hwangu hahusi hwenyika.” 37 Pirato akabva ati kwaari: “Saka uri mambo here?” Jesu akapindura kuti: “Unoreva iwe kuti ndiri mambo. Ndizvo zvandakaberekerwa, uye ndizvo zvandakauyiramunyika, kuti ndipupurire chokwadi. Mumwe nomumwe wezvokwadi unoteerera inzwi rangu.”— Johane 18:33-37 .

“Sakavakatora Jesu, 17 akatakura muchinjikwawake akabuda akaenda kunzvimboyeDehenya, ichinzi Gorogota nechiHebheru, 18 Ipapo ndipopavakamurovererapamuchinjikwa. (Johani 19:16-18)

“Pirato akanyorawochinyorwa, akachiisa pamuchinjikwa, chakanzi: Jesu weNazareta, mambo wavaJudha. (Johani 19:19)

“Shure kwaizvozvi, Jesu achiziva kuti zvinhu zvose zvakanga zvapera, akati (kuti Rugwaro ruzadzike) akati, “Ndine nyota.” 29 Mudziyo uzere nezvinovava.

waini yakamira ipapo, saka vakaisa chipanje newaini yakavavapabazirehisopi vakaisa kumuromo wake. 30

Jesu akati agamuchira vhiniga, akati, Zvapera, akakotamisa musoro wake, akapa mweyawake. (Johani 19:28-30)

Zvino Gwayana raMwari rakabayirwa.

PfupisoyeGwayana raMwari:

Rugwaro rwacho runotaura nyaya yeupenyu nebasa raJesu Kristu, sezvakanyorwa mubhuku raJohani muBhaibheri. Jesu anozivisa umambo hwomudzimu nenzvimbo itsvayokugarayaMwari mumwoyo yavanhu, panzvimbopechivako chaicho. Anodzidzisawovateverivake chokwadi neshoko raMwari uye anovanyengererera kuti vacheneswe (kuti va“tsveneswe” kana kuti “kutsaurwa” nechinangwa) muchokwadi.

Rugwaro rwacho runorondedzerawo kusungwa, kutongwa, uye kurovererwa kwaJesu, apo iye anopiwasechibayiro chezvivi kuna Mwari. Jesu anounzwa pamberipaPirato, uyo anomubvunza nezvokuva Mambo wevaJudha. Jesu anojekesa kuti umambo hwake hahusi hwenyika ino uye kuti akauyamunyikakuzopupurira chokwadi. Ipapo anovererwa, uye Pirato anonyora chinyorwa chinomuzivisa iye Mambo wavaJudha. Jesu anofira pamuchinjikwa, achizadzisa Magwaro uye achizivisa kuti basa rake rapera.

Kumuka - Kukunda pamusoro peRufu, kubata kwaSatani pamunhu

Zvino nemusi wekutanga wevhiki Maria Magidharini wakasvika mangwanani-ngwananikuguva kuchakasviba, akaona ibwe rabviswa kubva paguva. ... Asi Maria akamira kunze kweguva

achichema, uye paakanga achichema akakotama kuti atarise muguva. 12 akaona vatumba vaviri vane nguvo chenavagere pakambenge parere mutumbiwaJesu, mumwe kumusoro, mumwe

kumakumbo. 13 Ivo ndokuti kwaari: Mukadzi, unochemei? Iye akati kwavari: Vabvisa Ishe wangu, zvino handizivi kwavakamuradzika. 14 Zvino wakati areva izvi akatendeuka, akaona Jesu amire; (Johani 20:1-2; 11-14)

Rufu rusingagumi rwakanga rwabviswa. Satani akakunda. Kukunda kwaiva kwaKristu.

“Jesu akati kwaari, “Mai, munochemei? Munotsvaka aniko?” Achifunga kuti ndiye murimi webindu, akati kwaari: “Ishe, kana mamubvisa, ndiudzei pamamuradzika, uye ndichaenda naye.

16 Jesu akati kwaari, "Maria." Iye akatendeuka akati kwaari nomutauro weAramaic, "Rabhoni!"

(zvinoreva kuti Mudzidzisi). 17 Jesu akati kwaari: "Usandinamatira, nokuti handisati ndakwira kuna Baba. asi enda kuhama dzangu uti kwadziri, 'Ndiri kukwira kuna Baba vangu naBaba venyu, kuna Mwari wangu naMwari wenyu.'" (Joh.

20:15-18)

"Madekwana ezuva iroro, nezuva rokutangarevhiki, mikovayakangayakapfigwa maiva navadzidzi nokuda kwokutyavaJudha, Jesu akauya akamira pakati pavo akati kwavari, "Rugare ngaruve nemi."

20 Akati ataura izvi, akavaratidza maoko ake norutivi rwake, uyevadzidzi vakafara pavakaona Ishe.

21 Jesu akatizve kwavari: "Rugare ngaruve nemi. Baba sezvavakandituma, neni ndinokutumaiwo."

22 Akati areva izvi, akavafemera akati, "Gamuchirai Mweya Mutsvene. (Johane 20:19-23) Kumuka kwaKristu kwakaridza kuti akanga ari Mwari mumuviri womunhu – Emanueri, Mwari anesu

Pakutanga Jesu akaudza Marita kuti "Ndini kumuka noupenyu. Ani naani anotenda kwandiri,

kunyange akafa, achararama, 26 uye ani naani anorarama uye anotenda mandiri haangatongofi. (Johani 11:25-26)

"Kunyange zvazvo mikovayakapfigwa, Jesu akauya akamira pakati pavo akati: "Rugare ngaruve

nemi." 27 Ipapo akati kuna Tomasi: "Isa munwe wako pano uone maoko angu; tambanudza ruoko rwako, uruise murutivi rwangu. Usatenda, asi tenda." 28 Tomasi akamupindura akati, "Ishe wangu naMwari wangu!" 29 Jesu akati kwaari, "Watenda nokuti wandiona here? Vanofara vaya vasina

kuona asivakatenda." (Joh

20:26-29)

Achitevera Satani pakuedza Jesu asina kubudirira, Akaenda kuvanhu Mwari kubudikidza naMosesi akavaparusununguko kubva muuranda nemitemoyavaigona kurarama nayo vachimufadza.

Akazivisa kune avo vaiziva mutemo kuti vapfidze (kuchinja nzira yaunofunga nayo, uye kuita) nokuti Umambo hwakanga hwava pedyo.

Pfupiso "Kumuka Kuvakafa:"

Kumuka kwaJesu Kristu ndicho chitiko chikuru muchiKristu. Maererano norugwaro rwacho, pazuva rokutangarevhiki, Maria Magadharini akaenda kuguvarakangaravigwa Jesu

ndokuwana kuti ibwe rakanga rabviswa. Akaona ngirozi mbiri dzakamuudza kuti Jesu akanga amuka kubva kuvakafa. Jesu akazozviratidza kuna Mariya nevamwe vadzidzi, achiratidza kuti akanga akunda rufu uye kuti akanga akunda Satani. Kumuka kwake kwakaridza kuti aive Mwanakomana waMwari uye kuti hupenyu husingaperi hwaivepo kune avo vanotenda uye vakazvipira kumuraramira maari.

Uyezve, ndimayachoinotsanangura kuti kumuka kwaJesu kwaiva chiratidzo chokuti akanga ari Mwari ari mumuviri womunhu, Emanueri, kureva kuti Mwari anesu. Muna Johane 11:25-26,

Jesu akaudza Marita kuti, "Ndini kumuka noupenyu. Ani nani unotenda kwandiri, kunyange

akafa, uchararama; Chirevo ichi chinosimbisa kukosha kwekutenda muna Jesu senzira inoenda kuupenyu husingaperi. Jesu akarayirawovateverivake kuti vapfidzevochinja nzira dzavo,

mafungiro avo uye maitiro avo, sezvo Umambo hwaMwari hwakanga hwava pedyo.

Kumuka kuvakafa kwajesu chiitiko chakakosha muchiKristu, chinomiririra kukunda rufu naSatani. Kuburikidza nekumuka kwake, Jesu akaratidza huMwari hwake uye akapa nzira yehupenyu husingaperi kune avo vanotenda maari. Kumuka kuvakafa musimbote wedzidziso yechiKristu, inosimbisa kukosha kwekutenda uye kutendeuka kune avo vanotsvaga nzira yekuponeswa.

Pfupiso - yeMharidzo kubva muEvangeri Kufa nekumuka kuvakafa kwaJesu:

akazadzisa chivimbiso chaMwari akapwanya simba raSatani rerufu.

akaropafadza vanhu vose nekupa makanawekudzorerwa kuna Mwari.

Semwana waDavidi, mumazuva mashoma paPentekostiaizogadza a

Umambo hwomudzimu, husiri hwenyika ino umo Mwari akaisa vanhu
Vakevakacheneswa pachivi neropa re“Gwayana raMwari.”

o Pazuva rePendekosti, Baba vakazadzisavimbisoyavo uyeJesu akadurura Mweya.

“Naizvozvo, asimudzirwa kuruoko rworudyi rwaMwari, akagamuchira kubva kuna Baba chipikirwa choMweya Mutsvene, akadurura izvo zvamuri kuona nezvamunonzwa zvino. (Mabasa 2:33) Rubhabhatidzo noMweya Mutsvene ndirwo rwakaitwa naJesu noMweya

nezuva rePentekosta mukuzadzikiswa kwechipikirwa chaBaba – Jesu akadurura Mweya pamusoro penyamayose. Mweyawakabva wavapo kuvanhu vose vakaponeswa, vasina dzinza (muJudha kana muhedheni) kana basa muhurumende yaMwari (mupristi,

muporofita, nezvimwewo). Cherechedza: Kubhabhatidzwa neMweya chaive chivimbiso uye chisiri murairo. (Kubva ku“Mweya Mutsvene” naJoe McKinney)

“ImbayoseyaIsraeringaizive kuti Mwari akamuita zvose zviri zviviri Ishe naKristu, uyu Jesu wamakaroverera pamuchinjikwa.” Zvinovakativachinzwa izvivakabayiwa mwoyo, vakati kuna Petro nokuvamwevaapostora: “Hama dzangu, tichaiteiko? Petro akati kwavari: Tendeukai, mumwe nomumwe wenyu abhabhatidzwe nezita raJesu Kristu, kuti mukanganwirwe zvivi, mupiwe chipiwa choMweya Mutsvene. Uye nemamwe mashoko mazhinji, akapupura uye akakurudzira, achiti: Muzviponese pazera iri rakakombama. Avo vakagamuchira shoko rake vakabhabhatidzwa, uye pazuva irovakawedzerwa mweya inenge zviuru zvitatu. (Mabasa 2:36-41)

Pfupiso - yeMharidzo kubva kuEvhangeri:

Mharidzo dzinobva muEvhangeri dziri pamusoro pekufa nekumuka kwaJesu. Rugwaro rwacho runoratidza kuti chibayirochaJesu chakazadzisa chipikirwa chaMwari uye chakaparadza simba raSatani rerufu, zvichiita kutivanhu vose vawane mukana wokudzorerwa kuna Mwari. Semwana waDhavhidhi, Jesu akatanga humambo hwemweya paPendekosti, apovanhuvaMwarivanocheneswa pachivi neropa re“Gwayana raMwari”.

Magwaro anosimbisa ukoshi hwezuva rePentekosta, apo Baba vakazadzika chipikirwa Chavo ndokudurura Mweya Mutsvene nokudaro vachizadzika chipikirwa chaBaba. Izvi zvakaita kuti Mweya uwanikwe kuvanhu vose vakaponeswa, zvisinei nedzinza ravo kana basa ravo muumambo hwaMwari.

Rugwaro rwacho runoguma nemashoko ari pana Mabasa 2:36-41 , Petro paanokurudzira vanhu kuti vapfidze (kuchinjamafungiro nemaitiro avo) vobhabhatidzwa muzita raJesu Kristu kuti vakanganwirwe zvivi zvavo. Chipikirwa ichi ndechevanhu vose, uye avo vakagamuchira shoko rake vakabhabhatidzwa, nemweya inenge zviuru zvitatu yakawedzerwa pazuva iroro. Pamwe chete, pfupisoyacho inosimbisa chibayirochaJesu nomukanawainopa kutivanhuvadzikinure uyevadzorerwe kuna Mwari.

Dzidziso neMirairoya Jesu

Mashoko anobva muSHOKO RAMWARI Kumarudzi

Jesu akati anzwa kuti Johaniakanga aiswa mutorongo, akadzokera kuGarirea. Akabva Nazareta ndokugara muKapenaume. ... Kubva ipapo zvichienda mberi, Jesu akatanga kuudza vanhu kuti: "Tendeukirai kuna Mwari uye muchinjema fungiro enyu nemaitiro enyu, nokuti umambo hwebheya . . .

"Makanzwa kuti zvakanzi, 'Usaita upombwe.' Asi ndinogona kuvimbisa kuti ani naani anotarisa neruchiva mukadzi atoita upombwe mumwoyo make. (Mateu 4:27-28

Ani nani anoramba (kubva pashoko rechiGiriki rokuti apolúsee) (GW ane kurambana asi shoko rechiGiriki rokuti kurambana ndiko kuramba) mudzimai wake, ngaamupe gwaro rokurambana (apolúseeon- rugwaro runoratidza kuti akanga asina kutendeka): Asi ini ndinoti kwamuri, Ani naani anoramba (apolúoon - asina rugwaro rwokurambana) nomukadzi wake, nokuda kwokurambana kwake, nokuda kwokurambwa nomukadzi wake. kurara), kunomukonzera (kunomuisa mumamiriro ezvinhu kuti ararame) kuita upombwe (moicheúseis - kurara nomumwe munhu asiri murume wake waachiri kuroorana naye). (Kubva muIBKI Marriage and Divorce) (Mateu. 5 31-32, onawo Mateu 19 naMako.

Makanzwa kuti zvakanzi, 'Ziso neziso, uye zino nezino.' Asi ini ndinokuudza kuti, usapikisa munhu akaipa, kana munhu akakurova padama rako rokurudyi, umupewo rimwe dama rako kuti akutorere hembe yako, rega atore maira imwe chete.

Mhinduro: "Makanzwa kuti zvakanzi, zvichireva magamuchidzanwa - dzidziso dzemuromo

"'Ida wokwako, uvenge muvengi wako.' Asi ini ndinoti kwamuri: Idaivavengivenyu, munyengetererevanokutambudzai saizvozvo; (Mateu 6:1)

"Pamunonyengetera, musava savanyengeri, nokuti vanofarira kumira mumasinagogenapamharadzano dzenzira kuti vanyengetere kuti vaonekwe nomunhu wose (Mateo 6:5).

"Pamunonyengetera, musadengezera sezvinoitavahedhenivanofunga kutivachanzwikwa kanavachitaura zvikuru." (Mateo 6:7-8)

“Kana muchikanganwira vamwe kudarika kwenyu, Baba venyuvari kudenga vachakukanganwiraiwo. 15 Asi kana musingakanganwiri vamwe, Baba venyu havangakanganwiriwo kudarika kwenyu.

“Pamunotsanya, murege kusuruvara savanyengeri nokutivanosunga zviso zvinopunyaira kutivaonekwe kuti vari kutsanya.” (Mateo 6:16)

“Regaikuzviunganidzira pfumapanyika, pane zvipfukuto nengura zvinoparadza, uye pane mbavha dzinopaza uye kuba. 20 Asi zviunganidzirei pfuma kudenga, ndipopachava nefumayenyu pamwoyoyenyu. (Mateu 6:19-21)

“Hamungagoni kubatira Mwari nepfuma.”— Mateo 6:24 .

“Saka ndinokuudzai kuti regaikufunganya (Mateo 6:25, Ruka 12:22-34)

“Asi chokutanga, fungai nezvouvambo hwake nezvaanofarira, uye zvinhu zvose izvi zvichapiwa kwamuri.

“Regaikutonga kuti murege kutongwa.” (Mateo 7:1-2; Ruka 6:37-42)

“Gara uchiitira vamwe vanhu zvese zvaunoda kuti vakuitire (Mateo 7:12, Ruka 6:31)

Ani nani anoti kwandiri: Ishe, Ishe; achapinda muumambo hwokudenga, asi uyo chete anoita kuda kwaBaba vanguvari kudenga.

“Mumwe nomumwe anonzwa shoko rangu, asi akasazviita, uchafanana nebenzi.” (Mateo 7:24, Ruka 6:47-49) “Ko, imivanhu vakaipa mungataura chinhu chakanaka here? Muromo wako unotaura zvinobva mukati mako. 35 Vanhu vakanaka vanoita zvinhu zvakanaka zviru mavari. Asi vakaipavanoita zvakaipa zviru mavari. 36 Ndinokuudzai chokwadi kuti pazuva rokutongwa, shoko rimwe nerimwe ravakataura risina maturo vanhu vachazvidavirira. 37 Namashoko ako uchanzi wakarurama; (Mateo 12:34-37)

“Vanhu ava vanondikudza nemiromoyavo, asi mwoyoyavo iri kure neni.9 Kundinamata kwavo hakuna maturo ... Izvo zvinobuda mumuromo ndizvo zvinosvibisa munhu.” (Mateo 15:8-11)

Jesu akaudzavadzidzi vake kuti: “Aizourayiwa, asi pazuva rechitatu achamutswa. ... Petro akati “Denga ngazvisadaro, Ishe! Izvi hazvifaniri kuitika kwauri!” Jesu akati kuna Petro, “Ibva munzira yangu, Satani! Muri kundiedza kuti nditadze. Haufungi zvinofungwa naMwari asi zvinofungwa nevanhu.” Akabva awedzera kuti: “Avo vanoda kuenda nenivanofanira kuramba zvinhu zvavanoda, vatore muchinjikwa wavo, vanditevere.” (Mateo 16:21-25; Mako 8:34-9:1 naRuka 9:23-27)

“Ndiani mukuru muumambo hwokudenga?” ... Ndinogona kuvimbisa chokwadi ichi: Kunze kwekunge machinja mukava savana vadiki, hamungambopindi muumambo hwokudenga. (Mateo 18:1-4, Mako 9:33-37 naRuka 9:46-48)

“Kana mutendi (mumwe muna Kristu) akaita chimwe chinhu, enda unomurwisa imi muri moga.

“Ishe, kanganiko kandinofanira kukanganwira mutendi anonditadzira kanomwe here?” 22 Jesu akamupindura kuti: “Ndinokuudza, kwete kanomwe chete, asi kanomwe kakapetwa kanomwe. Chii chimwe chandinofanira kuita?” 21 Jesu akati kwaari, “Kana uchida kuva wakakwana, tengesa zvaunazvo. Ipa mari kuvarombo, uye uchava nepfuma kudenga. Ipapo nditevere!” Jaya parakanzwaizvi, rakaenda

akasuwa nokuti akanga ane pfuma zhinji. (Kuvimba nepfuma hakugoni kuwana upenyu husingaperi) (Mateo 19:22-21, Mako 10:17-31 naRuka 18:18-30)

“MudzidzisiwoMurayiro waMozisi akaedza Jesu nokubvunza kuti, 36 “Mudzidzisi, ndoupimurayiro mukuru paMurayiro waMozisi?” 37 Jesu akamupindura akati, “ ‘Ida Ishe Mwari wako nomwoyo wako wose nomweya wako wose nokufunga kwako kwose. 38 Uyu ndiwo murayiro mukuru pane yose uye unokosha. 39 Wechipiri unofanana nawo, ndiwoyu: Ida muvakidzaniwako sezvaunozviita. 40Murayiro wose waMozisi navaprofita zvinobva pamirayiroiyi miviri.” (Rudo runogaroita kuti munhu aite zvinofadza Mwari muSunganoYekare neItsva).

22:34-40, Mako. 12:28-34)

“Ndinokuudzai chokwadi kuti, kana musina kushanduka mukava savana vaduku, hamungatongopindi muumambo hwokudenga.” (Mateo 18:3-4)

“Zvino, zvibereko zvoutere zvinoonekwa pachena, zvinoti: upombwe, nokutsauka, novutere, 20 kunamata zvipanidzo, nokudhakwa, noruvengo, nenhoro, negodo, nokutsamwa kukuru, nokukakavara, nokukakavara, nokuparadzana, 21 negodo, nokudhakwa, nokutamba kwakaipa, nezvimwe zvakadaro. havazogari nhaka youmambo hwaMwari (VaGaratiya 5:19-22) “Zvino mabasa enyama anoonekwa;

upombwe, netsvina, noutere, 20 kunamata zvipanidzo, nouroyi, noruvengo, nokukakavara, godo, kufufutirwa, nokupesana, nokupesana, nokupesana, 21 godo; kudhakwa, kutamba kwakaipa, nezvimwe zvakadaro. Ndinokuyambirai,sezvandakambokuyambirai, kuti avo vanoita zvakadai havangari nhaka youmambo hwaMwari. (ESV)

Ko hamuzivi here kuti vakaipahavangari nhakayeushe hwaMwari? Rega kuzvinyengera!

vanorambavachiita upombwe, vanonamata vamwarivenhema, nemhombwe, nengochani, 10 kana mbavha, vava vanokara kana zvidhakwa, vanotuka, kana kuti vanobiravanhu havazogari nhaka youmambo hwaMwari. (1 VaKorinte 6:9-11)

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