

Kubva Kuupenyu Kuenda Kurufu

Munhu Anofa



Randolph Dunn



Hupenyu Kurufu - Hupenyu Hunofa

Kukwana

Kare kare, Mwari akasika denga nenyika. Bhaibheri reSyriac rinozvinyora nenzira iyi “chinhu chedenga nechinhu kana kuti chinhu chiri panyika.” Kusikwa uku kwakateverwa nekugadzirwa kwe1) chiedza; 2) nzvimbo, mhepo yepasi, solar system, denga kana nzvimbo; 3) kuparadzaniswa kwemvura, pasirakaoma, uye zvinomera; 4) zvidza munzvimboyezuva, nyeredzi, zuva, uye mwedzi; 5) upenyu hwemumvura, shiri dziri mudenga, uye zvisikwa zvepanyika zvinofema mweya, uye pakupedzisira; 6) munhu chisikwa nemufananidzo wake kana mufananidzo wake. Murume wacho akanga ari munhu akarurama aigara munzvimboyakakwana, muukama hwakakwana noMusiki wake uye Mwari aitura naye. (Genesisi)

“Saka Mwari akasika munhu nomufananidzo wake, akamusika nomufananidzowaMwari, akavasika murume nomukadzi, Mwari akavaropafadza, akati kwavari: Berekai, muwande, muzadze nyika, mubate ushe pairi, muve nesimba pamusoro pehove dzegungwa, napamusoro peshiridzedenga, napamusoro pezvipenyu zvose zvinokambaira panyika. Ipapo Mwari akati, ‘Ndichakupai mirivoyose inobereka mbeu iri panyika yose nemitiyose ine michero ine mhodzi mukati mayo, kuti zvive zvokudya zvenyu, uye kumhuka dzose dzepanyika neshiri dzose dzedenga nezvisikwa zvose zvinokambaira panyika—zvose zvine mweya woupenyu mukati mazvo—ndichapa zvinomera zvose zvakasvibira kuti zvive zvokudya zvazvo.’ Uye zvakaita saizvozvo. Mwari akaona zvose zvaakangaaita, kuti zvakanga zvakanaka kwazvo. (Genesi 1:27-31) Shoko rokuti kunaka kwazvo rine revo yokuti “zvakanaka sezvazvingabvira” kureva kukwana. Mwari akasikawo kubva kumunhu mubatsiri; shamwari yakamukodzera uye akavaudza kuti: “Berekai, muwande, muzadze nyika, mubate ushe pairi.” (Genesi 1:28)

“Jehovha Mwari akatora munhu, akamuisa mumunda weEdheni, kuti aurime nokuuchengeta. Jehovha Mwari akaraira munhu, akati, Ungadya hako mitiyoseyomunda; asi

usadya muti wokuziva zvakanaka nezvakaipa, nokuti kana waudya, uchafa zvirokwazvo.’ (Genesi 2:15-17) Bva.

Muedzo

Bhaibheri haritauri kuti ushamwari hwakakwana uhwu hwakagarakwenguva yakareba sei. Munhu ane mano okusarudza nokusarudza aizoramba ari muuyu mugarirowokukwana here?Aihwa! Zvaakanga ari chisikwa chaanosarudza, akaedzwa nezvishuvo zvake. Akabvuma kuita zvaakaudzwa naMwari kuti asaite. Akaita chivi achiputsa ukama hwakakwana naMwari. Maererano nomuapostora Jakobho murume haana kuedzwa naMwari asi nezvishuvo zvake. "Paanengeachiedzwa, munhu ngaarege kuti, 'Mwari ari kundiedza. Nokuti Mwari haangaidzwinezvakaipa, uye haedzi munhu;

kana, nokuchiva kwake kwakaipa, achikwevewa nokunyengerwa (pavanomukwevanokumuteya.

iye - GWT). Ipapo kuchiva kana kwakurirwa kunozvara chivi; uye chivi, kana chakura kwazvo, chinobereka rufu." (Jakobho 1:13-15)

MigumisiroYeukama Hwakaputsika

Adhamu naEvha havana kuteerera uye vakatadza. Hukama hwakakwana naMwari hwakaputswa. Mwarivaiva nazvo akamuudza kuti migumisiroyechiito ichi chokusateereraizova rufu ruchiva rufu.

Munhu akanga asisiri akarurama asi aida nzirayokudzorerwa kuukama hwakarurama kana kuti kutsungirira rufu rusingagumi.

Mukadzi anofanira kutsungirira kurwadziwa kukuru pakuzvara uye kuda kwake kuchava kumurume wake. Albert Barnes anoti "iye anofanira kuzviisa pasi pokuda kwomurume wake." 'Chishuvo' hachirevi zvikurukuru kuchiva kwevatano.' (Genesi 3:16) . . . 'Kuda kwako kuchapiwa murume wako, uye, naizvozvo, iye uchava ishe wako. Chikamu

chechipiri, maererano nechimiro chakafanana chechirevo chacho, inguva huru kana kuti kudzororwa kwechisimbiso chokutanga, uye naizvozvo chinobatira kuziva revo yaro pasi pomurume akawa, mukadzi ave ari muranda anowedzera kana kuti zvishoma, muutongihwoudyire, asina simba anofanira kubatira akasimba bedzi kumuka kwomudzimu kuchamudzorerera panzvimboyakeyechokwadi, somubatsiri womurume. (Barnes' Notes, Biblesoft)

Kristu kubudikidza naPauro anopa chirevo chakasiyana kuhukama hwavo. Zvinoita sekudzosera hukama hwavo kune mumwe.

"Imi varume, idai (kuvanechinoda, chishuvoi zvakanaka, rangarirai kugara zvakanaka kwe—Thayer's Greek Lexicon) madzimai enyu, Kristu sezvaakadawo kereke, akazvipa nokuda kwayo, kuti aiite tsvene, aichenesa nokuishambidza kwemvura neshoko, kuti aise kereke kwaari inobwinya, isina gwapa kana kuunyana, kuti ive isina chinhu chakadaro nomurume. vanofanira kuda vakadzi vavo semiviri yavo vamene. Uyo anoda mukadzi wake anozvida iyepachake. (VaEfeso 5:25-30)

Munhu achashandira zvinorwadza kuti awane zvokudya zvinobva pazvinomera zvomusango pakatipeminzwa norukato. Zvakare, tichitora mashoko kubva kuna Albert Barnes “Kutukwa kwevhu ndicho chishuvo chemiti yemichero yakasimwa bindu nayo, uyeyekukura ikoko kwakangoerekana kwaita kuti kushanda kwomunhu kusakoneke.” Kukura kweminzwa noutumbambeva kwaivawo chikamu chokutukwa kwainounza kumunhu kana adonha.

yemicheroyaingoerekanayavapo yomubindu, miriwo yomumunda, iyo yaida kurimwa nokushingaira, kubvira ipapo zvichienda mberi yakangayava rutivi rukuru rwetsigiro yake.” (Barnes' Notes, BibleSoft)

Zvinoitawo sokuti pasirakanga riri mushurikidzo yorufu sokutaura kwakaita Pauro: “Zvisikwa zvinotarisa zvikuru kuti varatidzwe kuratidzwa kwavanakomanavaMwari, nokuti zvisikwa zvakaiswa mukuvhiringidzika, kwete nokuzvisarudzira, asi nokuda kwoiye akazviisa pasi pazvo, mutariroyokuti zvisikwa pachazvozvichasunungurwapauranda hwokuora uye zvipinzwemukusunungurwa kwokubwinya kwevanavaMwari sezvatinoziva kuti pakutambudzika kukuru pakasikwa Mwari. pakusununguka kusvikira panguva ino.” (VaRoma 8:19-23)

Adhama naEvha, nokudaro vanhu vose, vakaparadzaniswapamberi paMwari vachibviswa muchisiko chakakwana. “Munhu uyu zvino ava somumwe wedu zvaanoziva zvakanaka nezvakaipa, haafaniri kutenderwa kutambanudza ruoko rwake akatorawo zvomuti woupenyu akadya, akararama nokusingaperi. Naizvozvo Jehovha Mwari akamudzinga mumunda weEdheni kuti arime ivhu raakanga atorwa kwariri, akaisa makerubhi kumabvazuva kwomunda weEdheni, nomurazvo womunondowaipenya kuno nokoko, kurinda nzira inoenda kuMuti woUpenyu. (Genesisi 3:22-24)

Munhu zvino akanga ava munhu anofa anoda kukanganwirwa kuti adzorerwe kuukama hwake hwekare naMwari, Musiki wake. Mwari akamuudza kuti “nokuti kana uchingewaudya chokwadi uchafa” uye ipapo kuora uye kudzokera kuzvinhu zvaakasikwa zvichibva.

Munhu Anofa

Mushure mokungevadya kubva pamuti wokuziva zvakanaka nezvakaipa, munhu anofanira kusarudza pakati pechakanakanechakaipa, chakanaka nechakaipa, kuteerera nokumukira. Vamwe vakaita saAbheri vakasarudza kuita zvakanaka. Vamwe vakaita saKaini vakasarudza kuzviitira ivo pachavo. Makore 1600 - 1700 mushure mekutangakwenguva, vese kunze kwevanhu vasere vaive vakaipa. Jehovhaakati,

“Mweya wangu haungarambiuchigara mumunhu nokusingaperi, nokuti iye munhuwo zvake; mazuva ake achava makore ane zana namakumi maviri.” Jehovha akaona kuti kuipa kwomunhu panyika kwakanga kwakakura sei, uye kuti ndangarirodzomwoyo wake dzakangadzakaipa nguva dzose. nyika, navanhu, nemhuka, nezvinokambaira panyika, neshiri dzokudenga; nekuti ndinozvidemba kuti ndakazviita. (Genesisi 6:3, 5-9)

Zvino Nowa wakange ari munhuwakarurama, wakaperedzerwa pamazera ake, uyewakafamba naMwari. (Genesisi 6:3)

“Nokutenda Noa, akati anyeverwa pamusoro pezvinhuzvichigere kuonekwa, achitya Mwari, akagadzira areka kuti aponese imbayake; akapanyika mhosva nazvo, akava mugari wenhaka yokururama kunouya nokutenda. (VaHebheru 11:7) “Mwari akamirira nemwoyo murefu mumazuva aNoa areka payakangaichivakwa, Jehovha akati kuna Noa: ‘Pinda muareka, iwe nemhuri yako yose, nokuti ndakuwana wakarurama pachizvarwa chino.” (Genesi 7:1 , NW.

“Mairivanhu vashomanana chete, vasere pamwe chete, vakaponeswa nemvura, uye mvura iyi inofananidzira rubhabhatidzo runokuponesawo zvino—kwete kubviswa kwetsvina yomuviri asi rubatso rwehanayakanaka kuna Mwari.” (1 Petro 3:20-21) “Mwari akakomborera Noa nevanakomanavake, akati kwavari: “Berekai, muwande, muzadze nyika . . .

Asi asingasviki makore 300 pashurepemafashamo rudzi rwomunhu rwakapandukazve. Vakasarudza “kuzvivaka guta, rine shongwe inosvika kudenga, kuti tizviitire zita uye

varege kupararirapanyika yose.” (Genesi 11:4) Asi Mwari akakanganisazvirongwa zvavo achiwedzera mhinganidzo dzomutauro.

Nguva pfupi mushure meizvi Mwari akadaidza Abrahama, mumwe murume akarurama, uye akatanga mumwe sungano. Kwaizova kupfurikidza nembeu youyu murume, chizvarwa, uye kuyananisira kwaizoitwa nokuda kwezvivi zvomunhu zwichibvumira ukama hwake naMwari kudzorera.

Kudzorera Hukama Hwakauputsika

Mwari anozivisa zvakawanda zvezano Rake rokudzorera ukama hwakauputsika

hwomunhu mukudana kwake Abrahamama. "Zvino Jehovha akati kuna Abrama, 'Ibva munyikayako, nokumhuri yako, nokuimbayababa vako, uende kunyika yandichakuratidza, ndichakuita rudzi rukuru, ndichakuropafadza, nokukurisa zita rako; uchava ropafadzo. akakomborerwa.'" (Genesisi 12:1-3 NKJV)

Pasi rose raizokomborerwa kupfurikidza nomwanakomana wechipikirwa, Isaka, kwete mwanakomana kupfurikidza nomutoo womuzvarirwo woupenyu, Ishmaeri.

“Abhuramu akati ava namakore makumi mapfumbamwe namapfumbamwe, Jehovha akazviratidza kwaari, akati, “Ndini Mwari Wamasimba Ose, famba pamberi pangu uve wakarurama, ndichasimbisa sungano yangu pakati pangu newe, uye ndichakuwanza zvikuru.” Ipapo Mwari akati, ‘Hongu, asi Sara mukadzi wako achakuberekera

mwanakomana, uye uchamutumidza zita rokuti Isaka. zviokwazvo

ndichamuropafadza; ndichamuita abereke, uye ndichamuita baba vevatongi vane guminevaviri, uye ndichamuita rudzi rukuru;

“Mwari akaitazve sungano iyi naIsaka naJakobho, “Hama dzangu, regai ndiite muenzaniso wemazuva ose. Hapana anogona kukanzura kuda kwemunhu kana kuwedzera zvinhu pazviri kana chido chacho changotanga kushanda. Zvipikirwa zvakataurwa kuna

Abhurahama uye nokumwanawake. Rugwaro harutauri kuti, ‘vazukuru,’ zvichirevavazhinji, asi “mwana wako,” zvichireva mumwe. Mwana uyu ndiKristu. Izvi ndizvo zvandinoreva:

Murayirowakapiwa kuna Mozisi makore mazana mana namakumi matatu mushure

mokunge Mwari atoitavimbisoyake kuna Abhurahama, hauna kubvisa chipikirwachaakapa Abhurahama. Kana tikawana nhaka nokutevera murayiro, naizvozvo haichauyi kwatiri

nokuda kwechipikirwa. Zvisinei, Mwari akapa Abrahamama nhaka pachena kubudikidza

nechivimbiso... Kristu asati auya, mitemoya Mosesi yakashanda somuchengeti wedu

(mudzidzisi, mudzidzisi, muchengeti). Kristu akauya kuti tigamuchire tendero yaMwari

nokutenda. Asi zvino kutenda uku zvakwasvika, hatichisiri pasipomuchengeti. (VaGaratiya 3:16-18; 24-25 GWV)

Chibayiro cheKuyanana

“Mutemo unongova mumvuri (mufananidzo unomiririra chimiro chechinhu ichocho

chinopesana nechinhwa chacho pachacho - Thayer Greek Lexicon); wezvinhu zvakanaka

zvinouya—kwete izvo chaizvoizvo izvo. ... Zvibayiro izvozvo chiyeuchidzochegore negore

chezvivi, nokuti hazvibviri kuti ropa renzombe nerembudzi ribvise zvivi.” (VaHebheru 10:1-4)

“Kutanga, iye (Kristu) akati, ‘Zvibayironezvipiriso, zvinopiswanezvipiriso zvezvivi hamuna kuzvida, kana kufadzwa nazvo’ (kunyange zvazvo mutemo waida kuti zviitwe) Ipapoakati,

'Ndiri pano, ndauya kuzoita kuda kwenyu. Anaisa parutivi rwokutanga [Mutemowakapiwa kupfurikidza naMosesi] kuti asimbise chechipiri uye nokuda ikoko takaitwa vatsvene nechibairo chomuviriwaJesu Kristu kamwe chete zvachose.

"Mwanakomana woMunhu anofanira kusimudzwa, kuti ani naani anotenda maari ave noupenyu husingaperi, nokuti Mwari akada nyikanokudaro, kuti akapa Mwanakomanawake mumwe oga.

kuti ani nani unotenda kwaari arege kuparara asi ave neupenyu hwusingaperi. Nokuti Mwari haana kutuma Mwanakomanawake panyika kuti atonge nyika, asi kuti nyikaiponeswe

kubudikidza naye. Ani naani anotenda [kuisa chivimbo chavo kupfurikidzanokumuteerera] haapiwimhosva, asi ani naani asingatendiapiwa mhosva nemhaka yokuti haana kutenda muzita ra (chiremera, chimiro - Strong's and International Bible Translators Inc.)

Mwanakomana mumwe oga waMwari." (Johani 3:14-18)

"Apo Kristu akauyasomuprista mukuru wezvinhu zvakana zvinotova pano, akapinda nomutabhenakeri huru uye yakakwana zvikuru isina kugadzirwa nomunhu, ndiko kuti, isati iri rutivi rwechisiko chino. Haana kupinda neropa rembudzi neremhuru, asi akapinda muNzvimbo Tsvene-tsvene (kwete mutabhenakeri Tsvene-tsvene yakagadzwa naMosesi asi nzvimboyokugarayaMwari) awana rudzikinuro rusingaperi neropa rake amene nokusingaperi." (VaHebheru 9:11-12)

Vhangeri

"Zvino pashurepokunge Johani [mubhabhatidzi] aiswa mujeri, Jesu akasvika muGarireya achiparidza evhangeri yaMwari, achiti: 'Nguvayakwana, uye umambo hwaMwari

hwaswedera pedyo: tendeukai, mutende evhangeri.'" (Mako 1:14 ASV) Shoko raJohani

rakanga riri rokutivachinje mararamiro avo [kupfidza], uyevatende (kuzviisa) kuevhangeri. Asi chii chaiva evhangeriayi yavaifanira kutenda?

Shoko rokuti vhangeri rinoreva nhau dzakanaka. Aya mashoko akanaka akanga ari okuti

chibayiro chakakwana chokuyanana (Mesia - chiHebheru; Kristu - chiGiriki) chakanga chauya pasi pano munyama kuzogara pakatipomunhu anofa uye kuzoedzwa somunhu. Iye (Jesu)

haana kutera kumiedzo iyi achiudza munhu ari wose kuti Aiita kuda kwaBaba Vake panzvimbo pokuchengeta magamuchidzanza omunhu akagadzwanavatumiririvordzidziso

vechijudhavazvino naavo vomumakore akapfuura. Vanyori, vaFarisi navadzidzisivomurayiro vakatsamwa, vane goda uye vakaitira shanje boka revanhu raitevera Jesu. Vaityawo kurasikirwa nechinzvimbo chavo chesimba, rukudzo, uye rumbidzo. Goda iri rakavaita kutivaputse Mutemo waMosesi netsika dzavo nokurayira kuti munhu asina mhosva arovererwe. Rufu rwechibayiro chaMwari chokuyanana, "Gwayana raMwari," chaingova chikamu chevhangeri nokuti nezuva retatu Mwari aizomumutsa kubva kuvakafa. Mazuva makumi mana mushure mekumuka kwake Kristu, achikunda rufu (kubata kwaSatani munhu) akakwira kudzokera kuna Baba.

Agovera nzirayokuyanana nayo munhu, Kristu - Mwari ari panyama - akadzokera kune Wake
Kudenga uye akatuma Mwari - Mweya - kuti agare navose vanoisa ruvimbo rwavo muna Mwari

Kristu, nokuteerera nokudaro ndokuva Muviri wake (kereke.) Avo vari muna Kristuvanogamuchira zvose
maropafadzo epamweya kusanganisira kuregererwa kwezvivi zvavo uye kuti hukama hwavo
naMwari hudzorerwe.

Pauro akati:

“Nokuti handinyarineevehangeri; (VaRoma

1:16-17 NKJV)

“Zvino, hama, ndinoda kukuyeuchidzaivhangerirandakakuparidzirai, iro ramakagamuchira uye pawakamirapazviri. Neevhangeriyyi munoponeswa, kana mukabatirira pashoko, ndakaparidza kwamuri. Zvikasadaro, makatenda pasina.

(1 VaKorinte 15:1-2)

“Takanzwa nezvokutenda kwenyu muna Kristu Jesu uye nezvoro rwamunarwo kuvatsvene vose, kutenda norudo runobva patariroyamakachengeterwakudenga uye kuti makatonzwa nezvayo mushoko rechokwadi, irovhangeri rakasvika kwamuri. (VaKorose 1:4-6)

“Zvirokwazvo, zvakanaka kuti Mwari ape kutambura kuna avo vanokutambudzai, uye zvakanakawo kuti Mwari atisunungure tose pakutambudzika kwedu, uye achaita izvi pacharatidzwa Ishe Jesu, achibva kudenga navatumwa vake vane simba mumurazvo womoto unopfuta, achatsiva avo vanoramba kutenda Mwari, nokuna avo vanoramba kupupura Ishewedu Jesu Kristu.” (2 VaTesaronika 1:6-8 GWT)

Petro akarayira kuti, “Kana muchitambudzika nokuda kwokuti muri muKristu, musanyadziswa, asi rumbidzai Mwari pamusoro pake kudanwa zita iroro. Nguvayasvikayokuti kutongakutange, uye kuchatanga

Mhuri yaMwari. Kana kukatanga kwatiri, kuguma kwaavovasingateererievhangeri yaMwari kuchagoveiko? (1 Petro 4:16-17 GWT)

Zvino kuna iye unogona kukusimbisai maererano neevhangeri yangu nekuparidza kwajesu Kristu, maererano nokuzarurwa kwechakavanzika chakanga chakavanzwa kwenguva refu asi chiripo zvino zvaziviswa uye kubudikidza nezvinyorwazveuporofita zvinoziviswa kumarudzi ose, maererano murayiro waMwari usingaperi, kuti uise kuteerera kwokutenda!" (VaRoma 16:25-27)

Sarudzo Yemunhu

Taona kuti Adhamu naEvhavakaita chisarudzo chisina kunaka uyevakakundwa nemiedzo kutevera kuchiva kwavo panzvimbo kwaMwari. Somugumisiro, ivo uye nokudaro vanhu vose

akava anofa. Vakaparadzaniswa naMwari uye vaizofa vodzokera kuguruva ravakaitwa naro.

Vakaputsa ukama hwavo hwakakwana naMwari. Nzira bedziyokuti uhwu ukama hwaizodzorerwayakanga iri chibayiro chakakwana chechivi chaifanira kupiwa. Naizvozvo Mwari, Mwanakomana, akasiyakuvapo kwaMwari, Baba, akauyakupasi, akagarapakati pavanhu achiedzwa somunhu asi asingatenderi, uye akapa muviri Wake amene neropa roupenyu sechibairo ichocho chakakwana. Mwari paakamumutsa kubva muguva, akaparadza chete kubata kwaSatani pamunhu nekukunda rufu neguva.

Naizvozvo, sezvo:

- a. "vose vakatadza vakasavika pakubwinya kwaMwari" (VaRoma 3:23).
- b. "mubairowechivi rufu" (VaRoma 6:23).
- c. "Akatuma Mwanakomanawake sechibayirochokuyanansira zvivi zvedu." (1 Johani 4:10)

Ipapo murume anofanira:

- a. kunzwisisa zvinodiwa naMwari kwaari kuti agamuchire chibayiro ichi
- b. ita sarudzoyekugamuchiramupiro wake kuti uve muna Kristu.
- c. gamuchirai shoko rake -vhangeri
- d. kubhabhatidzwa kuvigwa kana kunyudzwa mumvura. (Mabasa 2:41 NIV)
- e. rarama zvinofadza Mwari asi uchikura kuva hunhu hwake.

Izvi ndizvo zvimwe chete izvo Pauro, Sauro mutambudzi wevaKristu, akaudzwa kuti aite naAnaniasi - "Simuka ubhabhatidzwe (ubhabhatidzwe) usukwe zvivi zvako, uchidana kuzita rake. (Mabasa 22:16)

Kudzorerwa kuKururama

Gare gare Pauro aizoudzavaKristuvokuEfeso kuti: "Maari tine dzikinuro kubudikidza neropa rake, iko kukanganwirwa kwezvivi, maererano nokupfumakwenyasha

dzaMwari dzaakawanza pamusoro pedu nouchenjeri hwose nokunzwisisa kwose.
makaiswa muna Kristu pamakanzwa shoko rechokwadi, irovhangeri roruponeso
rwenyu (kana muchivimba muna Kristu nokuteerera, ndiko kuti, chiito), makaiswa
chisimbiso maari, iwo Mweya Mutsvene wapakikirwa, unova rubatso rubatso rwedu.

nhaka kusvikira rudzikinuro rwaavo vari pfumaya Mwari kurumbidzoyokubwinya kwake.”
(VaEfeso 1:7-10 ... 13-14 NIV)

“Vana vanguvaduku, ndinokunyorera izvi kuti murege kutadza; asi kana munhu achitadza, tine Murevereri kuna Baba, iye Jesu Kristu wakarurama; ndiye mudzikinuri (mutsivi wedu nokutora misengwayedu akaripira mhosva dzedu muEaston’s Bible Dictionary) pazvivi zvedu, uye kwete zvedu bedzi asiwo zvivi zvenyikayose.” (1 Johani 2:1-2)

Naizvozvo kubvira zvino hatitongorangariri munhu panyama; kunyange isu takamboona Kristu panyama, hatichamurangaririsaizvozvi; naizvozvo kana munhu ari muna Kristu, wava chisikwa chitsva; zvinhu zvakare zvapfuura, tarirai, zvose zvava zvitsva; zvose izvi zvinobva kuna Mwari, akatiyananisa naye kubudikidza naKristu, akatipa ushumiri hwokuyanana, iyewakanga asati ari Mwari wavo, ari iwo nyika yokuyanana. mhosva pamusoro pavo. (2 VaK. 5:16-19)

Kurarama Hupenyu Hutsva

“Vadzidzivakangavakazvipira kudzidziso dzevaapostora, pakuyanana, pakumedura chingwa, napakunyengerera.” (Mabasa 2:42-43 GWT)

“Zvino zvamakanatsa mwoyo yenyu nokuteerera chokwadi kuti mude hama dzenyu nomwoyo wose, dananai zvikuru zvichibva pamwoyo, nokuti makaberekwa kutsva, kwete nembeu inoora, asi isingaori, neshoko raMwari benyu uye rinogaranokusingaperi. (1 Petro 1:22-23 NIV)

“Naizvozvo rashai imi (Vakristu) pakuipa kwose nokunyengera kwose, nounyengeri, negodo, nokuchera kwose. Savachechevachangoberekwa, pangai mukaka womudzimu, usina kuchena, kuti mukure nawo muruponeso rwenyu, zvamakaravira zvino kuti Jehovha akanaka. (1 Petro 2:1-3)

“Sezvo muri vatorwa uyevagari venguva duku munyika, ndinokukurudzirai kuti muchengete kure nokuchiva kwenyamayenyuyakaora. Zvishuwo izvi zvinogara zvichikurwisa. Ivai nehupenyu hwakanaka pakatipevasingatendi.” (1 Petro 2:11-12 GWT)

Asi mumwoyo menyu muremekedze Kristu saShe; mugare makazvigadzira kupindura ani nani unokudanai pamusoro petariro iri mamuri, asi muite nounyoro nokutya, muchengete hanayakanaka, kuti kana muchiitirwa zvakaipa, vanyadziswe ivovanomhura mafambiro enyu akanaka muna Kristu. (1 Petro 3:15-16)

“Sezvo Kristu akatambura panyama, ivai nemafungiro aaiva nawo, kuti imi murege kuva muchitungamirirwa nokuchiva kwenyama mukurarama kwenyu kwose panyika. Pane kudaro, uchatungamirirwa nezvaanoda Mwari kuti uite.” (1 Petro 4:1-2 GWT)

Usafuratira Mwari

VaKristuvaviri Ananiasi naSafiravakanyepa.

“Petro akati kwaari, “Matenderana sei kuedza Mweya waShe?

varume vaviga murume wako vari pamukova, uyevachakutakurirawo kunze.” (Mabasa 5:9 NIV)

Mumwe muKristu aiva nemakaro achida kutenga simba.

“Petro akapindura kuti: ‘Mari yakongaiparare newe, nokuti waifunga kuti ungatenga chipo chaMwari nemari!’” (Mab.

Mumwe mumishinari akada nyika uye akasiya basa rake.

“Dhemasi, akada nyikaino, akandisiya akaenda kuTesaronika.” (2 Timoti 4:10)

Makereke ese akatsauka kubva kuna Mwari.

- a. Efeso - Wakasiya rudo rwako rwekutanga - Tendeuka uye uite zvinhu zvawakaita chekutanga
- b. Pergamo - Une vanhuvanobatirira padzidzisoya Bharami 1 uye Nicolations 2 - Tendeuka
- c. Raodikia - Haupisi kana kutonhora. Ndava kuda kukusvipa mumuromo mangu
- d. Sardis - Une mukurumbirawekuva mupenyu asi wakafa - Muka! Simbisa chasara uye choda kufa
- e. Tiyatira - Kushiviriravadzidzisi vane dzidziso dzinotungamirira maKristu kuunzenza. Kunze kwekungevatendeuka vanova nekutambudzika kukuru

KuvaKristuvakatendeka, vaya vakawana kutenda kunokosha kwakafanana nokwedu nokururama kwaMwari wedu noMuponesi Jesu Kristu:

1 Kudzidzisa vanhu kutungamirira kana kunyengera vamwe kutadza.

2 Vakadzidzisa unganoyevakadzi, upombwe noupombwezvakanga zviru zvinhu zvisina basa, kudya nyamayakabayirwa kuzvifananidzo kwakanga kuri pamutemo; uye zvaisanganisira tsika dzechihedheni

“Nyasha norugare ngazviwedzerwe kwamuri pakuziva Mwari naJesu Ishewedu, simba rake rovuMwari sezvarakatipa zvinhu zvose zvovupenyu nokunamata Mwari, nokuziva iyewakatidana nokubwinyanokunaka,zvatakapiwa nazvo zvipikirwa zvikuru kwazvo,zvinokosha;

“Asi nokuda kwechikonzero ichochi, muchishingairakwazvo, wedzerai pakutenda kwenyu kunaka, pakunaka wedzerai zivo, napakuzivakuzvidzora, pakuzvidzora, kutsungirira,pakutsungirira kunamata Mwari, pakunamata Mwari unyoro hwehama, napakudananasehama, norudo rwouhama. unoona zviri mberi, kunyangepaupofu, uye akanganwa kuti iye akanatswa pazvivi zvake zvakare.

Naizvozvo, hama, shingairai kwazvo kuti musimbise kudanwa nokusanangurwakwenyu; itai zvinhu izvi, hamungatongogumburwi; nekuti saizvozvo uchapiwe mukova

zvakanwanda muumambo husingaperi hwaIshewedu noMuponesi Jesu Kristu.” (2 Petro 1:1-11)

“Vaporofitavenhema vakangavari pakati pavanhuvaMwari kare, savadzidzisi venhema vachava pakati penyu, vachapinzapachivande dzidziso dzavo dzinoparadza (dzidziso dzakatsauka)] vacharamba Ishe, wakavatenga, vachazviuyisakuparadzwa kunokurumidza.” Vanhuvazhinji (maKristu) vachavatevera murusununguko rwavo rwevatano (nzira dzinoparadza, utere, ruremekedzo rwoutere, ruzvidzo rwechokwadi, uyevachazvidza vamwe. nharo dzakanaka dzokubiridzira.” (2 Petro 2:1-3 GWT)

“Ava vadzidzisi venhema vane ushingi uye vanozvikudza (vanozvikudza, vanozvikudza, vasingatyi) havatyi kutuka kubwinya kwaShe. (2 Petro 2:10 GWT)

“Vanhu vanogona kuziva Ishe wedu noMuponesi Jesu Kristu ndokupukunyuka tsvina yenyika (zvinosvibisa) Asi kanavakabatanidzwazve muiyi tsvina ndokupindamairi, ivo vakashata zvikuru kupfuurazvavakangavari pakutanga. (2 Petro

2:20-21 GWT)

Ipapo Kutonga

“Zvino ndakaona chigaro cheushe chikuru chichena, naiyewakange agere pamusoro pacho, iyenyikanedenga zvakatiza pachisochake, nzvimboyavo ikasawanirwa. denga nenyika itsva (zvemweya), nokuti dengarokutanga nenyikayokutanga (yenyama) zvakangazvapfuura ... “Tarirai, tabernakeri yaMwari iri pakati pavanhu, iye uchagara navo, ivovachava vanhuvake. Mwari pachake achava navo uye achava Mwari wavo.” (Zvakazarurwa 20:11-21:3 NKJV) Zita rako richawanwa mu “Bhuku roUpenyu” here?

Mibvunzo

1. Munhu akasikwa nemufananidzo waMwari, MasikirwoAke; naizvozvo, munhu akanga asina chivi.
2. Sezvo Mwari akarayira Adhamu naEvha kuti vasadya Muti Woupenyu, vakasikwa nekugona kuita sarudzo.
3. Mwari akanyengera Adhamu naEvha kutivadye muchero wemuti wakarambidzwa
- 4 . Vakatadza uye vakatambura zvakavimbiswa naMwari
5. Mumazuva aNoa Mwari akamirira makore anopfuura 100 kuti apfidze uipi

Chokwadi ___ Nhema ___ 6.

Noa nemhuri yake

vakaponeswa nemvura

vachiratidza rubhabhatidzo

Mwari ya Mwari

7. Mwari akavimbisa mumwe murume akangaakarurama, Abhurahama, kuti kubudikidza nomwana wake mumwe chete. vanhu vaigona kuyananiwa Naye.

8. Chivimbiso chakaitwa kuna Abrahamama chakavandudzwa naIsaka, zvakare gare gare kuna Jakobho, uye izvozvo muzukuru akanga ari Jesu weNazareta, Kristu.

9. Avo vanoteerera kuvhangeri raKristu vakaitwa vatsvene kuburikidza nechibayirochokuyanisa che Muviri wake.

10. Jesu akati mushure mekufa kwaJohane mubhabhatidzi Humambo hwaMwari hwava pedyo, shanduka mararamiro ako (tendeuka) uye utende (ita chiito chinosingbisa kutenda kwako) kwete mazwi anotaurwa chete.

Chokwadi ___ Nhema ___ 11.
Vhangeri raKristu ndiKristu,
chipiriso chezvivi

chakakwana chinobvisa
kuburikidza

Chokwadi ___
Nhema ___

12. Vhangeri rakagamuchirwa nemunhu rinoponesa avo vanogamuchira Kristu, kunyange kanavakazomuramba
Chokwadi ___ Nhema ___

13. Mwari achatsiva kune avo vanoramba kumubvuma nekumuteerera
Chokwadi ___ Nhema ___

14. Seivanhuvachida Vhangeri raKristu?

a. ___ Vese vakatadza

b. ___ Mubairowechivi rufu rwemweya

c. ___ Mupirowokuyanisa waKristu ndiro Vhangeri

d. ___ Kuteerera kuVhangeri nokudana kuna Mwari nokubhabhatidzwa kuti aregerere inoyananisa munhu naMwari

e. ___ zvese zviri pamusoro

15. VaKristuvakaudzwa kutivabvise ruvengo, unyengeri, unyengeri, godo, uye kuchera.

uye kukura muruponeso

rwavo Chokwadi ___ Nhema

—

16. Vanhu nemakereke ese evanhu vanosiya Kristu nekudzokera kune yavoyekutanga

hupenyu hwakazadzwa nezvivi

huchiri kuponeswa. Chokwadi

Nhema ___

—

17. Vamwe “Vakristu” vanodzidzisa nokuramba kuti Kristu ndiIshe zvichikonzera kuti vazhinji vatsauswe

Chokwadi ___Nhema ___ 18. Vanhuvakagamuchiravhangeri raKristu uyevopinda zvakare mukurarama kwenyikavakaipisisa.

kunze kwekuti dai vasina kumboziva
Kristu. Chokwadi ___Nhema ___

19. Tabernakeri yaMwari inevakarurama uye Mwari anogara navo saMwari wavo.
Chokwadi ___Nhema ___

20. Zviito zvevanhu panyikazvakanyorwa muBhuku reHupenyu mavachatongwa kubva mariri
Chokwadi ___Nhema ___