

Baptism (into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

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Kubhabhatidzwa muna Kristu

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Chitsauko 1.

MUNHU ANOGADZIRWA MAKOMBORERO API KANA AKABHABHATIDZWA NEBHAIBHERI?

Munhu anoponeswa kana abhabhatidzwa nemagwaro. Pane zvinhu zvakatiwandei kana nzira dzekutaridza chipo ichi cheruponeso muTestamente Itsva:

1. Ruponeso — Mako 16:15-16

“Uye akati kwavari, “Endai munyikayose muparidze Evhangeri kuzvisikwa zvose. Uyo anotenda uye akabhabhatidzwa achaponeswa; asi usingatendiuchapiwa mhosva.

2. Kuregererwa kwezvivi — Mabasa 2:38

“Petro akati kwavari, “Tendeukai mubhabhatidzwe mumwe nomumwe wenyu muzita rajesu Kristu kuti mukanganwirwe zvivi zvenyu; uye muchagamuchira chipocheMweya Mutsvene.

3. Gamuchira chipocheMweya Mutsvene — Mabasa 2:38 kumusoro

4. Zvivi zvakasukwa - Mabasa 22:16

“Zvino unononokerei? Simuka ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake.

5. Kuchenesa - VaEf. 5:25-27

"... Kristu wakadawo kereke, akazvipa nokuda kwayo, kuti aiite tsvene, aichenesa nokuishambidza kwemvura neshoko, kuti azviise kwaari kereke inobwinyakose, isina gwapa kana kuwonyana, kana chimwe chakadai, asi kuti ive tsvene isina chainopomerwa."

6. Kucheneswa—VaEf. 5:26 kumusoro

7. Hana yakanaka — 1 Petro 3:21

“Uye maererano naizvozvo, rubhabhatidzo zvino runokuponesai—kwete kubviswa kwetsvina yenyama, asi kukumbira kuna Mwari nokuda kwehanayakanaka—kuburikidza nokumuka kwaJesu Kristu.”

8. Anobvisa muviri wechivi — VaKorose 2:11, 12

“Imi makadzingiswawo maari nokudzingiswa kusingaitwinamaoko, pakubviswa kwomuviri wenyama nokudzingiswa kwaKristu, makavigwa pamwe chete naye murubhabhatidzo, pamakamutswawo pamwe naye nokutenda mukubata kwaMwari, wakamumutsa kuvakafa.”

9. Vakamutswa pamwe chete naKristu—VaKorose. 2:12 kumusoro

10. Kuzvarwa patsva — Johane 3:3-5

“Jesu akapindura, akati kwaari: Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kana munhu asingaberekwi kutsva, haangaoni ushe hwaMwari. Nikodhimo akati kwaari: Munhu ungagoberekwa seiko iye ava mukuru? Jesu akapindura akati, ‘Zvirokwazvo, zvirokwazvo, ndinoti kwauri, kana munhu asina kuberekwa nemvura noMweya, haangonikupinda muumambo hwaMwari.

11. Kubhabhatidzwa murufu rwaKristu - VaRoma 6: 3-6

Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu, takabhabhatidzwa murufu rwake? Naizvozvo takavigwa pamwe chete naye kubudikidza nokubhabhatidzwa murufu kuitira kuti, saKristu akamutswa kubva kuvakafa nokubwinya kwaBaba, saizvozvo nesuwo tifambe pautsva hwoupenyu. chivi ngachipere, kuti tirege kuzova varanda vechivi.”

12. Iva mwana waMwari—VaG. 3:26, 27

“Nokuti imi mose murivanakomanavaMwari kubudikidza nokutenda muna KristuJesu, nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu.

13. Pfekai naKristu — VaG. 3:27 kumusoro

14. Pinda muna Kristu - VaG. 3:27 navaRoma 6:3 kumusoro

CHERECHEDZA 1 – Mutsara wokuti “muna Kristu” kana kuti “muna Kristu” unokosha zvikuru! Kana tapinda muna Kristu, tinenge tadaro rinowanikwa “muna Kristu” uye “muna Kristu” ndimo matinopihwa zvikomborero zvese zvemweya (VaEf. 1:3 , “Mwari ngaarumbidzwe. naBabavaIshewedu Jesu Kristu, wakatiropafadzanamaropafadzo ose oMweya, kudenga muna Kristu”).

VaR. 3:24—“vachiruramiswa sechiponenyasha dzake norudzikinuro ruri muna Kristu Jesu.”

VaR. 6:11— “Saizvozvo nemiwo muzvirangarire semakafa kuchivi, asi murivapenyu kuna Mwari muna Kristu Jesu.”

VaR. 6:23 — “Nokuti mubayirowechivi ndirwo rufu, asi chipochepachena chaMwari ndihwo upenyu husingaperi muna Kristu Jesu Ishewedu.”

VaR. 8:1—“Naizvozvo zvino hakuna kupiwa mhosva kunavari muna Kristu Jesu.”

VaR. 12:5—“Saizvozvo isu, tirivazhinji, tiri muviri mumwe muna Kristu, uye munhu mumwe nomumwe ari nhengo yomumwe nomumwe.”

2 VaK. 5:17 — “...Saka kana munhu ari muna Kristu, wava chisikwa chitsva, zvinhu zvakare zvapfuura, tarirai! zvinhu zvitsva zvauya.”

2 VaK. 5:21—“Iye akaita kuti uyo akanga asingazivi chivi ave chivi nokuda kwedu, kuti isu tive kururama kwaMwari maari.”

VaG. 3:28 — “Hakuchina mujudha kana muGiriki, hapana muranda kana akasununguka, hapana munhurume kana munhukadzi; nokuti imi mose muri vamwe muna Kristu Jesu.”

VaEf. 1:7—“Tine dzikinuro maari neropa rake, iko kukanganwirwa kwokudarika kwedu, nokuwanda kwenyasha dzake.”

VaEf. 1:11—“Takagamuchirawo nhaka maari.”

VaEf. 2:6—“uye akatimutsa pamwe chete naye, akatigarisa pamwe chete naye munzvimbo dzokudenga muna Kristu Jesu.”

VaEf. 2:7—“kuti munguva dzinouya aratidze pfuma huru kwazvonyenya dzake muunyoru kwatiri muna Kristu Jesu.”

VaEf. 2:13—“asi zvino muna Kristu Jesu imi makanga muri kure kare, makaswededzwa pedyo neropa raKristu.”

VaEf. 3:6—“kuti vaHedhenivadyi venhaka pamwe chete nesu uye mitezo yomuviri pamwe chete nesu, uye vagovani pamwe chete navo muchipikirwa muna Kristu Jesu kubudikidza neevhangeri.”

VaEf. 3:12—“watine ushingi nokusvika nechivimbo maari nokutenda maari.”

VaF. 3:9—“uye ndiwanikwe maari, ndisina kururama kwangu kunobva muMutemo, asi uko kunouya nokutenda muna Kristu, kururama kunobva kuna Mwari nokuda kwokutenda.”

VaK. 2:10 — “uye imi makakwaniswa maari, uye ndiye musoro wekutonga kwose nechiremera.”

1 VaT. 4:16 — "...Nokuti Ishe amene uhaburuka kudanganokudanidzira, nenzwi romutumwa mukuru; nehvamanda yaMwari; uye vakafa muna Kristuvachatanga kumuka."

2 Tim. 1:1—"Pauro, muapostorawaJesu Kristu nokuda kwaMwari, maererano nechipikirwa choupenyu huri muna KristuJesu."

2 Timotio 1:9—"Akatiponesa uye akatidana nokudana kutsvene, kwete maererano namabasa edu, asi maererano nokuda kwake amene nenyashadzatakapiwa muna KristuJesu kubvira pakusingaperi."

2 Tim 2: 10 - "Nokuda kwaizvozvi ndinotsungirira zvinhu zvese nekuda kwevakasanangurwa, kuti ivowo vawane ruponeso rwuri muna KristuJesu uye pamwe nekubwinyakusingaperi."

1 Johani 3:5 BDMCS - Uye munoziva kuti iye akazviratidza kuti abvise zvivi; uye maari hamuna chivi.

1 Johani 5:11 BDMCS - Uye uhwu ndihwo uchapupu, kuti Mwari akatipa upenyu husingaperi, uye upenyu uhu huri muMwanakomanawake.

CHERECHEDZA 2. Mibvunzo iyi inowanzobvunzwa: "Ndinofanira kubhabhatidzwa here kuti ndiponeswe?Zvingave nyore kupindura kana tikabvunza:

"Ndinofanira kuzvarwa nemvura noMweya here kuti ndiponeswe?"

"Ndinofanira kusukwa zvitadzo zvangu here kuti ndiponeswe?"

"Ndinofanira kuva mwana waMwari here kuti ndiponeswe?"

"Ndinofanira kuva 'muna Kristu' here kuti ndiponeswe?"

Mhinduro kumibvunzo yose iyiyakafanana - ("hongu!") - Sezvo muri muna Kristu umo maropafadzo ose aya anopiwa uyetino"bhapatidzwa muna Kristu"; ndiko kuti,tinouya muna Kristu mukubhapatidzwa.

Rubhabhatidzo rwakakosha kuti mutadzi aponeswe! Zvakanaka kuyeuka kuti kubhabhatidzwa harisi basa rinoitwa nemunhu kuti awane ruponeso. Panzvimbo pezvo, sezvatichaona muchikamu chinotevera

chekidzidzo chino. "kukumbira hanayakanaka kuna Mwari - nokumuka kwaJesu Kristu."

☞ No one as Jesus saves everybody

☞ Those who disobey, do not obey Christ and His message of redemption

Mibvunzo

1. Ndivanani vanivachapiwa mhosva?

☞ The blind

☞ Those who are not born again

☞ True

2. Ndiani asingazooni Umambo hwaMwari?

☞ False

☞ True

☞ False

☞ Be baptized into Christ's

3. Mutendi akatendeuka akabhabhatidzwa muna KristuJesu akabhabhatidzwa murufu rwake.

4. Vese muna Kristuvakakomborerwa neparopafadzo ese epamweya

5. Munhu anofanira kuitei kuti aponeswe

- No one as Jesus saves everybody
- Those who disobey, do not obey Christ and His message of redemption

- Jews
- The blind
- Those who are not born again

- True
- False

- True
- False

- Be baptized into Christ's

- Be born of the water and Spirit
- Have their sins washed away
- Be a child of God
- Be in Christ
- All the above

Chitsauko 2.

MUNHU ANOFANIRA KUNZWISISA HERE KUTI ZVIVI ZVAKE ZVINOREGWA KANA ANOBHABHATIDZWA? EHE kune izvi zvikonzero nei:

1. Mukubhabhatidzwa Mutadzi Anochema kuna Mwari kuti amuponese

- a. Mabasa Avapostori 22:16 BDMCS - "Zvino unonokerei? Simuka ubhabhatidzwe usukwe zvivi zvako, uchidana. Zita rake." Muvaravara uyu unoratidza kuti tinobhabhatidzwa kuti zvitadzo zvedu zvisukwe uye nokuita izvozvo

kana tichibhabhatidzwa, tinodana kuzita raShe. Kudana zita raJehovha kunoreva kumukoka kuti aite chiito. (Ona Dana Pazita raIshe peji 13.)

Mubvunzo: Mukubhabhatidzwa, tiri kudaidza Ishe kuti tiitei?

Mhinduro: Kutiponesa! Kusuka zvivi zvedu!

Asi zvakadini kana tisinganzwi kudiwa kwekuponeswa, nokuti hatifungi kuti Jesu anoponesa kana kuti hatifungi kuti takarasika kana kuti hatinyatsozivi zvatiri kuita, kana kuti tichifunga kuti takatoponeswa?

Muchiitiko ichi, tingave tichidana sei kuna Jehovha kuti atiponese murubhabhatidzo? Kana isu takanga tisina kunzwa kudiwa taponeswa, hatingave tichidana kuna Jehovha kutivatiponese! Chokwadi, mumagwaro, rubhabhatidzo chiito chatiri kukumbira Ishe kuti vatiponese kubva kuzvitadzo zvedu!

Izvi hazvireve kuti kuti kubhabhatidzwa kwemunhu kuve kwechokwadi, anofanira kutaura nezwi riri pamusoro sekuti: "Ishe ndiponesei pazvivizvangu". Asi zvinoreva kuti tiri kubhabhatidzwa nechinangwa ichocho.

- b. 1 Petro 3:21 — "Zvichienderana naizvozvo (mweya misere yakaponeswa nemvura muarekaya Noa), rubhabhatidzo zvino runo, p, o, n, e, s, a, i, m, i, k, w, e, t, e kubviswa kwetsvina yenyama, asi chikumero kuna Mwari nokuda kwehanayakanaka, nokumuka kwajesu Kristu."

Rubhabhatidzo, maererano naPetro, hakusi kucheneswa kwekunze kwetsvina kubva mumuviri wenyama. Asi, rubhabhatidzo runotiponesa “munyengetero, chikumbiro, chikumbiro, chikumbiro, kuna Mwari kuti Achenese mweyawedu

- Be born of the water and Spirit
- Have their sins washed away
- Be a child of God
- Be in Christ
- All the above

MuNew International Version, “chitsidzo chehanayakanaka kuna Mwari,” sokunge kuti imhaka yokuti

takatoponeswa uye tine hanayakanaka, pachinzvimbo chekuva “nokuda” kana “ku” kuregererwa kwezvivi kuti tive nehanayakanaka.



Asi rinoshandurwa nedzimwe shanduro dzakawanda sechikumbiro maererano naMabasa 2:38, iyo inotaura nezvaro se.

“nokuda kwekuregererwa kwezvivi.” Ikoku kungaita kuti rubhapatidzo munyengeterowapachena wokukanganwirwa, urwo rubhapatidzo rumene zvirokwazvo rwaisazova norubatsiro.

Uyu unenge usiriwo mutsara uri nyore kududzira. Beasley-Murray anotaura izvi: "... the

mashoko asingabvumirani anogona kushandurwa se'munyengetero kuna Mwari nokuda kwehanayakanaka' kana kuti 'chitsidzo kuna Mwari chokuchengeta hanayakanaka.

Haasi mutadzi anoti "Ndinovimbisa kusazotadza zvakare!" zvinomuponesa. Panzvimbo pezvo mutadzi anodanidzira muchiito chorubhapatidzo "Ishe, ndapota,ndiponese!" zvinomuponesa. Ndizvo zvinoreva kubhabhatidzwa.

Vahebheru 9:13, 14 "Nokuti kana ropa rembudzi nerenzombe namadota etsiru rikasaswa kwavanomwa. zvakasvibiswa, zvitsvenese kunatswa kwenyama; zvikuru sei ropa raKristu, uyo kubudikidza naye

Mweya usingaperiwakazvipa, usina chaungapomerwa kuna Mwari, uchachenesa hana dzenyu pamabasa akafa, kuti mushumire Mwari mupenyu?

VaRoma 6:3 "Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu takabhabhatidzwa murufu rwake?"

Mabasa 22:16 "Simuka ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake.

1 Petro 3:21 "... rubhabhatidzo runokuponesaizvino,rusingarevi kubviswa kwetsvina yenyama, asi kukumbira kuna Mwari hanayakanaka, nokumuka kwajesu.

Kubva pane izvi tinoona kuti hana dzedu dzinocheneswa neropa raKristu, mukubhabhatidzwa tinobata ropa rake (rufu) uye mukubhabhatidzwa, tinodana kunaJehovha kuti atiponese. Mashoko matatu aya

anonyatsoenderana. Ruponeso runopiwa kwatiri murubhabhatidzo nokuti ndimo murubhabhatidzo rwatiri kukumbira, Mwari kuti achenese hana dzedu neropa rechibayiro chaKristu chinoyananisa, kurovererwa kwake.

Kana munhu ari kubhapatidzwaasingazivi kana kuti asingatendi muzvokwadi yokuti Mwari ari kukanganwira zvivi zvake (kusuka zvivi zvake, kukanganwira zvivi zvake, kuchenesa hanayake) murubhapatidzorwake, ipapo zvirokwazvo haangavi achikumbira kana kuti kukumbira kukanganwirwa kwezvivi zvake. Kusanzwisisa

kwakadaro kunoita kuti rubhabhatidzo rwake, kwete rubhabhatidzo rwunonongedzerwa kwarwuri muna 1 Petro 3:21 , rubhabhatidzo runo“muponesa”.

Mhedziso ndeiya: Ruponeso (kuregererwa kwezvivi), runobva mukubatanidzwa naMwari muna Kristu, runopiwa apo mwoyoyedu inovimbika inokumbira kuna Mwari hanayakanaka. Tinoita izvi

patinobhabhatidzwa. Rubhabhatidzo kutenda kudanidzira kuna Mwari kuti aponese, kunobva parufu rwaKristu pamuchinjikwa. Rubhabhatidzo ndiwo "munamoto wemutadzi" wemubhaibheri, haungotauri chete asi unonzwisiswa nekuita.

c. VaKorose 2:12 "makavigwa pamwe chete naye mukubhabhatidzwa, kwamakamutswawo pamwe chete naye nokutenda. nesimba raMwari, wakamumutsa kubva kuvakafa."

Kumutswa kuhupenyu hutsva kunoitika, kuburikidza kana nenziraye (chiGirikidia) kutenda kwedu mukushanda kwaMwari kana kushanda. Isu tinenge tichitovimba naMwari kuti achatiponesapakubhabhatidzwa. Ziva kuti mukubhabhatidzwa ndiko kutenda mukushanda kwaMwari. Rubhabhatidzo ibasa raMwari, kwete redu.

Kana tabhabhatidzwa, tinotenda (kuvimba) kuti Mwari ari kushanda. Kuburikidza nokutenda kwedu mukushanda Kwake ndiko kwaanoita

anoshanda! Kuti kubhabhatidzwa kwedu kubudirire tinofanira kutenda kuti Mwari ari kushanda kutimutsa kuhupenyu hutsva (kutiponesa).

Zvakare, ndizvo zvinoreva rubhabhatidzo: kuchemera kuna Mwari kuti atiponese uye kuvimba kuti achazviita, zvichibva pasimba rekuchenesa reropa raKristu.

Dana PaZita raShe, kudzidza Shoko

Kudana zita raJehovha kunoreva kumukoka kuti aite chiito. Verenga vhesi rega rega muchirevo charo uye iwe

uchacherechedza kuti kudana zita raJehovha kunoreva sei kushevedzera kuna Mwari kuti aponese, abatsire, aropafadze, adzivirire, aite, nezvimwe.

1 Madzimambo 18:24 BDMCS - "Zvino imi modana kuzita ravamwarivenyu, uye ini ndichadana kuzita raJehovha, uye Mwari anopindura nomoto, ndiye Mwari. Vanhu vose vakapinduravakati, "Iroro ipfungwa yakanaka."

2 Madzimambo 5:11 Asi Naamani akaenda akatsamwa akati, "Ndaifunga kuti zvirokwasvo achabuda kwandiri agomira achidana zita raJehovha Mwari wake, oninira noruoko rwake panzvimboiyoyo uye agondiporesa maperebudzi angu.

Mapisarema 105:1: "OngaiJehovha, mudane zita rake; Zivisai zvaakaita pakatipendudzi dzavanhu."

Mapisarema 116:3-4: "3 Mabote orufu akandikomba, kurwadziwa kweguva kwakandibata;

kukurirwa nenhamo nokusuwa. Ipapo ndakadana zita raJehovha, ndikati, Aiwa, Jehovha, ponesai henyu upenyu hwangu.

(Pisarema 116:13) "Ndichasimudza mukombe wokuponeswa, Ndichidana zita raJehovha."

(Pisarema 116:17) "Ndichakubayiraichibayirochokuvonga, Ndichidana zita raJehovha."

~~Isaya 12:4~~—"Zvino nezuva iro muchati, 'OngaiJehovha, danai kuzita rake, zivisai mabasa ake pakatipendudzi dzavanhu, muvayeuke kuti zita rake rinokudzwa.

Isaya 64:7 BDMCS - Hakuna anodana zita renyu angazvimutsa kuti akunamatireyi; nokuti makativanzira chiso chenyu, mukatiisa musimba rezvakaipa zvedu.

Kuungudza KwaJeremia 3:55 BDMCS - Ndakadana zita renyu, imi Jehovha, ndiri mugomba rakadzika kwazvo.

Joere 2:32 BDMCS - Zvino ani naani anodana kuzita raJehovhaacharwirwa; nokuti paGomo reZioni nomuJerusarema ndipopachavanavanopukunyuka.

~~Zefania 3:9 BDMCS~~ - Nokuti panguva iyoyo ndichapa miromoyavanhu vakanatswa, kuti vose vadane kuzita raJehovha, vamushumirevakabatana.

Zekaria 13:9 BDMCS - "Ndichapinza chetatu mumoto, ndigovanatsa sokunatswa kwesirivha, uye ndichavanatsa sokunatswa kwesirivha. vaedze sokuedzwa kwendarama. Vachadana zita rangu, ini ndichavapindura; ndichati, 'Ndivovanhu vangu,' ivovachati, 'Jehovha ndiye Mwari wangu.'"

Mabasa Avapostori 2:21 BDMCS - "Uye ani naani anodana kuzita rajehovhaachaponeswa."

Mabasa Avapostori 9:14 BDMCS - "Uye pano ane simba kubva kuvapristavakuru rokusunga vose vanodana kuzita renyu.

Mabasa Avapostori 9:21 BDMCS - "Ko uyu haasiye uya akaparadza vaya vaidana zita iri muJerusalem here, uye vakauya pano kuzovaisa vakasungwapamberipavapristivakuru?" - Biblics

Mabasa Avapostori 22:16—"Zvino unonokerei? Simuka, ubhabhatidzwe, usukwe zvivi zvako, uchidana zita rake."

Varoma 10:13 inoti, "Nokuti ani nani unodana kuzita raShe, uchaponeswa."

1 Vakorinde 1:2 BDMCS - kukerekeya Mwari iri muKorinde, kuna avo vakaitwa vatsvene muKorinde.

Kristu Jesu, vatsvene nokudana, pamwe chete navose vanodana kwose kwose kuzita raShewedu Jesu Kristu, Ishe wavo nowedu."

True
Mibvunzo

False
1. Kuburikidza nechiiro chekubhabhatidzwa, munhu anoona kuti munhu mutadzi, anoziva kuti Jesu ndiye Ishe neMuponesi, uye anoteterera kuna Mwari kuti asuke zvitadzo zvake neropa raKristu.

True

False

True

False
2. Rubhabhatidzo runosuka tsvina mumuviri chete

True

False

3. Rubhabhatidzo ingori tsika sezvo munhu anoponeswa kana atenda kuti Jesu ndiye Kristu

True

False

4. Hana yemunhu inocheneswa apo Mwari anopindura chikumbiro chavo chekuregererwa kuburikidza nechiiro chavo che rubhabhatidzo.

True

False

5. Ruponeso runobva mukubatanidzwa naMwari muna Kristu.

6. Kudana pazita raIshe kunoreva kumukokera kune imwe mhandoyechiito.

Chitsauko 3.

DZIDZISO YEKURURAMISIRA

Dzidziso yokururamiswa nokutenda inoda kuti munhu anzwise uye atende kuti zvivi zvake zviri kuregererwa kana abhabhatidzwa. Zvakakosha, naizvozvo, kuti tizive kuti kururamiswa zvinorevei.

True

False

True

False

True

False

True

False

True

False

True

False

Kutibatsira kunzwisisa shoko iri, funga nezvemunyengeri anonamata zvikuru, anoita zvakanaka, anozviruramisa, mbiruyekereke, netsvina, yakaora, isina-kunaka, munyengeri, akaipa, gororo, mutadzi padivi pake.

“Uye akataurawo mufananidzo uyu kuna vamwe vakangavachivimba kutivakarurama uyevachizvidza vamwe, achiti: ‘Varume vaviri vakakwira kutemberi kunonyengetera, mumwe ari muFarisi uye mumwe ari muteresi.’ MuFarisi akamira achizvinyengetereraachiti, “Mwari, ndinokutendai kuti handina kufanana nevamwe vanhu; makororo, vasakarurama, mhombwe, kana kunyange somuteresi uyu. Ndinozvinyima zvokudya kaviri pavhiki; Ndinobvisa chegumi chevose zvandinowana.” Asi muteresi akamira ari chinhabwe, asingadi kunyange kusimudzira meso kudenga, asi wakazvirova chipfuva, akati: Mwari, ndinzwirei tsitsi, ini mutadzi. ‘Ndinoti kwamuri: Uyu wakaburukira kumba kwake aruramiswa pane uya; nokuti mumwe nomumwe unozvikudza uchaninipiswa, asi unozvinipisa uchakwiridzirwa.

a. Zvinorevei kururamiswa? Kururamisa chii?

Kururamisa izwi remutemo. Kururamisa, kunotsanangurwa muYoung's Analytical Concordance, zvinoreva "Mutongo wekutonga, kuzivisa kwekodzero, kuita kana kutaura zvakanaka." Dictionary of New Testament

Words raVine rinotaura kuti kururamisa “kunoreva chiito chokutaura kuti munhu akarurama, anoruramiswa, haana mhosva.”

Munhu anoruramiswa anotaurwa kana kunzi akarurama. (Izwi rimwe chete rechiGiriki rakaturikirwa

“akarurama” kanokwana makumi matatu nenhatu muTestamente Itsva akaturikirwa kuti “akarurama” kanokwana makumi mana nekamwechete). Kutaura kuti munhu akarurama kwakangofanana nokunzi munhu akarurama.

Zvichida kuziva kuti “wakarurama” uye “wakarurama” inzira mbiri dzokushandura nadzo shoko rimwe chetero rechiGiriki kuchatibetsera kunzwisisa kuti kururamiswa hakurevi kuitwa “sokunge-ini-ini” ndisina kutongotadza. Kungosava nechivi hakuiti kuti tigamuchirwe mumeso aMwari. Tinofanira “kubviswa” zvivi zvedu uyewo kururama kwaKristu “kwakawedzerwa”. Kururamiswa ndiko kana mupari wemhosva asingangonzi haana mhosva, anenge apara asiwo achinzi munhu akarurama.

Pane musiyano pakatipe “kuva wakarurama” ne “kunziwakarurama”. Tinozivisa kuva

wakarurama panguva yatinoponeswa. Tinopedzahupenyu hwedu tichivavakarurama apo isu tinokura pamweya kupinda mufananidzo waKristu. Kururamiswa ibasa raMwari chete raanotipa kururama kwaKristu.

Kune marudzi maviri ekururama: kuverengerwa (kupihwa, kupihwa kana kuverengerwa)

kururama uye kunowanikwa kururama. Funga nezvaVaFiripi 3:3-9 : “Nokuti isu tirivokudzingiswa kwechokwadi, vanonamata muMweyawaMwari, vanozvirumbidza muna Kristu Jesu,

vasingavimbi nenyama, kunyange ini ndingave ndinovimba nenyama; Zvino kana kuri kururama kuri mumurairo, kwaiva kusina chandingapomerwa, asi zvinhu izvo zvakanga zviru fuma kwandiri, ndakati zvinhu zvose kurashikirwa nokuda kwaKristu, kana ndichienzanisa nokukosha kukuru

kwokuziva Kristu Jesu, Ishe wangu; nokutenda muna Kristu, kururama kunobva kuna Mwari pahwarohwokutenda, (Uku kunonzi kururama).”

b. Tinoruramiswa (kuponiswa, kuverengwasevakarurama) nokutenda.

“Nokuti tinoti munhu anoruramiswa nokutenda kunze kwamabasa omurayiro.” (VaRoma 3:28)

“Tinoziva kuti munhu haaruramiswi nemabasa omurairo, asi nokutenda muna Kristu Jesu, tinesu

takatenda muna Kristu Jesu, kuti tiruramiswe nokutenda muna Kristu, uye kwete namabasa omurairo; nokuti namabasa omurairo hakuna nyama ingaruramiswa. (VaGaratiya 2:16)

“Zvino, zviri pachena kuti hakuna munhu unoruramiswa nomurairo pamberi paMwari, nokuti, ‘Munhu Akarurama Acharurama Nokutenda.’” (VaGaratiya 3:11)

“Nokuti nesu pachedu taimbova mapenzi, tisingateereri, takatsauswa, tirivaranda vokuchiva kwakasiyana siyana namafaro, tichirurama mukushata negodo, tichivenga, tichivengana.” Asi pazvakaonekwa mutsa waMwari Muponesi wedu norudo rwake kuvanhu, akatiponesa, kwete nokuda kwamabasa atakaita nokururama, asi nokuda kwetsitsi dzake, akatidurura patsva noMweya Mutsvene, nokuvandudzwa nokuvandudzwa, noMweya Mutsvene. zvikuru naJesu Kristu Muponesi wedu, kuti tichiruramiswa nenyasha dzake, tivevadyi venhaka maererano netariro youpenyu husingaperi.” (Tito 3:3-7)

“Asi Mwari, zvaakanga akapfuma pangoni, nokuda kworudo rwake rukuru rwaakatida narwo, kunyange takanga takafa mukudarika kwedu, akatiruramiswa pamwe chete naKristu (makaponeswanenyasha), uye akatimutsa pamwe chete naye, akatigarisa pamwe chete naye munzvimbo dzokudenga, muna Kristu Jesu, kuti munguva dzinouya aratidze pfuma huruyenyasha dzake Kristu muunyororo hwake, asina kuponeswa kubudikidza nesu nenyashadzake, naJesu Kristu. imi pachenyu chipo chaMwari, kwete namabasa, kuti kurege kuva nomunhu unozvikudza, nokuti tiri basa rake, takasikirwa mabasa akanaka muna Kristu Jesu, akagara agadzirwa naMwari, kuti tifambe maari. (VaEfeso 2:4-10)

c. Dzimwe mhedziso dzinobva pandima idzi:

VavariroyaMwari yekutiponesa itsitsi, tsitsi, rudo nenyasha

Zviito zvedu hazvina kuita kuti Mwari awane nyasha. Nyasha dzaMwari dzakaita kuti titore danho takananga kwaAri.

Mwari anoponesa vatadzivasingakoderikuponeswa. Nyasha hadzina kufanirwa uye nyasha

dzisina kuwanikwa. Tinoponeswanenyasha kuburikidza nokutenda.

Ruponeso runouya nebaso rakanaka raKristu, kwete redu.

Hasha dzaive nechikwereti asi nyashadzakapihwa.

Hatizviponesi pazvivizvedu, asi kuti Mwari anotiponesa.

Ruponesochipo chinobva kuna Mwari.

Ruponeso runouya nokutenda.

Kururama (kuteerera) kutenda ndiyo nzira yatinogamuchira nayo nyasha dzaMwari.

Mhinduro yemunhu inodiwa paruponeso. Kutiponeswe tinofanira kuvimba naJesu sechibayiro chedu chezvivi. Mabasa edu ose akarurama anoraswa senzirayoruponeso.

Kuteerera kwaKristu kwakakwana kwakakodzera ruponeso rwatinopiwa.

Hatina kuponeswa nokuti takakwana asi nerunako rwebasa raKristu. Kutenda

kunoponesa kunovimba uye kunotsamira pabasa raMwari rokuponesa munaKristu.

Rubhabhatidzo, urwo runotiponesa zvino (1 Pita 3:21), kuti rubudirire, runofanira kurongwa sokutenda. Inofanira kuva

Kuratidza kutenda kwedu muna Kristu sechibayiro chezvivi zvedu! Zvikasadaro, kuponeswa nokubhabhatidzwa kunoreva kuti tinoruramiswa nemabasa omutemo uye kwete nokutenda.

Mibvunzo

1. Mwari anoti munhu akarurama mushure mokumuka kwake kubva mumvura dzinochenesa dzorubhabhatidzo zvinotungamirirakuupenyu husingaperi

True

False

True

2. Munhu anowana kururama nokuitira vamwe zvinhu zvakanaka.

False

True

False

3. Kuva akarurama uye kunzi akarurama zvakananana.

On the basis of deeds done in righteousness

By God's mercy by the washing of regeneration and renewing by the Holy Spirit

4. Munhu anoruramiswa

True

False

5. Nekuti nyashamakaponeswanerutendo; uye izvo hazvibvi kwamuri, asi chipo chaMwari; kwete somugumisirowemabasa.

Chitsauko 4.

KUBHABHATIDZWA NEKURURAMISIRA NEKUTENDA

“Kubhapatidzwa muna Kristu” kunofanira kurangarirwa sokutenda uye kusanzwisiswa somumwe murairo wakashata waMwari kuedza kuda kwedu kumuteerera. Kana rubhabhatidzo rwunonzwisiswa sekutenda ndipo parunogona kubvumirana nerwaPauro chinangwa chokuratidza kuti kururamiswa kunouya nokutenda muna Kristu. Kunyanya, rubhabhatidzo runofanira kuonekwa serune chirevo chekuvimba muna Kristu seMuponesi.

a. Pauro akanyoravaGaratia kuti aratidze kuti tirivanakomanavaMwari nokutenda muna Kristu uye kwete

nomutemo—kupesana nevateveri vemutemo vaireverera kururamiswa nokuchengeta mutemo. Ona kuti akasimbisa sei chokwadi ichi zvakasimba.

Varoma 2:16 BDMCS - asi tichiziva kuti munhu haaruramiswi namabasa omurayiro, asi nokutenda muna Kristu.

Jesu isuwo takatenda muna Kristu Jesu, kuti tiruramiswe nokutenda muna Kristu, uye kwete namabasa omurairo; nokuti hakuna nyama ingaruramiswa namabasa omurairo.

True

2:21 — **Handikonesi nyasha dzaMwari, nokuti kana kururama kuchiuya nomurayiro, Kristu akafa zvisina basa.**

True

3:6-9 — **“Saizvozvo Abrahamu akatenda Mwari, zvikanzi kwaari ndiko kururama.” Naizvozvo ziva kuti avo vari vokutenda ndivo vanakomanavaAbrahamu.” Rugwaro, rwakafanoona kuti Mwari aizoruramisavaHedheni**

nokutenda, rwakagararwaparidza evhangeri kuna Abrahamu, ruchiti: “Ndudzi dzose dzicharopafadzwa mauri. Naizvozvo ivovariverutendo vanoropafadzwa pamwe naAbhurahama mutendi.

By God's mercy by the washing of regeneration and renewing by the Holy Spirit

Varoma 3:26 BDMCS - Nokuti imi mose murivanakomanavaMwari kubudikidza nokutenda muna Kristu Jesu.

True

False

3:27-9 Nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu. Hakuchina mujudha kana muGiriki, hapana muranda kana akasununguka, murume kana mukadzi; nokuti imi mose muri vamwe muna Kristu Jesu. Uye kana murivaKristu, saka muri zvizarwa zvaAbhurahama, vadyi venhaka maererano nechipikirwa.

b. VaGaratia 3:27 haina kupihwasechinyorwa cherubhabhatidzo. Akanga ari kutaura nezvokururamiswa nokutenda. Nzira cheteyatinganzwisisa nayo zvaanoreva mundima 27 iri maererano nemashoko ayakanyorwa. Nei Pauro akataura nezvekubhabhatidzwa? Inopindirana sei nedingindira rake guru (VaG. 2:16)? Ndimochirevo chokururamiswa nokutenda muna Kristu apo muapostora akanyora, kuti: “Nokuti imi mose makabhapatidzwa muna Kristu makafuka Kristu” (3:27). Asi mashoko aya anotangirwa nerokuti, “Nokuti imi mose muri vanakomanavaMwari nokutenda muna Kristu Jesu” (vhesi 26). Kana chirevo cherubhabhatidzo chisina kuverengerwa sekutenda muna Kristu, zvingave zvisina basa kune nharoyaPauro. Kana ndima 27 isingaenzaniswa nevhesi 26 saka kutaura kwaPauro nezverubhabhatidzo hakuna basa uye nekuvhiringa nekuti angadai ari kuunza mamiriro ekururamiswa mukuwedzera kumusimboti wekutenda. Asi, muapostora mundima 27 achiri kudzidzisa kururamiswa nokutenda muna Kristu zvichipesana neruponeso nemurairo-kuchengeta.

Saka, kubhabhatidzwa kunorevei? Zvimoreva zvinopfura kungonyudzwa mumvura. Zvimoreva kutenda muna Kristu. Hazvisizvo kuti rubhabhatidzo runofanira kutanga nokutenda kuti Jesu Mwanakomana waMwari. Rubhabhatidzo kuzvipira nokutenda muna Jesu akazvipira pachakesemupirowezvitadzo zvedu.

Kana rubhabhatidzo waingova murairo waMwari wakasarudzwa kuti uedze chido chedu chekuteerera, uye kwete kuonekwa sechivimbo muna Kristu semuponesi; kana yaizoiswapasi nokuti Jesu akairayira, ikoko kunenge kuri pamutemo (kugadzira rubhabhatidzo ibasa rekururama tinoita). Asi, kana tichiona rubhabhatidzo kuva mufananidzo wakagadzwa naMwari

Kutenda kwatinobatanidzwa nako naKristu, zvinobva zvaenderana nedingindira ravaGaratia rokururamiswa nokutenda.

Kana iyo inonzi “chirongwa cheruponeso” ichireva nhevedzanoyemirairo isina tsarukano inopihwa neane masimba, uye uyo anoiteerera achipihwa mubairoweruponeso, ipapo mirairo iyoyo inova yemutemo wakachena.

c. Rubhabhatidzo harufanire kuparadzaniswa nekutenda muna Kristu kuti atiponese. Kuuita murairo kana chisungo chakavakirwa pamusoro pesimba raKristu chete kuedza kuda kwemunhu kumuteerera ndiko kudzokera kumutemo. Rubhabhatidzo rwunoonekwa semucherechedzo wekutenda muna Kristu sechipiriso chedu chezvitadzo harurevi basa remutemo. Nzira cheteyekudzivirira nayo rubhabhatidzo sechinhu chinodiwa kuruponeso kurwunzwisisa sekutenda; ndiko kuti, kuvimba pana Kristu sechipiriso chechivi.

Mumwe ari kubhabhatidzwa anofanira kutarisa pamuchinjikwa, kwete kungonyudzwa mumvura. Isu

Unofanira kungwarira kuti usapfuudzapfungwayokuti kutenda kunotungamira mukutendeuka uye kutendeuka kunotungamira rubhabhatidzo uye kuti rubhabhatidzo sechiito chekuteerera chakaparadzana uye kunze kwekutenda. Kufunga ikoko kunenge kuri pamutemo.

d. Mukubhabhatidzwa tinopfeka Kristu. "Muna Kristu" uye "muna Kristu" zvinoreva kubatana naKristu. Kuedza kururamiswa nomutemo (nenzira kana kuti nokuita mabasa akarurama) ndiko "kubviswa pana Kristu" (VaGaratia 5:4), asi kururamiswa nokutenda (kunobatanidzwamurubhapatidzo) kunoreva kubatana naKristu. Iyindiyo nharoyemupositora muna vaGaratiya 3:26, 27. Rubhabhatidzo harunganzwisisike kunze kwekutenda munaKristu sechipiriso chezvivi. Kungonokora mashoko

VaGaratia 3:27 kuratidza kudikanwa kworubhapatidzo kukundikana kuirangariramumugarirwayo wakafanira. VaGaratiya 3:26, 27 inoratidza rubhabhatidzo kuva nokutenda kunobatanidzwa, kunoratidzwa kana kufananidzirwa. Kuburikidza

nokutenda kwedu muna Kristu sechibayiro chezvitadzo zvedu, rubhabhatidzo runoita kuti tiuye muna Kristu uye

nokupfekedzwa naKristu. Kupfekedzwa naKristu, kwakafukidzwa nekwaKristu

kururama uye kwete kwedu pachedu, kupinda muna Kristu, kupinda muukama hunoponesa naKristu – zvose izvi zvinoitika kubudikidza kana nokutenda kwedu maari patinobhabhatidzwa.

e. Mhedziso:

Kubhabhatidzwa kuti ungoteerera mumwe murairo waMwari uye kwete nechinangwachekugamuchira ruregerero uye nokudaro ruponeso kuburikidza nerufu runokodzera rwaKristu pamuchinjikwa runoshandura rubhabhatidzo kuva basa uye naizvozvo chimiro chemutemo. Hatiponeswi nechero mabasa edu ekururama asi nokutenda muna Kristu.

Jehovha akapa mirairo mizhinji. Semuenzaniso, "ipa kune anokukumbira uye usafuratira uyo anoda

kukwereta kwauri". Uyu murairo. Kufunga kuti kupfurikidza nokuteerera uyu murairo munhu angagona kuponeswaasingazivi, kunozvidza VaEf. 2:8-9 : "Nokuti makaponeswanenyashanokutenda, uye izvozvo hazvibvi kwamuri, chipo chaMwari, kwete nemhakayemabasa, kuti parege kuva nomunhu anozvikudza.

Kwaizozvidzawo Tito 3:5 : "Iyeakatiponesa, kwete nokuda kwamabasa atakaita nokururama, asi maererano nengoni dzake nokushambidzwa kwokuberekwa kutsva nokuvandudzwa noMweya Mutsvene." Uku kunenge kuri kuteerera murairo asi usina kubatana zvakananga nekutenda muna Kristu kuti aponese kana rufu,

kuvigwa, nekumuka kwajesu kubva kuvakafa. Yekupedzisirarubapatidzo rwakanzi nevanyori veTestamente Itsva rwaidiwa kuti uponeswe.

True

Mibvunzo

False

1. Rubhabhatidzo murairo waMwari usina kujeka wekuti tiedze kuda kwedu kumuteerera.

True

False

2. Munhu anoruramiswa naizvozvo anoponeswa nemabasa ake anofadza Mwari.

False

True

False

3. Rubhabhatidzo chitiko chekutenda muna Jesu akazvipasechibayiro chinonatsa zvivi kubva kuvanhu.

being clothed with Christ

Being covered by

entering into Christ

4. Rubhabhatidzo chiito chekuteerera uye chakaparadzana uye chisina kutenda.

coming into a saving relationship with Christ

all the above

5. Kuburikidza nokutenda kwedu uye kuvimba kwedu muna Kristu sechibayiro chezvitadzo zvedu, rubhabhatidzo runoguma

Chitsauko 5.

PANE ZVINODIWA HERE ZVINOFANIRA KUITA KUTI MUNHU ABHABHATIDWE?

True

False

True

False

True

False

True

False

being clothed with Christ

Being covered by

entering into Christ

coming into a saving relationship with Christ

all the above

Hongu, pane zvinodiwa kuti munhu abhabhatidzwe. Izvi zviri pachena munhoroondo yaFiripinomuEtiopia mubati wehomwe muna Mabasa 8. Mushure mokudzidziswa Jesu, kutanga muna Isaya 53, muyunakiakabvunza, "Tarirai, heino mvura, sei isingagone.

Ndobhabhatidzwa here?" MhinduroyaFiripiyakaridza zvaidiwa kuti: "Kana uchitenda nomwoyo wako wose, unogona." Zvine musoro kuti dai akasatenda, aisakwanisa kubhabhatidzwa.

"Basa guru" rakanyorwa muna Mateo 28:19 rinoratidzawo kuti pane zvinodiwa kuti munhu abhabhatidzwe: "Endai muitevadzidzi vamarudzi ose, muchivabhabhatidza muzita raBaba neroMwanakomana neroMweya Mutsvene". Ndivanaani isu kuti tibhabhatidze? Tinofanira kubhabhatidza vadzidzi chete - avo vanhu vanosarudza kutevera Jesu uye kudzidza kubva kwaari. Avo vasingasarudze kutevera Jesu (kutendeuka) havafaniri kubhabhatidzwa.

Nzira yakapfava uye yakapfava zvikuru yokuratidzira zvinodikanwa nokuda kworubhapatidzo ingangova yokuti tinofanira tendai mutendeuke kuti mubhabhatidzwe; ndiko kuti, kana tikanzwisisa kuti izvi zvinorevei. Zvisinei, mukureruka ikoko, zvingava nyore kukwidza ngoro pamberipebhiza uye mukuita izvi tinogona kufuratira (kana kutadza kusimbisa) kukosha kwevhangeri raJesu Kristu.

Pane hukama hwakakosha, hwakatokosha, pakatipeMuchinjikwawaKristu, kutenda (sekuvimbanokutenda), kutendeuka, kuva mudzidzi, hushe hwaJesu, rubhabhatidzo nokuregererwa. Funga zvinotevera:

1. Kutumira munhu abhabhatidzwe, anofanira kuziva kuti mutadzi anoda muponesi.

1 Timotio 1:15 "Ishoko rezvokwadi rinofanira kutendwa kwazvo, kuti Kristu Jesu wakavuyapanyikakuzoponesa vatadzi, vandiri mukuru wavose.

Vanhu vashinji havanzwi kuda muponesi nekuti havanzwivakararika. Kunyangwe zvichiuya nekunzwa mharidzo inofamba; zvichida shamwari inogoverana newe chokwadi; zvimwe nokuverenga turakiti; zvipi zvazvo, neimwe nzira, munhu anofanira kusvika pakunzwisisa kuti "vose vakatadza vakasvika pakubwinya kwaMwari" (VaRoma 3:23). Sezvokarehwa nomuprofiti Isaya kare kare, kuti: "Zvivi zvedu zvakanzwa chiso chaMwari kwatiri kuti arege kunzwa." (Isaya 59:2) Kutadza kwedu kunotiparadzana naMwari!"

Tinoverenga muna VaRoma 6:23 kuti: "Mubayirowechivi ndirwo rufu." (VaRoma 6:23) Urwu rufu rwomudzimu, kuparadzaniwa naMwari kune vayavakararika.

"Asi zvakanzwa nemabasa angu akanaka?" mumwe munhu angati. Mhinduro inodzoka: "Nokuti makaitwa nenyasha makaponeswanerutendo, uye izvi hazvibvi kwamuri; chipo chaMwari, kwete chemabasa, kuti kurege kuva nemunhu unozvikudza.

(VaEfeso 2:8, 9). "Asi zvivi zvangu zvidiki" vamwe vanodaro, asi "nokuti ani nani unochengeta murairo wose, akagumburwa pane chimwe, wava nemhosva kune yose" (Jakobo 2:10).

Kuzvikudza kwevanhu uye kuzvigutsa ndizvo zvipingamupinyi zvikuru zveruponeso. Uyo anoramba kubvuma kuti mutadzi anoda kuregererwa akararika uye haakwanisi kubhabhatidzwa kuti aponeswe. Vatadzivanoda ruponeso.

2. Kutumira munhu abhabhatidzwe, anofanira kuziva kuti Jesu ndiye ega tariroyeruponeso.

Hapana imwe nzira. Nekufa kwake pamuchinjikwa, Jesu anokwanisa kuponeswa, kusunungura, uye kudzikinuravatadzi. Muna Johane 14:6, Jesu akataura kuti: "Ndini nzira, nezvokwadi, noupenyu; Nzira cheteyatinogona kusvika nayo kuna Mwari kubudikidza naKristu. Tinoerengazve muna Mabasa 4:12 kuti, "Kana kuponeswa hakuna mumwe; nokuti hakuna rimwe zita pasi pedenga, rakapiwapakati pavanhu, ratingaponeswa naro." Hatigone kuponeswa nekuvimba naMohammed, Buddha, chijudha, vamwari vechiHindu kana chimwe chitendero. Hatingagoniwo kugadzira hurongwa hwedu hwe"chiKristu" sezviri kuitwa nhasi totarisira kuti hutiponeswe. Jesu Kristu chete ndiye anogona kutsanangura mamiriro

eruponeso rwedu nekuti ndiye akabhadhara mutengowedu uye ndiye ega muponesi wedu. Hapana imwe nzira. Zvakaitirwavatadzi naJesu zvakanga zvakakodzera kuti zviunze ngonzi dzaMwari kuvatadzi vakangavapiwa mhosva.

3. Chii,Zvino, Chakaitwa naJesu Kuti AponeseVatadzi?

a. Jesu akava munhu. Jesu asati auya, akanga ari Mwari (Joh. 1:1) uye akanga akaenzana naMwari (VaF. 2:6). Asi Muponesi wevanhu anofanira kuva munhu pamwe chete noumwari; dai zvisina kudaro, aisakwanisa kutakura zvivi zvevanhu. Akadurura

pachake ... achiuya akafanana nevanhu.” (VaFiriipi. 2:7).

b. Kristu akava mutakuri wedu wezvivi. “Asi akabayiwa nokuda kwokudarika kwedu, akarwadziwa nokuda kwezvakaipa zvedu, kurohwa kwakatiunzira rugare kwakanga kuri pamusoro pake, uye namavanga ake, takaporeswa ... uye Jehovha akaisa pamusoro pake kuipa kwedu tose.” (Isaya. 53:5, 6) “Uyo akanga asingazivi chivi akamuita chivi nokuda kwedu. (2vaKorinde 5:21). “Iye akatakura amene zvivi zvedu pamuviri wake pamuti”

(1Petirosi 2:24). Hapana mumwe aigona uve mutadzi wezvivi wemunhu.

c. Kristu akava chipiriso chedu chezvivi. “Mwari akamupaiyesechibayirochokuyanana nokutenda muropa rake” (VaR. 3:25). “Kristu akafira zvivi zvedu” (1vaKorinde. 15:3). “Uyo akazvipa nokuda kwezvivi zvedu” (VaGaratia 1:4).

d. Akamutswa nokuda kwedu. “Asi zvino Kristu akamutswa kubva kuvakafa, akava chibereko chokutanga chavavete. Nokuti sezvo kubudikidza nomunhu rufu rwakauya nomunhu (Kristu ari panyama) kumuka kwevakafa kwakauyawo. Nokuti vose sezvavanofa muna Adhamu, saizvovowo vose vacharamiswa muna Kristu. (1vaKorinde. 15. 20-22).

“Akamutswa nokuda kwedu kururamiswa.”— VaR. 4:25 .

e. ari kuruoko rworudiyi rwaMwari anotireverera. “Naizvozvo anogona kuponesa zvizere vaya vanouya kuna Mwari naye, nokuti anorarama nguva dzose kuti avareverere” (VaHebheru 7:25). “Tine mumwe anotaure naBaba achitidzivirira—Jesu Kristu,IyeAkarurama.” (1 Johani 2:1) “Kristu Jesu, akafa—kupfuuraizvozvo, akazomutswa—ari kuruoko rworudiyi rwaMwari uye ari kutirevererawo.

(VaRoma 8:24).

f. Kristu akaita zimwe zvinhu zvizhinji kuti abatsire munhu, asi kubudikidza norufu rwake akatidzikinura. Somuenzaniso, akatisiyira MharidzoyepaGomoisingaenzanisiwi, asi dzidziso iyi haidzikinuri. Vhangeri rinoponesa ndiro nhau dzakanaka dzokufira zvivi zvedu (IvaKorinde. 15:3, 4). The tsime reruponeso rwedu iropa raKristu.

g. Zvatakaitirwa naJesu zvinonzi “evhangeri”, zvichireva kuti “mashoko akanaka!” Muna Marko 16:15, 16 Jesu akati, “Endai mundoparidzira vhangeri kuzvisikwa zvose, anotenda [evhangeriyyi] uye akabhabhatidzwa achaponeswa asi asingatendi [evhangeriyyi] achatongwa” Tinofanira kutendavhangeri iri uye tobhabhatidzwa kuti tigoponeswa. vakaponeswa. Kana tisingatendi [iyi] evhangeri hatizoda kana kubhabhatidzwa.

Mibvunzo

1. Ndiani anopa ruregerero rwezvivi uye nenhema dzisingaperi?

2. Munhu akanyura muzvivi haaponeswe kunze kwekunge azvipira kubata tambo inoponesaye rponeso.

False

3. Chii chinonzi Evhangeri - MashokoAkanaka aJesu?

- God became man - Jesus of Nazareth
- Christ became our sin-bearer
- Christ became the sin offering by His death
- God raised Christ from death back to LIFE
- Christ returned to Heaven to intercede for us
- All the above

True

False

4. Imwe mufidza kutenda kwavo kuti Jesu Kristu akarovererwa pamuchinjikwandiye Ishe neMuponesi wavo nekuzvipira kwavo Iye

- Feeling really sorry
- Leads to salvation
- Causes one to change from their selfish sinful life to God's way of life
- Same as salvation

5. Kupfidza

Chitsauko 6.

ZVINOFANIRA KUITA MUNHU AKARASIKA KUTI APONESWE ZVINOSANA NEZVAKAITWA NAJESU KUTI AMUPONESE.

Mamiro eruponeso haangoite zviito zvinorairwa nemunhu ane chiremera zvinova hwaro hwe

kudzikinurwa kwedu. "Kristu akarovererwa" ndiye Muponesipachake. "Akazvipa." (VaHebheru 7:27). "Akapa pachake" (VaGaratiya 1:4) Pfungwayokuti mamiriro ezvinhu akasarudzwa nemadiro inofuratira muchinjikwa.

False

zvinobvisa muchinjikwakupfuurakuparidza zvimiro zveruponeso pasina kuzvibanidza nebasa rerudzikinuro reMuponesi.

God became man - Jesus of Nazareth

Zvakaitwa naJesu kuti atiponese zvinosarudza zvatinfofanira kuita kuti tiponeswe. Hapana chinhu chinodiwa kuvatadzi chingavachekuregererwa kwezvivi kunze kwekunge chine chekuita neropa raKristu.

Christ became the sin offering by His death

Somuenzaniso, kutenda hakuna simba rokudzikinura; asi ropa raKristu rinodzikinura. Saka kutenda

God raised Christ from death back to LIFE

mamiriro eruponeso nokuti kunoreva kuvimba, kana kuvimba neropa raKristu. (Ona Johane 3:16 naVaRoma 3:25.)

Christ returned to Heaven to intercede for us

Zvinodiwa Kuti MunhuAtende MuMwanakomana Akarovererwa Pamuchinjikwa waMwari.

All the above

Johane 3:16 inodzidzisa izvi. "Mwari akada nyika kwazvo zvokuti akapa Mwanakomanawake akaberekwa ari mumwe oga kuti ani naani anotenda kwaari achaponeswa." Akanga ari Mwanakomanawake uyo Mwari akapa. Asi Mwanakomana anofanira

kusimudzwa pamuchinjikwa. Mwanakomana akafira zvivi zvedu. Nokudaro, hazvina kukwana kungodavira kuti Jesu

True

Mwanakomana waMwari. Mutadzi anofanirawo kutenda muMwanakomana akarovererwa pamuchinjikwa nokuda kwezvivi zvake. Kutenda kunoponesa kunofanira kuva muMwanakomana akafa kuti aponese. "Iyewakagadzwa naMwari kuti ave muyananiso

False

nokutenda muropa rake" (VaRoma 3:25). Kristu ndivo vedu

Feeling really sorry

Leads to salvation

Causes one to change from their selfish sinful life to God's way of life

Same as salvation

kuregererwa nokuti akadeura ropa rake (chibairochake) nokuda kwedu uyetinomupindura nokutenda.

Tinofanira kuva nokutenda muropa rake (kuvimba neropa rake) kana kuti kutenda muna iye akadeura ropa rake.

Asi chii chinonzi kutenda muna Kristu akarovererwa pamuchinjikwa? Kutenda kuti akafira zvivi zvedu uye kuvimba naye kana kuvimba naye sechipiriso chedu chezvivi.

Jesu akafa kuti adzikinure munhu saka munhu anofanira kuvimba kana kuvimba nerufu rwake kuti awane ruponeso. Kutsamira pana Kristu akarovererwa pamuchinjikwa kutenda. Kutenda uku kunopfuura chivimbo mupereroya Jesu yokuzadzikachipikirwa chake chokuponesa mumamiriro ezvinhu akati.

Mamiriro acho pachawo anoreva kuvimba murufu rwake nokuda kworuponeso. Kutenda kunotarisa kumuchinjikwa, kuropa. Jesu haana kungofira kuti angonyengetedza munhu kumuziva saIshe kana kuti mambo, ndiko kuti, somunhu ane kodzero yokutitonga. Akafa kuti aponesevatadzi. Nokudaro, kutenda kunoponesa kunofanira kureva kutsamira paropa rake. Pasina kuvimba neropa sechinhu chekutenda, hapana mhinduro inogutsa kuna Kristu sechipiriso chezvivi. Kutenda kunoponesa kunofanira kuva na Jesu Kristu naiye akarovererwa" sechinhu chayo. Kutenda uku kunotarisa kumuchinjikwa. Chero imwe pfungwa yekutenda inobvisa Jesu pamuchinjikwa uye inomuita kuti asava munhu anodarika mudzidzisi kana mupi wemutemo. Jesu muponesi. Naizvozvo munhu haavimbi nemamiriro ezvinhu, asi naKristu.

1. Munhu anofanira kutendeuka pazvivi zvake kuti abhabhatidzwe uye agoponeswa.

Jesu anoti muna Ruka 13:3, "... kana musingatendeuki, nemi mose muchaparara saizvozvo." Kungava kutendeuka kana kuparara; sarudzo ndeyedu. Mabasa 17:30 inoti, "Zvirokwazvo, nguva idzi dzokusaziva Mwari wakafuratira, asi zvino unoraira vanhu vose kwose kwose kuti vatendeuke". Vanhu vese kwese kwese vanorairwa naMwari kuti vatendeuke. Kupfidza chii? Tendeuka pazvivi zvedu. Tendeuka pakusashumira zvizere nekutevera zvese zvinotaurwa naMwari. Mwarivari kutikumbira kuti titendeuke. Anoda zvikuru kuti titendeukire kwaari. Anotiudza muna 2 Petro 3:9 vachiti, "Ishe haanonoki kuita sezvaakapikira, sezvinoreva vamwe vachiti kunonoka; asi unomoyo murefu kwatiri, asingadi kuti vamwe varashike, asi kuti vose vatendeuke". Mwari anoda kuti titendeuke kuti tiponeswe.

Kupfidza hakusi kungodemba chete. 2 VaKhorinte 7:10 inoti, "Ngekuti kusuwa kwouMwari kunouyisa kutendeuka uko kunotungamirira kukuponeswa kusingazozvidembi, asi kusuwa kwenyikakunouyisa rufu". Kupfidza kushanduka kwemoyo neshandukoyepfungwa. Tinofanira kuita pfungwa dzedu kurega kurarama nenzirayedu totanga kurarama nenzira yaMwari. Kuri kugadzira pfungwa dzedu kuti tichashumira Mwari nesimba redu rose uye kuita zvose.

VaRoma 2:4 inoti, "Kunaka kwaMwari kunokusvitsa pakutendeuka". Mwari ave akanaka kwazvo kwatiri, uye izvi zvinofanira kuita kuti tide kumufadza munzira dzose. Mwari, nokuda kworudo rwake kwatiri, akatiitira zvakawanda kwazvo, uye nokuda kwaizvozvi tinoverenga muna 1 Johane 4:19, "Tinomuda, nokuti Iye

akatanga kutida. Ikoku kunofanira kuita kuti tide kupfidza ndokuita zvinhu zvose zvaAkatikumbira kuti tiite, tikasadaro, hatidi Mwari. Jesu akati muna Johane 14:24, "Uyo asingandidi haachengeti mashoko angu."

2. Kupfidza Kunofanana Nekuva Mudzidzi pamwe nekureurura Jesu Kristu saIshe.

Hatingoreurure kuti Jesu ndiye Kristu, Mwanakomana waMwari mupenyu, sezvakaitwa naPetro muna Mateo 16:18; nesuwo tinomupupura saIshewedu. "... kana uchipupura nomuromo wako kuti Jesu ndiye Ishe, ukatenda mumoyo mako, kuti Mwari wakamumutsa kuvakafa,

uchaponeswa..." VaRoma 10:9. Tinomutumidza zita semutungamiri wedu, muridzi, mutongi, sabhuku, sabhuku, ane simba rose pamusoro pehupenyu hwedu. Rimwe zuva munhu wose achareurura uku ("...

Mwari Baba." VaFiripi 2:10-11) asi kune vamwe zvichange zvanyanya.

Sezvo rubhabhatidzo uri mufananidzo wokutenda uye chikumbiro chomutadzi kuna Mwari kuti akanganwirwe, zviri pachena kuti

vasina kutenda muna Kristu sechibayiro chomunhu uye vasina kupoterredza Jesu saIshe. Hapagoni kuva nerubhabhatidzo, uye nokudaro pasina ruponeso.

3. Saka MunhuAnofanira Kuitei Kuti Aponeswe?

Kupfidza “muzita rajesu Kristu”. Jesu saKristu chipiriso chezvivi chemunhu. Nokudaro, rupfidzo runofanira kuva “muzita” raKristu akarovererwa. Mutsara wokuti “muzita rajesu Kristu” haungoratidzi simba rajesu chete, asi kuvimba naye sechipiriso chezvivi. Nokudaro, kutendeuka hakusi kungobva pachivi, asi kune chokuita nokutendeukira kuna Jesusechipiriso chezvivi. Kutendeuka kwakadaro hakuna kupatsanurwa kubva pakutenda kunoreva kuvimba naJesu Kristu. Petro akapedza nguvayakawanda paPendekosti achitungamiriravateererivake kuti vatendeuke. Asi kwakanga kusiri kungotendeuka kubva pachivi kwaaitsvaka, asi kutendeuka kubva kuchivi kwaizotungamirira kugashiro yakazarayaShe noMuponesi. Kurambwa kwaKristu kuburikidza nekusatenda kwaivewo chitadzo chaida kutendeuka. Kana munhu akatendeuka pakuramba JesuseMuponesianomugamuchiraseMuponesi. Kutenda, naizvozvo, kunofanira kuperekedzwanokupfidza, uye rupfidzo runofanira kubatanidzwa nokuvimba munhu asati apindura kuna Kristu sechipiriso chake chezvivi.

4. Zvinodiwa Kuti VatendiVanopfidzaVabhabhatidzwe Muzita rajesu Kristu” (Mabasa 2:38).

Hukama hwekubhabhatidzwa neruvimbo mumagwaro hunoratidzwa zviri nyore sekutaura kana kuratidzwa kwekutenda. Izvo zvinoratidzwa nekuvimba muna Kristu akarovererwa zvinoratidzwa nekunze kana kuratidzwa nerubhabhatidzo rwunova kuvigwa nekumuka kubva mumvura "muzita rajesu Kristu." Kubhabhatidzwa, naizvozvo, kunoreva kuvimba naKristu. Haisi chimwe chinhu chakasiyana nekutenda kwakawedzerwa pakutendanekutendeuka, asi chiratidzo chevose. Nokudaro, Petro akarayiravateereri vake kuti vatendeuke uyevabhabhatidzwe ... muzita rajesu Kristu kuti varegererwe zvivi.” (Mabasa 2:38) Rubhabhatidzo, sekutenda, runotarira kuKarivhari, kuna Kristu sechipiriso chezvivi. Rune, naizvozvo, zvinoreva kutenda. Mwari akabatanidza rubhabhatidzo nokutenda nokutendeuka, uye anotarisa kuti mumwe nomumwe wedu “abhabhatidzwe muzita raShe” (Mabasa 10:48).

Mhedziso:

Mamiriro eruponeso imhinduro kuna Kristu sechipiriso chedu chezvivi. Havana maturo, naizvozvo, kunze kwemuchinjikwa. Hazvina musoro uye hazvina maturo kusvika pazvimiro usina kutanga wasvika kuna Jesu sechipiriso chezvivi. Mamiriro acho haasi mirairo mishomayakapihwa neane masimba kuedza kuda

kwemunhu kuteerera, asi mhinduro dzemuzvarirwo kune uyo ari chipiriso chezvivi chemunhu. Anofanira kuita kuti Kristu arovere chikumbiro chake pamberi paMwari uye kutarisira ruponeso nokuda kwerufu rwaJesu nokuda kwomunhu. Mutadzi ari kudanwa, kwete kuti angoreurura Jesu saIshe wake asi soMuponesi.

True

False

believe Christ died as our sin sacrifice

Mibvunzo put trust and reliance upon as sin offering

1. Ani naani akazvipira kumwanakomana akaberekwa ari mumwe oga achaponeswa nokuti anoda kufadza Mwari naye kuita kuda kwake.

It is not necessary

A command therefore it must be obeyed

Repenting is an act of a change in attitude and life

2. Kutenda muna Kristu akarovererwa ndiko

3. Sei zvakakosha kuti munhu atendeuke

4. Kuratidza kutenda kwemunhu kuti Jesu ndiIshe neMuponesi hazvidi zvachose.

True

False

believe Christ died as our sin sacrifice

put trust and reliance upon as sin offering

both

It is not necessary

A command therefore it must be obeyed

Repenting is an act of a change in attitude and life

True

False

5. Pane betsero ipineipi here mukukumbira kanganwiro kuna Mwari kana usina kutenda kuti anogona kana kuti ndiye usingadi kuisa chivimbo chako maAri?

Yes

No

VANOFANIRA

VANA Chitsauko

7.

KUBHABHATIDZWA ZVINOOGONA KUITIRWA NOKUNYIKA MUNHU MUMVURA PACHINHU
KOKUNGOKUSASA KANA KUDURURA MVURA PAARI?

Ndinofunga mhinduro ndihongu uye izvi zvimwe zvikonzero nei.
Shoko rechiGiriki rakashandurwa kuti "bhabhatidza" rinoreva

kunyudza. _____

Baptism rinobva pashoko rechiGiriki rokuti baptizo iro rinogara richireva kuti "kunyudza", "kunyudza", kana "kunyudza." Modern English amazwi anogona kupa dzimwe tsanangudzo asi izvi zvinongoratidza mashandisirwo azvino uno. Izvi hazviratidzi hazvo zvinorehwa neshoko iri mumutauro weBhaibheri. Maduramazwi echiGiriki emashoko eBhaibheri anoratidza kuti

"kubhabhatidza" kunoreva kunyudza:

Thayer's Lexicon on baptizo inoti: "kunyudza, kunyudza, kunyudza."

Strong's Concordance inotsanangurabaptizo, "kuitawhelmed kureva: kunyorova zvakazara.

Lydell naScott vanozvitsanangura se "Kunyudza, kunyurapasi."

Vatsigiri vekusasa vanofuratira chinhu chakakosha. Magwaroekutanga eTestamende Itsva uye mutauro waitaurwa panguva iyoyo waiva chiGiriki. Vanyori veTestamente Itsva vaiziva izwi rechiGiriki rokuti baptizo raireva kunyudza. Vaizivawo izwi rechiGiriki rokuti rantizo raireva kumwaya uye rechiGiriki rokuti cheo raireva kudira. Aya mazwi aiwanzoshandiswa aisambochinjana, aine zvirevo zvakasiyana. Kudai Mwari akanga aronga kuti rubhabhatidzo ruve kumwaya, shoko rechiGiriki rokuti rantizo, kana kuti kudurura, shoko rechiGiriki rokuti cheo, angadai akashandiswa kwavari panzvimbopokunyudza, shoko rechiGiriki rokuti baptizo.

2. Uchapupu hweBhaibheri

Nzira yakanakisisa yokunzwisisa nayo murayiroweBhaibheri ndeyokudzidza ndima dzinotaura nezvawo mukuenzanisa

kune dzimwe ndima pamusoro penyayayacho. Aya ndiwo madzidzisiro atinoita zvinoreva mazwi. Ona zvinodiwa nerubhabhatidzo uye ona kuti chiito chipi chinoenderana nezvinotaurwa neBhaibheri:

a. Kubhabhatidzwa kunoda mvura

Chinhu kana chinhu chakashandiswa hachisi muizwi rekuti "bhabhatidza." Chinhu,zvisinei, chakashandiswa murubhabhatidzo rwakarairwa najesu munhu wese, imvura.

True

Mabasa 10:47-48 — "Zvirokwazvo hakuna munhu angaramba mvura kuti ava vabhabhatidzwe..."

False

b. Kubhabhatidzwa kunoda mvura yakawanda

Johane 3:23 inoti, "NaJohanewakanga achibhabhatidzawo paAinoni pedo neSarimu, nokuti pakanga pane mvura zhinji. ikoko..." "Mvura zhinji" haidiwi kana munhu achingosaswa kana kudirwa, asi anodiwa

No

Yes

c. Murubhabhatidzovanhuvakauya kumvura.

Mabasa 8:36 — “Vakasvika pane imwe mvura.”

Mateo 3:5-6 — “Zvino Jerusarema rakabudira kwaari, neJudhea rose, nedunhu rose rakapoterredza Joridhani; vakabhabhatidzwa naye muRwizi rwajoridhanivachireurura zvivi zvavo.

Vamwe vanhu vanofunga kuti ngomwayakaburitsa bhodhoro remvura uye Firipi akashandisa imweyacho kumubhabhatidza. Hazvina kudaro! Mvura yaishandiswa kubhabhatidza ngomwayaiva mvura yavakasvika pavaifamba. Apovanhu vanosaswa kana kudirwa, vanofanira kuenda kumvura here? Kwete, mvura inogona kuuyakwavari, nokuti hapana zvakawanda zvinodiwa, asi kanavanhu vanyudzwa, vanoenda kumvura.

d. Rubhabhatidzo runosanganisira kudzika uye kubuda mumvura.

Mako 1:9-10 — “Zvino nemazuva iwayo Jesu wakabva Nazareta yeGarireya,

akabhabhatidzwa naJohani munaJorodhani. Pakarepo achibuda mumvura, akaona denga richizaruka, noMweya uchiburukira pamusoro pake” (NKJV inoti ‘senjiva).

Mabasa 8:38-39 inoti, “...vakapinda mumvura vari vaviri, Firipinomuyunaki, akamubhabhatidza, zvinovakati vabuda mumvura...”

Pano chirevo chiri pachenandechekunyudza. Kumwaya kana kudirwa kunoda kudzika mumvura here? Aiwa, asi rubhapatidzo runodaro.

e. Rubhabhatidzo kuvigwa uye kumuka.

VaKorose 2:12 — “... makavigwa pamwe chete naye mukubhabhatidzwa, kwamakamutswawo pamwe chete naye nokutenda mukubata kwaMwari, wakamumutsa kubva kuvakafa.”

VaRoma 6:4-5—“Naizvozvo takavigwa pamwe chete naye kubudikidza nokubhabhatidzwa murufu kuitira kuti

Kristu akamutswa kubva kuvakafa kubudikidza nokubwinya kwaBaba kuti isuwo tifambe muhupenyu hutsva.

Nokuti kana takabatanidzwa naye mumufananidzoworufu rwake, zvirokwazvo tichavawo pakufanana nokumuka kwake.”

Mukubhabhatidzwa, tinovigwa naJesu uye nekumutswa pamwe chete naye. Sezvaakavigwapanyika, takavigwa murubhabhatidzo.

Vamwe vanoti rubhabhatidzo “chingori chiratidzo” chekuvigwa kwaJesu, saka hazvina basa kuti kunoitwa sei. Pane chinhu chokufananidzira murubhapatidzo, asi ikoko kunobvumikisa sei kuti chiito chacho hachina basa?

Ko ndima dzinoti Jesu akavigwa here, asi hazvina basa kuti takavigwa here kana kuti kwete? Inoti takavigwa uye tinomutswa mukubhabhatidzwa. Anofanira kubhabhatidzwa anofanira kuvigwa uye kumutswa.

Chaizvoizvo, zviratidzo zvakakosha, kunyanya, apo aive Mwari pachake akasarudza zviratidzo. Ndiani angafunga kuchinja zvinodiwa naMwari?

Zviripachena, rufu, kuvigwa uye kumuka murubhabhatidzo chinhu icho Mwari anoda kuti tizive uye

tiyeuchidzwe nezvacho nechiiito chekufananidzira chaakatisarudzira kuti tiite. Ona VaRoma 6:1—12 uye ona kuti zvinokosha uye zvinoshanda sei kuti muKristu ayeuchidzwe kuti akafa naKristu mukubhabhatidzwa.

“Zvino tichatiiko? Ko, toramba tichiita chivi here kuti nyasha dziwedzere? Ngazvisadaro! Isu takafa kuchivi tichararama sei machiri? Kana hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu

takabhabhatidzwa murufu rwake? Naizvozvo takavigwa pamwe chete naye nokubhabhatidzwa murufu murufu rwake?

kuitira kuti, sokumutswa kwakaitwa Kristu kubva kuvakafa nokubwinya kwaBaba, saizvozvowo afambe muupenyu hutsva. Nokuti kana takabatanidzwa naye mumufananidzowerufu rwake, zvirokwazvo tichavawo pakufanana nekumuka kwake, tichiziva izvi, kuti munhu wedu wekare wakarovererwa pamuchinjikwa pamwe naye, kuti muviri wedu wechivi uparadzwe, kuti tirege kuzova varanda vechivi. nekuti uyo wakafa wasunungurwa pachivi. Zvino kana takafa naKristu, tinotenda kuti ticharamawo pamwe chete naye, tichiziva kuti Kristu amutswa kuvakafa, haachazofizve; rufu haruchazovi nesimba pamusoro pake. Nokuti rufu rwaakafa, akafa kuchivi kamwe chete zvikabva zvapera; asi upenyu hwaanorarama, anoraramira Mwari. Saizvozvo nemiwo muzviverenge semakafa kuchivi, asivapenyu kuna Mwari muna Kristu Jesu. Naizvozvo musatendera chivi kuti chitonge mumuviri wenyu unofa, kuti muteerere kuchiva kwawo. (VaRoma 6:1-12)

Pane Imwe Formula Yemashoko Anofanira Kutaurwa Kana Munhu Abhabhatidzwa?

Ini handitendi kuti kune fomulayakadai uye hezvino zvikonzero nei:

Vamwe vanoti: "Ini ndinokubhabhatidzai muzita raBaba, neroMwanakomana, neroMweya Mutsvene"

Vamwe vanoti: "Ini ndinokubhabhatidzai muzita raJesu."

Vamwe vanowedzera kune izvi: "kuti vakanganwirwe zvivi" kana "kuti varegererwe zvivi uyevagamuchire chipo chezvivi.

Mweya Mutsvene." Vamwe vanotobhabhatidza munhu katatu, kamwe "muzita raBaba", zvakare "muzita raBaba.

Mwanakomana" uye pakupedzisira "muzita roMweya Mutsvene." Vamwe havatendi kuti zvinodikanwa kutaura chinhu chipinechipichinokosha,

chero bedzi munhu ari kubhabhatidzwa.

anonzwisisa zvavari kuita uye kuti neivari kubhabhatidzwa.

1. Kuita chimwe chinhu muzita romumwe kunoda kudzikorora chirevo uchishandisa zita romunhu iyeye here?

Vaapostora havaikwanisa kudzingamadhimoni, kuporesa vanorwara, kana kuita mamwe minana kunze kwemuzita raJesu asi Petro dzimwe nguva aisataura fomura iyi (Mabasa 9:40).

VaKristu vanonamata muzita raJesu asi havana kudzikorora nzira iyi nguva dzose (Mabasa 4:23-30).

Kuparidza kunoitwa muzita raJesu (Ruka 24:46, 47) asi izvi hazvirevi kuti mashoko aya anofanira kudzikororwa nguva dzose kuti kuparidza kuve kwechokwadi.

Zvose zvatinoita, tinozviita muzita raJesu (VaKorose 3:17) asi izvi hazvirevi kuti mazwi anofanira kudzikororwa nguva dzose.

Chokwadi, magwaro haadzidzisi kuti imwe nzira yemazwi inofanira kutaurwa kana munhu abhabhatidzwa.

2. Hapana nzira imwecheteyakafananayakapihwa mumienzanisoyerubhabhatidzo rweBhaibheri:

Mateo 28:19 — "muzita raBaba neroMwanakomana neroMweya Mutsvene"

Mabasa 2:38 — "mu (epi pamusoro) zita raJesu Kristu"

Mabasa 8:16 — "mu (mu) zita raShe Jesu"

Mabasa 10:48 — "mu (mu) muzita raShe"

Mabasa 19:5 — "mu (mu) zita raShe Jesu"

3. Mamwe mazano pamusoro pezvinoreva "muzita re":

Thayer: "nemurairo nechiremera chemunhu, achimumiririra, achisimudzira chinangwa chake."

Pulpit Commentary: "musimba ... kurudzira ... kutenda ... mhuri ye"

International Critical Commentary: "nenzira yekutsaurira ku"

W F. Flemington: "mumuridzi we"

Mibvunzo

1. Kubhabhatidzwa kunoreva ku:

- Immerse in water
- Pour water over
- Sprinkle water on

Water

Much water

2. Rubhabhatidzo (kunyudzwa) runoda

- Going down into water and a coming up out of water
- A burial and a resurrection
- All the above

True

False

Believes that Jesus is the Christ

Repents

3. Mushure mukunge munhu abhabhatidzwa muna Kristu Mwari anemutsa kuti ave muhupenyu hutsva.

True

False

4. Mumwe anobatanidzwa naKristu kana iye

In the name of Jesus only

Statement in the

It is not words to be said but by Christ authority

5. Munhu akafa kuchivi uye akavigwa murufu rwaKristu anosunungurwa pachivi achiva mupenyu muna Mwari Kristu.

6. Mashoko api kana kuti nzira ipi inofanira kutaurwa kuti rubhabhatidzo rwemunhu rugamuchirwe naMwari?