

KUBHABHATIDZWA NOMWEYA MUTSVENE

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Imwe yenyaya dzemuBhaibheri dzinonyanyakuvhiringika uye kusanzwisiswa mundangariro dzevanhu ndeyekubhabhatidzwa ne Mweya Mutsvene. Chikamu chikuru chenyonganiso chinogadziriswa netsanangudzoyebhaibheri chaiyo - chaizvo kubhabhatidzwa noMweya Mutsvene chii? Kana izvi zvikanzwisiswa, zvino zvakanwanda zvezvimwe zvidzidzo zvinova pachena, senge:

1. Munhu anobhabhatidzwa neMweya rinhi?
2. Ko mumwe munhu angaziva sei kuti akabhabhatidzwa noMweya here kana kuti kwete?
3. Kutaura nendimi chiratidzo chekuti munhu akabhabhatidzwa neMweya here?
4. Chii chakaitika mumba maKoneriyasi muna Mabasa 10?
5. Ko kubhabhatidzwa "ne" kana "mu" Mweya chinhu chimwe chete chekubhabhatidzwa "nokuda" kana "kwe" Mweya here?
6. Jesu aitura nezvekubhabhatidzwa neMweya here paakati kuvaApostora: "Muchagamuchira simba kana Mweya Mutsvene aburuka pamusoro penyu" (Mabasa 1:8)?
7. Kana paine rubhabhatidzo neMweya Mutsvene uye rubhabhatidzo rwemvura, tingati rwuripo here "rubhabhatidzo rumwe chete?"

Kubhabhatidzwa noMweya Mutsvene Kwakaitwa naJesu, Ari oga.

Mateo 3:11 "Ini zvirokwazvo ndinokubhabhatidzai nemvura mukutendeuka, asi iye anouya shure kwake

ndine simba kundipfuura, wandisina kufanira kutakura shangu dzake. Iye achakubhabhatidzai noMweya Mutsvene nomoto.

Mako 1:8 "Ini ndakakubhabhatidzai nemvura, asi iye achakubhabhatidzai noMweya Mutsvene.

RUKA 3:16 Johane akapindura, akati kuna vose: Ini zvirokwazvo ndinokubhabhatidzai nemvura, asi mumwe une simba

kupfuura ini ndiri kuuya; tamboyeshangu yakeyandisina kufanira kusunungura. Iye achakubhabhatidzai noMweya Mutsvene nomoto.

JOHANE 1:33 Ini ndakangandisingamuzivi, asi uya akandituma kuti ndizobhabhatidza nemvura ndiye akati kwandiri, 'Pamusoro pazvo.

waunoona Mweya achiburuka nekugara pamusoro pake, uyu ndiye unobhabhatidza neMweya Mutsvene.

Cherechedza: chaive chisiri chinhu chakaitwa nevanhu kana chinhu chakaitwa neMweya Mutsvene asi najesu.

1. Johani (uyo akabhabhatidza) ari kuparidzira vateererivake kuti vatendeuke pazvivi zvavo kuti vaponeswe.

2. Anovazivisa kuti mumwe mukuru kwaari akanga achiuya; saka, nguvayekuita chisarudzo chavo chokupfidzachakangachakaganhurirwa.

3. John haasi kutaura nezvemazuva kana nguva (kwete kurongeka kana kuti pazvaizoita kuitika); asi pamusoro pehukuru hwajesu chete.

4. Simba rake raizoonekwa pakuti aigona kubhabhatidza noMweya Mutsvene uye nomoto.

- a. Jesu ane simba pamusoro pezviviri izvi.
- b. Kwete kuti vaviri chinhu chimwe chete.

5. Kubhabhatidzwa neMweya Mutsvene kwaisabatanidza moto.

- a. “Ndimi dzemoto” dzakagara pavaapostora muna Mabasa 2 dzakanga dzisiri kunyudzwa mumoto.
- b. Kubhabhatidzwa kuviri uku kune zvinangwa zviviri zvakasiyana.

6. Kubhabhatidzwa nemoto.

- a. Mateu 3:12; Rusero rwake rwuri muruoko rwake; uchachenesa kwazvo buriro rake, nekuunganidzazviyo zvake mudura, asi hundi uchaipisa nemoto.

moto usingadzimiki.”

i. Johane aiziva kuti pakatipavateererivake pakanga pane mapoka maviri avanhu, avo vaizogamuchira shoko rake (gorosi), uye avo vaizoriramba (hundi).

ii. Avo vaizozvigamuchirandokupfidza vaizogamuchira chikomborero chorubhapatidzo noMweya.

iii. Avo vairirambavaizogamuchira chirango chorubhapatidzo rwomwoto.

(a) Izvi zvakaitika nevateereri ava mugore ra70 AD pakaparadzwa vaRoma Jerusarema.

(b) Chiitiko ichi hachina kutaurwa muvhangeri raJohani, pamwe nekuti Johane aive yakanyorwa mushure me70 AD

iv. Maraki 4:1-6 inofambirana naMateo 3:10-12.

Mabasa 2:33; “Naizvozvo akasimudzirwa kuruoko rworudyi rwaMwari, akagamuchira kubva kuna Baba chipikirwa choMweya Mutsvene, akadurura izvo zvamuri kuona

nokunzwa zvino. Hapana (kana munhu kana Mweya) aizobhabhatidza noMweya. Jesu ega ndiye aizozviita. Varume vanobhabhatidza nemvura uye Mweya unopa zvipo

nesimba rekugona asi kwete kubhabhatidza nemweya. Kana tikaverenga muBhaibheri nezvemurume achiita kana kuti Mweya uchiita chimwe chinhu, tinogona kuziva kuti chinhu chakadaro hachirevi kubhabhatidzwa noMweya Mutsvene.

Kubhabhatidzwa noMweya Mutsvene chakanga chiri chimwe chinhu chakaitwa noMweya uye chisina kuitwa noMweya.

Mateo 3:11 Jesu ... “anobhabhatidza no(kana) noMweya”.

Bhaibheri haritauri nezvekubhabhatidzwa “nemweya” asi kubhabhatidzwa “ne” Mweya.

- 1. Chakanga chisiri chinhu chakaitwa neMweya (kuzadza, kuisa chisimbiso, kupa simba, kupazvipo) asi chimwe chinhu chakaitwa naJesu neMweya.

2. Hachisi chipo chekutura nendimi (ndicho chinhu chakaitwa neMweya Mutsvene kwete Jesu (1 VaKorinte 12:11).
3. Zviri nyore, chaive chisiri chinhu chinoitwa neMweya, asi chinhu chakaitwa neMweya.

Kubhabhatidzwa noMweya Mutsvene kwakaitika pazuva rePendekosti uye kwete risati rasvika.

Mateo 3:11 - Zvakanga zvisati zvaitika apo Jesu akabhabhatidzwa naJohane.

Johani 7:39 11 na 12:16, 23 – zvaizoitika chete mushure mokunge Jesu akudzwa (mushure mekumuka kwake). Mabasa. 1:4-5 – Pano, panguva yokukwira kwaJesu kudenga, vakangavasati vagamuchira chivimbiso chakabva kuna Baba (ndima. 4), urwo rwaiva rubhabhatidzo noMweya Mutsvene (ndima. 5).

Mabasa Avapostori 2:16-17 BDMCS - Pazuva rePentekosta, mumharidzoyake, Petro anotaura nezvevitiiko zvezuva iroro se. kuri kuzadzikiswa kwechiporofita chekubhabhatidzwa noMweya Mutsvene chakaitwa najoere muporofita.

Mweyawakangauripo, uchiita, uchifamba, uchipa simba, nezvimwewo kubva pakusikwakwenyika asi hapana chaAkaita kana chakaitwa naye zuva rePentekosta risati rasvika chinonzi "the rubhabhatidzo noMweya." Pendekosti isatiyasvika, vanhuvakangavazadzwa noMweya uyevakangavaita vakagamuchira simba kubva kuMweya, asi hapana chimwe cheizvi chainzi "kubhabhatidzwa noMweya." Naizvozvo, hazvisi ...

1. simba rekuita zvishamiso (vazhinjivakangavaita zvishamiso Pendekosti isatiyasvika).

1. chipo chefemero (vazhinjivakanga vatuswa Pendekosti isatiyasvika).

3. kuzadzwa noMweya (vazhinjivakangavaripo Pendekosti isatiyasvika).

a. Johani (Ruka 1:15).

b. Isabel (Ruka 1:41).

c. Zakaria (Ruka 1:67).

4. kupfekedzwa neMweya kubviravanhu vemuTestamente Yekare (Pendekosti isatiyasvika). kupfekedzwa noMweya (onaVatongi 6:34; 1 Makoronike 12:18; 2 Makoronike 24:20). Kubhabhatidzwa noMweya Mutsvene Kunonzi "Chipikirwa chaBaba"

Jesu akanga atotaura nezvechipikirwa chaBaba kuvadzidzi vake. Baba vakavimbisa kutumira Mweya muzita raJesu mushure mekunge Jesu adzokera kudenga.

1. Johane 14:16, 17, 26 "Ini ndichakumbira Baba, vagokupai mumwe Mubatsiri

Agare nemi nokusingaperi; "Mweya wechokwadi, uyo nyikayausingagoni kugamuchira, nekuti harimuoni, kana kumuziva; asi imi munomuziva, nokuti anogara nemi

uye achava mamuri. ... "Asi Munyaradzi, Mweya Mutsvene, iwo Baba vachatuma muzita rangu

zita, Iye uchakudzidzisa zvinhu zvose, nekukuyeudzirai zvinhu zvose zvandakareva kwamuri.

2. Johani 15:26 "Asi kana Munyaradzi asvika, iyewandichatuma kwamuri achibva kuna Baba Mweya wechokwadi unobva kuna Baba, uchapupura nezvangu.

3. Johani 16:7 "Kunyange zvakadaro ndinokuudzai chokwadi, zviri nani kwamuri kuti ndiende nokuti kana ndikaenda. musaenda, Munyaradzi haangauyi kwamuri; asi kana ndikaenda, ndichamutumira kwamuri.

4. Mabasa. 1:4, 5 "Zvino wakati aungana navo, akavaraira kutivarege

ibvai muJerusarema, asi kuti mumirire Chipikirwa chaBaba, 'izvo,' Akati, 'imi

manzwa kubva kwandiri; nekuti Johwani zvirokwazvowakabhabhatidza nemvura, asi imwi muchabhabhatidzwa neMweya Mutsvene kusati kwapfuura mazuva awa mazhinji.

Pazuva rePentekosta, Jesu akadurura Mweya pamusoro penyamayose. Ichi chiitiko ndicho chakaporofitwa najoere (naIsaya) mazana emakore zvisati zvaitika:

1. Isaya 32:15 Kusvikira Mweyawadururwa pamusoro pedu uchibva kumusoro uye renje rava munda unobereka zvakanaka uye munda unobereka zvakanaka unonzi isango.

2. Isaya 44:3 Nokuti ndichadira mvura pamusoro paiye ane nyota, nenzizi pamusoro pevhu rakaoma; Ndicha durura Mweya wangu pazvizvarwa zvako.

3. Joere 2:28 (Mabasa 2:17) "Zvino shure kwaizvozvo ndichadurura Mweya wangu pamusoro nyama yose.

Pazuva rePentekosta, Baba vakazadzika chipikirwa Chavo uye Jesu akadurura Mweyawake - Mabasa 2:33 "Naizvozvo asimudzirwa kuruoko rworudyi rwaMwari, agamuchira kuna Baba chipikirwa choMweya Mutsvene, akadurura izvo zvamunoona nokunzwa zvino.

Cherechedza: Kubhabhatidzwa neMweya chaive chivimbiso uye chisiri murairo. Tsanangudzoye "Kubhabhatidzwa noMweya Mutsvene"

Kubhabhatidzwa noMweya Mutsvene ndizvo zvakaitwa naJesu noMweya nezuya rePendekosti mukuzadzisa chipikirwa chaBaba - Jesu akadurura Mweya pamusoro penyamayose. Mweya kubva ipapo wakavepo kuvanhu vose vakaponeswa, vasina dzinza (vaJuda kanavahedheni) kana basa muhurumende yaMwari (mupristi, muporofita, nezvimwewo).

Izvi zvinoreva kuti Mweyawakaitwa kuti uwanike kuvanhu vose. Vaya vanowana kubatsirwa ndevaya vanova vaKristu.

Kubhabhatidzwa neMweya kwakaitika kamwechete munhorondo. Iye, Mweya, akadururwa kamwe chete zvachose.

1. Nenzira imwe cheteyo Jesu akafa kamwe uye kwenguva dzose, Mweya akadururwa kamwe uye kwenguva refu zvose. Zviitiko zviviri izvi zvenhorondo hazvimbofaniri kudzokororwa.
2. Kunyange Mabasa. 10:45 inoratidza chokwadi ichi. Mumba maKoniriasi, Mweya Mutsvene wakawira pamusoro payo vaHedhenivakanzwavhangeri. Vakatangana kutaura nendimi dzakasiyana-siyana. Chiitiko ichi akapwisavaJudha kuti Mweya Mutsvene wakangawadururwa pamusoro pavaHedheni pamwe chete navajudha.
3. Asi akadururwa rini pamusoro pevaHedheni? Rakanga riri pazuva rePentekosti. Chiitiko chakakwana chezwi rechiito muna Mabasa chinoratidza izvi. Inoratidza chiitiko chakapedzwa munguvayakapfuura nemhedzisiro inoenderera mberi mune yazvino. Paakangodururwa, Mweya Mutsvene akatanga kuita mabasa ake, asi hapana chaanoita chinodaizwa kuti "rubhabhatidzo".
4. Rubhabhatidzo neMweya Mutsvene ndirwo rwakaitwa naJesu neMweya nezuya rePentekosti. Kuita kwekubhabhatidzwa neMweya Mutsvene kwakafanana nekufa kwaKristu. Kunyange zvazvo akafira vose, avo chetevanotenda (vanozvipira kuna Kristu), vanotendeuka, uye vakabhabhatidzwa mumvura vanogamuchira betsero. Kunyange zvazvo yakadururirwa pamusoro penyamayose, avo chetevanotenda, vanopfidza, uye vanobhabhatidzwa mumvura vanogamuchira betsero.
5. Paakangodururwa, Mweyaakatanga kuita mabasaAke, asi hapana chaakaita kana kuita kunonzi kubhabhatidzwa noMweya. Rubhabhatidzo rwakaitwa naJesu nemweya pazuva rePendekosti.
6. Mukuita, kushanda kwekubhabhatidzwa neMweya kwakafanana nerufu rwaKristu. Kunyange zvazvo akafira vanhu vose vemazera ose, avo chetevanotenda, vanotendeuka, uye vanobhabhatidzwa mumvura vanogamuchira betsero. Nyangwe zvazvo Mweya wakadururirwa pavanhu vose, avo chetevanotenda, vanotendeuka uyevobhabhatidzwa mumvura vanogamuchira betsero.

Vanhu vose vemazera ose vakabhabhatidzwa neMweyazvinogoneka uye vose vakaponeswa munaKristu vemazera ose vanobhabhatidzwa noMweya.

Ichi chaiva chivimbiso chaBaba (Mabasa 1:4,5). Jesu akagamuchiravimbisoyaBaba (Mabasa 2:33). Petro, muna Mabasa 2:39, akatsanangura kuti chipikirwachakanga chiri che“nemi vamwe” - vajudhavaivapo paPendekosti, “yevanavenyu” - vajudhavezvizarwa zvinotevera, uye “navose vari kure”

vaHedheni (OnaVaEfeso 2:13), nokuti vose vachadanwa naShe Mwari wedu - vaKristu vose mumazera ose.

Nhasi, kana uri muna Kristu, wakanyatsobhabhatidzwa noMweya.

Asi rini? Pazuva rePendekosti. Asi sei? Nenzira imwecheteyo, Jesu akakufira iwe makore 2 000 ago. Wakagamuchira betseroyorufu rwaKristu pawakava muKristu. Mweya

rakadururirwa pamusoro penyamayose makore 2 000 apfuura. Wakagamuchira betsero yokudururwa uku pawakava muKristu.

Kubhabhatidzwa noMweya hazvirevi “Gamuchira Simba Rinoshamisa Kubva kuMweya”.

RUKA 24:49 Tarirai, ndinotuma chivimbiso chaBaba vangu pamusoro penyau; asi garai muguta reEgipita. Jerusarema kusvikira mapfekedzwa simba rinobva kumusoro.” haritauri kuti chivimbiso che

Baba chinhu chimwe chete chokuti “gamuchira simba”. Akataura kuti zvinhu zvose zviri zviviri zvaizodaro ivo anofanira kugara muJerusarema. Mweyawakapa simba Pentecosti isatiyasvika asi kubhabhatidzwa nemweya hakuna kuitika Pentecost isatiyasvika.

Jesu akapa Mweya uye Mweyaakapa simba asi rubhabhatidzo rwakaitwa naJesu kwete zvakaitwa neMweya.

Havasi maKristu ese akaita minana asi maKristu ese akagamuchira Mweya.

Sezvo rubhabhatidzo noMweya chiri chitiko chakasiyana chenhoroondo, hazvina musoro

kutaura “nezvekugamuchira rubhabhatidzo rweMweya Mutsvene”. Bhaibheri harimboshandisi mashoko akadaro. Ungagamuchira sei chitiko chekare? Tinogona kugamuchira Mweya kana kugamuchira chipo kubva kuMweya asi hatigone kugamuchira “rubhabhatidzo rweMweya”.

Tinofanira kusiyanisa pakatipe“Kubhabhatidzwa noMweya” Raiva Basa raJesu, uye Kupa Simba, Rinova Basa roMweya.

Uku ndiko kukanganisa kwakanyanyamupfungwa dzevanhuvazhinji - kuvhiringa zvakaitwa naJesu

Mweya (Kubhabhatidzwa kana kudururwa) uye zvakaitwa noMweya pawakangodururwa kana kuti kuwanikwa.

Inga muezaniso, Mudzimu wakapa simba rinoshamisa kutivanhu vataure nendimi uyevarape vairwara.

Anosimbisavatendi muna Kristu, anogara muvakaregererwa, akafemeravaapostori

nevaporofita, nyaradzonevatungamiriri, nezvimwewo asi hapana chimwe cheizvi chinodaidzwa kuti “rubhabhatidzo.”

Rubhabhatidzo ndirwo rwakaitwa naJesu nemweya pazuva rePentekosti - akamudurura pamusoro penyama yose.

MuBhaibheri, kana Mweyawakauya pane mumwe munhu, kana kuti ukawira pane mumwe munhu, munhu iyeye akagamuchira simba roumwari

1. Akaburuka pana Jesu akaita minana

Mateu 3:16

Ruka 3:22

Ruka 4:18

Mako 1:10

Johani 1:32

2. Ruka 2:25-27 - Simeoni akaporofita

3. Ruka 1:35 - Maria akabata pamuviri paJesu

4. Mabasa avaApostora 1:8 – vaapostoravakagamuchira simba

5. Mabasa 2:3, 4 Vaitaura nendimi

6. Mabasa Avapostori 8:16 BDMCS - Vakaita zviratidzo

7. Mabasa 10:44, 45 Vaitaura nendimi

8. Mabasa Avapostori 19:6 BDMCS - Vakataura nendimi uye vakaprofita

Cherechedza: Muna Mabasa 8, vaapostoravaiva varume vakanyanya kusarudzwa kuti

vapupurire kumuka kwaJesu. Vaiva nezvikwaniriso: Ruka 24:48; Mabasa 1:8; 1 Johane 1:1-2 uye zvi bvumikiso: 2 VaKorinte 12:12; 1 VaKorinte 9:1; Mabasa 1:21, 22; Mabasa 8:18. Ndivo chete

ndivo vaiva nesimba rokuita kuti Mweya uwire pamusoro pomumwe munhu nokuturika maoko (uye kupa simba).

Enzanisa rubapatidzo nemweya nerubhabhatidzo rweMvura kuti uone kuti pavavirindiyani

“Rubhabhatidzo rumwe” rwaVaEfeso 4:5.

Kubhabhatidzwa Mumvura (Muzita rajesu)

Kunoitwa nevanhu

Mateu 28:1

Mabasa 8:38

1 VaKorinte 1:14-16

Waita nemvura

Mabasa 8:38-39

Mabasa 10:47

Zvakaitika kakawanda (ne kutendeuka

kwegakwega) Murairo kwete chivimbiso

Mabasa 2:38

Mabasa 22:16

Tsanangudzo: Rubhabhatidzo rwechiKristu kunyudzwa mumvura muzita rajesu (nesimba rajesu) kuti zvivi zvi regererwe. Nguva dzose inotangirwa ne kutenda ne kutendeuka.

Dzimwe dzidziso:

Kubhabhatidzwa mumvura kunokosha (Mako 16:16; Mabasa 2:38; 22:16)

Rubhabhatidzo runotenderwa chete kune anotenda (Mabasa 8:37-38)

Rubhabhatidzo runofananidzira kuvigwa (VaRoma 6:3-6). Kunoitwa nokunyudzwa.

Mukubhabhatidzwa, tinopinda muna Kristu (VaGaratiya 3:26, 27)

VaEfeso 4:5 inotaura kuti “kune rubhabhatidzo rumwe chete”. Rubhabhatidzo urwu kubhabhatidzwa mumvura, nekuti kubhabhatidzwa neMweya kwakatoitika uye hakudi kudzororwa. Kubhabhatidzwa mumvura muzita rajesu, zvisinei, kunopfuurira kuitwa apo mumwe munhu anova muKristu.

Vamwe Vanoti "Rubhabhatidzo rweMweya Mutsvene" rwakavimbiswa kuVaapostora Chete.

“Rubhabhatidzo rweMweya” kuvanhu ava ndipo apo mumwe munhu anogamuchira simba kubva kuMweyasekufemerwa, zvakazarurwa, zvishamiso, nezvimwe zvakadaro. Asi matambudziko nepfungwaiyi aripo.

Kutanga, mashoko okuti “rubhabhatidzo rweMweya” haapo muBhaibheri. MaBhaibheri ese ane “kubhabhatidzwa noMweya” kana “kubhabhatidzwa noMweya”. Hakusi

kubhabhatidzwa kunoitwa neMweya, asi kuti, kubhabhatidzwa uko kunoshandiswa

Mweya. Muzvipikirwa zveTositamendeyekare, ndiwo Mweyawaizodururwa uye izvi

zvaizoonekwa nezvipo zvinoshamisa izvo Mweya aizopa. Zvinofanira kuchengetwa

mupfungwa zvakadururwa - zvakanga zvisiri zvipo, asi kuti, Mweya. Chipikirwa chaiva Mweya kwete zvipo zvaizogoverwa neMweya mushure mokudururwa. Zvishamiso

nezvipo zvakangazvatopiwa kare rubhabhatidzo urwu, asi zvakapikirwazvakangoitika pazuva iroro kwete kare. Kusvikira pazuva iroro, Mweya haana kumbodururirwavanhu vose, asi kubvira pazuva iroro vose vanogona kugamuchira Mweya. Mashoko aJesu ari muna Mabasa 1:4-5 anoratidza kuti vimbisoya Baba nekubhabhatidzwa noMweya

zvakanga vakafanana. Apo mapostora pavakagamuchira Mweya muna Mabasa 2, Pita akati mundima. 16 chiporofitacha Joere (chipikirwacha Baba) chaizadziswa. Izvi

zvinowirirana nemashoko aJesu ari muna. 1:4,5. Muna. 2:33, Pita anowirirana najohani.

Petro paanoti: “Izvi zvamunoona nezvamunonzwa,” ari kushandisa kuratidzwa

kwomudzimu kuenzanisira kuti Mudzimu, chaizvoizvo, wakadururwa. Jesu akadurura Mweya sezvakavimbiswa muTestamente Yekare.

Vamwe veavo vanoti chipikirwa chekubhabhatidzwa noMweya chakaitwa chete kuvapostora vanosimbisa kuti mundima umo Jesu anotaura nezvazvo, vaapostora chete ndivovaivepo

(somuenzaniso, Mabasa 1:4-5). Asi apo Jesu akataura kuvaapostora, ikoku hakuna hazvo

kuganhurira chipikirwa. Zvamazvirokwazvo, kana tikatarisa pandima dzose dzinotaura

nezverubhabhatidzo urwu, tinoona kuti zvakanga zvisina kudaro. Johani Mubhabhatidzi

paakataura, akanga asiri kungotaura nevaapostora chete asi nemhomhoyeva Judhavakaenda kunobhabhatidzwa naye (Mateu 3:1-12 naRuka 3:15, 16). Apo mupositora Johane akataura nezvechivimbiso (chokuti, kubhabhatidzwa noMweya) muna Johane 7:39, hazvina

kungogumirakuvapostora chete. Vimbisoye Mabasa haina kugumira kune vamwe chete, asi ivimbiso kune vese vakaponeswa. Chimwe chikonzero chinoita kuti vamwe vafunge kuti

yakangayakaganhurirwa imhaka yokuti havanzwisisi kuti kubhabhatidzwa noMweya hakusi kugoverwa kwezvipo (ex. mitauro) kana kuti chinhu chinoshamisa.

Zvakadini neNyaya yaKoneriyasi? (Mabasa 10-11)

Muna Mabasa 10:44-45 Petro akadanwa kuti aparidzire kuvaHedheni. Paakangaachiparidza, Mweya akawira pamusoro pavaHedheni uyevakatanga kutaura nendimi. Izvi zvinoreva here kuti vaHedhenivakagamuchira Mweyavasati vava maKristu? Kana bodo. Zvirokwazvo, Mweya wakamboshanda mune vamwe vanhu Mabasa 2 asati avapo. Sauro muTsitamendeyekare

muenzaniso. Muna 1 Sameri 10:10, Mweyawajehovha wakabata Sauro uye akaporofita (onawo 1 Sameri 11:6). Muna 1 Sameri 16:14 zvinonzi Mweyawajehovha wakabviswa, asi muna 1

Sameri 19:23 Mweyawakauya pana Sauro zvakare uye akaporofita. Mweya unogona kuuya

pane mumwe munhu, womuita kuti aporofite (kana kuita chimwe chinhu) wobva waZvibvisa. Mumwe munhu ari kutungamirirwa neMweya, kunyange kusvika pakuporofita, hazvirevi hazvo kuti Mweya unogara mumunhu iyeye sezvakavimbiswa muTestamente Yekare.

Muna Mabasa, tinodzidza nezvevimbisoyeMweya kuburikidza nekuparidza kwaPetro muchikamu. Izvi zvinogoneka nekuti Mweya wakadururwa panyamayese. Muna

Mabasa 10, Mwari aida kuratidza kuti izvi zvaisanganisiravaHedheni,sezvaizoparidzwa gare gare: "Haasi mutsauko". Mweyawakawira pamusoro pavo vasati vava vaKristu,

zvichiratidza kuti Mwari akagamuchiravaHedheni pamwe chete navajudhavaitenda muna Jesu saKristu. Petro navamwe pavakaonaizvi, vakaziva kuti Mweyawakati

wadururwa, shure muna Mabasa 2 (izwi rechiito riri muchimiro chechimiro

chakakwana), wakangawadururirwa pamusoro pavaHedheniwo. Ipapo, pasina kuzengurira, vaHedhenivakabhapatidzwa, vasina kudzingiswa, uye, maererano nechipikirwa, vakagamuchira Mweya Mutsvene. Mibvunzo

Moses

1. Johane mubhabhatidzi akaparidza rubhabhatidzo rwa

False

True

False

2. Rubhabhatidzo rweMoto runofananidzira kutonga kwaMwari kunevasingapfidzi

True

False

True

3. Vachipfuura nemumvura dzeGungwa DzvukuvakanunuravaIsraeri kubva muuranda hwe

vaEgipita nepo kubhabhatidzwa kwaKristu kunosunungura munhu kubva muuranda hwechivi

4. Kubhabhatidzwa muna Kirisito ndiko kudanwa kuna Mwari kuti aregerere nokudaro achichenesa chimwe chezvivi zvavo.

5. Rubhabhatidzo rweMweya Mutsvene ndirwo rwakaitwa najesu neMweya pazuva rePentekosti.

Repentance

Salvation

Moses

True

False

True

False

True

False

True

