

MisimbotiYokutangayaKristu

Ndeipi MisimbotiYokutanga?

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1. Kutendeuka Kubva Kumabasa Akafa
(Mabasa anotungamirira kurufu

rusingagumi)

Chinhu chekutanga pane iyi rondedzero yemisimboti yekutanga kutendeuka.

Mharidzoyekutanga yakanyorwayaJohane Mubapatidziyaive "Mateo 3:2 "Tendeukai, nokuti ushe hwokudenga hwaswedera."

Mharidzo yokutanga yakanyorwayaJesu yakanga iri Mateo 4:17 "Pfidzai, nokuti ushe hwokudenga hwaswedera."

Pashure pokunge Johane asungwa, Jesu akauyakuGarireya, achiparidza evhangeri yaMwari, uye achiti, "Nguvayakwana, uye umambo hwaMwari hwaswedera pedyo; tendeukai mutende evhangeri" (Marko 1:14, 15).

Apo Jesu akatumavaapostora vane guminavaviri, 2 navaviri kundoparidzira mumaguta, vakabudavakaparidza kuti vanhuvapfidze (Marko 6:12).

VaFarisi nevanyori vavo pavakatanga kugunun'uniravadzidzi vakevachidya nokunwa nevateresi nevatadzi, Jesu akavapindura kuti: "Vasingarwari havatsvaki chiremba, asi vanorwara." Handina kuuya kuzoshevedzavakarurama, asivatadzi kuti vatendeuke." (Ruka 5:30-32)

Pashure pokunge Jesu amuka kubva kuvakafa uye akapamirayiridzoyakeyokupedzisirakuvaapostora, akavaudza kuti, "Zvakanyorwasaisvozvo, kuti Kristu uchatambudzika, agomuka kuvakafa nezuva retatu, uye kuti kutendeuka nokuregererwa kwezvivi kuchaparidzirwa kumarudzi ose muzita rake, kutanga pajerusarema" (Ruka 24:46-47).

Pazuva rePentekosti, mazuva makumi mashanu mushure mekufa kwaKristu pamuchinjikwa, Petro akaparidza inonzi nevamwe vanhu Mharidzoyekutangayevhangeri uye apo mhomhoyakachekwa pamwoyo vakachemavachiti "Toita sei?",

Petro akapindura akati, Tendeukai, mumwe nomumwe wenyu abhabhatidzwe, muzita raJesu Kristu, kuti mukanganwirwe zvivi, mupiwe chipiwa choMweya Mutsvene.

MuAtene, Pauro akaparidza, "Mwari zvino ari kuzivisa vanhu kwose kwose kuti vatendeuke" (Mabasa 17:30).

Pauro akaudza Mambo Agripa kuti "akaramba achizivisa" kune vose vaaisangana navo "kuti vaifanira kupfidza vatendeukire kuna Mwari, vachiita mabasa akakodzera kupfidza" (Mabasa 26:20).

Mumwe haafanire kufunga kuti zvinoshamisira kuti kutendeuka kubva kuzviito zvinotungamira kurufu kunotanga murondedzero yemisimboti yekutangayaKristu.

Kutendeuka, chii, zvinorevei?

Kupfidzakunosanganisira kuchinja rudo rwemunhu kubva pazvinhuzvepanyika kuenda kuzvinhu zvekudenga.

Kunosanganisira kutendeukira kuna Mwari mupenyu kubva kuna mwari wokuzvifunga. Kutarira kuna Kristu

pachinzvimbo chekutarira kune mumwe. Kupfidzamafungiro akanaka kuna Mwari. Kudzokera kuna Mwari. Kupfidza chiito chekushandura pfungwa, kuda, negwara.

Mumwe murume akanga ane vanakomana vaviri, Jesu akatiudza, akati kune mumwe: Enda undoshanda

mumunda wanguwemizambiringa nhasi. Iye akapindura, akati: Handidi. Asi pashure akatendeuka akaenda (Mateo 21:28-29). Chero zvakaitwa nejaya iri Jesu akati akapfidza. Jesu akadaidza zviito zvake kutendeuka. Jaya racho rakafunga nezvenyaya yacho, rakasvika pakuona kuti rakangarakanganisa, rikabva raona kuti rakanga ratadzira baba varo. Jaya racho rakachinja-chinja, rakaita chisarudzo, ndokuita maererano nechisarudzo charo chokuita kuda kwababa varo panzvimbopokuda kwaro.

Kupfidzakunopfura zvikuru kunzwa kwokuzvidemba kana kuti kuzvidemba, kunyange zvazvo mirangariroyakadaro zvirokwazvoyaizovapo. It

kunopfuurawo nokure kureurura zvitadzo zvakapfuura, kunyange zvazvo, zvakare, zvakadaro sezingabvira zvikuru zvaizobatanidzwa sokuratidza kupfidza kwechokwadi. Kubva mumaonero emubhaibheri, kutendeuka hakusi chinhu chisiri chinhu chakakwana

kushandurwa kwehupenyu; kudzorera kubva pakurarama kwechivi, kwoudyire kuenda kubasa rechibairo kuna Mwari uye Baba vomunhu.

Heano mamwe mazwi anoenderana kutendeuka:

TENDEUKA “Zvirokwazvo ndinoti kwamuri, kana musingatendeuki, mukava savana, hamungapindi muushe hwokudenga (Mateo 18:3).

IITA JESU ISHE WAKO “Kana uchipupura nomuromo wako kuti Jesu ndiye Ishe, nokutenda mumoyo mako, kuti Mwari akamumutsa kuvakafa, uchaponeswa.” (VaRoma 10:9).

IVA MUDZIDZI “Naizvozvo endai mudzidzise marudzi ose, muchivabhabhatidza muzita raBaba neroMwanakomana neroMweya Mutsvene” (Mateo 28:19).

KUFA KUCHIVI “Zvino tichatiiko, toramba tichitadza kuti nyasha dziwande here?” (VaRoma 6:1-2) Isu takafa kuchivi?

Kupfida kunodiwa paruponeso. Kana ukasatendeuka pazvivi zvako ucharasika! “Kana musingatendeuki, nemiwo mose muchaparara” (Ruka 13:3).

Wakamboziva here mumwe munhu akabhabhatidzwa asi akasararamira Jesu? Hauna kupinda muchechi here? Hauna kuverenga nokudzidza Bhaibheri here? Hauna kutevera Jesu here? Hamuna kutanga kutsvaka ushe hwaMwari here? Pamwe imhakayekuti havana kumbotendeuka. Hatigoni kubhabhatidza munhu asina kutendeuka pazviito zvake zvinotungamirira kurufu. Kubhabhatidzwa usina kutendeuka kunenge kwakaita semurume anoudza chikomba chake kuti “Ndinoda kukuroora asi handizovimbisi kuda kukudzwa, kuchengeta kana kutendeka. Kutendeuka kunofanira kuuya usati wabhabhatidzwa.

Ndakabvunza shamwari yangu kuti “Uri muKristu here?” ndikawana mhinduro isinganzwisike, “Ndakabhabhatidzwa, handisi kuenda kuchechi, ndarega kuverenga Bhaibheri. Ndinonamata nguva nenguva. Handisati ndambosungwa. Ndiri muKristu here?” Izvozvo zvakanishamisa sei vamwe vanhu vangafunga kuva muKristu. Ndinonetseka kuti vamwe vangava nemafungiro chaiwo pamusoro pezvinoreva kuva muKristu.

Ndinoziva kuti nemhaka yokuti mumwe munhu muKristu, hazvirevi kuti haana kukwana kana kuti haana muedzo. Asi chokwadi tinofanira kunzwisisa zviri nani pane izvi. Tinotarisa zvakanwandisa kana tichitarisira kuti imbwa dzichabhururuka uye shiri dzichahukura, hove kupuruzira uye katsi kugarapasi pemvura. Sei? Nekuti shiri dzinobhururuka, imbwa dzinohukura, hove dzinotuhwina uye katsi dzinopuruzira. Ndizvo zvavanoita. Ndizvo zvinouya zvoga. Ndiwo hunhu hwavo. Tinotarisa zvakanwandisa kana tichitarisira kuti vanhu vasina kutendeuka vazvibate sevaKristu. Asi chimbomira. Isu tose hativivaKristu here? Ndakabhabhatidzwa, ndinouya kuchechi nguva dzose. Ndinoimba nziyo uye ndinonamata kuna Mwari mazuva ese. Ndaitoverenga Bhaibheri. Zita rangu riri mubhuku rechechi. Usandiudza kuti handisi Mukristu. Heino dambudziko nemhinduroyeshamwari yangu – yaive rondedzero yezvinhu zvaanoita kana kusaita. Ndiyo yaive mhinduroyake – ndinoita zvimwe zvinhu uye handiite zvimwe zvinhu.

Mukristu chii chaizvo?

Ndiye akaita Jesu Ishe wake!

Tinoziva Mabasa 2:38 asi zvakanadini naMabasa 3:19 ? “Naizvozvo tendeukai, mutendeuke, kuti zvivi zvenyu zvidzimwe,” Tinofanira kutendeuka kuti tiponeswe. Tinofanira kuchinjamafungiro atinoita dzimwe nguva nezvekubhabhatidzwa. Tinofanira kuzvisimbisa zvakananyanya. Usambofawakazviita sechiito chemuchina, mmemberero kana tsika apo isu tinofamba neimwe mafambiro uye taita mamwe mafambiro atinofunga isu tatova maKristu. Tinofanira kutendeuka. Chiitiko cherufu kuupenyu. Kuva muKristu zvinoreva kutendeuka, kuva mudzidzi kana muteveri waJesu, munhu asarudza kuita Kristu hupenyu hwake nechikonzero chekurarama, Ishe wake, munhu akafa kuchivi kuti araramire Mwari. Haasi mumwe

munhu anotya kufa uye kuenda kugehena akatora inishuwarenze uye akaedza kuvhara mabhese ese kuti ave akachengeteka. Ndiye munhu akazvipa kuna Jehovha kuti amuteerere, amude, amutevedzere, uye amutevere.

Mabasa 2:38 Varume nevakadzi ivavo zviuru zvitatu "vakabayiwa mwoyo" nedzidziso yomuapostora Petro pazuva rePendekosti pavakabvunza zvaitarisirwa kwavari mukupindura shoko ravakanga vanzwa.

akatenda, Petro akapindura. Tendeukai, mumwe nemumwe wenyu abhabhatidzwe muzita rajesu Kristu kuti mukanganwirwe zvivi, uye muchagamuchira chipocheMweya Mutsvene.

Tinofanira kungwarira kuti tisafunga kuti kana tikangokwanisakuvabhabhatidza, ipapo kwete zvitadzo zvavo chete, asiwo kutadza kwavo, zvose zvichachengetwa neimwe nzira isinganzwisike panguvayavanomuka kubva “muguva remvura”. Pamusoro pazvo, patinonzwa mutsara wokuti “teerera evhangeri,” hatiwanzwisisa here kuti kureva “kubhabhatidzwa”? Vamwe vanoita sevanodavira kuti mvura ichashandura vatadzi ava kutivagoerekana vatanga kuraramira Kristu pashure. Zvinoita sekunge isu tinofungidzira kushanduka mwoyo uye hupenyu chiitiko chekunyudzwa.

Kana rubhabhatidzo rusina kutangirwa nokutenda kwakadzama uye kupfidzakwechokwadi, tinoita vya vatinonyudza zvikuru. kusaremekedza. Tisati tatungamira mweya unotsvaka kunzvimboyekubhabhatidza, tinofanira kutanga taita chokwadi chekuti tinayo zvirokwasvo akavatungamirira kugamuchira Jesu Kristu saIshe. Kutendeuka kwechokwadi hakusi kungochinjamafungiro kana manzwiwo. Zviri a kuchinja kwechokwadi kwekuda kunogumanekuchinjakwehupenyu. Ndiyo sarudzo chaiyo yekutevera nekuteerera Jesu mune zvese.

Kupfidza kwakafanana nekusaina cheki isina chihuyakaitwa kuna Jesu Kristu Ishe. Achazadza chero kukosha chero nguva Anoda. Uchaita chipinechipi chaunoudzwa naJesu kuti uite here? Mafungiro eanotendeuka akafanana neemudzidzi:

“Kwete kuda kwangu asi kuda kwenyungakuitwe.”

“TauraiJehovha, muranda wenyu anoteerera.”

“Ndiri pano nditumei.”

“Ndakarovererwa pamwe chete naKristu.

Mibvunzo

1. Kutendeuka ndiko

A. ___ Kunzwa urombo, kuzvidemba uye kuzvidemba

B. ___ Shandukoyerudo rwemunhu

C. ___ Chiito chekushandura pfungwa, kuda uye gwara

2. Kutendeuka kwechokwadi isarudzo chaiyo yekuteerera nekutevera Jesu mune zvese- kuzvipira kuzere.

T. ___ F. ___

3. Kupfidza chiito chinodiwa paruponeso rwemunhu

T. ___ F. ___

4. Kuti uve muKristu ndechipi chemashoko anotevera chiri chechokwadi?

A. ___ Kwete kuda kwangu asi kwaMwari

B. ___ Taurai Ishe ndakateerera

C. ___ Nditumei pano

D. ___ Ndakarovererwa pamwe chete naKristu uye Iye anogara mandiri

E. ___ Zvese zviri pamusoro

F. ___ A, B uye C

5. Petro paakati "tendeukai mubhabhatidzwe kuti mukanganwirwe zvivi" akazvijekeza nokutaurawo kuti "nokuti wakatoponeswa nokutenda

kwako. T. ___ F. _____

2. KUTENDA KUNA MWARI

Chinhu chikuru chakakosha chechiKristu kufira zvitadzo zvedu. Ndiyo nzira iyo Pauro akapfupisa nayo vhangeri:

“Zvino ndinokuzivisai, hama dzangu, evhangeriyandakakuparidzirai, yamakagamuchirawo, yamumirewo mairi, yamunoponeswawo nayo, kana muchibatisisa shoko randakakuparidzirai, kana musina kutenda pasina; nokuti ndakakumikidza kwamuri pakutanga izvo zvandakagamuchirawo, kuti Kristu wakafira zvivi zvedu sezvazvakanyorwa muMagwaro, uye kuti akavigwa nezuva retatu, akamutswa sezvazvakanyorwa muMagwaro.

VaKorinde 15:1-4).

Iri ndirovhangeri, mashoko akanaka. Izvi zvinofanira kugamuchirwasechokwadi, kutanga, uye ipapo dzimwe dzidziso dzose dzinofanira kududzirwa muchiedza cheidi rinokosha iri kana richizonzwisiswa.

Kristu akafira zvivi zvedu. Ndizvo zvinotaura magwaro. Magwaro anotaura izvi kupi? Isaya 53:5-6 . “Akanga ari

akabayiwa nokuda kwokudarika kwedu, akakuvadzwa nokuda kwezvakaipa zvedu; kurohwa kwakativigira rugare kwakawira pamusoro pake, uye nokurohwa kwake takaporeswa.

Jesu akazvipasechibayiro chezvivi zvedu. Akafa panzvimboyedu. Chirango chatinofanirwa nacho nekuda

zvivi zvedu, akazvigamuchira. Ndirovhangeri uye chokwadi chikuru cheBhaibheri. Kunonzi kuyanansira (dzimwe shanduro dzinoshandisa kuyanansira). Kuponeswa kwedu kunobva pazviri. Patinotangakufunga

nezvekuponeswa kwedu, tinogonakuverenga nekuziva kubva mumusoro ndima imwe neimwe

yemuBhaibheri inotaura nezvebasa remutadzi pakuva muKristu kana nhanho dzekuponeswa asi otadza kunzwisisa chiKristu. Tinogonakutoparidza dzidziso inoshaisa nyasha dzaMwari.

Pakati chaipo peruponeso pane chibairo uye chinofanira kudaro. Verenga VaRoma 6:23 iyo inoti

“mubairowechivi rufu.” Uye funga nezveruponeso uko pasina chibayiro cherudzi rwupi zvarwo chakaitirwa zvivi zvevanhu. Tinoziva kuti hazvibviri, asi ngatitii munhu anoedza kuponeswa zvakadaro.

Aizoedza sei? Kana pasina chibayirokwaari, anomanikidzwa kuzvivimba. Anofanira kufadza Mwari

muzvinhu zvose kana kuti azviyanansire pachake. Zvingavezvingabviri kuvanhu kuve vakakwana kana kuti kwete, chokwadi ndechekuti "vose vakatadza uye vakasavika pakubwinya kwaMwari. Isu tose

takakundikana kuzviita isu pachedu. Mubairowechivi rufu. Hazvigoneki kuti munhu aripire zvitadzo

zvake pachake. Kunze kwechibayirochezvivi, munhu akarasika zvisina tariro. Kana ukaedza kuponeswa pasina chibairo chezvivi zvako, unokodzera ruponeso. Ruponeso munyaya iyi rwaizopiwa sechikwereti chinobhadharwa sezvinongoita mushandirwi anokwereta mushandi muhora wake kana basa rapera.

“Zvino kune anoshanda, mubairo wake haunzi ndewenyasha, asi wakafanirwa” (VaRoma 4:4). Kana munhu

anotsvaka ruponeso kunze kwechibayirochezvivi, anofanira kuchitsvaka panheyoyemabasa ake uye ndicho chikonzero chisina tariro.

Zvibayiro zvemhuka zvechivi zvairayirwa uye zvaipiwa muMutemo waMosesi. Mwari akavaraira uye

akavimbisa ruregerero asi zvese izvo zvaisava chokwadi. Waingove mumvuri wechinguvana, chidzidzo kana mufananidzowekudzidzisa vanhu musimbati wekuti kuponeswa kubva kuzvivi zvevane mhosva kunoda

chibayiro chemunhu asina mhosva. Mhukayakanga isina mhosvayaiurayiwa kuti vatadzi vararame. Munyori wetsambayaVaHebheru akanyora kuti: “Nokuti hazvibviri kuti ropa renzombe nerembudzi ribvise zvivi”

(10:4). Munyori aireva, chokwadika, kuti hapana chibayiro chemhuka chaigona kubvisa zvivi.

Kristu ndiye ega chibayiro chezvivi chinoshanda. Ropa raKristu ndiro rakafanirwa. Zvinogona kubvisa zvitadzo uye ndizvo zvoga zvinogona kubvisa zvitadzo. Ropa raKristu ndiro chete chinhu chinocherechedzwa naMwari kuti chinokwanisa kuyanansira,

kuripira, kubvisa zvivi zvevanhu. Hapana chimwe chinhu chinototorwa semutengo wekutenga werudzikinuro rwemunhu. "... ndichiziva kuti ndiwe

usina kudzikinurwa nezvinhu zvinoparara sesirivha kana goridhe kubva pamararamiro ako asina maturo awakagarwa nhakayako madzibaba, asi neropa rinokosha, segwayana risina charingapomerwa, risina ruvara, ropa raKristu” (1 Pita 1:18-19).

Kwete ndarama, kana sirivha, kana ropa remhuka, kana chimwe chinhu chingagonakupiwa nomunhu chingasuka zvivi zvedu - hapana kunze kweropa rajesu.

Chii chingasuka chivi changu? Hapana chimwe kunze kweropa

rajesu; Chii chingandiporesa zvakare? Hapana chimwe kunze

kweropa rajesu. Nekuregererwa kwangu, izvi ndinoona, Hapana chimwe kunze kweropa rajesu; Kucheneswa kwangu uku

chikumbiro changu, Hapana chimwe kunze kweropa rajesu.

Hapanachingayanisanisazvivi, Hapana chimwe kunze kweropa

rajesu; Hapana chakanaka chandakaita, Hapana chimwe kunze kweropa rajesu. Iyindiyo tariroyangu nerugare, Hapana chimwe kunze kweropa rajesu; Uku ndiko kururama kwangukwese,

Hapana chimwe kunze kweropa rajesu. Oh! kuyerera kunokosha, kunondichenesa sechando; Hakuna rimwe tsime randinoziva,

hapana chimwe kunze kweropa rajesu.

Tinofanira kudzidza, kubata nemusoro, kunzwisisa, kutenda uye kugaratichiyeuka mashoko erwiyo urwu, kunyanya kana tichifunga nezvemisimboti yekutangayedzidzisoyaKristu.

Dai taikwanisa kuzviponesa, sei Jesu aifanira kufa? Kana ndikauyapamberi paMwari nekunaka kwangu chete

uye mabasa akanaka, hazvingaiti kuti chibairo chaKristu chive chisingadikanwi uye chisingabatsiri here? Tinoponeswa nokutenda mune zvakaitwa naJesu pachinzvimbo chezvatakaita.

“Nokuti makaponeswanenyasha, nokutenda; izvo hazvibvi kwamuri, asi chipo chaMwari, hazvibvi pamabasa, kuti parege kuva nomunhu unozvikudza.”— VaEfeso 2:8, 9 .

“Pakaonekwa mutsa waMwari Muponesi wedu norudo rwake kuvanhu, akatiponesa, kwete nokuda

kwamabasa atakaita nokururama, asi maererano nengonidzake, nokushambidzwa kwokuberekwa kutsva nokuvandudzwa noMweya Mutsvene, waakadurura kwazvo pamusoro pedu naJesu Kristu Muponesi wedu.”— Tito 3:4-6 .

Tinovimba chete neropa raKristu uye izvozvo chete. Hatifaniri kuvimba nechimwe chinhu kunze kweropa rajesu. Tinogona kutarisira tsitsi kubva kuna Mwari chete sezvatinoisa ropa reGwayana pakatipedu naMwari. Saka

tinodaidza kuti kuvimba neropa raKristu kudii? Works? “Ngazvisadaro” Bhaibheri rinoti kutenda. Kunofanira kuva kutenda. Chero imwe nheyo haienderani nechibayiro chakakodzera chakadai seropa rajesu. Inoitwa nenyasha kubudikidza nokutenda. Kuvimba, uye kuvimba neropa raKristu kunofanira kurongwa sokutenda. Chipochokungopiwa kana chichifanira kubhadharwa.

“Nokuti mubairowechivi ndirwo rufu, asi chipochokungopiwa chaMwari ndihwo upenyu

husingaperi muna Kristu Jesu Ishewedu” (VaRoma 6:23). Chii chinonzi kuponesa kutenda uye kunosanganisira chii?

Kutenda kunoponesa hakusi kwenjerechete; hakusi kungobvumamupfungwa kuti Mwari ariko kana kuti Jesu akafira pamuchinjikwa. Jakobhoakanyora kuti kunyange madhimoni anotenda uye anodendera.

Kutenda kunoponesa kutenda kunoda Mwari. Hatifaniri kungotenda chete kuti Mwari ariko, asi tinofanira kumuda. Kutenda kunoshanda “kutenda kunobata norudo” (VaGaratiya. 5:6). Kureva kuti, kubvuma kwoungwaru kunze kworudo hakusi kutenda kwechokwadi.

Kutenda kunoponesa kutenda kunotsvaka Mwari nokushingaira “Uye pasina kutenda hazvibviri kumufadza, nokuti ndiye. uyo anouya kuna Mwari anofanira kutenda kuti ariko uye kuti anopa mubayiro vaya vanomutsvaka nomwoyo wose” (VaHebheru 11:6).

Kutenda kwechokwadi kunogona kuratidzwa kana kusataridzwa, kuchiri kutenda. Kana Mwari asingade kuratidzwa kwekutenda Acharopafadza munhu pakutenda chete. Asi kana kutaura kuchidikanwa, hapana chikomborero chinotevera kutozovikira matauriro anodiwa apiwa. Sehumbowo ona mienzaniso inotevera.

Johani 9: Jesu akaporesa murume akaberekwa ari bofu. Akapfira mate pasi, akakanyadope namate, akaisa dope pameso ake, akati kwaari: Enda undoshamba mudziva reSiroami. Naizvozvo akaenda akandoshamba, akadzoka ava kuona.

Muna Mateo 9, mapofu maviri akatevera Jesu, achidanidzira, "Tinzwireiwo ngoni, Mwanakomanawa Davidi!" Paakapinda mu mumba, mapofu akauyakwaari, uye Jesu akati kwaari: Munotenda kuti ndinogona kuita izvozvi here? Ivo

akati kwaari: Hongu, Ishe. Ipapowakabata meso avo achiti: Ngazviitwe kwamuri maererano nerutendo rwenyu. Ipapo meso avo akasvinudzwa.

Jesu aisada kuita sezvaidiwa bofu muna Johane 9. Hapana kusukwa, hapana kutaura kwekutenda kwaidiwa, kungotenda muna Kristu seane simba rekuaporesa.

Muzviitiko zvose zviri zviviri, mapofu akagamuchira kuona panheyoyokutenda muna Kristu. Mune chimwe chitiko kutenda kwakaratidzwa na chitiko chakajeka, neimwewo chitiko chakanga chisiri. Pamusoro pazvo kutenda kunodiwa naShe. Ane kodzero yekuda kuratidzwa kwekutenda nezviito zviri pachena asi kutenda kuchiri kutenda.

Muna Mako 2 tinoverenga nezve kuporeswa kwemunhu akanga akafa mitezo muKapenaume. "Vakauya, vakauya kwaari nomunhu akanga akafa mitezo, akatakurwa nevarume vana. Zvinovakativatingagoni kusvika kwaari nekuda kwechaunga, vakapfurunyuradenga pamusoro pake; uye

vakativachera, vakaburusira uchanja hwaakange avete pahuriwakange akafa mitezo. Zvino Jesu achiona kutenda kwavo akati kune wakange akafa mitezo: Mwana, zvivi zvako zvaregererwa.

Zvakare Jesu akaropafadza pamamiriro ekutenda. Akaona kutenda kwavo achibva angorapa. Asi sei

Jesu aigona kuona kutenda kwavo apo kutenda kuri chiito chendangariro uye sokwakadaro kusingagoni kuonwa here? Akaona kuedza kwavo kusvika Iye nekuedza uku kwakaratidza kutenda kwavo. Aiva mabasa ekutenda. Kwete kuti vakangavarairwa, asi kuita kwavo kwakaratidza kutenda kwavo.

Zvinhu zviviri zvinoda kudzidzwa kubva mukurapa uku. Kutanga, kutenda kwakanga kuri mugarirowokurapa, uye chechipiri, nhamburiko dzavo

hazvina kukanganisa kutenda kwavo. Kuedza kwavo kusvika kuna Jesu hakuna kutendeutsa kutenda kwavo kuita mabasa sakavaitora mbiri yekurapa. Kutenda kunoratidzwa kunoramba kuine kutenda.

Asi mumweze muenzaniso: "Nokutenda masvingo ejeriko akawira pasipashurepokungeapoterredzwa kwemazuva manomwe"

(VaHebheru 11:30). Kufora, saizvozvo, hakugoni kukuvadza madziro ematombo. Asi Mwari akavarayira kuti vafambe-fambe masvingo uye kufamba uku kwakaratidza kutenda kweVaIsraeri muna Mwari. Naizvozvo Mwari,

pamugarirowokutenda kwavowakaratidzwa kupfurikidzanokufora, akaparadzamasvingo.

Zvakare zvidzidzo zviviri zvinodzidzwa.

Kutanga, kutenda kunoratidzwa kuchiri kunzi kutenda. Hachishandurwi kuita mabasa. "Nokutenda masvingo akakoromoka."

Chechipiri, kutaura kwokutenda hakukonesi kutenda. Kuramba kwaIsraeri kutendererajeriko kungadai kwakaratidzira kushayiwa kwavo kutenda, kungofanana nokufora kwavo kwakaratidza kutenda kwavo.

Tagadzirira kubvunza kuti – Kutenda kunoponesa kunosanganisirei? Hazviturwi here kana kutaurwa? Kana ikataurwa, inoramba ichtenda here? Kana kuti zvino zvizhava mabasa?

Pasina kutendeuka, mutadzi haangaponeswi asi ruponeso runouya nokutenda. Kupfidza, ipapoka, kunofanira neimwe nzira

zvone chokuita nokutenda. Kutendeuka kunogonakutsanangurwa sekutenda kubva pane zvakaipa uye kusarudza kutevera Jesu. Kutenda uye kutendeuka hakufaniri kuparadzaniwa. Zvamazvirokwazvo, munhu anogona kuva nokutenda kunotonhora, kwoungwaru ndokuramba kutendeuka.

Kutenda hakusi kungotendakwechokwadi, asi kutendeuka kwemweya kubva pauri uye kutadza kuenda kuna Mwari nekukurama. Saka zvinosanganisira kutendeuka pakuzvarwa.

Asi zvakadini nokubhabhatidzwa? Kana rubhapatidzo rwuri mugariroworuponeso unopiwapamugarirowokutenda

muna Kristu, iwowo unofanira kuva nechokuita nokutenda, uyewakabatana zvokuti revo yarwo haisati ichizopikisa revo yokutenda. Rubhabhatidzo kutenda kunoratidzwa nechiiito. Kutenda murufu, kuvigwa nekumuka kwajesu kuzvivi zvedu ndiko kutenda kunoponesa. Kubhabhatidzwa kunei chokuita nokutenda uku? Iyo inofananidzira iyo, uye inofananidzira iyo. Mumwe anotenda kuti Jesu akavigwa. Kunyudzwa kwerubhabhatidzo kunomiririra kutenda uku. Munhu anofanirawo kutenda kuti Jesu akamutswa kubva kuvakafa. Kunyudzwa kunofananidzira kutenda uku. Saka rubhapatidzo rwakasarudzwa naIshe kuve chiratidzo chekutenda kuti tirufananidze. Uye kunze kwokutenda, rubhapatidzo haruna zvarunoreva. Apa ndipo panoputsika chero pfungwayekubhabhatidza vacheche.

Magwaro anoratidza kuti rubhabhatidzo runofanira kufungwa nezvarwo sechiratidzo chokutenda. Somuenzaniso, tora VaGaratia 3:26, 27 . “Nokuti imi mose murivanakomanavaMwari nokutenda muna Kristu Jesu, nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu.” Tirivanakomana nokutenda, kutenda kunoperekedzwa uye kunofananidzirwa nokubhabhatidzwa. Kana tichiona mumwe achibhabhatidzwa, tinoziva, kana akaperera, anotenda kuti Jesu Kristu akafa, akavigwa uye akamutsirwa ruponeso. Isu hatigone kuve nechokwadi chekutenda kwemunhu muna Kristu nekungovaonavachiita basa rakanaka, semuenzaniso. Basa rakanaka chiito chechiKristu, asi harifananidzi kuvigwa uye kumuka.

Kana tichitaura nezveruponeso hatikwanise kupatsanura kutenda, kutendeuka, nekubhabhatidzwa.

Mabasa 11:18 “Saka zvino, Mwari akapawo kuvaHedheni kutendeuka kunotungamirirakuupenyu.

Mabasa 2:38 “Tendeukai, mumwe nomumwe wenyu abhabhatidzwe muzita rajesu Kristu kuti mukanganwirwe zvivi.

Mabasa 15:9 “Mwari haana kuisa mutsauko pakatipavajudha navaHedheni, achinatsa mwoyoyavo nokutenda.”

Pane chinhu chinonzi mutadzi asingatendeuke ane mwoyo wakachena here?

Pane chinhu chinonzi mutadzi akaponeswa asina kuregererwa zvitadzo zvake here?”

Kutenda kunoshandura moyo, kutendeuka kunoshandura hupenyu, uye kubhabhatidzwa kunoshandura mamiro. Ruponeso runouya nokutenda muna Kristu uye kuti kutenda kuchiri kutenda kunyange kuchiratidzwa nokutendeuka nokubhabhatidzwa.

Munhu anoponeswa sei?

Kwete namabasa

Kwete nokutenda nemabasa

Asi nokutenda kunoshanda

Nokutenda kunotendeuka

Nokutenda kunobhabhatidzwa

Nokutenda kunoteerera

Pane zvimwe zvakanwanda zvinoda kutaurwa nekunzwisiswa pamusoro pekutenda muna Mwari asi zvinhu izvi chikamu chemisimbote yekutangayedzidzisoyaKristu.

Mibvunzo 1.

Shoko

Rakanaka,
Vhangeri,

nderokuti - T. ____ F. ____
Kristu akafira

zvivi zvedu,

akavigana akamutswa akabairowechivi rufu, chinhu chatinowana nezvinhu zvatakaita.

nezuva retatu.

T. ____ F. ____

3. Kristu chibayirochinoyananisa, rufu rwake nekurovererwa chipo chinofanira kugamuchirwa nekuteerera.

T. ____ F. ____

4. Chipu chinhu chinowanwa nemabasa ekuteerera.

T. ____ F. ____

5. Kutenda kunoponesa ndiko

- a. ___ Kugamuchirwamupfungwa
- b. ___ Hachidi kuti munhu aite chiito
- c. ___ Inowanikwa nekuteerera nerudo

3. DZIDZISO YEKUBHABHATIDZWA

Inyayayakanaka uye inokosha pakunamata!

Chinhu chikuru chakaitwa naMwari!

Tinoita zvakawanda sei uye tinotambura zvipingamupinyi zvikuru kuti tibhabhatidze munhu! Dzimwe nguva tinobuda kunze kwasviba nzimbe usiku, vanomutswa na1:00 mumangwanani kuti vaende kumhenderekedzoyegungwa, uye vanofamba nepakatipevanopisa zuva pamhenderekedzoyegungwa inevanhu vakawanda masikati kuti vangobhabhatidza munhu.

Zvatinotenda nezverubhabhatidzo zvinogona kuita kuti

zvitiomere. Mwari anokoshesa kubhabhatidzwa sezvatinaita here?

Zvamazvirokwazvo, mubvunzo uri nani ungava wokuti: Tinoisa ukoshi nokukurumidzira kukuru parubhapatidzo sezvinoita Mwari here?

Kumhanyirira chii? Mabasa 22:16

“Zvino unonokerei? Simuka ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake.

Izvi zvakaitika “paawa imwe chete yousiku”. 3000 vakabhabhatidzwa zuva rimwechetero ravakatenda uye vakatendeuka uye Mweya Mutsvene wakafunga kuti zvakakosha kuti zvinyorwe isu.

Nei Mwari akasarudza uku kutaura kwokutenda kuti kuve chinodikanwa nokuda kworuponeso?

- a. Kutiyechidza nezvekudzika kwekutendeuka kwedu, kuti takafa kuchivi.
- b. Tinoda kutanga patsva, kuzvarwa patsva uye kubhabhatidzwa kunotiyeuchidza kuti takazvarwa patsva.

Munhu anowana zvikomborero zvipipaano bhabhatidzwa sezvinodzidziswa neMagwaro?

Munhu anoponeswa kana abhabhatidzwa nemagwaro. Pane zvinhu zvakatiwandei kana nzira dzekutaridza chipu ichi cheruponeso muTestamente Itsva:

1. Ruponeso — Mako 16:15-16

“Uye akati kwavari, “Endai munyikayose muparidze Evhangeri kuzvisikwa zvose. Uyo anotenda uye akabhabhatidzwa achaponeswa; asi usingatendiuchapiwa mhosva.

2. Kuregererwa kwezvivi — Mabasa 2:38

“Petro akati kwavari, “Tendeukai mubhabhatidzwe mumwe nomumwe wenyu muzita rajesu Kristu kuti mukanganwirwe zvivi zvenyu; uye muchagamuchira chipocheMweya Mutsvene.

3. Gamuchira chipocheMweya Mutsvene — Mabasa 2:38 kumusoro

4. Zvivi zvakasukwa - Mabasa 22:16

“Zvino unononokerei? Simuka ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake.

5. Kucheneswa – VaEfeso 5:25-27

“... Kristu wakadawo kereke, akazvipa nokuda kwayo, kuti aiite tsvene, aichenesa nomweya

kushambidza kwemvura neshoko, kuti azviratidze pamberipake kereke ine mbiri yayoyose, isina gwapa kana kuwonyana, kana chimwe chakadai; asi kuti ave mutsvene asina chaangapomerwa.

6. Kucheneswa — VaEfeso 5:26 kumusoro

7. Hana yakanaka — 1 Petro 3:21

“Uye maererano naizvozvo, rubhabhatidzo zvino runokuponesai—kwete kubviswa kwetsvina yenyama, asi kukumbira kuna Mwari nokuda kwehanayakanaka—kuburikidza nokumuka kwaJesu Kristu.”

8. Anobvisa muviri wechivi - VaKorose 2:11, 12

“Imi makadzingiswawo maari nokudzingiswa kusingaitwinamaoko, pakubviswa kwomuviri wenyama nokudzingiswa kwaKristu, makavigwa pamwe chete naye murubhabhatidzo, pamakamutswawo pamwe naye nokutenda mukubata kwaMwari, wakamumutsa kuvakafa.”

9. Vakamutswa naKristu — VaKorose 2:12 kumusoro

10. Kuzvarwa patsva — Johane 3:3-5

“Jesu akapindura akati kwaari, ‘Zvirokwasvo, zvirokwasvo, ndinoti kwaari, kana munhu asingaberekwikutsva, haangaonivushe bwaMwari. Mwari.’ Nikodhimo akati kwaari: Munhu unogona kuberekwa sei ava mukuru? Haangapindikechipiri mune zvake angaberekwa here?’ Jesu akapindura akati, ‘Zvirokwasvo, zvirokwasvo, ndinoti kwaari, kana munhu asina kuberekwa nemvura noMweya, haangonikupinda muumambo hwaMwari.

11. Kubhabhatidzwa murufu rwaKristu - VaRoma 6: 3-6

“Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu, takabhabhatidzwa murufu rwake?

Naizvozvo takavigwa pamwe chete naye kubudikidza nokubhabhatidzwa murufu kuitira kuti saiye Kristu akamutswa kubva kuvakafa takafa kubudikidza nokubwinya kwaBaba, kuti isuwo tifambe muhupenyu hutsva. Nokuti kana takava vamwe

pamwe naye mumufananidzowerufu rwake, zvirokwasvo tichavawo mukufanana nekumuka kwake, tichiziva izvi;

kuti munhu wedu wekare akarovererwa pamuchinjikwa pamwe chete naye, kuti muviri wedu wechivi uparadzwe, kuti tirege kuzova varanda vechivi.

12. Iva mwana waMwari — VaGaratiya 3:26, 27

“Nokuti imi mose murivanakomanava Mwari kubudikidza nokutenda muna Kristu Jesu, nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu.

13. Pfekai naKristu — vaGaratiya 3:27 kumusoro

14. Pinda muna Kristu — vaGaratiya 3:27 naVaRoma 6:3 kumusoro

CHERECHEDZA 1 - Mutsara wokuti “muna Kristu” unokosha zvikuru! Kana tapinda muna Kristu, tinobva tawanikwa

“muna Kristu” uye “muna Kristu” maropafadzo ese emweya anopihwa kwatiri.

VaEfeso 1:3—"Ngaarumbidzwe Mwari naBaba vaShewedu Jesu Kristu, akatikomborera nemaropafadzo ose omudzimu munzvimbo dzokudenga muna Kristu."

VaRoma 3:24 - "Vachiruramiswa sechiponenyasha dzake kubudikidza nerudzikinuro rwuri muna Kristu Jesu."

VaRoma 6:11: "11 Saizvozvo nemiwo muzviti makafa kuchivi, asivapenyu kuna Mwari muna Kristu Jesu."

VaRoma 6:23 inoti, "Nokuti mubairowechivi ndirwo rufu, asi chipochokungopiwa chaMwari ndihwo upenyu husingaperi muna Kristu Jesu Ishewedu."

VaRoma 8: 1 - "Naizvozvo hakuchina kupiwa mhosva kune vari muna Kristu Jesu."

VaRoma 12:5-19 BDMCS - Saka isu, tirivazhinji, tiri muviri mumwe muna Kristu, uye mumwe nomumwe ari nhengo yomumwe nomumwe.

2 Vakorinde 5:17 inoti, "...Saka kana munhu ari muna Kristu, wava chisikwa chitsva, zvinhu zvakare zvapfuura, tarirai, zvitsva zvasvika."

2 Vakorinde 5:21 BDMCS - "Iye akaita kuti uyo akanga asingazivi chivi ave chivi nokuda kwedu, kuti isu tive kururama kwaMwari maari."

VaGaratia 3:28: "28 Hakuchina muJuda kana muGiriki, hapana muranda kana akasununguka, hapana murume kana munhukadzi; nekuti imi mose muri vamwe muna Kristu Jesu."

VaEfeso 1:7 inoti, "Maari tine dzikinuro kubudikidza neropa rake, iko kukanganwirwa kwokudarika kwedu, nokuwanda kwenyasha dzake."

VaEfeso 1:11—"Watakapiwawo nhaka maari"

VaEfeso 2:6 inoti, "... akatimutsa pamwe chete naye, akatigarisa pamwe chete naye munzvimbo dzokudenga muna Kristu Jesu."

VaEfeso 2:7 inoti, "... kuti nenguva dzinovuya aratidze fuma hurusa yenyasha dzake muunyoru kwatiri muna Kristu Jesu."

Vaefeso 2:13 BDMCS - asi zvino muna Kristu Jesu imi, maimbova kure, makaswededzwa pedyo neropa raKristu.

VaEfeso 3:6 - "... kuti vaHedhenivadyi venhaka pamwe chete nesu uye nemitezo yomuviri pamwe chete nesu, uyevagovani pamwe chete navo muchipikirwa muna Kristu Jesu kubudikidza neevhangeri."

VaEfeso 3:12 - "... watine kusatya uye mapindiro nechivimbo kubudikidza nokutenda maari."

VaFiriipi 3:9 inoti, "... uye ndiwanikwe maari, ndisina kururama kwangu kunobva pamurairo; asi izvo zvinouya nokutenda muna Kristu, kururama kunobva kuna Mwari pahwaro hwokutenda."

VaKorose 2:10 - "... uye maari makakwaniswa, uye ndiye musoro weushe hwose nesimba."

1 VaTesaronika 4:16 - "... Nokuti Ishe amene uchaburuka kudanganokudanidzira, nenzwi romutumwa mukuru, nehvamanda yaMwari; vakafa muna Kristuvachatanga kumuka."

2 Timotio 1:1—"Pauro, muapostorawajesu Kristu nokuda kwaMwari, maererano nechipikirwa choupenyu huri muna Kristu Jesu."

2 Timotio 1:9: "9 akatiponesa uye akatidana nokudana kutsvene, kwete maererano namabasa edu, asi maererano nechinangwa chake pachake nenyashadzatakapiwa muna Kristu Jesu kubva pakusingaperi."

2 Timotio 2:10 - "Nokuda kwaizvozvi ndinotsungirira zvinhu zvose nokuda kwavakasanangurwa, kuti naivowo vawane ruponeso rwuri muna Kristu Jesu uye pamwe chete narwo kubwinyakusingaperi."

1 Johani 3:5 BDMCS - Uye munoziva kuti iye akazviratidza kuti abvise zvivi; uye maari hamuna chivi.

1 Johani 5:11 BDMCS - Uye uhwu ndihwo uchapupu, kuti Mwari akatipa upenyu husingaperi, uye upenyu uhu huri muMwanakomanawake.

VaRoma 6:3-6 — “Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu, takabhabhatidzwa murufu rwake?” Naizvozvo takavigwa pamwe chete naye murufu rwake nokubhabhatidzwa murufu kuitira kuti, sokumutswa kwakaitwa Kristu kubva kuvakafa nokubwinya kwaBaba, saizvozvo nesuwo tifambe muupenyu hutsva.

Shoko rokuti “muna Kristu” rinokosha zvikuru! Kana tapinda muna Kristu, tinobva tawanikwa “muna Kristu” uye “muna

Kristu” maropafadzo ese emweya anopiwa kwatiri (VaEfeso 1: 3, "Ngaarumbidzwe Mwari naBaba vaIshe wedu Jesu Kristu, akatiropafadzanemaropafadzo ose emweya munzvimbo dzekudenga muna Kristu.")

VaGaratia 3:26, 27 — “Nokuti imi mose murivanakomanavaMwari nokutenda muna Kristu Jesu, nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu.

Asi sei rubhabhatidzo (uzhinji)? Kune vabhabhatidzo vangani? Pane imwe chete.

VaEfeso 4:4-6: “Kune muviri mumwe chete noMweya mumwe, sokudanwa kwamakaitwa mutariro imwe cheteyokudanwa kwenyu; Ishe mumwe, nokutenda kumwe, norubhabhatidzo rumwe chete; Mwari mumwe uye Baba vavose, ari pamusoro pavose, uye kubudikidza navose, uye muna vose.

Mubvunzo unobvunzwa, kuti: “Kana kuine rubhapatidzo rumwe bedzi, neiko munyori waVaHebheru achinongedzera ku“rubhapatidzo?”

Kune rubhabhatidzo rwakatiwandeiri rwunotaurwa muBhaibheri, asi tichibvisa irwo rwaingova

rwekufananidzira uye nerwenguva pfupi, kwasara rubhabhatidzo rumwe chete rwunoitwa rwasara nhasi rwunoisa munhu muna Kristu. Kunyudzwa mumvura muzita raJesu Kristu kuitira kuregererwa kwezvivi zveavo vanouya kuna Jesu, vatendeuka pazvivi zvavo uyevachivimba nerufu rwake (chibayirocheropa) pamuchinjikwa kuti chibvise zvitadzo zvavo.

1. Rubhabhatidzo rwajohani

Mako 1:4 BDMCS - “Johani Mubhabhatidzi akazviratidza murenje achiparidza rubhabhatidzo rwokutendeuka kuti vanhuvareregererwe zvivi.

Mabasa Avapostori 18:25 BDMCS - “Murume uyu (Aporo) akanga adzidziswa nzira yaShe, uye akanga achishingaira mumweya. achitaura nokudzidzisa zvakarurama zvinhu pamusoro paJesu, achingoziva rubhabhatidzo rwajohani chete.”

Mabasa Avapostori 19:4—“Pauro akati, ‘Johani akabhabhatidza norubhabhatidzo rwokutendeuka achiudza vanhu kuti vatende kuna iye aizouya shure kwake,iye Jesu.’”— Mabasa 19:4 .

Rubhabhatidzo rwajohane rwakanga rwuri rwechinguva uye rwusisazoitwe mushure mekunge Kristu apa hupenyu hwake pamuchinjikwa.

2. Kubhabhatidzwa muMoto

Mateo 3:7-12 BDMCS - “Asi wakati achionavazhinji vavaFarisi navaSadhusivachiuya

kuzobhabhatidzwa, akati kwavari, ‘Imi vana venyoka, ndiani akakuyambirai kuti mutize kutsamwa kunouya? sanhu ratoiswa pamudzi wemiti; naizvozvo muti umwe neumwe usingabereki zvibereko zvakana, unotemwa, ukakandirwa mumoto, ini ndinokubhabhatidzai nemvura mukutendeuka; mudura, asi hundi uchaipisa nemoto usingadzimiki.

Kubhabhatidzwa mumoto kunofananidzira kutonga kwaMwari kunevasingapfidzi.

3. Kubhabhatidzwa muna Mosesi

1 Vakorinde 10:1-2 BDMCS - Nokuti handidi kuti murege kuziva, hama, kuti madzibaba edu ose akanga ari pasi pegore, uye vose vakayambuka gungwa, uye vose vakabhabhatidzwa muna Mosesi mugore nomugungwa.

VaIsraeri pavakabudamuEgipita,vachiyambukaGungwa Dzvuku, vakakombwa nemvura—gore rakanga riri pamusoro pavo uye Gungwa Dzvuku rakavapoterredza. Uku ndiko kushandiswa kwokufananidzira kweshoko rokuti “rubhabhatidzo” mumashoko akawanda, kwete chete iwo akakomberedzwa nemvura (kunyangeachipfuurapanyikayakaoma).

Zvirokwazvo rudzi rwechiporofita rwechiitiko chedu. Sezvo vakasunungurwa kubva muuranda hwavo uye vakapinda muukama naMosesi semutungamiri wavo, naizvozvo isu, murubhabhatidzo, tinosunungurwa kubva muuranda hwechivi uyetinopinda muukama naJesu saIshewedu.

4. Rubhabhatidzo rweKutambura

Mateo 20:20-23 BDMCS - “Zvino mai vavanakomanavaZebhedhivakauya kwaari navanakomana vavo, vakakotama uyevachimukumbira, uye akati kwavari, ‘Munodei?Akati kwaari: Rairai kuti vanakomana vangu ava vavirivagare muushe hwenyu, umwe kuruoko rwenyu rwerudyi, umwe kuruboshwe rwenyu. Asi Jesu akapindura akati, Hamuzivi chamunokumbira. Mungagona kunwa mukombe wandava kunwa here? Vakati kwaari: Tingagona. Akati kwavari: Muchamwa mukombe wangu, asi zvekugara kuruoko rwangu rwerudyi nekuruboshwe rwangu, hazvisi zvangu kupa, asi ndezvevakazvigadzirirwa naBaba vangu.

Mateo 26:39 — Jesu anonyengetera “Baba vangu, kana zvichibvira, mukombe uyu ngaupfuure kwandiri; asi kwete sokuda kwangu, asi sokuda kwenyu. Muna Johane 18:11 “mukombe wandakapiwa naBaba, handingaunwi here?

Mako 10:38-39 BDMCS - Asi Jesu akati kwavari, “Hamuzivi chamunokumbira.

ndinonwa here, kana kubhabhatidzwa norubhabhatidzo rwandinobhabhatidzwa narwo?” Vakapinduravakati, “Tinogona. Jesu akati kwavari: Muchamwa mukombewandinomwa ini, nekubhabhatidzwa norubhabhatidzo rwandinobhabhatidzwa narwo ini.

Ruka 12:50 “Asi ndino rubhabhatidzo rwandichapinda narwo, uye ndinoshungurudzwa sei kusvikira rwaitika!

“Mukombe” no“rubhapatidzo” izvo Jesu akataura nezvazvo mundima dziri pamusoro apa dzakanga dziri nzira dzokufananidzira dzokutaura pamusoro pezvinhuzvinotyisa izvo aizokurumidza kutambura apo akazvipa amene sechibayiro chedu chezvivi.

Mutauro wekufananidzira.

5. Kubhabhatidzwa ne(mu-ASV) Mweya Mutsvene

Muna Mateo 3:11, Johane anotaura nezvaJesu: “Iye achakubhabhatidzai noMweya Mutsvene.”

Muna Mabasa 1:5, Jesu akati kwavari, “Nokuti Johane akabhabhatidza nemvura, asi imi muchabhabhatidzwa noMweya Mutsvene kusati kwapfuura mazuva mazhinji.

Kubhabhatidzwa neMweya Mutsvene ndizvo zvakaitwa naJesu neMweya nezuya rePentekosti.

Johani 15:26 BDMCS - Asi kana Munyaradziasvika, iyewandichakutumirai achibva kuna Baba, iye Mweya wechokwadi, anobuda achibva kuna Baba, achapupura nezvangu.

Mabasa 2:17 Pazuva rePentekosta, Jesu akadurura Mweya "panyamayose." "Pamazuva okupedzisira, zvanzi naMwari,

'Ndichadurura Mweya wangu pamusoro pavanhu vose, vanakomana navanasikanavenyuvachaprofitu, majaya enyu achaona zviratidzo uye miromoyenyu.

vatana vacharota hope.” Rubhabhatidzo rweMweya Mutsvene chaive chitiko chenhoroondoyenguva imwe chete, mhedzisiro inoenderera mberi asi Mweya wakatodururwa pamunhu wese.

6. Kubhabhatidzwa muna Kristu

Mako 16:16: "16 Anotenda akabhabhatidzwa achaponeswa; asi asingatendiachatongwa."

VaGaratia 3:27: "27 Nokuti imi mose makabhabhatidzwa muna Kristu makapfeka Kristu."

Varoma 6:3 BDMCS - Kana kuti hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu takabhabhatidzwa murufu rwake?"

Mhedziso:

Muna VaEfeso, Pauro anokurukura mabhenefiti akawanda ekuva "muna Kristu", asi kunyanya kubatsirwa kwekuregererwa kuburikidza

Ropa rake. Ipapo muchitsauko chechina, anoti "kuna Ishe mumwe, kutenda kumwe norubhabhatidzo rumwe chete." Saka parubhabhatidzo rutanhatu ambotaurwa, ndeupiwaanodana kuti "rubhabhatidzo rumwe chete"? Ndirwo rubhabhatidzo chairwo rwuri kuitwa nanhasi.

runowanzonzi rubhabhatidzo rwechiKristu, runova kunyudzwa mumvura muzita rajesu kuti zvivi zviiregererwe. Zviri

uyo anoisavatendivanotenda, vanotenda uye vanoteerera mumuviri wake mumwe chete, vangavavajudha kana vaHedheni. Kubhabhatidzwa muna Kristu.

Kana vari vamwe:

Kubhabhatidzwa kwaJohane kwaiva kwenhoroondo, uye kwechinguvana uye kwakaperanerufu, kuvigwa nekumuka kwaJesu.

Rubhapatidzo rwomwoto kwakanga kuri kutaura kwokufananidzira kwakashandiswa kurondedzera chirango chaMwari.

Rubhabhatidzo rwaMosesi rwakanga rwuri mucherechedzo wekupfuurakweIsirayera mumvura uye chimiro chechiporofita chechiitiko chekerekeyaMwari.

Kubhabhatidzwa kwokutambura kwaiva kutaura kwokufananidzira kwakashandiswa kurondedzera kutambura nokutambudzwa kwaJesu nevaapostoravake.

Rubhabhatidzo neMweya Mutsvene yaive nhoroondo yekudururwa kweMweya kamwe-kwese-kwese kuvanhu vese pazuva rePentekosti.

Kune dzakawanda dzidziso dzenhema pamusoro pekubhabhatidzwamunyakayeChitendero. Semuyenzaniso:

1. "Kubhabhatidza kunogona kureva kumwayapachinzvimbochekunyudzwa".
2. "Vanhuvasingatendi muna Jesu vanogona kubhabhatidzwa" (vacheche, semuyenzaniso.)
3. "Haufaniri kubhabhatidzwa kuti uponeswe."

Miitiro kana mutauro unotevera ungaratidza kusanzwisisa kunowanzoitika pamusoro pekubhabhatidzwa.

Vamwe vanorangarira rubhapatidzo somumwe murairo wakaganhurirwa wakasarudzwa naMwari kuti aedze kuteerera kwedu. Mwarivangaudza vanhu kuti tendavhangeriwobva wasvetuka matombo matatu mudziva kuti uponeswe?Aihwa! Kusvetuka matombo hakunei

nemuchinjikwa waKristu.

Vamwe vanhu vanoronga kubhabhatidzwa. Asi wadii kuvabvunza pachinzvimbo chekuti "Unoda kuronga ruponeso rwako rinhi?

Vamwe vanhu vanobhabhatidza avo vasina kutendeuka, vakatendeuka, vakatora Jesu saIshe sekunge chitiko chenyama chekunyudzwa kana kubhabhatidzwa kunoita kuponesa.

Vamwe vanotaura sekungevakabhabhatidzwa “mukereke _____”. Rubhabhatidzo rumwe chete ndirwo “munaKristu,” kwete mune imwe chechi kana sangano. Chokwadi, patakabhabhatidzwa (mubhaibheri) Mwari akatiwedzera kumuviri waKristu unova kerekeyake asi murubhabhatidzo, “takavigwa pamwe chete naKristu nokubhabhatidzwa murufu rwake” (ona vaRoma 6).

Vamwe vanodzidzisa dzidzisoyekusiyana kune kubhabhatidzwa kwebhaibheri. Ivo vanofungidzira (chaizvo, ndinofunga) kuti vana, kureva ~~Ma~~ ~~h~~ ~~z~~ ~~e~~ ~~k~~ ~~w~~ ~~a~~ ~~M~~ ~~a~~ ~~k~~ ~~o~~ 16:16 “Anotenda akabhabhatidzwa achaponeswa” Mubvunzo, zvisinei, ndewekuti “

Mwari anosiya vanhuvasingazivi zviri nani kana kutivasingakwanisi kubhabhatidzwa mumuviri?” Ndadaro

maonero angu pamusoro peizvi asi Magwaro haana kunyarara pamusoro pekusarudzika uye isu tingave takachenjera kudzidzisa izvo Magwaro anotaura uye anosiya zvisizvo kuna Mwari wedu Akarurama Netsitsi. Zvirokwazvo achaita zvakarurama nomweya wose.

Mibvunzo

1. Ndechipi chemashoko anotevera maererano nerubhabhatidzo (kunyudzwa) kunobva pakuvimba nekuteerera ndeyechokwadi?
 - a. ___ Rubhabhatidzo runoponesa asi kwete chete
 - b. ___ Rubhabhatidzo nderwekuregererwa kwezvivi
 - c. ___ Rubhabhatidzo runosuka zvivi
 - d. ___ Rubhabhatidzo chikumbiro kuna Mwari kuti acheneswe
 - e. ___ Kubhabhatidzwa kunoisavakaponeswa mukerekeyaKristu
 - f. ___ Mukubhabhatidzwa munhu anopfekedzwa Kristu
 - g. ___ Munhu anovigwa murufu rwaKristu nokubhabhatidzwa
 - h. ___ Munhu anogamuchira Mweya Mutsvene semubairowekubhabhatidzwa
 - i. ___ Zvese zviri pamusoro
2. Rubhabhatidzo rwajohane rwakanga rwuri
 - a. ___ Nekuda kwekuregererwa kwezvivi
 - b. ___ Kutendeuka kukuregererwa kwezvivi
3. Kuti munhu ave muKristu anofanira kubhabhatidzwa nemoto.
T. ___ F. ___
4. Rubhabhatidzo rwaMosesi rwaiva rwekuregererwa kwezvitatdzo zvevana vaIsraeri.
T. ___ F. ___
5. Rubhabhatidzo rwe/ne/noMweya Mutsvene rwakaitika
 - a. ___ apo Jesu akabhabhatidzwa naJohane
 - b. ___ paPentekosti apo Jesu akadurura Mweyawake pamusoro
varume vose
6. Munhu anenge atova muKristu asati abhabhatidzwa saka kubhabhatidzwa hakusi kubvisa chivi kana kupfeka muna Kristu Muviri asi kumuisa musangano rekereke.

T. ____ F. ____

4. KUTURIRWA MAOKO

MuMagwaro, tinoverenga kuti vanhuvaiturika maoko:

A. Kuropafadza Vana

Mateo 19:15 "Akaisa maoko ake pamusoro pavo, akabvapo."

Mako 10:16 "Akavafungatira mumaoko ake, akaisa maoko ake pamusoro pavo, akavaropafadza."

B. Kuporesa

Mako 5:23 "akamukumbira zvikuru achiti, 'Mwanasikana wangu muduku wotandadza,uyai muise maoko enyu pamusoro pake kuti aporeswe uye achararama.'"

Mako 6:5 "Zvino akangaasingagoni kubata basa resimba ipapo, kunze kwokunge akaisa maoko ake pamusoro pavanhu vashoma vairwara,akavaporesa.

Mako 16:18 "vachabata nyoka; uye kunyange vakanwa chinhu chinouraya,hachingatongovakuvadzi; vachaisa maoko pamusoro pavarwere, uyevachapora.

Ruka 4:40 Zuva rakati rovira, vose vaiva navaya vairwara nehosha dzakasiyana-siyanavakauya navo kwaari; akaisa maoko ake pamusoro pomumwe nomumwe wavo akavaporesa.

Ruka 13:13 "Akaisa maoko ake pamusoro pake, pakarepoakatasanudzwa, akarumbidza Mwari."

Mabasa 28:8 "Zvino zvakaitika kuti baba vaPubhirio vakanga vavete vachibatwa nefivha nekubudisa ropa, Pauro akapindamavari,akanyengetera, akaisa maoko ake pamusoro pavo, akavaporesa.

Chipochekuporesa chaive chechinguvana. Izvi hazvirevi kuti Mwari haapinduriminyengetero kana kuti Mwari haaporesa. Kungoti vamwe vanhu havana chipo ichi sezvakaita Jesu, vaapostoravake nevamwe vanhu.

Vaapostora nevamwe vaiva nechipo ichi. Pane musiyano pakatipekunamatira munhu anorwara uye

kukumbira Mwari kuti vaporesa uye kugamuchira simba rinoshamisa rekubata munhu uye kuti aporeswe pakarepo, nenzira inoshamisayechirwere chake, kusanganisira upofu, kuoma mitezo, kusanzwa kana kufa. Ndinoziva kuti vamwe vanhuvanoti vane chipo ichi asi dai ndaiva nechipo ichocho ndaienda kuchipatara cheVanderbilt Children's Hospital ndotumira mumwe nomumwe wevarwere vekenza vane mhanza kumba vakagwinya. Vanozviti vane chipo havana kuzviita. Kuregererei? Nokuti havagoni! Seivasingaedzi kuzviita? Nokuti vanoziiva kuti hazvigoni kuzviita. Dai ndaive nechipo chekuporesa, Mike Bratcher angadai asina

kuenda kumba nhasi ari muwiricheya. Aienda kusvetuka, kusvetuka uye kusvetuka kumba!

C. Kupa Kana KupaZvipo Zvinoshamisa zveMweya Mutsvene

Mabasa 19:6 Pauro akati aisa maoko pamusoro pavo, Mweya Mutsvene akauya pamusoro pavo, uye vakataura nendimi vakaprofita.

VaRoma 1:11: "11 Nokuti ndinoda kukuonai, kuti ndikupei chimwe chipochomweya, kuti musimbiswe."

Mabasa Avapostori 8:5-19 BDMCS - Ipapo Firipi akaburuka akaenda kuguta reSamaria akaparidza

Kristu ikoko. Zvaunga ndokuteerera nemoyo umwe zvinhu zvakarehwa naFiripi, vachinzwa nekuona zviratidzo zvaaita. Nekuti mweyayetsvinayakabudakuvazhinjivakabatwa ichidanidzira nenzwi guru; nevazhinjivakangevakafa mitezo nevaikamhina vakaporeswa. Zvino kwakava nemufaro mukuru

muguta iro. Asi mumwe murume ainzi Simoni akanga amboita un'anga muguta uye akashamisa

vanhu vomuSamaria, achizviti iye munhu mukuru, uye vose vaimuteerera kubva kumuduku kusvikira kumukuru, vachiti, "Munhu uyu isimba guru raMwari. Zvino vaimuteerera, nekuti wakange

avashamisa neun'anga hwake kwenguva refu. Asivakati vatenda Firipi sezvo aiparidza vhangeri

roumambo hwaMwari nezita rajesu Kristu, vakabhabhatidzwa vose varume navakadzi. NaSimoniwo pachake wakatenda; zvino wakati abhabhatidzwa, wakagaranaFiripi; akashamisika achiona mabasa esimba nezviratidzo zvaitwa. Zvino vaapostorivaiva paJerusalem vakati vanzwa kuti Samaria

yagamuchira shoko raMwari, vakatumira kwavari Petro naJohwani; ivo vakativaburuka,

vakavanyengerera kutivagamuchire Mweya Mutsvene. nekuti wakange asati aburukira pamusoro peumwe wavo. Vakanga vane

kubhabhatidzwa muzita raIshe Jesu chete. Ipapovakaisa maoko pamusoro pavo, zvinovakagamuchira Mutsvene Mweya. Zvino Simoni wakati achiona kuti nekuiswa kwemaoko evaapositori Mweya Mutsvene wakapiwa

akavapa mari, achiti: Ndipei kwandiri simba iri, kuti ani nani wandinoisa maoko pamusoro pakeagamuchire Mweya Mutsvene.

Zviripachena, zvipo zvinoshamisa zveMweya izvo Phillip aive nazvo kwete kugara kwakapihwa. Simon

vakaona zvizhamiso nezviratidzo. Simoni akaona kuti kubudikidza nekuiswa maoko kwevaapositori Mweya Mutsvene waipiwa.

Mabasa 19:6 "Zvino Pauro akati aisa maoko pamusoro pavo, Mweya Mutsvene akauya pamusoro pavo, uye vakataura nendimi vakaprofita.

D. Kugadza (kusarudzwa kana kutsaurwa) Kushumiro.

Izvi zvine chekuita nekurongeka kwekereke.

Mabasa 6:3 "Naizvozvo, hama dzangu, tsvakai varume vanomwe pakati penyu vane mbiri yakanaka, vazere noMweya Mutsvene nouchenjere, vatingagadzapabasa iri.

Mabasa 6:6 "vakavaisa pamberi pavaapostora; uye vakativanyengerera, vakaisa maoko pamusoro pavo."

Mabasa 13:2 "Nditsaurirei Bhanabhasi naSauro kuti vabate basa randakavadanira." Ipapo, vatsanya nokunyengerera nokuisa maoko pamusoro pavo, vakavaendesa.

1 Timotio 4:14 "Usarega kushandisa chipo chiri mauri, chawakapiwanokuprofita, nokuiswa maoko ouprista."

1 Timotio 5:22 "Usakurumidza kuisa maoko pamusoro pomunhu, kana kugoverana muzvivi zvavamwe.

2 Timotio 1:6 "Rangarira kuti ukuchidzire chipo chaMwari, chiri mauri nokuiswa kwamaoko angu pamusoro pako." ZVIMWE ZVINOONA:

1. Jesu, musoro wemuviri, anoronga vanhuvake, varume nevakadzi vechiKristu, kereke, kuti isu

kushanda zvakanaka. Anoronga muviri nekupa chipo (zvi) (kugovera hushumiri kana mabasa) kunhengo yega yega.

2. Kerekeyakarongwa naKristu kuburikidza neMweya maererano nezvipo zveMweyayakawanda kupfuuravakuru, madhikoni uye vaparidzi. Nhengo imwe neimwe inofanira kuva chikamu chinoshanda chechinhu chipenyu.

3. Kerekeyose, kubudikidza naKristu, inozviitisa kuti ikure mukutenda nerudo nekubatanidzwa kwechimwe nechimwe chayo nhengo.

4. Tese hatiite chinhu chimwe chete mubasa reMuviri mupenyu waKristu unosiya sezvazvaiva asi isu tose tine chimwe chinhu kuita.

5. Muechechi tiri chikamu chemumwe. Tose tinofanira kuita chikamu chedu chatakapiwa naMwari kuti tivake muviri waKristu. Izvi zvinoreva 100% yedu. Hapana anoregererwa. Hazvina mhosva zera rako, murume kana mukadzi, zera rekukura, ruzivo, dzidzo, tarenda - Mwari anoda kuti tose tive nechekuita mubasa rekereke - mumwe nemumwe wedu.

6. Mateo 25:14-30 (mufananidzowemari). Mufananidzo uyu unotaura nezvemutoro wega wega wega wega, usingabatanidzi chiito chevamwe. Mumwe nomumwe achatongwa namabasa ake. Zvisinei, mukereke, muviri waKristu, kana mutezo mumwe ukasaita chikamu chayo, hauzvikuwadzi chete asi muviri wose. Kana maziso asingaoni, muviri wose uri murima. Kana tsoka dzisingafambi, muviri wose unomira kufamba. Kunyange

wakagamuchira hushumiri humwe chete unofanira kuhuita. Mutezo mumwe nomumwe, unogamuchira mumwe,
zviviri kana zvishanu, unofanira kushandisa zvaunazvo
yakagamuchirwa nokuda kwokunaka kwomuviri.

7. Hatifanire kubvumira kuvepokwehurongwa uko munhu anotarisa zvese. Kana maoko asingashande asi tarisira kuti maziso achashanda... kana tsoka dzisingafambi asi tarisira kuti maziso anofamba... kana nzeve dzisinganzwi asi tarisira kuti maziso anzwe... kana muromo usingadyi asi uchitarisira kuti maziso achadya... kana mhino isinganhuwidzi asi tarisira kuti maziso anzwe.

munhuwi. Iri rinenge riri chikara!

8. Dzimwe nguva, tinoita senge takafanana nesacerdotal system yechikatorike kana hurongwa hwehufundisi hwePurotesitendi. Vamwe vashoma vanochengeta basa rose rechechi. Tinofanira kubvumira Kristu kushanda uye kuratidza mabasa edu ega. Kuva muviri waKristu, hapana kushaikwa kwebasa rekuita. Mukristuwega wega

muprista. Kana Mwarivakaisa

uremu hwehama pamapfudzi ako uye kana uchikwanisa, saka unonamata uye uchisimuka kuti ubatsire.

9. Muchechi, dzimwe nguva, avo vane "matarendra" mshanuvanotakura huremu hwehuwandu hwenhengo ne "tarendra" rimwe chete. Ndiko kurema kukuru kutakura. Hutungamiri hwekereke hachisi chinhu chinotsamira

pabasa revamwe chete, asi inyaya yekuti isu tine kugona kuita kuti mumwe nemumwe ane "tarendra"

rimwechete ahandise zvipo zvake. Dambudziko guru mukereke mazuvano nderekuti nhengo imwe chete

"yetarendra" inovanza "tarendra" ravo. Dai nhengo dzese dze "tarendra" dzakashandisa "tarendra" radzo, hapaizoda

kuve nenhengo dzakawanda dzine matarendra. Tine izvozvo

kukurudzira nhengo dzese kuita chikamu chadzo.

10. VaEfeso 4:16 inotaura kuti "muviri wose, wakagadziridzwa uyewakabatanidzwa nokuda kwebetseroyavose, unokura uye unozvivaka umene murudo, nechiyero icho mutezo mumwe nomumwe unoita nebaso rawo." Izvi zvinodzidzisa 100% kubabatanidzwa kwenhengo. Hapana nhengo inogona kuregeredza basa rayo. Tinofanira

kugara tichikurudzirana kuti tiite zvanofunga kuti Jesu ari kuvadana kuti vaite kwete kudziviswa nesangano.

Sangano rinofanirwa kufambisa uye kwete

chinodzivisa basa romuKristu upinoupi.

11. VaKristu vane kodzero kudana hama kuti dzishumire Kristu maererano nezvipo zvavo uye kukurudzirana kuti tiise pfumayedu yose kuna Jehovha. Asi hazvina kunaka kugadzira mhosva nekuti mumwe munhu akadaro

vasingaite chinhu chavakangavasina kupiwa naJehovha.

12. Iwe uri mumwe wemitezo mizhinji yomuviri. Paunenge uchishanda, uchishumira, uchiparidza,

uchishanyira, uchidzidzisa, uchirayira, uchirayira, etc. muviri unenge uchishanda nokuti muviri

unoshanda chete kuburikidza nenhengo dzawo. Iwe, uri nhengoyemuviri, unogara uri nhengoyemuviri, nguva dzese uye kwete chete kana mutumbi uri mumusangano. Mabasa ekereke ndiwo hwerengedzo yemabasa ese enhengoyegayega. Somuenzaniso: Kana varume vachichengeta madzimai avo... Kana

madzimai achichengeta musha... Kana vabereki vachirera vana vavo munzira yaShe... Kana vashumiri vachimira kuti vabatsire munhu anoshayiwa ... Kana vakuru vachifudza boka... Kana vatungamiri

vachironga nzvimboyokuzororera... Kana vanhuvokutendavachinyengeteravakararika

nevanorwara... Kana vavhangerivachishanya muchipatara... Kana vavhangerivari kuparidza... vari

kunyora mabhuku anovaka..... muviri urikushanda! Hama imwe neimwe nehanzvadzi imwe neimwe ine shumiro. Tinofanira kuvabatsira kuziva kuti chii uyewo kuvashongedzera kuti vaite zvakanaka

muushumiri hwavo.

Chimbofunga zvese zvingaitwe nekereke iyi KANA MUNHU WESE AKAITA CHINHU! Izvi ndizvo chaizvo zvakarongwa naMwari. "... muviri wose, wakabatanidzwa uyewakarukwa pamwe chete NEZVINOBATSIRWA NERUMO RWOSE,

maererano nokushanda kunobudirira uko mutezo WOSE UNOITA mugove wawo, unokonzera kukura kwomuviri kuti uzvivake murudo (VaEfeso 4:16).

KANA MUNHU WESE AKAITA CHINHU ... saka hapana anozowandirwa nebasa uye zvimwe zvichaitwa.
Ndiko kuronga kwaMwari. Mibvunzo

1. Kuturika maoko kunowanikwa kune maKristu ese nhasi kuvabvumira kuporesa gomarara nemarudzi ese chirwere.

T. ____ F. ____

2. MaKristu ane mutoro mumwe nomumwe nokudaro asingatsamiri pazviito zvavamwe

T. ____ F. ____

3. Vamwe vaKristuvanokwanisa kuita mamwe mabasa kupfuura vamwe

T. ____ F. ____

4. Muviri weKereke, MaKristu, wadaro

a. ___ Basa rimwe chete uye nhengoyegayega inofanirwa kuita

b. ___ Mabasa mazhinjiakasiyana akafanana nemuviri wemunhu ose anofanira kushanda pamwechete kuti ave a muviri une utano.

c. ___ mabasa akawanda mamwe akakosha kudarika mamwe, saka MaKristu anofanira kuedza kuita izvo zvakakosha.

5. MuKristu wese ane mabasa kana mabasa ayo Mwari anotarisa kuti aite.

T. ____ F. ____

5. KUMUTSWA KWEVAFA

Ndeupi mwakawaunofarira wegore?

“Nguvayechirimo inguvayakaisvonakayegore.” Kuvanhu vakawanda vanofunga kuti chirimo ndiyo mwaka inotarisirwa zvikuru, inofadza, uye yakakomborerwa zvikuru yegore. Kutonhora kwemamiriro okunze, tembirichayakaderera, mhepoinovhuvhuta, uye kunyange apo neapo sinou nechando zvose zviri kupfuura. Kufa kwemiti, kusabereka kwemapindu, nouswa husina ruvara zvinopfuura, kuti zvitsiviwane nemvura inozorodzayaMay, Kubvumbi uye tembiricha inofadzayechirimo, April, kupenya kwezva kunofadza. Mwaranzi inopfuta uye kupisa kunorema hazvisati zvasvika.

Nguvayechirimo inoita kuti tifunge nezvezvinhu zvomudzimu: Zuva guru riri kuuya rokumuka. Zvimwe zvinhu zvandinoziva uye zvimwe zvandinonetseka nazvo zvine chekuita nerumuko:

A. Iyo WHO iri nyore?

Munhu wese akafa

Johani 5:28-29

Mabasa 24:15

1 VaKorinte 15:21-22

B. Chii?

Kuuya kuupenyu kwezinofa - miviri yedu

Chichamutswa ndicho chakafa - miviri yedu

VaRoma 8:23 “Isu vo, vane zviwereko zvokutangazvoMweya, nesu vo tinogomera mukati medu; takamirira zvikuru kugamuchirwa, kudzikinurwa kwomuviri wedu.”

C. Rini?

Uyu ndiwo mubvunzo wakareruka paneyese. Pazuva rokupedzisira Johani 6:39-40, 44, 54

Mazuva manganiachange aripo mushure mezuva rekupedzisira? Hapana kana chimwe chete, chingangoreva nezveupenyu hwepanyika sezvatinohuziva.

Izvi zvinopokana ne "dispensational pre-millennialism" (iyo inotsvaga midziyayo kumashure kuma1830s naJohn Nelson Darby).

D. Sei?

Miviri yedu inengeyamutswa ichange yakaita sei?

Ichava miviri yedu yenyama, asi yakashandurwa zvine mbiri uye yakasiyana! — 1 VaKorinte 15:35-55

Miviri yedu yenyama...

- 1) Akadyarwamukuora, achamutswa mukusaora! -v42
- 2) Yakadyarwamukuzvidzwa, ichamutswa mukubwinya! - v43a
- 3) Akadyarwa muutera, achamutswa musimba! v43b
- 4) Inodyarwa semiviri yechisikigo, ichamutswa semiviri yemweya! vs 44-49

Kunyange avo vanengevarivapenyu pakuuya kwaKristuvachawana “chinjo” iyi, icho chinoora nechinofa chicha“pfeka” kusaora nokusafa— 1 VaK 15:50-55 .

E. Sei?

Kupona kufa kwebiological - mune isina muviri - haisi mamiriro edu ekupedzisira. Mamiriro edu ekupedzisira kusafa (kusafa) kunoitika panodzoka Jesu.

Kunyangwe dai taiziva kuti mushure merufu muKristu akagarapatsoka dzajesu angadai achiri munhu asina muviri uye chero angobviswa muviri. Rufu ruchiri chokwadi kwaari. Ndipo chete apo Jesu anodzoka uye obvisa rufu zvachose ndipo munhu iyeye anoregererwa zvizere. Kutenda kwechiKristu kunopa zvakawanda kupfuura “upenyu pashureporufu” (machechi akawanda anotaura nezvazvo); inopa rudzikinuro rwakazara rwemunhu uye runosanganisira kudzoreredzwa kumuviri, mweya uye mweya (1 VaTesaronika 5:23). “Mweya wenyu wose, mweya, nomuviri ngazvichengetwe zvisina mhosva pakuuya kwaShewedu Jesu Kristu.”

Hatifanire kufunga kuti hupenyu mushure merufu ndiyo "yekupedzisira" mamiriro - handizvo! Vanhuvakaumbwa nemiviri, vanopinda murufu uye pakumukavanodzokera kuhupenyu hwemuviri.

Mwari haana kumbobvira aronga kuti vana vakevagare varipo sevanhu vasina muviri! Izvozvo zvaizoreva kuti rufu runotonga! Kuparadzwa kwerufu rumuko rune mbiri. 1 VaKorinte 6:13-14 inoti, “Muviri ndewaShe, naShe ndowomuviri.” Mwari akamutsa Ishe uye achatimutsawo nesimba rake. Mwari haana chinangwa chokukandira muviri mujecha;

MHINDURO YEDU YAKAKODZERA kudzidziso yerumuko:

a. Tinoshuva nemwoyo wose kupfeka miviri yedyokudenga.

2 Vakorinde 5:1-5: "1 Nokuti tinoziva kuti kana imbayedu yepanyika, tabhenakeri iyi, ichiputswa, tine chivakwa.

kubva kuna Mwari, imba isina kuvakwa nemaoko, yekusingaperi iri kumatenga. Nekuti mune iyitinogomera, tichishuva nemoyo wose kuti tifukidzwe neimbayedu inobva kudenga.

b. Naizvozvo, tinofanira kuva nechinangwa chokufadza Mwari.

2 Vakorinde 5:6-11: "6 Naizvozvo tine ushingi nguva dzose, tichiziva kuti kana tiri kumusha mumuviri hatisi kuna Ishe; nokuti tinofamba nerutendo, kwete nekuona. Tine ushingi, hongu, zviri nani kuti zviri nani kusava pamuviri uye kuva kuna Ishe. Naizvozvo tinoshingaira kuti isu, kunyange tiri pamusha

kana kure, kuti tive nekufadza pamberipaKristu; mumuviri, maererano nezvaakaita,zvingava zvakana kana zvakaipa.

c. Tinomirira nemoyo murefu nekutsungirira kwerudzikinuro rwemiviri yedu, kunyangwetisingagoni kuiona ikozvino.

VaRoma 8:23-25: "23 nesu pachedutinogomera mukati medu, tichimirira kuitwa vana, ndirwo rudzikunuro rwomuviri wedu; nokuti takaponeswamutariro, asi tariro inoonekwa haisi tariro; nokuti munhu uchiri netariroyei chaanoona?Asi kana tichitarisira chatisingaoni, tinochimirira nokutsungirira."

d. Tichazvinatsa

1 Johani 3:2-3: "2 Vadikanwa, zvino tiri vana vaMwari, uye zvichigere kuratidzwa kuti tichazovei, asi isu tiri vana vaMwari.

tinoziva kuti kana achizoratidzwa isu tichafanana naye nokuti tichamuona sezvaari. Uye munhu wose ane tariro iyi maari anozvichenesa, sezvo iye akachena."

Une tariro iyi here?

Wakazadzwa nechishuvo chokuzvinatsa here? Mibvunzo

1. Ndivanaani vaya vachamutswa naMwari?

- a. ___Vakarurama vezera rose
- b. ___ Vakristu
- c. ___ Vanhu vese kubva pakutangakwenguva kusvika pakuguma kwenguva

2. Mwari achamutsa chii?

- a. ___ Mweyawemunhu
- b. ___ Miviri yemunhu yepanyika
- c. ___ Mhuka dzose dzine mweyaweupenyu

3. Bhaibheri rinozivisa zuva richaitika rumuko uye 2nd kuuya kwaKristu.

T. ___ F. ___

4. Muviri wepanyika ungave uri mupenyu kana wakafa uchashandurwa, kuchinjwa, kuva muviri usingafi kana kuti usingaparadziki. zvichienderana nekuti vakaitwavakarurama naKristu ropa here kana kuti vapandukinevakaipa.

T. ___ F. ___

5. Kana munhu afa zvinenge zvapera sezvakangoita zvisikwa zvipenyu zvose sezvo pasina kumuka kubva kuvakafa kana hupenyu mushure mekufa

T. ___ F. ___

6. KUTONGWA KUSINGAPERI

Chandisingawanzofariranezverwiyo rwekuti "Kune Zuva Guru Rinouya" ndiyo ndima

yekupedzisira. Inoda kuimbwa zvekuchema. Mashoko acho ndeechokwadi asi anosuwisa zvikuru.

Patinoparidza evhangeritinoparidza "MashokoAkanaka" uye kutongwa kusingaperi haasi mashoko akanaka. Inhau dzakaipa. Asi ichokwadi.

Handifariri kuudza vanhu nezvekutongwa kusingaperi.

Vanachiremba havafariri kuudza vanhu kuti vane gomarara rinouraya,

risingashande. Vadzidzisivakanaka havadi kuudzavadzidzi vavo kuti vafoira
bvunzo.

Vashandirwi havafarire kuudzavashandi vavo kuti fekitori iri kuvhara uye ivovachange vasisina basa.

Handina kufarira kufoneravaberekivaKevin Harris vekuBrazil kuti ndivaudze kuti mwanakomana wavo akafa mutsaona yekunyura.

Dzimwe nguva ndinoshuva kuti dai pasinakutongakusingaperi. Mufungo wacho chaiwo unoodza mwoyo uye unotyisa. Mafeelings andakamboita ndichiona munhu akatongerwahupenyu w/o parole. Makore ose

vachiziva kuti havazowana chimwe chemufarowehupenyu - rusununguko, mhuri, nhandaro. Muenzaniso ndewemuMuslim ari mutirongo muJoão Pessoa, Brazil - munhu anodyamiriwo, achipenga, aifanira kubuda, zvisinei, mhuri muParaguay, chiremba waBin Laden.

Ndinoshuva kuti hapazovinekutongwa asi Jesu akati kuchavapo, saka zvinogadzirisa izvozvo. Yaiva pfungwayaani zvakadaro kugadzira mutemo wepasi rose unoti uchakohwa chaunodzvara? Aiva Ishe! Ndinofunga kuti

ndakachenjerakupfuura Ishe here? Unofunga kuti akabvunza zano rangu here paakasaruudzakutonga

kusingaperi? Ndiri munhu ari nani here kupfuura Mwari nekuti handigone kufunga nezvemumwe munhu ari kutongerwa kuGehena uye akavimbisa kuti zvichaitika?

Mwari haafariri kuranga vakaipa asi anozviita (Ezekieri 33:7-11).

Kune zuva rinosuwisa riri kuuya uye tichariimba neshungu, sezvinoita Mwari. MHEDZISO

a. Kutonga kusingaperi inhau yakanaka, chikamu chevhangeri.

Zvandakataura (Patinoparidza vhangeritinoparidza "Evhangeri" uye kutongakusingaperi haazi mashoko akanaka. Mashoko akaipa asi ichokwadi) zvinoda kujekeswa.

VaRoma 2:14-16: "14-16 Nokuti kanavaHedhenivasina murairovachiita zvinhu zvomurayiro, ivovasina murayiro, vava murayiro wavo vamene, pakuratidza kwavo basa romurairo wakanyorwa pamwoyoyavo,

hana dzavo dzichipupura, nemirangariroyavo ichivapa mhosva kana kuvareverera, nezuva iro, sezvinorevavhangeri rangu rakavanzika, raMwari, najesu Kristu;

Zviri kutaurwa naPauro nezwi rokuti "maererano nevhangeri rangu" nderokuti kudururwa kwekutonga kwehasha dzaMwari uku chikamu chevhangeri, uye chero kuparidzwa kwevhangeri kunoramba kana kusiya chikamu

chekutonga uku hakuna kukwana. Ivhangeri renhema, rekugadzira rinodzikisira Mwari. Evhangeri yakadaro

inoparadzanisa rudo rwaMwari kubva pautsvene hwaMwari uye inosimudzira uipi hwekusateerera mutemo. Iri harisi shoko rinofarirwa nevanhu vanoda kunzwa mazuvano.

Rutongeso rusingagumi urwo rutivi rwenheyo dzokutanga dzedzidzisoyaKristu mashoko akanaka nemhaka yokuti Jesu, mukusiana nezviremera zvole zvavanhu, acha "tonganyika nokururama."

Mabasa Avapostori 17:30 BDMCS - "Saka akakanganwa nguva dzokusaziva, Mwari zvino ari kuzivisa vanhu kuti vanhu vose. kose-kosevatendeuke, nokuti wakatara zuva raachatonganyikanokururama, nomunhuwaakagadza, achiratidza uchapupu kuvanhu vose, pakumumutsa kuvakafa."

Kutonga kwaKristu kuchava kwakarurama.

Mugumo usingagumiwavanhuvaMwari inhau dzakanaka, kurongeka uye kwete nyongano, kururama uye kwete kusarurama, zvakwadi,

kururamisira, kunaka, rugare uye rudo. Ndiwo mashoko akanaka. Kukunda kusingaperi ndekwezvakanaka pane zvakaipa uye chokwadi pamusoro pekukanganisa.

b. Tinofanira kuparidza Shoko

2 Timotio 4:1-4 "Ndinokupikiraipamberi paMwari naKristu Jesu, iyeachatongavapenyu.

navakafa, nokuvonekwa kwake novushe bwake: paridzai shoko; ugare wakazvigadzira nenguvayakafanira, kunyange isakafanira; tsiura, tsiura, kurudzira nemoyo murefu zvikuru uye nokudzidzisa.

Mateo 12:41-42: "41 Varume veNinevhe vachasimuka pakutongwa norudzi urwu, vakarupamhosva, nokuti vakatendeuka pakuparidza kwaJona; zvino tarirai, mukuru kunaJona ari pano. Mambokadzi weZasi

achasimuka pakutongwa norudzi urwu, akarupamhosva, nokuti wakauya

kubva kumigumoyenyika kuzonzwa huchenjeri hwaSoromoni; zvino tarirai, mukuru kuna Soromoni uri pano.

- c. Kutonga kwaMwari kusingaperi - VaHebheru 9:27
- d. Tichawana chatinotsvaka - VaRoma 2:6-10
- e. Ko zuva guru rokutonga kwaMwari richava zuva rokufara kana kuti zuva rinosuruvarisa here?

Zvinoenderana newe. Jesu akatoita chikamu chake. Tichapindura sei?

Hapana munhu anogona kutiza Mutongi kana kutongwa. Usamutiza kana kuedza kuhwanda kubva kwaari, asi uvande maari.

Tsvaka mbiri, kukudzwa, uye kusafa. Tsvaka rugare naMwari kuburikidza nokutendeuka uye nokutenda. Kune maviri chete

nzira, dzakafara nedzakamanikana; uye magumo maviri chete, hupenyu husingaperi uye rufu rusingagumi. Iye zvino ndiyo nguvayakafanira. Tinongopfura kamwe chete muupenyu (VaHebheru 9:27).

Mwari ahati kudii kwauri paZuva Rokutongwa? Mibvunzo

- 1. Mwari anoda kuti parege kuva nomunhu anoparara sezvo asingafaririkuranga vakaipa asi iye achaitiravakaipapavari kupera kwenguva panyika.
T. ___ F. ___
- 2. Pa 2nd Kuuya kwaKristu nekutongwa kuchavepo:
 - a. ___ Nhau dzakanaka - hupenyu husingaperi
 - b. ___ Nhau dzakaipa - rufu rusingaperi
 - c. ___ Ese nhau dzakanaka nedzakashata
- 3. Kutonga kwaMwari kuchava kwakarurama sezvo ari chokwadi, ane tsitsi, mutsvene, kururamisira uye rudo
T. ___ F. ___
- 4. Chiito chakakosha kune avo vanorarama mukufadza Kristu ndechekuona kuti Evhangeri Yakeyekuregererwa kwezvivi, Vhangeri, rinoparidzwa.
T. ___ F. ___
- 5. Ko Mwarivachati kudii kwauri paunomira pamberi Pavo nezuva rekutongwa?
 - a. ___ Gamuchirai uye mupinde mumafaro ehupenyu husingaperi naKristu nevole vakarurama
 - b. ___ Ibva pandiri uye upinde murufu rusingagumi naSatani nevakaipa vose vanopanduka.

