

Mashoko Anobva Mutsamba

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Nhanganyaya kubva muBhuku raMabasa

Umambo hweRoma hwaiva nezvitendero zviviri zvikuru chibayiro chaKristu chisati chapiwa.

Chijudaism,

Vajudhavainamata Mwari mupenyu ane mirayiroyaifanira kuteererwa uye kuita zvinhu

kuitwa. Kupfurikidza nokuteerera mirairo yaMwari wavo nokuita zviito, kukanganwirwa kwomunguvayemberi noruponeso kwakawanwa.

Chihedheni,

Vamwarivechipeganivaive ngano kanavamwarivakagadzirwanevanhu, vaisagona kutaura zvakadaro pakangapasina mirairo. Mabasa avo okunamata akanangidzira kugutsa zvishuvo zvenyama.

Tembere dzakavakwa nepfambi dzechirume nedzechikadzi. Emperor Domitian zita

iye amene sa“Mwari Wepasi” achiomerera kuti arumbidzwe sezvo kuramba kwakadaro kwakaguma nechitambudzo.

Bhuku raMabasa rinotanga nekukwira kwaKristu kudenga kuti ave na“Baba”. Mazuva

makumi mashanu gare gare paPendekosti Kristu akadurura Mweyawake pavanhu vose kwete majuda chete. Nemhaka yokuti yaiva Pentekosti muJerusarema maiva nevajudha, vaibva muUmambo hwose hweRoma. Vadzidzi vakangavari pamwe chete

muJerusaremasezvavakangavarayirwa naJesu. “Pakarepo kwakabva kudenga kutinhira sokwemhepo inovhuvhuta nesimba, rikazadza imba yoseyavakangavagere.” Pakunzwa ruzha rukuru, vajudhvakamhanyira kunzvimboyakanga irivadzidzi. (Mabasa 2:2)

“Petro akamira nevane gumi nomumwe, akasimudza inzwi rake, akati kwavari: ‘Varume veJudhiya nemi mose imwi mugereJerusaremu, zivai izvozvo kwamuri, inzwi mashoko angu. Muprofito Joeri

akaporofita ‘Uye Mwari anoti namazuva okupedzisira ndichadurura Mweya wangu pamusoro pavose

nyama. Zvino zvichaitika kuti ani nani unodana kuzita raIshe uchaponeswa.” (Mabasa 2:14-17)

Kana munhu wose anodana zita raShe achaponeswa.

Varume vaIsraeri, inzwi mashoko aya: Jesu weNazareta, murume akapupurirwa

naMwari pakati penyu nemabasa esimba nezvishamiso nezviratidzo zvakaitwa

naMwari pakati penyu kubudikidza naye, sezvamunoziva imi pachenyu, iyeyu Jesu

akakumikidzwai maererano neurongwa hwakanga hwacho uye nokuziva zviri mberi kwaMwari, imi makarovererwa pamuchinjikwa uye mukaurayiwa nemaoko evanhu

vasingateereri mutemo. (Mabasa 2:22-24) Dhavhidhi “achiona izvi zvisati zvaitika,

akataura nezvokumuka kwaKristu, kuti akanga asina kusiyiwa muHadhesi, uye nyama yake haina kuona kuora, Jesu uyu Mwari akamumutsa, uye isu tose tiri zvapupu zvazvo.” Naizvozvo akwidziridzwa kuruoko rworudyi rwaMwari, akagamuchira kubva kuna Baba chipikirwa chomudzimu mutsvene, akadurura izvi zvamuri kuona nokunzwa imi mumene. (Mabasa 2:31-33)

Naizvozvo imbayoseyaIsraeringaizivekwazvo, kuti Mwari wakamuita zvole Ishe naKristu, iye Jesuwamakarovera pamuchinjikwa imwi. Zvinovakativachinzwa izvivakabayiwa pamoyo, vakati kuna Petro nekuvamwevaapostora, Hama, tichaiteiko?" Petro akati kwavari: "Tendeukai mubhabhatidzwe mumwe nomumwe wenyu muzita rajesu Kristu kuti mukanganwirwe zvivi zvenyu, uye muchagamuchira chipochomweya Mutsvene." (Mabasa 2:36-39)

Shoko racho uye mumutsara wekuti pfidza ubhabhatidzwe zvinobva pashoko rechiGiriki rokuti "kai." Rinobatanidza kupfidza nokubhabhatidzwa pamwe chete." Rimwe shoko rechiGiriki rokuti de rakashandurwawo kuti "uye" rinoparadzanisa mashoko maviri pane kuabatanidza.

"Shoko raMwari rakaramba richikura, uye uwandu hwevadzidzi hwakawedzera kwazvo muJerusarema, uyevapristivazhinji-zhinjivakateerera kutenda." Zvino Stefani, azere nenyashanesimba, akaita zvishamiso nezviratidzo zvikuru pakatipevanhu. Vamwe "vakakavadzana naStefano, asivakangavasingagoni kukunda uchenjeri noMweya waaitaura nawo. Sakavakaunza "zvapupu zvenhema zvakati, "Munhu uyu haamboregi kutaura mashoko akaipa pamusoro penzvimbo ino tsvene nomutemo." (Mabasa 6:7-10, 13) Stefani akarondedzera nhoroondo nouporofita zvevaJudha pamusoro paKristukuvatungamiririvevaJudhavakangavakaungana Akabva abvunza kuti:

"Ndoupiweprofitasina kutambudza madzibaba enyu? Vakauraya vaya vakazivisa kare kuuyakwoIyeAkarurama, uyo wamakapandukira nokumuuraya, imi makagamuchira murayirowakaiswa navatumwa uye mukasauchengeta. Zvinovakati vachinzwa zvinhu izvi, vakatsamwa zvikuru, vakamurumanyira meno avo. Uye Sauro, uyo gare gare akazozivikanwa saPauro, akabvumira kuurawa kwake nokuda kwokutya kurasikirwa nesimba ravo nechinzvimbovatungamiririvorudzidzisovanovamba kutambudza vaKristu nokukurumidza.

"Pazuva iroro kutambudzwa kukuru kwakatanga pakerekeyaiva muJerusarema, uye vole vakapararira munzvimbo dzose dzeJudhiyanomuSamariya, Firipi akaburuka akaenda kugutareSamariya, akanoparidza kwavari kuti ndiye Kristu." "Asi Sauro, achiri kufema kutyisidzira nokupondavadzidzivaShe, akati achifamba, akaswederakuDhamasiko; vachinditambudza?" Zvino akati: Ndimwi ani, Ishe? Iyeakati, 'Ndini Jesu wauri kutambudza, asi simuka upinde muguta, uye uchaudzwa zvaunofanira kuita.'" (Mabasa 9:1, 3-7) Ishe akati kuna Ananiasi, "Enda, nokuti iyemudziyo wangu

wakasarudzwa kuti atakure zita rangu pamberipevaHedheni nemadzimambo nevana vaIsraeri. Naizvozvo, Ananiasi akabva, akapindamumba, achiisa maoko ake pamusoro pake, akati, 'Hama Sauro, Ishe Jesu, iye akazviratidza kwauri munzira yawakauya nayo, andituma kuti uonezve uye uzadzwe noMweya Mutsvene. Uye pakarepo zvakawa mumeso ake zvinengemafunurwa, akaonazve pakarepo, uye akasimuka akabhabhatidzwa, uye shure kwokungeadya, akavazve nesimba

navadzidzi paDhamasiko. Pakarepowakaparidza Jesu mumasinagoge, achiti: Uyu Mwanakomana waMwari. (Mabasa 9:15-20)

“Bharnabhasi akaenda kuTaso kundotsvaka Sauro, akati amuwana, akamuisa Antiokia, vakapedza gore rose vakaungananekereke, vakadzidzisa vanhuvazhinji-zhinji.

Pavakanga “vachinamata Ishe nokutsanya, mudzimu mutsvene wakati, ‘Nditsaurirei Bharnabhasi naSauro kuti vaite basa randakavadanira.’” (Mabasa 11:25-26) Pauro akatanga kufamba mumaguta ose eAsia Minor achizivisa Kristu. Akanyora tsamba

kuvaKristuvaiva muanoverengeka emaguta aya achivakurudzira kuramba vakatendeka uye kurarama zvakarurama.

Mubhuku raVaRoma, Jesu akaziviswa kuva Mwanakomana waMwari nokumuka kwake.

Vhangeri ndihwo hupenyu, mupiro wokuyananisira kuregererwa kwezvivi, kuvigwa, kumuka, nekukwira kudenga kwaJesu weNazareta. Vhangeri iri ndiro simba raMwari reruponeso.

Akarurama anorarama nokutenda asi upenyu hwousingadi Mwari hunouyisa kutsamwa kwaMwari. Simba raMwari risingaperi rinoonekwa nekuoma

kwakaita zvisikwa zvake.

Vasingadi Mwari mukufunga kwavo kusina maturo vanotsiva Mwari asingafi nemifananidzo yakasikwa nomunhu uye nengano.

Vasakarurama vakaipa, vane utsinye, vanokara, vane godo uye vanotenderana naavo vanoita zvinhu zvisina umwari.

Upenyu hwomuKristu hunofanira kuratidza Mwari kana zvisina kudaro shoko rake harina maturo.

Kururama kwaMwari kunoratidzwa nezviito zvemaKristu zvichibva pakutenda muna Kristu uye nekukuramiswa nenyasha dzake.

Rudo rwaMwari rwava muKristu zvino kuburikidza neMweya Mutsvene uyo waakapa kune avo vakaruramiswa, vakadzikinurwa, uye vakayananiwa neropa raKristu.

“Naizvozvo, chivi sezvachakapindamunyika nomunhu mumwe chete norufu rukapinda nechivi, uye nenzira iyi rufu rwakauya kuvanhu vose, nokuti vose vakatadza.” (VaRoma 5:12)

Jehovha Mwari akarayira munhu achiti, “Ungadya hako mitiyose yomunda wakasununguka.

asi usadya muti wokuziva zvakanaka nezvakaipa, nokuti kana waudya, uchafa zvirokwazvo.”— Gen 2:16-17 .

Asi Hupenyu Husingaperi hwakavepo kuburikidza nechibayiro cherudzikinuro chaKristu nekuvimba nemunhu nekuteerera kumirairo Yake.

“Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu, takabhabhatidzwa

murufu rwake?" Naizvozvo takavigwa pamwe chete naye kubudikidza nokubhabhatidzwa murufu kuitira kuti.

sokumutswa kwakaitwa Kristu kubva kuvakafa nokubwinya kwaBaba, nesuwo tirarame upenyu hutsva." (6:3-4)

Aimbova muKristu ane chivi akafa uye akavigwa muropa raKristu nokubhabhatidzwa.

Zvitendero zvavo zvekare zvechitendero, uyetsika, hazvifanirwe kuve chikamu chehupenyu hwavo hutsva hwemweya muna Kristu. Ukama uhwu hunogona kuputswanekupinda

muukama naSatin kuburikidza nezviito zvezvivi zvinounza rufu rwemweya kunze kwekunge vakanganwirwanekutsvaga ruregerero uye kudzokera kuna Kristu. Izvi zvakangofanana

nesunganoyeroorano inopedzwa nokusatendeka kusunganoyeroorano. Kusavimbika kusungano naMwari kana murume/mukadzi hupombwe.

Sungano kana kuti "mutemo" wakapiwa naMwari kupfurikidza naMosesi, wakaregakuwapo apo Kristu akarovererwa pamuchinjikwa ndokumutsirwa kuupenyu. Panzvimbo payo, Mwari akatanga sungano itsva uye iri nani kupfurikidza noMwanakomanaWake navose vanoisa kutenda kwavo, kuvimba, uye kuteerera muna Kristu.

Mwari akaisa Mweya Mutsvene mune avo vaakamutsa kubva murubhapatidzo rwavo muropa raKristu, uye anogara achinzvera mwoyo nendangariro zvomunhuwomukati apo anotaurirana naMwari.

Kuda kwaMwari kuchaitwa naavo vanomuda uyevari kukura kupfurikidza nokuwirirana nomufananidzo Wake.

Mwari anobvumira vanhu vane mafungiroakasiyana nevamwe, akanaka kana akaipa, kuti vauye pakutonga kuti azadzise chinangwa chake uye kuti aratidze simba rake.

Avo vanopupura Kristu saMwari mumuviri womunhuwaJesu weNazareta uyo akamutswa naMwari kubva muguvavachaponeswa kana kutenda kwavo kuchibereka chiito chokuteerera.

Vhangeri kudanwa kwaMwari kwekuteerera kune avo vanozarura mwoyoyavo.

Mwari anozvidemba kuti vamwe vevanhu vakevanopesana uye vanowa, asivanogona kudzoserwa kanavakadzokera kwaarivachitsvagakukanganwirwa,zvikasadaro, ivo vacharasika nekusingaperi.

Chibayirochipenyu chemuKristu hupenyu husingaenderanenehupenyu hwenyika kunyange kana uchiedzwa.

Chechi yakavakwa naKristu yakafanana nemuviri wemunhu sezvo zvese zvine nhengo dzakawanda dzinoshanda pamwe chete asi dzichiita mabasa akasiyana. Vamwe vevanhuvanoshanda muChechi Yake ndeyi:

Kupa shoko rake rokuregerera

Kudzidzisa mararamiro akarurama

Kukurudzira kutendeka

Kupa zvinodikanwa zveavo vari muurombo

Kutungamirira nekudzidzisa vamwe kuti vakure mukufanana naMwari Kuratidza tsitsi murudo

VaKristu vanofanira:

Garai murunyararo.

Nzvenga kunetsana.

Kwete kupopotedzana, kupopota nekurwa.

Kusazvidza chiremera.

Bhadhara zvisungo nenguva.

Kusapa mutongo pakaturikira kwehama magwaro kusingawirirani nekunzwisisa kwako. Asi dzidza naye.

Dzivisa avo vane dudziroyeimwe dzidziso ndiyo chete inogonekaye chokwadi uye

vanosimbirira kunzwisisa kwavo kunofanira kugamuchirwa nomuKristu wose kwose kwose uye nguva dzose.

Bhuku rinotevera ndere 1 VaKorinte.

Kukamukana muungano kunokonzerwa nevaKristuvachitevera munhu kana kuti iye

kudzidzisa. Naizvozvo, Muviri waKristu hausi boka rinoshanda rakabatana revaKristu. Kutevera mudzidzisi kana muparidzi hakukudze Mwari kana Kristu.

Kune avo vari mukerekeyaKristu, Kristu isimba neuchenjeri hwaMwari. Havasivazhinjivanogamuchira Kristu vapfumi uye vane simba. Vangave vachishayiwa zvinhu zvenyika ino nedzidzo, asivakapfuma mukutenda.

Vhangeri raKristu rinofanira kuparidzwa munyoro nekuzvinipisa, kwete nemutauri nemashoko epamusoro.

Mwari akaisa Mweya mune avo vakamutswa kubva mukuvigwa kwerubhabhatidzo. Mweya uyu unoziva pfungwa dzako uye unogara uchitaurirana naMwari.

Kuparadzana uye godo mukati memuviri wekereke zvinodzivirira kukura. Havagoni kunzwisisa mirayiridzo yokuti vangakura sei mumufananidzo waMwari.

Hwaro hwevhangeri hunotangwa nemunhu. Ipapo vamwe vanodzidzisa ndokushongedzera "chisikwa chitsva" chaMwari nzirayokurarama nayo zvinomufadza.

VabatirivaKristuvanofanira kuvavakatendeka kwaari. Havafaniri kutonga mwoyoyevaKristu vavanonamata navo.

Vadzidzisi vechiKristuvanofanira kudzidzisa vamwe nezvedzidziso dzaKristu nevaapostoraVake.

Avo vanoziyisa evhangeri havafaniri kuva mutoro kunevari kudzidziswa, kunyange kana kushanda kubasa rokunyika kukava kuri madikanwa.

Zviito zvomuKristu zvisingadi Mwari zvisingagamuchirwi nenzanga hazvimbofaniri

kurerutswa. Chiito chipinechipi chakadaro kana chikafuratirwa nedare rechechi

chinoratidzira tendero. Ibaso ravo kunangana nekugadzirisa munhuwacho. Asi, kana hama ikasachinja, havafaniri kuyanana nayo kuti vakurudzire kupfidza uye kudzokera kuna Kristu.

Zvichemo nokusawirirana pakatipevaKristu zvinofanira kugadziriswa nedare rechechi, kwete mudare revanhuvasingatendi.

Zviri nani kuti munhu abirwe nehama pane kutongwa nevasirivaKristu, kuita izvozvo kunokonzera kunyomba uye kuzvidzisa Kristu.

Mhombwe, makaro, vanoputsa sunganoyemuchato nevaiti vezvakaipahavazopindi Kudenga.

Zvose zvakanaka uye zvinogamuchirikazvingasabatsira.

Usabvumira chimwe chiito chenyikakutonga upenyu hwako.

Kugara nomumwe munhu muukama hweroorano asivasina kubatanidzwa pamwe chete muroorano utere.

Hapana kana mukwanyina akarooro anofanira kuzvinyima kuzadzisa zvishuwo zvenyama - bonde, rudo, ushamwari, uye rudo.

Munguva dzekutambudzika kana kutambudzwa, zviri nani kusarooro, izvo zvinogona kuwedzera kunetseka.

Vayavakaroorana havafaniri kuparadzana, asi kana kuparadzana kukaitika, vanofanira kuramba vasina kuroora kana kuroorwa kana kuti kuyananiwa.

Usarambana newawakaroorana naye asingatendi kana achida kana kuti achida kuramba akatendeka muroorano.

Kana munhu asina kuroora kana kuroorwa asingakwanisi kudzora chido chake chenyama, kwakanakisisa kuroora pane kuchiva kana kuti kuita unzenza.

MuKristu akafirwa, murume kana kuti mukadzi, haafaniri kuroora asingatendi.

VaziviseEvhangerivanofanira kuripwa navamwe vaKristu nokuda kwebasa ravo savabatiri vaKristu.

VaIsraeri pavakabuda muusungwa hweEgipita, vakapfuura nomumvura, uye vari pasi pegore raMwari, vakava vana vaMwari musungano yakapiwa naMwari kupfurikidza naMosesi. Vakadyawozvokudya zvaMwari nokunwa mvura yake sezvavaikura sevana vake. Izvi zvinoshanda semuenzaniso wekuti vanhu vanonyudzwisei, vanobhabhatidzwa, muropa raKristuvachiva Vana vaMwari pasi peSungano Itsva yakapihwa naKristu.

Muedzo unoitika nhasi: "Naizvozvo, ani nani unofunga kuti umire ngaachenjere kuti arege kuwa. Hakuna muedzo wakakuwirai usingaviki munhu. (10:12-13) Nguva dzose tsvaka kuita chiri chakanakisisa nokuda kwavamwe pamusoro pezvishuvo zvako zvomunhu oga. Yeuka kuti Jesu akati murayiro mukuru wechipiri waiva wokuti "Ida muvakidzaniwako sezvaunozviita." (Mat 22:39) Avo vanochengetagarikano yomudzimuyemhuri yechiKristuvanofanira kukudzwa nezviito zvako, sezvo ivo vane mutoro nokuda kwegarikano yako neyavamwe.

Murume nomudzimaivanovimba nomumwe nomumwe sezvavanobatanidzwa pamwe chete somumwe muwanano.

Panogona kuva nedzidziso nemaitiro mugungano rekereke zvinokonzeresa kupatsanurana. Izvi zvinogumanekuputsika kubatana uye kuyanana.

Chingwa chinodyiwa pa“Kudya kwaShe Kwemanheru” ndechokuyeuchidzavaKristu nezvajesu, uyo akapa asina chivi chake muviri sechibayirochogachokukanganwirwa zvivi. Muchero wemuzambiringa unomirira ropa re Mupirowakewokuyanana unounza ruregerero. Kutora chikamu mumutambo wekurangidzapasina kunangana nemuviri waKristu nemupiroweropa rake itsika isingagamuchirwe - inotorwa nenzira isina kufanira.

Apo maKristu anoungana nokuda kwechidyo chimwe chete, chinzwano, uye ruwadzano zvinofanira kuvapo.

Mweya unopa mabasa akasiyana kuti nhengo dzeMuviri waKristu dziite. Naizvozvo, nhengo yese haitarisirwi kuita basa rese. Aya mabasa akasiyana anosanganisira:

kukurudzira vamwe kuti vave vakatendeka,

kudzidzisa kurarama zvinogamuchirika uye zvinofadza kuna Mwari,
kuparidza Vhangeri, uye

kubatsira nhengo dzose kusvika pakukura kuburikidza nedzidzisoyavo, muenzaniso wavo, nekucherechedza mabasa avo.

Pasina rudo munhuwemweya hapana. Kana nguvayapera tariro inova yechokwadi uye kutenda kunopera sezvo zvinhu zvese zvinoonekwa. Asi rudo ndirwo musimbote waMwari uye runogara nokusingaperi.

Apo avo vari muna Kristuvanoungana pamwe chete, vose vanotarisirwa kutora rutivi. Asi vese vanotora chikamu panguva imwe chetevanokonzeresa nyonganiso uye vekunze vanovaona sevasinganzwisike uye kunze kwepfungwa dzavo. Kubvisa kuvhiringidzika, vakurukuri vamwe navamwe vanofanira kutaura munhevedzano, mumwe panguva, nokuda kwedongo rokurovedza nokukurudzira. Hapana kutaurwa kweshoko rakagadzirirwa nemutauri wehunyanzvi; semuparidzi wepapurupiti.

Vadzimai vomunhu ari kutaura vanofanira kuratidza rukudzo noruremekedzo kupfurikidza nokumirira kukumbira kujekeswavarivoga mumusha wavo. “Sezvinoreva murayiro” zvimwe rakanga riri gamuchidzanwa pakatipavajudha.

Vhangeri ndiKristu. chibayirochokuyanisanisirachivi, kuvigwa kwake, kumuka kwake, kuonekwa kwake, nokukwira kwake kudenga.

Adhamu akaunza rufu nokusateerera.

Kristu kubudikidza nokuteerera

anounza hupenyu.

Shamwari dzomunhu dzine pesvedzero huru pazviito zvavo, zvose zvakanaka kana kuti zvakaipa.

Mbeu yenyama inofanira kufa hupenyu hutsva husati hwatanga. Izvi ndezvechokwadiwo kumbeu yemweya. Ikoko kunofanira kuva rufu kuhupenyu hwezvivi, kuvigwa muropa raKristu, kunonziwo rubhabhatidzo, hupenyu hutsva hwemweya husati hwamutswa naMwari.

Mitumbi yevakafaichachinjwa kuva isingaori.

Kana munhu azvipirakupa rubatsiro rwemari kunevanoshaya, vanofanira kugaravachiisa mari parutivi kwete kumirira kusvika paminitiye kupedzisira.

Muna 2 Vakorinde maKristu anodzidza kuti Mwari anonyaradza Vana Vake mukutambudzika kwavo izvo zvinofanirwa kuita kuti munhu avimbe naMwari pane kuzvivimba.

Munyengetero unonyaradza uye unobatsira vamwe kukunda miedzo nenhano.

Mweya waMwari wakaiswa muchisikwa chitsva chakamutswa sechisimbiso chake. Mweya uyu unogara uchitaurirana naMwari.

Kubviswa kwoushamwaridzani, noruzhinji, pahama inotadza nokuzvidira kungava kuri madikanwa kuti pave norupfidzo.

Upenyu hupenyu hwechibayiro hunotsiva zvido zvemunhu.

SunganoYekare yakaunza rufu. Sungano Itsva inounza hupenyunerusununguko; uye pakupedzisira muviri wakashandurwa kuva mufananidzo waMwari.

Mafaro ehupenyu ndiwo "vamwari" venyika ino uye anosunga pfungwadzeasingatendi.

Muviri wenyama inzvimboyekugarakwenguva pfupi. Kugara kwechigarire kwemuviri wemweya weavo vari muna Kristu i"imba isina kuitwa nemaoko." Paradhiso zvino yava Kudengasezvinopupurirwa naPauro achi"kwidzwa muParadhiso" uye akanzwa "zvinhu "zvisingagoni kutaurwa nomunhu."

"Chisikwa chitsva" chinobva parufu kuenda kuchivi, kuvigwa muropa raKristu, uye kumutswa ku upenyu hutsva, nokudaro achiva mumiriri wokuyanana vamwe naMwari kubudikidza naKristu. Hupenyu hutsva uhu

Kusabatanidzwa mukuyananevasingatendi.

Kufara kana hama ikatendeuka ichidzokera kuna Kristu.

Kuzvipa kuna Kristu kunoguma nekuita zvakanakira vamwe.

Anopedzazvisungo achida, asingademi kuzvipira kwake. Anonzwisisa kuti Mwari achawanza kuedza kwemunhu kukururama.

Akasvinura! Vamwe vanhu vanonyengera vanozviita hama asi havadzidzisi Kristu.

Paradhiso zvino yava Kudengasezvinopupurirwa naPauro achi"kwidzwa muParadhiso" ndokunzwa "zvinhu "zvisingagoni kutaurwa nomunhu."

Ramba uchiongorora kutenda kwako kuti urege kutsauka.

Pakutanga, tsamba kuvaGaratia inoratidzika kuvayakanyorerwa kumaKristu akanga achidzokera shure kana kuti akabatirira kutsika dzavo dzechijudha. Vamwe vavo vaida kuti vaKristu Vemamwe Marudzivagamuchirewo dzidziso yeSunganoYekareyokudzingiswa yaidiwa kuvatendeuki.

"Mutendeuki akarurama" ndeweMamwe Marudzi akatendeukira kuchijudha. Akasungwa kune vose dzidziso nemirairoyechitenderochechijudha uye inoonekwa senhengoyakazarayechijudha

vanhu. Mutendeuki anochecheudzwa semunhu mukuru, kana ari murume, uye akanyudzwa mune chero muunganidzwa wemvura wakasikwa kuti aite kutendeuka.

MaKristu nhasi vane tsikayavo nekududzira kwavo magwaro, vobvavaraira vamwe kuti vavatevere kuti vave muruwadzano navo naKristu. Kazhinjimagamuchidzanwa aya anobva mudzidziso dzavo dzekare dzechitendero. Naizvozvo,zvakasungirwa kumukristu wese kuti anzvere shoko raKristu, anzwisise zvinoshuviwa naMwari, obva ateerera

kuburikidza nekutenda nekuvimba. Kana munhu achida kuteererwa, nekuteerera, kune dudziro dzake anopatsanura Muviri waKristu - Chechi Yake.

Kuregererwa kwezvivi ndiKristu, chipo chaMwari cheNyasha. Chipo chinogona kugamuchirwa kana kurambwa asi chisingawanikwe.

MharidzoyeChibvumirano Itsva kugamuchira Kristu sechibayirocheyananiso chemunhu uye kurarama maererano nehupenyu Hwake nedzidziso kuburikidza nekutenda maAri uye nekuteerera kumirairoYake. "Nokuti vose vanovimba nemabasa omurairo vari pasi pechituko" nokuti munhu haangagonikuchengeta MitemoyoseyeChisungo chekare zvakakwana. Asi "Kristu wakatidzikinura pakutuka kwomurairo, nokuva chituko nokuda kwedu" "kuti tigamuchire Mweya wakapikirwa nokutenda." Mutemo "wakawedzerwa nokuda kwezvivi kusvikira Mwana, Jesu, akangaapiwa chipikirwa achiuya.

SunganoYekare inotaurwa nezvayo seMagwaroyakapfigira zvinhu zvose pasi pechivi kuti chipikirwa chinobva pakutenda muna Jesu Kristu chipiwe kunevanotenda. Zvino kutenda kusati kwasvika, vakanga vakasungwapasipomurairo, vakapfigirwa mutorongo kusvikira kutenda kunovuya kuchizoratidzwa. Naizvozvo murairo wakanga uri muchengeti wedu kusvikira Kristu auya, kuti tiruramiswe nokutenda. Asi zvino kutenda zvakwasvika, hatichisiri pasipomuchengeti, nokuti muna Kristu Jesu imi mose murivanakomanavaMwari kubudikidza nokutenda. Nekuti mose makabhabhatidzwa muna Kristu makafuka Kristu; Hakuchina mujudha kana muGiriki, hapana muranda kana akasununguka, murume kana mukadzi, nekuti imi mose muri vamwe muna Kristu Jesu. Zvino kana muri vaKristu, muri vana vaAbhurahamu,vadyi venhaka sezvamakapikirwa. Chipo chaKristu chekuregererwa uye ruponeso hachiganhurwe nerudzi, rudzi, kana kuti murume kana mukadzi.

“Asi zvino zvamava kuziva Mwari, kana kuti kuzivikanwa naMwari, mungatendeuka sei?

madzokerazve kudzidziso dzokutangadzenyika dzisina simba uye dzisina maturo, dzamunoda kuvazve varanda vadzo?

“Kuti tive vakasununguka, Kristu akatisunungura; naizvozvo mirai nesimba, uye musazviisazve pasi pejoko uranda. Tarirai, ini Pauro ndinoti kwamuri, kana muchigamuchira kudzingiswa

(kugamuchira imwe Evhangeri), Kristu haangakubatsiriyi chinhu. Ndinopupurirazve

kumunhu wose anoda kudzingiswa (akasungwa nedzidziso nemirairoyawo) kuti anofanira kuchengetamurayiro wose. Makaparadzaniswa naKristu, imi munoruramiswa

nomurayiro; makawa panyasha. (VaGaratiya 5:1-4)

Se“vanakomana” vaMwari, musatevera kuchiva kwenyama nokuti avo vanoita zvinhu zvakadaro havazogari nhaka youmambo hwaMwari. Zvishuwo izvi zvinosanganisira

ufeve

tsvina

yeunzenza

kunamata

zvidhori

kuroya

ruvengo

gakava

godo rinofu

futirwa nok

utsamwa

kukakavara

kukakavara

kupesana

godo

udhakwa

manyawi

Asi “sevana vaMwari” kubudikidza nokutenda uye nokuteerera, vanorarama upenyu hunobereka zvibereko zvoMweya: zvinova:

Rudo

mufaro

rugare

mwoyo

murefu

mutsa

kunaka

kutendeka

kupfava

kuzvidzora

Avo vakadzidziswa ndokugamuchira zvaMwarivanosungirwa kutarisira zvinodikanwa zvavazivisi veEvhangeri.

Hupenyu hwaunorarama imbeu yaunodzvara. Naizvozvo, mhodzi yokuchivakwenyama ichakohwa kuora. Nepo mbeuyomudzimu inokohwa upenyu husingaperi.

VaEfesovanotanga nemashoko ane chokuita nechimiro chaMwari, mufananidzo, uye kufanana nokukwanisa kusarudza.

Kuziva kuti pakupedzisira zvisikwa Zvake zvaizosarudza zvishuwo zvavo pane mirairoYake. Akafanoronga,akarongapachine nguva mberi, nzirayokuyanana nayo naye.

Humwari, muchimiro chaJesu weNazareta wenyama, aizova chibayirochokuyananasaiye

chipochekuregererwa. Zvino chero mujudha kana muHedheni akasarudza kugamuchira chipo ichi nekuvimba uye

kuteerera Kristu kwakaiswa muChechi Yake, Muviri Wake. Maari munhu anoregererwa, aregererwa, uye anoyananiwa.

Avo MUNA KRISTU vane:

Rudzikinuro

Kubatana

Nhaka Tariro

Kusvika kuMweya waMwari

Nzvimboyekugara naMwari

Hupenyu husingaperi

Vakaregererwa ava vanofanira kubatanidzwa, vachivavarira kukura muchimiro nerufanano rwaMwari

Anozvini

nipisa

Munyororo

Anoshivir

ira Ane

Ngoni

Ane

Rudo

Kugovera chero munhu anoshaiwa Kuita basa rakatendeseka
chokwadi

Kubvisa zvisuho zvinonyengera

Kusatadza kana wakatsamwa

Kwete kuba

tichidzivisa upombwe, nokutaura zvinonyadzisira uye zvoupenzi, namajee anonyadzisa uye anonyadzisa

Kristu paakawira kudenga, akapa mamwe mabasa:

a. Vaapostora, zvapupu zvakaona Kristu akamutswa - kuzivisa Evhangeriyo

Muponesinechipo chake chekuregererwa neruponeso chinowanikwa kune vose vanogamuchira chipo Chake.

b. Maporofitaekupa chizaruro chaMwarivakagashira kubva kuMweya Mutsvene.

c. Vavhangeri kuti vazivise Evhangeri, Kristu, kunevakarasika.

d. Vafundisi neVadzidzisi - kuchengetedza, kutarisa, kudzidzisa, uye kutungamira hama kusvika pakukura uye kubatana muna Kristu, kwete maonero

Zvose maAri ndezvekuti:

- a. Tarisa kuti vanorarama sei hupenyu hwavo hwemweya
- b. Rwisira zvindo zvenyama
- c. Nzwisisa kuda kwaMwari
- d. Zadzwa neMweya waMwari – hunhu hwake
- e. Isa zvinodiwa nehama dzavo pamusoro pezvido zvavo

Kuti vadzivirirwe pamasimba erima aSatani, maKristu anofanira kuzvikomba naMwari nenhumbi dzake dzokurwa nadzo dzinoti:

- a. Chokwadi
- b. Kugadzirirakwevhangeri
- c. Kutenda
- d. Shoko raMwari
- e. Ruponeso
- f. Munamato

Mirayiridzo chaiyo yakapiwa kune mamwe mapoka evaKristu:

Vadzimai - kukudza, remekedza varume, uye ita zvinofadza Mwari
Varume - govera zvinodikanwa zvomuviri nezmudzimu

zmudzimai Vana - teererai nokungwarira, teererai murayiro kana
kuti chiremeraVaranda, uyo anopiwa zvakanwana kumumwe batira

sezvamaizaita Kristu, kwete basa rokuona asi muchiita kuda
kwaMwari zvichibva pamwoyo.

VaKristu vese vanofanira:

Ita mabasa anodiwa neMuviri waKristu

Teerera dzidzisoyaKristu nevaapostoriVake

Ita mabasa akanaka anofadza Mwari

Zivisa Kristu akamutswa uye shoko rake munzira dzakasiyana-siyana

Vakristuvadyidzaniveevhangeri. Muchiitiko ichi Pauro nevaFiripi. MaKristu ese kwese kwese anofanira kukurudziravaevhangerinekupa zvavanoda zvenyama sezvavanoparidza evhangeri. Kuvashanyira kwavanoshandira inzira yakaisvonakayekurudziro uye nzira yokukurukura nayo rudo rweungano neitiro hanya nokuda kwomubatiri akazvitsaurira anotambura nhamo dzakawanda sezvaanozivisa Kristu.

Pauro, sezvinofanira kuitavaevhangerivanhasi, akatumira kutenda kwake, rudo, uye kuva nehanyakuvaFiripi. Akavakurudzira kuti vararame upenyu hwakafaniravhangeri raKristu, vawedzere ruzivo rwokuziva zvinhu zvakachena uye zvisina mhosva, uye kuti varambe vachirarama upenyu hunofadza Mwari.

Vakabatana.

Usaite chinhu neshungu dzeudyire.

Tarisa kune zvakanakira vamwe.

Ita zvinhu zvese pasinakugununa kana kukakavara.

Batisisa pashoko reupenyu.

Nokushingaira kuedza kuwana chinangwacheHupenyu Husingaperi naMwari.

Kutarisa nekucherechedza avo vavengivaKristuvanoedza kukukurudzira kuti udzokere kumararamiro ako ekare.

Varanda vaKristu havafaniri kukakavara asi kubvumirana munashe. Musafunganya kana kufunganya pamusoro

pezvenyama kana zvemweya. Musakakavara pamusoro pemafungiro nedudziro dzemunhu.

Pakupedzisira, hama, zvinhu zvose zvechokwadi, zvose zvinokudzwa, zvose zvakarurama, zvose zvachena, zvose zvinodikanwa, zvose zvinorumbidzwa, kana kunaka kupinokupi, kana paine chinhu chakafanira kurumbidzwa, fungai pamusoro pezvinhu izvi zvakadzidza nokugamuchira nokunzwa nokuona mandiri, uye Mwari worugare uchava nemi. Ungano inofanira kugovera zvinodikanwa zvokunyama zvavaevhangerivayo asiwo kuratidza rudo rwavo neitiro hanya, naizvozvo iye haanzwi ari oga.

Pauro akanyoreravaKristuvokuKorose kuti muKristu anofanira kuzadzwa nezivoye

Kuda kwaKristu uye kugona kurarama zvakanakidza uye kubereka zvibereko. Kristu wakanunura avo vakaisa kuvimba kwavo kuburikidza nokuteerera kubva munzvimboyaSatani yerima uye akavaendesa kuna Mwari

Umambo hwaKristu kupfurikidzane kanganwirokupfurikidza nechibairo

chinoyananisa chaKristu. Kristu ndiye mufananidzo chaiwo uye chakavanzika chaMwari

Zvinhu zvose zvakasikwa naye uye kubudikidza naye Kudenga nePanyika.

Anobata zvinhu zvose pamwechete.

Mwari anogara maari.

Ari kuyanana zvinhu zvose kwaari nomupiroweropa rake. KANA maKristuvakaramba mukutendavasingasuduruke kubva paEvangeri, anovaita vatsvene. Nekureva, avo vasingarambi mukutenda vakabva pana Kristu uye havazoitwa vatsvene.

Kristu ndiye chakavanzika chakavigwa mujudha nemuHedheni. Nokuti maari, mune mukanawekuregererwanekuregererwa.

Yamero kuvaKristu.

Usabvumira tsika dzevanhu kuti dzikunyengedze uye kukuita mutapwa waSatani.

Rangarira kuti Kristu ndiMwari. Anogara muVakristu sezvavakadzingswa

pamweya nekubviswa kwemuviri wechivi nekuvigwa muropa raKristu rinozivikanwa se

rubhabhatidzo kana kunyudzwa. Pashure paikoko Mwari akakanganwira zvivi zvavo,
akavamutsa ndokuvaisa muUmambo hwaKristu, Chechi Yake.

Mitemoyemitambo nezvinhu zvisingafanirikudya kana kunwa ndezvomusunganoyekare yepanyika

waingova mumvuri wesunganoyoKudenga iri nani. Iyi sunganoyokudenga yaizobva kuna Jesu zvakananga—Mwari ari mumuviri womunhu.

Usavimba nekuzvideredza, kana kuzvinyima, kuti uve mutsvene. Hutsvene hunobva pakuva muna Kristu.

VaKristu vanofanira kuzvibvisa

Zvishuwo zvepanyikapabonde nekusachena

Kuchiva

Hasha

Huipi

Kuchera

Hurukuro inonyadzisa

Kunyepa

Iva munhu mutsva wemweya. Rarama saKristu akararama murudo runosunganidza zvinhu zvose zvakanaka pamwechete. Kuziva kuda kwaMwari kunobereka

Mwoyo ine tsitsi

Mutsa

Kuzvinipisa

Unyoro

Mwoyo murefu

Dzidzisai, rayirai, uye kurudziranai muzita raKristu uye nesimba raKristu. Kurapa kwevamwe kunofanira kubva pane zvakanakira hukama.

Vakadzi, navarume, navana, navaranda, namadzishe, ngavabate vose nomutoo norudo rwaKristu, iye Ishe wavose.

Muna 1 VaTesaronika, Pauro akataura kuti avo vari muna Kristuvanofanira kuva mienzanisoyokutenda, basa rorudo, uye kutsungirira. Vanofanira kugaravakangwarira miedzoyaSatani uye vakurudzirane pavanengevachiita kuda kwaMwari uko

Kushambadzira munguva dzezviedzo nemakakatanwa

Kuziva avo vanoparidza nekuda mari, simba kana mukurumbira.

Haifanirwe kunangana nezvinofadza vanzwi

Achaedzwa

Shanda kuti urege kuremedza vamwe

Kurudzira nekukurudzira

Shuva kugarawakanyarara uchifunga nezvenyaya dzako

Kumuka kuvakafa kwemukristu

Nguvayekuuyakwechipiri kwaKristu, kumuka, hazvizivikanwe. Asi pazvinoitika miviri yevaKristuvari muguva ichamutswayochinjwa kuva muviri wemweya usingafi yosangana naKristu mumakore. Ipapo vanorarama muna Kristuvachabatana navo.

Rukudzo neruremekedzo

Kudza avo vanopira hupenyu hwavo kubasa raKristu
Garai murunyararo kwete kunetsana

Kurudzira, namata, fara uye uve nemoyo murefu
Tsvaka nzira dzekuita zvakanaka

Ipa kutenda mumamiriro ese ezvinhu

Chengetamuviri, mweya, nemweya zvisina mhosva

Muna 2 VaTesaronika, Pauro akavaudza kuti vasavhundutswa nerunyerekupe pamusoro pekudzoka kwaKristu. Kristu haazouyizve kusvikira Satani anyengera vayavari kuparara nokuti vanoramba kuda chokwadi kuti vaponeswe. Achanyengera nokushanda kubudikidza navamwe nesimba rake nezviratidzo zvenhema nezvishamiso. Kana Kristu auya, achatonga nokutsiva kunopa rufu rusingaperi, pane avo vakatambudza vanhuvake.

Sezvo nguvayokuuyakwechipiri kwaKristu isingazikanwi, pfuurirai sevarandavaKristu kupfurikidza nokuzivisa Evhangeri, kuita mabasa akanaka, uye kurarama upenyu hwokumurumbidza. Usadyisa kana kupa zvinodiwa muupenyu kune avo vanokwanisa asi uchiramba kuzviriritira. Zvamazvirokwazvo, usasonganirana, kana kuti ruwadzano, navo. Asi musavatora sevavengi.

Pauro akanyorera shamwariyakeyapedyo Timotio kuti anangane naavo vanodzidzisa vaKristuvanofanira kuchengeta magamuchidzanwa ezvavaichimbova zvitendero zvavo zvorudzidziso. Zvitendero zvaipesana nedzidziso dzaKristu nedzemuapostora. Vakatsauka ndokudzokera kuzvitendero zvavo zvekare. Itai marevererwo neminyengetero, kuvanhu vose, kusanganisiravatongivenyika.

Namata usina gwapa rechivi chisina kuregererwa.

Dzidzisavakadzi kuti vasakoshese zvenyama nekupfekazvinokwezva, sezvinoitavapfumi nevane simba.

Varume vanoda kutungamirira hama dzavo kuti vave varandavakarurama vanoda chakanaka kana chinokudzwa shanda. Basa rinotungamirira iri harisi basa resimba nemukurumbira asi ibasa rerudo. Basa ravo

ndiko kubatsiravari muna Kristu kuti vakure mumufananidzowaMwari, nekudzidzisa nekuvatungamirira kuti vaite

Kuda kwaMwari. Vanofanira “kupupurirwa zvakanaka navari kunze, kuti varege kuwira mukunyadziswa, mumusungo wadhiabhorosi.”

Vamwe vaKristuvachazvipira vamene kunhema dzinonyengera. Nokudaro vanopisa hana dzavo nemiitiroyakadai sokurambidza munhu kuroora uye kuregakudya chimwe chinhu.

Usashandisa mashoko ehasha pakururamisa varume kana vakadzi vakwegura.

Vana nevazukuru vanofanira kutarisiravabereki vavo vanoshayiwa

Vamwe vanodzidzisa kuti vazvinatse mashoko asiri aKristu, asingawaniki muBhaibheri.

Vanhuvanoda kupfuma vanoisa tariroyavo pakusava nechokwadi kwemari panzvimbopaMwari.

Mupfumi anofanira kupa rupo uye akagadzirirakugoverana navanoshayiwa.

Gara uchikurudzira vashumirivaMwari, kunyanya vayavasiri pambavanozivisa Kristu. Mamiriro ekusingaperi emukristu ari nyore:

Kana takafa naKristu, ticharamawo pamwe chete naye;

kana tikatsungirira, tichabata ushe pamwe chete naye;

kana tikamuramba, iyeuchatirambawo;

kana tisina rutendo, iye unoramba akatendeka, nekuti haangazvirambi.

Usapopotedzana pamusoro pedudziroyakopachako. Hama dzechiKristu dzinogona kubva mumuviri waKristu. Pane vamwe vari muMuviri waKristu, vanoda kukura pakunamata kuti vave vashumirivaMwari.

Dzimwe hama dzichava vanozvida, vanokara, vanozvikudza, uye vanozvikudza. Vanogona kunge vaine chimiro chehuMwari - Haufanire kunge uine chekuita navo.

Mabhuratha nemasisita vanorarama hupenyu hwehumwari muna Kristuvachachengetedzwa.

Vose muna Kristu vanorarama vakatendeka, vachiita kuda kwaMwari, vane vimbisoyeDenga.

Zvishuvo zvevaKristu, vane upenyu husingadzorwi zvinodzokera kuupenyu hwavo hwekare hwenyika.

Rugwaro rwose rwakafemerwa naMwari uye runobatsira pakudzidzisa nokudzidzisa.

Ziva uye uzive avo vanopikisa Kristu neshoko rake.

Tito akarairwa kurwisana navakuru navadzidzisiVakuru vanofanira kunangana navadzidzisisvanokara

mari, simba, kana mukurumbira. Vanodzidzisa ngano uye ruponeso rwakavakirwa pane chimwe chinhu kunze kwaKristu achikonzera hama kubva kuna Kristu.

Aifanirawo kudzidzisa

Varume vakuru – kuvavanozvidzora, vakanaka pakutenda, uye vane pfungwadzakajeka.

Vakadzivakuru - kuva nehunhu hunoremekedzwa, vanozvidzora, kwetevacheri, vasingapiwi muropa

doro, nokudzidzisa vakadzivaduku kuti vave norudo kuvarume vavo navana, vanozvidzora, vachengeti vedzimba.

Majaya - Vanozvidzora, muenzaniso wemabasa akanaka, vane hunhu nehunhu.

Vashandi - itai basa ramuri kupihwa nevashandirwi pasinakupopotedzana kana kunyunyuta uye kwete kutora zvemushandirwi.

Kristu akauyapanyika kuzounza ruregerero neruponeso, uye kuti arambe kusada Mwari uye nokushuva zvenyika. Anoponesa netsitsi nekuteerera – kwete nemabasa. Tito akayeuchidzawo

vatendi
ku

Kuzviisa pasi pezviremera zvehurumende

Gadzirira kuita mabasa akanaka

Musataure zvakaipa pamusoro pemunhu

Nzvenga kupopotedzana

Iva munyoro neruremekedzo kuvanhu vose

Zvipire kumabasa akanaka

Nzvenga nharo dzeupenzi dzinoitwa nemajuda nekuedza kuratidza kuti “musanangurwa waMwari” nedzinza ravo sevana vaAbrahama.

Pauro achinyorerawaanoshanda naye Firimoni anomukurudzira kugoverana kutenda kwake kuti azorodze vateereri. Nokuda kwehupenyu hwako uye rudo rweEvhangeri, Mwari anogona uye kazhinji anoshandisa zviitiko zvisingadikanwi kuti ave pesvedzero huru pane vamwe. Tenda uye rumbidza Mwari nekukushandisa iwe kuita kuda kwake.

Bhuku raVaHebheru rinoita serakanyorerwawaKristu vechiJudha richivayeuchidza nezve

ukuru hwaMwari, achivakurudzira kusadzokera kuchiJudha uye kuti vave vakatendeka samadzitateguru avo.

Adhamu naEvhavakasikwa varivanhuvakarurama panyika uye vakaiswa muparadhiso kuti vagare pamberi paMwari. Asi ivo

- a) akasarudza kuteerera nhema dzaSatani, ngiroziyakapanduka;
- b) vakashuva chipikirwa chaSatani;
- c) vakaramba mirayiroyaMwari;
- d) vakagamuchira migumisiroyezviito zvavo - kurwadziwa, uye rufu.

Kutevera nhema dzaSatani uye chivi chemunhu, Mwari akazivisa kuna Satani kuti mwana wevanhu aizoparadza kubata kwake pamunhu urwo rufu. Saka, panguva chaiyo chaiyo huMwari mumuviri wemunhuwajesu vakasarudza kuuyapanyikakuzogarakati

pezvisikwa zvake kuti ive chipiriso chezvivi chakakwana. Baba vakagamuchira chipiriso chezvivi chajesusezvapakupurirwa nokumuka kwake, Kukunda Rufu. Zvino zvivi zvevakarurama pasi peSunganoyekarezvakaregererwa.

Pashure paikokokukanganwirwa, rudzikinuro, uye kuyanani swazvakavapo kuna vose vanotsvaka kukanganwirwa kupfurikidza nokuteerera.

Uyu muiro wokuyanani unorondedzerwa munzvimbo dzakawanda muMagwaro Matsvene kutanga

Pendekosti yekutanga ichitevera kumuka nekukwira kwajesu kudengasezvakanorwa muna Mabasa 2. The kuregererwa vanewo sarudzoyekurarama zvakarurama kana kutera kuzvido zvavo zvepanyika. Kusununguka zvinoreva kubvuma nhema dzaSatani kuti vadzokere kuhupenyu hwavo hwekare hwechivi uye vagonakidzwa ne "mafaro enguva duku yepanyika".

Munyori waVaHebheru anopa nyeveroyakasimba kune avo vari muChechiyaKristu, vanoedzwa nenhema dzaSatani. Ziva, nyatsoteerera kudzidziso dzaKristu uye

dzevapostora kana kuti unogona kukukurwa uye pakupedzisira unoramba nyasha dzake dzinoponesa. Pashure pokunge asimbisa ukuru hwaKristu pamusoro pechisiko chose, vaKristuvanonyeverwa pamusoro pokuva vasina kutendeka kupfurikidza nokudzokera kudzidziso dzavo dzekare dzisiri dzomuBhaibheri.

Pakutanga Mwari akataura zvakananga kumunhu uye gare gare kupfurikidza navaprofita. Asi ZVINO, Iye anotaura kupfurikidza naKristu, Mwanakomana Wake, Kristu akamutswa, uyo ari mukuru kuzvisikwa zvose zvose zviri zviviri munhu nengirozi.

Kristu ndiye Murevereri pakati paMwarinomunhu, muprista mukuru womuKristu. Muprista mukuru ndiye kwete kutsamira pachinzvimbochenhaka, sezvakaita Vaprista Vakuru musunganoyakapiwa kupfurikidza naMosesi.

Nyikaichauya zvose upenyu husingaperi nerufu rusingaperi zviri pasipaKristu.

Kristu zvino ari parutivi rwaMwari paakapa muviri wake mupenyu wemunhu sechibayiro chekuregererwa kwechivi. Nokuita kudaro, akadzisa chivimbiso kuna Abrahama uye

akaita kuti Chibvumirano chakagadzwa kubudikidza naMosesi chishaye simba nokugadza sungano itsva. Vese vanosarudza Kristu kuburikidza nekuteerera vachacheneswa zvisikwa zvemweya kana ivo:

- a) bvuma kuti Jesu ndiMwari
- b) kufa kuchivi.
- c) vanovigwa muropa raKe voiswa naMwari muMutumbiwaKristu, Chechi Yake.

Sezvinongoita munhu wenyama akacheneswa anogona kuve akasviba zvakare ndizvo zvinoita munhu

akacheneswa pamweya. Kudai ikoku kwakanga kusiri kwechokwadi ipapopaisazova nedikanwo yomurevereri kana kuti kunyevera maKristu kuti arege kutsauka ndokudzokera kuupenyu hwomunhu hwekare hwechivi.

Funga nezvenyevero dzinotevera.

Hama inogona kutera kumwoyousingatendiyobva kuna Mwari.

Usaomesa mwoyo wako uye usaramba inzwi Rake, Shoko Rake.

Shingairakupinda muzororo rake, Kudenga, kuti murege kuwa nokusateerera.

Bata zvakasimba - usaregere- ziva rufu rwaKristu chete, kuvigwa, nekumuka kwake asiwo hupenyu hwake uye kuti ungakura sei mumufananidzo Wake.

Kune avo vakavhenekerwa uye vakaregererwavanodzokera kuhupenyu hwavo hwekare hwekutadza, zvakavaomera kutivadzokere kuna Kristu.

Hakuna chibayiro chezvivi kune avo vanongorambavachitadza nemaune. "Musarasha kusatya kwenyu kunomubayiro mukuru.

"Wakarurama wangu uchararama nokutenda; kana akadzokera shure, mweya wangu haungafari naye. Asi isu hatizi veavo vanodzokera shure uye vanoparadzwa. Avo "vane kutenda uye vanochengeta mweyayavo." Munhu anogona kunzwa asi asinganzwisisi, kunzwisisa asi kwete zvakakwana kutenda, uye kutenda asi asingade kuva nerutendo rwakakwana kuti azvipire uye avimbe naye anotora matanho anoratidza kutenda uye kuvimba kwavo nezviito

Abheri akapa Mwari chimwe chibayirochaigamuchirika.

Abrahamu akateerera paakadanwa kuti abude achienda kunzvimboyaazogamuchira senhaka.

Enoki akatorwa kuti arege kuona rufu.

Noa, anyeverwa naMwari pamusoro pezvinoitikazvichigere kuonekwa, mukutya kwokuremekedza akavaka arekayokuponesa mhuri yake.

Abhurahama akaenda kundogaramunyikayechipikirwa, somunyikayavatorwa.

Abhurahamuwakati achiidzwa wakabayira Isaka, zvino iyewakange agamuchira zvimbiso akangaachibayira mwanakomanawake wakaberekwa umwe woga, wakanzi nezvake: Kubudikidza naIsaka mbeuyako ichatumidzwa. Aifunga kuti Mwari aigona kunyange kumumutsa kubva kuvakafa, uye nenzirayokufananidzira, akamugamuchira kubva kwavari.

Isaka akakumbira zvikomporo zveramangwana panaJakobho naEsau.

Jakobho paakanga ava kufa akaropafadza mwanakomana mumwe nomumwe waJosefa, akanamata akanamata pamusoro wetsvimboyaake.

Josefa, ava kufa, akataura nezvokubuda kwevaIsraeri uye akarayiranezvemapfupa ake.

Mozisi paakaberekwa, vaberekivakevakavanzwa kwemwedzi mitatu, nokuti vakaona kuti mwana akanga akanaka uye havana kutya murayirowamambo.

Mozisi akati akura, akaramba kunzi mwanakomana womukundawaFarao;

achisarudza kuitirwa zvakaipa pamwe chete navanhuvaMwari pano kufadzwa kwenguva duku namafaro echivi."

Mozisi akabva Egipta, asingatyi kutsamwa kwamambo; nekuti wakatsungirira seunomuona iye usingaonekwi.

Rakabhi chifeve haana kuparara pamwe chete nevasina kuteerera, nokuti akanga agamuchiravasori noushamwari.

Vose vakafavachitenda, vasina kugamuchira izvo zvakavimbiswa, asivakazviona uye

akavakwazisa ari kure, uye aine (tariro) akabvuma kuti vakangavari vatorwa nenhapwa panyika.

Jakobho muzvinyorwa zvake anopa zvakawanda zvinocherechedzwa.

Mwari haaedzi munhu. Zvisinei, anobvumira kuedzwa kwokutenda kwomunhu kubereka kusimba kana munhu akaramba akatendeka.

Muedzo unobva pakuda. Kana munhu akapa muchishuwo chavo chivi chinoitika. Kana makatsamwa, nonoka kutaura, sezvo kutsamwa

kusingabvi kuna Mwari.

Shoko raKristu roruponeso kana rikateererwa uye richichengetwa mumunhu womukati, rinobereka upenyu nevashandivakatendeka, kwetevaonivakagara pasi.

VaKristu vanonamata pavanengevachida kutarisira chirikadzi nevamwe vanoshayiwa.

Kubatavapfumi zviru nani kupfuuravarombo hakuna kufadza Mwari nokuti varombo vakapfuma mukutenda uye vadyi venhaka voUmambo.

Tsitsi dzinoramba kurangwa kwezvido zvekururamisira.

Zviito zvemunhu zvinoratidza mwero wavo werudo nekutenda - hapana chiito pasina kutenda.

Zvinotaurwa zvinogona kubereka zvakana kana zvakaipa. Saka, kana munhu asingakwanise kudzora izvo uye matauriro avanofanirwa kudzidzisa.

Chido chekuwana simba nemukurumbira chinokonzera godo nekuzvidzwa pane kupfava, tsitsi, uye rugare.

MuKristu anoputsa ukama hwake hwesungano naMwari kupfurikidza noukama hwake nenyika mhombwe yomudzimu.

Ukama hwenguva dzose naMwari hunobvisa Dhiyabhorosi.

Musataura zvakaipa kana kuchera munhu.

Pfuma inowanikwa nemakaro inochema kuna Mwari.

Vanhu voumwari uyevakarurama havafaniri havo kudana vamwe kuti vapupurire shoko ravo. Havana chikonzero chokupika.

Hama dzinogona kutsauka kubva pana Kristu. Vanoda kubatsirwa uye kukurudzirwa kutivarambe vakatendeka.

Petro akanyoreravaKristu kuti nokumutswa kwaKristu kune tariro

upenyu husingaperi kuna vose vakazvarwa patsva. Vanozvarwa patsva nekufa kuchivi, vachivigwa machiri Ropa raKristu, rakamutsa muviri mutsva womudzimu, ndokuiswa muUmambo

hwaKristu naMwari. Miedzo ichaitika kuti munhu aedze kutenda kwake.

Vaporofita vakataura nezveNyasha dzaMwari kuburikidza nehupenyu hwaKristu.

Avo vanogamuchira shoko raKristuvanofanira kuzvigadzirira vamene nokuda kwechiito sezvo Mwari anotarisa kuti vabatiri Vake vose vashande nokuita kuda Kwake.

Usaramba uchirarama sezvawaiita usati wateerera Kristu. Munofanira kuva vatsvene mumufambirowenyu uye mukudze Mwari.

Mwari akafanoziva, akafanotemerwa, kuti Aizoratidzwa kubudikidza neuyo waAizomutsa kubva kuvakafa. Nokudaro, kutenda netariro zvaizogarapaAri.

Kucheneswa, uko kuri kucheneswa, kunouya kuburikidza nekuzvarwa patsva kubva kumoyo wakachena,unovimba, uye unoteerera.

Hupenyu hwaKristu, rufu, kuvigwa, kumuka, uye kukwira kudengandiyo Nhau Yakanaka inopa ruregerero yezvivi kumunhu wose NHASI uye nokusingaperi. Avo vanogamuchirakupihwa Kwake

vanofanira kudywa chikafu chemweya kutivakure uyevakure muruponeso rwavo.

VaKristu sevaprista kutivashumire Mwarivanofanira kupa upenyu hwavo sezvibayirozvipenyu, savaprista kuti vazivise shoko raKristu rokuyanana. Naizvozvo, regai kuchiva kwenyama.

Rarama maererano nevatongivanotonga, kune zvinodiwa nevashandirwi asi wakasununguka muna Kristu.

Vadzimaivanofanira kukudza nokuremekedza varume vavo nokuti kupfurikidza nounyoro nokuzvininipisa vangapinda mumwoyoyomurume wavo asingatendi.

Varume vanofanira kukudza vadzimai vavo nokunzwisisa zvinovanetsa nezvavanoda.

Batana mumwoyo nepfungwa nemhuri yakoyechiKristupasina chido chokutsiva.

Zvigadzirire iwe kutsanangura chikonzero nei iwe wakasiyananevashinji.

Kristu akapa shoko kune vaya vaiva muHadhesi, ugaro hwemweyayevaya vakafa.

Noa akateerera Mwari akavaka Areka achimuponesaiye nemhuriyake nemvura unova muenzaniso kune avo vanodana kuna Mwari kuti varegerere kuburikidza nechiiito chavo chekubhabhatidzwa muropa raKristu.

Evhangeriyaifanirakuparidzwa kune avo vakangavarivapenyu asi zvinovakafa kuti vagorarama mumweya.

Paunotambura seMwana waMwari, unokudza Mwari. Kutambura somugumisiro womuiti wezvakaipa, zvakadai sembavha kana kuti mhondi, hakupi mbiri kuna Mwari.

Varume vanoda, kwete nokuda kwemhindu, vanopa upenyu hwavo nokuzvininipisavachitungamirira, kwete kutyaira, hama dzavo kuti dzikure muhunhu hwaMwari nokushanda savabatiriVake mienzanisoyorudo nokuzvininipisa.

Gara wakasvinura uchitsvakavamiriririvaDhiyabhorosivanoda kuparadza

nokuparadza kutenda kwomunhu. Naizvozvo, unokura mukutenda nekukura mu:

Kunaka - tsika dzakakwirira

Kuzvidzora pazvishuvo nezviito

Kutendeka

Rudo rwaMwari

Rudo - hunhu

hwaMwari

Shingaira mukushandisa unhu uhwu

Shoko raKristu sezvakanyorwa muBhaibheri harina kubva muzivo yomunhu kana kuti dudziro yake asi kuna Mwari.

Dzimwe hama dzinoramba huMwari hwaKristu. Vanodzidzisa kukara - mari, simba, mukurumbiravachiti Kristu aingova fungidziro. Vanotongwa.

Ngirozi dzakatadza. Mwari akavatumira kunzvimboyakadzikayeHadhesi kusvikira Kristu adzoka uye ipapokutongwa.

Vamwe vanhuvanopinda murudo uye kuzvidza chiremera vanoedza kuyanana

nevaKristu. Asi mwoyoyavoyakarovedzwa kukara. "Nokuti kana vakatiza zvinosvibisa zvenyika nokuziva Ishe wedu, Muponesi Jesu Kristu, vakabatwazve nazvo, vakakundwa nazvo, kuguma kwavo kwaipa kwavari kupfuura kutanga, nokuti zvaiva nani kwavari kanavasina kumboziva nzirayokururama.

Mwari anoda kuti munhu wese ave nemukana wekutendeuka kubva kuchivi achienda kwaari. Ane moyo murefu sezvo nguva isina zvazvinoziva nekuti haaperi.

Dzimwe dzidziso dzakaomera avo vane zivo shomanene yaMwari kana kuti kuda kwake. Vamwe zvichida by sarudzo asi zvimwe nekuda kwedzidziso dzevamwe vakamonyanisa zvinorehwa nemagwaro kuti zvienderane nekutenda kwavo.

Johane mutsamba nhatu pfupianopupurira kuti Jesu akanga ari munhu chaiyeiye anopupurirwa naavo vanogara Naye vaimunzwa, vaimuona, uye vaimubata. Ivo vakazviona.

Mwari akarurama uye avo vari muna Kristuvari mukuyanana Naye nokuda kweropa rinochenesa raKristu. Chibayiro chake chinoyananisa chinoita kuti munhu ave mutsvene, KANA vakachengeta mirairoYake. Izvi zvinoreva kuti tine sarudzoyekumuteerera kana kuramba kumuteerera nedzidziso dzake.

Sezvo Mwari ari rudo ani naani anoda zvakaipa pane zvakanaka haa“gari” kana “kufamba” maari.

Avo vari muna Kristuvanoshuva kuchiva kwenyama uye vanozvikudza kupfuurakuzvinipisa ndevenyika. Vakarasa Kristu.

Vamwe vari muChechiyaKristu, vanoramba kuti Jesu akanga ari Mwari mumuviri womunhu, ndivovanopesana naKristu. Avo vakagamuchira Kristu uye vachigara maari vane upenyu husingaperi.

Chivi chenguva nenguva chinogona kuregererwa asi “Vakristu” vanorarama muzvivi zvavo, havagari muna Kristu.

Shoko raKristu nderokuti “Mwari rudo” – munhu anogona kusarudza kugara murudo kana rufu.

Mwari anopinduraminyengetero inopiwa nechiremera chaKristu painobvunzwa maererano nokuda Kwake.

Vese vanotenda vanoratidza kutenda kwavo nezviito zverudo nekuteerera.

Kristu ndihwo Upenyu Husingaperi, naizvozvo munhu anoramba ari muchivi anotungamirira kurufu rusingaperi.

Humwari hwakauyapanyika muchimiro chemunhu chaJesu weNazareta ndokupa shoko Rake re ruregerero noruponeso kuvanhu vose. Avo vanoMugamuchira neshoko rake kuburikidza nekuteerera vane Hupenyu Husingaperi.

MaKristu anoyambirwa kutivanyengerivakabuda, havachisiri muChechi yake, nokuda kwekuda kwavo zvinhu zvenyika. Vanoramba kuti Jesu ndiye Kristu.

VaKristuvasingararami maererano nedzidziso dzaKristuvakamusiya.

Zvakakodzera kuti vaKristuvabatsire avo vanozivisa Kristu neshoko rake rokukanganwira noruponeso.

Pachava nevamwe “vaKristu” vanoda kudzora upenyu hwevamwevaKristu nesimba uye chiremera. Naizvozvo, uchenjere kwavari pavanengevachirarama uye vachidzidzisa zvinopesana naKristu. Naizvozvo, usavakurudzira nokuvapa rubatsiro.

Judhasi mutsamba yakepfupi anopayambiro kunevakatendeka muna Kristu.

Kune vanhuvasingadi Mwarivanoungana nemuviri wechiKristu kuti vawane mhindu. Vanovimba nemirangariro iri kunze kwaKristu uye nedzidziso dzake dzinorasisa vamwe. "Ava vanogunun'una,

vakashata vanotevera kuchiva kwavo; vanozvitutumadza, vanotsaura kuti vawane mubairo.”

“Kuchava navaseki, vachatevera kuchiva kwavo, ndivovanopesanisa;

vanhu venyika, vasina Mweya. Asi imi, vadikamwa, zivakei panzvimboyenye tsvene-tsvene

kutenda; nyengeterai muMweya Mutsvene; muzvichengete murudo rwaMwari, muchimirira tsitsi dzaIshu wedu Jesu Kristu kuupenyu husingaperi.

Ava vanhuvasingadi Mwari nevaseki vaimbove muMuviri Wake asi zvino vanotevera kuchiva kwavo kwenyikavachiri kuunganasekunge muKristu.