

Tsamba
kuvaHebheru

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NHUNGAMIDZO

1. Content. Munyori waro anonongedzera kwariri se“shoko rokurayira” (13:22)—mashoko anoshandiswa muna Mabasa 13:15 emharidzo kana kuti mhuri. Uye maumbirwo aro anonzi

anoratidza fanano dzakawanda nemharidzo yesinagogi: (a) rondedzero (1:1-4), (b) kukudziridzwa kwenharo munhevedzano ine mufungo, uye (c) inopindirana nechikamu chehortatory

[kurudzira, kurudzira -rd] (“ngatiregei”). Nenzira inokosha, kurudziro dzaro dzakavakirwa

zvakasimba padzidziso. Zvitsauko. 1:1 kusvika 10:18 zvine dzidziso, nekurudziro inopindirana; Zvitsauko. 10:19 kusvika 13:17 zvakanyanya kurongeka, zvakarukwa nemirairo inechekuita; uye Chitsauko 13:18-25 chinopedzisa gwaro nemashoko emunhu pachake, kusanganisira kurudziro

imwe pfupi (v.22). Uyezve, hapana chikamu cheMagwaro Matsvene chizere nacho

typology -- mhandoyeTestamenteYekare uye inofambirana neTestamente Itsva.

Style. Gwaro rakatsanangurwasekutanga senganonyorwa kana chibvumirano (1:1-4), richienderera semharidzo (kuburikidza na13:17), uye richipera setsamba kana tsamba (13:18-25) -- mundima.22 kunyange kushandisa izwi rechiito epesteila ("Ndanyora"), chirevo chenguva dzose chekunyora

tsamba, uye mu "IAV yakanyorwa." Asi inopera isina kudoma munyori wayo kana kudoma nzvimbo yekero dzayo. Vanoratidzika, zvisinei, kuti vainyatsozivana (v.19; 10:34 AV) uye vaizivana naTimotio (v.23), mutendeuki uye mushandi pamwe chete nomuapostora Pauro. Kungava kuti tsamba yacho yakangayakarongedzerwavaravivakawanda kupfuura avo vakatumirwa pakutanga uye munyori wayo akasiya asina kuzivikanwa kuti adzivise kurambwa nokuda kwokumufungira mano akaipa

(maonero akaitwa kare), kunyange zvazvo nhume dzaitakura sezvingabvira dzaizozivisa avo vakatanga kutumira. (Ona ndimayechitatu yechikamu chinotevera.)

3. Unyori. Chechi yekare kuMabvazuva yaiionasekunyora kwaPauline. Asi maonero iwayo aisafanira kutorwa zvisina tsarukano pane imwe nzvimbo. Clement wekuAlexandria

(155-215 AD) aifunga kuti Pauro akanyora tsamba iyi muchiHebheru uye Ruka

akaishandurira muchiGiriki (nekuti, kunyange ichienderana nemanzwiwo edzimwe tsamba dzaPauro, kunyanya chiGiriki chayo chakakwenenzverwa uye manyorerwo ayo akakwirira uye ane hunyanzvi kupfuura avo) - uye gare gare, Eusebius (263-33 AD) akaitenda kuti

Ruka weRoma, na33 AD vamwe vakaitenda iyepachake akatenda iyo yekupedzisira

zvimweyakazviita nekuti maitiro ayo aive akafanana neaClement. (Kunyange zvakadaro hapana chapupu chechiHebheru chepakutanga chambodudzwa, uye pfungwayokuti

kwaivapo haitsamiri pahwarohwenhau; kunze kwaizvozvo, kunoratidzika kuva

kubvumirana kwenyanzvi dzomutauro kuti rugwaro rwechiGiriki harwuravi seshanduro

yechiGiriki.) KuMadokero, Tertullian (160-230 AD) aifunga kuti Bharnabasi akanga ari

munyori wawo. Zvisinei, Origen (munenge muna 185-254 AD), akazvitauro sezvizi: "Asi ndingati, pfungwa dzacho ndedzomuapostora, asi dimikira netsanangudzo dzemashoko ndedzemunhu akanyora zvakataurwa nomuapostora, uye souyo akanyora akasununguka zvakarayirwa natenzi wake. Asi ndiani akanyoraTsamba iyi, Mwari chete ndivo vanoziva." Sezvineiwo, hapanaakapokana kufuridzirwa kwayo. Uye nepakati, uye kunyanya pedyo nekupera, kwezana ramakore rechina (ma300s) hunyori hwayo hwaiwanzogamuchirwa saPauline, pasina zvikwaniriso zvaClement weAlexandria, Eusebius, naOrigen sezvataurwa pamusoro, uye pasina.

ichidenhwa zvakakomba zvakare kwamakore anopfuura zana ane zana rimwe, muzana ramakore rechiguminamatanhatu, apo, mukati meChinjeyePurotesitendi, nhau yokunyorayakazarurwazve.

Mamwe mazita anonzi angangove vanyori (kwete sevashanduri kana kuti manuenses)

anosanganisiraAporo, Ruka, Bharnabhasi, Sylvanasi, uye Clement wekuRoma. Zvakare, Prisira (nerubatsiro rwomurume wake,Akwira) akakurudzirwa muna 1900 AD naHarnack, muongorori webhaibheriwokuGermany. (Kunze kwaClement weRoma [uyo akafa AD 97?], ivavavakangavari shamwari dzomunhu oga navashandi biyake naPauro uye sezvingabviravangadaivakaraidzira dzidzisoyake yowmware. Yose inongovayokufungidzira, hongu.)

Nemhaka yokusava nechokwadi pamusoro pokunyora kwavamwe mukati menguvayeChinjo, ichi chinyorwa chine nzvimboyechienzi mumagwaro eTestamente Itsva munhevedzano yatinayo zvino mushanduro zhinjidzechiRungu - zvakafanana nezviri mumanyoro echiLatin, kutanga kusati

kwabvumwa pasina mubvunzo kuva munyori waPauline - ndiko kuti, pakatipetsamba dzaPauline zvechokwadi neinonzi tsamba huru. Dai yakarangarirwasemunyoriwaPauline zvechokwadi, ingadai yakaiswa, nekuda kwehurefu hwayo, mushure me2 Vakorinde. Zvisinei, muzvinyorwa zvakanwanda zvechiGiriki zvinowanika pakati pa2 VaTesaronika na1 Timotio.

Vamwe vakasimbirira,zvisinei, kuti idi chairo rokuti gwaro racho harizivikanwi ufakazi hwokungofungira kuti rakanyorwa naPauro, mamiriro ezvinhu enhau ari sezvarakanga riri. Kwainzi nevakasiyana-siyana vekerekeyekutanga "madzibaba" kuti haana kunamira zita rake kwariri zvisoma kuti chitarisiko charo chingadzivisavazhinjivehama dzake dzechijudha kubva pakuriverenga, uye kuritonga pazvakakodzera. Uye kuti kwakanga kusina mumwe akanga ane rusaruro rwakasimba zvikuru uye rwakapararirapakati pavosevarivavirivajudhavakatendeuka navasina kutendeuka vezera iroro, iidi risingapokanidzwi renhau.

Zvichida nharoyakasimba kwazvo inopikisa kuva munyori waPauro ndeyokuti muna 2:1-4 munyori anoita seanozviisa pakati peavovakanga vaunzwa vhangeri nevarume vakanga vanzwa Ishe uye avo rakanga rasimbiswa nechishamiso, nepo Pauro ari pakanyorwa achiramba pachena kuti akanga aigamuchira kubva kumunhu kana kuti akanga aidzidziswa kunze kwokunge "nezvakazarurwa zvaJesu Kristu" (VaGaratia 1-121:11).

Asi Robert Milligan, musumo yetsanangudzoyakeyaVaHebheru (p.14-15),

mumhinduro iyi: "Ko munyori haawanzovibatanidza amene navaverengivake nokuda kwedonzo rokuwana zvinobudirira mwoyo yavo nokupfavisira kuraira kwake here?"

nezvekutendeuka kubva pamabasa akafa, nekutenda kuna Mwari, nedzidziso yerubhabhatidzo, neyokuisamaoko,neyekumukakwevakafa,neyekutonga kusingaperi.

Achipfuurira,iye anoti: “Zvino tinofanira kugumisa kubva muna ikoku here, kuti munyori weiyi Tsamba akanga asina kururama sezvakaita avo vaakanyorera? Tinofanira kugumisa kubva muna ikoku here kuti iye, pamwe chete naivo, vaifanira kukurudzirwa nokurayirwa kutivapfuurire

kukukwana muzivoyechiKristu; uye kuti iye, pamwe chete navaravivake,akanga ari mungozi zvomenemene yokuramba shoko rake raMwari rokuramba kutenda? Chokwadi kwete. Tsamba yachopachayo izere uye nekupokana kwese kwese kwakadai

pachake nevaverengi vake, nechinangwachokupfavisakurayirakwake; uye kutaura zvakanyanya kune avo vakajairwamiedzo, kufarira, uye tarisiro."

Pakupedzisira, Milligan anoti (pp.18-19): "Kuti Ruka anogona kunge akashanda semanuensis yaPauro mu kuinyora; uye kuti, somunhu akafuridzirwa, angave akachinja nokubvumira kwaPauro mune zvimwe kuyera maitiro emuApostora, hazvitomboitike zvachose. Asi kunze kwekunge isu tikafuratira zvachose ufakazi hwaMadzibaba echiKristu, tinomanikidzirwa kudavira kuti Pauro amene ndiye munyori chaiyeiye weiyiTsamba."

4. Destination. Kunyange zvazvo pasina fungidziroyenzvimboyegwaro racho (vamwe vakaitira Jerusarema, vamwe vakaitira Roma, kana kuti Alexandria, kunyange zvazvo rakanga risiri iro), rinoratidzika kuva rakagadzirirwa zvikurukuru vaKristu vechiJudhavari mungozi kwete bedzi yokudzokera shure (2:1; 4:1) asiwo yokuramba kutenda chaiko (6:4-6; 290:10). Hapana kupokana kunoitwa nevahedeni kana maKristu echiHedheni, uye kusatombotaurwa nezvevaHedhenivakadaro (cf. 2:16), asi njodzi huruyokuvavasinganamate kana kudzokera kuchijudha -- iyo yekupedzisira zvikuru--saka kusimbiswa kukuru kwehukuru hwechiKristu pamusoro pe.

Chijuda uye chaKristu pamusoro pezvisikwa zvese kudenga kana pasi.

Chirevo chikuru chegwaro racho -- (a) kushandiswa kwemazwi ouzivi hwechiGiriki apo neapo uye (b) mashoko ose eTestamendeYekare asingabvi murugwaro rwechiHebheru, asi kubva mushanduroyechiGiriki yeLXX), akashandiswa nevaJudhavechiGiriki nevaKristuvaitaura chiGiriki -- angaratidzavaitaura kuti vaiva munharaundayechiJudha chechiGiriki kwete yeJerusarema kana kuti Palestine. Asi izvi hazvisi zvekupedzisira. Nokuti Pauro anonzi akanokora mashoko muzvose zviri zvirugwaro rwechiHebheru neLXX mutsamba dzine zita rake uye dzakanyorerwa kuvatendivechiJudha naVamarudzi zvakafanana munyikayechiGiriki. Uye muJerusarema umo Pirato akaisa runyoro pamusoro pomuchinjikwa waKristu kwete bedzi muchiHebheru asi muchiLatin nechiGiriki (chiGiriki) zvakare (Ruka 23:38 , AV; Johane 19:20). Saka, rugwaro rwevaHebheru harupi tsinhiro chaiyooyo yenzvimbo chaiyooyo yevanoataura.

MuKing James Version, musoro wegwaro racho unoti, "Tsamba yaPauro Muapostora kuvaHebheru," uye shoko rokuti "VaHebheru" panguva yegwaro racho kazhinjikazhinji, asi kwete nguva dzose, rainongedzera kuvajudhavokuPalestine. Zita iroro,zvisinei, rinotsamira pamanyoro anonoka uye harina chiremera. Zvakadaro zita remuzvinyorwa zvekare rinongonzi "Kuna vaHebheru", harina kusiyana nerekeru. Uye, kunyangezvingaita kunge yaive chikamu chegwarorekutanga, rakawedzerwa panguva yekutanga -- uye pamwe rinoratidza kutenda

kwekutanga kuti rakanyorwa kumaJudaaigara muPalestine.

Ichokwadi kuti Pauro akataura nezvake amene se“chiHebheru chechiHebheru” (VaFiripi 3:5), kunyange zvazvo aiva mugari weTaso, guta reKirikia (Mabasa 21:39). Asiwo “akarerwa muguta rino [Jerusarema], patsoka dzaGamarieri, akadzidziswa maererano nokunyatsorayira kwomutemo wemadzitateguru edu.” (Mab.

22:3). Yapashure inoratidzika kuvayakamupa kodzero yokuzviti muHebheru.

5. NguvaYokunyora. Iko hakuna humbowo hwechokwadi muchinyorwa maererano neizvozvo zvakare. Nguva yazvino inogonekaingave yaiveyekutanga ma 90sAD, nekuti yakataurwa naClement

wekuRoma munenge muna 95 kana 96 AD Asi hapana humbowo hunopesana nekunyorwa kwaro kare kare seimwe nguva mumakore gumi apfuurakuparadzwa kweJerusarema muna AD 70 -- izvo

zvingangoita.

rave riri “zuva roswepera” ra10:25, sezvave zvichiitwa nenhamba inoremekedzwayenyanzvi.

Uye magwaro e8: 4 uye 10: 11 anoita seanoratidza kuti zvibayiro zvezuva nezuva zvakanga zvichiri kupiwa, izvo zvakanga zvisiri zvechokwadi pashure pokuparadzwa kweJerusarema netemberiyaro. (Onawo ndima inotevera.)

6. NzvimboYekunyora. Vamwe vakatora 13:24 ("Ivo vekuItaly vanokukwazisai") kuratidza kuti munyori aive kunze kweItari pakatipeshamwaridzeItaly dzaitumira kwaziso kumusha kune imwe nzvimbo muItari - izvo zvaizoitira kuti Roma ive nzvimbo ingangove iyo gwaro. Asi zvakadaro hazvirevi hazvo kutevera. Ndima iyi inogona kungoreva kuti munyori aive muItari, achinyorera kunharaunda kune imwe nzvimbo uye kuti maItalian airehwa vaive vagarivenzvimbovachitumira kwaziso kuvaverengi. Kana Pauro aive munyori, zvisinei, zvingangoita

izvi zvakanorwa kubva kuRoma nguva pfupi mushure mekusunungurwa kubva mukusungwa kwake kwekutanga, makore angangoita 63 AD

7. Relevance. Kunyange zvazvo rakanyorwa kune rimwe boka renzvimboyevaKristu pane imwe nguva munhorondo, gwaro racho rine basa risingaperi kuvaKristu vose - pakuvaka nekukurudzira - mukuti hunhu hwevanhu hahuchinje, uye njodzi dzakafanana dzakamirira maKristu echizvarwa chese -- chizvarwa chedu hachisi chimwe chinosiya. Kuchigovera imweyefundodzakupfuma zvikurusa muHoly Writ, kwakataurwa kuti “hapana bhuku reBhaibheri rinozivikanwa zvizere zvikuru nemvumo yenyikayose seinopamurangariro woumwari weevhangeri, rakazara nefundo nokuda kwenguvayose.” Uye kukosha uku kwakasiyananekwakanyorwa, naani akanyorwa, kana kuti ndiani akatumira pakutanga, uye kana isu inogona kana kusakwanisa kuona data rakataurwa kuti tigutsikane zvizere.

Overview

1. Mwari akataura kakawanda uye nenzira zhinji dzekare kumadzibaba kubudikidza navaprofita, mumazuva ano okupedzisira akataura kwatiri kubudikidza noMwanakomana - mutumwa mukuru

(ndima 1-2).

2. Mwanakomana uyu (a) Mwari akagadzamugari wenhakayezvinhu zvose; (b) kubudikidza naye akaita nyika (aionas, mazera); (c) ndiyekupenya kwokubwinya kwaMwari, nomufananidzo chaiwo wohunhu hwake, (d) anotakura zvinhu zvose neshoko rake rine simba; (e) paakanga aita kunatswa kwezvivi [basaroupristi], akagara kuruoko rworudyi rwaChangamire kumusoro [kunoratidza umambo, achigoveranauchangamire hwechisiko chapose pose], (f) achiva ari nani zvikuru kupfuura ngirozi dzakadudzwa nomutoo wakajeka, akagara nhaka zita rakaisvonaka kupfuura ivo (iyipfungwa yakatsanangurwa muchikamu chasara che

Chitsauko 1 [cf. VaFiripi 2:5-11] nezvazvinoreva zvinokurukurwa muChitsauko 2) (vs.2b-4).

CHEREKEDZAI: “Mwanakomana” uyo Mwari akataura naye zvino ndi “Ishe” (2:4), “Jesu” (2:9). The “Muapostora noMuprista Mukuru wokupupura kwedu” (3:1), uye “Kristu” (3:6). Izvi nezviri pamusoro zvinofanirwa kutsanangurwa sezvo chinyorwa chinoenderera.

II. MWANAKOMANA MUKURU KUPFUURA ngirozi (1:5 - 2:18).

1. Chokwadi Chinotsigira Chisimbiso Icho (1:5-14): (a) Mwari haana kuudza ngirozi kuti, “Ndiwe Mwanakomana wangu” (ndima.5); (b) Mwanakomana paakauyapanyika, ngirozi dzakaraira kuti dzimunamate (v.6); (c) Mwari anoita ngirozi dzake mweya (kwete nyama), uye vashumirivake (ngirozi) murazvo womoto (zvichida mupfungwayokuti Mwari moto unoparadza, 12:29) (v.7) -- avo, vakakwidziridzwa uye vane simba kunyange zvakadaro.

namata Mwanakomana (zvinoita sezviri kurehwa); (d) Mwanakomana anonzi Mwari, ane umambo husingagumi, uye anozodzwa namafuta omufaro pamusoro pe“shamwari” dzake (pamusoro pamamwe madzimambo ose, achimuita “Ishewamadzishe, naMambo wamadzimambo,” Zvakazarurwa 17:14) (ndima.8-9); (e) Mwanakomana anonzi Ishe, uye akava nechikamu mukusikwa kwezvinhu zvose, izvo zvichaparara,zvichishandurwa, asi iye acharamba akadaro uye makore ake haazoperi (vs.10-12); (f) Hakuna ngiroziyakambotaurwa naMwari, sezvakaita Mwanakomana, “Gara kuruoko rwangu rworudyi” (ndima.13; cf. Mabasa. 2:34-36); (g) Ngirozi dzose mweya inoshumira (kwetevatongi), inotumwa kuzoitiravadyivenhakayoruponeso (v.14).

2. Zvinoireva Zvinobatanidzwa Mukusimbiswa Kwakataurwa (2:1-18): (a) Kudikanwa kwokurangerira shoko rinotaurwa kupfurikidza noMwanakomana zvakakomba zvikuru kupfuura iro rakataurwa kupfurikidzanengirozi (sezvakanga zvakaita mutemo waMosesi, Mabasa 7:53; VaGaratia 3:19) (ndima. 1-4); (b) Nyikainouya haina kuiswa pasi pevatumwa, asi kumunhu ari mumunhuwajesu, Mwanakomanawake, mugovani wenyama neropa (asiri wevatumwa, uye kwete kubatsiravatumwa) kuti agone kufira hama dzake (vanhu, vaakazvibatanidza navo), kukunda rufu, uye kuvanunura kubva muuranda hwarwo, achiva Mukuru wavo.

Mupristi nokuitira kuregererwa kwezvivi zvavo (vs.6-18).

III. MWANAKOMANA MUKURU KUNA MOSESI

(MUAPOSTORA WAMWARI KUISRAERI, UYE MUDZIDZO WAKRISTU) (3:1-4:13)

1. Chokwadi Chokuru Hukuru (1:1-6): (a) Aiva norutivi mukuvaka imba yaMwari (Israeri), Mosesi haana (ndima. 1-4); (b) Mosesi akanga ari mubatiri akatendeka muimba yaMwari, asi Kristu soMwanakomana pamusoro peimbayaMwari—“Iye isu tiri imbayake, kana tikabatisisa kusatya kwedu nokuzvirumbidza kwetariroyedu. kusvikira kumagumo” (vs.5-6).

2. KurudziroYokusvitsa Zvikwaniriso Zvokuumbwa kweImbayaMwari (3:7 - 4:13); (a) “Musawomesa mwoyoyenyu, sapakutsamwiswa . . . murenje” (3:7-19); (b) “Ngatitye” kukundikana kuchipikirwa chokupinda muzororo raMwari nokuda kwavanhuvake.” (4:1-11)—nokuti hatigoni.

kunyengedza watinofanira kuita naye (vs.12-13).

IV. MWANAKOMANA MUKURU KUNA ARONI

(MUPRISTI MUKURU KUISRAERI, UYE MUENZANISO WAKRISTU) (4:14 - 6:20).

1. Zvikwaniriso Zvikuru zvaKristu (4:14 - 5:14); (a) Akapfuura “nokudenga,” nokusvika kwapakarepo kuna Mwari, asi anogona “kubatwa nemirangariroyouteru hwedu,” nemhaka yokuti akanga “aedzwa sesu, asi asina chivi”; nokudaro, tinofanira “kuswederu nousingi kuchigaro choumambo chenyasha, kuti tigamuchire ngoni, uye tiwane nyasha dzokutibatsira panguvayakafanira” (4:14-16); (b)

Zvikwaniriso zvomupristi mukuru zvinotorwa pakati pavanhu (5:1-4); (c) Kukwanirisa kwaKristu, kubatanidza kuva mupristanokusingaperi maererano nenhevedzanoyaMerkizedeki (5:5-10)

- zvakaoma kukurukura nokuti vaverengi vakanga "vagamara pakunzwa" (vs.11-14).

2. Kuruziro Dzinobva Pamamiriro ezvinhuAkashata Avaverengi (6:1-20); (a) Kusiyanyehyo

dzokutanga uye kuenda pakukwana (kukurapakunamata) (vs.1-3); (b) Kunzvenga kutsauka pakutenda uye kuparadzwakwayo (vs.4-8); (c) Kusava 'nousimbe, asivatevedzeri veavo vanodya nhaka

yezvipikirwa kubudikidza nokutenda nokutsungirira (makromimetai, mwoyo murefu)" (vs.9-12); (d) Kuva nechokwadi, se

aiva Abrahamama, nokusachinja kwezano raMwari, kuti ave “nokurudziroyakasimba” uye tariroyakasimba se“chibatiso chemweya,” ichisvika seri kwe“chifukidziro,” apo Jesusomutangiri

akapinda nokuda kwedu, “akava muprista mukuru nokusingaperiworudzi rwaMerkizedeki” (vs.13-20).

V. UKURU HWAMEREKIZEDEKI PASI RAARONIKI

UUPRISTI (HWEREVITIS) (7:1-28).

1. Nzira idzo Merkizedeki akanga akasiyana nadzo uye aiva mukuru nadzo (vs.1-25); (a) Merekizedheki zvose mambo nomupristi (zvechokwadi nezvaKristu, asi kwete zvaAroni) (vs.1-2); (b) Hupirisita hwake husiri hwenhaka, uye asina mavambo akanyorwa emazuva kana magumo oupenyu, “anogara ari muprista nguva dzose” sokungezvadararo, (zvechokwadi nezvaKristuwo, asi kwete zvaAroni) (v.3); (c) Akanga ari mukuru kuna Abhurahama, achimuropafadza (“asi wakakomborerwa nomukuru”, uye akagamuchirachegumikwaari, zvokuti, kana zvichinzi Revhi (muzukuru waAbhurahama uye baba vavapristavaIsraeri) akamupachegumi kubudikidza naAbhurahama. akanga achiri muchiuno chevapashure (vs.4-10).

2. Kusakwana kweHupirisita hwaRevhi Uyo Waive Wagashirwa Murairo (waMosesi) (vs.11-14): (a) Kuonekwa pakudiwa kwemumwe muprista werudzi rwaMerkizedeki, uye kwete maererano nehurongwa hwaAroni (v.11); Kuonekwa mukushandurwa kwemutemo, kubvumidza muprista kusimuka kubva kurudzi rwa

Judha, iyo Mosesi haana chaasina kumbotaura nezvayo maererano nevapristi (vs.12-14).

3. Ukuru hweHupirisita hwaKristu Mushure meKurongwa kwaMerkizedeki (vs.15-28): (a)

Yakagadzirwa, kwete maererano nemurairo wemurairo wenyama, asi nesimba rehupenyu

husingagumi (akatalutou, husingaparadziki) (vs.15-17); (b) Taunzwa mutariro iri nani pane murairo wakaputswa, watinoswedera nawo pedyo naMwari (vs.18-19); (c) Kuitwa nemhiko nepo uprista

hwaRevhi hwakangahusina, uye JesusoMupristi akava “chibatiso chesungano inopfuura nokunaka” (ndima. 20- 22); (d) Inopa hupirisitahusingashanduki, kuitira kuti Mupristi wenhevedzano itsva

agogona kuponesa zvakakwana avo vanoswedera pedyo naMwari kupfurikidza naye, nepovaprista vevaRevhivaisagona, nokuti ivo vamene vakadziviswa norufu kurambavachipfuirira (vs.23-25); (e) Kuratidzwa nekufananidzirwa nehunhu hwaKristu hutsvene uye husina ruvara uye nekukwana

kwemupiro wake mumwe chete

zvivi zvenyika (vs.26-28).

VI. UKWIRI HWEMWANAKOMANA-MUPRISTI MUKURU

(NEMUFANANIDZO WAKORWA KUBVA KUCHIITWA CHEZUVA GURU RERAYANANZO) (8:1-18).

1. MuTabhenakeri yakakwirira (Yokudenga) (8:1-5).
2. Pasi peSungano Itsva uye Iri Nani (8:6-13).

3. Tsanangudzo Pamusoro Pezvataurwa (9:1-28): (a) Chimiro neganhuriro dzesungano yokutanga nemirau yayo (9:1-10); (b) Chibayiro chikuru uye chinoshanda pasi peSungano Itsva (9:11-14); (c) Kristu, kwete Mosesi, Murevereri weSungano Itsva (9:15-22); (d) Kristu pachake, kwete mhuka, chibayiro chakakwana pasi peSungano Itsva (9:23-28).

4. Chaizvo (Chaifananidzira) Iyevino Nemumvuri (Rudzi) Kare (10:1-18): (a) Tsikaya Revhi (pasi pomutemowa Mosesi) yaingova nomumvuri wezvinhu zvakanaka zvaizouya, uye kwete zvizere.

zvinobudirira (vs.1-4); (b) Kristu, chibayirochokupedzisira, anomiririra chokwadi chikuru chinofananidzirwa, uye chibayiro chake chinoshanda chose (vs.5-18).

VII. CHIKAMU CHEHORTATORY UYE ZVINOITA KUBVA PANE ZVAKATAURA (10:19 - 13:17).

1. KurudziroVanoswedera Pedyo naMwari Nokuna Kristu Uye Kwete Kutsauka (10:19-39): (a) Swedera pedyo nomwoyowechokwadi mukutenda kwakazara (ndima. 19-22); (b) Batisisa kupupura kwekutenda kwedu (v.23); (c) Tirangarirane kuti timutsirane rudo nemabasa akanaka, tisingaregi kuungana pamwe chete (vs.24-25); (d) Kana 'tichitadza nobwoni pashurepokungetagamuchira ruzivo rwechokwadi,' tinowana chokwadi kutsiva kwaMwari (ndima. 26-31); (e) Asi rangarirai mazuva enyu okutanga, pashure pokungemavhenekerwa, kuti makatambura sei nokuzvibayira, uye ona kuti hamurasikirwi nomubayirowenyu, muchirambira mukutenda kwenyu kuti muponeswe mweya pane kusuwa. kudzokera mukuparadzwa (vs.32-39).

2. Kutenda Kwemagamba EkareAnotsigirwa Semienzaniso Yokutevedzera (11:1-40); (a) Chimiro chekutenda (vs.1- 3); (b) Mienzanisoyevakararama shure kwemvura zhinji: Abheri (v.4), Enoki (vs.5-6), Noa (v.7), (c) Kutenda kwaAbrahama, Isaka, Jakobho, Sara, naJosefa (vs.8-22); (d) Kutenda kwaMosesi nekwavaIsraeri, uyewo kwaRakabhi (ndima.23-31); (e) Mimwe mienzanisoyokutenda (ndima. 32-40).

3. Muenzaniso waJesu (12:1-3): (a) Takakomberedzwa negore rezvapupu rakadai sewadudzwa, ngatimhanyei nokushivirira (hupomones,kutsiga, kutsungirira) nhangemutangeyakaiswapamberi pedu (ndima.1); (b) Zviite wakatarira (aphorontes, kutarisa kure) kunaJesu, muvambi (archegon, mutungamiri mukuru, piyona) nomukwanisiwokutenda kwedu, kuti murege kuneta, nokupera simba mumweyayenyu (vs.2-3); (c) Kuomerwa nemiedzo zvoupenyu hwechiKristu zvinoitirwa nomutsa sechirango chokuumbayedu mavara (vs.4-11).

4. Kumwe KurudziroYokutsungirira (12:12-29); (a) Kubva pane zviri kutaurwa (vs.12-17); (b)

ZVICHIVAWOWO PAKURUMBERI CHOKUUYA KWEDU PAKUUYA KUNA MWARI PAGOMO REZIONI PAJERUSAREMA REKUDENGA NAKRISTU PAMUSORO PEKUUYA KUNA MWARI PAGOMO SINAI PANYIKA PASI PAMOSESI (vs.18-29).

5. Kuruziro Kumabasa Oupenyu hwechiKristu (13:1-17); (a) Mabasa emunzanga -- rudo rwehama, kugamuchiravaeni, kurangariravari muzvisungo, muchato unokudzwa uye unzenza hunodziviswa, kusununguka pakuda mari, kugutsikana nezvatinazvo (vs.1-6); (b) Mabasa orudzidziso --

kurangariravaichimbovatungamiriri (zvichida zvinovakafa) uye kutevedzera kutenda kwavo (nokuti Jesu mumwe cheteyo nguva dzose uye anotikarira izvo aikarira kwavari), kudzvisa

kutsauswa nedzidziso dzakasiyana-siyana uye dzechienzi, kusimbiswa nenyasha (kuburikidza naKristu, kunyange zvazvo kuchiunza ruzvidzo) uye kwete netsika dzechijudha, kupfurikidza naKristu ipa rumbidzo kuna Mwari nguva dzose uye uchivateerera, uchivateerera uye

uchivateerera. hegoumenois humon, ivo vanotungamiravenyu) -

-vatungamirivakovaripo (vs.7-17).

VIII. MHEDZISOYEEPISTOLA (13:18-25).

1. Chikumbiro cheMunyorori -- chemunamato wevaverengi, kuti adzoserwe kwavari nekukurumidza (vs.18-19).

2. Benediction (vs.20-21).

3. Mashoko Pachake (vs.22-23): (a) Kurudziroyoku“tsungirira neshoko rokurayira” iro munyori akanga achangobvakunyora (v.22); (b) Mashoko okuti “hamayedu Timotio yakasunungurwa,” munyori achitaura tariroyokuvaona naye nokukurumidza (ndima.23); (c) Kumbira kutivaverengi vakwazise vatungamiri vavo, nevatsvene vose -- zwichida nokuda kwake (v.24a); (d) Iwo e (apo, kubva, kana we) Italy (avo vangangove vane munyori) kwazisavaverengi (v.24b).

4. Rubatsiro rwekupedzisira (v.25).

Ngirozi - VashumiriVake Chitsauko
1: 7 (Kubva Mapisarema 104: 4)

Shanduro:

Mapisarema 104:4 “Anoita ngirozi dzake midzimu, vashumirivake murazvo womoto” -- ne“varanda” seimwewo yokuverengaye“ngirozi” (NKJV).

“Anoita mhupo nhume dzake; Marimi omoto mushumiri wake” -- ne“mhopedzengirozi dzake” serumwe kuverenga rwe“mhupo vatumwa vake” (American Standard Version).

VaHebheru 1:7 : “Uye pamusoro pengirozi,Iye anoti: ‘Iye anoita ngirozi dzake midzimu Navashumiri vake murazvo womwoto’ (New King James Version).

“Uye pamusoro pavatumwa unoti, Unoita vatumwa vake mhupo, Nomushumiri wake murazvo womoto” (American Standard Version).

Paraphrases uye/kana Commentaries:

James Macknight, The Apostolical Epistles: "Iye akaita vatumwa vake zvinhu zvemweya, uye

anoshumira murazvo womoto; -- ndiko kuti, chinhu chikuru chinotaurwa nezvengirozi ndechokuti, ivo vanhu vasina kufukidzwa nenyama, vanoshumira Mwari nesimba guru.

Neil R. Lightfoot, Jesus Christ Today: “Asi kumwe kushandura kwechiHebheru [kwePisarema 1:4:4 muAmerican Standard Version] kunobvira uko,panzvimbopokuitamhupo nhume Dzake dzinoita kuti nhume Dzake (kana kuti ngirozi Dzake) dzive mhupo. Iyi ishanduro

yeSeptuagint, inoteverwa nomunyori [waVaHebheru], ichiratidza kuti Mwari anogona kuchinjisa kuva mhupo idzo dzinoshuva kana kuti kuchinjisangirozi dzadzo. Vatumwa, vari kumusoro-soro kwavo, vanongova havovabatiri vavo.

* Havana kuda kwavo vamene kunze kwokuteerera kana kuti kusateerera Mwari, sezvinoitwa nevaKristu. Asivanogona kutadza, uye vamwe vakaita (2 Petro 2:4; Judasi 6). -- CNW

Cambridge Bible Commentary: "Mashoko: Mapisarema 104: 4. Pakutanga chirevo pamusoro paMwari: 'Iye anoita mhupo vatumwa vake [kurevavatumwa], nemirazvoyomoto varandavake [vashumiri].

(CT). Munyori wedu anoshandura zvinoreva -- pamwe achitevera munyori we2 Esdras 8:22, anoita

zvimwe chetezvo - naizvozvo vatumwa vanoita basa raMwari panyikayechisikigo. Ivo varanda vaMwari.

Tyndale New Testament Commentaries: "ShanduroyechiHebheru [yePisarema 104:4] ingava 'Mwari anoita mhupo nhume Dzake, uye marimi omwoto vabatiriVake. LXX, iyo inoteverwa nemunyori ine 'Anoita vatumwa vake mhupo, uye varanda vake murazvo wemoto.' .Vamwe vakakaradza kuti Mwari anowanzopfekedzangirozi 'nenguo inochinjaye zvinoitika,' achivashandura, sokungezvakadaro, kuva mhupo namarimi omoto Zviri nani kutora ngirozi dzakapfekedzwa masimba aMwari kuti dziite kuda kwake muumambo hwechisiko richikosha basa ravo, uye kunyange kuita kwaro kwakakwana sei, ivovachiri vatumwa navabatirivaMwari, mukupesana, anotaurwa naBaba kwete somutumwa asi saMwari, anogara pachigaro choumambo chisingagumi, uye saChangamire, anotonga umambo hwake nokururama.

A. T. Robertson, Word Pictures in the New Testament: "Luneman anodavira kuti chiHebheru pano chakashandurwa zvisina kururama uye chinoreva kuti Mwari anoita mhupo vatumwa vake (kwete ngirozi) uye mwoto unopfuta vabatirivake. Ikoko kwose ichokwadi [kuti anoita zvakadaro], asi handiyo pfundo reichi ndima.

Vaparidziwo dzimwe nguvavakaita sedutu remhupo kana moto.

CHERECHEDZA: Mudimikira rinonzi dimikira, kuenzanisa hakutaurwi ne "se" kana "sa,"

asi sezvazviri, semuchirevo chemudetembi, "Rudo rwangu iruva dzvuku, dzvuku," kana kuti muna VaHebheru 12:29, "Rudo rwedu.

Mwari moto unoparadza." Kutaura zvazviri, Robertson ari kumiririraVaHebheru 1:7 sechirevo chedimikira.

Muparidzi's Homiletic Commentary: "Simba rechikamu chacho riri mukujeka kwainopa nayo pfungwa yeWokumusorosoro anoshumirwa nengirozi idzo 'nekumhanya kwake kwaanoda,' dzisinganeti semhupo, dzakajeka semoto." (Kutaurazvazviri, mumwe mufananidzowendima sedimikira.)

Expositor's Greek Testament: "Munyori [waVaHebheru] anogamuchira shanduroyeLXX [yePisarema 104:4] uye inoita chinangwa chake chekuratidza kuti hunhu hwengirozi basa,

uye kuti chimiro chavo nechitarisiko chavo zvinoenderana nokuda kwaMwari. Aya ndiwo aive maonero emajuda.

R. Milligan, Epistle to the Hebrews: "Asi chii chiri revo yeshoko rokuti pneumata muchikamu chokutanga chamashoko? Rinoreva midzimu here, somuShanduro yedu Yavose [King James Version], kana kuti rinoreva mhupo, sezvakataurwa nevamwe? "Kutaura, ipapoka, kuti Mwari anoita kuti ngirozi dzake dzive dzakasimba semhopedzisingadzivisikinedutu, zvaizotsinhirana zvikuru negadziriro yoMuapostora;

uyewo nekukura nokuvakwa kwechikamu chinotevera umo vashumiriva Mwari vanofananidzwa, kwete nemoto chete, asi nemurazvo womwoto. [Izvizingava kunzwisisa ndima iyindima, kunyange zvazvo ingave yakashandiswa mumutauro wechiHebheru CN. [uye yaiva], ingangove yakashandurwa nechiGiriki anemos, semuna Eks.10:13, 19, zvichingodaro, uye kwete nepneuma, chirevo chazvino mumabhuku echinyakare uye matsvene, kufema kana mweya. Jehovha.

1. VAHEBHERU 2:5 : "Nekuti nyikainovuya haana kuiisa pasi pavatumwa, yatinayo. taura."

Mushanduro dzedu dzechiRungudzakajairika dzeTestamente Itsva, mune mazwi mana akasiyana anoshandurwa kuti "nyika" (aion, zera, ka38; ge, pasi, ka1; kosmos, kazhinji achireva chisiko chapose pose, ka186; uye oikoumene, kureva pasirinogarwa kana kuti rinogarwa, ka14). Izwi rekupedzisira ndiro izwi rekuti "nyika" mune chinyorwa chiri pamusoro. Inowanikwa muTestamente Itsva

kanokwana gumineshanu, yakaturikirwa ichinzi

“nyika” munaMat; 24:14; Lk.2:1; 4:5; Mabasa 11:28; 17:6, 31; 19:27; 24:5; vaRoma.10:18; VaH. 1:6 (pamusoro); 2:5; Zvak.3:10; 12:9; 16:14 , uye rakashandurwa kuti “nyika” muna Ruka. 21:26.

Nekusiyana kunobvira kwe“nyikaichauya” murugwaro ruri pamusoro, mareferensi ese ndeedu

pasi razvino kana kuti, nenzirayokufananidzira, vagari varo, sezvinogona kuonwa nokuongorora ndima imwe neimwe.

Asi hapana kubvumirana kwakakwana pakatipevatsinhiri maererano nerevo yokuti “nyika ku uya” (ten oikoumen ten mellousan, nyikainouyainogarwa, 2:5), iyo isina kufanana.

matauriro echiGiriki okuti “nyikainouya” muna. 6:5 (mellontosaionos, nguva inouya). Cherechedza zvinotevera:

1. The Cambridge Bible Commentary: “nyikaichauya: nyikayokudenga, iyo neimwe nzira ndiro dingindira retsambayachoyose.

2. BW Johnson, People's New Testament with Notes: "Chaizvoizvo, 'nyikainogarwayenguvayemberi.' NguvayechiJudhayainzi nevaJudha'nyikayazvino.' Nguva inoitevera ichava nyika inouya.' Chirevo

chiri kunguva dzevhangeri dzinouya pane

kunyikaisingaperi.

ZVINOCHEZERWA PACHAKO: Kana mhedzisoyaJohnson iri yechokwadi kana kuti kwete, kufunga kwaanovika nako hakusi kunogumira. Zvingave kana kusave zvakarurama maererano naMat.12:32, “panyika ino kana inouya” (oute en touto to aioni oute en mellonti), yakataurwa Kristu achiri mupenyu uye nguva yechiJudha isatiyaguma. Asi munaVaEf. 1:21 , yakanyorwapashurepokunge zera rechijudha raguma uye zera reevhangerirakangaratozvitsiva, “kwete munyika ino bedzi, asi mune inozouyawo” (ou monon en to aioni touto alla kai en to mellonti), sezviri pachena hairevi bedzi munguva yazvino uno yechiKristupasi pano asiwo munguva isingagumi ichatevera.

Uye Jesu amene (Marko 10:30; Lk. 18:30) nguvayechiJudha isatiyaguma, akapikira vaapostora vake zvikomborero zvakati “zvino munguva ino uya.

Uyezve, muna Lc.20:34-36 Jesu akati: “Vana venyika ino (ainos touto, zera rino) vanoroora, uye

vakawaniswa: asi avo vanonzivakafanirwa nokusvika kunyikaiyo (ainos ekainou, iyo nyika), nokumuka kubva kuvakafa, havawani, kana kuwaniswa; nokuti havachazofizve; nokuti

vakaenzana navatumwa; uye varivanakomanavaMwari, varivanakomanavorumuko.” Sezviri pachena ikoku hakuna nongedzero kuzera rechijudhase“nyika ino” uye kunguva yechiKristu yapasise“nyikaiyoyo.”

Saka zvingaite sekuti mhedzisoyaJohnson, ingave yakarurama kana kuti kwete, haina kutsigirwa zvakakwana nechimiro chake.)

3. Thomas Hewitt, Tyndale Commentaries: "Vamwe vakanzwisisa nyika inouya,iye oikoumene he mellousa, seane revo yakafanana neiri mundima, 'Kunyange zvakadaro isu, maererano nechipikirwa chake, tinotarira denga idzva nenyikaitsva, munogara kururama mazviri.' (2Pet.3:13) Muna 6:5 kutaura kunoitika zvakare, asi panzvimbopokuti oikoumene (nyika)

(age) inoshandiswa. Mashoko acho sezvingabvira ane upamhi hwerevoya kufanana neyo'pakupera kwamazuva ano' (1:2 , RV). Mashoko akadai seaya ane revo huru, achibatandiza basa rose roumwari rokuunza kuponeswa kwomunhu. Calvin anotsinhira kuti 'nyikainouya haisati iri iyo yatinokarira pashureporumuko, asi iyo yakatanga pakuvamba kwoUmambo hwaKristu, asi pasina panikiro ichava nokupedzwa kwayo zvizere mukudzikinura kwedu kwokupedzisira. Chero zvazvinoreva zvinoshandisirwa mutsara uyu hazviiswe pasipengirozi; inogotaura kuti nhevedzano itsva haisati ichizozviisa pasi panguva iyeyo asi pasipaKristu, Mwanakomana womunhu."

4. James Macknight, Tsamba dzeva Apostora: "Nhambo yehangeri inonzi ainos milloutos, nguva inouya, vaHebheru.6:5, asi haisati yambo oikoumene millousan, nyikainogarwa ichauya. Mutsara, kana ndikasakanganisa, unoreva nyikayokudengayakapikirwa kuna Abrahamu nembeu yake yemweya. Naizvozvo, senguva dzose, mutauro, Likumene, imwe nzvimbo. zvinorevavagarivenyika, izwi rokuti oikoumene millousan rinogona kureva vagarivenyikainouya, vakadanwa muna vaHebheru.1:14 'Avo vachagara nhakayoruponeso.'

5. Robert Milligan, Tsamba kuvaHebheru: "Nyikainouya (he oikoumene he mellousa) zvinoreva, kwete nguva inouya (ho aion ho mellon) semuna Mat.12:39, nezvimwewo, asi nyikainogarwapasi pokutongane hutongi hwaMesiasi (Chikamu.1:6). Ndiyo nyikayatiri kurarama mairi zvino; uye umo, payakazodzikinurwa kubva muchivi, ichange yaveyadzikinurwapairi. Kumunhu, zvakatanga kusikwa (Genesi.1:28-31); chirevo chisingachinji chajehovha."

ZVAKAITIKA PACHAKO: Matauriro aMilligan anoita kuti pasirinogarwa rimbundire ese ari maviri.

nyikayazvino neyeramangwana (mazera) pasi pekutonga kwaMesia, uye zvinoita seine zvakanwanda zvekuirumbidza.

Nguva ichasvika apo denga rokutanga nyikayokutanga (pasinedengarakapoteredza rinonzi denga, rinonziwo denga) zvichapfuura asi zvinotsiviwa nedenga idzva nyika itsva sokupfuurira, munogara kururama mazviri (2 Pet.3:12-13; Zvak.20:11; 21:1-2), neguta, Jerusarema idzva, rinoburuka kubva kudenga (10-1), avo vanogarwa naMwari: vane mazita akanyorwa mubhuku roupenyu reGwayana (Zva.21:24-27).

Uyezve, kubvira pakumuka kwake nokukwira kwake kudenga Kristu ave ane simba rose kudenganapasi (Mat.28:19), uye achatonga mazviri kusvikiravavengi vose vaiswa pasi petsoka dzake (Mabasa 2:33-35), kwokupedzisira kuchava rufu, uye paruparadziko rwarwo (ona Zva. vaKorinde.15:20-28) -- zviripachena, zvisinei,

kunyange ari pasi, achitonga pamwe chete nokusingaperi-peri (onavaHebheru.1:8; Isaya.9:6-7; Dhanieri.2:44;Zva.22:1-5). Cherechedza: Zvinofanira kuomerera here kuti nhatu dzokutanga dzendima idzi hadzina kubatanidzwa nekusingaperi, zvirokwazvo Zva.

II. VAHEBHERU 2:9 (a) Asi tinoona iyewakaitwa muduku zvishoma kuvatumwa, iye Jesu, (b) nokuda kwokutambudzika kworufu, akashongedzwa korona yokubwinyanokukudzwa, (c) nokuda kwokutambudzika kworufu. nyasha dzaMwari aifanira kuravira rufu achiitira munhu wose.

Zvakadai (kubva muASV) zvakangofanana nedudziro chaiyo yepakutangasezvinobvira, uye kumiririra uye tinosimbisa giramayapakuvamba tasuma zvikamu zvaro zvikuru zvitatu na (a), (b), uye (c) ndokuzviparadzanisa namadheshi.

Zvinoita kuti zvive pachena kuti (b) na(c) ane hukama na(a), uye kuti (b) kana (c) anogona kusiiwa pasina kuita mhirizhonga kuchimiro chegiramayemutsara. Zvakadaro kuita kudaro hakuzoti munyori wese aida kufadza. Zvinovawo pachena kuti (b) anechekuita neungwaru hwekufunga nendima.8 yapfuura, uye (c) zvakananyanya kune zvinotevera ndima.10-18; uye izvi zvingangove zvinokonzeresa kurongeka kwekutaura kunopesana nehurongwa hwekuitika.

Shanduro dzakasiyana-siyana dzakatsvaga kuvandudza kutaurirana kwemufungo nekudzokorora, dzimwe kusvika pamwero mukuru pane dzimwe -- asi kwete pasina kudzima kusvika pamwerowakati batano dzepfungwadzatichangobva kutaura. Mienzaniso inotevera inopiwa, ine madhigirii anowedzera edimikira, uye muverengi anozotonga kuti kana vakapa kuvandudzwa kwese kwaari, uye kuti yakawanda sei.

“Asi tinoona Jesu, akaitwa muduku zvisvoma kuvatumwa, zvino apfekedzwa korona yokubwinya uye nokukudzwa nokuti wakatambura rufu, kuti nenyasha dzaMwari aravire rufu achiitira munhu wose.

NAB: “Asi tinoona Jesu achipfekedzwa korona yokubwinya nokukudzwa nokuti akatambura rufu: Jesu, uyo akaitwa muduku chinguva chiduku kuvatumwa, kuti nenyasha dzaMwari aravire rufu nokuda kwavose.

Barclay: “Zvatinoona ndiJesu. Kwenguva pfupi, akaitwa muduku pane ngirozi. Asi zvino tinomuona akapfekedzwa korona yokubwinyanokukudzwa, nokuda kworufu rwaakatambura, nokuti chaiva chinangwachenyasha dzaMwari kuti Jesu afire vose.

Phillips: “Chatinoona chaizvoizvo ndiJesu, pashurepokunge aitwa muduku kwechinguvana kungirozi (uye zvino pakurwadziwanerufu), kuti nenyasha dzaMwari aravire rufu achiitira munhu wose;

zvino apfekedzwa korona yokubwinya nokukudzwa.” (Phillips anoita basa rakaisvonaka rokurongazve maererano na marongerero ezvinoitika, asi mukuita izvi zvinodzima hukama hwepfungwa hwadudzwa pamusoro.)

Chinyorwa (ASV): "12. Nokuti shoko raMwari ibenyu, uye rine simba, rinopinza kukunda munondo unocheka kumativi maviri, rinobaya kusvikira panoparadzana mweya nomweya, namafundo nomwongo, uye rinokurumidza kunzwisisa mifungo nevavariro dzomoyo. 13 Hakuna chisikwa chisingavonekwipamberipake; Aya mavhesi ndiwo mhedzisoyekurudziroyekukurumidzira kumaKristu, pasipaKristu, kuti vasaite chikanganiso icho Israeri yakangayaita pasipaMosesi, uye nekusateerera kushoko raMwarivakarasa tarisiro nechivimbiso chekupinda muKenani nekuzorora kwayo kubva muhusungwahweEgipita uye nekuoma kwe

rwendo rwavo rwomurenje, rwakanga rwuri mufananidzo wokuzorora muKananiyokudenga nokuda kwavana vose vakatendekavaMwari - uko Sabata revhiki nevhiki raipiwa kuna Israeri wokunyama rakanga ririwo mufananidzo.

Vhesi 12 inobata neruremekedzo rweshoko raMwari maererano nemoyoyedu kana tinobvumira kuwana kwakakodzera uye kushanda. Vhesi 13 inotsanangura chinangwa chinofananidzwa chebasa re chikamu chaMwari pachake maererano nesu pachedu - icho chinofanira kuva sundo yakasimba yokubvumira shoko rake kuti ridzore muupenyu hwedu.

1. "Izwi raMwari." Pano mutsara zviru pachena unoreva shoko raMwari sezvakataurwa kubudikidza nevaporofita (1:1). Ngirozi (2:2), neMwanakomanawake (1:2; 2:3), kwete kuna Kristu seShoko rakava munhu, semunaZva.19:13 (cf.Johani.1:1, 14; 2:Joh.1). Asi shoko rokusuma rokuti "nokuda" rinoita kuti kushanda kwaro chaiko kune chokuita ne"zororo reSabata ravanhu vaMwari" (4:4), uye zvikurukuru pamusoro pavanaanivangapinda mariri kana kutivasingafanirikupinda mairi, sezvakataurwa kupfurikidza naMosesi (3:5) uye Dhavhidhi (4:7) uye pano kupfurikidza nomutauriri akafuridzirwa waKristu, munyori weTsambayaVaHebheru (3:7-4), uye pasina panikiro : kuburikidza nevamwe vatauririvake zvakare (ona 4:1-2, 11).

2. "Kurarama, uye kushanda." Kureva kuti, Shoko raMwari rinoshanda uye rinosunga uye rinoshanda -- sezvazvakaita nhasi pasi uye kuburikidza naKristu sekare munguva dzakapfuura - uye mune dzimwe nzira kunyanya (ona 2:1-4; 10:26-31).

Kristu ndiye murevereri wesungano inopfuuranokunaka, ine zvipikirwa zviru nani kupfuura sungano yekare naIsraeri wenyama, iyo Mosesi akanga ari murevereri wayo (8:6). Nepo Mwari akapa Israeri wenyama zuva rechinomwe, zuva rake rokuzorora kubva pakusikwa, seSabata revhiki nevhiki, rakanga riri "mumvuri" wechimwe chinhu chiri nani chaizouya kuburikidza naKristu (VaKorose.2:16; cf. vaHebheru.8:4-5; 9:11; 10:1).

Sabata revhiki nevhiki harisungiri kumaKristu -- nekuti sungano inoda kuchengetwakwayo rakaparadzwaparufu rwaKristu ("Anobvisachokutanga, kuti amise chechipiri,"

10:9), uye kuchengetwa kweSabata kwevhiki nevhiki kwakangakusingataurwi pasi pesungano itsva yairevererwa naKristu.

Sezvatodudzwa, wakanga uri "mumvuri" wechimwe chinhu chiri nani chaizouyakupfurikidza

naKristu— mumvuri wezororo reSabata rinosara nokuda kwavanhuvaMwari (4:6)—zororo riri nani nokuda kwavakatendekavaIsraeri wokunyamawenguva dzakapfuura pamwe chete naIsraeri

womudzimu waano mazuva okupedzisira. Ichapindwa kana tazorora kubva kumabasa edu panyika sezvo Mwari akazorora pabasa rake rokusika denga nenyika navageremo (vaHebheru. 4:9-11; cf. Zvakazarurwa.14:13).

Uye ndezveavo “vanoteerera” kushoko raMwari “benyu, uye rinoshanda” renguva dzose dzapasi, asi kwete nokuda kwa“vasingateererivenguva ipineipi.

3. “Inopinza kukunda bakatwa ripineripi rinocheka nekwose” -- iro rinopindazvakanyanya. MunaVaEf. 6:17 , shoko raMwari rinonzi “bakatwa roMweya,” rinoshandiswa muhondo yemweya. Izwi raMwari rinofungwa pano, zvisinei, maererano nekugona kwaro kupinda uye kuburitsa pachena. mukati memunhu mumwe nemumwe.

4. “Ichibaya kusvikira panoparadzana mweya nomweya, namafundo nomongo;

Shoko rokuti "mweya" uye "mweya" rinowananzoshandiswa nenzirayakafanana kureva "munhu womukati" maringe nerokuti "wokunze" munhu" (2]] yaka-yananiswaichisiyana--siyana, "mweya" (psuche)

chirevo chezvipenyu zvenyama izvo munhu akafanana nezvisikwa zvemhuka, uye "mweya"

(pneuma) inoreva chikamu chiya chomunhu chakasikwa nemufananidzo waMwari, chinoita kuti munhu ave akafanana naMwari nenzira isiri iyo mhuka.

"Majoints" anonyanya kubatanidzwa mapfupa uye akabatanidzwa pamwe chete kuti afambise kufamba maererano nemumwe. Uye "mwongo" wakashandiswa nenzirayokufananidzira udzame hwomweya, sezvakaita Euripides muzana ramakore rechi 5 BC, muHippolytus 225, "kuumba ushamwari hune mwero, uye kwete kumwongo wakadzika wemweya" (Vincent, Word Studies in the New Testament).

Saka, mutsara uri pamusoro apa kutaura kwokufananidzira kweudzamu hwomunhu womukati, apindwa neshoko raMwari uye mativi aro akazaruka sokungeari, nokuda kwokunzvera—kwete kuti rinoparadzana "mweya" no"mudzimu" kana kuti "majoini" kubva mu"mwongo" -- asi kuti rinopinda ku"kukamura" kweidzi mativi ose, nenzirayokufananidzira.

5. "Kukurumidza kunzwisisa mifungo nevavariro dzemoyo." Izvi zvinoramba zvichiratidza uye zvinotsanangura zviri pamusoro apa, kunze kwokuti "kukurumidza kunzwisisa" hakuratidziki kuita zvakarurama chirevanguvacheshoko, kritikos, murugwaro rwechiGiriki, zvinoreva unyanzvi kana kuti kugona mukuziva kutonga. (Izwi reChirungu rokuti "critic" rinobva mariri.)

"Izwi iri rinoenderera mberi nepfungwayekupatsanura. Kubva kukrinein kuenda kukupatsanura kana kupatsanura, izvo zvinopinda muchirevo chemutongi, zvinoreva nguva dzose mutestamende itsva, kutonga kunosanganisira kusefa nekuongorora humbowo. Mukritikos pfungwa dzerusarura nekutonga dzinosanganiswa." (Vincent, Word Studies.) Nokusvika kwakafanira kukushanda mukati

memwoyo womunhu, shoko raMwari rinofumura kumunhu amene chimiro kwete bedzi chomufambiro wake asiwo che"mifungo nevavariro dzomwoyo"—mwoyo wake amene.

"Mukuwedzera, iyi (kai), kushanda kwemukati kwezwi kunowana mumwe waro mukutsvaga,

kubvunzurudza kusingadzivisiki kwaMwari amene watinofanira kuita naye" (Marcus Dodds, mubhuku rake tsananguroye"VaHebheru" muThe Expositor's Greek Testament). Chokwadi ichocho chokuwedzera chinotaurwa mundima inotevera, sezvinotevera:

6. 13. Hakuna chisikwa chisingaonekwipamberipake, asi zvinhu zvose zvakafukurwa nokuzarurwa pameso aiyewatinofanira kufamba naye.

ITA" -- kana kune watinofanira kuzvidavirira.

Nokudaro, pakatipezvimwe zvinhu zvose, Mwari anoziva kunyange miitiroyedu yomukati-kati nezvimiro zvendangariro kuSHOKO rake, kunyange kana tikabudirira kuvanza zvakananzika kune vakawanda kana kuti vamwe vanhu vose. Uye izvi zvinofanirwa kunge zviri kurudziro ine SIMBA guru rekuitendera kuti ibate NZIRA ZVIKURU muhupenyu hwedu, kuti tisarase tarisiro yezororo reSabata rakavimbiswa kuvanavaMwari vese VANOTEERERA mushure mekunge basa redu nehupenyu hwedu panyika hwapera.

Dzidziso yeRubhabhatidzo
"Kubhabhatidzirwa Vakafa"

Chitsauko 6:2

Uku kukurukura mubvunzo wakabvunzwa kana Chitsauko 6:2 chaitirwa kuti "kubhabhatidzwa nokuda kwavakafa." (1 VaK.15:29) Kunyange zvazvo zvingave zvisina kuitirwa chinangwa ichocho, hazvina kufanira kuti tikurukure izvozvo maererano nazvo.

Nokuti ndima.30 inosuma imwe nharoyerudzi rumwe chete (inoenderera mberi nemundima.32), kana kuti, sezvinofungwa nevamwe, zvingava chikamu chenhara imwe chete, tichazvipa zvole pamwechete, kunyangetichinangidzira pfungwa dzedu kundima.29.

Rugwaro Rugwaro (ASV)

29 Zvikasadaro, avo vanobhabhatidzirwawakafavachaita sei? Kana vakafavasingatongomutswi, vanogobhabhatidzirwei ivo? 30 Nemhakayezi isu vo tiri panjodzi nguva imwe neimwe?

Iyindiyo inonzi nharo ad hominem -- kureva kuti, kumurume -- kufumura, munyaya iyi, kusapindirana pakatipekuita uye chokwadi kana pasina kumuka kwevakafa.

Kunoita kuti zvive pachena (1) kuti vamwe vanhu kune imwe nzvimbo, kana kusiri muKorinde (uko kwaizoda kuva kuti nharoye ad hominem ishanda mukurwisana nemhosho imomo), vakanga vachi"bhabhatidzirwa vakafa," chero zvazvinoreva; (2) iyo munyori akarerutsa kuti varavivake vakanga vakarovedzana neidi iroro; zvakare (3) kuti yakanga isiri tsikayakajairika, nekuti avo vaibatikana mairivakadanwa se "ivo", izvo zvinoita sekungezvisingabatanidzimunyori. Asi (4) hapanakupomerwa kunoratidzwa, izvo zvinoita sezvisinganzwisike kana zvaive zvisiri izvo, uye kunyanya kana paive nenyaya dzayo paKorinde sezvo chinangwa chikuru cheEpistle yaive yekururamisakukanganisakwetsika, kwemweya, uye dzidziso mukereke imomo.

Nepo varavivokutanga vaPauro vangave vakanzwisisa mamiriro ezvinhu enhau enharo yakepasina imwezve tsanangudzopadivi pake, isu nhasi hatina mukana iwoyo. Uye kushaikwa kwahwo, pamwe chete nokupfava kweshoko rinoshandurwa kuti "nokuda" mukutaura kwokuti "nokuda kwevakafa," kwakaparira dzidziso dzinenge dzisingaperi (pakati pa30 ne40), dzimwe dziri pachena kuti

ndedzenhema, dzimwe dzinotoda kudzoreka, asi hapanadzinogumisa kana kuti dzinoita chisarudzo chose.

Saka zvakanakisa zvatingaite zvinoita kunge (1) kuona zvinoshanda zvakananyazvekufungakwedu,

nechero tsinhiro dzinoita sedzakarongeka, uye saizvozvo (2) kudaidza mashandisirwo echiGiriki

Shoko rokuti huper, rakaturikirwawo kuti hyper, uye rakaturikirwa kuti "nokuda" mushoko rokuti "kubhabhatidzirwa vakafa" -- izvo zvatichaita munhevedzano.

Mupfungwayaro chaiyo huper inoreva pamusoro kana pamusoro kana kupfuura. Asi muTestamende Itsva, uye saizvozwovo muLXX, rinongowanikwanepfungwa dzisiri chaidzo.

Huper muTestamente Itsva

Huper ine 160 inowanikwa muTestamente Itsva. Muna 134 aiwaya rinooneka namashoko muchimiro chechimiro, kubatanidza chinyorwachedu; uye muna 104 rinoturikirwa kuti "nokuda" muKJV; mu12, "ye"; mu8, 'nokuda" (mumwe) nokuda"; mu3, "pa (munhu) akamiririra; muna 2, "panzvimbo (yemunhu)"; muna 5, zvakasiyana-siyana -- chimwe nechimwe chezvinotevera: "pa (munhu) chikamu (Mk.9:40); "pamusoro" (vaRoma.9:27); "kunanga" (2vaKorinde.7:7); "nokuda" (VaF. 1:29a); "ne"(2vaTesaronika.2:1).

Huper ine mhosvayekupomera inoitika ka20, yakashandurwa kuti "pamusoro" ka12; "kupfuura," 3 nguva; "kupfuura," 2 nguva; "mhiri," kamwe (2vaKorinde.8:3); "ku" kamwe (2vaKorinde.12:13); "kupfuura," kamwe (vaEfeso.1:22).

Huper se adverb inowanikwa ka6, yakashandurwa kuti "mukuru mukuru" ka2; "zvimwe," kamwe (2vaKorinde.11:23); "zvikuru kwazvo," kamwe (vaEfeso.3:20b); "zvikuru," kamwe (1vaTesaronika.3:10); "zvikuru kwazvo," kamwe (1vaTesaronika.5:13).

Huper ane genitive, sekutsanangurwa kwazvinoitwa naArndt & Gingrich, Greek-English Lexicon yeTestamente Itsva uye Mamwe Mabhuku echiKristu Ekutanga: (a). nokuda, nokuda kwe, nokuda kwomumwe munhu kana chimwe chinhu: (b). Nechimiro chechinhu chacho, kuti uite chero chinhu chipi zvacho chinofungwa nacho; (c). Munzvimbo, pachinzvimbo, muzita ra. (Dzimwe nguva izvi zvinobatana pamwe nekumiririra, nekuda kwe.); (d). Kuratidza CHINHU CHINOTSAMISA kana CHINHU,* nokuda kwe, nokuda kwe, nokuti; (e). pamusoro nokupfuurazvinogonekamuhuper tes eudokias (VaFiripi.2:13); (f). Nezve, maererano (inengeyakaenzana neperi, uye kazhinji kuchinjana muMSS).

Huper neanopomera: mupfungwayekunaka,kupfuura, pamusoro nepamusoro, kupfuura,kupfuura.

Huper sechirevo chechirevo: zvimwe (2vaKorinde.11:23). (Ona shanduro dziri pamusoro.)

* Thayer saizvozvowo: "4. YECHINHU INONYANYA kana KUFAMBA; nokuda kwe, nokuda kwe, chero munhu kana chinhu."

Yakasanangurwa

Dubhichabhatidzo rweVamiriri paBapati reVakafa. "Tsananguro inogoneka chete ndeyokuti pakati pevamwevaKristu vepaKorindepaiva netsikayekubhabhatidza muKristu mupenyu panzvimbo pemumwe mutendeuki akanga afa sakaramende iroro risati rapirwa kwaari. Muitiro wakadarowaivapopakatipevaMarcionite muzana remakore rechipiri [Marcion akabudirira munenge muna 144 AD], uye zvizhichi mberi pakatipekareupfu rainziADCnthus 0. Zviripachena kuti chero rubatsiro runobva parubhabhatidzorwaigona kuchengeterwa muKristu mushakabvu [akafa muna 407 AD] anopatsananguroyaro inotevera:- "Mushure mokunge munhu akagadzirira

kubhabhatidzwa, asi asina kubhabhatidzwa) afa, vakavanza munhu mupenyu pasi pomubhedha womushakabvu mhinduro, mumwe akapindurapanzvimboyake, uye sakavakabhabhatidza “vanoraramira vakafa.” Ko St kuti, uyevasingatendirumuko, vazvirambe vamene tsika iyi ingangovapopakati pavatendeuki vechiJudha, vakanga vajaira chimwe chinhu chakafanana mukutenda kwavo vamene, kana muJudha akafa asina kunatswa pakusachenakwetsika, mumwe munhu mupenyu aiiitwa chishambidzo chaidikanwa pavari, uye vakafavainzi vakachena. (Ellicott's Commentary pa

Bhaibheri rose, mukupera kwezana ramakore rechi 19 AD)

Kana vakafavasingatongomutswi, vachaiteiko ivovanobhabhatidzirwa vakafa? (vhesi.29) -- an

kubvunza uko pasina mubvunzovaKorinde vakanzwa simba rakazara, asi izvo zvinorasika patiri nekuti hatizivi zvazvinoreva. . . .

“Revo yakajeka yamashokoacho,zvisinei, inoratidzika kuva inonongedzera

kurubhapatidzorwomutsigiri, umo shamwari mhenyuyakagamuchira rubhapatidzo somumiririri womunhu akanga afa asina

rubhapatidzo.

Rubhabhatidzo rwechiKristu rusati rwaitwa. kana kuti kunyange upenyu hwapakati, hwakapfuudzwa, kuitira kuti chiverengero chikuru chezvivi chigoshambidzwa

murubhapatidzo, kana kuti zvishomanene zvingasvibisa mweya pashure parwo, asi

nenzira yomuzvarirwo, kuverengera kusina kururama padzimwe nguva kwaiitika, uye rufu rwakamwe kamwe rwaitarisira rubhapatidzo rwakanonotswa kwenguva refu rwakawana nyaradzo kubva murubhapatidzo rwomutsivi rwakapindurwa nokuda kwomumwe

akabhapatidzwa. (W. Robertson Nicoll, mupepeti, The Expositor’s Bible, kutanga kwezana remakore rechi20 AD)

CHERECHEDZA: Zvisinei hazvo sezvinobvira, fungidziro huru inobatanidzwa mumashoko ari pamusoro apa.

Kunyanya hazvizivikanwe kana zvazakozura kubva mukunyorakwake, sekutendwa nevakawanda. The

kuchinjika kwezwi rekuti "ku" (huper) hazvipimidzezingangoitika zvemutauro kana zvingangoitika kune rubhabhatidzo rwevamiriri.

2. Rubhabhatidzo rweVatendeuki Vanorarama kuti vabatane naKristu. "Vamwe vanonzwisisa

nezveMuponesi wedu pachake. Seivanhuvachibhabhatidzwa muzita reMuponesiakafa, Muponesi anoramba ari pakati pevakafa, kana vakafavasingamuki? Asi, ndinotenda, muenzaniso wakakwana wokuti hoi nekron zvinoreva vanopfuura munhu mumwe chete akafa; chiratidzo icho mashoko asina kumwe kwacho." (Mateo

Henry's Commentary, hafu yekutangayezana remakore rechi18 AD)

CHERECHEDZA: Mutsara wapfuura, wakataurwa nezvawo naMatthew Henry uyewakashandurwa kuti “vakafa,” uzhinji, kwete mumwe, murugwaro rwechiGiriki, zvaari kutaura zvinoita kuti zvisanyanya kureva Kristu -- uye ndizvozvo chaizvo.

3. Rubhabhatidzo rweVapenyuVanotendeuka kutivabatane naKristu uye nevakafa vechiKristu. "Kana vakafavasingamutswi, neivatendeuki ava vachivigwa

murubhabhatidzo nokuda kwavo, kana kuti nevavariroyavo? VaR.6:3-11 inoita kuti zvinoreva Pauro mundima iyi zvine pachena. Vakafa iboka iro Kristu ari musoro nezvibereko zvokutangapakumuka. Nokubhabhatidzwa tinozvibatanidza nenzira

yokufananidzira neboka iroro, uye saizvozvo naKristu, uye tinoita izvi nokuda kwesimba retariro iyoyo nokuda kwetariroyaKristu. (VaRoma 6:5). yekubatana kwemutendeuki nevakafavakaviga Kristu somusoro wavo uye chibereko chekutanga muupenyu - vanoshaya kuziva kutivangadudzira sei mashoko emuapostora, uye mukupererwa vanoti maKristu aive netsikayekubhabhatidzwa zvine mutsindo nekuda kweshamwari dzavo dzakafa dzisina rubhabhatidzo Nguva refu mushure mekunge Pauro anyora, kusanzwisisa kwakafanana kwendima iyi kwakatungamiriravateveriveCericanthun kuti vaite tsikayerubhabhatidzo ZvaPauro

mazwi, panzvimbokuti mazwi ake adanidzwe nekuita." (McGarvey naPendleton,

VaTesaronika, VaKorinte, VaGaratia, uye VaRoma, rakabudiswa muna 1916 asi rakanyorwa kupfurikidza na VaRoma 8 pamberipa July 16, 1908.

CHERECHEDZA: vaRoma.6:3-11 inotaura nezvekuva kwedu murubhabhatidzo "kubatanidzwa na (Kristu) mumufananidzoworufu rwake" uye "tichava mumufananidzo wokumuka kwake". Asi

haritauri nezvevakafa vechiKristu, vangava "ivo" kana kuti "ivo" (munhu wechitatu) -- chete "isu" kana kuti "wedu" (munhu wokutanga, tichimbundikira vose "vakabhabhatidzwa muna Kristu") uye "iye," "wake," kana kuti "Kristu" (munhu wechitatu, kwetevakafawovari muna Kristu—kwavari isu tisingatsigiri ukama hwakafanana hunokurukurwa muna Kristu muna VaRoma). Zvazvakadaro,

zvinonetsa kuona kuti ndimayeRoma inojekesa sei "kubhabhatidzirwa vakafa"

muna1vaKorinde.15:29-30, apo Pauro anotaura nezve"isu" (iyepachake nevamwe vari muboka rake) seanosiyaniwa na"ivo" vechimwe chikamu (avo "vakabhabhatidzirwa vakafa"). Nokudaro anoratidzika kuva asina "kubhapatidzwa nokuda kwavakafa" mupfungwayendimayapashure, nepo, maererano naMcGarvey naPendleton, iye nokudaro akabhapatidzwa—kupokanidzana kwakadzikama.

4. Kubhabhatidzwa KwevatendeukiVaine TariroYekumuka Kuvakafa. "Vatsananguri vechiGirikivakazvitora sezviri pamusoro pevakafa (hupermupfungwayeperi kakawanda semuna 2vaKorinde.1:6) sezvo rubhabhatidzo rwuri kuvigwa nekumuka (VaR.6:2-6)." (Robertson, Word Pictures in the New Testament, 1931.) "VatsanangurivechiGiriki vairangarira mashoko okuti vakafa akaenzana norumuko rwavakafa, uye rubhapatidzo sokuratidzirwa kwokudavira dzidzisoyorumuko. (Vincent, Shoko Zvidzidzo muTestamente Itsva, 1890.)

CHERECHEDZA: Kana achiti "vakafa" Pauro aireva "kumuka kwevakafa," nei achiita seasingabatanidzi

Iye pachake kubva kune avo vanotenda - achiti, "vanobhabhatidzirwawakafavachaita sei?"

pachinzvimbochekuti, "ko isu tichaiteiko?"

5. Rubhabhatidzo rwevakatendeuka mutariroyekumuka kwevakafa. "Chinangwa, chiyero, uye kubatana zvinobvuma zvinoreva chimwe chete - Kana vakafavasingamuki, vachaita ivo kubhabhatidzwa netariroyorumuko? . . .

"Nokuda kwokufa kwavo, ivovanobhapatidzwa kuti vave nokugwinya kwavo pashure porufu. "[Hapana panikiro kuti nongedzero iri kuchimwe chiito chinoitwa mukukarira betsero yomunguvayemberi nokuda kwavo vamene (simbisoyakawedzerwa), iyo

yaizorasika kudai vakafavakasamuka. Uye murangarirounopiwa pano unokodzera gakava uye unobvumirana namashoko akapoterredza. Kufanoona kuti kutenda kwaizovapa kurasikirwa nezvinhu zvose, zvichida noupenyu humene, vanhuvasiri vashomanene, mukubhabhatidzwa, vakaita kudaro, vachidokuvavachiti 'tinorarama' nomuapostora; (2 VaK. 4:11) Zvino revo yachondeyokuti: Chii chichaitika kuna avo vanobhapatidzwavanoita kudaro vachiziva kuti zvingabvumikisa rufu rwavo, kana vakafavasingazomuki?]" (Lipscomb and Shepherd, 1 VaKorinte, 1935.)

CHERECHEDZA: Izvi zvakada kufanana neNo.4 pamusoro, asi mamwe maexegetesachangopfuura. Ndimba mbiri dzekutangadzakanyorwa naDavid Lipscomb, uye ndimba iri mumabhuraketi naJW Shepherd. Nepo izvo Lipscomb

rinoti rinonyatsotsananguravatendeuki vose vanofunga, uye zvinotaurwa naShepherd zvinopfuurira inotsanangura, uye pasina mubvunzo nenzira yakakodzera,yevazhinji kanavasiri vose vatendeukivanoziva kuisa upenyu hwavo mungozi nokubhapatidzwa muna Kristu, izvo mukati mazvo hazvizi humbowo hwekuva chirevo chaPauro. Uye zvinoita haaite seakadaro, sezvo achiita seari kuzvibvisa panevaaifunga nezvaaitanangura.

6. Kubhabhatidzwa kweVakavha Itsva Kunitora Nzvimbo YevaKristu

Vachangourayiwa. Zvikasadaro kana [kumutswakwevakafa] kwakange kusina kudaro, chii chavanofanira kuita ivo vanobhabhatidzwa sechiratidzo chekutambira kwavo kutenda kwechiKristu muimbayevakafa, vachangobva kuwira muchinangwa chaKristu, asivachitsigirwa nenhevedzanoyevatendeukivatsva, avo vanokurumidza kuzvipira kuzadza nzvimboyo, semapokaemasoja anoenda mberi kuhondo muimbayevanopesana navo, kana ivovakaurayiwa, ndiani ari mumaziso avo? Vakafa havamutswi zvachose, sei zvakadaro vanobhabhatidzirwa muimbayevakafa, vakagadziriranomufaro, panjodzi yeupenyu hwavo, kuchengetedza basa raJesu munyikayose? mibairoyenyika ku

kutarisira?" (Philip Doddridge, The Family Expositor, 15th Edition, 1845.)

CHERECHEDZA: Izwi rokuti huperrinogona kukweretesa kune dudziro iyi, nemitauro. Asi hatina ufakazi hwenhau yakapoterredza yokutsigira hwakadai senharo ye ad hominem paKorinte panguva kana kuti pamberi penguvaya 1 VaKorinte, kana kuti kupinokupi kumwero mukuru wakadaro kutozosvikira gare gare, apo kwakasvika pakutaurwa kuti ropa ravafiri kutendeka rakanga riri "mbeu youmambo."

Pauro anoita,zvisinei, anoita ad hominem nharo achizvireva iye sezvataurwa

pamusoro -- asi zvichiita sezvisingaite nekuda kwechinangwa ichi kusanganisiraiyepakati peavovaakataura nezvavo seari "kubhabhatidzirwa vakafa," sezvinotaurwa pamusoro apa – nokuti akataura nezvavo se"ivo" pane kuti "isu".

Kunyanguvezvo, nokuda kworudzi rwebasa rake,iye amene akanga ari mungozi yorufu zuva riri rose. Gare gare, muna 2vaKorinde.1:8-11, uye zvakare muna.11:23-33, anotsanangura njodzi nokutambura kwake. Bhuku raMabasa rinodonongodzawo zvakananda zvezvakadaro (9:22-25, 28-30); 14:19-20;

19:23-41; 21:27-36) -- uye kuurayiwa chaiko kwaStefano (7:54-60) uye kwomuapostora Jakobho (12:1-2) -- asi kusati kwapararira kuurayiwa kwekutenda, uye hapana kana imwe yakanyorwa

kuKorinde.

7. Rubhabhatidzo Nokuda Kwevanhu Vasisina Kurarama. "Pauro ari kutaura panzvimbo pezvo kumunhuwo zvake zvikuru, zvamazvirokwazvo chinoitika chenguva dzose, kuti rufu rwamaKristu runotungamirira kukutendeuswa kwavapukunyuki, avo pakutanga 'nokuda kwavakafa' (vakafavanodiwa), uye mutariroyokubatanidzwazve, vanotendeukira kuna Kristu—somuenzaniso, apo amaivanofa vanokunda

mwanakomana wavo kupfurikidza nechikumbiro chokuti, 'Tisangane neni kudenga!' Zvikumbiro zvakadaro, uye muuyo wazvo wenguva dzose unobetsera, zvinopa ufakazi hwakasimba nohunoorora hwokutenda murumuko; pairi rubhabhatidzo urwu

pachagarwa, pasina a

rumuko; zvichavatengesa (VaR.5:5)." (GG Findlay, The Expositor's Greek Testament, ed., W. Robertson Nicoll, kutanga kwezana remakore rechi20 AD) CHERECHEDZA: Izvi zvinonyatsoenderana neimwe

yetsanangudzodzehuper nechirevo chechimi -- kureva, "kureva chikonzero chinofamba kana

chikonzero nekuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, nokuda kwe, "Ging & ; cause; nekuda kwe, nekuda kwe, chero munhu kana chinhu" (Thayer).

Muzviitiko zvakanwanda zvekutendeuka uye kubhabhatidzwa muna Kristu, mumwe munhu kana vanhu vangavari mukuru wepakati neanofambisa chikonzero. Uye mune zvimwe zviitiko

zvakanzi munhu kanavanhu vakafa kusati kwaitika rubhabhatidzo pacharwo. Muchiitiko

chakadaro, chero zvingavezvakanwanda, mutendeuki akabhabhatidzwa nenzira chaiyo nokuda, kana nokuda kwomunhu ataurwa kana kuti vanhu. Kuti izvi ndizvo zvairehwa naPauro here

kana kuti kwete, hatinyatsozivi. Asi zvinogona kunge zviri izvo- izvo munyori uyu asingagoni kutaura nechivimbo chakaenzana cheimwe dudziroyaanoziva.

Mhedziso

Kana "kubhabhatidzirwa vakafa" kwakauya mukati mechikamu chaidiwa che"dzidziso

yerubhabhatidzo" inotaurwa munaVaHebheru.6:2, zviokwazvo haina kusanganisira kuregerera

kwevamiriri kana rubhabhatidzo rwevakafa, sezvaitwa nemamwe mapoka evanyengeri mumazana emakore echiKristu ekutanga uye nemaMormon munguvayedu. Nokuti magwaro anojekesa kuti mumwe nomumwe anofanira kutongwanokupiwamubayiro maererano namabasa ake (Mat.16:27;

Zva.2:23; 20:12, 13; 22:12) -- uye nemabasa anoitwa nomumwe nomumwe mumuviri (2vaKorinde.5:10)-- kwete pashureporufu, kana mumuviri womumwe.

Altar kana Censor?

Chitsauko 9:4

The American Standard Version yaVaHebheru 9:4 inotaura nezveNzvimbo Tsvene se"ine atari

yendaramayerusenzi" pamwe chete nearekayesungano" nezvimwe zvinhu, asi mumucheto, panoti, "Kana kuti, mudziyo wezvinonhuhwira." Uye King James Version nevamwe vashomanana vanoverenga "mudziyowendaramawezvinonhuhwira." Asi zvizhinjisa zvezvitsva zvezvinonhuhwira zvinorava

sezvinoitwa neBhaibheri reKing American Version, kusanganisira ndimayeBhaibheri inonzi King American Version. uye/kana dambudziko reshanduro ratinofanira kuziva, tingave tichifunga kuti isu kana vamwe tine mhinduroyarwo kana kuti kwete.

Dambudziko Rakataurwa

(1) Hapana kududzwa kwe"atari yezvinonhuhwira" muNzvimboTsvene, seinosiyaniswa neNzvimbo

Tsvene-tsvene, murugwaro rwechiGiriki runogamuchirwa rwaVaHebheru mumagwaro eTestamente Itsva, nepo rwuri rutivi rwakatanhamara murugwaro rweTestamendeYekare. (2) Saizvozwowo muTestamende

Yekare hapana panotaurwa nezve“mudziyowendaramawezvinonhuhwira” muNzvimbo Tsvene kana kuti Nzvimbo Tsvene-tsvene yeTabhenakeri, somurugwaro rwechiHebheru rweKing James Version—kunyange zvazvo mudziyo wokupisira zvinonhuhwirawaishandiswa pakupisira zvinonhuhwira nomupristi mukuru

“mukati mechidzitiro” (Revhitiko 16:12-13)

Nzvimbo tsvene-tsvene, kwaaipinda kamwe chete pagore.

Sokutsinhira kunoita Macknight, muApostolical Epistles yake: “Muapostoraangadaro [kusimbisa kwakawedzerwa, nokuti nenzira yakafanana angave asina] kuziva kuvaprista, kuti mudziyo

wezvinonhuhwirawaishandiswa nomupristi mukuru pazuva rokuyananisirawakanga uri wendarama, uye kuti wakasiwa naye mutebhenekeri yomukati, pedyo zvikuru nechidzitiro, kuti, apo aiisa chidzitiro chake pasi pechidzitiro gore rinotevera.

aikwanisa kuibudisa kuti izadze namazimbe anopfuta, asati apinda munzvimbo tsvene-tsvene kuti aipise zvinonhuwira, sezvakarayerwa, Revhiti.16:12,13.

Asi, kana zvakadaro (kunyange pasina humbowo hwayo mumagwaro), pachine idi rinokatyamadza rokuti hakuna “artari yezvinonhuwira” inotaurwa muna VaHebheru seiri muNzvimboTsvene, somurugwaro rweTestamendeYekare, uye hapana panotaurwa murugwaro rweTestamendeYekare nezveartari yakadaro iri mukati meNzvimbo Tsvene-tsvene. Uye isu tichiri kusara kutsvagatsananguro yakapfavainotsanangurazvakanyanya nenzira inogutsa. Saka, tinotanga nemagwaro akakodzera eTestamente Yekare tobva tashanda nzirayedu kubva ipapo.

Zvinyorwa zveTestamendeYekare zvinoshanda

1. Eksodho 25-27; 30:1-21 (wedzero), Mirayiridzo Yokugadzirwa uye Kushandiswa kweTabhernakeri Nemidziyo Yayo uye Chivanze: (a) Nzvimbo Tsvene kana kuti Tabhenakeri (25:1-9); (b) Areka, ine chipupuriro chakaiswa mairi (25:10-16); (c) Chigaro chengoni chine makerubhi pamusoro pachu, akaiswa pamusoro peareka (25:17-22); (d) Tafurayechingwa chokuratidzira (25:23-30); (e) Chigadzikochemwenje, nemwenjeyacho (25:31-40); (f) Maketeni, okufukidza tabhenakeri (26:1-14); (g) mapuranga, akafukidzwa nendarama, emadziro (26:15-30); (h) Chidzitiro, chokuparadzanisa Nzvimbo Tsvene neNzvimbo Tsvene-tsvene, neareka nechifunhiro chayo chengoni muNZVIMBO Tsvene-tsvene, uye netafura nechigadzikochemwenje “zvisina chidzitiro” kumativi ezasi nokuchamhembe mukutevedzana kweNZVIMBO UTSVENE (26:31-35); CHIRATIDZO chomukova weTende (26:36-37) -- papindwa napo Tende; Aritari yezvipiriso zvinopiswa, yakafukidzwa nendarira (27:1-8), inofanira kuiswa muDare wetabhenakeri pamberipomukova wetende; Chivanze cheTabhenakeri (27:9-19).

WOKUWEDZERA: (a) Aritari yerusenzi, yakafukidzwanendarama, uye yakaiswa “pamberi pechidzitiro [NIV, pamberipechidzitiro]” chiri ne[NIV, “pamberi”] arekayechipupuriro, pamberi pechifunhiro chokuyanana chiri pamusoro pechipupuriro” (30:1-10), izvo zvingareva kuti yakanga iri pakatipeNzvimbo Tsvene senzvimboyeNzvimbo Tsvene— -- nokudaro, pamberi petabhenakeri, iyo yakangayakafanana nechikamu chiya che“temberi yaShe” apo Zakaria, muprista (asi kwete mupristamukuru) nababavaJohane Mubhapatidzi, vaipisa zvinonhuwira, uye apo “atari yezvinonhuwira” yakanga iri (Ruka 1:8-11)—ndiko kuti, muNzvimbo Tsvene bedzi, iyo yaigona kupinda muNzvimbo Tsvene bedzi, kwete muNzvimboTsvene; (b) mudziyo wokushambidzira wendarira, wakaiswa kunze kweTende Rokusangana napakati payo neatari (yezvipiriso zvinopiswa), kuti Aroni navanakomanavake (muprista mukuru navaprista) vageze maoko avo netsoka dzavo pamberi pokushumira mukati meTende kana kuti paatari kunze (30:17-21).

2. Ekisodho 40:1-8 , MirayiridzoyeKukurisa Tabhenakeri nekuiswa kwemidziyo: (a) TABHERA yekumashureyeTende Rokusangana (vs.1-2); (b) Uise arekayechipupuriro muTabhenakeri, woifukidza nechidzitiro (vs.3) -- raizoiisa mukati mechidzitiro uye nokudaro muNzvimbo

Tsvene-tsvene; (c) Uyai netafura nechigadzikochemwenje (vs.4); (d) Uise atari yendarama yezvinonhuwira pamberipearekayechipupuriro (iyo yaizova pedyo nechidzitiro uye ingangove iri pakatipanzvimbo pokuva kurutivi rumwe norumwe rweNzvimboTsvene, sezingabvira arekayaiva pakatipeNzvimbo Tsvene-tsvene), uye uise chidzitiro chomusuoweTabhenakeri yeTende Rokusangana (vs.5) -- tafurayemwenje pakatipechidzitirochemwenje, tafurayemwenje, chigadziko chemwenjembiri, nechirango chezvipfungaidzo zviviri kana mukati meNzvimboTsvene; (e) Gadza aritari yezvipirisozvinopiswapamberipomukova weTabhenakeri (vs.6)--iyo yaizova kunze kweTabhenakeri; (f) Uise dhishi pakati peTende Rokusangana neatari, woisa mvura mariri (vs.7); (g) ugoisa ruvanze kumativi ose, ugorembedza Chivara chesuwo, ndiro suwo; vedare (vs.8).

3. Exodus 40:17-33, Nhorooondo yokusimudzwa kweTabhenakeri nekuisa midziyo yayo: (a) TABHERA pachayo yakasimudzwa (vs.17-19); (b) “Chipupuriro” chakaiswa muareka, chifunhiro chokuyanana chakagadzika pamusoro payo, uye vaiiswa muTabernakeri uye vakavharwa neCHIDZIVIRO (vs.20-21) – nokudaro vachivaparadzanisa kubva pane zvinozotaurwa; (c) Tafura (yechingwa chokuratidzira) yakaiswa muTabernakeri kurutivi rwokumusoro “isina chidzitiro” (vs.22-23)—ndiko kuti, muNzvimboTsvene, yakaparadzaniswa neNzvimbo Tsvene-tsvene nevheiri; (d) Chigadziko chemwenje chakaiswa kurutivi rwezasi rweTabernakeri pakatarisana netafurayechingwa chokuratidza kurutivi rwokumusoro (vs.24-25); (e) Aritari yendaramayerusenziyakaiswa mutende rokusanganira “pamberipechidzitiro” (vs.26-27) -- ndiko kuti, “pamberipechidzitiro” (NIV) chaiparadzanisa Nzvimbo Tsvene neNzvimbo Tsvene-tsvene; (f) CHIRATIDZO chemusuwo (musuwo) weTabhenakeriwakaiswa (vs.28) - kuparadzanisa Nzvimbo Tsvene nemidziyo yayo nechivanze kunze; (g) Aritari yezvipirisozvinopiswayakaiswapamukova wetabhenakeri (vs.29) -- asi kunze kwayo; (h) Dhishi raiiswa pakati peTende Rokusangana neatari, apoAroni nevanakomanavake (mupristi mukuru nevaprista) vaigezera maoko avo netsoka dzavo pavakapinda mutende rokusanganira uye pavaiswera pedyo neatari (yezvipirisozvinopiswa) (vs.30-31); (i) VANENGE rakatenderedza Tabhenakeri neatari yakasimudzwa kumusoro, uye CHIRATIDZO chesuwo rechivanze chakaiswa (vs.33).

Rugwaro rwechiGiriki rwaVaHebheru 9:4

Shoko rechiGiriki rinoshandurwa mushanduro dzekare se“mbiyayezvinonhuhwira” uye mushanduro itsva zhinjisase“atari,” ndithumiterion, kubva pathumiao, kupisa rusenzi. Inowanikwa muTestamende Itsva mundima iyi chete, uye muLXX (shanduroyechiGiriki yeTestamendeYekare) kaviri chete, muna 2 Makoronike 26:19 naEzekieri 8:1, uye munzvimbo dzose dziri mbiri inotaurwa nezvayo seyakabatwamuruoko, uye mushanduro dzose dzeTestamendeYekare dzandinoziva kuti shanduro iri mundima idzi “mudziyo wezvinonhuhwira.” Uyezve, “Muzvinyorwa, mapepa enhokwe, uye chiGiriki chekare zvinoreva thumiterion zvinoita sokuti ndiroyezvinonhuhwira” (Tyndale New Testament Commentaries [1960] paVaHebheru. 9:4).

Izwi rinogaro shandiswa muLXX rekuti “atari,” uye muTestamende Itsva zvakare, ndithusiasterion, iro rinopa chirevo chakasimba chekukurikira rimwe izwi se“mbiyayezvinonhuhwira” muna VaHebheru pamwe chete na2 Makoronike naEzekieri, sezvinoitwa neshanduro dzekare. Uye, sezvo munyori weVaHebheru achinyanya kushandisa LXX muzvinyorwa zvake zveTestamendeYekare, nyaya yekushandura thumiterion se“mudziyo wezvinonhuhwira” inosimbiswa zvakadaro. Kutaura idi, Vine’s Expository Dictionary of New Testament Words (New One-Volume Edition, 1952), bhuku rinoremekedzwa uye rinoshandiswa zvakafara, pasi pe“CENSER” haridudzi nezveimwe revo ipineipi yeshokorapashure rechiGiriki.

Asi,zvinopesana nemafungiro akadaro, ichokwadi chokuti Philo (akazofa munenge muna AD, 50)

nJosephus (akafa munenge muna AD 95), vose vakararama zvishoma panguva imwe chete nemunyori weVaHebheru uye vose vanyori vechiJudhavakakurumbiravaishandisa chiGiriki, vakashandisa thumiterion pavaitaura nezveatari yendarama pamwe chete nechigadzikochemwenje netafura muNzvimbo Tsvene. Uye gare gare, vamwe vanyori vaviri, Clement weAlexandria (akafa AD 215) naOrigen (AD 185?-245?), vakaita saizvozvo. Ikoko kungaratidzira bviroyokuti shoko racho raingoreva, kana kuti rakasvika pakureva, chiridzwa kana kuti nzvimbo ine chokuita nechinopiwa chezvinonhuwira, uye naizvozvo rinogona kureva zvimwe “mudziyo wezvinonhuhwira” kana kuti “atari” inoshandiswa pakupisira rusenzi, uye kuti munyori waVaHebheru anorishandisa mupfungwa yapashure—pfungwa inoratidzirwa muzhinjisa dzeshanduro dzazvino uno.

Uyezve, maererano neGreek-English Lexicon of the New Testament yaThayer, Philo naJosephus, vadudzwa pamusoro apa, vakashandisa izwi rokuti thumiaterion uye thusiasterion vachireva ndarama.

aritari yezvinonhuwira - dzimwe nguva imwe, uye dzimwe nguva imwe. Zvakare, maererano neThe Expositor's Greek Testament, shanduro mbiri dzechiGiriki dzeTestamendeYekareyechiHebheru -- naTheodotion, pakati pezana remakore rechipiri AD (160 risati rasvika), uye naSymmachus, kunenge kutanga kwezana remakore rechitatu (200sAD) --- ose anoshandisa thumiaterion ye "atari yezvinonhuwira" muna Ekisodho, (Zvisinei, citsauko 31). kukanganisa, uye inofanira kugadziriswa kuverenga Ekisodho 30 -- ndima 1-10 iri chikamu chinoshanda).

Sezvinobvumwa nezvatakabvuma pamusoro apa sezingangoitika, zvino zvinofanirwa kucherechedzwa kuti Thayer anoti thumiaterion nenzira kwayo inoreva "mudziyo wekupisira kana kupisa rusenzi. Arndt & Gingrich, muGreek-English Lexicon of the New Testament yavo nemamwe Early Christian Literature, vanotiwo izwi iri rinoreva "chaizvoizvo nzvimboyekupisira kana kupisira zvinonhuwira." Asivanowedzera kuti: "Zvisinei, atari yerusenzi (seHdt.2,162; Aelian, VH12,51; esp. Pamusoro peartari yezvinonhuwira mutemberi yechiJudha: Philo, Rer. Div. muVocabulary of the Greek Testament Illustrated from the Papyri and Other Non-Literary Sources, vanodudza manyuko akawanda e2nd-century ekushandiswa kwayo, mune mamwe ayo anoreva mudziyo wezvinonhuwira "zviri pachena," uye "munzvimbo dzakawanda, hatingatauri kuti mudziyo wezvinonhuwirawakanga wakagadzikwa here kana kuti waifambiswa" -- kureva kuti, sechipfungaidzo chezvinonhuwira kana kuti mufungo. tsanangudzo.

Saka, pfungwa huruyezviri pamusoro apa ndeyokutimunyori weVaHebheru zvechokwadi angave akashandisa shoko rechiGiriki zvaakaita mupfungwaye "atari yerusenzi," asi anokundikana kuratidza kuti akadaro. Kana akadaro, kunyanguvezvo, ikoko kunongopedza chinetsu chimwe kupfurikidza nokusika chimwe: (1) Kunotisunungura pakuva nokushamisika chikonzero nei aizorega kududzwa kwechidimbu chefanichayetabhenakeri inonongedzerwa kwairi yakatanhamara sezvairi muTestamendeYekare, uye kutsiva "mudziyo wendarama wezvinonhuwira" usingatongodudzwi mumagwaro eTestamendeYekare sechigadziro chetabhenakeri; asi (2) rinobatanidza "atari yendaramayerusenzi" neNzvimbo Tsvene-tsvene, nepo magwaro eTestamendeYekare achipa nzvimboyayo seNzvimbo Tsvene.

Saka, kunze kwekunge panogona kuve nekubatana kwakadaro neimwe nzira pasina kuve kwayo panyama "mu" Nzvimbo Tsvene-tsvene, tichine kupesanapakati pezvinyorwa zveVaHebheru nezvinyorwa zveTestamente Yekare. Rugwaro rwaVaHebheru 9:4 rwunotaura nezveNzvimbo Tsvene se"ine" "atari yendaramayerusenzi" (kana shanduro iyoyo yakarurama), nepo ufakazi hweTestamendeYekare hunowanda hwokuti atari yerusenziyaiva muNzvimboTsvene, pedyo nechidzitiro chaiiparadzanisa neNzvimbo Tsvene-tsvene, asi kwete "mu" Nzvimbo Tsvene-tsvene pachayo.

Naizvozvo, takatarisana nomubvunzowokuti mashoko okuti “kuva (echousa) atari yendarama yezvinonhuwira” anokwana zvakakwana here kana kuti anochinjika kuti abvume revo yokuva neimwe pfungwapasina hazvo kuva nayo mukati. Kana kuti kunoda here kuti tinzwisise munyori serevo pasina panikiroipineipi kuti “atari yezvinonhuwira” zviokwazvoyakanga iri mukati meNzvimbo Tsvene-tsvene? Mhinduro kumubvunzo iwoyo yakakosha kune chero mhinduro inogutsayedambudziko rataurwa pakutangakwekuongorora uku.

Pakufungakudiki, zvinoita sekunge zvakakodzera kubvuma mukana zvisinei nekuti mukanawacho wabvumwa here kana kuti kwete. Mumwe nemumwe wedu ane moyo, chiropa, uye mapapu mukati megombaremuviri, uye zvakare maoko nemakumbo sezvishandiso kunze kwemuviri. Uye nenzira imwecheteyo

“atari yendaramaye zvinonhuwira” zvirokwazvoyaigona kurangarirwa se chinhu chinowedzerwa paNzvimbo Tsvene-tsvene, kunyange zvazvo yakanga isingagari mukati mayo. Uye tichazoviona gare gare.

Asi, kubvira zvino, tichine mubvunzo wokuti, Ndeipi iri tsananguroyakapfava inotsanangura zvikurusa nenzira inogutsa zvikurusa? Uye mhinduro, sekureva kunoita mumwe nemumwe, ichaenderana nemafungiro emunhu kumagwaronevanyori vawo. Pane mhando mbiri huru dzematauriro dzatinoda kufunga nezvadzo kune avo vanotenda kuti "atari yezvinonhuwira" pachinzvimbo che "mudziyo wezvinonhuwira" kuva dudziroyechokwadi mundima iri kukurukurwa, kunze kwedzimwe mbiri dzisina kumbowana mari yakawanda. Tichatanga nezvekupedzisira.

Nhamburiko Pakutsanangura Kunooneka Kupokanidzana

1. Zvinogona Kutaurwa NezveTemberi yaSoromoni PanzvimboYetebhenekeri (1 Madzimambo 7:48-50; 2 Makoronike 4:19-22): Ichokwadi kuti “mbiya dzezvinonhuwira” (“midziyoyomoto,” American Standard Version) dzinotaurwa sedzaiva muTemberiyaSoromoni, asi sechikamu chemidziyoyemaoresayeNzvimbo Tsvene (kunzekwekungeyaishandiswa muNzvimbo Tsvene” muNzvimbo Tsvene (kunzekwekunge ichishandiswa naMwari muNzvimboTsvene) kwete panzvimbo Tsvene-tsvene, inonzi shongwe. Yokupedzisira haina kurondedzerwa kutozovikira chitsauko 8 cha 1 Madzimambo uye 5 chitsauko cha 2 Makoronike,zvichitevedzana, uye hapana panonongedzerwa kwairi seane fanicha kunze kwearekayesungano nemakerubhi.

kuchifukidzira. (Ona ndima.6-8 uye vs. 7-8,zvichitevedzana, muzvitsauko zviri pamusoro.)

Midziyoyemidziyo yakamirayeNzvimbo Tsvene inonzi (1) atari yendarama, (2) tafurayechingwa chokuratidzira, uye (3) zvigadziko zvemwenje (gumi zvadzo panzvimbopeimwe somuTebhenekeri, uye zviri “pamberipenzvimbo tsvene” panzvimbo pokuva kurutivi rwezasi sezvakaita muTabernakeri). Uye zvishongedzozvakanyorwa semaruva nemarambi (zvimwe zvikamu kana zvimwe zvakasara zvezvigadziko zvemwenje kana kuti "zvigadziko zvemwenje"), nembato, mikombe, mbato dzemwenje, madhishi,zvipunu, uye nezvaenga zvomoto ("zvinonhuwira," King James Version, "madota" mumucheto) - zvose zvendarama. Zvizhinji zvezvishandiso zvinofungidzirwa kuti zvaive zvekushandisa zvine chekuita nekugadzirisa marambi neatari yezvinonhuwira, uye pamwe tafurayechingwa chekuratidzira.

Sezvineiwo, izwi rechiHebheru (machtah) rakashandiswa mundima dzapfuura uye rakashandurwa kuti "censer"/"ash pan" (KJV kana kuti "firepan" (ASV), kwete iro rinowanikwa muna 2 Makoronike 26:19 naEzekieri 8:11, kureva,miqtereth, rakashandurwa kuti thumiterion muLXX mundima

yeChirungu uye "chirungu". hapanamiqterethyendarama kana machtahyendarama inonzi iri mu“nzvimboyeshoko” kana kuti Nzvimbo Tsvene-tsvene yeTemberiyaSoromoni.

Saka ndima idzodzo hadzipi rubatsiro chero pakubata nedambudziko raVaH. 9:2-4.

2. Wilson’s Emphatic Diaglott (1864): Iri ibhuku rakavakirwa pakudzokorodza kwaGriesbach

rugwaro rwechiGiriki nokuraviwa kwakasiyana-siyana kweVatican Manuscript, inodanwa nemhaka yokuva muVatican Library kubvira munenge muna 1481. Achitaura nezvaVaHebheru 9:2, Wilson anotsanangura mumashoko omuzasi sezvinotevera: "Kuverengwa kweVatican MS.

Yakagamuchirwasokupachigadzikiso chechinetsa chinobvumwa, uye chinotsinhirana zvakanwanda nenhauroyaMosesi." Uye iye anorishandura saizvozvi: "Nokuti tabhenakeri yakangayakagadzirwa, iyoyokutanga, makanga mune zvose zviri zviviri, chigadzikochochomwenje, netafura, nezvingwa

zvokuvapo, NEARARITARI YEGORIDHI YERUVENYI [mabhijimakuru]; iyi inodaidzwa kuti Nzvimbo

Tsvene." Uyeanosiya kutaura mundima.4 kuNzvimbo Tsvene-tsvene

"kuva nemudziyo wegolidhe."

Izvi zvinopindirana zvechokwadi nenhoroondo yaMosesi. Asi kunoratidzika sokunge uku ndiko bedzi kurava kwakadaro muhwindu hwose hwezvinyorwazviripo; uye Westcott naHort, avo vakakoshesa Manyoro eVatican zvikuru kwazvo (zvikuru zvikuru, vamwe vakafungakudaro), muTestamende Itsva yavo muchiGiriki, vanoabatanidza mu"Rudungwe Rwokuverengwa Kunochekedzwa Kwarambwa" panzvimbo pomurugwaro rwavo rwechiGiriki. Vanopupurira kunyange zvazvo kushandisa kwayo shoko rechiGiriki rokuti thumiaterion" muna 9:2 uye kurisiya muna 9:4. Saka izvi zvinoisa Emphatic DiaglotyaWilson kudivi revaya vaizoshandura shoko rokuti "atari yezvinonhuwira" pamwe chete ne"mbiyayezvinonhuwira," maererano nezviri kutaurwa.

(Cherechedza: Kunyangwe paine akawanda masosi enzira mbiri dzinotevera dzekugadzirisa zviri pachena kupesanapakati perugwaro rwaVaHebheru 9:4 sezvarunoita mukuverengakunowanogamuchirwa kwechiGiriki uye magwaro eTestamendeYekare panyaya iyi, tichasarudza mumwe chete semumiriri wezvimwe muzvikamu zvawo.)

3. The Cambridge Commentary on the New English Bible (1967): "Eki-sodho.30:6 inoti [atari yezvinonhuwira] inomira 'pamberipechidzitiro ... pamberipechifunhiro chokuyanana, uye Eki-sodho.40:26 inoratidza kuti izvi zvinoreva kunze kwechidzitiro. Munyori wedu anoita sokuti akatevera Eki-sodho.30:6 uye akafunga kuti atari yendaramayaiva mukati mearitari yegoridhe." Izvi zvakaenzana nekutaura kuti "munyori wedu" akashandisa "kuva" mupfungwayokuva ne"artari yezvinonhuwira" muNzvimbo Tsvene-tsvene, asi akasanzwisisa rugwaro rweTestamendeYekare rwaakatevera saka akakanganisa. Izvozvo, zvisinei, hazvimupi mbiriyokuva (a) akafuridzirwa noumwari (izvosezvingabvira mutsinhiri, ari akasununguka, akanga asina kuda kuita), kana (b) mudzidzi akangwara wemagwaro eTestamente Yekare ayo tsamba yake inomuratidza neimwe nzira kuva (kana isina kufuridzirwa). Zvakafanana nokutaura kuti iye (1) akanga asingazivi kuti magwaro eTestamente Yekare anomiririra atari yezvinonhuwira seyaiva muNzvimbo Tsvene panzvimboyeNzvimbo Tsvene-tsvene, kana kuti kuziva kuti vamwe vavo vanozviita, (2) vaifunga kutivakangavakararika— zvimwe zvacho hazvifungiki kana paine mhinduro neimwe nzira—iyo yatinovimba kuti iripo. Chokwadi, zvino, tsananguroyapiwa pamusoro apa inofanira kurambwa zvachose.

(Cherechedza: Mashoko anotevera akatorwa mundima imwe refu mune yepakutanga, asi pano achakamurwa kuva ndima duku dzinoverengeka kuti zvive nyore kuparadzanisa uye kunzwisisa kutevedzana kwayokwemifungo. Kunyange zvazvo, zvakare, ichifarira kushandurwa kwe"atari yezvinonhuwira" panzvimbope"ensori," inopa chikonzero chakasiyana chose chose pamusoro, icho chisina udzame hwayo hwose hwakarurama kana kuti husina humbowo hwayo hwakarurama.

inopikisa nyaya yayo zvine simba, kubva kumativi akasiyana, uye inokurudzirwa kuti iongororwe zvakadzama isatiyabvuma kana kuramba chinangwa chayo chikuru uye thesis.

4. The Pulpit Commentary (1950) inodhindazve: “Pakati pazvo [tafurayechingwa chokuratidzira nechigadzikochemwenje chendarama], pedyo nechidzitiro pakanga pakamira atari yendarama yezvinonhuwira; iyo, zvisinei, isingadudzwi pano sechikamu chemidziyo ye’tabhenakeriyokutanga,’ ichibatanidzwa ne’yechipiri,’ nokuda kwezvikonzero zvaizoonekwa pakatipechidzitiro che’chidzitiro. matsvene (Eks.26:35), chidzitiro pamusuwowenzvimbo tsvene (Eks.36:37) ichitorwa seyekutanga Nzvimbo tsvene yomukati seri kwechidzitiro inotaurwa nezvayo seine (echousa) pakutanga’mudziyo wendarama wezvinonhuwira,’ sokuturikirwa kunoita izwi rokuti thumiaterion muAV (saizvozvowo muvheiri. Vulgate, thurible).

“Asi zvamazvirokwazvo zvinoreva, ‘atari yendaramayezvinonhuwira,’ kunyange yakamira kunze kwechidzitiro. dai zvisina kudaro paisazotaurwa zvachose nezveatari iyi, iyo yaiveyakakosha mu

chiratidzo cheTabhenakeri, uye chakatanhamara muPentateuch, umo rondedzero yose inotorwa.

"(2) Imwe maonero ekuve mudziyo wezvinonhuwira wakachengeterwa kushandiswa nemupristi mukuru paakapinda seri kwechidzitiro paZuva Rokuyanansira, haina tsigiro kubva muPentateuch, umo pasina mudziyo wezvinonhuwira unotaurwa sechikamu chemidziyo yakamirayetabhenakeri, uye hapanyegoridhe inotaurwa nezvayo zvachose; uye, dai zvisina kudaro, kubvira ipapo, zvinonhuwira, zvaisazoiswa mukati meatari yemupristi mukuru. aida asati apinda.

"(3) Kunyange zvazvo shoko pacharo, thumiterion, zvechokwadi richireva 'mbiyayezvinonhuwira,' uye kwete 'atari yezvinonhuwira,' mu LXX., asi muvanyori vechiGiriki zvakasiyana. Philo najosephus, uyewo Clemens

Alexandrinus naOrigen, vanogaravachidana atari yezvinonhuwira thumiterion chrusoun; uye mutauro weTsamba ndewechiGiriki.

"(4) Mashoko acho haarevi kuti zviri kutaurwa zviri munharaunda mukati mechidzitiro: hazviturwi (sezvinoreshwa zviri mukati chaimo zve'tabhenakeriyokutanga'neareka) umo (en he), asi kuva (exousa), izvo zvinoda kungoreva kuva nazvo), sezvakabatana nechiratidzo chayo. Yakanga iri appendage ye "tebhenekeri yekutanga" neareka inotaurwa pamusoro payo) umo (en he), asi kuva (exousa), iyo inongoda kureva kuva nayo, sezvakabatana nekufananidzira kwayo. mufananidzo wepamusha wakapihwa naDelitzsch) sechikwangwani chechitoro chiri chechitoro kwete chemumugwagwa.

“Izvi ndizvo zvinoonekwa muTesisitamendeyekare.” Ona Ekisodho.40:5, “Uise aritari yendarama yezvinonhuwira pamberipearekayechipupuriro; uyewo Ekisodho.30:6, “Pamberi pechifunhiro chokuyanansa chiri pamusoro pechipupuriro”; naZva.8:3, apo, muzviratidzo zvetemberiyokudenga zvakavakirwa pamufananidzo wepanyika, atari yezvinonhuwira inobatanidzwa nechigaro chomambo chaMwari.

Ndizvo zvakanga zvakaitawo pamutambo wetabhenakeri, noutsi hwezvinonhuwira.

zuva nezuva raipiwa pairi raifanirwa kupinda mukati mechidzitiro kuenda kunzvimbo tsvene yenzvimbotsvene, raimiririra zvinotapira hwema hwekurevera pamberipechigaro chetsitsi; uye neZuva Rokuyanansira, kwete chete

rusenziyachoyaitorwanomupristi mukuru mukati mechidzitiro, asi iwowo, pamwe chete nechifunhiro chokuyanansa, zvakasaswa neropa rokuyanansa.”

1. Nei yakasarudzwa Kumiririra Kirasi Yayo? Zviri pamusoro apa zvaratidzwa nekuti donzvo rayo guru, kwete zvese zvarinotaura, ndeimweyemharidzodzakupokanazvakanyanya uye zvinogutsa muchikamu chayo chakaongororwapachidzidzo ichi, uye thesis yayoyekutanga inounzwa ne nhamba yetsanangudzo dzinoremekedzeka zvikuru dzinonyatsobudapachena. Tinotaura zviviri.

(1) The Expositor's Bible: "Kwairi [Nzvimbo Tsvene tsvene] yakanga iri atari yerusenzi (nokuti tinofanira kurava mundimayechina, panzvimbope'mudziyowendaramawezvinonhuhwira'), kunyange zvazvo nzvimboyayo chaiyooyo yakanga iri munzvimbo tsvene yokunze [NzvimboTsvene]. Yakangayakamira pamberipechidzitiro kuti muprista mukuru atore zvinonhuhwira pairi, apo iyeakanga asingabvumirwi kupinda mutembere, kana asina kubvumirwa kupinda kunze;

akarisasa neropa sezvaakasasa panzvimbo tsvene pachayo.

(2) The Epistle to the Hebrews, rakanyorwa na Charles R. Erdman: “Munyorori anotaure

nezve‘atari yendaramayerusenzi’ seye Nzvimbo Tsvene-tsvene nemhakayesonganiro yayo yepedyo nenzvimbo iyi tsvene-tsvene mutsikayekare. Atari yaimiririra kunamata; Nzvimbo Tsvene-tsvene yaimiririra kuratidzwa kwa Mwari. Zvakangonakakutaura, zvisinei, kuti kune chiverengero chakati cheshanduro dzisingatsigire nzvimbo yambotaurwa, asi panzvimbo peiyoye The Cambridge Commentary on the New English Bible, iyo inopiwa pamusoro apa isatiyatora mashoko mu The Pulpit Commentary. Panzvimbo pokushandura shoko

rechi Giriki rokuti echousa (“kuva”), vanotsiva shoko rokududzira kana kuti chitsama

chamashoko, sa Goodspeed (atari yerusenzi “yakamira” mu Nzvimbo Tsvene-tsvene), Moffatt (Nzvimbo Tsvene ‘yaiva nayo), Good News Bible (yakanga iri “mu” Nzvimbo Tsvene-tsvene, New English Bible (“pano” yakanga iri atari yerusenzi yaigonakupfuudzira ndazayechipiri yaigona “kupfuura).

Asi pakati peavovanoshandura echousa sezvariri, uye nokudaro so “kuva” (kana kuti “kuva”), sezvinotsanangurwa ne The Pulpit Commentary nevamwe veboka rayo, munhevedzano

yearufabheti, Amplified New Testament, American Standard Version, Berry’s Interlinear, Emphatic Diaglott (kunyange zvazvo tichisiya “atari yendaramayerusenzi” kana kuti “ndarama” ye “artari

yendaramayerusenzi” kubva mu Nzvimbo Tsvene ye Jerusarema King James Version, Living Oracles, Marshall’s Interlinear, New American Standard Bible, New International Version, New King James Bible, Revised Standard Version, Rotherham, Weymouth -- zvakafanana ndandanda inogona

kuwedzerwa.

2. Mashoko Ane Dambudziko. Zvishoma zvirevo zve mashoko ari pamusoro apa kubva ku The Pulpit Commentary, kunyangwe zvisiri zve chinangwa chayochikuru, zvakadaro kumbira mubvunzo kana usingade. Uyezvakangonaka chete kudaidza pfungwa kwavari pahwaro hwemusimboti webhaibheri, “Edzai zvinhu zvose; batirai zvakana.” (1 Va Tesaronika 5:21)

(1) Munharo (2) zvinotaurwa kuti kudai mudziyowendaramawe zvinonhuhwirawakanga

wachengeterwa kushandiswa nomupristi mukuru seri kwechidzitiro pa Zuva Rokuyanansira,

waisazo “iswa, sezvakangofanana neatari yezvinonhuwira, mukati mechidzitiro, sezvo muprista mukuru aiida asati apinda.” Pamavambo, takanokora mashoko Macknight seaiti munyorori

we Va Heberu “angave akaziva kuvaprista kuti mudziyo wezvinonhuhwirawaishandiswa

nomupristi mukuru pazuva rokuyanansirawakanga uri wendarama uye kuti wakanga waisiwa naye mutebhenekeri yomukati, pedyo kwazvo nechidzitiro, zvokuti, apo akanga ava kuda

kubatira gore rinotevera, kupfurikidzanokupinza ruoko rwake murutivi rwechidzitiro kuti apise chidzitiro zvokuti asati apinda muvhiri. kuzopisa zvinonhuwira. Uye takasimbisa shoko rake rokuti “nga,” tichiti taidaro nemhaka yokuti nenzira yakafanana, angave asina kudzidza kudaro.

Zvino nechiratidzo chimwe chete, tinofanira kutaura kuti, kunyange mudziyo wezvinonhuhwira ungave usina kuchengetwa muNzvimbo Tsvene-tsvene pedyo nechidzitiro kuitira kuti abudiswe nomuprista mukuru achiisa ruoko rwake pasi pechidzitiro ndokusvika pachiri, zvamazvirokwazvo zvakanyanyisa kutaura kuti yaisazochengetwa imomo “sezvo muprista mukuru aiida asati apinda. Nokuti angadai akazviwana nenzira yakataurwanaMacknight, asati apindandokupisa rusenzi pamusoro payo, kana yaizochengetwa saizvozvo.

(3) Munharo (3) zvinokarakadzwa kuti sezvo mutauro weEpistle kuvaHebheru uri “chiGiriki,” uye vanyori vechiGiriki saPhilo naJosephus, uyewo Clemens Alexandrinus naOrigen, “nguva dzose vanodana atari yezvinonhuhwira kuti thumiterion chrusoun,” munyori webhuku rechiHebheru .

vaizoita zvimwe chetezvo pachinzvimbo chekushandisa thumiterion mupfungwaye "censer" sezvakaitwa neLXX, sekunge LXX pachayoyakanga isiri yechiGiriki, sezvayaive.

Shoko rokuti "Hellenistic" rinobva pana Hellen, tateguru wenganoweve Hellenes, kana kuti vaGiriki, vaigara muGirisi pakuvamba, kana kuti Hellas (shoko rechiGiriki rinoreva Girisi). Uye rimwe shoko rine mabviro akafanana nderechiGiriki." Aya mazwi maviri sekushandiswa kumutauro, tsika, nezvimwe zvakadaro, anoreva zvakadaro munguva mbiri dzenhoroondo dzakapatsanurwa nekukundwa kwaAlexander Mukuru muzana remakore rechina BC - iyo yakambodanwa sechiGiriki kana chekare, uye iyo yekupedzisira ichitaurwa sechiGiriki.

Asi shoko rokuti "Hellenistic" ringave rakashandiswa neThe Pulpit Commentary mukusiana ne"chiHebheru," chine chokuita na"vaHellenists," kana kuti vaGiriki, mukusiana na"VaHebheru," kana kuti vaHebheru. Muna Mabasa 6:1 tinodudza nezve"vaGiriki" (vaGiriki) vachisiyaniswa na"VaHebheru" -- vaichimbovavajudhavekuperarira uye vetsika nemutauro wechiGiriki, uye vekupedzisiravarivajudhavePalestine, vane tsika dzechiHebheri nechiHebheru (chiAramaic) mutaura wavo wekuzvarwa. LXX pachayoyaive dudziroyevaHellenists, kuisa pfungwayechiHebheru yemagwaro eTestamente Yekare mumutauro wechiGiriki kana wechiGiriki.

VaHellenistvakaturikira LXX vaive pedyo nenguva yechiGiriki kupfuuramunyori wechiHebheru nevenguva yake uyevanogona kungevaive nehukama hwepedyo nechiGiriki chekare pane chiGiriki cheKoine chenguva yeTestamente Itsva. Zvakadaro LXX yaive Testamente YekareyemaJuda pamwe nemaKristu echiHedeni emuzana ramakore rekutanga AD, uye vaizviva zvekuti munyori weVahebheru aishandisa zvakananyanya. Saka, hazviratidzike kungepaine zvakawanda zviri mungozi pakuti aive muGiriki mukusiyana nekuve "Hellenic" kana "Hebraic."

Uyezve, yeuka kuti pasipemashoko okusuma "Rugwaro rwechiGiriki rwaVaHebheru 9:4, "takadanira ngwaro kudi rokuti munyori wechiGiriki Josephus anodudzwa naThayer seanoshandisa thumiaterion, shoko riri panaVaHebheru 9:4, nokuda kwezvose zviri zviriri "mudziyo wezvinonhuhwira" neatari yezvinonhuhwira." Ikoko kunobvisa chose chose chibvumikiso cheThe Pulpit Commentary chinodudzwa pamusoro apa mukupesana nepfungwayeHebhuraTsamba inotoreva kuti dzimwe pfungwa dzinofanirwa kuratidza zvirikurehwa, kwete izwi chete pacharo.

4. Pakutangazvingaitesekunge nharo (4) pamusoro pachayo itori kure-kure. Asi kana munhu achifungazvakanyanya nezve izwi rekuti "kuva," ndipopazvinobudapachena kuti rinogona

kushandiswa kureva "zve" pasina kana kuratidza nzvimbo chaiyo. Sezvambotaurwa, mumwe nemumwe wedu ane moyo, chiropa, uye dumbu, izvo zviri mukati megomba remuviri wenyama, asiwo makumbo nemaoko, ari maappendages emuviri asi asina kuwanikwa mukati mawo aine nhengodzakangopihwa zita. Vanhuvazhinji zvakare "vane" midziyo isiri kana appendages - senge dzimba kana minda kana mota, kana chero. Saka "mufananidzo wepamusya weDelitzsch" wechitoro "ine" chikwangwani chechitoro kwete chemugwagwa kunyangwe chiri kunze kwechitoro, unova mufananidzo wakakwana wekuti "atari yendaramayezvinonhuwira" ingave seiyeNzvimbo Tsvene-tsvene kunyange isiri mairi - ndiko kuti, nokuda kweukama hwepedyo huri pakati pavo, hunotsanangurwa mumagwaro.

Uye izvo zvinoita sekuita zvese zvisingarambika uye zvinomanikidza, mhedziso uye kusimbisa kweThe Expositor's Greek testament, kuti kushanduka kubva pa"muna" VaHebheru 9:2 kuenda pakuva" muna. 9:4, hakusi kungoitika asi kune chinangwa uye kunoreva sezvizvi:

"Sezvave zvichikurudzirwa kakawanda hazvidaviriki kuti pakutsananguramidziyo yetabhenakeri hapafaniri kutaurwa nezveatari yezvinonhuwira. Kuoma kwave kunzwika pamusoro pechinzvimbo chakapiwa kwairi pano, nokuti chaizvoizvo, yakamira kunze kwechidzitiro, uye munyori akapomerwa mhosva. Asi kuchinja kubva kune iye [iyo], kusvika kune echousa mukuona kwayo uye kusingarevi hukama hwayohwakanga husina kukosha. asi panzvimbo pezvo masangano ayo etsika, 'kubatana kwayokwepedyo nehushumiri hweNzvimbo Tsvene-tsvene pazuva rokuyanansira, raari kutaura nezvaro' (Davidson Aritari yavoyakanga yakanyatsobatanidzwa neSancta Sanctorum zvokuti munzira dzakapiwa pakuvakwakwayo, izvi zvakabuditswa (Ekisodho.30:1-6). 'Unofanira kuiisa pamberi pechidzitirochetape (chidzitiro). uchapupu, uye mundima.10, 'itsvene kwazvo (hagion ton hagion) kuna Jehovha.'

Zvinodawo kutaurwa nezvendima.10, iyoyose inoti: "Aroni anofanira kuyanansira panyanga dzayo [atari yezvinonhuwira] kamwe chete pagore; neropa rechipiriso chezvivi chokuyanansira nacho kamwe pagore, anofanira kuyanansira pamusoro payo kusvikira kumarudzi enyu ose; itsvene kwazvo kuna Jehovha. Izvi zvakanga zvakafanana nezvaitwa muNzvimbo Tsvene-tsvene pachayo pamusoro pechifunhiro chokuyanansira, umo zvinonhuwira zvaipisirwawo (Revhitiko 16:11-14, 15-16).

Uyezve, muna Revhitiko 4 kunotaurwa kuti nokuda kwezvivi zvakaitwa nokusaziva nomupristi mukuru kana kuti ungoro (sezviripachena mukati megore pakati pemazuva egore negore okuyanansira, apo Nzvimbo Tsvenetsvene yaisagonakupindwa), ropa remhukayaipiwa nokuda kwechivi raifanira kuunzwa mukati metende rokusongana nomupristiakazodzwa, rosaswa pamberipechidzitiro (rinoparadzanisa Nzvimbo Tsvene neNzvimbo Tsvene-tsvene pamberipeatari yenzvimbo Tsvene-tsvene), uye rusenzi inopisirwa Jehovha tende rokusangana" (vs.1-12, 13-26). Izvi zvakare zvakanga zvakafanana nezvaitwa muNzvimbo Tsvene-tsvene pachayo maererano nechigaro chengoni, paipisirwawo rusenzi (Revhitiko 16:11-14, 15-16).

Uyezve, muna Revhitiko 4 kunotaurwa kuti nokuda kwezvivi zvakaitwa nokusaziva nomupristi mukuru kana ungoro (sezviripachena mukati megore pakati pemazuva egore negore

okuyanansira, apo Nzvimbo Tsvenetsvene yaisagonakupindwa), ropa remhukayaipiwa nokuda kwechivi raipinzwa mukati metende rokusongana nomupristiakazodzwa, rosaswa pamberi

pechidzitiro (rinoparadzanisa Nzvimbo Tsvene neNzvimbo Tsvene-tsvene pamberipenzvimbo Tsvene-tsvene), ndokuisa “zvinonhuwira paaritari yezvinotapirazvaJehovha, iyo inonhuhwirira inotapira” pamberipetende raJehovha. yemusangano” (vs.1-12, 13-26). Izvi zvakare zvakanga zvakafanana nezvaitwa muNzvimbo Tsvene-tsvene pachayo maererano nechigaro chengoni, paipisirwawo rusenzi (Revhitiko 16:11-14, 15-16).

Hapana chimwe chinyorwa chefenicha muNzvimbo Tsvene chinotaurwa nezvacho seine hukama hwakanyanya, hwakafanana, neNzvimbo Tsvene-tsvene.

Mhedziso uyeTsanangudzo

Nekuda kwekuwanda kwekukanganisa kwezvikonzero zvakawanikwa zvine chekuita nezvenyaya iri muruoko, munyori weongororo iyi atofanira kudzosera kumashure kutenda kwaakatanga nako.

Akatanga naye

kunyengedza kuti panaVaHebheru 9:4 kushandura kwe“mudziyo wendarama wezvinonhuhwira” (King James Version) kunodiwa pane kwe“atari yendarama yerusenzi” (American Standard Version). (Sezvineiwo, hapana shoko rokuti “the”

murugwaro rwechiGiriki, zvokuti “a) rinobvumirwa zvakakwana.) Akaziva mukana wokuti thumiaterion rishandurwe se“mbiyayezvinonhuhwira” kana kuti “atari yezvinonhuhwira,” zvichienderana nemashoko akapoterredza. “mudziyo wezvinonhuhwira,” wakaita kuti

kuve nomutoo unobvira kuti kwakadarowo kwakanga kuri kushandiswa kwawo muna VaHebheru 9:4 Kwaakafunga kuva tsananguroyakapfava inotsanangurazvikurusa, nenzira inogutsa zvikurusa.

Uye Robert Milligan, aive nechikamu mukuumba dudziroyanguyapfuura, mutsinhiro yake pamusoro peVahebheruyakabudiswa muna 1875, iyo ichiri imweyeakanakisa aripo, panguva iyo musoro weduwaipokanzvakanyanya uye akaedza kumiririra mirangariro mikuru nenzira kwayo, akapedzisa nekuti: "Pamusoro pezvese, ndinobvumirana naAlford, uye ndinogona kutaura nevazhinjivekare netsanangudzozvemazuva ano. kududzira zvinonhuhwirira; kunyange zvazvo ndisinganzwi kuti dambudziko racho rabviswa zvachose;

Ndiko kutenda kwangu kuti mukutsvaga kwangu panguva ino, iyo yakakura kudarika chero yandakanga ndamboita kana kuti yaigona kutora nguva isatiyamboitika kana kutotarisirwa ikozvino, uye nekuwana data risina kutaurwa naMilligan,ndinogona kunge ndawana ruzivo rwakanga rusati rwauya kwaari - ruzivo rwaizopa chiyero neimwe nzira kwaari

sezvavanondiitira. Izvi zvinondiita kuti ndinyanye kugadzikana nekududzirwa kwe "atari" -- zvakadaro isina kuroora kwairi zvekuti rumwe ruzivo rwakasiyana rwakatadza kudzosera chiyero kudzokera kune dudziroye "censer". Uye ini ndakagovana data rakataurwa

muongororo iyi yekufunga uye kuongororwa kwemuverengiye, kwete kuyedza kumanikidza yangu ichangosvika-pakunyengedzapaari. Uyezve, pane kungopa mhedziso dzangu,

ndakanyora chimwe chinhu chemaitiro ekuferrefeta kwangu uye kufunga nezvechero zvingave zvakakosha.

Kuita kudaro,zvakadaro, kwatora nzvimboyakawandisakupfuraifungirwapakutanga, nekuti ipapondakangandangotara imwe nzira yandaizotora, kwete iwo iwo mashoko andaizosanganisira sezvo ndakawana izvo kwandiri zvaive zvakakosha kuti zvingororwe. Uyezve, zvikamu zvaro

zvinogona kungezvakananyisa uye / kana hunyanzvi kune zvinofarirwa nevamwe. Asi izvozvo

zvinosanganisirwa chinyorwa changupachangu pamwe chete nokubetsera kwavamwevapi navapi vangachifarira.

Zvinogona zvakare kutaurwa kuti kazhinji ndaiwana zvinhu zvingave zvinobatsira muzvikamu zvakatonyorwa, ndokudzokera ndozvishandisa ipapo. Izvi zvinoreva kuti dzimwe pfungwa

dzinotaridzwa kare muongororo pane dzakaitika mukutsvaga nekunyorwa kwekutanga. Kana zvimwe zvinhu zvichiita kunge zvakamisikidzwa pane imwe nzvimbo pane kuti zviabatanidzwe nezvimwe, izvo zvichangotaurwazvinogona kunge zviru chikonzero chazvo.

Netsananguro idzi, zvinotarisirwa kuti mudzidzi akadzamisa pfungwaachaverenga nekufungisisa zviru pamusoro apa kakawanda -- nekuti zvinogona kungezvakananyisa kugayamukuverenga kumwe.

ADDENDUM

Synopsis uye Kuenzanisa kweKuturikira Sarudzo

Izvi ndezvekupapfupisoyemaonero atokurukurwa nezvawo uye zvakanorwa, kuitira kuti vaue kune tarisiroyekuenzanisa uye kuongororwa zviru nyore - maviri anosanganisira dudziroye "goridhe rezvinonhuhwira", uye matatu anosanganisira "yegoridhe atari yezvinonhuhwira" dudziro.

1. "Golden Censer" Dudziro, in Reference to Tabernakeri: (a) Ndingadai ndakafarirwa nemutauro muchiGiriki kana chechiGiriki chekare, asi kwete muchiGiriki chechiGiriki sezvaimbofungwa nevamwe -- kusanganisira ini pachangupasatipaitwa tsvakurudzo huru yazvino; (b) inosiya chero kutaurwa kwe"atari yendaramayezvinonhuhwira" chero kupi zvako mutebhenekeri, nepo ichinyanya kutaurwa mumagwaro eTestamendeYekare (c) hapana mudziyo wokupisira unotaurwa mumagwaro eTestamende Yekare kana zvimwe zvinorwa zvenhoroondo zvandakaona zvichitaurwa sefenicha "mu" Nzvimbo Tsvene-tsvene, uye hapana goridhe rinotaurwa serinoshandiswa mairi. Kunze kwekunge uye kutozovikira humbowo hwenhoroondo huchigadzirwa maererano nahwo, izvi kududzira iko zvino kunofanirwa kutorwa sekufungidzira uye nekudaro sekusina kugutsa.

2. dudziroye"ndaramayezvinonhuhwira," muNongedzero Inobvira kuTembereyaSoromoni Panzvimbo peTabhenakeri: Asi (a) munyori waVaHebheru haaiti nongedzero iri pachena kuchivako chetemberi, asi kutabhenakeri "yakamiswa" nomunhu (8:2) uye "yakagadzirwa" naMosesi (8:5); uye (b) uye hapana kududzwa kunoitwa mumagwaro e"nzvimbo yeshoko" yetemberi (Nzvimbo Tsvene-tsvene) seine fenicha chero ipi zvayo kunze kwearekayesungano nemakerubhi anoifukidza. Saka magwaro anotsanangura temberi yaSoromoni usapi betsero pakugadzirisa chinetso chaVaHebheru 9:2-4 .

3. "Atari Yezvinonhuhwira" Dudziro, asi Kuisa Aritari muNzvimbo Tsvene; Izvi zvakaikita mushanduro yaBenjamin Wilson Emphatic Diaglott (1864). Tsananguroyakeyakanga iri: "Kuverengwa kweVatican MS. Kwakagamuchirwasokupa mhinduroyedambudzikorinobvumwa, uye sezvinonyatsopindirana nenhoroondo yaMosesi." Kuti rinodaro, asi kuverenga kunaita sekusina tsigiro kubva kune chero mamwe ezvinorwa zvakanwanda zviripo, uye pakatipenyanzvi dzezvinorwa zvinoonekwa semanyepo. Kunyange Westcott naHort, avo vaikoshesa Manyoro eVatican rose zvawo zvikuru kwazvo (zvikuru zvikuru, vamwe vakafungakudaro), panzvimbo pokuabatanidza mukuhwirudzura kwavo The New Testament in Greek, vakaaisa mu"Ndaza Yavo InocherekedzwaYokurava Kwarambwa." Saka, ShanduroyaWilson panguva ino ine tsigiro isina magumo zvekuti hazvina njodzi kuitira.

4. Tsanangudzoye"Atari Yerusenzi", Asi Kutenda Munyori weVaHebheru Kufunga Nekukanganisa kuti Aritari YendaramaYaiva Mukati Pechidzitiro"—ndiko kuti, mukati meNzvimbo Tsvene-tsvene." Izvi zvinotsanangurwa muThe Cambridge Commentary on the New English Bible (1967. Zvisinei, rinoratidzira, kunyanguvezvo, richipesana (a) kwete bedzi kufuridzirwa kwomunyori mukuru (b) akaita

seane kunzwisisa kwake kweTestamendeYekare kunoratidzika kuva ane nzwisisoyake huru yeVaHebheru. kutadza kwakadaro, akanga aita

akafemerwa. Nokudaro, haigoni kugamuchirwa semhinduro inogutsa.

Kunogamuchirika zvikuru kungava tsinhiro yaAE Harvey muCompanion to the New Testament (yeNew English Bible), achiti: “Kunoshamisa kuti uyu munyori anoratidzika kuva anofunga nezveatari iyi mukamuri romukati—kunze kwokuti ari kutaura nezvayo sechibatandiswa chiri madikanwa

chekamuri romukati, kunyange zvazvo risiri mukati maro” (simbisoyakawedzerwa)—iyo tsinhiro yatakakundikana kubatanidza pamusoro pecherekedzoyedyokutanga—iyo yatakundikana kuisa pamusoro payo mucherechedzoweduwokutanga. sumo kune dudziro inotevera neyekupedzisira ichapihwa.

5. "Atari Yezvinonhuwira" Dudziro, asi seyeNzvimbo Tsvene-tsvene muNzvimboYakakosha Pasina Kuwanikwa 'Mairi' - inotsigirwa neshanduko kubva pa"mo" mu9: 2 tichireva Nzvimbo Tsvene, "kuva" mu9: 4 pachikamu cheNzvimbo Tsvene-tsvene, iyo isingatadzire kana kutiita kuti tive nemukati memuviri, asi mukati memuviri wega wega. mawoko nemakumbo ayo ari mabatirwo emuviri asi asina kuiswa mukati mawo aine nhengodzangobva kudoma nezita, saka Nzvimbo Tsvene-tsvene yaigona kuva nezvose zviriviri "arekayesungano" ine

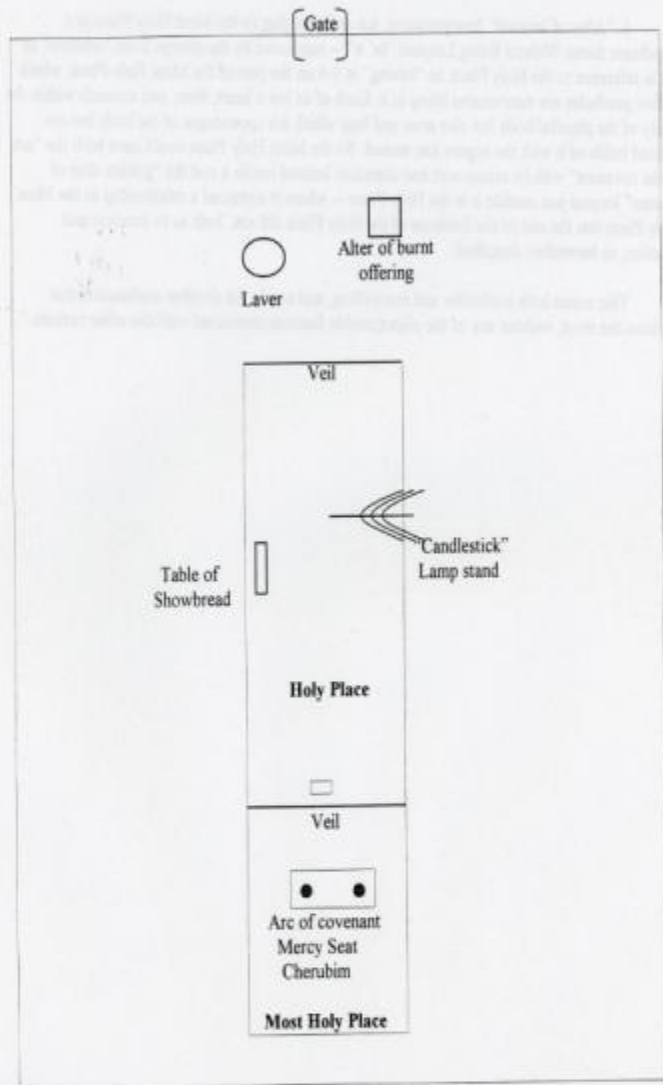
chifunhiro chengoni nemakerubhi zviriviri mukati mayo uye "atari yendaramayezvinonhuwira" iri kunze kwayo muNzvimbo Tsvene--mo yaitsigira hukama neNzvimbo Tsvene-tsvene iyo yakasara isina kushanda seNzvimboTsvene, senzvimbo Tsvene.

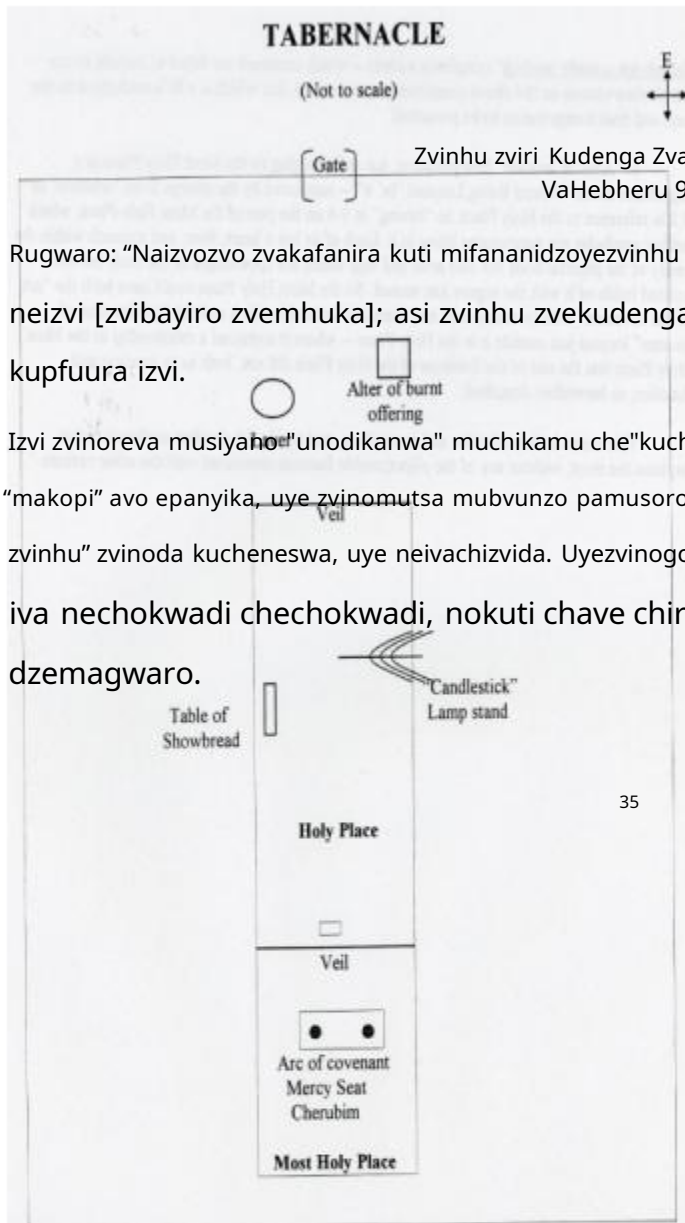
zvatsanangurwa kare.

Izvi zvinoratidzika sezvisingarambika uye zvinomanikidza, uye zvechokwadi tsananguroyakapusa inotsanangurazvakanyanya, pasina chero chinopokana chinosanganiswa nedzimwe sarudzo.

TABERNACLE

(Not to scale)





Rugwaro: "Naizvozvo zvakafanira kuti mifananidzoyezvinhu zviru kumatenga inatswe

neizvi [zvibayiro zvemhuka]; asi zvinhu zvekudengapachazvo zvine zvibayiro zvakana
kupfuura izvi.

Izvi zvinoreva musiyano "unodikanwa" muchikamu che "kucheneswa" chezvinhu zvekudenga uye zve
"makopi" avo epanyika, uye zvinomutsa mubvunzo pamusoro pokuti "zvinhu zviru kumatenga" chii kana kuti "zvekudenga
zvinhu" zvinoda kucheneswa, uye neivachizvida. Uyezvinogona kunge zviru kunze kwesimba redu
iva nechokwadi chechokwadi, nokuti chive chiri chirahwe kune dzimwe nyanzvi
dzemagwaro.

Zvinyorwa kubva kuVadzidzi

1. Robert Milligan anota kuti zvave zvichipomerwa kuti zvadudzwa pamusoro apa "kudikanwa kunobva muchivi chengirozi dzisina kuchengeta nzvimboyadzoyokutanga, asi idzo nemhaka yokumukira kwadzo dzakakandirwa kuTatarosi (2 Petro 2:4; Judhasi 6). "Asi," anodaro, "ngirozi hadzina kumbundirwa munzvimboyedu, uye hadzifanirwe, naizvozvo, kumanikidzwa mumhedziso dzedu. Ona chinyorwa pa ch.2:16." (TsanangudzoyaVaHebheru.)

2. AT Robertson anoti: "Kwatiri kunoratidzika kuva kwakaoma kutaura nezvetsikayokucheneswa kana kuti kutsaurirwa kwedenga rimene kupfurikidza nokuonekwa kwaKristu soMuprista-Chitambudzo. zvakananzika zvikuru" (Word Studies in the New Testament).

3. The Expositor's Greek Testament inonokora mashoko Bruce sezvinotevera: "Ndinosarudza kusaedza kugovera revo yorudzidziso kumashoko acho. Ndingasvahunzvi ndaaita kuti anzwike mundangariroyangu kupfurikidzanokufunga nezvembiri norukudzo zvinouya kunyange kudengakupfurikidzanokupinda ikoko kwe'gwayana rechokwadi.

Mwari.' Ndinotenda kuti kune nhembo dzakawanda kupfuura dzidziso yebhaibheri mumashoko."

Kune rumwe rutivi, zvisinei, mupepeti wayoweVaHebheru, Marcus Dods, anopfuurira achiti:

"Asi hazvibvumirwi panguva inoyenharoyemunyori fungidziroyedzidzisoyekuti mune imwe ipfungwa uye mune imwe hukama vekudengavanoda kucheneswa. Tabhenakeri yepasi, senzvimboyekugarayaMwari, ingave yaifanirwa kutsveneswa nekuvapo Kwake uye isingade kucheneswa, asi kuvawo nzvimboyakeyekusangana nevanhu kwaida kucheneswa kwese uye kuswederwa pedyo naMwari, uye saka tinotsvaka kucheneswa kwese uye hukama naMwari. kucheneswa. Zvinhu zvokudenga hazvidi kucheneswa, asi sokucheneswa kwazvinoitwa nevanhu vane zvivi zvinoda kucheneswa nekusingaperi.

4. Nomutoo wakafanana, Marvin R. Vincent anonokora mashoko Delitzch sezvinotevera: "Kana guta rokudenga raMwari, neNzvimboyaroTsvene, riri, mukuwirirana nechipikirwa, rakatemerwavanhu vesungano, kuti vagowana ushamwari hwakakwana naMwari, ipapo mhakayavo yakasvibisa izvi zvinhu zvitsvene pamwe chete nezvapasi, uye ivo vanofanira kucheneswa nenzira imwe cheteyo nokuda kwomutemo wakagadzwa, kwete bedzi nomutemo wakagadzwa, kwete nomutemo wakagadzwa, kwete bedzi neropa. chibayiro chakakwana" (Word Studies in the New Testamende).

5. Albert Barnes, zvisinei, anoganhurira nhau yachokupfupi namashoko anotevera: "Kushandiswa kweshoko rokuti kunatswa, pano rinoshandiswa kudenga, hakurevi kuti dengarakanga risati rave risiri dzvene, asi kunoreva kuti zvino rava kuitwa kuti riwanike kuvatadzi; kana kuti kuti vauye kuzonamata ikoko

nenzira inogamuchirika" (Notes on the New Testament).

6. Kune rumwe rutivi, Robert Milligan anotizve: "Hapana chinhu chisina kupfupika pakucheneswa kwechokwadi kwe'zvinhu zvokudenga'zvicha, zvinoratidzika kwandiri, zvinonyatsoita zvinodikanwa zvechinyorwa. Uye ini naizvozvo ndinorekera kufunga kuti nokuda kwezvino, zvisvishoma, izvi

ndevedu pane nyaya yekutenda pane yehuzivi. Apo patinogona kunzwisisa zvizere uye

kutsanangura kuti Mwari mutsvene zvikuru sei 15 uye ngirozi 15 (4). denga chairu harina kuchena mukuona kwake (Jobho 15:15), ipapotinganzwisazvakajeka zvikuru kupfuura zvatinoita zvino,

kuti 'zvinhu zvokudenga,' zvinobatanidza kunyange guta raMwari mupenyu, Jerusarema rokudenga, zvinofanira kudiwa sei.

kuti vanatswe neropa rokuyanana raIshe Jesu. Chokwadi icho pachacho chinoita sechinoburitswa pachenamuchinyorwachedu; asi chikonzero chacho hachizivikanwi.”

Ipapoanobvunza, kuti: “Kungava here nokuda kwezvokwadi, kuti vazhinji vavatsvene vakapinzwakuDengamuKudenga? kutarisira rufu rwaKristu, uye kuti kunyangevakaruramiswa nokutenda, kubudikidza nenyasha uye kushivirira kwaMwari, kunyanguvezvovaida kushandiswa kwokucheneswa kweropa raKristu pakudururwa, kuti aite vatsvene chose. Ona zvinyorwapach.9:15.”

Tichaenderera mberi nechikonzero chekuti Milligan, mumutsara wakewekutanga wataurwa pamusoro, uye kwete Barnes, ndizvozvo. Asi ndapota ramba uchifunga nezve izwi rekupedzisira "pamberi," uye zvakafanana nemubvunzowaMilligan ichangobvakucherechedzwa, ese ari maviri tichava nemukana wekutarisira vakare pasi pe "Kugumisa Observations."

Zvakaonekwa kubva muMagwaro

1. Sunganoyekutanga neTabhenakeri yepanyika. “Mifananidzoyezvinhu zviru kumatanga” yakanga iri tabhenakeri yapasiyakavakwa naMosesi nemidziyo yayo nemidziyo (vs.1-5, 18-22). Ivo vakanga vakabatana ne“testamende” yokutanga kana kuti “sungano” yakaitwapaSinai naIsraeri wokunyama, iyo yakanga “yakatsaurirwa” neropa remhuru nembudzi, yakasaswapa“bhuku rimene napamweya wose. vanhu” (vs.18-20).

Shoko rechiGiriki rinoreva kuti “kutsaurira” nderekuti egkekainistai, chimiro chezwi rokuti egkainizo, 1. Kuvandudza (2 Makoronike 15:8). 2. Kuita patsva, vakare (Changamire. 33(36).6). 3. Kutanga, kutsvenesa, kupira (Dhuteronomi 20:5; 1 Madzimambo 8:63; 1Samueri 11:14, nezvimwewo; vaHebheru 9:18; 10:20) -- maererano naThayer. Milligan anopa zano rokuti "kugadzwa" sepfungwa yakanakisisa muna 9:18, apo zvinonzi "sunganoyekutanga haina "kutsaurirwa pasina ropa." Izvi zvinopindirana ne"Thayer" yakatangwa.

(Cherechedza: Zvinoita sekuti Thayer aifanira kunge akabatanidza 1 Sameri 11:14 muchikamu N.1, "kuvandudza," panzvimboyechikamu N.3.)

2. Sunganoyechipiri kana Itsva neTabherayeKudenga. Sunganoye“kutanga” kana kuti sungano yakabviswa naKristu, “kuti amiseyechipiri” (10:9), iyo “sungano itsva” ari murevereri wayo (9:15), uye ropa rake iropa resungano iyoyo (Mateo 26:28; Marko 14:24; Ruka 22:20; 1 VaK. iyepachake, VaHebheru 9:24], akawana rudzikinuro rusingaperi.” (VaHebheru 9:12).

“Tine muprista mukuru wakagara kuruoko rworudyirwechigaro choumambo

choUkuru mumatenga, mushumiri wenzvimbo tsvene nowetabhenakeri yechokwadi, yakamiswa naShe, kwete munhu [kusiya nekopi yapasi]. zvinhu, . . . asi zvino wakapiwa ushumiri hwakaisvonaka zvikuru kwazvo, sezvaari murevereri wesungano inopfuurapakunaka, inoiswa pazvipikirwazvinopfuvura nokunaka.” (8:1-6) Naizvozvo

Nokuti kana ropa rembudzi nerenzombe [zvakaabayirwa pasi pesunganoyokutanga] namadota etsiru nokusasa avo vakasvibiswa, vavatsvenese pakunatswa kwenyama;

zviku sei ropa raKristu, iye kubudikidza noMweyawake usingaperi, akazvipa amene

usina chaungapomerwa kuna Mwari, uchachenesa hana dzako pamabasa akafa, kuti ushumire Mwari mupenyu?"— 9:13-14 .

(CHEREKEDZAI: Cherekedzai kuti "kuzvitsaurira," "kutsveneswa," uye "kucheneswa" kunoratidzika kuva kunobatanidzwa sei. Uye ikoku kunosimbiswa nokutaura kwa 1 VaTesaronika 4:3-7 , sezvinotevera: "Nokuti ndiko kuda kwaMwari, ndihwo utsvene hwenyu, kuti murege upombwe, kuti mumwe nomumwe wenyu azive kudzora

chishuvo chake cho[kuchivakwake, NW]; musingazivi Mwari, kuti hakuna munhu ungatadzira hamayakepamhaka iyi;

Zvakare, "akapachibayiro chimwe chete pamusoro pezvivinokusingaperi, akagara kurudyi rwa

Mwari; ... Nokuti nechibayiro chimwe chete wakakwanisa nokusingaperi avo vanoitwa vatsvene." (

10:12-14) "Uye zvivi zvavo nezvakaipa zvavo handichatongozviringariri" (ndima.17).

CHERECHEDZA: Izvi hazvirevi kuti kana munhu ava muKristu, kunyange zvivi zvaangaita mune

ramangwana zvinobva zvatarisirwawo; asi zvinoreva kuti kana chivi chipinechipichakanganwirwa, kusiyana nemutemo waMosesi, chisingayeukwi zvakare gore negore uye chinoda kuyananiwa

zvakare uye zvakare gore negore, asi kuregererwa kwenguva yose inouya, Asi kushanda kweropa rajesu Kristu kunoenderera mberi kwenguva yose kuti ivepo kuitira kucheneswa kwezvivi zvakaitswa nevaKristu mushure mokungevadaro.)

3. Mabhenefiti Anoshanda Pasi peSungano Itsva Kune Avo Vachiri Panyika. Pahwaro hwouprista

hukuru hwaKristu nezvikomborero zviku zvahunoita kuti zviwanike, vaKristuvanorayirwa

ku"swedera nousingi kuchigaro choumambo chenyasha [icho chinofanira kuranganirwa kuva chiri mudenga], kuti tigamuchire ngonzi [idzo dzinobatanidza kukanganwirwa kwezvivi sezvinodikanwa] uye kuwana nyasha dzokutibetsera [nezvimwewo] panguva yokushayiwa" (4:16). "Naizvozvo, hama dzangu, zvatiné ushingihwokupinda munzvimbo tsvene [umo Kristu ne"chigaro choumambo

chenyasha" uye betsero dzeropa rake rakadeurwa dzinofanira kuwanwa] neropa rajesu, nenziira yaakatikumikidzira nayo, nzira itsva mhenyu, yakapinda mukati mechidzitiro, ndiyo nyamayake; NOKUVA nomuprista mukuru mukuru.

pamusoro peimbayaMwari; ngatiswederei nomwoyo wazvokwadi mukuzara kwokutenda."— 10:19-22a .

(Cherechedzai: Kuswedera "pedyo" kwatinoita zvino [kuburikidza ne"tariro iri nani"

yatinayo muna Kristu, 7:19] kunoratidzika kuva kupfurikidza nomunyengerero
wapachokwadi nokunamata kwechokwadi nokuteerera, tichimirira kudzoka kwaKristu,
mupristawedu mukuru, uye kupedzwa kworuponeso rwedu [9:27-28; cf. Johane
14:1-3 8 VaTesaronika 4:1-3] ruponeso rwedu; zvikuru kwazo” [VaHebheru 7:25]
15:6b-9, ASV -- Bhaibheri repandima.6 rinoti, “Vanhu ava vanoswedera kwandiri
nemiromoyavo, vachindikudza nemiromoyavo, asi mwoyoyavo iri kure neni”])

Maonero Ekupedzisira

1. “Zvinhu zviru kumatenga,” kana kuti “zvinhu zvokudenga,” zvinofanira kuva zvinhu chaizvo izvo tabhenakeri yepasinemidziyo yayo nehushumiri hwayo zvaiva “makopi,” uye zvingaita sezvinobatanidza zvose zviru zviru kereke iri panyika nekerekeyevakaregererwakudenga (ona 12:22-24). Nzvimbo Tsvene-tsvene, iyo yakanga iri wedzero yayo uye umo Nzvimbo Tsvene-tsvene yaipinda nayo pachayo, inofanira kuva chechi iri pasi pano. Ikoku kunogona kuonwa muidi rokuti maKristu anonzi anogara “munzvimbo dzokudenga muna Kristu: (VaEfeso 1:3; 2:6), uye kuti “vagari vemo veduvari kudenga” (VaFiripi 3:20)—chechi ichiva umambo hwaMwari pasi pano, uhwo, pakati pezvimwe zvinhu, huri umambo hwaMwari.

hunonzi “umambo hwokudenga” (ona Mateu 16:18-19).

2. Chokwadi Milligan haatombowanikwi mhosvayekuramba pfungwayekuti denga raifanira

kucheneswa neropa raKristu nekuda kwengirozi dzakatadza dzikadzingwa sezviri pana 2 Petro 2:4 naJudah 6 -- nekuti, sezvakataurwa naMirigan, ngirozi hadzimbundirwe kudenga.

MutsambayeVaHebheru 9 ona 2:16-17).

3. Milligan akanga asina mhinduro kumubvunzo wake pachake, uyingaita zvakanaka kuti tirege kuomerera pazviri. Asi isu tinogona nepurofitikuongorora uye kufunga zvazvinoreva. Mubvunzo wake wakanga uri wokuti: “Kungava nokuda kweidi here, kuti vazhinji vavatsvene vakapinzwa

kuDenga mukukarira rufu rwaKristu, uye kuti kunyange zvazvo vakaruramiswa nokutenda,

kupfurikidzanenyasha nokushivirira kwaMwari, kunyanguvezvovaida kuti ropa raKristu richeneswe.

pakudururwa, kuti aite vatsvene chose. Ona zvinyorwapach. 9:15.

Chitsauko 9:15 , sezvakadudzwa naMilligan, chinoti Kristu ndiye “murevereri wesungano itsva, kuti rufu [rwake amene] rwakaitika nokuda kwokudzikinura pazvivi zvaiva pasi pesunganoyokutanga, avo vakadanwavagamuchire chipikirwa chenhaka isingaperi.”

Asi izvozvo hazvirevi kuti vakangavatozvigamuchira. Uye Ganhuro 11:39-40 , pashure pokupa mienzanisoyapamberinapashurepemafashamo, uye muzvose zviru zviru nhambo

dzaMadzitateguru naMosesi, dzavarume navakadzivokutenda, inoti: “Zvino ava vose, vakapupurirwa zvakanaka nokutenda kwavo, havana kugamuchira chipikirwa, nokuti Mwari wakanga atigadzirira

chingu chiri nani, kuti ivovarege kukwaniswa kunze kwedu.

Uye nezvaDhavhidhi, uyo akabatanidzwa muboka iroro ravakatendeka (11:32), muapostora Petro akadaro Pendekosti mushure mekumuka nekukwira kwaKristu, kuti “iye akafa uye akavigwa, uye

guva rake rinesu kusvikira nhasi,” uye zvakananga kuti “HAANA kukwira kudenga” (Mabasa 2:29, 34).

Uyezve, chakanga chiri chechokwadi nezvaDhavhidhi chaigona kukarirwa kuva chechokwadi navamwe vose, kutoti Enoki (VaHebheru 11:5-6) akanga ari musiyano, uyo akachinjwa kuti arege kuva norufu uye akanga asingachawanikizve pasi pano, asi sezvingabvira akaendeswa kuDenga kana kuti zvimwe kuHadhesi, isu

hatizivi kuti nderipi, kunze kwokuti wapashure zvikurukuru ndewemidzimuyevakafa pamberiporumuko, isingadudzwi muboka raEria—uye Eria muboka rimwe chetero—uye Eria asati ataurwa muboka rimwe chetero. Enoki (2 Madzimambo 2:11-12).

Asi, kunyangwe dai vaviri ava vaive kunze kune zvinotaurwa muna VaHebheru 11:39-40, havangaite "vazhinji" vaMilligan. Zvakadaro, dai vaive vakasarudzikavakatorwavoenda kuDengapanzvimbo

kuenda kuHadhesi, zvakataurwa naMilligan pamusoro peDenga “vazhinji” rinosvibisa, zvisinei, zvingava zvechokwadi pamusoro pokuvapo kwaEnoki naEria.

Hadhesi inzvimboyemidzimuyaenda pakatiporufu norumuko uye haimiririrwi seinodururwa ndokubviswa kutozosvikira parumuko rwavose norutongeso (Zvakazarurwa 20:11-15)—panguva iyo (“zuva rokupedzisira”) vakafa vose vakaruramavachamutswa (Johane 6:39, 40, 44, 54). Saka zvingangoita kuti midzimuyevakafa vose irambe iri muHadhesi kusvikira miviri yavoyamutswa. Asi mudzimu waKristu hauna kusiiwa muHadhesi, nokuti akamutswa kubva kuvakafa (Mabasa 2:31), uye mazuva ane makumi mana gare gare akakwira kudenga (1:3, 9-11)—wokutanga,

kungaratidzikakuya, kusazofazve (ona.

Mabasa avaApostora 13:34).

Uyewo, pamusoro porufu norumuko zvaKristu, “chidzitiro chetembere chakabvaruka kuita mapandi maviri, kubva kumusoro kusvikira pasi; nyikaikazununguka, nemitumbi mizhinji yavatsvenevakanga vavete yakamutswa [uko kwaitereva sezviri pachena kuti midzimuyavo yakanga isina kusiiwa muHadhesiwo]; uyevachibuda mumakuya pashureporumuko rwake vakapinda muguta dzvene” (Mateo 37-2).

Mubvunzo: Kudzokera kwavo kuupenyu kwakangovekwechinguvana here, kana kuti vakakwira kudenga naKristu? Kuti hatigonikupindura nechokwadi. Asi pane mukana wekuti iyo yekupedzisira ndeyechokwadi. VaEfeso 4:8 inotaura nezveMapisarema 68:18 , iyo inoshandiswa kuna Kristu, ichiti, “Paakakwira kumusoro, akatapa utapwa, akapazvipo kuvanhu. Izvi zvaive maererano netsika yekukunda kwevakuru vemaoto mushure mehondo huru dzekukunda - kutungamirira boka renhapwa sehumbowo hwekukundavavengi uye kukanda zvipo kuvanhu munzirayekufora kubva kune zvapakambwa zvakatorwa muhondo. Zvipo kuvarume panyayayokudzokera kwaKristu kudengazvakanga zviri zvipo zvomweya mukerekeyokutanga, maringe naVaEfeso 4:11-12.

Donzo rakanokorwa mashoko kubva muPisarema 68:18 harina kubatanidza chimwe chinhu kunze kwe“zvipokuvanhu”; asi mashoko acho pachawo akadaro. Raibatidza “vazhinji-zhinjivenhapwa,” sezvarinoshandurwa mumucheto weKing James Version. Kana iyisezvingabvira iri nongedzero kuna avo vakamutswa pashureporumuko rwaKristu (irwo rungadaro zvikuru kwazvo), vakangavari nhapwa dzaSatani kutozosvikiravasunungurwa naKristu ndokuendeswa kudenga naye apo iye akakwira ndokuvapa pamwe chete naye amene soufakazi hwokukunda kwake Satani norufu, rukundo rwunonongedzerwa kwarwo muna VaHebheru.

2:14-15.

[Cherechedza: Kuti uwedzere kuongorora mweyayevakaruramapainoenda kuHadhesi tarisa kuna

Mweya Wako Unoendepi Kana Wafa?, Joe McKinney, www.thebiblewayonline.com. -rd]

4. Funga izvi, ipapoka: Kuti (a) sezvo Kristu akamuka kubva kuvakafa mumuviri mumwe chetewo waakafira mauri kunyange zvazvo wakachinjwa kubva pane unofa uye unoora kuenda kune usingafi uye usingaori, sezviri pana 1 VaKorinte 15:53-54 , uye (b) sezvo iyeakanga a"itwa chivi nokuda kwedu" (2 VaK. kwete (c) kupinda kwake kudenga (uye kwevamwe dai kwaiva nevamwe vaaiva navo) sezvinobvira kungafungwa sokunosvibisa denga uye kuriita kuti ride kucheneswa kare uye kutozosvikira Kristu apa nenzirayokufananidzira ropa rake nokuda kwokucheneswa nokuyanansira, iro iye anomirirwa saanazvo.

zvaita?

(Muchiitiko chakadaro, matenga haasati aizorangarirwa seasina kuchena “pamberi” paikoku, sezvakaita Barnes, adudzwa pamusoro apa—kunze kwokunge atosvibiswa nokugamuchira Enoki naEria—asi zvino aizodaro kutozosvikira “acheneswa” neropa raKristu.)

5. Pakupedzisira, kunyangetisingagonikupindura mibvunzoyaMilligan kana yedupachedu nechokwadi, tinogona zvakadaro kubatsirwa zvikuru nekufungisisa (a) kuvenga kunotyisa kwaMwari pamusoro pechivi, (b) migumisiroyakaipa zvakaenzana yechivi uye chirango chinofanira kubhadharwa kwatiri kana tikaregererwa, uye (c) kuregererwa kunoshamisa, kuzere neruregerero rwevanhu kubva kuzvitadzo zvaMwari. chirango kubudikidza naKristu Jesu, Ishewedu, chakagadzwa naMwari kuti “chive muyanano nokutenda muropa rake . . . kuti ave akarurama uye anoruramisa uyo anotenda muna Jesu” (VaRoma 3:25-26; cf. 1 Johani 2:2-1), uye (d) kugaratichionga izvozvo. Ichocho ndicho chinangwa chikuru chatinacho murangarirodzapfuura, kunyangezvakadaro, sokutaura kwakaita Pauro, “kutonga kwake hakugonikuongororwasei, nenzira dzake hadzisoni kurondwa sei! (VaRoma 11:33).

Boldness and Exhortation
Chitsauko 10:19-25

1. NHUNGAMIDZO.

Ichi chikamu chakapfumachehortatory, ine kurudziroyakavakirwa pane zvakakosha zvakanyanya (4:14-10:18) kana pamhedziso dzinobva ipapo. Chokwadi chine chekuita ne

zvatinaivo (vs.19-21), zvinosumwa neshoko rokuti "kuva." Uye imwe neimweyekukurudzira inotanga nemashoko okuti "Ngatiregei" (vs.22, 23, 24).

II. CHOKWADI: "KUVA" (Vs.19-21).

1. “Naizvozvo, hama dzangu, zvatine ushingihwokupinda munzvimbo tsvene neropa raJesu” (vs.19). “Nzvimbo tsvene” pano i“denga rimene,” iro Kristu akapindamo nokuda kwedu, sokungezvakadaro, neropa rake amene, uye kupfurikidza naro—uye kupfurikidza naro akawana risingagumi. rudzikinuro rwedu (9:24-25; cf. ndima. 11-12).

Patino“pinda munzvimbo tsvene neropa raJesu,” tinopinda “nenzira yaakatitsaurira, nzira itsva mhenyu, ichipinda nomuchidzitiro, kureva nyamayake” (vs.20) -- izvo zvinorevawo kuti, munhu wake. Yakanga iri chete nokuda kwekuti akatora hunhu hwemunhu kuti awane rufu uye ave neropa rekudeura nokuda kwedu (ona 2:14-17). Uye apo akakwira kudenga, kwakanga kuri nomuviri wake womunhu wakamutswa (wakachinjwa sezvauchaita wedu, ona 1 VaKorinte 15:50-52 naVaFiripi 3:20-21). Nokudaro akava munyori (archegos, mutungamiri, kana mutungamiri mukuru) kana ruponeso rwedu (VaHebheru 2:10). Uyezve, apo anouya kechipiri, kuchava “kuruponeso” (“kusvikira

pakupedzisira," 7:25) "kunavanomumirira" (9:28). Achauyakuzotigamuchira kwaari; kuti apo iye, tivepowo (Johane 14:3). Zvino tichapinda chaizvo munzvimbo tsvene maari nokuti akaregererwa "neropa rajesu". Iyezvino,zvisinei, tinozviita mumudzimu bedzi, murudo rwedu nokunamata. Asi izvi zvakakosha zvakanyanya kana tichizopinda chaizvo mumashure mechinguva. Uyezvinogona uye zvinofanira kuitwa "neushingi," nokuti takadzikinurwa "neropa rajesu" uye tine chikonzero chikuru kwazvo chokukarira kupinda chaiko apo Kristu anouya zvakare. Uye "ushingi" ihwohwo ndiro dingindira guru mutsambayedu (3:6; 4:16; 10:19, 35). Haisi hushasha kana

upenzi, asi ushingi, kusatya, uye kugadzikana, kwakavakirwa pane zvatakaitirwa naMwari kubudikidza naKristu uye zvakavimbiswa kwatiri mune ramangwana.

2. "Uye tine muprista mukuru pamusoro peimbayaMwari" (vs.19) -- kureva, Jesu Kristu, ane hupirisita hwairehwa muna.

III. KURUDZIRA: "REGAI" (Vs.22-25).

1. "Ngatiswederei" (vs.22)—ndiko kuti, rambai tichiswedera pedyo—"kuchigaro choumambo chenyasha [mu. kudenga], kuti tigamuchire ngoni, uye tiwane nyasha dzokutibatsira panguvayakafanira" (ona 4:16).

a. "Nemoyo wechokwadi" -- mukutendeseka kwese, kutendeseka, uye kuvimbika.

b. "Mukuzara kwekutenda" -- kana "mukugutsikana kuzere kwekutenda" -- kutenda kweshoko raMwari kuburikidza Kristu (ona vaRoma 10:17).

c. "Izvo zvatakava (nechimiro chakakwana mumabviro) mwoyoyedu yakasaswa kubva muhana yakaipa"-- ine chokuita nokuva "nemwoyo wazvokwadi"-- kusaswa kwokufananidzira neropa raKristu (cf. 9:14, 18-22)--zvakaenzana nokucheneswa kwemwoyoyedu kubva kuchivi, uye kubva mukuziva kwechivi: kushambidzwa nokushambidzwazve (ona) -10 chena muropa reGwayana (Zvakazarurwa 7:14).

CHERECHEDZA: Ichi nechimwe chinhu chinotevera pasina mubvunzo chinofanira kutorwa pamwe chete sechakaitika pamwe chete.

d. "Uye kana (takaita) muviri wedu wakashambidzwa nemvura yakachena" -- nongedzero iri pachena kurubhapatidzo rwechiKristu (ona Mabasa 10:47-48) -- munhu wose, mweya, nomuviri,

zvakatsveneswa kuna Mwari (ona VaRoma 12:1; 1 VaKorinte 6:15, 20-- ndimayokupedzisira kurava muAV, "kudzai Mwari muMweya wenyu, muMweya wenyu. 22:16;vaEfeso.5:26;

3:21*) *Ona Excursion iri pana 1 Petro 3:21. Peji 60

2. "Ngatibatisisei (vs.23)-- kureva kuti, "batisisa kupupura kwetariroyedu kuti iregekuzununguka; nokuti iyewakapikira wakatendeka." AV ane "kutenda," zvichida nemhaka yeshoko rokuti

"kureurura," iro rinoshandura kuti "kupupura." Asi rugwaro rwechiGiriki rune shoko rokuti elpis, tariro, panzvimbopapistis, kutenda, kunyange zvazvo zviviri zvacho zvine ukama,

sezvazvichacherekedzwa pasi apa. Uye "tariro" pamwe chete ne"kutenda" zvingava "kuzvizivisa" kana kuti "kureurura kwechiGiriki," shoko racho ringashandurwa muchiGiriki. Chirungu Kana zvikaonekwa nemushanduri semvumo, "kureurura" ndiyo shanduro iri nani kana ichionekwa sechiziviso kana

chisimbiso chisina kukumbirwa, ipapo "basa"

zvingava nani.

“Tariro” ishoko rinokosha munavaHebheru, rinowanikwawo muna. 3:6; 6:11, 18; 7:19. Zviri a mubatanidzwa wetarisiro nechishuvo, uye “kutenda” ndirwo “rusimbiso rwezvinhu zvinotarisirwa, nokuziva zvinhu zvisingaonekwi” (11:1).

Chikonzero chakapiwa chokubatisisa tariroyedu ndechokuti “iyeakapikira akatendeka.” Uye mune izvi, zvinyorwa zve6: 13-20 zvinoda kuongororwa.

3. "Uye ngatirangarirei" (vs.24-25)-- kureva kuti, "tirangarirane kuti timutsane mwoyo nokumutsana mwoyo. mabasa akanaka" (vs.24).

a. "Tisingaregikuunganakwedu, setsikayevamwe" (vs.25a) -- kana, "kusagara kure nemisangano yedu, sezvinoita vamwe" (NEB). AE Harvey anotsinhira pamusoro paikoku sezvinotevera:

"Sezvingabvira kune zvakawanda kuna ikoku kupfuura kungopindawo zvako muchechi [uko kumene kunofanira kudziviswa]. Kusaenda kunokarakadza (muchiGiriki, kana kusiri muchiNgezi)

kukundikana kumira zvakasimba namaKristu biyedu munguva dzenhamo -- uye mufananidzo

wenguva dzakadaro unotevera mitsetse mishomanene inopfuurira mberi kweNew Testament Bible, New Testament Shona pp.706-07.) Thayer nenzira yakafanana, mukutsanangura izwi

rechiGiriki, egkataleipo, anoti rinogona kureva "kubva munhamo, kusiya.

vasina rubatsiro, (colloq. leave in the lurch)."

Simbiso iri mundima iyi hakusi kushaikwa kwokurangarira kwakafanira kuhama apotinorega kuva pamwe chete nadzo mumagungano echiKristu, uye simbiso, kutanga nendima inotevera (26), iri pangozi yatinozviiisa pasi payo kupfurikidzanokusa"ungana".

b. "Asi tikurudzirane" (vs.25b). "Mumwe nomumwe," nepo zvichirehwa, harisi murugwaro rwechiGiriki. Shoko rokuti "asi" rinounza musiyano: "Tisingaregikuungana kwedu pachedu pamwe chete ... asi

tichikurudzira." Chimwe chikonzero, naizvozvo, chokuungana kwedu kubata kwedu kwechiKristu,

kurayira, kurudziro, uyetsigiro yomumwe nomumwe -- "kuvaka, nokukurudzira, nokunyaradza" (ona.

1 VaKorinde 14:3).

c. "Kunyanya zvamunoona zuva roswedera" (vs.25c). Izvi zvinoratidza kusvika kwezuya remuedzo mukuru kwazvo, apo kuwadzana nekurudziroyemagungano echiKristu zvaizonyanya kudiwa pane kushomeka, kudzivirira kudzokera shure uye kuchengetedza kubva.

kutsauka pakutenda -- zuva ravaiziva nezvaro -- uye vakatumidzwa navo se "zuva."

Vamwe vakarangarira irori se"zuva raShe" raZvakazarurwa 1:10 , rinonzwisiswa namaKristu

apakuvamba sezuva rokutangarevhiki, ravaiita magungano enguva dzose evhiki nevhiki. Asi

mashoko akapoteredza, "asingaregi" magungano "asi achikurudzira," anoratidzika kuva anoratidzira kuungana nokuda kwedonzo rokukurudzirana, panzvimbopokureva kurudziroyokukurumidzira

inowedzera muvhikiyoseyokuungana pazuva raShe rinoswedera pedyo.

Vamwe vakarangarira "zuva riri kuuya" seKuuya Kwechipiri kwaKristu. Asi, nepo tichifanira

kugadzirira izvozvo panguva ipineipi uye nguva dzose, tinoziviswa tinoramba tichiziviswa kuti hatizivi kuti kuchava rini, kubatanidza Kristu amene apo akanga ari pasi pano (Mateo 24:35-44; 25:1-13; Marko 13:31-37; Ruka 21:33-36; 1 VaTesaronika 4:13 - 5:3; Zvakadaro, muMufananidzo waSheweduweMatarenda, pakanga paine fungidziroyekuti kudzoka kwake kusiri kwe"nguva

refu" (Mateo 25:14-30 uye ndima.19 kunyanya). Kwakanga kusati kuri "pedyo" apo 2

VaTesaronikayakanyorwa, uye kwaisazova pamberi pokuvapo kwokuramba kutenda kukuru uko muapostora Paulo akangaadeya kutaura kwenguvayakati isingazivikanwi munguva

yemberi (2:1-12). Uye muapostora Petro paakanyora tsamba yakeyechipiri kuvaKristu, vaseki vakangavachitova nemibvunzo panguva iyoyo kana yaizozomboitika, sezvo yakangayatova nguva refu kwazvo pashurepokungeyavimbiswa (2 Petro 3:1-13). Zvakadaro. Paakanyora

tsamba yakeyokutanga, yakangayava nguva yokuti "kutongakutangepaimbayaMwari: uye kana kukatanga kwatiri, kugumakwavingateerierievhangeri yaMwari kuchagoveiko? Izvi zvakataurwa muchirevo che

“muedzo womoto” uri kusangana nevaKristu (1 Petro 4:12-19). Uye pane chikonzero chokudavira izvozvo “kutonga” kunodudzwa pano kwaireva kutambura nenhamo zvakafanotaurwa naKristu muEvhangeri.

Kana zvakadaro, zvino sezvingabvira kuti “zuva rinoswedera” rinonongedzerwa kwariri muna

VaHebheru 10:25 rakanga riri zuva rokuparadzwa kweJerusarema, uko kwaizoitika mukati menguva youpenyu hwechizvarwa chairarama panguva imwe cheteyo naKristu (Mateo 24:1-34; Marko 13:1-30;

Ruka 21:5-32), uye rakaitika muna AD 70, mukati menguva pfupipashurepechiratidzo chokuenzanisa chakanyorwa naVaHebheru. nzirayaizowedzera. Zvakaunzwa nekuda

kwekusawirirana kunowedzera uye kurwisana pakatipevatungamiri vechiJudha muPalestine

nevatenzi vavo veRoma. Uye sezvo makakatanwa akadai achiwedzera, ruzhinji rwemaJuda kwese kwese muhushe hweRoma hwakawedzera kuve husina kugadzikana - uye zvakadaro nemaKristu, nekuti panguva iyoyo vaifungidzirwa sesekete remaJuda nemaKristu echiHedeni sevatendeuki

vechiJudha.

Ishe akafanotaura kuti paizova nedambudziko risingaenzaniswi panguva yokukombwa

nokuparadzwa kweJerusarema, uye akapamirayiridzo kuvadzidzi vake kuti vapukunyuke. Uye Eusebius, mubhuku rake rinonzi Ecclesiastical History, anoti: “Mutumbi wose, zvisinei, wechечи yeJerusarema, warairwa nechizaruro choumvari, wakapiwa kuvarumevoumvari vanotenderwa pamberipehondo, wakabviswa muguta, ndokugara pane rimwe taundi

mhiri kwajoridhani, rainzi Pera. mhosva dzakaitirwa Kristu navaapostoravake,

dzakazovabata, dzichiparadza chose chose chizvarwa chose chavaiti vezvakaipa kubva panyika.” (Bhuku III, Chitsauko V.) Ikoku kwakaringanira kutiyeuchidza nezveizvo Petro akanga achitaura pamusoro po“kuponeswa kwakaoma,” uye kunosvika kure mumiuyo yawoJesu akati, “kunze kwokuti mazuva iwayoakangaatapudzwa, hakuna nyama

yaiponeswa: asi nokuda kwavasanangurwa, mazuva iwayo achatapudzwa.” (Mateo 24:22) .

IV. RUFARO (1 PETRO 3:21).

1 Petro 3:21 ine batano inokosha naMabasa 22:16 kubatanidza “kudana zita raShe,” uye naMabasa 2:38 kubatanidza “kukanganwirwa kwezvivi” uye “hanayakanaka.” Mumutauro worugwaro, “hana yakanaka” (Mabasa 23:1) i“hana isina mhosva kuna Mwari nokuvanhu” (24:16). Bhuku reAV rine 1

Petro 3:21 richiti rubhabhatidzo i“mhinduroyehanyakanaka kuna Mwari,” izvo zvingaita

sezvinoireva kuti “nemhaka yokuregererwa kwezvivi,” nepo Mabasa 2:38 ichiti “kuitira [kana kuti,] kukanganwirwa zvivi.” UyeASV murugwaro rwa1 Petro 3:21 ine rubhapatidzo so“kubvunza hana yakanaka kuna Mwari,” iyo isingaratidziki kuva ine mufungo mukuru chose chose. Asi kumucheto kunoti, “Kana kubvunza kana kukwidza.” Shoko rokuti “kubvunza” hariratidziki kuva rine musoro muchirevo chechinyorwa chino, asi “kukumbira” kunoita kana kuchifanira kuva “nokuda kwehana yakanaka,” izvo zvarinogona kureva uye sezviri pachenazvinoireva, semashandurirwo azvinoitwa eshanduro dzemutauro wemazuva ano -- se“kukumbira” kana kuti zvakafanana neRSV neNASB

vane "chikumbiro kuna Mwari nokuda kwehanayakachena. Vamwe vanozviita zvakafanana, sezvinotevera:

Goodspeed: "kuchiva kwehanayakarurama kuna Mwari."

Williams: "chishuvo chehanayakachenapamberi paMwari."

Rotherham: "chikumbiro kuna Mwari chehanayakanaka."

Moffatt: "munamato wehanayakachenapamberi paMwari."

Montgomery: "munamato wehanayakanaka kuna Mwari."

CHERECHEDZA: Izvi zvinoenderana naMabasa 2:38, "kubhapatidzwa muzita raKristu kuti varegererwe zvivi" - ndiko kuti, kuti vave nehanayakanaka kuna Mwari, uye sokuratidzwa kwoku"shuva" vakadaro.

Shoko rakashandiswa muna 1 Petro 3:21 nderinoti eperotema. Thayer's Greek-English Lexicon of the New Testament, inoti zvinoreva: 1. Kubvunza, mubvunzo. 2. Chikumbiro. 3. Sezvo mashoko okubvunza uye kudiwa achiwanzobatanidza pfungwayechishuvo, shoko nokudaro rinowana revo yaroyokutsvaka nomwoyo wose, kureva, chishuvo, chishuvo chikuru. Kana kushandiswa kweshoko uku kuchibvumwa, kunotipatsananguro iri nyore uye inovhiringidza zvikuru yendimaiyoyo inotambudza 1 Pet.3:21 : "urwo (rubhabhatidzo) runotiponeswa zvino [iwe] kwete nokuti pakurugamuchira [maka]bvisa tsvina yenyama, asi nokuti [imi] takatsvaka Mwari nomwoyo wose kuti tiyanane."

Arndt naGingrich, muGreek-English Lexicon of the New Testament and Other Early Christian

Literature, vanoti: 1. Mubvunzo. 2. Chikumbiro, kukumbira (eperotao 2, kukumbira chimwe chinhu) -- chikumbiro kuna Mwari nokuda kwehanayakanaka 1 Pet. 3:21.

CHERECHEDZA: Kunzwisisa ikoko kwezwi rokuti eperotema muna 1 Petro 3:21 kunopindirana zvakanaka naMabasa. 22:16, "Simuka, ubhabhatidzwe, usukwe zvivi zvako, uchidana kuzita raShe." Kureva kuti,

mukubhabhatidzwa kuti ashambidze zvivi, munhu ari kuratidza chido chemwoyo wake chehanayakanaka kuna Mwari—zvechokwadi, anofanira kudaro kuti aponeswe. Rubhabhatidzo rweMagwaro naizvozvo rwakajeka munyengeterowokuregererwa kwezvivi. Kudana zita rajehovha kunobatanidza munyengetero. Kuri kudana kuna Jehovha.

"Nokuti hapanamusiyano pakatipomuJudha nomuGiriki, nokuti Ishe mumwe ndiye Ishe wavose, mupfumi kuna vose vanodana kwaari; nokuti aninani unodana zita raShe, uchaponeswa."

VaRoma 10:12-13). "Zvinovakataka Stefano namabwe, achidana kunaShe, achiti, Ishe Jesu, gamuchirai mweyawangu" (Mabasa 7:59).

Kuti uponeswe, zvino, maererano nezvirevo zveSungano Itsva, munhu anofanira kudana pazita ra Ishe, uye zviite maererano nokubhabhatidzwa kwake, kuitira kuti uve munyengeterowapachena wekuregererwa kwezvivi.

Tinopedzisa nezvinotevera kubva muTheological Dictionary of the New Testament yaKittel

(1964): "Saka tinogona kushandura 1Pet.3:21 kuti: 'Kwete kubviswa kwetsvina yokunze, asi kunyengetera kuna Mwari nokuda kwehanayakanaka.

Zvakare: "mukuona kwendima.21 tinofanira kutarisira zvose [asi] kuteverwa nokucheneswa mumweya.

pfungwa. Saka kukumbira hanayakanaka kunofanira kutorwa semunamato wekuregererwa kwezvivi ... kuregererwa kwezvivi kune hukama hwepedyo nekubhabhatidzwa kubva pakutanga (Mk.1: 4 uye ndima.; Mabasa 2: 38)." (Vol. II, p. 688.) [Kukurukurirana kwokuwedzera panyaya iyi kunogona

kuwanwa muBaptismble intonney, www.Joe.

Chibayiro chaAbheri "Chakanaka Kwazvo"

Chitsauko 11:4

Chinyorwa: "NokutendaAbheriwakabayira kuna Mwari chibayiro chakanakisisa kupfuura Kaini; chaakawana nacho uchapupu kwaari kuti wakange akarurama, Mwari achipupurirazvipozvake; naicho kunyange afa hake, uchiri kungotaura" (American Standard Version).

1. ZVINOITWA PACHAKO.

Chidzidzo chikuru ndechekuti Abheri akapa nekutenda uye akagamuchirwaseakarurama, zvichireva kuti Kaini haana kupa nokutenda saka haana kugamuchirwa. Asi tinofanira kudzidza nepose patinogona napo zvinorehwa nemashoko okuti (1) "zvinopiwa nokutenda" uye (2) "chibayiro chakanakisisa." Mune dzimwe nzira iyo yekupedzisira inonyanyakunzvenga kupfuurayekare, uye naizvozvo inonyanya kukakavara.

Nongedzero iri muna VaHebheru ndeyezvinotevera zvinobva muna Genesi 4:2b-5 :

"Abheri akanga ari mufudziwamakwai, Kaini akanga ari murimi wevhu. Zvino nguva yakati yapfuura, Kaini wakauya nezvibereko zvevhu, chive chipo kuna Jehovha.

NaAbheriwo akauya namatangwe amakwai ake namafuta awo. akatsamwa, uye chiso chake chikaunyana. Zvinofanira kucherechedzwa kuti Genesisi hapana chaanotaura zvakananga nezvekutenda asi anotsanangura musiyano wechinangwapakati pezvipo zviviri, nepoVaHebheruvachidudza musiyano wezvipo (kutenda) asivasingadudzi musiyano wechinangwazvakajeka.

1. "Kupihwa naRutendo." Bva, nepo kutenda kusingadudzizvakananga munhorondo yaGenesi pamusoro pechimwe nechimwe, kudavira kuvapo kwaMwari kunoratidzirwa kwavari—kwaKaini pamwe chete naAbheri, nokuti "akauyanechipo kuna Jehovha" sezvakaiteAbheri. Shoko rechiHebheru rinoshandurwa kuti "chipiriso" ndiminchah, iro muLXX rakashandurwa kuti thusia, kana kuti "chibayiro" muChirungu, sezvinooneka muchiHebheru chedu.

chinyorwa chanokorwa mashoko pamusoro -- mashoko anonongedzera murugwaro kuchipiriso kuna Mwari kana kuti mwari.

Asi kune marudzi akasiyana ekutenda -- (a) "kutenda" mukuvapo kwaMwari, asi "kunze

mabasa" okuteerera,asingabudiriri, "asingabereki," "akafa"; uye (b) "kutenda" kunoshanda, richizviratidza ne"mabasa" aro (Jakobho 2:17-26). OseJakobho 2 naVaHeberu 11 anojekesa

kuti ndiko kuguma kunoverengerwa kumunhu kuti kururama. Cherechedza zvakare muenzaniso unotevera weTestamente Yekare.

Pamvura dzeMeribha (Numeri 20:2-13) munzvimbo ine mvura yakawanda

yeKadheshi-bharnea, yaiwanzopiwa norukova rwaiyerera ruchibva pane rimwe dombo, pakangapasina mvura apovaIsraerivaitungamirirwa naMosesi naAronivakasvika, uye vanhuvakapanduka. Mwari akataura naMosesi, achiti: "Tora tsvimbo,uunganidze

ungano, iwe naAroni mukuru wako, mutaure nedombo pamberi pavo, kuti ribudise mvura padombo, umwise ungoro nezvipfuwo zvavo.

Asivakaita sevakaora mwoyo kwazvo uye vakatsamwira vanhu nokuda kwokudzvinyirirakwavo, zvokuti Mosesi haana kutaura kudombo, asi kuvanhu, achiti: “Chinzwai zvino, imivokumukira

Jehovha, ko tingakubudisirai mvura padombo iri here? Uye Mosesi “akarova dombo kaviri netsvimbo yake,” zvaakanga asina kurayirwa kuti aite, “uye [zvisinei] mvura ikabuda zhinji-zhinji, ungoro ikanwa, nemombe dzavo. Asi kwakanga kusiri kuguma kwenyayayacho.

Jehovha akati kuna Mozisi naAroni, Zvamusina kutenda kwandiri, kuti mundiite mutsvene pamberi pavanavaIsiraeri, hamungapinzi ungoro iyimunyikayandakavapa. Naizvozvo, vose varivavirivakafa nyikayechipikirwa isatiyapinda.

Imhaka yokuti Mosesi naAroni panguva iyoyo vaidavira zvishoma kuvapo kwaMwari

kupfuura kare? Zviri pachena kuti kwete. Asi ivo havana kunyatsoteerera Mwari zvakare, uye kunze kwaizvozvo, vakabvuma rumbidzo kwavari vamene nokuda kwenenji iro Mwari aizoita panzvimbopokumupa mbiri noku "mutsvenesa" "pameso avanhu."

2. "ChibayiroChakanyanya Kunaka." Sezviri pachena, nenzira yakafanana, Kaini, kunyange zvazvo aidavira kuvapo kwaMwari, haana kudavira kuti aterere Mwari zvizere sezvakaiteAbheri. Nokuti, "NokutendaAbheri akapa chibayiro chakanakisisa kupfuura Kaini," maererano neKingJames

Version, American Standard Version, uye mamwe. Chinyorwa chechiGiriki, zvisinei, chine chete pleiona thusian, "chibairo chakawanda." Asi zvikuru sei? Nezve mhando, sezviri muKJV neASV? Nezvehuwandu, kuona "zvipo" zvake (zvizhinji) zvinotaurwa? Kana, sekune marudzi (izvo zvakare uwandu), se

vamwe vakafunga kuti, shoko rokuti "zvipo" ringakweretesawo rimene kwairi rimene here?

Chinyorwa chaGenesi, zvisinei, hachidudzi zvakangazvinopfuura rudzi rumwe rwechinopiwa nechimwe. Naizvozvo, kana, sokufunga kunoita vamwe, kunoreva kuti Abheri akaunza chibayiro chemuriwo (chinopiwachokuonga chakazobatanidzwa gare gare mumutemo waMosesi) pamwe chete nechibayiro chemhuka (Zvichidasechinopiwa chezvivi zvakare), chokutangachakanga chisiri pfundo rokusiyanisazvipiriso zvezviviri zvacho, uye naizvozvo hazvina kududzwa zvakanga, nepo kushaikwa kwechinopiwa chemhuka chaKaini kwakanga kuri musiyano mukuru. Uye muchiitiko chakadaro, zvingasavazvakasiyananeyaMako 10:46-52 inoshuma kuporeswa kwebofu rimwe bedzi naKristu sezvaaibuda muguta reJeriko, kunyange zvazvo maererano naMateo 20:29-34, akaporesa vaviri—zvichida nemhaka yokududzwa kwomumwe uye kumuzivisa (Bhertimeo, mwanakomana waTimeo) kwaizova kunokosha zvikuru mupfungwa kumuravi. Asi izvi, nepo zvingangoitika, kana zvimwe zvingangoitika, hachisi chokwadi chakasimbiswa maererano nezvinyorwa zvaGenesi naVaHebheru.

Uye shandurudzo zhinji, tichiregeredza icho sechisarudzo, dzinofarira pfungwayezvemhando, seKJV neASV, yatodudzwakare, neNKJV ichiturikira nenzira imwechete. Uye kune zviitiko zvishoma mumagwaro eTestamente Itsva parinoshandiswapasinamubvunzo, kunyangwe richinyanya

kushandiswa maererano nehuwandu kana nhamba. Zvinotevera zvakasiyana-siyana kubva pamazwi okuti "akanakisisa," asi ose achiita seane chokuita nounhu: "zviri nani uye zvinogamuchirika"

(Amplified); "chibayiro chiri nani" (TCNT, NASB, JB, TEV, Spencer, Living Oracles); "chibairo chakapfuma" (Moffitt); "chibayiro chikuru" (Berkley); "Chibayiro chikuru" (NEB).

"Chibairo chiri nani" chinoonekwa sechikuru mumisiyano kubva ku "chibairo chakanakisa." Asi

shoko rechiGiriki rorugwaro rwedu harisi iro rinoshandiswa mune dzimwe ndima dzaVaHebheru uye rinoshandurwa kuti "zviri nani" (1:4; 7:7, 19, 22; 8:6; 9:23; 10:34; 11:35) -- zvinoti, krisson. Uye Alfred Marshall, muGreek-English Interlinear yake (inodokuva mupimo muzuva redu) ane zvinotevera

muchiNgezipasi peshoko rechiGiriki rokuti "zvimwe": "mukuru (? Zviri nani)." Mune mamwe mazwi, naye pane kumwe kusagutsikana nezve "nani" kuve pfungwayechinyorwa.

ShanduroyeRheims neRotherham, "chibayirochakazara," inogona kududzirwa kana qualitatively kana quantitatively (sekune nhamba kana marudzi). Kushandurwa kweWemouth, Williams, uye RSV, "chibairo chinogamuchirikazvikuru," nepo sezviri pachena achiratidzira chokwadi, haaratidzi chikonzero nei kuchigamuchirwa zvikuru.

Goodspeed, kune rumwe rutivi, anoti: "Kutenda kwakaita kuti chibayiro chaAbheri chikuru pamberi paMwari chipfuure chaKaini. Izviwo, nepo zviri pachena kuti ndezvechokwadi, nokuti kutenda, kunobva pakunzwa shoko raMwari uye kunogumanokuriteerera, kwakaita kuti Abheri ape chibairo chaakaita, asi akanga asipo muna Kaini uye hakuna kumutungamirira kuti ape chibayiro chakafanana. Asi kana zvaida kutaurwa naGoodspeed zviri zvekuti chaakapa chaikwana uye chichigamuchirwa dai Kaini akangopa nemoyo wese uye nemoyo wese sezvakaaitaAbheri mupiro wake,hazvingagone kuve chokwadi nekuda kwezvikonzero zvakatobatwa. Maonero iwayo, zvisinei --kuti kutenda chinhu chakarurama kunoita kuti chive chakarurama uye chigamuchirwe naMwari - kunevazhinjivanotenda.

II. ZVINOKOSHA KUBVA KUVAMWE.

1. PA Robertson, Word Pictures in the New Testament: "Chaizvoizvo, 'chibairo chakawanda' (kuenzanisa polus,zvakawanda). . . . Chokwadi nei chibayiro chaAbheri chakanga chiri nani pane chaKaini kunze kwokutenda kwake hachiratidzirwi. (Iyo inoita semhedziso iri pachena kubva pane zvatinaivo waona pamusoro.)

2. The Pulpit Commentary: "Zvakajairika kuwana chikonzero muchimiro chechipiro chaAbheri sechinoreva kuyanansira, uye kufungidzira kuti kutenda kwake kwakaridzwa mukuziva kwake kudikanwa kweyananisoyakadaro, kwairatidzira kwaari, sezvave zvichifungwazve, nomurairo woUmwari. Aya maonero edonzo rerondedzero zvirokwazvo anokarakadzwa nerondedzero yeizvochipiriso chake chiri muchiedza asi chiri chibayiro; kusingaoneki murondedzero yakatorwayoga, kana kuti nongedzero kwairi muchikamu chiri pamberipedu kunongonzi kunoparirwa, sokudikanwa, kukutenda kwomupi, pasina ratidzirwo ipineipiyokuti kutenda ikoko kwakanga kwaratidzirwa sei, uye nouyu murangarirowenhau yacho unobvumirana nechinyorwa icho chimene, apo kunonzi 'kuna Abheri' kutangachibayiro chake.

(Tinochengeta mhinduro kusvika gare gare, mu "Mhedziso.")

3. Adam Clarke, Commentary: "Chibayirochakawanda; sokunge kuti akanga ati; Abheri, nokutenda, akaita zvinopfuura chipirisochimwe; uye nokudaro zvinonzi, Mwari akapupura nezveZVIPO zvake, tois dorois. Mamiriro epachena enyayayacho anoratidzika kuva akanga ari aya; Kaini naAbheri vose vakaunza zvipiriso kuarari yaMwari, zvichida atari yakagadzwa nokuda kwokunamata kwemhuri.

Sezvo Kaini akanga ari mupfuri wevhu, kana kuti Kaini akanga ari murume wevhu,mupirowevhu, Kaini akanga ari murume muduku, kana kuti mupirowevhu. kwaakabvuma kuvaponekupa

kwaMwari, Abheri, ari mufudzi kana mufudzi wemombe,akaunza, kwete mupirowehukaristiya chete, wezvibereko zvevhu, asiwo wezvibereko zvekwai ake sechipo chezvivi kuna Mwari, uyo akabvuma kutadza kwake pachake, kururamisira kwaMwari netsitsi, pamwe chete nerubatsiro rwekutadza kwake, kana kutadza kwake Utsvene hwaMwari,akazvigutsa amene ne mincha, kana kuti mupirowokuonga: uyu Mwari aisagona, mukuwirirana noutsvene hwake nokururamisira,

kugamuchiranokugutsikana,sokunongedzera kuna uyo akanga ari Gwayana rakabayiwa kubva pakuvambwakwenyika, Mwari aigona kugamuchira, uye akapupurira zvikurukuru kutenderwa kwake, kunyange zvazvo mupirowachowakanga uri mupirowakafanira

haana kupiwa, nekuti kwakanga kusina chipiriso chezvivi. Dzimwe nhoroondo dzinonyatsozivikanwa.: (Kune a mamwe marapirwo akaitwa naClarke ane udzame uye akawedzerwa, ona tsinhiro dzake pana Genesi 4:3-5.)

4. James Macknight, Tsamba dzeVaApostora: "Inopihwa kuna Mwari (pleiona soian) zvimwe zvizvibiro.' Mushanduro iyi, ndakatevera vatsoropodzi, avo vanotiudza kuti pleiona, [shoko] muchiyerochokuenzanisa, rinoratidzira zvakawanda munhamba panzvimbopokuwanda mukukosha, ivo vanocherekedza, kuti kunyange zvazvo Kaini aifanira kupa chinopiwachechivi, iye akaunza bedzi 'chezvibereko zvevhu chive chipo kuna Jehovha,' icho chakanga chisiri chibairo chakafanira asi chembererekoyake, 'yaAbheri' kunze kwezvibereko zvevhu, icho chakanga chiri chimwe chezvipo zvinodudzwa mundima inotevera, akaunzawo zvakakora zvikurusa zvamakwai ake okutanga kuti ape chinopiwa chezvivi pamwe chete nechipirisochezviyo [ndikokuti, chibayirochokuonga], nokudaro ndokuratidzira zvose zviri zvizviri kunzwa kworunako rwoumwari uye kutadza kwake amene, asina chaanorangarira amene asi asina chinhu chokutadza.

offering; akazviita zvimwe zvezvibereko zvokutanga, kana zvezvibereko

zvakaivonaka." *Inofanira kuva ndima imwe cheteyo, muna vaHebheru. 11, kureva ndima.4.

III. MHEDZISO.

1. MhedzisoyeThe Pulpit Commentary seyakapihwa pamusoro, kuti mupirowaAbheri

wakagamuchirwa nekuti akagamuchirwa, uye kwete zvachose nekuda kwerudzi rwemupiro wake, hauenderane nechero chokwadi. Mupirowaakaita waiva mugumisirowekutenda kwake, izvo

zvakaaita kuti iye uye naizvozvo mupiro wake ugamuchirwe. Tsanangudzo yetsanangudzo iyi

ndeyokuti dai Kaini aiva nekutenda kumwe chete kwaiva naAbheri, mupiro wake sezvawaiva

wakajeka waizove "wakawanda" pane zvawaiva, sezvakaitaAbheri "wakapfuura" pane zvake. Asi chokwadi ichocho hachisi chokwadi chese -- nekuti dai aive nerutendo rwakafanana nerwaAbheri, angadai asina.

akasiya chibayirochaisiyanisa chaAbheri nechake.

Zvinoita sekuti zvinobvumira munyori wechikamu chaGenesi cheChinyorwa chataurwa pamusoro kuti agadzirise munyori wechikamu cheVahebheru pachinhu ichi. Kutanga

nemutsara wokuti, "Kuna Abheri nechipo chake" (Genesi 4:4), anotsinhira sezvinotevera: "Akatanga kugamuchira iyepachake tevere chipo chake (cf. Zvirevo.12:2; 15:8;

2vaKorinde.8:12) 'Chibayirochakagamuchirwa nokuda kwomunhu, kwete munhu wechibairo'

(Ainsworth); asi zvakadaro 'pasinakupokana kwaMosesi akawedzera chirevo ichocho. chaive chakanakisa uye chakakodzera pane chaKaini,' uye 'munhu haangambova nechokwadi kuti iyi yaiva pfungwayemunyori weTsamba kuvaHebheru' (Prof. Lindsay, 'Lectures on Hebrews,' Edin. 1867) Chibayiro chaAbheri chaiva pleiona, chakazara kupfuura chaKaini chakanga

chine kutenda kwacho chakawedzerwa machiri Kuwanda kwechibairo kwepasi rose

kunonongedza kumutemo waMwari pane kugadzirwa kwevanhu semabviro ako akakodzera Kudai kunamatwa kwoumwari kwanga kuri kwemavambo omunhu, zvine chokwadi chokuti kusiyana kukuru kungadai kwakatekeshera muzvimiro zvakwo, idi rokuti nzirayokunamata nayoyakanga isina kusiyirwakuuchenjeri hwavanhu hwaidzorwa pasi pemutemo wechiKristu. (VaKorose.2:23), inofarira fungidziroyekuti yakagadzwa naMwari kubva pakutanga."

Mafungiroemunyori weVahebheruweThe Pulpit Commentary yemhedzisoyatakupikisa inotsanangurwa muchikamu chekutanga chemashoko edu kubva kwaari kumusoro, sezvizvi:

kuwana chikonzero muchimiro chechipiro chaAbheri sechinoratidzira kuyanansira, uye kufungidzira kutenda kwake kunoratidzirwa mukucherekedza kwake kudikanwa kweyananisoyakadaro, kunoratidzirwa kwaari sezvakave zvichifungidzirwazve, nomurairo woUmwari. Maonero aya evavariroyerondedzero zvirokwazvo anokarakadzwa netsanangudzoyezvakanga zvakaita mupiro wake, zvichionekwa muchiedza chedzidzisoyokupira yakatevera [zvichida “nhoroondo” yechibairo kana kuti “uzivi” ingava izwi riri nani; asi hazvioneke murondedzero inotorwayoga, kana mukutaura kwairi mundima iri pamberipedu” (kusimbisa kwakawedzerwa).

Nemashoko aya okupedzisira, tingabvumirana asi tingaomererapakuti haasati achipa chikonzero chokudavira kuti kutenda kwokuteerera kwaisazogumanokubayira mhuka kwaKaini pamwe chete naAbheri. Kuti Mwari akanga azivisa zvakawanda sei nezvouzivi hwoumwari sechinodikanwa

chchibairo chemhuka, hatizivi. Asi zvinoita sezingabvira kuti vanhu vekare vaiziva zviri nani

kupfuura zvinoita kuti Testamente Yekare izivikanwe. Somuenzaniso, Jesu akazivisavaJudha, kuti: “Baba venyu Abrahamu vakafaravachiona zuva rangu, uye vakariona, vakapembera.” (Johane 8:56) —chimwe chinhu chisingaoneke kunze kwezvakazarurwa muTestamente Itsva.

2. Macknight, muApostolical Epistles yake, anotaure kuti vatsoropodzi “vanotiudza kuti pleiona, muchidimbu chekuenzanisa, inoreva zvakawanda munhamba panzvimbopokuwanda muukoshi.

Kana ari chokwadi, nekuti ndiko kushandiswa kwayo kwakanyanya. Asi pane zvimwe zvimwe zvishoma zviri pachena, semuna Mateo 12:41,42; Ruka. 11:31, 32 (ndimainofambirana); uye Mabasa 15:28, umo

“mukuru” asingatongogoni kunatsiridzwa mukushandura. Mundima dzakaenderana, Jesu “akakura” (mukuru) kupfuura Soromoni kanaJona. Uye mumwe wacho anotaure nezve “hapano mutoro mukuru [wakawanda] kupfuura zvinhu izvi zvakakodzera.” Nekudaro, kunyangwe mune yekupedzisira, chii

chaizaita kuti mutoro “wakawanda” uve zvinhu zvakawanda muhuvandu. Asi muna Mateo 6:25 neinofofambirana nayo munaRuka 12:23, ichitora mashoko ajesuseanoti, “Ko, upenyu hahupfuuri zvokudya here, nomuviri kudarika nguo? chirevo zvakare hachisi che “zvimwe”

nhamba, asi kukosha-kuchenjera.

3. Saka, zvinoita sekunge haisi pfungwayeseyekupokana naClarke naMacknight inogona kuratidzwa zvakanwana, asi kuti hapanachingarambidzwezvachose, uye kuti, zvinhu zvese zvinotariswa, huremu

hwezingabvira huri mukuda kwavo. Kana kuti saka zvinoita sekungemunyori uyu, pahwaro pamusoro pezvinhu zvinotevera:

(a) Murugwaro rwaVaHebheru, Abheri anonzi akapa “chibairo chikuru” kupfuura chaKaini. Kana pasina mashoko akapoterredza anoratidza neimwe nzira, shoko rokuti “zvimwe” ringangoreva zvakanwana

munhamba panzvimbopokuwanda muukoshi, uye rugwaro rumene runodudza “zvipo” zvaAbheri (zvishinji).

(b) Nhorondo yaGenesi inobvumirawo dudziroyakadaro. Kaini akauya nemhando imwe

yechinopiwa, zvinoti, zvbereko zvevhu, asiAbheri "akaunzawo zvemhongora dzamakwai namafuta awo. Ndiko kuti, haana kungounza chete rudzi rwechipochakanga chauya naKaini, asi chimwe chacho

mutsa mukuwedzera -- nokudaro, "zvipo," zvakawanda, sezviri murugwaro rwevaHebheru.

(c) "Matangwe" na "mafuta" (mafuta emhuka dzakaurawa muchibayiro) akanga ari mavara ezvinopiwa zvakati zvaidikanwa mumutemo waMosesi mazana amakore 25 kana kuti anopfuura gare gare, uye naizvozvo hazvina kuvamba nomutemo weSinai. Ndizvo zvakanga zvakaitawo zvbayiro zvemuriwo. mumutemo waMosesi, zvbayiro zvemhuka pamwe chete nezvinopiwa zvemuriwo zvaishandiswa sezvbayirozvokuonga, kunyange zvazvo zvbayiro zvemhuka zvoga zvaishandiswa sezvinopiwa zvezvivi kunze kwourombo hwakanyanya, pazvinorayirwa muriwo.

zvipirisozvaigona kutsiviwa (Revhitiko 5:11-13). Saka,zvipiriso zvaKaini naAbheri (uye mune zvose bviroyaAdhamapamberi pavo) yakanga iri mienzanisiroyeavo vakaiswa mutemo mazana amakore gare gare muMutemo waMosesi paGomo reSinai.

(Izvo zvataurwa zvinopihwa chero zvingave zvakakosha senyaya yekufunga, asi pasina kuedza kumanikidzira mhedziso dzayo. Uye chero data kana nharo inopesana ingagamuchirwa.)



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Pamusoro paMwari

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Kubva kuHupenyu kusvika kurufu - MunhuAnofa

Murume Aiva Mwari
Kristu - Zvakavanzika
zvaMwari Ngano

Mharidzo dzeRudzikinuro
dzakarongwadzeVhangeri

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Nguva Kristu asati auya
Nguva Kristu Panyika

Nguva Mushure

meKristu Kupera

Kwenguva Panyika
NguvaYekusarudza

Kubva Murufu Nepamuchinjikwa Kuupenyu

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Jesu weNazareta

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Muviri, Mweya, Mweya - Zvinoendepi Kana Wafa?
Wanano neKurambana Kusikwa

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Course 5 - Kukura Muna Kristu

Zvidzidzo Kubva Pamuchinjikwa
Nzira yaMwariYokuvakazve

Mibvunzo mikuru Yati

Yambobvunzwa Kuraramirana

Muna Kristu Kurarama Hupenyu

Hwakanyanya Hwakavimbiswa
Zvino uye Nokusingaperi

Varume Chaivo VanhuVanotya
Mwari Mazwi Anoshamisa

EHupenyu.

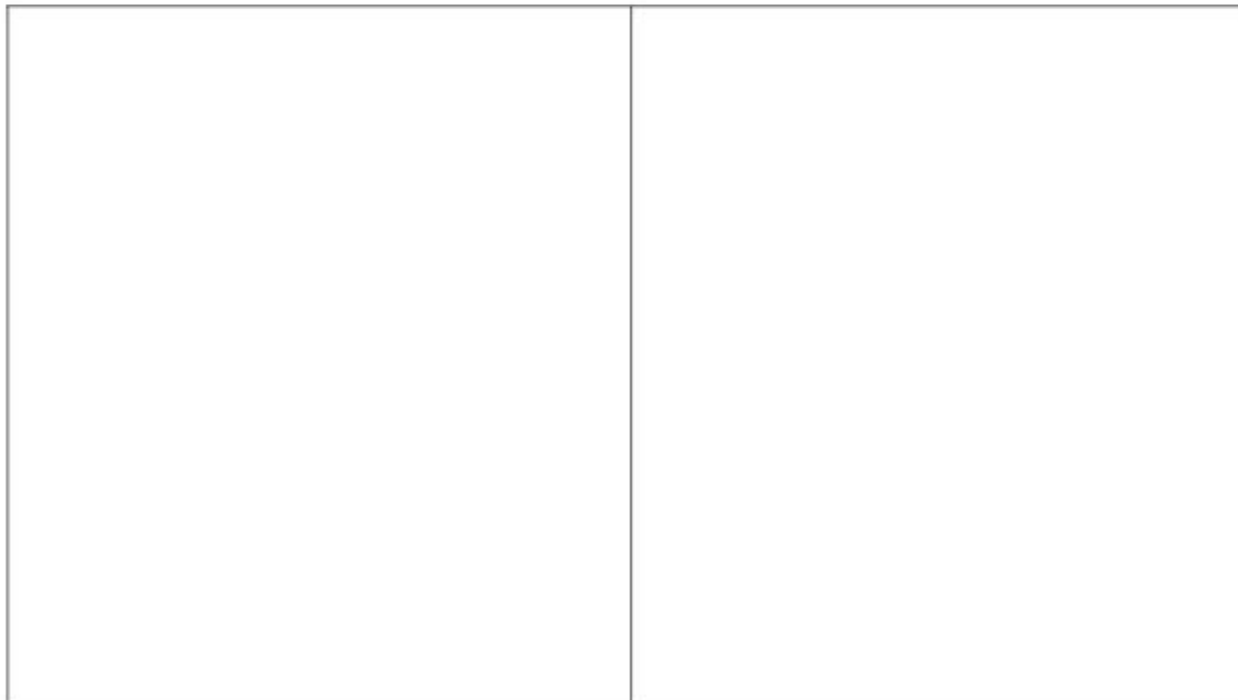
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Umambo Husina Kuitwa Nemaoko

Vashumiri MuUmambo

Kosi 6 - Kuve Mudzidzi weBhaibheri

Mimvuri, Mhando, uye Zviporofita



<p>MisimbotiYokutangayaKristu Chirikadzi Nevamwe Vanoda Mukaka Wemweya Kurarama Yakasunungurwa Ngano</p> <p>Yenhamo Mharidzo Inobva Mutsamba Namata Mwari NoMweya Nechokwadi.</p>	<p>Mweya Mutsvene Dhanieri</p> <p>Zvakazarurwa zvajesu Kristu Kunyarara kweMagwaro</p> <p>Dzidziso & Dzidziso Kubva AD 100 kusvika AD 1500 Gadzirisa kana Kudzoreredza</p> <p>Kuunganidza uye Kushandura Bhaibheri Tsika dzeMakereke dzanhasi - Rugwaro kanaTsika?</p>
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Zvidzidzo zveVadzidzi veBhaibheri

Bhaibheri rakarongwa

Muchidimbu Marudzi
Nemadimikira

eBhaibheri

Dzinza rajesu - Chati

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