

**United
In
Christ**

Kubatana Muna Kristu

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Chidzidzo 1.
Jesu— Munhu
u.

Mhoteredzo yakaberekerwa Jesu yakanga iri nzangayakavharwa, vanhuvaizvirangarira vamene vakakwirira kupfuura vamwe vanhu vose. Vaidada zvikuru nokuva Vana vaAbrahama, vanhu vakasarudzwaMwari. 'Abrahama ndiye baba vedu' (Johane 8:38). Vaiva neruvengo rwakakura kuvaSamariya sezvavaivaona sevasiri vedzinza, vaJudha vakangavasiya Mutemo waMosesi munguva youtapwa hweBhabhironi. Ruvengo rwavo rwakanga rwakakura zvokuti vaizorega nzira yavo kuti vasatsika netsoka munyika yavaSamaria. Vagari veRoma vakangavasina kusiyana uye muJudha upinoupi aisonganiranana "vagari ivavo" akanga ari "mutadzi;" semuenzaniso, Mateu, muteresi.

Majuda aivewo vemutemo kusvika pamwerowepamusoro. Kuti vawane zvipikirwa zvaMwarivaitenda kutivaifanira kuzadzisa chirevo chemurairo, kwete chinangwa.

Somuenzaniso, Mosesi aida kuti vabvise chegumi uye kupachegumi. Kuti vave nechokwadi chokuti vaipachegumi asivasingachaiti, vakaverenga mhodzi dzezvirimwa kutivape chegumi uye chegumi chete.

Roma yaida kuti vaJudhavatakure mutoro womurwi kwekiromita imwe chete. SakavaJudhavakaisa micherechedzo make sure kuti vasaende kure. Yeuka kuti Jesu akataura kuti kana mumwe munhu akakumanikidza kuenda maira imwe chete; endai naye vaviri. (Mateo 5:41).

Mutsika iyi makapinda Muzodziwa, Mesiya, Kristu. VaJudhavaidavira kuti kana Mesiya aizouya aizodzorerera umambo hwepasi hwaIsraeri 'kukodzero yahwo yaakapiwa naMwari' yesimba nokukudzwa. Mesiya wavo aizova Mambo wevaJudha uye aizotonga saDhavhidhi.

Jesu aiwanzotaura nevaFarisivaizvikudza, vaizvifunga uye vaizviti vakarurama, vatungamiririvechitendero chevaJudha. Pane imwe nguva Jesu akataura kuti Ane makwai kune dzimwe nzvimbo. Saka zvaizoita sekuti Jesu aireva Vemamwe Marudzi, vese vasiri vaJudha.

Muna Johane 10 Jesu akati, "Ndini mufudzi akanaka, ndinoziva makwai angu, ayo akasarudza kuva ake uye makwai angu anondiziva sokundiziva kunoita Baba uye neni ndichiziva Baba uye ndinorara pasi upenyu hwangu nokuda kwamakwai. Ndine mamwe makwai asati ari edanga rino. Ndinofanira kuuya navowo. Naiwo achateerera inzwi rangu, uye achava boka rimwe nomufudzi mumwe. (Johane 10:14-16).

Zvinonzi pana Isaya 56:7-8 "Imba yangu ichanzi imbayokunyengerera yamarudzi ose.

MWARI anounganidzavakadzingwavaIsraeri anoti, 'Ndichaunganidzazve vamwe kwaari kunze kweavo vakatounganidzwa' [pasina panikiro uporofita pamusoro pavaSamaria vaizvidzwa uye kunyange Vemamwe Marudzi]."

Nemafungiro aya oukuru, vanhu vechijudha nevatungamiriri vavo vechitenderovaigona kudaro kunzwisa kana kuti kuva nekamwe kapfungwa kezvaizidziswa naJesu? Sezviri pachena, imwe dhigirii ye ukuru hwakanga huripo kunyange pakatipavadzidzi Vakevepedyo zvikuru. Johani navamwe vadzidzivakangavasingagoni funga kuti Jesu angave aine vamwe vateverivasiriveboka ravo, kapoka kana kaboka kadiki.

Johaniakati, 'Ishe taona munhu achidzinga madhimoni muzita renyu uye tikaedza kumudzivisa iye, nokuti haazi mumwe wedu.' 'Musamudzivisa,' Jesu akadaro, 'nokuti ani naani asingapesani nemi ndowenyu.'" (Ruka 9:49-50) Jesu akadaro.

Asi havasi vose vanoita zvinhu muzita rajesuvanoitirwa iye, nokuti Jesu akataura pana Mateo 7:21-21. 23:

Havazi vose vanoti kwandiri, Ishe, Ishe, vachapinda muushe hwokudenga, asi mumwe chete anoita kuda kwaBaba vanguvari kudenga. Pazuva irorovazhinji vachati kwandiri, 'Ishe!

Ishe, hatina kuporofita muzita renyu, nokudzinga madhimoni muzita renyu, tikaita zvizhinji;

mabasa esimba muzita renyu here? Zvino ipapo ndichareva kwavari ndichiti: Handina kutongokuzivai; ibvai kwandiri imi vaiti vezvakaipa!

Achiziva kuti basa rake raiva rokuva chibayiro chezvivi zvevanhu vose – vajudha, vaGiriki, vaRoma, nevaSamariyavaizvidzwa – Jesu akanyengetera achiti:

Ndakakuratidzai kuna avo vamakandipapanyika; vakangavarivenyu; makavapa kwandiri, vakachengeta shoko renyu; zvino vanoziwa kuti zvose zvamakandipa zvinobva kwamuri; nokuti ndakavapa mashoko amakandipa, vakaagamuchira; vakaziva zvirokwazvo kuti ndakabuda kwamuri, vakatenda kuti imwi

makandituma. muvaitevatsvene] nechokwadi; shoko renyu ichokwadi;

Ndinonyengetererawo avo vachatenda kwandiri kubudikidza nemharidzoyavo, kuti vose vave vamwe, Baba, semwi muri mandiri, neni ndiri mamuri. Naivowo ngavave matiri kuitira kuti nyikaigotenda kuti makandituma. Ndakavapa

kubwinyakuyakwamakandipa, kuti vave vamwe sesu

mumwe: Ini mavari uye iwe mandiri. Ngavaunzwe kukubatana kwakakwana kutivasiyenika

zivai kuti makandituma uye makavada sezvamakandida ini. (Johani 17:6-10; 17; 20-23).

Mibvunzo

1. Jesu akaberekerwa mutsika inoonekwa sehukuru uye kuvenga marudzi ese asiri e chitendero chavo uye rudzi.

T. ___ F. ___

2. Jesu somuzukuru waDhavhidhi akauya kuzozorera Israeri kusimba renyika.

T. ___ F. ___

3. Basa raJesu rakanga riri rekupa nzira iyo vanhu vose vajudha, vaSamaria uyevaHedhenivaigona kuva kuyananiwa naMwari.

T. ___ F. ___

4. Avo chetevanoita kuda kwaMwari ndivovachapinda Kudenga.

T. ___ F. ___

5. Jesu akanyengerera avo vakatenda kwaari uyevakateerera kubudikidza nevhangeri revhangeri Vhangeri, richava rimwe, rakabatana.

T. ___ F. ___

Chidzidzo 2

Humwe hweVakristuVokutanga.

Pashure pePentekosta, vaKristuvakangavari vamwe muna Kristu, pasina mubvunzo kubatana kunotaurwa mumunyengerero waKristu munaJohane 17.

“Vatendi vose vakanga vane mwoyo mumwe nendangariroimwe, uye kwakanga kusina munhu waiti chimwe chezvaaiva nazvo ndechake, asivakagoverana zvose zvavaiva nazvo. Vaapostoravakarambavachipupura nesimba guru roikumuka kwaShe Jesu, uye nyasha huru dzakanga dziri pamusoro pavo vose. Kwakanga kusinavanoshayiwa pakati pavo. (Mabasa 4:32-35).

Gare gare mushure mekunge vamwe vaJudhavazhinjivatenda uyevakateerera, tinoona vakangavachirivakabatana murudo kune mumwe nemumwe.

“Vatendi vose vakangavari pamwe chete uye vakagoverana zvinhu zvose [Vakangavakabatana somumwe munaKristu nemukuwadzana naMwari nevanhu]. Vachitengesa zvavaiva nazvo nenhumbi

aipa kuno mumwe nomumwe sezvaakanga ashaiwa [rudorwehama]. Zuva nezuva vakarambavachisangana pamwe chete muvazhe dzetemberi. Vakamedura chingwa mudzimba dzavo ndokudya pamwe chete

[kumedura chingwa] nomufaro uye nomwoyo wakarurama,vachirumbidza Mwari uye vachifarira nyasha dzavanhu vose.” (Mabasa 2:44-47).

Asi zvaisazogara zvakadaro. Nokuti munguva pfupi, zvichida mumavhiki kana mwedzi, kubatana zvakavamba kupera sezvo chirikadzi dzechiKristu dzechiGiriki (vaJudha) dzakafuratirwa. Vangave vaivavaJudha asivasirivaJudha, kwetevaJudhavaitaura chiHebheru:

“Mumazuva iwayovadzidzivakangavachiwanda, vajudhavechiGirikivaiva pakati pavo

vakanyunyutiravaJudhavechiHebheru nokuti chirikadzi dzavo dzaidarikwa pakugoverwa kwezvokudya zvezuva nezuva.” (Mabasa 6:1).

Kubatana kwevanhu vanobva kwakasiyana kwakaoma kuwana uye kuchengeta. Vanhu vakawanda vanowanzoda kushamwaridzana nevamwe kana pane chimwe chinhu chakafanana; semuenzaniso, dzinza, chitendero chezvematongerwoenyika kana zvechitendero, hupfumi, simba kana chinzvimbo munharaunda. MuKorinde kubatana kwakadzikira uye kupesana kwakaitika apo chisungo chavose chakarega kuva Kristu.

“Hama dzangu, vamwe vokwaKroe vakandiratidza kuti pane gakava pakati penyu.” Izvi ndizvo zvandinoreva: Mumwe nomumwe wenyu anoti, “Ini ndiri waPauro,” kana kuti, “Ini ndiri waAporo,” kana “Ini ndiri waKefasi,” kana kuti “Ini ndiri waKristu.” Mesiya akaparadzaniswa here? 1:11-13)?

Kubatana kweavovari muna Kristu kunofanira kuva kwakavakirwa pana Kristu, rufu rwake, kuvigwa nekumuka kwake. Kubatana hakugone kuwanikwa pamafungiro nekududzirwa.

Mibvunzo

1. Mushure mePentekosta maKristu ese aive nemojo umwe nepfungwa akabatana muna Kristu.
T. ___ F. ___
2. Rudo rwavo rwechiKristu rwakaradzirwa mukuyanana, kugoverana navanoshayiwa, kudywa pamwe chete, uye nokunyengerera.
T. ___ F. ___
3. Pashure penguva yakativaJudhavechiGiriki, vakangavasirivaHebheru, zvukurukuru chirikadzi, vakabatwa neruremekedzo rushoma.
T. ___ F. ___
4. MaKristu emuKorinde akapatsanurwa apo pfungwa dzavo dzakabva pana Kristu dzichienda kuna Kristu munhu akavadzidzisa.
T. ___ F. ___
5. Kubatana kuri muna Kristu - rufu rwake kuvigwa nekumuka.
T. ___ F. ___

Chidzidzo 3.

Kubatana Nekusiyana Kwekuturikira.

Dzokera kuAD 76 uye funga nezvemukanawekudzidzisawawakawana. Wakatanga mwedzi mitanhatu

Kudzidza Bhaibheri. Vanopfuura zana vangangovevadzidzivakaradizavazhinji vaingoda kuziva asi 25 sign kumusoro kwekirasi. Vaibva kwakasiyana-siyana. Vapi navapi veivava havafaniri kubatanidzwa mukufunda kuti vazive Mwari nokuda Kwake here?

Somudzidzisi wavo waiziva:

Mharidzoyevhangeri inofanira kudzidziswa.

Chiito chinofanira kuitwa nemunhu kuti Mwari avaise muna Kristu neKerekeyake. Zvinorevei kubatana uye kuzvipira kuna Kristu.

Pakapera chidzidzo, vose vakanga vazvipa kuna Kristu uyevawedzerwa kuMuviri Wake. Vari mukuyanana naKristu, mumwe nomumwe, uye nemamwe maKristu here? EHE!

Pashure pemakore mashoma, mumwe wevadzidzi akada kumutsidzira ruwadzano, akanga awana mukati memwedzi mitanhatu yekudzidza uye akarongakusanazve. Vakakukumbira kuti utaure kuunganidza. Sezvaungatarisira vamwe havana kukwanisa kuenda. Mumwe akanga afa uye mumwe akanga aiswa kusvikira kurufu nemasimba eRoma. Paive nenyayayeruwadzano nekuda kwekunzwisisa kwakasiyanakwenyaya dzinotevera.

Mumwe akanga adzokera kumararamiro ake echingochani

Mumwe akati akanga adzidzisa mukomawake akanga akaremara zvokuti vaisafunga kuti anganyudzwa sakavakamudira mvura vachimuti rubhabhatidzo.

Vavirivakangavasvika pamhedziso yokuti maoko matsvene anofanira kusimudzwa kuna Mwari pakunamata.

Mumwe akaramba mudzimai wake kunyange zvazvo akanga asina chaakaita kuputsa sunganoyewanano.

Mumwe akafunga kuti hazvidikanwi kuungana neMuviri waKristu nekuda kwekugona kutambudzwa.

Magungano akawanda akatora Chirairo chaShe mukati mevhiki mukuwedzera kuSvondo.

Vose vachirivakabatana muna Kristu uye muruwadzano rwavo nomumwe nomumwe here? Ko chero zviito zvavo zvichibva pakududzira kwemunhu kusungirira pane vamwe muMuviri waKristu kana kuti ingori misiyano yemafungiro? Boka rakasiyana-siyana rakadaro ringaramba rakabatana sei?

Kubatana kunogona kuwanikwa pachokwadi asi kwete dzidziso dzepfungwa dzemunhu kana dudziro. Dzidziso haisi chokwadi sezvo chokwadi chiri zvinhu zvakaitika. Dzidziso dudziro

dzekunzwisisa. Mirayiridzo yevaapostorayakafuridzirwa - dzidziso dzevanhu

hadzina. Mukuedza kwemunhu kunzwisisa dzidziso dzeBhaibheri, anoita dudziro inobva panjeredzake, ruzivo uye vavariro.

Pauro akanyeveravakuru veEfeso, varindiveboka vanochengeta mapere [varumevanodzidzisa

zvinopesananemirayiridzo yakafuridzirwa] nechinangwa chokuparadzwakweboka, mukati memubatanidzwa nharaundayevatendi yaizotanga kukwevera vanhu kwavari kwete Kristu neMuviri Wake wevatendi.

“Ivaivafudzi vekerekeyaMwari, yaakatenga neropa rake. Ndinoziva kuti kana ndaenda, mapere anoparadzaachapindakati penyuru [sokunge kana kuti

anoedzesera kuvavaKristu] asingaregi boka, kunyange pakati penyuru [vakuru] varume vachamuka vachimonyanisa chokwadi [nokudzidzisa dudziro dzavo] kuti vakwezve vadzidzi vavatevere. (Mabasa 20:28-31).

Pauro akarayirawo Tito kuti: “Nokuti kunevazhinjivasingazviteereri, vanotaura zvisina maturo uye vanyengeri, zvikuru avo vebato rokudzingiswa [vajudha]. Vanofanira kunyaradzwa sezvo ivo vari kuvhiringidza mhuri dzosevachidzidzisa pfumainonyadzisavavasingafaniri kudzidzisa.” (Tito 1:10-11).

Petro akapa nyevero kuvaKristu vose.

“Kwakanga kunewo vaporofitavenhema pakati pavanhu,sezvakuchavapowo vadzidzisi venhema pakati penyū.” Ivo [mapere omudzimu nedudziro dzawo dzomunhu oga] vachapinzapachivande dzidziso dzakatsauka dzinoparadza, vachiramba kunyange Changamire Ishe akavatenga [zvichida chitendero cheGnostic chokuti Jesu akanga asiri munhu asi fungidziro nokudaro inoparadza chibairo Chake chinoyananisa]—vachiunza nzira yavo inonyadzisa vamene vazhinjisa voruparadziko. mukukara kwavovadzidzisi ava [vanoda kana kuti mari, simba, uye mukurumbira] vachakunyengerai nengano dzavanengevagadzira [kududzira kwavo vamene]” (2 Petro 2:1-3).

Mibvunzo

1. Mushure mePentekosta maKristu ese aive nemoyo umwe nepfungwa akabatana muna Kristu.
T. ___ F. ___
2. Rudo rwavo rwechiKristu rwakaraidzirwa mukuyanana, kugoverana navanoshayiwa, kudyā pamwe chete, uye nomukunyengetera.
T. ___ F. ___
3. Pashure penguva yakativaJudhavechiGiriki, vakangavasirivaHebheru, zvikurukuru chirikadzi, vakabatwa neruremekedzo rushoma.
T. ___ F. ___
4. MaKristu emuKorinde akapatsanurwa apo pfungwa dzavo dzakabva pana Kristu dzichienda kuna Kristu munhu akavadzidzisa.
T. ___ F. ___
5. Kubatana kuri muna Kristu - rufu rwake kuvigwa nekumuka.
T. ___ F. ___

Chidzidzo 4.

Nzira dzakashandiswa Mukududzira Magwaro.

Chokwadi chakadai serufu, kuvigwa nekumuka zvinogona kugashirwa zviru nyore asi maKristu anofanira kubvumwa kuziva nzira yekududzira nemazvo magwaro maererano nezvinotendwa, maitiro uye maitiro. Dzinotevera ndedzimwe nzira dzinoshandiswa:

Zvakananga, murairo.

Chero chiito chataurwa hachisanganisi zvimwe zvese.

Kunyarara.

Kana Bhaibheri rikanyarara nezvenyaya haridi kana kurambidza chimwe chinhu. Naizvozvo, zvinobvumira munhu kuita dudziro dzese dzinonzwisika uye dzine mutoro uye zviro, izvo zvinosiyana neruzivo rwemunhu uye kugonakwenjere. Nokudaro, mirangariro yakasiyana ingavapopakati paavovari muna Kristu kunyange mukati meungano imwe cheteyo. Zvisinei,

mafungiro emunhu haafaniri kumanikidzwa pane mamwe. Dzinofanira kuramba dziri dudziro dzake pachake.

Necessary Inference.

Mhedzisiro inoda kutonga. Chirevo chinodiwa chinosimbisa dudziroyea

tsika kana kuti maitirwo akaenzana nemurayiro waKristu uye anoda kuti vaKristu kwose kwose uye nguva dzose vauteerere. Mubvunzo unobva wava kuti ndiani ane mvumo yekusarudzira vamwe izvo zvinodikanwa.

Inference.

Mhedziso ndeye dudziroyemunhu pachedu nezve dzidziso, kwete murairo.

Expediency.

Maitiro kana maitiro asina kurairwa zvakajeka kana kurambidzwa nerugwaro rwebhaibheri anoonekwa seanotenderwa mukuitwa kweumwe murairo

webhaibheriwakajeka.

Muenzaniso.

MienzanisoyemuBhaibheri inoratidza zviito zvemunhu kana gungano revaKristu kazhinji

kuvharirwa kunzvimbo imwe chete pane kuita zvepasi rose. Mimwe mienzanisoyaipesana nedzidziso chaiyo yakafuridzirwa.

MaKristu anofanira kushandisa nzira inotevera kududzira magwaro kwete kupopotedzana pamusoro pezvinoreva mazwi:

- a. Ongorora magwaro ose ane chekuita nemaitiro kana maitiro.
- b. Sarudza kana kutenda, maitiro, kana maitiro ataurwa. Kana zvirizvo, saka kumwe kutenda kwese, nzira, kana tsika ine chekuita nazvo haina kubatanidzwa. Somuenzaniso, Mwari akatsanangura rudzi rwe matanda aizoshandiswa pakuvaka areka. Saka, dzimwe huni dzose dzakabviswa. Mwari havana kunyarara. Akanga akananga.
- c. Kana pasina chinotaurwa nezvenyaya yacho, Bhaibheri harina runyararo, saka rine musoro uye sarudzo dzine mutoro dziripo. Somuenzaniso, Pauro aigona kusarudza kufamba nechikepe, kufamba kana kuti kuchovha kuMakedhoniya. Akasarudza kufamba nechikepe.
- d. Ongorora mienzaniso kuti uone kana ichibvumirana kana kutsanangura chimwe chinhu chakataurwa.
 - i. Kana zvikadaro, hausi iwo muenzaniso unofanirwa kuteverwa asi murairo.
 - ii. Kana isingaenderane kana kutsanangura murayiro, vanhu kana ungangano dzine sarudzoyekutevera kana kurega kutevera muenzaniso. Somuenzaniso, kuungana pavharanda raSoromoni.

e. VaKristu havafanire kukakavara pamusoro pemashoko uye dudziro dzawo.

f. Nekunzwisa kwenzira dzinoshandiswa kududzira magwaro munhu anogona kupindura mibvunzo pamusoro peruwadzano rwekirasi ye76. Semuyenzaniso, izwi rechirungu rokuti kushanyira apo

Bhaibheri reKing James rakashandurwa richireva -enda kune mumwe munhu kuti uone kanavaishaya. Kana saka, tarisira zvavanoda. Harisi revo yanhasiyokuva nomumwe munhu nokuda kwezvokudya nokuwadzana.

Mhedziso

Kana chimwe chinhu chaturwa, vaKristu vose kwose kwose, panguva dzose uye mutsika dzakasiyana-siyana uye munzanga vanofanira kutevedzera. Mwari vataura. Munhu anofanira kuteerera. Kana chimwe chinhu chisina kutsanangurwa ipapomitongo ine musoro uye ine mutoro inobvumirwa asi isingasungiri kune vamwe.

Mibvunzo

1. Mushure mePentekosta maKristu ese aive nemooyo umwe nepfungwa akabatana muna Kristu.
T. ___ F. ___
2. Rudo rwavo rwechiKristu rwakaradzirwa mukuyanana, kugoverana navanoshayiwa, kudya pamwe chete, uye nokunyengerera.
T. ___ F. ___
3. Pashure panguva yakativaJudhavechiGiriki, vakangavasirivaHebheru, zvukurukuru chirikadzi, vakabatwa neruremekedzo rushoma.
T. ___ F. ___
4. MaKristu emuKorinde akapatsanurwa apo pfungwa dzavo dzakabva pana Kristu dzichienda kuna Kristu munhu akavadzidzisa.
T. ___ F. ___
5. Kubatana kuri muna Kristu - rufu rwake kuvigwa nekumuka.
T. ___ F. ___

Chidzidzo 5

Vhangeri

Kana munhu achitaura nezveEvhangeri ari kureva chii?

- a. Evhangeri ina - Mateo, Marko, Ruka naJohane.
- b. Testamente Itsva yose.
- c. Bhaibheri zvose Testamente Yekare neItsva.

Vhangeri ndiroVhangeri rokuti Mwari akauyapanyika aine muviri wenyama wakafanana nowomunhu.
kupa upenyu hwake husina chivi sechibayirochoga chinogamuchirika kuna Baba kuti varegererwe
zvivi zvevanhu. Saka,Vhangeri raiva uye ndiro hupenyu hwajesu, rufu, kuvigwa, kumuka, uye
kukwira kudenga - chibayirochokuyanisa - chokwadi chenhorooondo yechokwadi.

Evhangeri haisi dzidziso, dzidziso, hurongwa hwetsika kana hwemweya, kwete kunyange

dzidzisoyokutenda, nokutendeuka, nokubhabhatidzwa, nokuregererwa kwezvivi, nokugamuchirwa, noMweya Mutsvene, noupenyu husingaperi.

Evhangeri ipapo inhau yakanakaiyo Jesu aitarisira kuti vaapostoravakevadzidzise paakavaudza kudaro “Endai munyikayose muparidze [kuparidza] Evhangeri” (Mako 16:16). Ndizvo zvakaparidzwa naPauro paakaparidza ‘Kristu akarovererwa pamuchinjikwa’ (1 VaKorinte 1).

Chechi Kristu yakadzikwa pasi pano chinhu chimwe chete, nemaune uye nebumbiro remutemo; inoubwa navose vari munzvimbo dzosevanopupura kutenda kwavo muna Kristu, nokumuteerera muzvinhu zvose nokutendeuka nokuteerera evhangeri.

VaKristu vechizvarwa chiri chose kupfurikidza nefundoyenguva dzosevanokura ndokukura muzivoyavo nokunzwisisa kwavo kuda kwaMwari kuchiguma nokuraswa kwedzimwe dudziro dzapakuvamba, kusanzwisisa, uye zvitendero izvo zvakambodzidziswa.

Dzidziso, dzidziso, dzidziso, uye dudziro zvinodzivirira kubatana sezvo kubatana kuchikwanisika parufu rwaKristu, kuvigwa, uye kumuka, kwete zvitendero nedzidziso.

Mibvunzo

1. Vhangeri ndiro
 - a. ___ Dzidziso dzajesu nevaapostori
 - b. ___ Mirairo nezvipikirwazvajesu
 - c. ___ Jesu akafa, akavigwa uye akamutswa kubva muguva
2. Rutendo, kutendeuka, nekuteerera kuvhangeri zvinobvumira Mwari kuisa mumwe muna Kristu.
T. ___ F. ___
3. Chechi yakatangwa naKristu panyika chinhu chipenyu, muviri wevanhu, kwete sangano kana chivakwa.
T. ___ F. ___
4. VaKristu nokurambavachidzidza vanokura nokukura muzivoyavo nokunzwisisa kwavo zvekuda kwaMwari izvo zvinoita kutivasiye dzidziso dzakapfuura, maonero, dudziro nekusanzwisisa.
T. ___ F. ___
5. Maonero nedudziro zvinomanikidzirwa pane vamwe zvinokonzeresa kupesana uye zvinodzivirira kubatana.
T. ___ F. ___

Chidzidzo 6.

Dzidziso uye Dzidziso.

Pauro akati muna 1 Timotio 6:2-4 “Dzidzisa uye ukurudzire zvinhu izvi, kana munhu achidzidzisa imwe dzidziso [dzidziso] uye asingabvumirani nemashoko mapenyu aShewedu Jesu Kristu newaJesu Kristu.

dzidziso youmwari, ane manyawi, haanzwisisi chinhu.”

Nokudaro, vaapositorivakazivisa Evhangeri [ruponeso] uye kuti vangakura sei mumufananidzo we Mwari nekurarama hupenyu hwechibairo. Dzidziso dzavo (dzidziso) dzinotsanangura kuti vaKristuvanofanira kurarama sei zvinogamuchirika kuna Mwari.

Sound Doctrine - dzidziso inotungamirira kuhumwari.

“Iye [vatariri, varindi, vakuru,vatariri] anofanira kubatisisa kuEvhangeriyakavimbika

Kristu sezvakadzidziswa kuitira kuti akurudzire vamwe [vanokwanisakupamurayiridzo] nedzidzisoyakarurama uyeyechokwadi yeshoko raMwari uye arambe vaya vanoripikisa.” (Tito 1:9)

Tito 2:1-10 BDMCS - Iwe, Tito, unofanira kudzidzisa zvinowirirana nedzidziso mhenyu. [Pauro anobva anyora izvo Tito anofanira kudzidzisa.

Dzidzisa - varume vakuru kuva.

Akadzikama, ane pfungwadzakadzikama,

Yakakodzera kuremekedzwa, kuremekedzwa, kuremekedzwa,

Kuzvidzora, kudzikama,

Kunzwika mukutenda nerudo,

Kutsungirira, moyo murefu,

Dzidzisa - vakadzi vakuru ku.

Vave neruremekedzo pamararamiro avo - anoremekedza mumufambiro,

Kusava vanochera vamwe, vanoita makuhwa,

Kusapindwa muropa newaini zhinji - varandavewaini zhinji.

Dzidzisa zvakanaka.

Dzidzisa vakadzivaduku kuda varume vavo nevana, kuti vave vanozvidzora uye vakachena, vakangwara, vanodzinganisa, vanobatikana, vanoshanda pamba, vave vanyoro, vakanaka uye vanoremekedza varume vavo, kuti kurege kuva nomunhu angazvidza shoko. Usaziva kuita zvinhu zvaasingadi.

Kurudzirai majaya kuti azvidzore, azvidzore, ave muenzaniso, ave muenzaniso,

mabasa akanaka, uye pakudzidzisa kwako uratidze kutendeka, kukudzwa, kuzvininipisa, kutaura kwakanaka hatigonikupiwa mhosva, kuti muvengi anyadziswe, asina chinhu chakaipa chaangareva

pamusoro pedu.

Dzidzisavaranda kuti vazviise pasipavatenzi vavo pazvinhu zvose, kuti vafadze uye varege kutsiva, kana kuba kana mbavha, uye kuti vavimbike kwazvo kuti dzidziso yoMuponesi wedu ifadze.

Pauro akarayira Timotio kuti: “Vose varivaranda pasi pejoko, ngavaverengevatenzi vavo sevanofanirwa nokukudzwa kwose, kuti zita raMwari nedzidziso zvirege kumhurwa.

vanofanira kushumira zviru nani, nokuti vatendi navanodikanwa avo vanobatsirwa nebase ravo rakanaka. Dzidzisa uye ukurudzire zvinhu izvi. (1 Timotio 6:1-3).

Zviito zvechiKristu zvinofanira kuratidza hunhu hwaMwari kuti zita raMwari rirege kumhurwa. Iyinheyo inoshanda kune hukama nevashandirwi nevamwe vane masimba.

Dzidziso isina kururama inotungamirira kukusarurama.

“Ani naani anodzidzisa chimwe chinhu chakasiyana nezvakakurukurwa naPauro muzvitsauko zvakapfuura, anozvitutumadza zvichireva kuti ndine mhinduro dzose dzakarurama. Munofanira kubvumirana neni, musinganzwisisi. Munhu akadaro ane chishuvo chisina kunaka chokukakavadzana pamusoro pezvinorehwa nemashoko. Izvi zvinomutsa nharo dzinogumanegodo, kupesana, kuchera, uye kufungirana zvakaipa. Kwavari, kuratidzirwa kwoumwari inzira bedziyokuva mupfumi navamwe vanhu vangapokanidza dzidzisyedu, asi idzi dzidziso dzakanaka dzaShe Jesu Kristu dzinosimudzira upenyu hwoumwari. (1 Timotio 6:3-5).

Muna 1 Timotio 1:8-11 Pauro anoronga zvinhu zvinopesana nedzidzisyakarurama: “Zvino tinoziva kuti murairo wakanaka, kana munhu achiushandisa zviru pamutemo [zvakaodzera] kunzwisisa izvi, kuti murairo hauirwivakarurama, asivasingateereri mutemo, navasingateereri, vasingadi Mwari, navatadzi, navasina umwari, navasina umwari, vasingadi Mwari, vanorova vana baba vavo, navanouraya vana vavo.

mhombwe, varume vanoita ungochani, varanda, varevivenhema, vanopikanhema, uye chipinechipichinopesana nedzidzisyakarurama, maererano neevhangeriyokubwinya kwaMwari akaropafadzwayandakapiwa.”

2 Petro 2:1-13 BDMCS - “Asivaprofitavenhema vakamuka pakati pavanhu, sezvakuchavavovadzidzisi venhema pakati penyu. Vadzidzisi venhema ava vachapinda pakatipako [boka rako reshawari, rako

kuyanana] nedzidziso dzakatsauka dzinoparadza, [dudziroyekuzvisarudzira inosunga pane vamwe kwete zvichibva kuna Mwari] zvichigumanepati kana kuti sekete kusvika pakuramba Tenzi akavatenga.”

VaRoma 1:18-21 uye ndima 28-32: “Kutsamwa kwaMwari kunoratidzwa kuchibva kudenga pamusoro pokusada Mwari kwose nokusarurama kwose kwavanhu vanodzivisa chokwadi nokusarurama kwavo, sezvo izvo zvingazivikanwa pamusoro paMwari zviru pachenakwavari, nokuti Mwari akazviita pachena kwavari. + Pamusoro pazvo, zvavakangavasingafungi kuti zvakaodzera kuti varambevachiziva Mwari [vanoona zvakaodzera kuti vabvume Mwari], akavaisa kupfungwadzakaora, kuti vaite zvavasingafanirikuita, uye vazere nouipi, nokuvenga, nokuvenga. Vanovenga Mwari, vanodada, vanozvitutumadza, vanozvitutumadza, havateererivabereki vavo;

Mibvunzo

1. Vhangeri rinotaura nezveruponeso nepo dzidzisoyakanaka iri pamusoro pekurarama zvinogamuchirika pamberi paMwari.

T. _____

2. Avo vanodzidzisa kuti pfungwa dzavo uye dudziro dzinofanira kutevedzwa kuti vave mukati kuwadzana kunomutsa kukakavara kunogumanokuparadzana.

T. _____

3. Vasina utsvene nevanomhura, vasingadi Mwari, vasingadi Mwari, vanorova madzibaba naamai vavo;

mhondi, nemhombwe, nengochani, nevaranda, nevarevivenhema, nevanopika nhema zviito zvinopesana nedzidzisoyakarurama.

T. _____

4. Vadzidzisi venhemavanosanganisiravafudzivekereke, vakuru, varindi ndivovanodzidzisa zvinhu izvozvo hazvibvi kuna Mwari.

T. _____

5. Kutsamwa kwaMwari kuri pamusoro paavo vazere negodo, nokunyengera nokunyengera.

T. ____ F. ____

Chidzidzo 7.

Musiyano muVhangeri neDzidziso.

Dzidziso dzaKristu nevaapostori Wake harisivhangeri asi tsananguroyakafemerwayaro

Vhangeri uye kuti avo vari muna Kristuvanofanira kurarama sei, kukura, uye kukura muhunhu hwaMwari, Hwake kufanana. Dzidziso dzavo hadzisi zvinhu zvakaitika, zvinova zvinhu zvechokwadi, asi zvakafuridzirwa

zvirevo zvinogona kukururwa uye kududzirwa nemhedziso uye zvirevo izvo

zvinogonakusiyana neruzivo uye nenjere dzemunhu. Kuturikira kwegakwega kwakazvimiririra uye hakusungiri vamwe.

Zvichida muenzaniso unotevera uhabatsira kujekesamusiyano pakatipechokwadi nemafungiro.

Motokari mbiri dzinobonderana pamharadzano. Paiva nezvapupu zviviri chimwe shure kwemotokari imwe neimwe.

ChapupuA, kuseri kwemotokari A, chakataura kuti chiedza chaiva chegirini saka motokari B yaimhanya chiedza. Chapupu B, kuseri kwemota B, akati rambi raive rakasvibira nekudaro mota

A yaimhanya nerobhoti.

Chii chiri chokwadi uye dudziro kana fungidziro?

Chokwadi.

1. Paive nemotokari mbiri.

2. Pakaita tsaona.
3. Paiva nezvapupu zviviri.
4. Paive nerobhoti.

Tsanangudzo uye Mafungidziro.

1. Chapupu A chakatenda kuti mwenje wegiriniwemotokari A uyewakaradidza kuti robhoti rinofanira anga akatsvuka kumota B.
2. Chapupu B chaitenda kuti chiedza chegirini chemotokari B uye chakaradidza kuti robhoti rinofanira anga akatsvuka kumotokari A.

Nekupedzisa kutenda kwavo uye fungidziroyaiveyechokwadi vobvavadaidzira kuti hapana imwe mhodziso inogoneka, dudziroyavo nefungidziro zvakava fungidziroyavo yakafanira.

Mhedziso.

Hapana kupokana pamusoro pezvinhu zvina.
Mikana pamusoro pekutaura kwavo uye

inferences.

- a. Imwe haina kururama uye imweyachoyakarurama.
- b. Ose ari maviri akarurama - robhoti rainge rakasvibira kumativi ese.
- c. Hapana kana chimwe chakarurama. Chiedza chakanga chisiri kushanda.

Ona uye funga nezvaZvakazarurwa 21:8 "Asivanoty, nevasingatendinevanyangadzi, nemhondi, nemhombwe, nevaroyi, nevanonamata zvifananidzo, nevose varevivenhema, mugove wavo uchava mudziva rinopfuta nomoto nesarufa; ndirwo rufu rwechipiri." Uku kutaura kunosimbisa kunoita sokusina kusiya nzvimboyokududzira. Asi

Murevi wenhema ndiani? Mumwe ane nhema dzisingapfidi kana kuti anozviita tsikayokureva nhema? Ndiani mhondi? Ndiani anouraya mumwe kana anouraya mumwoyo make? Zvifeve ndivanaani? Ndiani akarara nomumwe munhu asiri waakaroorana naye kana kuti anoita ufeve?

Dudziroyomurevi wenhema, mhondi, uye mhombwe haishandure chirevo chakasimba chaZvakazarurwa 21. Asi ani nani anoda kuti munhu wose atevere dudziroyakeyokuti ndivanaanivarivarevivenhema, mhondi, uye mhombwe anopesanisa. VaRoma 1:32 inoti: "Kunyangevachiziva murau wakarurama waMwari wokuti avo vanoita zvinhu zvakadarovakafanirwa norufu, havangorambi bedzi [miitroyerevo yechiGiriki prássontes Strong inopfuurira] kuita zvinhu izvozvi, asivanotenderana navanozviita."

Mwari anoziva mwoyo uye achatonga zvakarurama pasinei nemaonero evanhu. Munhu haakwanise kusarudza kuti ndiani ari muruwadzano naMwari uye Vana Vavo zvichibva pamaonero nedudziroyake. Munhu anogona kutonga zviito zveumwe asi, Mwari

vanosarudza avo vari mukuyanana Naye.

Imhosva huru kune chero munhu, kunyanya uyo anoonekwa semutungamiri kana ane masimba kusiya pfungwayekuti maonero ake haapikiswe.

Sezvovhangeri riri chokwadi, ndiko kuti; Kristu akazvipira pachakesechibayirochokuyanana uye kubvira

Dzidziso dzevaapostora ichokwadi chakafuridzirwa, musiyano uri pakati pezviviri izvi uchajekeswa muzvinhu zvishanu zvinotevera.

Mharidzoyevhangeri kuziviswa kwechokwadi cheVhangeri icho munhu anogamuchira kana kuramba. Saka, kutenda muchokwadi chimwe (Kristu ndiIshe) uye kumuteerera kuburikidza

nokutendeuka uye kuchiito chimwe (kubhabhatidzwa murufu rwaKristu) ndihwo hwaro hwekubatana.

Dzidziso dzevapostora hadzisi zvokwadi, sezvirivhangeri, asi [kufemerwa] kududzira nezvirevo zvinobva pavhangeri.

Dzidziso [dzidzisodzevapostora] inobvumira gakava nenhaurirano [nhaurirano], kukurudzira njere uye kutatamura pfungwa. Inokura avo vari muna Kristu, asi nenzira yekuti munhu mumwe nemumwe anokura maererano nekusiyana kwake.

Misiyano maererano nedzidziso dzimwe nguva inogona kuisa dambudziko paruwadzano asi imhosva huru kufunga kuti kubatana kwedzidziso, dzidziso, ndihwo hwaro

hwekuyanana.

Magwaro eTestamente Itsva haangavi hwaro hwekubatana. Mavari ndimo mune Kristu

pachena. Mashoko akanaka, evhangeri, ndiwo hwaro hwekubatana. Yakatorwa kubva kuna Alexander Campbell.

Mibvunzo

1. Kuroverwa kwaKristu, chipiriso chezvivi chajesu, ichokwadi chinobatika.

T. ___ F. ___

2. Dzidziso dzevaapostora hazvisi zvinhu zvakaitika, zviri chokwadi, asi zvakafuridzirwa zvirevo zvinogona kukururwa uye kududzirwa nemhedziso uye zvirevo.

T. ___ F. ___

3. Kuramba tichiita chivi kunoguma norufu rusingagumi.

T. ___ F. ___

4. Mafungiro evatungamiri vemakerekevangave vafundisi, vaparidzi, vakuru, muprista kana papa haana pasi pekupikiswa.

T. ___ F. ___

5. Vhangeri raKristu rufu, kuvigwa nekumuka kwajesu, chokwadi chinogona kuva chimwe kugamuchirwa kana kurambwa nepo dzidziso dzavaapostora dziri dudziro

dzakafuridzirwa dzinogona kukakavadzana nokukururwa.

T. ___ F. ___

Chidzidzo 8.

Kushivirira.

Panofanira kuva nemoyo murefu, kushivirira, tsitsi, moyo murefu uye moyo murefu mudzidziso (dzidziso) uye maonero asi kwete evhangeriseVhangerindiyo nzira yeruponeso. Vaapostora vakafemerwa

dzidziso inzira inoenda kuupenyu hwoumwari sezvavanoparidza Evhangeri “kunyika yose.” VaKristu havafaniri kumboregakuparidza evhangeri.

Kushivirira hakudi kuti munhu arege chokwadi.

Mafungiroepachivande kana epauzima anofanira kutaurwa pachena kuti akurukurwe asi asina kumboitwa muedzo wekuyanana.

Kubatana kunowanikwa chete pahwaro hwekutenda kutijesu ndiye Kirisito uye nekuteerera kuvhangeri rake – rufu, kuvigwa, nekumuka kwake – nekunyudzwa murufu rwake.

MaKristu anogona kusiyana pamusoro pezvinhu zvakawanda asivongove chinhu chimwe.

Kana munhu ari muna Kristu akasiya Kristu uye orega kuvimba naye. Haachisiri mukuyanana naKristu.

Kuda kuti mafungiro emunhu aitwe muyedzo weruwadzano kunokonzera kukakavara nekuparadzana.

Mukutaura mifungoyavo vamwe vaKristu, vangave vasingadi kana kuti namaune, vanoratidzika kuvavanokanda panikiro pamusoro pokutendeseka neperero yaavo vanosiyana navo. Mashoko akadai sekuti 'zvandinotenda zvinobva muBhaibheri' kana kuti 'Bhaibheri rinoti' zvichireva maonero emumwe munhu haasi uye anoratidza mafungiro epamusoro pezivo uye kunzwisisa. Vanoona maonero avo se'anobva muMagwaro' uye asiri ehamayavo. Mashoko aya anosiya pfungwayokuti hamayavo haazivi, haasi wemweya kana mudzidzisiwenhema. Zvakafanana ne'kutaura zvakaipa'. Izvi hazvifaniri kudaro. Haruratidzi rudo rwaMwari. Vose muna Kristuvaranda vake uye vapristavake kuti vashumire Mwari. Hapana akakosha kupfuura mumwe nekuda kwenjere, ruzivo, kunzwisisa kana kugona kutaura. Rudo rwehama runofanira kukunda.

Mibvunzo

6. Kuroverwa kwaKristu, chipiriso chezvivi chajesu, ichokwadi chinobatika.

T. ___ F. ___

7. Dzidziso dzevaapostora hazvisi zvinhu zvakaitika, zviri chokwadi, asi zvakafuridzirwa zvirevo zvinogona kukurukurwa uye kududzirwa nemhedziso uye zvirevo.

T. ___ F. ___

8. Kuramba tichiita chivi kunoguma norufu rusingagumi.

T. ___ F. ___

9. Mafungiro evatungamiri vemakerekevangave vafundisi, vaparidzi, vakuru, muprista kana papa haana pasi pekupikiswa.

T. ___ F. ___

10. Vhangeri raKristu rufu, kuvigwa nekumuka kwajesu, chokwadi chinogona kuva chimwe kugamuchirwa kana kurambwa nepo dzidziso dzavaapostora dziri dudziro

dzakafuridzirwa dzinogona kukakavadzana nokukurukurwa.

T. ___ F. ___

Chidzidzo 9.

Muna Kristu uye Mukuwadzana nomumwe nomumwe.

“Ndakakumikidza kwamuri sokukosha kwokutanga izvo zvandakagamuchirawo: kuti Kristu akafira zvivi zvedu mazviri maererano neMagwaro, kuti akavigwa, kuti akamutswa pazuva retatu

maererano neMagwaro.” (1 VaKorinde 15:3-5) Cherechedza kuti—kuvaJudha “maererano norugwaro” zvaireva Tanaka kana kuti TestamendeYekare.

PaZuva rePentekosta “Avo vakagamuchira shoko rakevakabhabhatidzwa

(vakabhabhatidzwa), uye pazuva irorovanhu vanenge zviuru zvitatuvakawedzerwa. Uyevakazvipira pakudzidzisa kwevaapostoranokuyanana, pakumedura chingwa

nokunyengetera, uye kutya kukabata mweyawoga woga, uye zvishamiso zvizhinji nezviratidzo zvakaitwa nevaapostori. (Mabasa 2:41-44).

Avo vakapfidzapakuramba kwavo Jesu soMwanakomanawaMwari, Mesiya, Kristu, uye vakanyudzwa murufu rwaKristuvakawedzerwa kuMuviri waKristu naMwari vacheneswa pazvivi zvavo. Naizvozvo, vakangavakabatana naKristu uyevakarambavakatsiga

mudzidziso dzavaapostora tsamba dzipinedzipidzakangadzanyorwa. Dzidziso

yeVaApostora, kudzidzisa, hakuna kuwedzera chinhu kune chokwadi cheVhangeri, rufu nekumuka kwaKristu. Dzidziso dzavo dzakafemerwa dzakanga dziri muzvose zviri zviviri

namashoko chaiwo. Nokudaro, dzidziso dzavaapostora dzakadzidzisavaKristu nzira

yokuraramira nayo Kristu, kukura, uye kukura mukufanana naMwari; semuenzaniso, rudo, tsitsi, moyo murefu, mutsa, chokwadi, kururamisira, nezvimwe.

“...Akayanana mumuviri wenyamayake kubudikidza norufu kuti akuisei muri vatsvene uye kunze gwapa [zvivizvakabviswa] uye zvisingarambikipamberipake: KANA muchirambira pakutenda, makasimba, makasimba, musingabvipatariroyeevhangeri.” (VaKorose 1:22-23).

“Ko hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu,

takabhabhatidzwa murufu rwake?” Naizvozvo takavigwa pamwe chete naye

nokubhabhatidzwa murufu kuitira kuti, sokumutswa kwakaitwa Kristu kubva

kuvakafa nokubwinya kwaBaba, nesuwo tifambe muupenyu hutsva. (VaRoma 6:3-5).

“Musasungwa zvisina kufanira pajoko pamwe chete navasingatendi, nokuti kururama kungava noukama hweiko nokusarurama? (2 VaKorinte 6:14).

“Kana tichiti tinoyanana naye asi tichifamba murima, tinoreva nhema, uye hatiiti chokwadi; asi kana tichifamba muchiedza, saiye ari muchiedza, tinowadzana nomumwe nomumwe wedu, neropa rajesu Mwanakomanawake rinotinatsa pazvivi zvose. Kana tichiti hatina zvivi, tinozvinyengera, nechokwadi hachizi matiri.

zvivi zvedu nokutinatsa pakusarurama kwose. Kana tichiti hatina kutadza, tinomuita murevi wenhema, neshoko rake harisi matiri. (1 Johani 1:6-10).

“Munyengerowangu [Kristu] hausi wavo voga, asi ndinonyengererawo avo vachatenda kwandiri neshoko ravo [Evhangeri], kuti vose vave vamwe, Baba, semwi muri mandiri, neni ndiri mamuri. Naivowo ngavave matiri, kuti nyikaigotenda kuti makandituma. (Joh 17:20-21).

Jesu akataura muna Mateo 7:1 kuti mudzidzi haafaniri kutonga hamayake. Saka, kana mumwe achiramba kuyanana nomumwe nokuda kwemisiyano mukududzira mumwe murairo usiri wakananga, ari kufamba muchiedza here? Kana asina, ropa raKristu ringaramba richimuchenesa sei? Nokuti muapostora Johane akataura muna 1 Johane 1:7 , NW: “Asi kana tichifamba muchiedza, saiye ari muchiedza, tinowadzana [kweve bedzi avo vanobvumirana nesu nokunzwisisa kwedu], neropa rajesu Mwanakomana wake rinotinatsa pazvivi zvose.”

Kristu chete ndiye anounza kubatana. Ndiye Evhangeri. Hakuna anouya kuna Baba kunze kwaJesusu Kristu. Mumwe "akabatanidzwa naKristu murufu rwake" nokudaro Kubatana kuri muna Kristu - munhu.

“Kana munhu achiti, “Ndinoda Mwari,” achivenga [kuvenga, kuda zvishoma] hamayake, murevi wenhema; nokuti asingadi hamayakeyaakaona haangagoni kuda Mwari waasina kumboona. (1 Joh 4:20).

Chinangwa chajesuchokuuyapanyika chaiva chokuti:

kugarapakatipevanhu vasina chitadzo,

kuva chibayirochokuyanana kubvisa chivi kubva pamunhu,

kufa nezvivi zvedu zvakaikwa paari,

kubvisa chivi kuburikidza nekuvimba nekuteerera kana munhu afa kuchivi, Anovigwa murufu rwaKristu achisiya zvivi zvavo neavo vakaiswa pana Kristu pamuchinjikwa,

Anomutswa ari chisikwa chitsva chemweya naMwari chisina zvivi zvekare, Anoiswa

naMwari mumuviri waKristu, Chechi Yake, Humambo hwaMwari panyika, uye nekuda kwerudo rusiri rwebasa kana murairo, anoita kuda kwaMwari kwekuparidza evhangeri, kukurudzira uye kuita mabasa akanaka.

Mibvunzo

1. Vakristu vekutangavaive muruwadzano nekuti
 - a. ___ Vese vaivevaJudha
 - b. ___ Vese vaibva kunyika imwe chete
 - c. ___Vaiva naKristu nezvinhu zvose pamwe chete

2. Vane 3 000 vakayananiswa paPendekosti vaizounzwa kuna Mwarivari vatsvene uye vasina gwapa.

KANA ivo

- a. ___ Akaramba ari muJerusarema
- b. ___ Akaramba akavimbika kuMutemo waMosesi
- c. ___ Akaramba akatendeka kuna Kristu nedzidziso dzake

3. Vakristu vakabatana naKristu

- a. ___ apovanobvuma kuti Jesu ndiye Kristu, Mwanakomana waMwari
- b. ___ Kana varega kurarama hupenyu hwekupandukira
- c. ___ Murufu rwake zvichitevera kuvigwa kwavo nekunyudzwa

4. Kuwadzana naMwari neavo vari muna Kristu kunoda kutendeka kuna Kristu nedzidziso dzake

T. ___ F. ___

5. Mumwe haagoni kuda Mwari uye kusada vamwe vose muna Kristu, hama dzavo

T. ___ F. ___

Chidzidzo 10.

Kubatanidzwazve naKristu.

Muapostora Pauro akataura kuti rudzi rwose rwomunhu runotambura nechinetso chechivi, achiti: "Nokuti vose vakatadzavakasavika pakubwinya kwaMwari,

vakaruramiswa nenyasha dzake sechipo, nokudzikinura kuri muna Kristu Jesu, uyo

Mwari waakaisa pamberipakeseyananiso [yananisiro] neropa rake, kuti rigamuchirwe nokutenda. (VaRoma 3:23-24).

Isu tose takatarisana nerudzi rwechivi icho, kana chisina kucheneswa neropa

raKristu, chinotiparadzanisa naIshe wedu neMuponesi. Jakobho akaratidzira chinetso chedu chokutera kumuedzo, achiti: "Kana munhu achiidzwa, ngaarege kuti,

ndinoidzwa naMwari; nokuti Mwari haangaidzwinezvakaipa, naiye amene haangaidzimunhu; (Jakobho 1:13-15).

Ipapo gare gare akanyora, kuti: "...kuguma kwezvinhu izvo rufu, asi zvino zvawava

masunungurwa kubva kuchivi uye mava varandavaMwari, zvibereko zvamunowana zvinotungamirira kuutsvene uye nahwo

magumo, upenyu husingaperi. Nokuti mubairowechivi ndirwo rufu, asi chipochokungopiwa chaMwari ndihwo upenyu husingaperi muna Kristu Jesu Ishewedu." (VaRoma 6:21-23).

Apo muKristu anoterera kumuedzo ndokudzokera kumararamiro avo ekare okutadza uye gare gare achida kuyananiwa naMwari, chiitoi icho Mwari anoda kwaari? Mwari anoda

kutendeuka, kurangwa mumuviri, chirango chemari, kana kuti rubhabhatidzo zvakare here? Bhaibheri rinorambidza nzirayokudzorerwa inofanira kuteverwa nomuKristu akatsauka uye

nokuda kweungano yomunzvimbomoyamaKristu apo munhu anoyananiwa ndokubatanidzwazve naKristu here?

Muitiro wokuyanisa unofanira kutanga nokuzivikanwa kwomunhu kupanduka uye nechido

chokukanganwirwanokuyaniswa naMwari. Asi kuda kwoga hakuna kukwana; panofanira kuva nekushanduka kwemaitiro, mwoyo, pfungwa, uye munhu womukati. Vanofanira kutaura

chishuwo chavo chekukanganwirwa uye kudzorera kune uyo (va) wavanotsvaka kuyaniswa naye - Mwari nevanhu. Mufananidzo wemwanakomana muparadzi munaRuka 15:11-32

unoonekwa uchitsanangura maitiro aya. Mwari anogara akavhurika kutendeuka nekuyaniswa.

Zvisinei, izvi hazvisi zvechokwadi kune vose vanozviti vari muna Kristu kunyange zvazvo vachifanira kukanganwirasezvavakakanganwirwa naKristu.

Vana vaMwari kubva mumazera ose vave nedambudziko rechivi. Vana vaIsraeri, rudzi rwaMwari akasarudza kuunza Kristu, Mesiya, munyikavaigaravachimupandukira saizvozvo

kuita upombwe hwomudzimu nokunamata vamwari vezvidhori vemarudzi ari pedyo navo, nokudaro vachiputsa sunganoyavo naYe. Asi nguva dzose pavakatendeuka kubva kuzvivi zvavo, kubudikidza vachiparadza zvidhori zvavo zvavamwarivenhema uyevachidzokera kuna Jehovha nomwoyo unopfidza uyewakapfidza, Mwari akakanganwira.

Davidi, murume ari pamwoyo waMwari pachake, muenzaniso wemunhu ari kutadzira zvose Mwari uye munhu paakaitaupombwe uye ipapokuponda achiedza kuvanza chivi chake. Apo iyo

muporofita Natani akatarisana naDhavhidhi, mwoyowaDhavhidhi, mukati make, wakanga uzere neshungu, wake

Mafungiroakachinja achiti "NdatadziraJehovha." Akadzoka akapfidza. Mwari akaregerera.

Dhemasi akanga ari muperekedzi waPauro pane imwe nzendo dzake dzoumishinari paakatumira kwaziso dzake kuvafundisi. Chechi yeKorose (VaKorose 4:14). Pauro akazoti: "Dhemasi, nokuda kwenyika ino yazvino,

wasiya [wasiwa; vakandisiya." (2 Timoti 4:10) Bhaibheri haritauri nezvemamiriro ezvinhu ekupedzisira aDhemasi pakunamata.

Simoni n'anga (n'anga) yeSamaria akaedza kutenga chipo chaMwari. Petro

akamutsanangurira zvine simba mamiriro ake ezvinhu okutadza achiti; "Sirivhayako ngaiparare newe, nokuti waifunga kuti ungawana chipo chaMwari nemari. Hauna mugove kana mugove pachinhuichi, nokuti moyo wako hauna kururama pamberi paMwari; tendeuka pakuipa kwako uku, unyengetere kunaJehovha, kuti kana

zvichibvira, ukangamwirwendangariyomoyo wako. Nokuti ndinoona kuti uri

munduru inovava nomusungowezvakaipa." Simoni akapindura akati, Ndinyengetererei kuna Ishe, kuti ndirege kuwirwa nechimwe chezvamareva. (Mabasa 8:20-24).

Muna 1 VaKorinte 5 tinorava nezvehamayechiKristu yakabatanidzwamumugariro wevatano kwete

kunyange kushivirirwa nevechihedheni. Pauro akaudzavadzidzivokuKorinde kuti vamuisse kuna Satani kuti azive uye abvume chivi chake kuti mweyawake [mweya] uponeswe.

Zvinofanira kuva pachena kuti chivi chinotanga mumunhuwemukati uye chinogona kuva chiito chemuviri chakadai sehupombwe kana dambudziko remafungiro ekuda mafaro emunhu akadai semari kana kuzivikanwa.

Muna 2 VaKorinte 2:6-9, Pauro ane hanya kuti muKristu akaendeswa kuna Satani, uyo akangaapfidza haana kunzwa kuti aigamuchirwa nevaKristu vomuKorinde "Kurangwa kwaakaitwa

ruzhinji rwakamukwanira. Zvino pachinzvimbo chaizvozvo imwi munofanira kumukanganwiranokumunyaradza, kuti adaro

haazokurirwi nokusuwa kukuru. Naizvozvo ndinokukurudzirai kuti musimbise rudo rwenyu kwari."

Kupfidza hakusi nyore kuchinja. Kunoparira chiito, chinjoyakasiana yokuisangwaro yomunhu paupenyu kubva mumufarowomunhu oga kuenda kuukama hwomudzimu naMwari.

Pauro akati: “Kusuwa kwomwari kunouyisakupfidzakunotungamirira kuruponeso uye kusingarevi kuzvidemba, asi kusuwa kwenyikakunouyisa rufu.” (2 VaKorinte 7:9-11).

Jakobho anoudzavaKristu kuti: "...

Johane, mupostora akwegura, akanyora muna Zvakazarurwa Chitsauko 1 kukereke dzeAsia achivaudza kuti kunze kwokungevatendeuka Mwari aizitora matanho pamusoro pavo. Vamwe vangave vakatenda sezvinoitwa nevamwe nhasi kuti kana vangoponeswa vaizogaravaponeswa. Asi ruponeso rwavo haruna kuvimbiswa nokuti Johane akavaudza kuti vaifanira kutendeuka vodzokera kuna Mwari kana kuti aizobvisa chigadziko chavo chemwenje, manyuko echiedza noupenyu.

Apo mwana anopanduka waMwari anoziva nezvemamiriro ake ezvinhu echivi, akatendeuka panzira yakeyokutadza akananga kunzira inofadza Mwari, uye anonyengetera zvapachokwadi nokuda kwekanganwiroyaMwari kuti agone kuyananiwa Naye uye naavo vari muna Kristu, Mwari anokanganwira.

Ungano yomunzvimbomo haifaniri kumuona somuKristu weboka rechipiri

anomurambidza kushanda somushumiri waMwari. Nokuti ndiani kunze kwaKristu ane simba pamusoro pavarandavake? Vanofanira kuungana nemuKristu akatsauka, vamubatsire uyevamukurudzira kuti ararame akatendeka kuna Mwari. Adzoka akaregererwa naMwari uye Mwarivanomutarisira kuti aite mabasa anodiwa neMuviri. Vatungamiriri nehama havafaniri kumuona seasingakoshi kana kuti asingakoshi sezvo vose vakatadza, vakapfidza, uye vakadzoka pane imwe nguva muupenyu hwavo

hwechiKristu pamhene kana pachivande. Kutaura idi, chechiyose inofanira kubetsera hama inodzoka, inopfidza, uye yakayananiwa mukuva mushandi muUmambo.

Mibvunzo

11. Kuroverwa kwaKristu, chipiriso chezvivi chaJesus, ichokwadi chinobatika.
T. ___ F. ___
12. Dzidziso dzevaapostora hazvisi zvinhu zvakaitika, zviri chokwadi, asi zvakafuridzirwa zvirevo zvinogona kukurururwa uye kududzirwa nemhedziso uye zvirevo.
T. ___ F. ___
13. Kuramba tichiita chivi kunoguma norufu rusingagumi.
T. ___ F. ___
14. Mafungiro evatungamiri vemakerekevangave vafundisi, vaparidzi, vakuru, muprista kana papa haana pasi pekupikiswa.
T. ___ F. ___
15. Vhangeri raKristu rufu, kuvigwa nekumuka kwaJesus, chokwadi chinogona kuva chimwe kugamuchirwa kana kurambwa nepo dzidziso dzavaapostora dziri dudziro dzakafuridzirwa dzinogona kukakavadzana nokukurururwa.
T. ___ F. ___