



Kuroorana

Uye

Kuramban

a



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Gumiguru 2023

## Kuroorana uye Kurambana

Kuroorana

Mwari akasika munhu ndokugovera zvinodikanwa zvake zvokunyamakupfurikidza nokumuisa mubindu reEdheni. Ipapo iye akasika mufambidzani 1 nokuti "zvakange zvisina kunaka kuti munhu agare ari oga" (Genesi 2:18). Ishe Mwari

akaumba mukadzi nembabvu yaakanga atora pamunhu, akamuisa kumurume. Murume wacho

akati, "Zvino uyu ipfuparemapfupa angu, nenyamayenyamayangu, achanzi Mukadzi, nokuti akabviswa pamurume."

Adhamu akapiwa mufambidzani "murume achasiya baba vake namaivake obatirira zvakasimba, abatanidzwe pamwe chete, kumudzimai wake uyevachava nyama imwe (wanano." Wanano isunganoyokubatana, uye kutendeka mumwe nomumwe achizviisa parutivi achitsvaka chakanakisisa nokuda kwomumwe.

"Nokuda kwaizvozvi, murume achasiya baba vake naamai vake, uye achabatanidzwa (nonamatira, KJV) [akasungwa, anama, pamwe chete, pamwe chete] kumukadzi wake; uyevachava nyama imwe." ( Genesi 2:22-25 NASU ) Roorano pakatipavaHebheru, sapakati pavaMabvazuvavazhinjisa, yakanga iri chibvumirano chapamutemokupfuura muuyo worudo kana kuti chidakadaka ( International Standard Bible Encyclopaedia ). Nepo kurambana kwaiva kupararakwepamutemo kwewanano ( Nelson's Illustrated Bible Dictionary).

Vajudha, mushure moKutapwa, vaifanira kudzinga vakadzivokune dzimwe nyikavavakarooravachipesana nomutemo. ( Ezra 10:11-19 ) ( Easton's Bible Dictionary )

"Kana akawana mumwe mukadzi [somudzimai wake], haafaniri kumudukupisa [mumwe mudzimai] pazvokudya, nguo dzake kana kodzero dzake dzokuroorana naye. "Kana akasamuitira zvinhu izvi zvitatu, anofanira kubuda hake asingaripichinhu, asingaripi mari. ( Eksodho 21:10-11 ) "Nokuti (Tamari) akaona kuti Shera akura uye akanga asina kupiwa kwaari kuti ave mukadzi wake, Judha paakamuona, akafunga kuti chifeve, nokuti akanga akafukidza chiso chake, iye akatendeukira kwaari ari parutivi penzira akati, 'Uya, ndipinde kwaari,' nokuti akanga asingazivi kuti aiva muroora wake." ... "Akava nemimba naye, akasimuka, akaenda, akabvisa chokufukidzira chake, akafuka nguvo dzouchirikadzi hwake. ( Genesi 38:14-16; 18-19 ) Jakobho akafunga kuti ipfambi, pfambi, kwete mudzimai.

"Munofukidza aritari yaJehovhanemisodzi, nokuchema nokugomera, nokuti haacharangaririJehovha

uchichipa kana kuchigamuchiranenyasha kubva muruoko rwako. Asi iwe unoti, Anoregereiko? Nokuti Ishe akanga ari chapupupakati pako nomukadziwoujaya hwako, wawakafuratira, kunyange ari iye

shamwari yako nemukadziwako nesungano. ( Mar 2:13-15 ESV ) Atyora sungano yake nemukadzi wake.

Nekufamba kwenguva tiri pasi peSungano 2 Mwarivakaita kubudikidza naMoses ma situations akasiyana siyana aivepopakatipababa semusoro wemba nekutonga/simba ravo pamukadzi wavo nevana.

- a. Kana mukadzi aroorwa anosiyakutonga kwababa vake.
- b. Husband had total control over wife – Law of the husband.

1 Mubatsiri weMunhu - `ezer - Strong's OT# 5828 (kusangana kwekubatsira - KJV; mumwe wake - YLT) a Comments mumaparentheses, mukati memabhuraketi mune vanyori.

2 Chisungo cheTestamendeyekare beriyth - 2) chisungo - chisungo chomwari chine zviratidzo kana zvitidzo. (Thayer's Greek Lexicon uye Brown Driver & Briggs Hebrew Lexicon)

- c. Kuita zvepabonde kunze kwewanano ufeve.
- d. Murume anogona kudzinga (kurasa) mudzimai wake pasina gwaro rekurambana nokudaro asingazadzi mitoroyakeyeroorano.
- e. Murume anogona kuramba mudzimai wake nekumupa “gwaro rekurambana”.
- f. Gwaro rekurambana rinotyora chibvumirano chewanano, saka havacharooro.
- g. Mudzimai ane kodzero shoma kana dziine kodzero - haakwanise kurambana nemurume wake.
- h. Mukadzi akarambwa asina gwaro rokurambana achiri akaroorwa zviri pamutemo
- i. Mudzimai akarambwa anogona kuroorwa nomumwe asina kuita upombwe
- j. Wanano inopera parufu uye inopedza mutemo wemurume
- k. Chirikadzi dzakasunungukakupinda musungano itsvayeroorano.

### Chikonzero chekuroora 3

Pauro muna 1 Vakorinde 7 anotaura nevasina kuroora mundima 1 “Zvakanaka kuti murume arege kubata 4 a mukadzi” uye mundima 2 “Asi nokuda kwomuedzo wokuita upombwe, murume mumwe nomumwe ngaave nomukadzi wake uye mukadzi mumwe nomumwe ave nomurume wake” (RSV).

“Nokuda kwenhamo ino, zvakanaka kuti munhu agare akadaro.  
Usatsvaka kusununguka.

Wakasununguka here 6 (wakasununguka ASV, KJV) [hauchazovewakarooro] kubva kumudzimai? Usatsvaga mukadzi.

Asi kana ukawana, hauna kutadza, uye kana wakanyengwaakawanikwa, haana kutadza.”  
Vakorinde 7:26-28a BSN).

“Zvisinei, nokuda kwoupombwe, murume mumwe nomumwe ngaave nomukadzi wake, nomukadzi mumwe nomumwe ngaave nomurume wake (1 vaKorinde 7:1-2).

“Kune vasina kuwana 6 nechirikadzi 7 ndinoti zvakanaka kwavari kuti vagare seni, asi kana

havagoni kuzvidzora (pakuchivakwavo), vanofanira kuwana. Nokuti zviri nani kuwana pane kutsva nokuchiva.”— 1 VaKorinte 7:8-9 .

“Kuwana ngakukudzwe navose, nenhovoyewanano ngairegekusvibiswa, nokuti Mwari uchatonga mhombwe (mhombwe - NASU) nemhombwe” 8 (VaHebheru 13:4-5 ESV).

Mwari paakasika paakasika akati zvakanga zvisina kunaka kuti munhu ave oga uye kuti aida shamwari yakakodzera, mumwe wake, mubatsiri wake, mudzimai. Saka akabatanidza murume nemukadzi

pamwechete nehukama hwechisungo hwatinodaidza kuti muchato kugutsa zvisiwo zvavo zvenyama zvehufambidzani uye chido chekusanganapabonde. Saka wanano inokudzwa kwete chivi.

Ichivi kuronda chishuvo chevatano kunze kweroorano kupfurikidza nokuvata pabonde (ufeve) hworudzi rwupinorwupi.

Hapana chinodikanwa kuroora kana zvisiwo zvevatano zwichigonakudzorwa; semuenzaniso, Pauro.

Vasina kuroora kana kuroorwa, vakarambana uye vakafirwa vane zvisiwo zvepabonde. Vanorayirwa kuti varoorane kanavasingakwanisi kudzora zvisiwo zvavo zvepabonde.

### Sunganoyewanano 2

Maraki akati ndiye mukadzi wako nesungano” (2:14).

Sungano chibvumirano chinotsungwa chakavakirwa pakutenda nekuvimbana nekukudzana. Zviito zvinopesana nezvirevo zvechisungozvinochityora nekuparadza kutenda neruvimbo.

3 Vakaroora, gä-mos (zvepabonde); Haana kuroora ä'-gämos -- kwete - ä'

4 Haptesthai akavata, nokuwanikwa kwaTairi; batanidza wega kune -Strong's)

5 Kusungwa, deoo - kusunga, kusungira, [semuenzaniso, nehukama hwechibvumirano chewanano-rd]

6 Kusununguka kana kusunungurwa, lúsin - vakarambana naThayer; yakasunungurwaASV, KJV

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8 Vasina kuroora (ä'gämos) (kureva, vasina kuroorwa kana kurambana) uye shirikadzi dzinoita sedzinosanganisirwa - chero munhu mukuru asina mukadzi kana murume.  
Nzenza nemhombwe hadzisi mashoko akaenzana [unzenza, zvinonyadzisira - unzenza; ufeve, kunamata zvifananidzo; kusachena;

ufeve; kuita bonde kupinokupi kusiri pamutemo] [mhombwe, moichos - Kuputsa sungano ne[kusangana nomumwe munhu asiri wvakaroorana naye kana imwe nzira; semuenzaniso, kusaita mabasa ewanano.

Mwari akapinda muzvibvumirano zvakanwanda nevanhu zvaida kuti munhu ave akatendeka kwaAri

[kweye kunamata vamwe vamwari]. Vaigara vachityora zvibvumirano izvi naye, asi aigara akavaregerera pavakatendeuka uye vakadzokera kwaari - vakaita u-turn muhupenyu hwavo.

Mwari anovenga chivi chekurambana, kuputsa sungano, chinova upombwe.

Chero nguva iyo munhu anotyora kana kuputsa imweyervisungo zvake chivi. Naizvozvo, kutyora sunganoyewanano chivi.

Pane gumi nenomwe zvirovo zvehupombwe munaJeremia, Hoses naEzekieri gumi neina izvo zvine chekuita neIsraeri naJudah vachityora sunganoyavo naMwari muhupenyu hwemweya. Hupombwe ndiko kutyora chibvumirano pamwe zvakananyanya zvichikonzerwa nekusanganapabonde nemunhu asiri wawakaroorana naye muhupenyu hwenyama. anoputsa sunganoyewanano. Nokudaro, sungano inoputswaneupombwe.

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Mutemo wemurume

“Hamuzivi here, hama dzangu, nokuti ndinotaura navanhu vanoziva murairo, kuti murairo unomanikidza munhu panguva yoseyaanenge ari mupenyu chete?”

NASB inoti -- "-- kusunungurwapamurairo wemurume." Zvikuru, chinyorwa chechiGiriki chinoti -- "-- kubva mumutemo wemurume/murume." Zvakare, munhu anoona chimiro chechiremera chakanwanda

uye ushe murume akapihwa pamusoro pemukadzi nemitemo yakadaro netsika. Waiva mutemo kuti, kutaura chokwadi, waifarira murume pane mukadzi. Kwakadaro kwaiva kusaenzana kwaiwanzooneka mutsika dzekare, dzechinyakare. Uyu “mutemo womurume” nokudaro wakabvumira kutonga

kwomurume no“ushe” munenge munzvimbo dzose dzeukama hweroorano.

Zvinokosha kuti tinzwisise pfungwayaPauroyokusimbisa mundima iyi. Pauro haasi “kuisa mutemo” une chokuita nokuroora, kurambana, uye kuroorazve; asi ari

kuratidza, kuvanhu vanonyatsoziva tsika dzavo dzepamutemo, kuti mumamiriro ezvinhu epamutemoakanga akapararira murume aiva no“ushe hwepamutemo” pamudzimai wake. kana kuti kusunungurwa kunogamuchirika munzanga Kana murume wake akangaasingadi kumusunungura, ipapo nzirayakeyapamutemo bedziyakanga iriyokumirira rufu\_rwake. 9

Mutemo weRoma kana wechijudha haushande nhasi. Zvakadaro, chichiri chitadzo kuputsa zvibvumirano. Zvibvumirano zvevanano zvakanwanda zvinokwanisa kudzororwa nerutendeuko neruregerero.

Kurambana kana Kurambana

“Asi iwe mupristi – 8 wakatsauka panzira uyewakagumbusavazhinji nokudzidzisa kwako, iwe wakaputsa sungano naRevhi,” ndizvo zvinotaurajehovhaWamasimba Ose. -- 11 Judha aputsa

kutenda 10 chinhu chinonyangadza chaitwa pakatipaIsraeri napaJerusaremu; Judha amhura nzvimbo tsvene yaanoda Jehovha, nokuwana mukunda wamwari wawatorwa 11 -- 13 Chinhu

chimwe chaunoita: Unofashamira atari yajehovha nemisodzi. Munochema nokuungudza nokuti haacharangaririzvipiriso zvenyu kana kuzvigamuchira nomufaro kubva mumaoko enyu. 14

Unobvunza kuti, Nemhakaye? Nokuti Jehovha ndiye chapupapakati pako nomukadziwoujaya hwako, nokuti wakanganisa kutenda kwako 10 (wakaita nokunyengera – YLT) naye, kunyange ari shamwari yako [shamwari ( ASV, ESV), mudzimai wesunganoyako yokuroorana.”— 16 Nokuti

Jehovha Mwari waIsraeri anoti anovenga kurambana 12 ( Maraki 2:8, 13-14, 14, 14 ).

<sup>9</sup> KUFUNGWA naAl Maxey Nyaya #106

10 Kutenda kwakaputsika, [havana kutenda]; vakaita nekunyengera - NKJ,YLT] -bagad - vasina kutenda, kuita chihwande,kupamba, kubata  
nokunyengera, kusatendeka (Thayer); wakaita nekunyengera, nekunyengera muwanano, panhauzemidziyo kana kodzero, pasungano,

mukutaura uye nomumufambiro wose. ( Brown-Driver-Briggs) 11 Kuroora vanasikanavavamwarivokumwe kwaipesana nesunganoyavo  
naMwari nokudaro upombwe hwomudzimu (kuputsa sungano naMwari).

12 Sharaki (Chihebheru #7971 zvaturikirwa zvichinzi kurambana – RSV, ESV, NIV - kudzinga - ASV, KJV,YLT) dzinga, siya, siya,siya, ende, sunungurwa  
(Zvakasimba). Zvisineyi, keriythuwth Testamendeyekare:3748 ndiro izwi rechiHebheru rokuti kurambana (Brown, Driver, Biggs). Mumwe  
anogona kudzinga mudzimai wake pasina gwaro rokurambana, achiita zvounyengeri, Maraki.

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Maraki ari kutanga kukurukura kuputswa kwesungano pakatipa Mwari na Israeri ya kadana kuti chinhu chinosemesa. Sunganoyakaputswa nokuti varume va Israerivakarooravakadzivokumwe vainamata zvidhori izvo Mwari airambidza zvakasimba nesunganoyavo na Israeri.

Akabva anyora nezvevarume vasingazadzisi mabasa avo pasi pechisungo chewanano nekudzinga mudzimai wavo. 13 Zvinoita sokuti akamudzinga asina kumupa gwaro rokurambana sezvo Maraki akashandisa shoko rechiHebheru rokuti Sharaki (dzinga) panzvimbopekriythuwth (chitupa

chokurambana). Nokudaro anorangarirwa seaita nokunyengerakupfurikidzanokumusiya asina nzira yokumutsigira nayo mumuviri kana kuti kugutsa zvisi zvake zvevatano kupfurikidza

nokusakwanisa kuroora pamutemo. Ndimba 16 inoti anomuvenga uye anovanza utsinye hwake

nekusaruramisira. Naizvozvo, akamumanikidza kugarisana (kugara) nemurume waasina kuroora naye nokudaro achityora sunganoyakeyewanano yemurume akamudzinga kuti awane chikafu, chekupfeka uye pekugara kunyangwe kudanana pabonde kwaisabatanidzwa izvo zvingave zvisina chokwadi.

“Makanzwa kuti zvakanzi (mutsara unoratidza dzidzisoya Rabhi kwete rugwaro),

‘Haufaniri kuita upombwe ( moicheúseis – “inoreva mumwe “anoita upombwe

nowawakaroorana naye zvisiri pamutemo”). Asi ini ndinoti kwamuri: Ani nani anotarisa mukadzi neruchiva ( epithumeésai - ruchiva kana chishuvo chevatano) nokuda kwake atoita upombwe ( e-moícheusen ) mumwoyo make. ( Mat. 5:27-8 ISV). Mabasa ose ari

maviri kusatendeka kusunganoyewanano yake.-----

----- - - - - - \ iwe, Kuti ani naani anorasha (apolúoon

- asina gwaro rokurambana) mudzimai wake, asi nokuda kwoufeve (porneías-zvisiri

pamutemo), cause 17 her (anomuisa mumamiriro ezvinhu kuti ararame) kuita upombwe (moicheúseis – kuvata nomumwe munhu asiri murume wake waachiri kuroorana naye 5 (Matt 31-3).

Jesu anoreva zvine simba muna Mateu. 5:32 na Mat. 19:9 yokuti varume vairasa vakadzi vavo nokuda kwezvikonzero zvisiri moicheúsei, (kusanganapabonde nomumwe munhu asiri murume wavo)

nokungoomakwemwoyoyavo, nokuda kwezvikonzero zvenyama. Asi kuti vafukidze unhu hwavo

hwenyamanemafungiro akaoma-kufadza, havana kubudisa gwaro rokurambana (pasina gwaro

rinoreva kusatendeka kana kuti mhombwe) zvichiita kuti mukadzi nomurume wake mutsva vaite

upombwe (sezvoakanga achiri akaroorwa nomurume asina kubudisa gwaro rokurambana). Mukadzi akango “raswa” asina kurambwa. Munguva iyi munhorondo yechijudha, Torah yaisaziva kodzero

yemukadzi yekutanga kurambana. Nokudaro, vakadzi venguva iyi yakaipavakanga vachisiwavari mumhirizhonga yepamutemo, kureva kunze kwemba nemusha, asivasina kusununguka kuroorwa nomumwe murume sezvo akanga achiri muchibvumirano chepamutemo cheroorano. 15

Kuramba mukadzi anoita chifeve pasina gwaro rekurambana hakugoni “kukonzera” kuti adaro

mhombwe nemhaka yokuti anotova mhombwe sezvo akaputsa sunganoyeroorano kupfurikidza nokurara nomumwe munhu asiri murume wake.

Mumwe anoita zvekunyengera 10 nekuramba mukadzi akatendeka asina chitupa che

kurambana achimusiya asina chekudya kana pekugara uye pamutemo haakwanise kuroora izvo

zvinoita kuti aite hupombwenekugarisana sezvo achiri muwanano.

Pane mazwi maviri anoturikirwa kuti “mudzinga kana kuramba” mudzimai ane kana asina chitupa yekurambana. 14 Pasina gwaro rokurambana, mukadzi akadzingwa akanga achiri akaroorwa

pasina mabhenefiti ewanano akadai sechikafu,zvekupfeka, pekugara kana kodzero dzekuroorana. Nzira yakeyekurama nayo vakaganhurirwakuupfambi kana kuti kugarisana vose vanorangarirwa soufeve. Murume akazvipira upombwenokuputsa chibvumirano cheroorano nomudzimai wake akatendeka. Vakadzi muTestamente Itsva nguva dzakanga dzisina chiremera chepamutemochokutanga chiito chakadaro kunyange zvazvo vaigonakusiya varume vavo.

<sup>13</sup> “Kana akawana mumwe mukadzi, haafaniri kumunyimazvokudyazvake, kana nguvo dzake, kana zvaanofanirwa nazvo pakuwanikwa.” Ekisodho. 21:10-11).

14 Mazwi echiHebheru nechiGiriki anoti pasina gwaro rokurambana ndi shalach (TestamendeyekareyechiHebheru- Strong# 7971) uye apoluo (chiGiriki-Strong's NT# 630) zvichireva kudzinga kana kurashwa.

Kune zvakare mazwi maviri rimwe rechiHebheru nerimwe rechiGiriki rinoreva gwaro rekurambana. 15

Negwaro rokurambana, mudzimai akarambwa akanga akasununguka pamutemo kuti aroore mumwe sezvo akanga asisiri kuroorwa nowaimbova murume wake.

“VaFarisivakauya kwaarivakamuedza nokumubvunzavachiti, ‘Zvinotenderwa here kurambana nomukadziwomunhu nokuda kwezvivi zvake.

chikonzero chipinechipi?’Akati kwavari: Nekuda kweukukutu hwemoyoyenyu Mozisi wakakutenderai kurambana 17 vakadzivenyu, asi kubva pakutangazvakanga zvisina kudaro. Uye ndinoti kwamuri: Ani nani anoramba mukadzi 17 wake. kunze kwokunge aita upombwe, 16 ndokuroora mumwe, [iye] unoita upombwe.” ( Mateu 19:3; 8, 9 - ESV ).

“Ani naani anoramba mukadzi wake akawana mumwe mukadzi anoita upombwe naye, uye kana iye akarambawo murume wake akawana mumwe mukadzi, anoita upombwe naye.” (Mako 10:11-12)

“Mumwe nomumwe anoramba mukadziwake, akawana mumwe, unoita upombwe, naiye anowana wakarambwa nomurume wake, unoita upombwe” (Ruka 16:18).

“Hamuzivi here, hama dzangu—nokuti ndinotaura kuna avo vanoziwa murayiro kuti murayiro unosunga [wanano] pamunhu panguva yoseyaanenge ari mupenyu chete?Saizvozvo mukadzi akaroorwa wakasangwa nomurairo kumurume wake achiri mupenyu, asi kana murume wake afa, wasunungurwa pamurairo wokuwana; 19 uye kana akawanikwa nomumwe murume, haazi chifeve.” (VaRoma 7:1-3).

Muedzo waiedza kuitwa nenyanzvi dzechitendero waiva wokuti Jesu asarudze pakatipedudziro mbiri; a) kurambana (kusiya) nechikonzero chipi zvacho chekusarudza, b) kurambidza kurambana chero chikonzero. Asi izvi handizvo chete zvingasarudzwa saka Jesu akavayeuchidza kuti muwanano vaibatandizwa sechinhu chimwe. Mukupindura Mosesi kubvumidza kupiwa kwegwarorokurambana, Jesu anotaura kuti kwakanga kuri kuoma kwemwoyoyavo, kuita nokunyengera. Achiri kuroorwa naye sepasina gwaro kana kuti gwaro rokurambana, murume akamuendesa asina kumupazvokudya, zvokupfeka, pokugara kana kuti maruramiro ake eroorano sezvinodiwa naEksodho 21:10-11 . Zviito zvake zvehunyengeri zvakamusiya asina chinhu zvichimuita kuti aite chipfambi kana kugarisana kuti ararambe. Naizvozvo, Mwari akabvumira Mosesi kurayira, kurayira, kubvumidza kana kurayira kuti gwaro rokurambana ripiwepakuramba mudzimai.

Vasina kuroora

Kune vasina kuwana nechirikadzi ndinoti zvakana kutivagare seni. Asi kana ivo

havagonikuzvidzora, vanofanira kuroora. Zviri nani kuwana pane kutsva. ( 1 VaKorinte 7:8-9 )

“Zvino pamusoro pezvinhuzvamakanyora: Zvakanaka kuti murume arege kuwana (bata KJV). Musanyimana, kunze kwokunge matenderana uye kwenguva duku, kuti mugova nenguva yokunyengerera

15 Mazwi echiHebheru nechiGiriki anoreva kurambana negwaro rekurambana anoti keriythuwth (chiHebheru -Strong's OT#3748) uye kuramba kutenda (muchiGiriki NT Strong's # 647).

16 Vaya vanorara newavakaroorana nayeifaifanira kuurayiwa Revhitiko 20:10 .

17 Ikoku kunoratidzika kuva kunoreva kurambana kuti aroore mumwe munhu anofadza zvikuru

18 Vakadzi vechiGiriki nevechiRoma vaigona kuramba varume vavo asi kwete kuvajudha, (Mizambiringa)

19 Mutemo - mutemo waMosesi uye pamwe nemutemo weRoma

<sup>20</sup> Kubata - hukama hwepabonde- ESV; kubata-NKJV & YLT (HaptooyechiGiriki - kuzvisungirira pa)

pamwe chetezve, kuti Satani arege kukuedzai pakusazvidzorakwenyu. Ndinotaura izvi semvumo, kwete semurairo. Ndinoshuva kuti daivanhu vose vava seni. Asi munhu mumwe nomumwe ane chipo chake chinobva kuna Mwari; mumwe ane chipo ichi, mumwe anecho” (1 VaKorinte 7:1-7).

Kunyimwazvisungo zvemuchato kunoratidzika kunge kusiri kugutsa zvishuwo zvebonde. Kana anogona here kunyima mamwe mabasa ake ewanano (zvekudya,zvekupfeka, pekugara uye ushamwari hwepedyo) pasinakutyora chibvumirano chewanano.

Chirikadzi

Kune vasina kuwana nechirikadzi ndinoti zvakanaka kutivagare seni. Asi kanavasingagonikuzvidzora, vanofanira kuwana. Zviri nani kuwana pane kutsva. ... Mukadzi wakasungwa nomurume wake kana achiri mupenyu. Asi kana murume wake afa,asununguka kuti awanikwe nowaanoda, munaShe bedzi. Asi pakuona kwangu, angatonyanya kufara kana achigara akadaro. Uye ndinofunga kuti neniwo ndino Mweya waMwari. (1 VaKorinde 7:8-9; 39-40 ESV)

Chirikadzi dzechKristu nevarume vakafirwa vanofanira kuroora vamwe vaKristu kuti vavabatsire kurarama zvakarurama zvinofadza Mwari.

Avo Vakaparadzaniswa

“Kune vakawana [muna Kristu] ndinopa murayiro uyu (kwete ini, asi Ishe): Mukadzi ngaarege kuparadzana nomurume wake, nomurume ngaarege kurambana nomukadzi wake” (1 VaKorinte 7:10-11).

Vakadzivaisakwanisa kurambana, asi iye nomurume wake vaigonakusiya kana kusiya. Apo kubuda uku kwakaitikavadzimai vechiKristu navarume vaifanira kurambavasina kuroora kana kuti kuyananiwa.

Mukwanyina Asingatendi

“Kune vamwe vose ndinoti (ini, kwete Ishe) kana hama ine mukadzi asingatendi, uye iye

kana abvuma kugara naye, haafaniri kumuramba<sup>23</sup>. Kana chero mukadzi ane murume ari murume

asingatendi, kana iye achida hake kugara naye, haafaniri kumuramba.”—1 VaKorinte 7:12-13.

Kupfimbwa

“Zvino maererano nemhandara, handina murayiro unobva kuna Jehovha, asi ndinotema somunhu akatendeka mungoni dzaShe, zvino ndinofunga kuti nokuda kwenhamo ino, zvakanaka kuti munhu agare akadaro. Wakasungwa nomukadzi here? Usatsvaka

kusununguka here? Mukadzi akaroorwa (musunganoyewanano asi asina kuroorwa) haana kutadza, asi avo vanowana vachava nenhamo dzenyika, uye ndinoreva izvi, hama dzangu: Kubva zvino, vane vakadzi ngavararame savasina; vasina nhumbi, uyevanobata nenyika

savasingabatanidzi nayo, nokuti chimiro chenyika ino chiri kupfuura. ( 1 VaKorinte 7:25-31 )

Betroth anoti: MutsikayechiJudha munhu anopfimbapashurepokunge muroori apa mwenga kana kuti mhuri yake roora rinoratidza kuti aigona kumuriritira. Kondirakitiyeroorano yakangayagadzirwa, vakanga vava kurangarirwa somurume nomudzimai asivasingagari vose. Murume anotanga kuvagadzirira pokugara. Kana apedza anoenda kunounza mukadzi wake kumuchato mushure mekungevagara vese.

21

Kuparadzana (chooristheénai -Strong's NT#5563) -kubva, kubva, kusiya, kusiya.

22 Afiénai Strong's NT#:863 - kukumbira kuenda kana kuenda: bvisa YLT

23 aphiemi - Strong's # 863 -send away; kwete shoko rechiGiriki rokurambana

24 Pasi pesungano - vakaroorana

25 Kusunungura, kusunungura, kubvisa, kumisa - Thayer (kurambana - rd)

26 Kusununguka kana kusunungurwa, lúsin - vakarambana naThayer [[haachasangwi nesunganoyemuchato]

27 Kusununguka kubva kumudzimai - akafirwa kana akarambwa [munhu asina kuroora haana mukadzi].

Unogona kudzivirira kunetseka mukutambudzwa kunouya, nekusaroora.

“Ndinoda kuti murege kuva nokufunganya: Murume asina kuwana anofunganya pamusoro pezvinhuzvaShe, kuti angafadza seijehovha, asi murume akawana anofunganya pamusoro pezvinhu zvenyikaino, kuti angafadza sei mukadzi wake, uye zvinokamukana. Ani nani unofunga kuti haazvibati zvakanaka kune wawawana, kana kuchiva kwake kwakasimba, uye zvakafanira kuti zviitike, ngaaitesezvaanoda; ngavawane; hachizi chivi; asi kana wawana, wakasimba mumoyo make, asingamanikidzwichinhu, asi unozvidzora pakuchivakwake, akatema mumoyo make kuti wakazviwanira wake; achaita zviru nani.” ( 1 VaKorinte 7:32-38 )

Nyaya iripondeyokuti mune mamwe mamiriro ezvinhu rudo uye kuva nehanya kwemhuri kunowedzera muedzo kutera kudzvinyiro dzokutambudzwa panzvimbopokuramba vakatendeka kusunganoyavo naMwari. Asi chido chepabonde chingava chikuru kana zvakadaro, hachisi chivi kuroora kana kuroorwa.

Summary  
Mateu

Jesu akadzokorora zvakare kuputsa sunganoyemuchato nekusadzisa zvisungo zvavo zvesungano uye saizvozvo kupa gwaro rekurambana chitadzo kunze kwekungemukwanyina atyora chibvumirano chewanano nekuita bonde vasina kutendeka. Kurasa wawakaroorana naye akatendeka pasina gwaro rekurambana chivi sezvo chibvumirano chewanano chatyorwa asivachirivakaroorana zviru pamutemo.

VaFarise muna Mateo 19 vaiedza kubata kana kuedza Jesu kuti asarudze pakati pedzidzisombiri, (kuramba kana kuramba mukadzi nokuda kwechikonzero chipinechipi kana kurambidza kurambana, kuramba, nokuda kwechikonzero chipinechipi). Jesu akataura kuti pakuvamba, uye kuchiri kushanda nhasi, murume nomukadzivakangavakabatanidzwa uye vanobatanidzwa nesungano munyama imwe uye ukama ihwohwo hwaiva uye hunorongedzerwa kugara kusvikira parufu. Asi murume anokwanisa kutadza uye anozviita nekutyora chibvumirano chewanano yakenekumusiya kana kumudzanga. Nemhaka yokunyengera kwomunhu kupfurikidzanokusapa rugwaro rwokurambana kumudzimai wake asingagoni kuzvidzivirira, Mwari akabvumira gwaro rakanyorwa rechatanuro sokucherekedza roorano yakaparara. Mukadzi akazokwanisa kuroorwa zviru pamutemoasinganzi mhombwe sezvo chibvumirano chewanano chainge chapedzwa nekurambana.

Naizvozvo, akanga asiri kugara pamwe chete, asingagarimuupombwe, asi akaroorwa. Pasina gwaro rechatanuro, aigona bedzi kugara pamwe chete, kwete kuroora pamutemo. Sezvo gwaro rekurambana richibvuma nemutemo muchato unoparara. Ivo havachisiri muukama hweroorano, nokudaro vakasununguka kana kuti kusunungurwapawakaroorana naye. Gwaro rekurambana harirembi chitadzo chekurambana newawakaroorana naye akatendeka (zvakare zvakanyorwa muna Mako. 10 naRuka. 16). Chivi chokurambana chinogona kukanganwirwa kungofanana nechivi choufeve kana kuti chimwe chivi chipinechipi. MuChitsauko 5 Jesu anotsanangura kuti munhu wemukati anogona kuchiva uye nokudaro kuita upombwe.

Kune vasina kuroora (vasina kuroora, vakafirwa uye vakarambana):

- a. Murume mumwe nomumwe anofanira kuva nomudzimai wake uye mukadzi mumwe nomumwe anofanira kuva nomurume wake (sezvakanyorwa mubhuku kutanga hazvina kunaka kuti munhu agare ari oga).
- b. Varume nevakadzi vanofanira kuroorana kuti vadzivise unzenza.
- c. Zviri nani kuwana pane kutsva. Avo vakarambana vane zvimwe chetezvo kana kuti zvimwe zvishuwo zvevatano zvikuru kupfuura avo vasina kuroora. Naizvozvo, zvishuvo zvavo zvevatano zvingava zvakaoma zvikuru kudzora kupfuura avo vasina kutongoorana.

Kune vakaroora:

- a. Usadzinga usina rugwaro rwokurambana kana kurambana uine chitupa mudzimai akatendeka sezvose zviri zviviri kuputsa sunganoyewanano.

- b. Usarega kuzadzisa zvisihuwo zvebonde zvevawakaroorana naye
- c. Murume nemudzimaivanogona kuparadzana nekutenderana kubva kune mumwe nemumwe nekuda kwemunamato uye kutsanya. Nguvayokuparadzana inofanira kuva pfupi zvakakwana kuitira kuti tidzivise muedzo wounzenza.
- d. Kuramba kuyanana mushure mekuparadzananemukwanyina akatendeka kunotyora chibvumirano chewanano.
- e. MaKristu anofanira kuramba ari muukama hwavo hweroorano nomukwanyinaasingatendi anobvuma ita saizvozvo.
- f. MuKristu haasungirwi kusunganoyakeyeroorano kana mukwanyinaasingatendiakasiya kana kuti akamusiya mudzimai kana murume wavo. Sunganoyemuchato inoputswa uye nechisarudzo,zvisungo zvesungano hazvisi kuzadzikiswa.

Kana munhu apinda muhukama hwechisungo hwese humwe hukama hwakafanana hunofanira kusabatanidzwa, senge:

- a. kuroorana newawakaroorana naye panyama
- b. kuva mwenga waKristu mumweya

Kusazadzisa zvinodiwa nesungano kana kusavimbika kusunganohupombwe, hwakadai se:

1. Muukama hwewanano
  - a. kurara nemunhu asiri wawakaroorana naye
  - b. kuramba kuyananiwa mushure mekuparadzana
  - c. kusazadzisa zvisungo zvevanano uye / kana kuramba kuita zvepabonde uye hukama hwepedyo
  - d. kusiwa
2. Muukama hwemweya
  - a. kuramba Mwari nokunamata, kuva noukama hwomudzimu, vamwarivenhema (semuenzaniso,zvidhori,mifananidzo, mari, mafaro)
  - b. kuramba kutora chinhanu muukama hwechisungo naMwari kuzadzisa zvisihuwo zvaMwari zvevweya zve kuparidza evhangeri, kuvaka, nekuita mabasa akanaka asi uchive wakatendeka uye uchikura kuva hunhu hwaMwari.
  - c. kuramba kutendeuka nekuyanana mushure mekuparadzana

Kuregererwa kwechivi chekutyorachibvumirano, hupombwe, kunoda:

- a. kuziva chivi
- b. kurega kuita chero basa rechivi
- c. kutendeuka28 nokushanduka kubva muupenyu hwezvivi
- d. chido chokukanganwirwa
- e. kutsvaka ruregerero

Hapana mubvunzo kuti Mwarivanovenga kuputswa kwezvibvumirano kusanganisira sunganoyemuchato - kusatendeka. Kuvimbika chikamu chehunhu chaihwo hwaMwari. MuMutemo waMosesi, kuroorana kwaiva kuzivikanwa mushure mekurambana. Uyezve, Kristu akaziva kuti muchato waiparara nokurambana uye

asisiri muukama hwewanano uye uyo akanga aroora zvakare pashure pokurambanaakanga  
ava muwanano.

Mhedziso

MaKristu anogona kutadza

sezvinoratidzwa a) Simoni (Mabasa  
2),

28 Kwete kungonzwa; harina kusava nechokwadi kwezvinyamusi uye manzwiro. Haisi nyore shanduko mumamiriro ekunze

emweya. Iko kushandurwa kwakasiyana kwekutarisa kwehungwaru; inotakura kufamba kwechido; muchidimbu, iko chimurenga  
mune chaizvo  
pasi pekuva kwemunhu" ( The Pulpit Commentary, vol. 18, p. 66 yakatorwa mu REFLECTIONS #515 Al Maxey, Ndira 3, 2012)

- b) Hama yemuKorinde (1 VaKorinte 2);
- c) VaEfeso vakaudzwa kutivasiye kureva nhema (VaEfeso 4:20)
- d) Kuputswa kwezvibvumirano nokurambana.

Upombwe, kuputswa kwesungano yewanano kunosanganisira:

- a) Hukama hwepabonde nemumwe munhu asiri wavakaroorana naye;
- b) Kuchiva kana kuchiva mumwe munhu;
- c) Kuramba kuita hukama hwenyama kana hwepabonde mukati mewanano;
- d) Kusiya, kudzinga kana kurambana newawakaroorana naye akatendeka

Pose pakurambana kunoitika chivi chinengechiripo – sunganoyewanano inengeyaputswa (1 Vakorinde 7:10-14; Mateo 5:31; Mateo 19:8, 9). Hama nehanzvadzi dzechiKristu, kwetevatungamiririchete, vanofanira kupa zano vanaengevachirambana kana kuti vakatorambana “nemwoyo murefu, nokushivirira, uye nomutsa” ( VaRoma 2:4 ) uye kuvakurudzira kuti vazive zvakaita zviito zvavo zvokutadza.

Zvinoita sepasina hwaro murugwaro rwepfungwaye “kurarama muchivi” semubairowekuroorazve zvichitevera kupihwa kwegwaro rekurambana. Bhaibheri hariratidziki serinopa zano rekuputswa kwesungano yewanano kuenderera mberi kwechivi chinogona kugadziriswa chete nekuita chivi chekurambana (kuputswa sungano chinhu chinovengwa naMwari - Maraki 2:14) uye kuroorazve wawakaroorana naye wepakutanga (zvinorambidzwa zvachose muTsitamendeYekare kana mukwanyina wepakutangaakanga aroorazve - Dhuteronomi 24: 1-4). Zvinoita sokuti Bhaibheri harina musiyano pakati pokurambana zvisiri pamagwaro kana kuti kuroorazve. Naizvozvo, chiito chechatanuro kana kuti kuroorazve kunozotevera upombwe, kwete mamiriro echatanuro kana kuti kuroorazve. Nezvinangwa zvekuchena kwemagwaro kweMuviriwaKristu, vana vaMwari havagone kubata zvivi zvepabonde zvakasiyana nevamwe.29

Kana munhu akatyora sunganoyemuchato akatadza kubvuma chivi chavo uye kuziva kwavo zvemweya hakugone kusimudzwa kusvika pakupfidza, sarudzo cheteyasara ndeye "kuisa akadaro kuna Satani kuti nyamayakeiparadzwe, kuti mweyawake uponeswe pazuva raIshe Jesu" (1 Vakorinde 5: 5 NASU). Kana chiito ichi chikava madikanwa, vaKristu havafaniri kushamwaridzana 30 navo sokunge kutivanobvumira zviito zvavo zvokutadza. Zvimwe chetezvo ndezvechokwadi pamusoro pezvivizvokukara, kunamata zvidhori (chinhuchipinechipi chinokosha zvikuru kupfuura Mwari), kuchera, udhakwa kana kuti kubiridzira, sezvazvakaita nezvivi zvounzenza ( 1 VaKorinte 5:11 ). Kutadza nechinangwa chekukumbira kuregererwa mushure mekutadza mafungiro ari pedyo nechivi chisingakanganwirwi.

Pane rumwe rutivi, kanavakapfidza chivi chechatanuro, vakadzokera kuna Mwari ndokugadzirisa nhau yacho Naye, vanofanira kugamuchirwa muruwadzano rwakazara kungofanana nomuKristu upinoupi akatsauka akaita chimwe chivi chipinechipi uye akanga adzokera kuna Mwari. Vadzoka semuranda akaregererwa muukama hwakanaka naMwari. Sezvo vakayanana hukama hwavo naMwari, saka isu seMuviri waKristu tinofanira kukanganwira uye kwete kuramba tichivapa mhosva nezviito zvedu. VaKristu vose vanofanira kufara nokuti uyo akanga akarasika adzoka uye avazve mukuyanana naMwari uye navose vari muna Kristu.

Kunoratidzika kuva kusina kukoromoka kweBhaibheri kwokuwadzana kana kuti kutora rutivi, hakuna boka rimwe rinogona kubatira Mwari nerimwe boka risingabvumirwi kubatira. Kuti nharaunda

yechiKristu kanavatungamiri vavo varambidze munhu kushumira Mwari zvinopesana nedzidziso dzaKristu dzokuti vana Vake vose varanda nevapristavanomushumira. MaKristu uye/kanavatungamiri vavo vanotadza kanavachida kuti mumwe munhu atyore mutemo waMwari wehuranda. VaKristu vose vashumiri vane mabasa akasiyana-siyana ekuita. Ivo vari muna Kristu kana kunze kwaKristu, vangave vakaregererwa kana kusaregererwa kana muchiedza kana murima. Tose takaregererwavatadzi. Vose vari muna Kristuvari mukuyanana naMwari nevana Vake izvo munhu asingagonikuzvinyima. Vari muukama ihwohwo nenyasha dzaMwari nekuti vakauya vakazara

<sup>29</sup> Yakatorwa kubva pachinzvimbo cheKuroorazve naLarry W. Bridgesmith 1/2/1990

<sup>30</sup> Nongedzera Kuda kwaMwari chitsauko 14 Disciplining, R. Dunn, Nov. 2014, The BibleWay Online

vakatarisana nechivi chavo uye vakacheneswa neropa raKristu. Tinofanirawo kukanganwira. Mwari anoregerera uye kana tikasaregerera, tinotadza (1 Johane 3:21-24). 32

Kukanganwira

Varume nevakadzi vose vanokurudzirwa kuroorana kutivadzivise unzenza. Naizvozvo, kuroorana hachisi chivi. Mwari anovenga kurambana sokuputswa kwesungano. Chivi. Naizvozvo, chiitoi chinofanira kuitwa nomuKristu ane mhakayechivi chokurambana?

Chekutanga, zvitadzo zvose zvinoregererwa kunze kweavo vanoramba kutsvaka kuregererwa kana chitadzo chokumhura Mweya Mutsvene. "Naizvozvo ndinoti kwamuri: Vanhuvachakanganwirwa zvivi zvose nokumhura kwose, asi kumhura Mweya havangakanganwirwi. Ani naani unotaura shoko rinomhura Mwanakomana womunhu, uchakanganwirwa, asi ani nani unotaura zvakaipa pamusoro poMweya Mutsvene, haangakanganwirwi, kana panguva ino kana inouya." ( Mateo 12:31 ) Pose apo vaKristuvanoziva, vatadza vanofanira kururamisa mamiro avo ezvinhu, uye kupfidza, kuti vadzokere muukama hwakarurama naMwari. Naizvozvo, muTsitamende Itsva munofanira kuva nemurairo wezvinofanira kuitwa nemuKristu kuti aregererwe zvivi zvaanotadza.

Muukama hweroorano yomudzimu, Mwari nguva dzose anoda kukanganwira uye kudzorera asi kwete pahwarohupinohupi hune mamiro ezvinhu. Vatadzivanofanira kudzoka pasinazvisungo nekushandura hupenyu hwavo uye kutsvaga hukama hwakadzoreredzwa. Nenzira yakafanana muukama hwokunyama hwomunhu nhamburiko iriyose inofanira kuitwa kudzorera ukama hweroorano asi kwete pahwaro hwakati.

Ruka, achinyoramafungiro uye zvichida dambudziko rekukara kwaSimoni, anoti muna Mabasa 8:20-23 "Asi Petro akati kwaari: Mari yakongaiparadzwe newe, nokuti waifunga kuti chipo chaMwari chingatengwa nemari! shungu uye dzakasungwa nezvakaipa." Mwoyo womuKristu uyu wakanga wakaipa, uzere nechivi uyewaida kukanganwirwa.

Pauro, asingapi mashoko akawanda, akanyora muna 1 VaKorinde nezvemuKristu aiita ufeve. Iye akashurikidza zvakasimba vose vari vaviri mhombwe namaKristu kushivirira ufeve hwake sezvo ivo vasina kuita chiito chipinechipi chokudzorera hama inotadza muukama hwakarurama naMwari. Sezviri pachena, havana kurangarira chiito choufeve sechivi ndokuvaparadzana naMwari. Vaifanira kupfidza pakusada kwavo hama iyi yaiva nechivi.

Muna 2 VaKorinte 2:10 Pauro anotaura kuti akakanganwira hamayaita ufeve. Hama yeKorinde yakaguma ufeve hwake uye akachinja maitiro ake, nekuti maKristu mukerekeyeKorinde akaudzwa mundimayechinomwe kuti "munyaradze, kuti wakadaro arege kumedzwa neshungu huru." Zviripachena, a Hama yechiKristu yakangayatadza, gare gare yakapfidza uye yakakanganwirwa seizvo Pauro akaudza vamwe vaKristu kuti vamunyaradze.

Ibasa pahama nehanzvadzi dzechiKristu kupa mhinduroyeBhaibheri kumubvunzo wokuti, chii chandinofanira kuita kuti ndiponeswe kana kuti ndikanganwirwe. Zviripachena kutivanofanira kuregaketadza, vatendeuke' kureva kuita shandukoyakakwana mumaramiro. VaKristu

veEfeso vakaudzwa kuti: "Naizvozvo, muchirasa nhema, muchiti: 'Mumwe nomumwe wenyu ngaataure chokwadi nomuvakidzani wake,' nokuti tiri mitezo yomumwe nomumwe: 'Tsamwai, musingatadzi': zuva ngarirege kuvira makatsamwa, uye musapa Dhiyabhorosi nzvimbo nzvimbo. 4:25-28 NKJV). Zvinoratidza kutivaiva netsikayokunyepa, kuba uye kuchengetazvigumbu.

Naizvozvo, kuti uregererwe tsika yokutadza inofanira kurega.

Kurega tsikayechivi kunounza kanganwiro here? Kwete, nokuti muna 1 Johane 1:8-9 Johaneachinyorera kuna VaKristuvanoti, "Kana tichiti hatina chivi, tinozvinyengera, nechokwadi hachizi matiri.

reurura zvivi zvedu,iye akatendeka uye akarurama kuti atikanganwire zvivi zvedu nokutinatsa pakusarurama kwose."

Zvinofanira kujeka kuti muKristu anofanira kuziva nezvezvivi zvake (zvivi) nokuti kana munhu asingazivi, vangarega sei, kureurura, 31 kupfidza uye kuchinja.

Kusununguka kubva muzvisungozvekuipa, mafungiro emunhu (munhu wemukati, moyo, pfungwa, nzvimboyemanzwiwo kana njere) vanofanira kuda kufadza Mwari nekurega kutadza kwavo uye nekuchinja mararamiro avo

kurarama kwakarurama. Munhu anofanirawo kureurura, kana kubvuma chivi chavo kuna Mwari uye kune uyo atadzirwa.

Munamato ndiyo nzira yekuti maKristu vareurure kuna Mwari kusatendeka kwavo uye chishuvo chavo chekudzokera kuruwadzano rwake.

Izvi zvinoshanda kune avo vose vari muna Kristuvari mutsikayokuita chivi kusanganisira — upombwe, kuba, kureva nhema, hashu, kuponda, kubata chibharo, kunyomba, kumhura, godo, ruchiva, kubata vana, kurambana, kudhakwa kana chimwe chivi chipi zvacho. “Naizvozvo ndinoti kwamuri, vanhu vachakanganwirwa zvivi zvose nokumhura kwose, asi kumhura Mweya hakuzokanganwirwivanhu.

31 Confession inopfuura kuti “Ndine urombo.” Kutura kungave kweshoko kana kuti kwomunhuwomukati kunofanira kubva pamwoyo wakapfida uchiziva mugarirowomunhu wokutadza. Inofanira kugumanekuchinjakwehupenyu, kupfida, 27 uye chido chekudzorera hukama hwakaparadzwa chivi. (Yakatorwa mu<em>International Standard Bible Encyclopaedia ) Mufananidzowemwanakomana mupambadzi uri muna Ruka 15:7-32 muenzaniso wakanaka weizvi.