

# Betroth

Semuroora  
akapfimbwa  
wakagadzirira  
muchato wako NAYE.

Roberto Santiago na Randolph Dunn

Tsika dzewanano dzemajuda munguva dzebhaibheri, kunyanya panguva yekuzvarwa kwajesu, dzaive nezvikamu zvakasiyana zvakasiyana, kusanganisira pfungwayekupfimbana kana kupfimbana.

Izwi rekuti "kuroora" muchirevo chechinyorwa cheTestamente Itsva chinotsanangura Maria naJosefa

hukama hunogona kutsausa kana hukadudzirwa kuburikidza nelenzi yemazuva ano tsika dzekuMadokero. The

Izwi rekutanga rechiGiriki rakashandiswa muTestamende Itsva nderekuti "μνηστευθείσα" (mnēsteutheisa), rakashandurwa se. yakavimbiswa - GW; akapfimbwa - CSB, ESV, KJV, NASB, NKJV, YLT; vimbiso - NIV. Betrothed is more

chakarurama mukuratidza huipi hwetsika hwekupfimbana uye inopa zvinorehwa nemutemo zvekuzvipira kwavo.

Kupfimbana, Kwete Kupfimbana

Kusafanana nemibato yazvino uno, mutsikayechiJudhayenguva iyoyo, kupfimbana (Kiddushin) kwakanga kuri muitiro uye.

chibvumirano chinotungama zviri pamutemo pakati pemurume nemukadzi uye chaionekwa sedanho rekutanga rewanano. Kupfimbwa yaisungazvakanyanyakupfuurazvisungo zvezvazuva ano zvinogazvingangoita gore. Vangopfimbwa, vaviri ava

waionekwa zviri pamutemo semurume nemukadzi, kunyangwe muchato wanga usati wapera uye betrothal period.

Chibvumirano chewanano

(Ketubah)  
Iri riri kang a riri gwaro rapamutemo rairondedzera mitoro yomurume kumudzimai wake, kubatanidza kugovera zvinodikanwa zvake uye mitemoyenhaka. Ketubahyaibatanzawogadzirirodzechengeteko yomudzimai muchinoitika chokurambana kana kuti rufu rwomurume.

Mutengo wemuroora (Mohar)

Urwu rwaive hurongwa hwemari apo chikomba kana mhuriyakeyaizobhadhara mari kumuroora kana kumhuri yake.

Muitiro uyuwakanga usiri hako kutenga muroora asi kuti wakanga uri rudzi rwerora uye kuratidzirwa kwokukwanisa kwechikomba kugovera mudzimai.

Mwenga wechidiki akafukidza chiso chake nechidzitiro sechiratidzo chokuti akangaapinda sunganoyokupfimbwa uye akanga asisawaniki kune mumwe upinoupi.

Pakati peBrothal neMuchato

"Iye (Mwenga) aibatidza mwenje uzere namafuta uyo waakaramba achipfuta panzvimboboyakanaka, zvichida pahwindo, kuitira kuti chikomba chione kuti akangaachirangarira sunganoyavo." Muroori aizodzokera kumba kwababa vake kwerinenge gore kuti agadzirire kuuyakwomwenga wake.

muchato. Panguva iyi anenge achimisa 'chadar' kana kuti kamuri yemuroora.

<https://breadforthebride.com/2012/06/23/the-bride-her-betrothal/>

Mutambo Wemuchato

Muchato chaiwo waisanganisira kuunza mwenga kumba kwechikomba, kuchiteverwa nemabiko nemhemberero.

Mutambo uyu wakasimbisa muchato uyewakaridza kugumakwenguvayekupfimbana.

Kururama Kwetsika uye Nhorondo

Kushandisa "kupfimbwa" kunobatsiravaverengi vemazuva ano kunzwisisa kuti hukama hwaMaria naJosefa hwakanga huri pasi petsikadzechijudhadzekupfimbana, izvo zvaive nemigumisiro inokosha yepamutemo uye yemagariro. Zvinoratidza kuomarara kwepamuviripamhandarayaMariya panguva iyi, pamwe chete

nedambudziko raJosefa rekutanga uye danho rake rakazotevera rekugara naMaria, izvo zvaive zvakakosha zvakapihwa magariro nemutemo. Nyaya yaMaria naJosefa, mukati megadziriroiyi, inosimbisa kuzadzikwa kwechiporofita uye chimiro chomwari chokuzvarwa kwaJesu mukutenda kwechiKristu. Kutaura kwokuti "mhandara ichava napamuviri ndokubereka mwanakomana." ( Isaya 7:14 ) kuzadzikwa kwouporofita,

hunosimbisa chimiro chenenji chokuberekwa kwaJesu sechiitiko chinokosha mudzidzisoyechiKristu. Zita rekuti "Emanueri" rinomiririra kutenda munaJesu saMwari munyama, dzidziso huru mukutenda kwechiKristu.

Zvinoreva

Hapana mubvunzo kuti vaJudhavainyatsonzwisisa zvinoreva kupfimbwa. Funga nezvezvirevo zvinotevera mukunzwisisa kwemajuda kupfimbana kweChechi yaKristu kwaAri.

“Ini (Johani Mubhabhatidzi) handisi Kristu, asi ndakatumwa mberi kwake. Uyo ane muroora ndiye chikomba. Shamwari yechikomba, imire ichimunzwa, inofara kwazvo nechikomba

inzwi rechikomba. Naizvozvo mufarowangu uyu wazadziswa. Iye unofanira kukura, asi ini ndinofanira kuderedza.” (Johane 3:28-30) Jesu akabva kumba kwake, Kudenga, akauyapanyikakuzoripamuripo (kurovererwa) unodiwa kuMwengawake

mutengo unochenesa Mwenga wake - KerekeYake - kubva pakusakwana kwese.

Jesu anobva paNyika kundogadzirira Mwengawake nzvimbo. “Mumba maBaba vangu mune nzvimbo zhinji dzokugara; dai zvisina kudaro, ndingadai ndaikuudzai here kuti ndinoenda kundokugadzirirai nzvimbo? Uye kana ndikaenda kundokugadzirirainzvimbo, ndichadzoka ndozokutorai kuti muve neni; (Johani 14:2-4 ESV) Mwenga anozvigadzirira muchato wavo nekurarama kwakarurama.

“Nenguva iyo chiratidzo choMwanakomana womunhu chichaonekwa kudenga, marudzi ose enyika achachema, achaona Mwanakomana womunhu achiuya pamusoro pamakore okudenga nesimba nokubwinyakukuru, uchatuma vatumba vake nokurira kwehwamanda kukuru, vachauanganidza vasanangurwa vake kubva kumhepo ina, kubva kuno rumwe rutivi rwedenga kusvikira kuno rumwe. ...

“Hapana anoziva nezvezuva iroro kana awa, kunyangengirozi dziri kudenga, kana Mwanakomana, asi Baba chete.” ( Mateu 24:30-31, 36 )

Jesu achadzoka kuzatora Mwengawake. “Nokuti Ishe amene uchaburuka kudenganokudanidzira, nenzwi romutumwa mukuru, nokurira kwehwamandayaMwari; vakafa muna Kristuvachatanga kumuka, zvino isuvapenyu, vakasara, tichatorwa pamwechete navo mumakore, kuti tichingamidze Ishe mumhepo; (1 VaTesaronika 4:16-17). “Hareruya, nokuti Jehovha Mwari wedu Wamasimba Ose anotonga, ngatifarei uye tifarise.

mumupe mbiri, nokuti muchato weGwayana wasvika, Mwenga waro wazvigadzira; kwakapiwa kwaari kuti apfeke rineni yakapfava, inopenya, yakachena.

nokuti rineni yakapfava mabasa akarurama evatsvene. (Zvakazarurwa 19:6-8)

“Zvino ndakaona gutadzvene, Jerusarema idzva, richiburuka kudenga richibva kuna Mwari, rakagadzirwa somwenga akashongedzerwa murume wake. Zvino ndakanzwa inzwi guru richibva pachigarocheushe, richiti: Tarirai, tabhenakeri yaMwari iri pakatipevanhu. (Zvakazarurwa 21:2-3)