

Worship

God

In

Spirit & Truth

Namata Mwari mumweya nomuzvokwadi

Randolph Dunn

Vanhuvazhinji, kanavasiri vese, iye zvino uye mukare karevakanamata sangano. "Munhu wekare aitya kuratidzwa kwose kwesimba; ainamata chinhu chiri chose chomusikirwo chaaisagona kunzwisisa." Kuona masimba omusikirwo ane simba, akadai semadutu, mafashamo, kudengenyeka kwenyika, kukoromoka kwevhu, makomo anoputika, moto, kupisa, uye kutonhora, kwakaorora zvikuru ndangariyomunhu iri kukura. Providence." "Zvinozivikanwa kuti pakati pemazana mashanu kusvika mazana matanhatu emapoka edzinza akadaro aiva nenhoroondo yawo yakazvimirirayebudiroyenzanga neyorudzidzisomukuparadzana kwakakwana kubva kune mumwe nomumwe kunze kwokuonana kwapanhambo nenhambo pamiganhu yenharaundadzawo, pasina anosiya, mune kudavira Simba Rakakwirira rimwe chete, uyo ari chisakiso chokutanga chechisiko chose." VaIjipiti vekarevaiva naRa, mwari wavo wezuva, uye Osiris, mwari wepasi, nepo Bhabhironi, Girisi, uye Roma zvainamata vamwarivengano.

Nhasi chikamu chikuru chevagarivepasi chinoubwa nevaKristu, vaJudha, uye vaMuslim vanonamata

Mwari kana kutijehovha, Mwari waMosesi naAbrahama, kana kuti Allah, Mwari anonamatwa navaMuslim. Pane

kusawirirana kukuru pakati uye mukati memumwe nemumwe wavo. Chimwe chikamu chinokosha chenyika chinonamatira zvitendero zvakadai seBuddhism uye Hinduism. Zvakadaro, kune vamwe sevari munyikadzechinyakare vane zvitendero zvavo zve'mweya' zvakaremerwa nenguva.

Iyi mienzaniso inonongedzera kuunhu hunokosha hwomunhu hwakavapo kubvira pakusikwa, chishuvo chokukudza uye kunamata chimwe chinhu.

Mafungiro emwoyowemunhu anonyanya kukosha kuna Jesu akati "Ida Ishe Mwari wako nomwoyo wako wose uye nomweya wako wose nepfungwa dzako dzose. Uyu ndiwo murayiro mukuru wokutanga.

Wechipiri unofanana nawo ndiwo: Ida muvakidzaniwako sezvaunozviita. Pamirayiroiyi miviri inobva

paMutemo wose neVaprofita". Jesu akazotaura murayiro mutsva wokuti: "Ndinokupai kuti mudanane: sokuda kwandakakuitai, nemiwo munofanira kudanana, nokuti vanhu vose vachaziva kuti murivadzidzi vangu kana muine rudo kuno mumwe nomumwe.

Mwoyowe bhaibheri unoonekwa semuganho wemanzwiwo ezvishuvo uye zvisuvo uye zvinombundirwa zvakafanana

mano epfungwa netsika—kunyange zvazvo izvi zvichinzi ndezvomweya, kubva muThe International Standard Bible Dictionary.

1. Zvinyorwa zvenhau zvinoratidzira kuti kubvira pakutanga vanhu vave vachinamata chimwe chinhu.

T. ___ F. ___

2. Pane misiyano mikuru pakatnepakati pezvitendero zvose zvakasiyana-siyana.

T. ___ F. ___

3. Mirairo mikuru ndeye

a. ___ Ida Mwari

b. ___ Ida muvakidzani

c. ___ Dananai

d. ___ Zvese zviru pamusoro

4. Mwoyowemunhu ndiwo chigaro chake chemanzwiro, chimiro chetsika, chimiro chake chemukati.

T. ___ F. ___

5. Kunamata rudo,rukudzo, rukudzo uye kwete chimwe chiito chinoitwa nekufunga kushoma kana kusaziva.

T. ___ F. ___

Chidzidzo 2.
Kunamata

Kwemoyo.

“Zvino Mwari akaona kuti kuipa kwomunhu kwakanga kuri kukuru panyika, uye kuti mifungoyose mirangariroyakanga iri huru mumoyo make maiva makaipa chete nguva dzose. Jehovha akazvidemba kuti akanga aita munhu panyika, zvikamushungurudza mumwoyo make.”

Mika akanyorera vana vaIsraeri achiti, “Ndichauya nei pamberipajehovha? uye ndokupa mikanayakatiwande muchimiro chemimwe mibvunzo. Akagumisa, kuti: “Iyewakakuzivisa, iwe munhu, kuti zvakanaka ndezvipi: Jehovha anodei kwauri, asi kuti uite zvakarurama, ude unyoro, uye ufambe uchizvinipisa pamberi paMwari wako?”

Jesu akati kuna Satani, “Namata Ishe Mwari wako, umushumire iye oga.” Kune vamwe vanochogeta tsika

VaFarisi Jesu akataura mashoko ari pana Isaya 29:13 anoti: “Vanhu ava vanondikudza nemiromoyavo kunze, asi mwoyoyavo iri kure. kubva kwandiri. Vanondinamata pasina; dzidziso dzavo dzinongovamirayiro inodzidziswa navanhu.” Kumwe kunamata kusina maturo kunosanganisirangirozi, zvidhori, vanhu, vasingazivi, uye kunamata dhiabhorosi.

Jesu akapa muviri wake wenyama sechibayirochegachaigona kubvisa chivi pamunhu. Mwari akagamuchira mupirowake achimumutsa kubva muguva nokudaro achiwana kukunda rufu uye kubata kwaSatani pamunhu. Mukanawekuregererwa uye kuyananiwa wakavepo kune vese vakasarudza kuisa kuvimba kwavo nekuteerera muna Kristu. Avo vakayananiwa naMwari nekuregererwa kwezvivanoratidza rudo rwavo mukumuremekedza, kumukudza uye kumunamata.

Munhu akazvipira kana kuti mune zvechitendero kana kubva mukati memunhuwakewemukati, mweya, uye mwoyo, anobatira Mwari nemabasa ake akanaka uye anopa rukudzo kana rukudzo kuna Mwari wake. Munhu angaona mumwe munhu somuKristu anonamata zvikuru, nokucherekedza mabasa ose akanaka aanoita asi asingazivi chose chose vavariro dzake dzokuita mabasa. Somuenzaniso, chishuvo chake chokuzivikanwa nomunhu, kana kuti kuwana tuso yaMwarikupfurikidza nokuteerera mirairoYake hakusi kunamata kwechokwadi sezvo pasinaruremekedzo, rukudzo, kana kuti rukudzo zviripo. Chiito hachisi kunamata, kunyange zvazvo chingabatsira mumwe munhu kunze kwokunge chichibva mumunhu womukati achikurudzirwa norudo. Mwari chete ndiye anoziva chinangwa che“mwoyo” womunhu. Rudo, kutenda uye chiito zvinodiwa pakunamata.

Mibvunzo

1. Kunamata kwomunhu kunogona kuva pasina uye kusingagamuchiriki kuna Mwari.

T. ___ F. ___

2. Kupfurikidza nokuita kuda kwaMwari mukuzvipa amene sechibayiro chimwe bedzi chinogamuchirika kuna Mwari, Jesu akanamata Mwari.

T. ___ F. ___

3. Chii chaiva kukunda rufu?

a. ___ Kurovererwa pamuchinjikwa kwaKristu

b. ___ Kristu chipiriso chezvivi

c. ___ Kumuka kuvakafa kwaKristu

4. Vanhu havazivi kana mabasa akanaka omunhu ari kunamata kana kuti chiito chokugamuchira rumbidzo kubva kuvamwe.

T. ___ F. ___

5. Sezvo Mwari achiziva mwoyo womunhu anoziva kana kunamata kwomunhu kuri kwechokwadi uye kwechokwadi kana kuti kusina maturo.

T. ___ F. ___

Chidzidzo 3.

Ndiani Anofanira Kunamatwa?

“Mwari mudzimu, kwetewenyama, uye vanamati vakevanofanira kunamata nomudzimu, kwete chiito chetsika asi kuratidzirwa kwomurangariro uye kuda munhuwomukati uye muzvokwadi, chaivo uye chapachokwadi kwete chenhema uye chenhema. Munhu anogona kuva nezivo yose (yechokwadi) asi asina rudo ipapo kunamata kwake hakugamuchiriki.

Johane 4 ndima 24 inozivisa kuti “Mwari Mudzimu.’ Aya mazwi ane rimwe reakareruka, asi mazhinji

zvakadzama, chokwadi chakambowira munzeve dzevanhu. Zvokwadiyavo ndeimweyekubwinya kukuru kwezvazakarurwa uye inogadzirisa mhedziso isiriyoyepfungwa dzevanhu. Vanoratidza kuti:

1. Mwari akasununguka zvachose kubva kumiganhu yeseyenzvimbo nenguva uye saka haagarike mutemberi.
2. Kuti Mwari haasiwokunyama, sokukakavara kunoita vanamati vezvidhori.
3. Kuti Iye haasi simba risingaoneki, sezvinofunga [mamwe] masayendisiti asi Munhu.
4. Kuti Akasimudzwa pamusoro pezvinodikanwa zvose zvetemberi, zvibairo, nezvimwewo, izvo zvinobatsira kumunhu, asi kwete kuna Mwari.”
The fourfold Gospel, p. 149, JW McGarvey naPhilip Pendleton

Magwaro anoti hunhu hwaMwari ndehwekuti:

Rudo

Hupenyu

Chokwadi

Akarurama, mutsvene uye akarurama

Ane tsitsi

Rugare

Akatendeka

Chii Chinofadza Mwari?

“Jehovha anodei kwauri kunze kwokuti uite zvakarurama, ude unyoro, uye ufambe uchizvininipisa pamberi paMwari wako” pana Mika 6 ndima 8)? Jesu haana kukomborera asi akanga ane mashoko akakasharara

nokuda kwavatumamiririvorudzidziso vasina kutevera zvinodikanwa zvaShe: “Mune nhamo imivadzidzisi vomurayiro navaFarise, vanyengeri, munopa chegumi [chitsama chakarayirwa, chegumi] chezvinonhuhwira zvenyu, zvinonhuhwira zvenyu, nedhiri, nekumini [kunyange kumhodzi dukusa], asi makarega murayiro

nokururama, muchichengeta kururamisira, nokuita zvakarurama. pashure, pasina kuregeredzayokutanga.”
Vatumamiri ava vaidza chimiro cheniyama chemurairovachifunga kuti vakazadzisa chinodikanwa chaMwari asi vakaregeredzavavariroYake, chimiro Chake.

MuMharidzoyepaGomo, Mateu 5, Jesu akaradidza zviito nemafungiro akawanda anomufadza, nokutaura kuti “Vakakomborerwa” zvichiratidza kuti Mwari anofadzwa uye anokomborera vaya vanomuda:

- a. Varombo pamweya – avo vanocherechedza kutadza kwavo pachavo uye kururama kwaMwari.
- b. Kuchema - avo vasingafari pamusoro pekuneta kwavo pamweya kusiyana nevasina kufara nyamamayavo dambudziko muhupenyu.
- c. Vanyoro - avo vasingazvitutudzi, vanozvikudza kana kuzvikudza.
- d. Nzara nenyota yokururama, avo vanogaravachitsvaka kuziva nokuita zvakarurama uye zvinofadza Mwari.

e. Tsitsi – Tsitsi, kwete kutonga kana kushora.

f. Vakachena pamoyo - avo vakaperera, vasina nhema, vasina chinhu chinosvibisa, chinosvibisa, uori

g. Vaitivorugare - vaya vanogara murugare nevamwe vavo uyevachibatsira vamwe kuita zvimwe chetezvo.

Taurai uye muite saavo vachazotongwa nomurayiro unopa rusununguko, nokuti kutonga kusina tsitsi kucharatidzwa kuna ani naani asina kunzwira tsitsi.

pasinakufunga nezvemamiriro ezvinhu]. Tsitsi dzinokunda kutonga (Jakobho 2:12-13)! Kutonga (mutemo) kunoda kurangwa asi Mwari anopa tsitsi kune vari muna Kristu.

Jesu akabvunza kuti: “Ndiani weava vatatu waunofunga kuti aiva muvakidzani womurume akawira mumaoko emakororo? Nyanzvi yomurayiroyakapindurayakati, ‘Iye akamunzwira tsitsi.

“Muitirane mwoyo munyoro uye munzwirane tsitsi, muchikanganwira mumwe nomumwe wenyu,

sezvamakanganwirwa naMwari muna Kristu.” “Musatonga, kuti nemiwo murege kutongwa, nokuti nenzira imwe cheteyoyamunotonga nayo vamwe, muchatongwawo saizvozvo. MaKristu anofanira kungwarira mabatiro avanoita

a. ani naani anokuvadza mumwe waanoda; b. mumwe munhu anotadza, anotendeuka uye anodzoka; uye c. avo vanotsauka uye vasina kutendeuka vakadzokera kuna Kristu.

Hunhu hwose hwaMwari hunofanira kubatanidzwa mune zvinorehwa nemufananidzo wake uyo Mwari akasika munhu nawo.

Mwari akapawo munhu uchenjeri hunomubvumira kufunga, kufunga, kuongorora, uye kusarudza. Munhu aigona kusarudza rambai muri mumufananidzo waMwari nokunzwisisa chokwadi, muchinzwira ngoni, muchida kururamisira, uye muchitsvaka rugare kana kuti aigona kusarudza kusadaro achiramba akaparara muukama hwake naMwari, Baba vake noMusiki.

Sezvo vanhu vose vakatadza uyevachida kukanganwirwa, mano okufunga anopiwa noMusiki wake anobvumira munhu kuchinja nzira dzake, kukanganwirwa, uye kuvamba kurarama saKristu zvikuru. Kune avo vari muna Kristu Pauro akanyora kuti: “Naizvozvo, savasanangurwavaMwari, vatsvene navanodikanwa, fukai mwoyo une tsitsi, nomoyo munyoro, nokuzvinipisa, novunyoro, nomoyo murefu. Nokukura mavari vaKristu vacharatidza mufananidzo waMwari voratidza chibereko choMweya chinova “rudo, mufaro, rugare, mwoyo murefu, mutsa, runako, kutendeka, unyoro uye kuzvidzora”.

Hunhu hwaMwari huri pamusoro haugone kunzwickwa, kunhuwidza, kuravira, kuonekwa kana kunzwiwa. Nekuona zviito zvaJesu nemafungiro ake munhu anogona kuziva Baba zvinova chaizvo izvo Jesu akaudza Firipi.

Tinoda chaizvo rudo uye kukanganwirwa. Mumamiriro edu echivi nekupanduka, tinokodzera rufu, urwo kururamisira zvinoda. Mwari kubudikidza nehupenyu hwajesu, rufu nekumuka kwake kunopa mukana wekuregererwa. Kana imwe akagamuchira chipo chaMwari chekuregererwa, Kristu, kuburikidza neruvimbo nekuteerera, pane mafungiroerudo, rugare uye kutenda mukati mehunhu hwavo hwemukati, uye panobuda chido chekuratidza rudo irworwo nenzira dzakasiyana-siyana, mazwi, pfungwa nezviito.

Mwari Anoonei Nokunzwei?

Kunzwika kwakanaka kweinzwi remunhu kana kutaura kunobva mumwoyo wemunhu.

Mari inopihwa kana zvikonzero zvinoita kuti mari ipihwe.

Mazwi erwiyo kana pfungwadzepamoyo dzinoburitswa nemashoko.

Mazwi emunamato kana moyo unozvidemba kunyangwe achinetsa kutaura manzwiro ake. Mharidzo dzakapihwa kana mharidzo dzakararama.

Kudya Kudya kwaShe Kwemanheru kana kurangarirachibayirochokuyanisa nokumuka kwaKristu. Kutadza kuungana pamwechete kana kutadza kuvaka vamwe kana vaungana.

Kuverenga Bhaibheri kana kufungisisa Mharidzo yaMwari.
Kurarama hupenyu hwehunhu hwakanaka kana kurarama hupenyu hwekupira.

Kurarama zuva nezuva kuti uratidze kana kuratidza mufananidzo waMwari kuri kupa "...miviri yenyu sechibayirochipyenyu, chakatsaurirwa kuna Mwari uye zveinomufadza. Kunamata kworudzi urwu kwakakodzera."

MuKristu anoonga achatsvaka nzira nemikanayokuratidzira kuonga kwake kuna Kristu somuponesi wake. Achararama ari pedyo nomuenzaniso waJesususezvinobvira, uye achatsvaka kunzwisisa kuda kwaMwari

kwaakapakupfurikidza navaapostora kupfurikidza noMweya Mutsvene. MuKristu achamurumbidza muzviito zvake zvose zvinosanganisira kurangarira upenyu hwaKristu, rufu, kuvigwa nokumuka kwake paanenge

achidya "Chirairo chaShe.

Mibvunzo

1. Kunamata kwomunhu kunogona kuva pasina uye kusingagamuchiriki kuna Mwari.

T. ___ F. ___

2. Kupfurikidza nokuita kuda kwaMwari mukuzvipa amene sechibayiro chimwe bedzi chinogamuchirika kuna Mwari, Jesu akanamata Mwari.

T. ___ F. ___

3. Chii chaiva kukunda rufu?

a. ___ Kurovererwa pamuchinjikwa kwaKristu

b. ___ Kristu chipiriso chezvivi

c. ___ Kumuka kuvakafa kwaKristu

4. Vanhu havazivi kana mabasa akanaka omunhu ari kunamata kana kuti chiito chokugamuchira rumbidzo kubva kuvamwe.

T. ___ F. ___

5. Sezvo Mwari achiziva mwoyo womunhu anoziva kana kunamata kwomunhu kuri kwechokwadi uye kwechokwadi kana kuti kusina maturo.

T. ___ F. ___

Chidzidzo 4

Munhu Anofanira Kunamata Rini Kana Kuti?

Nekuva chibayirochipyenyu, munhu achanamata Mwari nguva dzese uye mune zvese achipakutenda, kukudzwa nekurumbidza Mwari achitsvaga nzira dzekuti:

a. Batsira vamwe vana vaMwari nevaya vanoshaya.

b. Kurudzira vamwe kurarama hupenyu hwekuzvipira.

c. Paridza shoko rekuregererwa neruponeso; hupenyu, rufu, kuvigwa, kumuka nekukwira kudenga Kristu.

VaKristu havafanire kusiya (kurega, kusiya) kuva pamwe, kuvaka kana kuwadzana nevamwe muna Kristu,

zvisinei nekutivanoungana rini kana kupi. Vachava vakatendeka kuMuponesi wavo, kuMharidzoYake, kuvanhuVake

uye usanyadziswa. Pauro haana kunyara nokuti akati, “Handinyarineevehangeri, nokuti isimba raMwari roruponeso.”

Pauro akazvitauro neiyi nzira: “Zvino,zvino, makamutswa pamwe chete naKristu, isai mwoyo yenyu pazvinhu zvirikumusoro, uko Kristu ugere kuruoko rworudiyi rwaMwari, isai ndangariro dzenyu pazvinhu zvirikumusoro, kwete pazvinhu zvenyika, [zvinhuzvokuzvigutsa] nokuti makafa, uye upenyu hwenyu hwakavigwa zvino naKristu muna Mwari. “Rugare rwaKristu ngarutonge mumwoyo yenyu, sezvo senhengo dzomuviri mumwe makadanirwa kurugare. iye”.

Mienzaniso miviri inotevera ine chokuita nevaKristu vechiJudha neveMamwe Marudzivakaungana, pasina mumwe wavo anofanira kuonekwa somurayiro asi chiito munzvimbo dzakasiyana.

“Zvino avo vakagamuchira shoko rakevakabhapatidzwa, uye pazuva irovanhu vanenge zviuru zvitatu vakawedzera, uyevakazvipira chose pakudzidzisa kwevaapostoranokuyanana, nokumedura chingwa nokunyengetera. Zuva rimwe nerimwe vaipinda mutemberi pamwe chete uyevachimedura chingwa mudzimba dzavo, vachidyazvokudya zvavo nomufaro uye nemwoyo yakawanda, vachirumbidza Mwari uyevachifarirwa nevanhu vose.”

“Ivava vakatungamiravakatimirira paTroasi, asi isu takabva Firipinechikepe mushure memazuva

Zvingwa zvisina mbiriso, uye mumazuva mashanu tikasvika kwavari paTroasi, patakagara mazuva manomwe. Pamusoro pekutanga zuva revhiki, patakangatakaungana pamwe chete kuti timedura chingwa [zvingareva Kudya kwaShe Kwemanheru, kudya kwavose kana zvose zviri zviriviri], Pauro akataura. Shoko rechiGiriki rokuti dialegomai, risina kuparidzwa sezvinoshandurwa mune mamwe maBhaibheri kuti dialegomai,

inoreva kutaura, kukakavadzana, nekukakavadzana, achida kuenda chifume; akarebesa kutaura kwake kusvikira pakatipeusiku.

Kunamata Mwari nokushumira, kudzidzisa, kuimba, uye kurayira hakungogumiripakuungana pazuva ripineripi.

Mibvunzo

1. MuKristu anofanira kunamata Mwari rini?

- a. ___ Zuva nezuva
- b. ___ Svondo
- c. a uye b

2. Chinangwachekuungana pamwechete ndecheku

- a. ___ Batsiranai
- b. ___ Kushamwaridzana nevamwe
- c. ___ Kurudzirai kutendeka
- d. ___ Zvese zviri pamusoro
- e. a uye b
- f. ___ uye c

3. Pfungwa dzemukristu dzinofanirwa kunanga kufadza Mwari pane kuzvigutsa

T. ___ F. ___

4. Mienzaniso iri muTestamente Itsva inofanira kuteverwa.

T. ___ F. ___

5. Zvose zvinoitwa nomuKristu zvinofanira kuitwa nokuonga.

T. ___ F. ___

Mwari pavakanunura vana veIzirairi kubva muuranda hweEgipita, vakaita sungano navo iyo yaisanganisira tende rekusangana apo mupristawake aipirazvipiriso kuna Mwari. Makore pashure pokungevagara muNyikaYakapikirwa, Soromoni akavaka temberi muJerusarema nokuda kwokunamatira kwavo nezvibairo. Makore akati gare gare Jesu akaudza mukadzi weSamaria kuti: "Nditendei, mukadzi, nguva inouyayamuchanamata Baba musati muri pagomo reGerizimi kana paJerusarema Johane 4 ndima 21 .

Sungano Itsva yakabvisa kunamata kweTembereyeChitenderano Chekare. "Zvino Jesu akawana ushumiri hunopfuura humwe hwose, sezvo sunganoyaanorevera ichivakwa pazvipikirwa zviri nani, dai sungano yokutangayakanga isina chaingapomerwa, pangadai pasina chikonzero chokuti vatsvakeyechipiri, asi

Mwari akawana chimwe chinhu chakaipa kuvanhu vake paakati, "Tarirai! Mazuva anouya, ndizvo zvinotaura Jehovha, andichaita sungano itsva neimbayaIsraeri uye neimbayaJudha. Haizofanani nesungano

yandakaitanemadzitateguru avo panguvayandakabata ruoko rwavo ndikavabudisa munyikayeIjipiti.

Nokuti havana kurambavakavimbika kusungano yangu, handina kuvateerera, ndizvo zvinotaurajehovha. Nokuti iyindiyo sunganoyandichaita neimbayaIsraeri shure kwemazuva iwayo, ndizvo zvinotaurajehovha: Ndichaisa mirayiroyangu mupfungwadzavo, uye ndichainyora pamwoyoyavo. Ndichava Mwari wavo, uye ivovachava vanhu vangu. Nokupa muviri wake wepanyika kuna Mwari sechipirisochezvivi, chipiriso

chokuyanana, Jesu akazadzisa SunganoYekare, nokunamata kwayo muTembere, kwakapiwa naMwari kuburikidza naMosesi, uye akaitisa neSungano Itsva yakavakirwa pazvipikirwa zviri nani nomunhu

akaregererwa achivaTembere yaMwari: "Hamuzivi here kuti muri temberi yaMwari uye kuti Mweya

waMwari unogara mamuri? Kana munhu achiparadza temberi yaMwari, Mwari achamuparadza. [Munhu anoparadza temberi yaMwari nokukonzera kana kuti kutungamirira mumwe kubva kuna Mwari here?] Nokuti temberi yaMwari itsvene, uye imi ndimi temberi iyoyo." ..."Ko hamuzivi here kuti muviri wenyu

itembereyaMweya Mutsvene, uri mamuri, wamakagamuchira kubva kuna Mwari? Imi hamuzi wenyu, nokuti makatengwa nomutengo. Naizvozvo kudza Mwari mumuviri wenyu".

SezvovaKristu vari temberi Yake uye Mweya Mutsvene uchigaramavari, vanofanira "kuisa miviri wenyu sechibayiro chipenyu, chitsvene uye chinogamuchirika kuna Mwari, ndiko kunamata kwenyu kwomweya".

Hapana nzvimbo kana chimiro chemuviri chakakosha. Asi chido, chinangwachepfungwa, uye mafungiro evari mukati

Kristuvakakosha. Kuti munhu anorarama sei hupenyu hwake uye nekubata vamwe, uye anopinduranekupa zviwanikwa zvake, mari, nguva nemano ndizvo zvakakosha. Chibayiro chedu chipenyu, zviito muhupenyu hwedu, zvinofanirwa kuitwa kwese kwese kupfuura nzvimbo chaiyo, yakadai seGomo reGerizimu, Jerusarema kana chivako chechechi chaMwari mweya hauna basa, nyama neropa.

Chimiro chaMwari cheRudo, kuchena, kupfava, kururamisira, tsitsi uye kutendeka zvakakosha kutivaKristu vave zviyirozvipenyu.

Mibvunzo

1. Sungano Itsva yakabvisa here kunamata mutemberi yeChitenderano Chekare?

T. ___ F. ___

2. Chibayirochokuyanana sachajesu

- a. ___ akaparadza sunganoyekare
- b. ___ akazadzisa sunganoyekare
- c. ___ vaka sungano itsva
- d. ___ Zvese zviri pamusoro

- e. ___ uye c
- f. ___ b uye c

3. MaKristu zvino vava temberi yaMwari sezvo Mweya Mutsvene achigara mukati mavo.

T. ___ F. ___

4. Munhu wokunamata Mwari aripi nhasi?

- a. ___ Gomo reGerizimu
- b. ___ Jerusarema
- c. ___ Nzvimboyemisanganoyekereke
- d. ___ Mukati memunhu

Mibvunzo

1. SemuKristu kuzvipa kuna Kristu sechibayirochipenyu mararamiro ekunamata nekushandira.

T. ___ F. ___

2. Kunamata mumweya nechokwadi kunobva mumunhuwemukati kunoda

a. ___ Zivo

b. ___ Kumwe kuita kwechinyakare kwemuviri

c. ___ Shuwa kukudza nekurumbidza

d. a uye b

e. ___ uye c

3. Kunamata kunoitika mukuungana kweboka chete.

T. ___ F. ___

4. Mwari achishandisa Mosesi akapamirayiridzo yakananga yokuti vanhu vanofanira kumunamata sei mazuva ano.

T. ___ F. ___

5. Murairo waMwari kuvanhu vakeveSungano Itsva ndeyekushumira Mwari zuva nezuva nekuita mabasa akanaka uye neku tichipakutenda, rumbidzo nekunamata kwaari zvichibva pamwoyo.

T. ___ F. ___

Chidzidzo 7
Kuungana
Pakuvaka

Bhaibheri haripimirayiridzo yakanangayenguva kana nzvimboyokuungana. Jesu mukutaura nomukadzi weSamaria akangaakajeka pakuti kunamatwa kwomunguvayemberi kwakanga kusiri kwenzvimbo.

“Misanganoyekerekeyekutangayairatidzwanenhengoyega-yega inoshanda, yekuzvimirira, rusununguko, kusimba, uye kutora chikamu pachena (ona semuenzaniso VakorindeWokutanga 14 ndima 1 kusvika 33

uyeveHebheru 10 ndima 25) Kerekeyezana remakore rekutangayaivekuunganakwemvura, kwete tsika yakamira. Vaisangana mumatare etemberi munzvimbo dzavose, uye mudzimba dzevaKristu. Pakatanga kutambudzwa nevaJudha nevaRoma chivanze chetemberi nebiravira raSoromoni zvakaregakuwapo. Izvi zvakasiya misha nedzimwe nzvimbo dziripo.

Munyori wechiHebheru anorayiravaKristu kuti: “Ngatirangarirane kuti tikurudzirane rudo nemabasa akanaka, tisingaregikuungana kwedu [nemaune tichisarudza kuregakuungana nevamwe vaKristu], sezvinoita vamwe, asi tikurudzirane, zvikuru zvamunoona kuti Zuva

richiswederu.” Simbiso nenzirayakajekayakanga iriyokuungana pamwe chete, kuziva zvinetso zvomumwe nomumwe neitiro hanya, uye kukurudzira maKristu biyake kurarama nokutendeka uye kuita basa rinofadza kuna Mwari uye rinobetsera kuvamwe.

Chii chinokonzera kuregakuungana uye kuyanana? Pane zvisingaverengeki zvingangoitika. Kutya

kutambudzwa kunogona kunge kwakave kwakakonzera zvakanyanya kuChechi yekutanga. Mitezo isina rudo inongozvfunga, inotonga nekudzora vanhu, kufuratiwa, kusakodzera mune zveupfumi kana magariro uye

zvimwe zvikonzero zvakawanda zvinogona kuodza moyo kuwadzana. Izvi hazvifaniri kudaro pakatipevaKristu.

Magwaro anotaura nezvevaKristuvanouya pamwechete:

Vazhinji vakaunganavachinamata.

Vadzidzi vakaungana kutivamedura chingwa.

vakaunganidza kereke pamwe chetevakashuma.

akaunganidzaruzhinji pamwe chete - akaendesa tsamba.

Pamunoungana kuti mudye.

Pamberi pevakuru vose vanotadza.

Kuendesa mumwe kuna Satani.

Verengai Magwaro nekudzidzisa ipai kunzwisisa kwenyu uye teererai kune vamwe kunzwisisa. Imbiranai.

Kana kereke yoseyaungana panzvimbo imwe.

Pauro akapamirayiridzo iyi kuvaKristuvokuKorinde kuti vagadzirise zvavakangavaita pavakanga vaungana. Mumwe nomumwe anoprofita anotaure kuvanhu kuti vasimbiswe, vakurudzirwe uye vanyaradzwe. Unotaure nerurimi rusingazikamwinevakaungana, unozvisimbisa iye; asi unoporofita unosimbisa kerekeyakaungana. Ndinoda kuti mumwe nomumwe wenyu ataure nendimi dzisingazikamwinemi, asi dzavanhu vakaungana, asi zviri nani kuti muporofite. Unoporofita mukuru kune unotaure nendimi, kunze kwekuti achidudzira, kuti kereke ivakwe.

Ndizvo zvazvakaitawo newe. Kunze kwekunge uchitaura mitauro inonzwisika ko munhu angaziva sei zvauri kutaura? Uchadaro ingotaura mumhepo. Hapana mubvunzo kuti munyika mune marudzi ose emitauro, asi hapana kana mumwe chete aripo zvisina zvazvinoreva. Zvino kana ndisinganzwisisi zvinoreva munhu, ndiri mutorwa kumutauri, naiyewo mutorwa kwandiri.

Ndinovonga Mwari wangu kuti ndinotaure nendimi kupfuura imi mose; kunyange zvakadaro pakereke ndingada kutaura mashoko mashanu nokufunga kwangu, kuti ndidzidzise vamwewo, pamashoko ane zviuru zvine gumi norurimi rusinganzwisike. Naizvozvo kana kereke yoseyaungana panzvimboimwe, vose vakataure nendimi (gloóssais), uye vakapindavasina ruzivo kanavasingatendi, havangati mava kupenga here? Asi kana vose vakaprofita, asingatendi kana munhu asina ruzivo akapindazvake, iye achatongwa nazvo. saizvozvo zvakavanzika zvemoyo wake zvinozarurwa; naizvozvo, achawira pasi nechiso chake, achanamata Mwari, nokupupura kuti Mwari ari pakati penyuro zvirokwazvo. Zvino chii, hama? Pose pamunoungana, umwe neumwe wenyu ane pisarema, ane dzidziso, ane ndimi, ane chakazarurwa, ane dudziro. Zvinhu zvose ngazviitwe pakusimbisa. Kana mumwe achitaura nendimi (gloóssees), ngakuve nevaviri kanavarege kupfuuravatatu, mumwe achitevedzana, uye mumwe ngaadudzire. Asi kana pasina unodudzira, ngaanyarare mukereke; ngaazvitaurepachake nekuna Mwari. Vaporofita ngavataurevaviri kanavatatu, nevamwe ngavanzvere. Asi kana zvakazarurirwa mumwe ugerepo, wekutanga ngaanyarare. Nekuti mose munogona kuporofita muchiita umwe-umwe, kuti vose vadzidze uye vose vakurudzirwe. Nemweyayevaporofita inozviisa pasipevaporofita. Nekuti Mwari haazi wenyonganyonga, asi werugare, sapakereke dzose dzevatsvene. Vakadzivenyu kana vakadzi venyu ngavanyarare mudzikereke; nekuti havatenderwi kutaura; asi vazviise pasi, sezvinorevawo murairo. Kana vachida kudzidza chimwe chinhu, ngavabvunze varume vavo kumba; nokuti zvinonyadza kuti vakadzi vataure mukereke. Zvinhu zvose ngazviitwe noruremekedzo, uye mutauri mumwe achitevera mumwe, vasingatauri vose panguva imwe chete."

Magungano evaKorinde akaratidzirwa nokusaremekedza, nyongano, uye nyongano. Kugadzirisa dambudziko iri Pauro akanyora kuti:

Maporofita aifanira kutaura achitevedzana, kwete panguva imwe chete.

Vataurivaifanira kunyarara kana mutauro wavo usinganzwiki uye pasina anoturikira. Vataurivaifanira kuita majana ekutaura kugungano sezvo Mwari asiri Mwari wenyonganyonga.

Madzimai emaporofita aifanirwa kuratidza rukudzo kuvarume vavo nekusavabvunza pazerevanhu asi kuti vawane kujekerwa mudzimba dzavo.

“Zvinhu zvose ngazviitwe nomutoo wakafanira zvichitevedzana” HAZVIREve kuti panofanira kuva nenhevedzanoyakagadzwa kana kuti tsika pasina chiito chisingaverengeki chingavarwiyo, munamato kana kutaura.

Zvidzidzo zvinodzidzwa

Kudzidzisa kwakakosha kudarika kunzwickwa

Kurongeka nekunzwisisa kwakakosha

Kutora chikamu kwevaKristu vose kunokurudzira vose

Kuvaka kunodiwa pakutendeka

Kuremekedza vamwe kunowedzera kubatana

Kuremekedza mutemo netsika hakugoni kufuratira

Mibvunzo

1. Kuungana kwechechi hakufaniri kurongeka setsika asi kuti kutora rutivi kwomunhu oga kunokurudzirwa.

T. _____

2. VaKristuvanofanira kukurudzirana kumabasa akanaka nokutendeka pavanoungana pamwe chete.

T. _____

3. MukerekeyeKorinde maive nenyonganyonga nekuvhiringika sezvo vazhinjivaizviisa pamberi.

T. _____

4. Kudzidzisa, kuvaka, rukudzo rwevamwe uye kutora chikamu kwegakwegakunonyanya kukosha kana assembled.

T. _____

5. Chinangwa chikuru chekuungana semuviri waKristu ndechekukurudzira nekuvaka.

T. ____ F. ____

Chidzidz

o 8

Kuimba

Nziyo kutaura kwemanzwiro erudo kana ruvengo, mufaro kana kusuwa, uye zvemweya kana zvenyama. Nziyo nekuimba zvinogona

kungava kwokunakidzwa kwomunhu oga, kunangidzirwakumudiwa, kana kuti sokurumbidza Mwari. Nziyo midziyoyokudzidzisawoyokuisazvitendero, zviitiko, uye vanhu kundangariro yomunhu.

Kuimba KwesunganoYekare

“Uyai, tiimbire Jehovha; ngatipururudzei dombo rokuponeswa kwedu, ngatiuyepamberipaketichimuvonga, uye timupururudzire namapisarema.”— Pisarema 95:1-2 .

Jehovha akarayira Mosesi kuti: “Zvino zvinyorerei rwiyo urwu, murudzidzise kvanavaIsraeri,

muvaite kuti varuimbire, chive chapupu kwandiri kwavari: Kana ndavapinza munyikainoyerera

mukaka nouchi, iyo nyikayandakapikira madzibaba avo, kanavadya, vakaguta, vobereka zvakanaka [vavavapfumi], vondipandukira nokundinamata vamwe vamwari. sungano.” “Jehoshafatiakagadza varume kuti vaimbire Jehovha uye kuti vamuraumbidze [Mwari] nokuda kwokubwinya kwoutsvene hwake pavakabuda pamberi peuto rehondo, vachiti: ‘OngaiJehovha, nokuti rudo rwake runogara nokusingaperi’” (2) Makoronike 20:21-22).

MuTestamendeYekare zvirovo zvizhinji zvekuimba zvine chekuita nerumbidzo nekutenda maropafadzoaMwari, rudo rusingaperi nehutsvene.

Kuimba kweSungano Itsva

Sungano Itsva yaMwari Vana vanofanira kuimba rumbidzo kuna Iye kubva pamwoyo yavo, mukati mavo, uye kukurudzirana nokuimba.

“Naizvozvo, savasanangurwavaMwari, vatsvene navanodikanwa, fukai mwoyo une tsitsi, nomoyo munyoro, nokuzvinipisa, nokupfava, nomoyo murefu, muchiitirana moyo murefu, muchiitirana moyo murefu, muchikanganwirana, mukanganwirane,sezvamakakanganwirwa naIshe. uye tenzi nomurandakadzi] makadanirwa kurugare;

nenziyo dzomweya muchivonga Mwari mumwoyoyenyu. Uye zvose zvamunoita, kana zviri zveshoko kana chiito, itai zvose muzita raIshe Jesu, muchivonga Mwari ivo Baba kubudikidza naye.

(VaEfeso 5:15-20) Pauro akanyorerava Kristuvoku Efeso kuti: “Naizvozvo chenjerai kwazvo

pakufambakwenyu, kuti murege kufamba savasina kuchenjera asi savakachenjera, muchishandisa nguva dzose nzira, nokuti mazuva akaipa. muchiiimba] namapisarema, nenziyo, nenziyo dzomweya, muchiiimba nokuita nziyo dzokurumbidza mumwoyo menyu kuna Ishe, muchivonga Mwari Baba pamusoro pezvinhu zvose, muzita raShewedu Jesu Kristu.

Pauro anoudzava Kristuvoku Korose kuti simbisoyokuimba iri papfungwayomunhu sokutaura kunoita munhu.

manzwiwo ake pamusoro paMwari. Pauro haatauri humbowo pamusoro pekuimba kwomunhu mumwe nomumwe kana kuti

kuva, a kana u, n, o, g, e, n, z, a, v, o, anosimbisa chimiro chendangarirochokuonga zvinobva pamwoyo womunhu. Chero mamiriro ezvinhu, kuimba kwomunhu kunofanira kunanga kukubatana kweMuviri, kudzidzisa uye kukurudzira mumwe munhu uye pakurumbidza Mwari ndiko kunamata.

Pane zvinhu zvakatiwandei zvekuimba nekuita mutinhimira kana mimhanzi mumoyo mako kuna Ishe a) Kuimba - kudzura tambo [zvezviridzwa, tambo dzenzwi kana tambo dzemoyo]

b) Kuita mimhanzi mumoyo - manzwiwo uye manzwiwo nekutendeseka

d) Kuna Ishe-kunangana kuna Mwari

e) Chaiyo uye chechokwadi, kwete chekunyepedzera kana manyepo asi chiito chinoitika mumunhuwemukati, mwoyo kana mweya, chikamu chemunhu anoda uye anonamata.

f) Munhu anogona kuimbira mumwe munhu angave akaungana kana kuti asina.

Mamwe magwaro eTestamente Itsva anechekuita nekuimba

“Ndichaimba nomudzimuwangu, asi ndichaimbawo nepfungwadzangu” (1 VaK. 14:12-17; 26 “Kune munhu anofara here, ngaaimbenziyo dzokurumbidza” (Jakobho 5:10-13)

“Rumbidzai Ishe, imi vaHedheni mose, mumuimbire nziyo dzokurumbidza, imivanhu vose” (VaRoma 15:7-11) “Ndichaimbira rumbidzo yenyu pamberi peungano” (VaHebheru 2:10-12)

Kuimbira kuti unakidzwe kunofadza munhu wokunze asi kuimba zvichibva pamwoyo kunoratidza manzwiwo anoita Jehovha munhu wemukati. Naizvozvo, chipinechipi chinokurira mifungo yomwoyo uye chichifadza nzeve, kungave

kuwirirana, zviridzwa kana kuimba, kunorega kufadza Mwari.

Ongororo pfupi yekuimba.

WHO:

“Zadzwa neMweya Kuimba nekuita mimhanzi mumwoyo mako kuna Ishe -
pauzima

Segungano:

Ndichakuimbirai nziyo dzokurumbidza Somunhu
mumwe nomumwe pakati peungano

Dzidzisanai uye murayirane nouchenjeri hwose, uye muchiimba mapisarema, nedzimbo uye nenziyo dzomweya.

nekutenda mumwoyoyenyu kuna
Mwari Kana:—

Pane anofara here? Ngaaimbenziyo
dzokurumbidza Sei:

ndichaimba nomweyawangu, asi ndichaimbawo nepfungwadzangu.

—

—

—

—

Kune maonero akasiyana-siyana ekuti chii chinoumba kuimbira kunogamuchirika kuna Mwari pasi peSungano Itsva. Poshi

inofanira kutarisa kupfuurapfungwa kana kutenda kwemunhu uye kududzira rugwaro zvinoenderana nemamiriro arwo, kwete kuita zvehumbimbindoga. Kuturikira kubva panzvimbo isina kunaka kunoburitsa mhedziso dzisina

kunaka: ⁴ Kunamata kunoitika 'mushumiro yokunamata' saka kuimba kunogamuchirika kunofanira kuitika mugungano re'sevhisi yekunamata'.

- b. Kuimba kunofanira kunge kuri kuimba chete kana kuti pamwe chete sezvo kuwirirana kunonangana nekunzwika kwakanaka kune anonzwa uye kuri varaidzo
- c. Chete cappella mukubatana kana mana-chikamu kuwirirana kunogamuchirwa
- d. Kana paine munhu ane rwiyo zvinoreva kuti ungoro inosarudza nziyo dzinoimbwa
- e. Kuimba kubva pamwoyo wako mu cappella, nziyo, kuwirirana kana nezviridzwa zvinogamuchirwa kunze kwekunge kutarisisa. zviripazvinonzwika kwete pfungwadzemwoyowemunhu.
- f. Mutungamiriri wenziyo kana mutungamiriri mutambi
- g. Vatumungamiririvenziyo dzakawanda, vatungamiririvemapoka, kana zvikwata zvekurumbidza zvinoumbavaraidzo kunyangwe vakawanda tora pamwe navo sepanguva imwe chete mutungamiriri werwiyo.
- h. Kuimba kunofanira kubva mumusoro pasina mabhuku enziyo kana fungidziro pascreen.
- i. Kana pfungwayemunhu iri pamhandoyeruzha ivaraidzo ingave nezviridzwa, cappella kana mukati kuwirirana.

Kuimbira varaidzo kunoitika kana munhu achibvumira kunakirwa kwekuimba nemimhanzi kukunda

pfungwa kuna Mwari kubva pamoyoyavo kunyangwe zvika itika - a) vane kanavasina zviridzwa paredhiyo, TV

kana CD, b) kana raungana kana riri roga kana c) pasinatungamiriri, mutungamiriri mumwechete kanavatungamiriri vakawanda. Chokwadi, munhu

^{anogona} kuvana nemanzwiro makuru ekutya, ruremekedzo, rukudzo uye rumbidzo mukunamata Mwari murwiyo uye panguva imwe chete

nakidzwa nekutovakwa nemutinhimira nemumhanzi wemamwe manzwi achirumbidza nekunamata Mwari.

Inyaya yemoyo.

Mibvunzo

1. Kuimba pasi peSunganoYekare kwaiva kudzidzisa chidzidzo uye kuratidza rumbidzo nekutenda kuna Mwari nokuda Kwake rudo.
T. ___ F. ___
2. VaKristuvokuKorosevakaimbavachidzidzisa nokurayira
T. ___ F. ___
3. Kuimba kunogamuchirika kuna Mwari nguva dzose kunofanira kubva mukati momunhu, mwoyo wake.
T. ___ F. ___
4. Chinhu chipinechipi chinodzivisa mwoyowemunhu kunangidzira pamifungoyake kuna Mwari ukuwo achiimba inodzivisa kunamata murwiyo.
T. ___ F. ___
5. Kuimba zvinobva pamwoyo inyaya yemunhu ega kunyangwe kana munhu akaungana pamwechete sekereke.
T. ___ F. ___

Jesu akataura nezvemunyengerero muhurukuroyake inowanzonzi 'Mharidzo yepaGomo' achiti:
"Uye kana muchinyengerera, musava sevanyengerivanoda kumira mumasinagoge
nepamharadzano dzenzira kuti vaonekwe nevanhu. Ndinokuudzai chokwadi kuti vawana mubayiro
wavo wakazara. "Pamunonyengerera, musataura zvisina maturo sezvinoitavaHedheni, nokuti ivo
vanofunga kutivachanzwikwa nokutaura kwokutaura. Musafanana navo, nokuti Baba venyu
vanoziva zvamunoshayiwa musati mavakumbira." (Mateo 6:5-6) Muna Marko 11:17 Jesu
anonongedzera kuna Isaya 56:7 achitaura kuti tembereyaMwari inzvimboyokunamatira, zvino
tembereyaMwariinogara mumunhu.

“Rimwe zuva Jesu akangaachinyengetera pane imwe nzvimbo, akati apedza, mumwe wavadzidzivake akati kwaari, ‘Ishe, dzidzisa i hisu^{e,nyu} kuti tinyengetere, sokudzidzisa kwakaita Johanivadzidzi vake.” (Ruka 11:1) Jesu akabva adzokorora zvaakataura pana Mateu 6:9-13 muMharidzoyepaGomo.

Chii chinokosha muchikumbiro chavo chokudzidziswa kunyengetera? Vadzidziva Jesu vaisaziva kunyengetera here? Kungava here kuti pfungwayevadzidziyokunyengeterayakangayakasvibiswa nokucherechedzavatumiriri vavo vechitendero, vaFarisi, vachinyengetera? Madzitate guru akanyengetera here kana kuti kurukurirano yakananga ya Mwari navo yakangayakafanana nomunyengetero? Pasi pemutemowakapiwa na Mwari kuburikidza na Mosesi, vaprista, vaporofita kana madzimambo ndivo chete vaIsraivaigona kunamata here?

MuTestamente Yekare madzibaba, vapirisita, maporofita naHana vainamata. Minyengeteroyavo inowanzoita semikumbiroyekuregererwa, kununurwa uye kuteterera kutivasunungurwe kubva mukutambura. Havasativari ivo bedzi sezvo Dhanieri navamwe vakangavachi “nyengetera vakatarira kutemberi,” nzvimboyokuvapo kwa Mwari.

Minamatoye Testamente Itsva yakanyatsosiyananeyemu Testamende Yekare sezvayaiwanzoita

pamusoro pezvinhu zvomweya. Ruka anonyora muna Mabasa 10:1-5 kuti mukuru wezana weRoma, Kornerio, ainyengetera kuna Mwari nguva dzose uye kuti Mwari akanzwa minyengetero yake.

Mafungiro Omunhu Ari Kunyengetera

“Varume vaviri vakakwira kutemberi kundonyengetera, mumwe muFarisi uye mumwe ari muteresi.” MuFarisi akasimuka akazvinyengeterera achiti, ‘Mwari ndinokutendai kuti handina kufanana nevamwe vanhu, makororo, vasakarurama, mhombwe, kana nomuteresi uyu. Ndinotsanya kaviri pavhiki, ndinopachegumi chevose zvandinazvo. haana kutarira kudenga kunyange nameso ake, asi achizivirova pachipfuva, achiti, ‘Mwari ndinzwirei tsitsi ini mutadzi [anozvininipisa]’” (Ruka 18:10-13). Kubva mundima dzinotevera, munhu anonzwisisa kuti minyengeteroyevanozvininipisa panevanozviruramisa inonzwika.

Akapindura Munamato

Johane anotiudza kuti Jesu muzambiringa uye maKristu matavi. Kana bazi (muKristu) rikasagara

yakanamatirapa Muzambiringa (Kristu) rufu runoitika uye bazi (muKristu) rinogurwa rokandwa kunze - harisisina

chengetedza mamiriro. Avo vanoramba vakanamatira pamuzambiringavari muna Kristu uye minamatoyavo inopindurwa sezvavanokudza Mwari, kwete ivo (Johane 15).

Chipingamupinyi Kumunamato

Mwarivangasagaravachinzwa munamato sezvo paine mamiriro, mamiriro, mafungironezvinangwa zvinotadzisa munamato wemunhu kunzwikwa.

Jakobho 4:2-3 “Hamuna chamunacho, nokuti hamukumbiri Mwari.

1 Petro 3:7 “Nenzira imwe cheteyo imi varume, ivaivakachenjerapakugarakwenyu navakadzivenyu, uye muvabate. nokukudza somumwe asina simba, uye savadyi venhaka pamwe chete nemi yechipochenyasha

choupenyu, kuti parege kuva nechinodzivisa minyengetero yenyu.”

Kuwanda Kwemunamato

“Ipapo Jesu akaudzavadzidzi vake mufananidzo wokuvaratidza kutivaifanira kunyengetera nguva dzosevasingaori mwoyo, akati: ‘Mune rimwe guta maiva nomutongiakangaasingatyi Mwari uye asina hanyanavanhu, uye muguta imomo maiva nechirikadziyakarambaichiuya kwaari nechikumero ichiti, ‘Ndiruramisireiwo kumuvengi wangu.

Kwenguvayakatiachiramba, asi pakupedzisira akati mumwoyo make, ‘Kunyange zvazvo ndisingatyi Mwari kana kuti kuva nehanyanavanhu, asi nemhaka yokuti chirikadzi iyi inoramba ichindinetsa, ndichaona kuti icharuramisirwa

kuitira kuti pakupedzisirairege kundinetsa nokuuyakwayo!’ Ishe ndokuti: Inzwai mutongi usakarurama zvaanoreva. Ko Mwari haangaruramisirivasanangurwavake, vanodanidzira kwaari masakati nousiku here? Acharamba

achizviverengera here? Ndinoti kwamuri, achaona kutivaruramisirwa, uye nokukurumidza. Zvisinei, Mwanakomana womunhu paanouya, achawana kutenda panyika here?” (Ruka 18:1-8)

VateverivaKristuvanofanira kugaravachinyengerera kubatsirwa kuti vakunde matambudziko eupenyu ezuva nezuva sezvavanoraramira Kristu. Pauro anoti: "Munyengerere nguva dzose muMweya nokunyengerera kwose nokuteterera, kuti murambe makarinda nokutsungirirakwose, muchikumbirira vatsvene vose." (VaEfeso 6:18) Munyengerero waPauro unoti: "Munyengerere nguva dzose muMweya.

Minamoto neMirairo yaJesu

Munamoto wepauzima - mukombe uyu (kufa kwakamiriraJesu nekurovererwa) ngaupfuure, asi kuda kwenyungakuitwe.
Murairo pamusoro peMunamoto - usashandise kudzorora zvisina maturo

Yambiro -minamatoyekuti vanhuvaonekwe nevanhu
hainzwi Vapostori

Munamoto wekushinga - Pakusunungurwa kwaPetro neKanzuru
Munamoto Wekuita - Petro akanamata akati, "Tabhita muka"

Pauzima - mutirongo uye pakatipeusiku Pauro naSirasi
vakanamatavaApostora nemaKristu

General Instructions - chero ane dambudziko, ngaanamate

Kune vamwe - tinokutendai nekukunamatirai nguva dzose

Minamatoyekuzvinyengerera - kuzvivaka uye kunamata muMweya Mutsvene
Kuregererwa - Tendeuka pakuipa uku unyengerere

Gara uine kuita kuda kwaMwari pakutanga mumwoyo mako. Namata nguva dzose. Minyengerero inogona kuva mipfupi uye yakananga zvikuru. Namatira zvinhu zvinogara nekusingaperi. Tsvaka nhungamiro yaMwarimukuchengeta Umambo hwake pakutanga mukurarama kwezuva nezuva uye mukuisa vamwe pamberipake. Namatira uye ubatsire kuparadzirwa kweVhangeri raKristu. Nyengererera vamwe uye kuonga nguva dzose zvakanodzera.

Minyengerero inogona kuva mipfupizvikuru, panzvimboipineipi, nokuda kwangu kana kuti vamwe, kana iine mufaro kana kuti yakasuwa kana kuti yakananga kana kuti yakajairika, asi kweteyokuzvifunga.

Mibvunzo__ b na c

1. Nguvayekunamatairipi?

- ___ Kana pazuva mangwanani, 9 o'clock, 3 o'clock neusiku
- ___ Paunenge uchida chimwe chinhu
- ___ Nguva dzose
- a uye b
- ___ b uye c

2. Kuti munyengerero womuKristu ugamuchirwe naMwari anofanira kugara muna Kristu.

T. ___ F. ___

Chidzidzo 10

Kudya kwaShe Kwemanheru - Kurangarira Kristu

Pazuva rokutangarechingwa chisina mbiriso,vadzidzivakauya kunaJesu vachibvunza kuti ndekupi kwamunoda kuti tigadzirire kuti mudyepasika, zvino awa rakati rasvika,akagarapakudya, nevaapostorivanaye. Iye akati

kwavari ndanga ndichida kuti ndidyepasika iyi nemi ndisati ndatambudzika, kurovererwa kwake pamuchinjikwa;

“Ava madekwana, nguva yePasika, Jesu akatsenhama patafura navane gumi navaviri. Zvinovakativachidya, Jesu akatora chingwa, akavonga, akachimedura, ndokuchipakuvadzi, akati, Torai, mudye, uyu ndiwo muviri wangu. Akatora mukombe, akati avonga akapakwavari, achiti: Imwai mose pauri; nekuti iri iropa rangu resungano, rinoteurirwawazhinjirekukangamwirwa kwezvivi.

Chidzidzo

11 Kupa

“Nokuti Mwari akada nyikanokudaro, kuti akapa Mwanakomanawake mumwe oga, kuti munhu wose anovimba naye agone ave noupenyu husingaperi, panzvimbo pokuparadzwa chose.” (Johane 3:16) Kunoratidzika kuva kune kuwirirana kwakananga pakatiporudonokupa.

Muna Kristu tinofanira kudzidza kuda uye kutaura rudo irworwo kuburikidza nekupa - kugoverana kwezvatakonzeswa naMwari.

“Zvino, hama, tinoda kuti muzive pamusoro penyashadzakapiwa naMwari kukereke dzeMasedhonia: kubva mukuedzwa kukuru kwazvo, mufaro wavo wakawanda [tariroyavo youpenyu husingaperi] nourombo hwavo hukuru hwakawedzera pakupakukuru, nokuti ndinopupura kuti vakapanepavaigona napo uye kunyange kutopfuurazvavaigona.

VaKorinde 8:1-7).

“Kana munhu asingachengeti hama dzake, uye zvikuru veimbayake, warasha kutenda, wakaipa kukunda usingatendi.” (1 Timotio 5:8)

Mafungiro

Kuda Mwari kwomunhu kunoratidzwa mukutarisira vava vanoshayiwa. “Chitendero [threeskeía - basa rekunze] icho Mwari Baba veduvanogamuchira sechakachena uye chisina mhosva ndirwo: kutarisira [kugovera zvavanoda] nherera nechirikadzi pakutambudzika kwavo uye kuti uzvichengetedze kuti urege kusvibiswa nenyika” (Jakobho 1:27).

Munhu ane makaro anozvida kupfuura Mwari kana vamwe.

“Hapana munhu anogona kushandiravatenzi vaviri: zvimwe achavenga mumwe oda mumwe wacho, kana kuti achanamatira kune mumwe ozvidza mumwe wacho. Hamungashandiri zvose zviri zviviri Mwari neMari” (Mateo 6:24)

“Kana ndikapa zvose zvandinazvo kuvarombo, uye ndikaisa muviri wangu mumoto, asi ndisina rudo, handibatsirwi chinhu.” [Handina kupa hunhu hwanguhwemweya kuna Mwari nekuti chipochangu chaive kunze kwebasa kana murairo.] (1 VaKorinte 13:3).

“Rayiravakapfumapanyika ino kuti varege kuzvikudza, kana kuisa tariroyavo papfumaisingagoni kuvimbwa nayo, asi kuti vaise tariroyavo kuna Mwari.” (1 Tim 6:17-19) Muna Mako 10:17-21 tinoverenga nezvomurume

akanga akapfuma aichengeta Mutemo asi akangaasingadikugoveravarombo. Munhu haakwanisi kuwana hupenyu husingaperi kuburikidza nekuchengetazvinyorwa zveurairo. Chishuvo chinofadza Mwari

ndechekuita zvakanaka, kurarama hutsvene uye kuvimba naMwari. Mupfumiakachengetapfumayake

panyika kwete kudenga. Kupa netsitsi kune vanoshayiwapfumayakachengetwakudenga. Vangavavapfumi kana varombo avo vari muna Kristuvanounganidzapfumakudengakupfurikidza nokuita zvakanaka

mukubetsera vamwe munyama nomumudzimu. Mari yacho haichengetwi asi mafungiro omwoyo womunhu mukupa kworupo kwomunhu pachake nezvinhu zvokunyama zvaanazvo.

“Chenjerai kuti murege kuita ‘mabasa enyu okururama’ pamberi pavanhu kuti muonekwe navo, kana mukadaro, hamuzowani mubairo kuna Baba venyuvari kudenga.” (Mateo 6:1-4)

“Mune nhamo imivadzidzisivomurayiro nemi vaFarisi, vanyengeri, munopa chegumichemindi, nedhiri nokumini, asi makarega zvinhu zvinokosha zvomurayirozvinoti, kururamisira, ngoni uye kutendeka, maifanira kuita izvi, musingakanganwizvokutanga.”— Mateo 23:23-24 .

“Zvino mumwe murume, wainzi Ananiasi, pamwe chete nomukadzi wake Safira,akatengesawo chikamu chepfuma, mukadzi wake achiziva kwazvo,akazvichengetera imwe mari, asiyakasara akaiisa patsoka dzavaapostora.”

(Mabasa 5:1-2). Haisi chokwadi chekuti havana kupa mari yese asi maitiro avo mukupa rumbidzo yevanhu.

Makaro uye Udyire

Makaro ndiko kutarisa pachangu - zvinhu zvangu, nguvayangu, uye zvisihuwo zvangu.

“Naizvozvo, urayai zvose zvenyu zvenyika zvinoti: upombwe, netsvina, nokusachena, nokuchiva, nokuchiva, nokuchiva, ndiko kunamata zvifananidzo, nokuda kwaizvozvi kutsamwa kwaMwari kuri kuuya. (VaKorose 3:5-6)

zvino ndichati kumweya wangu: Mweya, une zvinhu zvizhinjizvakanaka,zvakachengeterwa makore mazhinji; zorora, idya,imwa;

fara. Asi Mwari akati kwaari: Dununu, usiku hwuno mweya wako uchadikamwa kubva kwauri; uye izvo zvawagadzira, zvichava zvaani? (Ruka 12:19-20)

o “Chenjerai,muzvichenjererepakuchivakwose, nokuti upenyu hwomunhu hahuzi mukuwanda kwezvinhu zvaanazvo” (Ruka 12:15).

Asi uMwari pamwe nekugutsikana ndiwo mubairo mukuru; nekuti hatina kuuya nechinhu panyika, uye hapana chatingabuda nacho; asi kana tine chikafu nezvekufuka, tichagutsikana nazvo. Vanoda kupfumavanowira mukuidzwa nemumusungo nemukuchiva kweupenzi kuzhinji kunokuvadza kunoisa vanhu mukuparadzwa nekuparara. Nokuti kuda mari ndiwo mudzi wemarudzi ose ezvakaipa, uyevazhinjivanodzungaira vachidzungairapakutenda. neshungu” (1 Timotio 6:6-10).

“Musazviunganidzira pfumapanyika, pane zvipfukuto nengura zvinoparadza, uye pane mbavha.

pwanya uye uba. Asi zviunganidzirei pfuma kudenga, [mabasa ekushandiravamwe] uko

zvipfukuto nengura hazviparadzi, uye pasina mbavha dzinopaza dzichiba. Nokuti pane pfumayako, ndipo pachavawo nomwoyo wako.” (Mateo 6:19-21)

o Mufananidzo unowanzotaurwa nezvawo somupfumi naRazaro, (Ruka 16:19-31) unonyatsoratidza nhamo

avo vanoshandisa pfumayaMwaripavari vamene vasingarangeriri nhamo yaavo vavanavo

sanganai nguva dzose. Kutoti munhu achinjandokutanga kushandisa pfumayake kuti abatsire Mwari, achadzingwapamberi paMwari.

“Jesu akatarira-tarira, akati kuvadzidzi vake, ‘Zvakaoma sei kuti mupfumiapinde muumambo hwaMwari”

(Mako 10:23)! Pfuma haisiriyo dambudziko. Kutsamira papfumayomunhu kuti awane ruponeso noupenyu husingaperipanzvimbopokuvimba naMwari.

Ane Rupo Muzvinhu Zvenyama

“Rangarirai izvi: [PauroachinyoreravaKristuvokuKorinde] Anodyara zvishoma achakohwawo zvishoma, uye ani naani anodyarazvizhinji achakohwawo zvizhinji, mumwe nomumwe ngaape

sezvaakafunga mumwoyo make kuti ape, asingaiti nokuchema kana nokurovererwa (nomutoro kana achinyunyuta) nokuti Mwari anoda munhu anopa achifara. kushayiwa, muchawanda pamabasa ose akanaka,sezvazvakanyorwa zvichinzi: “Akaparadzirazvipo zvake kuvarombo; kururama kwake kunogaranokusingaperi.

Pauro akanyoreravaKristu kuti: “Wakanga achiba ngaarege kubazve, asi ngaashande, achiita

chimwe chinhu chinobatsira namaoko ake, kuti ave nechimwe chinhu chokugovera avo vanoshayiwa.” (VaEfeso 4:28) Naizvozvo

Ane Rupo Munjere Dzedu

Usangorambauchingobvuma zvaunenge wadzidziswa. Zviongoro iwe pachako magwaro, kurukura

nevamwe vaKristu, wana kunzwisisa kwakajeka kwekuda Kwake. Edza zvinhu zvose iwe pachako pane kuvimba

pamusoro uye nokugamuchira kutenda kana maonero eshamwariyakavimbika, mudzidzisi, muparidzi kana mufundisi. Gamuchira Kristu anorayira uye isa chivimbo chako maari nokuteerera. Kana munhu akasaedza kunzwisisa, angachinja sei?

Rupo Mupesvedzero Yedu

Kufurira kwako kunoyerwa nezvinofunga vamwe kana kutaura pamusoro pako. Utariri hwechiKristu hunoda kuti pesvedzero yomunhu ikudze Mwari uye inoshandiswa kuona kuti ruramisiro nengoni zviri kupiwa kuvarombo.

Ane rupo neVhangeri rake

“Akati kwavari: Endai munyikayose muparidzeevhangeri kuzvisikwa zvose, anotenda akabhabhatidzwa achaponeswa, asi asingatendiachatongwa” (Marko 16:15-16).

Mwari akapa kune avo vari muna Kristu pfumaYakeyakakosha uye yakakosha. Haana mumwe waakasika

zvirongwa zvekutaura Mharidzo YakeyeKuyananisaVhangeri. Anotarisa kuti tiite kuda kwake, kana tikasadaro

mumwe munhu achazviita. Vachagamuchira mubairo wake; hatizodaro. Mubvunzo ndewokuti “tiri kuita kuda kwake here kana kuti tiri kurega mumwe munhu achitiitira?”

Rupo NeNguvaYedu

Kushandisa nguvayedu kwakafanira kunosanganisirakupedza nguva tiri pachedu, mhuri, vanoshaya, kudzidza uye mukuendesavhangeri kwairi nyika kuti izadzise zvinodikanwa zvavo zvomudzimu. Pamusoro pekubatsira nemari kubhadhara mutengo, munhu anogona kutora chikamu mu:

- a. Munhu mumwe chete pafundoyeBhaibheri imwe
- b. Kuunza vanhu kumudzidzisi
- c. Kugovera nekuongorora zvidzidzo zveBhaibheri zvetsamba
- d. Kugadzira zvidzidzo zvakanyorwa
- e. Kukurudzira vamwe muushumiri hwavo

Basa Pamunhu Pakupa

Ndine basa rekuita kuda Kwake here? Zvechokwadi, mhinduro iri pachena - inonzwikaYES Ini pachangu ndine mutoro!

Havasi vateveri vakatendeka vaKristu chete asi munhu wose achadanwa kuti azvidavirire. “Zvirokwazvo sezvandiri

raramai,” ndizvo zvinotaurajehovha, “mabvi ose achapfugamapamberi pangu; rurimi rwose ruchareurura kuna Mwari.’ Naizvozvo zvino, mumwe nomumwe wedu uchazvidavirira pachake kuna Mwari.”— VaRoma 14:11-12 .

Kupa kudavida kwemoyo zvichienderana nekuti munhu akabudirira sei. Hachisi chimwe “chinodikanwa chepamutemo” sechegumi.

MuKristu anofanira kuziva zvinhu zvinopesvedzerakupa kwake zvingava zvakanaka kana kuti zvakaipa. Zviito zvemunhu nematauriro ake vanofanira kurumbidza Mwari; zvikasadaro, rinokudza Dhiyabhorosi nechikonzero chake. Mumwe ane mutoro pachake pakupa kwavo neutariri!

Kupa Kusingagamuchiriki

Kusashandisa pfumayatakapiwa naMwari kuita kuda kwake.
Kupa nekuti murairo kwete kubva pamwoyo

oJesu akataura nezvevaya vakapa nemhaka yomurayirosevanyengeri. Vakaisa pfungwa pazviri

kuita murayiro uye akaregeredza zvinhu zvinonyanya kukosha zvehupenyu - kururamisira, tsitsi uye kutendeka

Kupa kuti uzivikanwe nemunhu

Kupa kusina maturo kwakasvibiswa nechivi

o Makore mazhinji zvisati zvaitika muna Isaya 1:10-17 Mwari akati: "Musazouyazve nezvipo zvisina maturo,...

Mibvunzo

1. Nei muKristu achifanira kupa?
 - a. ___ murairo unofanira kutevedzwa
 - b. ___ Nekuda kwerudo rwaMwari nevanhu
2. MuKristu anofanira kupa zvakawanda sei?
 - a. ___ Gumi kubva muzana, chegumi
 - b. ___ Kusvikira zvarwadza
 - c. ___ Sezvo munhu akabudirira
3. Makaro ari kunangidzirapaari uye kugutsa zvishuvo zvomunhu panzvimbopokunangidzirangwariropakugutsa avo venyama.
uye chinodikanwa chomudzimu.
T. ___ F. ___
4. Ndivanaanivachazvidavirira nokuda kwezvinhu zvakaitwa kana kuti zvakakundikana kuitavachiri pasi pano?
 - a. ___ Vatadzi
 - b. ___ Vakristu
 - c. ___ Vanhu vese
5. Chii chinonzi kupachisingagamuchirwi?
 - a. ___ Kupa nekuti zvakarairwa
 - b. ___ Kupa kugamuchira kuzivikanwa kwako pachako
 - c. ___ Kupa nechivi chisina kuregererwa
 - d. ___ Zvose zviri pamusoro

Kurangwa kweChechi

Chidzidzo 12

VaKristuvari mukuyanana naKristu uye vanofanira kuva nevamwe vose vari muna Kristu. Vakaenzana muna Mwari

rudo, ruponeso rwavo nemabhenechiti ese anobva mukuva muna Kristu. Zvisinei, kuva munhu vose vanosiyana mazviri kwaniso, njere, ruzivo, njere nekukura munyikadzenyamanedzemweya. Naizvozvo, pachava nemakakatanwa ezviyerozvokasiyana-siyana anofanira kugadziriswa.

Pachavawo nemisiyano mukunzwisisa uye kududzira kwemunhu pachake magwaro. Vamwe vangaedza

kumanikidzira dudziroyavo kune vamwe sechimiro chokuyanana icho chinopesana nemirairoyaPauro iri muna 1 VaKorinte 8. Pamusoro pazvo, pachava nevanodzidzisa kutenda kwavo kusiri kuBhaibheri.

Chinangwachechirango cheungano ndechekudzosa muKristu akatsauka uye kwete

kurarama hupenyu hunofadza Mwari. Inoitirwa kudzivirira kurasikirwa kwemweyawemunhu, kudzivirira kusvibiswa kweMuviri uye kuratidza rudo rwaMwari, kururamisira uye tsitsi kuNyika.

Kuranga hakufanire kunge kuri pamusoro pekuturikira kwemunhu kunoda kuti kugamuchirwe nevose kuti vave mukuyanana.

VaHebheru 12:5-7: "5 Mwanakomana wangu, usazvidza kuranga kwajehovha, kana kukanda mapfumopasi kana uchirangwa naye, nokutiJehovha anorangawaanoda, uye anoranga mwanakomana mumwe nomumwe waanogamuchira." Zvamunotsungiriravzorangai imi: Mwari anokubatai savanakomana. Pane mwanakomana asingarangwi nababa vake here?

2 Timotio 3:16-17: “Rugwaro rwose rwakafuridzirwa naMwari uye runobatsira pakudzidzisa,pakutsiura, pakururamisa, pakuranga nokururama.”

VaHebheru 12:11 - “Panguva ino kuranga kwose (kuranga) kunoita sokunorwadza [kwete hazvo kurwadza kwomuviri] pane kufadza, asi pashure kunobereka zvibereko zvorugare, zvokururama, kuna vakadzidziswa nako.”

Vaefeso 6:4 BDMCS - “Madzibaba, regai kutsamwisa vana venyu, asivarerei nokuvaranganokurayira pamusoro paShe (kuranganokurayira).

Shoko rakafemerwa rinotiraira mumatanho anodiwa kuchengetedzakutendeka, kubatana nekuyanana naMwari nevanhu:

1. VaKristuvanokutadzira iwe kana Mwarivanofanira kusvikwa nehama dzavo dzechikristu kuti vatsanangure chikonzero nei zviito zvavo zvakaipa, kuti varuramise nzira dzavo.
2. Chirango chinofanira kutanga nokukurumidza, kwete mangwana, kwetevhiki rinouya, kwete mwedzi unouya kana kuti kwete gore rinouya.
3. Kuranga kunofanira kuenderana uye kuenderera mberi kusvika kutendeuka kwaitika kana kusvika mukana wega wega kutendeuka kwapera.
4. Chirango hachifanire kushandiswa paruzevha. Ichi ndicho chikonzero mapato anobatanidzwa anofanirwa kuedza kugadzirisa chekutanga. Vanoziva chokwadi asivanogona kuzvinzwisisa zvakasiyana.
5. Chirango chinofanira kupiwa kuvapfuminevarombo, varume nevakadzi, uye vakuru nevadukuvasina rusarura.
6. Rudo runofanira kugara ruri pamberi.

Kuranga NeunganoYeko

Nzira inonyanya kushandayekudzidzisa/kudzidzisa nekuunza shanduko inzirayemunhu-pamwe. “Kana wako hamayakutadzira, enda umuudze mhosvayake, pakatipako naye moga. Kana ikakuteerera, wawana hama yako.”— Mateo 18:15 .

Kana mumwe-pane-mumwe akasaburitsa shanduko saka vamwe vanofanirwa kubatanidzwa. VaKristuvashoma, zvichida vaviri kanavatatu, vanoremekedzwa nomutadzi uye unyano yosevanofanira kuenda newe kune agumburwa, kwete shamwari yako inobvumirana newe nguva dzose, kuti vakurukure mamiriro ake ezvinhu (Mateo 18:16).

“Hama dzangu, kana mumwe wenyu akatsauka kubva pachokwadi uye mumwe akamudzosa, ngaazive izvozvo ani naani unodzosa mutadzi pakutsaukakwake, uchaponesa mweyawake parufu, nokufukidza zvivi zvizhinji.”— Jakobho 5:19-29 .

“Pamusoro pazvose, dananai zvikuru, nokuti rudo runofukidza zvivi zvizhinji” (1 Petro 4:8).

VanhuvaMwarivanofanira kururamisa hama dzavo pane dzimwe nguva mune chingaratiidzika kuva chirango chakanyanyisa. “Bvisai mbirisoyekare” (V7) “musafambidzana nomunhu upinoui ane zita rehama kana ane mhosva” (ndima 11) [tsikayokuita] chivi. Ungano yose, vava vakaungana, vanofanira kutarisana naye, kwete netsamba, e-mail, meseji, tweet, runhare kana kuti chiziviso chavose. Harisi dambudziko revakuru

idambudziko reunganoyese uye vese vanofanirwa kubatanidzwa (1 Vakorinde 5 uye

Mateo 18:17).

Chii chisingabatanidzi kana kuchengeta hukama nechero? Kunzvenga, kusataura naye, kusapa rubatsiro, kurambidza kuungana, kusadya kana kurara nemhuri uye kurega ushamwari hwepedyo? Chinangwa chechirango ndechekukonzera shanduko muchiito kudzokera pakuyanana nehama naMwari. Hapana mubatanidzwa werudzi rwupinorwupi unodzivisa kutaurirana nokudaro uchikurira donzo rechirango. Kumisa zvese

ushamwari hwepedyo; zvakadai sokusadyakudyakwevose, kudyakweagape, paiitwa Chirairo chaShe, ndicho chiito chakarongwa.

Kubudirira Kwekuita Kuranga

Sezvambotaurwa, chinangwachechirango ndechekuunza shanduko kubva mutsikayekutadza uye

yekuyanana naMwari. Chiito chegungano zvichitevera kutendeuka kwakakosha. Verengazve zano raPauro rokuti: “Asi kana mumwe akachemedza, haana kundichemedza.” Kusvikira kumwerowakati—handidi

kunyanyosimbisa izvi—zvakaabata imi mose. Kurangwa uku kwavazhinji kwakakomba zvakaakwana nokuda kwomunhu akadaro. Naizvozvo, mukanganwirei uye mumunyaradze, kuti arege kunyuramushungu dzake dzakanyanyisa. Ndicho chikonzero nei ndinokuvimbisai kuti: (2] . . . Rudo ruchamudzivisa kunzwa kuti muKristu weboka rechipiri. Iye muranda anodzoka. Ishe wake vanoda kuti ave mushandi muumambo. Vamwe vaKristu vose vanofanira kumukurudzira uye kumubatsira kuti ave mushumiri waMwari akatendeka uye anobudirira. Kana hamayakatendekayakayananiswa ikasatenderwa kushanda muMuviri waKristu, Muviri hauna kusimba uye hauna kubatana.

Kutadza nemaune

Pane musiyano upinoui here pakatipetsikayokuita chivi nechivi choune? Hazvigoneki here kune anozviita

kana kudzorera kuna Mwari? VaHeberu 10:26 . “Nokuti kana tikaramba tichitadza nobwoni, kana tagamuchira zivoyezvokwadi, hakuchisina chibairo chezvivi.”

Johani 8:34 “Jesu akavapindura akati, ‘Chokwadi, chokwadi ndinoti kwamuri, mumwe nomumwe anoita chivi muranda wechivi.

Kukundwa nemiedzo kunoita kuti munhu ave muranda here kana kuti muitiro wokutadza ndiwo unotaridzira nzvimbo yomunhu? Hakusi kutera asi muitiro wechivi, chishuvo chokupfuurira uye kuramba kuchinja, izvo zvinobereka uranda kuchivi. Imararamiro. Nokudaro tichiri kuungana navatsvene; mutadzi asingapfidzi

anofanira kuparadzaniwa panguvayokudyakwechidyo chavo cheungano (chidyo cheagape kana kuti mutamboworudo) kudyiwa patafurayaShe, chiito chinovayeuchidzanezvechibayirocheropa chaKristu chakapiwa nokuda kwokukanganwirwa kwavo.

Mibvunzo

1. Chinangwachechirango chekereke ndechekudzosa hama mukuyanana naMwari.

T. ___ F. ___

2. Kana hama ikakutadzira ndeipi nzira yekutangayekudzoreredza hukama hwenyu?

a. ___ Tora shamwari dzako utaure naye

b. ___ Udzavakuru veungano

c. ___ Taurira kerekeyose kuti vabvise kuyanana

d. ___ Enda kwaari uye kurukura dambudziko wakadzikama

3. Kusafambidzana nehama inotadza inoramba kupfidza zvinoreva kusaonana nemumwe mutsa.

T. ___ F. ___

4. MuKristu anofanira kuita sei kana hamayakasiya Mwari ikapfidza yodzoka?

a. ___ Kugamuchirwa asi dzora kushanda kwake

b. ___ Mugamuchirei asi muve neruwadzano ruduku

c. ___ Mugamuchire uye umurudzire mukumutsvagira rimwe basa mukati meMuviri.

5. Chibayirochipichinogona kuwanikwa nemuKristu anoramba achitadza nemaune?

a. ___ Kristu

b. ___ Hapana