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The REVELATION of Jesus Christ to His Apostle John

Joe McKinney

REVELATION An Unorthodox Interpretation

Randolph Dunn

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kingdom of our Lord and of his Messiah and he will
reign for ever and ever.”**

The background of the cover is a painting of the Apostle John. He is depicted sitting on a rock, wearing a red and orange robe, and holding a scroll. The scene is set against a dark, atmospheric background with light rays emanating from behind him, suggesting a divine presence. The overall style is reminiscent of classical religious art.

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Iwe unofanirwa kugara uchisimbisa zvirevo zvese, maonero, uye dzidziso dzeizvi sezvo riri basa rako kutsvaga, kuziva uye kuita kuda kwaMwari.

Kuti uone chokwadi chedzidziso ipineipi, verenga shanduro dzakasiyana-siyana dzeBhaibheri, uye tarisa mumaduramazwi eBhaibheri uye maduramazwi kuti udzidze zvinorehwa nemashoko kana zvikamu zvemashoko zvausina kujaira. Chenjera netsanangudzodzeduramazwi, sezvo maduramazwi achipa zvinoreva mazwi nemitsara kubva mumutauro wekutanga kuenda kumashandisirwo azvino.

Zvinorehwa nemazwi nezvirevo zvinoshanduka nekufamba kwenguva. Zvakare, mazwi mazhinji echiGiriki anogona kuturikirwa kuva izwi rimwe chete, izvo zvinogona kukanganisa chirevo chekutanga.

Dai ukabvumira Mwari kukutungamirira mukufunda kwako Shoko Rake Dzvene, Bhaibheri.

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Randolph Dunn, Mutungamiri

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Zvakazarurwa zvaJesu Kristu kumuApostoraWakeJohane

Joe McKinney

Zviri mukati mebhuku iri chiratidzo icho muapostoraJohaneakapiwa kubva kuna Ishe pachitsuwa chePatimosi anenge makore 2 000 apfuura. Mumakore ose aya bhuku raZvakazarurwa rave riri musoro wegakava dzisingaverengeki uye manyuko emarudzi ose efungidziro dzakashata. Vanhu vazhinjivanoty kuverenga bhuku. Vamwe vanohudya uyevanopedzwa nechido chokuziva. Kana iwe ukaverenga 1000 zviro zveZvakazarurwa, iwe unoverenga chiuru chedudziro. Kana usingaore mwoyo neizvi, rangarira kuti bhuku rakanyorwa kwete kuvanza chokwadi asi kuti rizivise uye kuti riverengwe, rinzwiswe uye riteererwe nevanhu vava vakanyorerwa makore 2000 apfuura. Musoro webhuku pamwe chete neshoko rekutanga mubhuku (chiGiriki "apakalupsis") rinoreva "zvazarurwa."

Zvakawanda kuziva kuti bhuku iri rine mashandisiro makuru anoshanda kuvaKristu vemazera ese. Zvichava zvakananira nhamburiko kurava uye kuedza kunzwisisa shoko raro.

Tsanangudzo yeUnorthodox

Randolph Dunn

Kududzira Zvakazarurwa zvaMwari kunaJohane kwakaganhurirwa kuzivo namano enjere emuturikiri. Pfungwa dzinotaurwa dzingave dzakarurama kana kuti dzisiri dzechokwadi kusanganisira tsinhiro dzenyanzvi dzeBhaibheri. Naizvozvo, tinokukurudzira kuti unyatsodzidza Gwaro Dzvene usati wagamuchira dudziro iyi, kana idzo dzemamwe magwaro, usati wasvika pamhedzisoyako.

Zvakazarurwa, setsamba, zvinonyorerwa kuvateereri chaivo, "kereke nomwe dziri muAsia" (1:4). Izvi vaivavateererivapakarepovaiziva mamiriro avo ezvinhu aita urwa mushoko racho. Zvisinei,

zvakananira zvinogona kuunganidzwa nevaKristu vose nhasi (vateererivari kure) nokudzidza tsamba naZvakazarurwa.

Zvitsauko zvisvoma zvekutanga zvechidzidzo chipfupi ichi chine chekuita ne "vateerivepano", nepo zvitsauko zvinotevera zvine chekuita ne "vateereri vari kure."

Makiyi Anokosha Okunzwisisa Zvakazarurwa

1. Hwisisa kuti chiratidzo ichi chakapihwa, chakanyorwa uye chakagoverwa kune mamwe maKristu aigara mune imwe nzvimbo pane imwe nguva munhorondo. Chero dudziroyatinotora inofanira kufunga nezvechokwadi ichi: Kutambudzika kuri kurehwa nebhuku kwakange kuchitoitika (1: 9), pamwe

muchidimbu. Makereke iwayo muAsia (vaverengivepakutanga) vaizokomborerwa nekuverenga bhuku iri (1:3). Somuenzaniso, zviporofita pamusoro peUSSR, vanapapa vekatorike kana kuti chimwe chiitiko muzana redu razvino uno, sokufungidzira kunoita vamwe vanhu, zvingabatsira sei hama idzodzo dzomuzana

remakore rokutanga? Mukupesana, ichi chiono chakanga chiri nokuda kwavo uye chaigona kushandiswa navo muupenyu hwavo. Zvakazarurwa zvakanyorwa kuti zvinzwiswe nevaKristu kwazvakanyorerwa.

Naizvozvo, kuti tinzwisise Zvakazarurwa, tinofanira kuva nokunzwisisa kwakati

nhorondoyenguva nemararamiro evaKristu avo Zvakazarurwa zvakanangidzirwa kwavari.

2. Hwisisa kuti bhuku raZvakazarurwa rinobata nezvezviitiko zveuprofitu uye zviitiko izvi zvichaitika “munguva pfupi”. Izvi zvinosimbiswa zvakajeka kakawanda mubhuku racho pacharo. Makore anoda kusvika 2 000 apfuura (zana remakore rokutangaAD), zvinonzi zvinhu izvi zvakaporofitwa zvichaitika nokukurumidza (1:1; 22:6). Nguva yakangayatova pedyo apoJohane akanyora bhuku makore angangoita zviuru zviviri apfuura (1:3; 22:10). Ona mubvunzo we "do

urege kuisa chisimbiso pabhuku.” (Dhanieri 8:26; 12:4, 9 uye Zvakazarurwa 22:10) Kuisa

chisimbiso uporofita hwaDhanieri kwaireva kuti zviitiko zvakaporofitwa zvakazarurwa kwaari zvakangazvisingazovikanwi kuvanhu nemhaka yokuti zvainongedzera kunguvayemberi iri kure. “Ngunyemberi iri kure” iyoyo yakanga iri makore anenge 400. Jesu amene akaparidzira pamavambo oushumiri hwake hwokupfidza “Mateo 17” pamavambo oushumiri hwake.

Nokukurumidza pashurepachoakati, “Zvirokwazvo, ndinoti kwamuri vamwe varipovamire panovasingazoraviri rufu kusvikira vaona umambo hwaMwari hwavapo nesimba.” (Marko 9:1) Iko kunoenzanisira izvo Jesu aireva apo iye akati chimwe chinhu chakanga “chava pedyo.”

Kubetsera kwaZvakazarurwa nokuda kwedu hakusati kuri muzvinoitika zvakaziviswa

(zvinoitika izvozvo zvaizoitika pedyo nenguva iyo iyinheyonenheyo dzinokurudzira maKristu akanyorwa mairi). zvekurudziro nokuda kwamaKristu akatendeka nguva dzose zvinoshanda kwatiri asi zvinoitika zvakaporofitwa muna Zvakazarurwa hazvifaniri kushandiswa chaizvoizvo kuzuva redu kunonzwisiswa kuti zvinoitika zvuporofita hwaZvakazarurwa zvakatoitika.

Mumwe angarangarira kuti rudungwe rwenguva rwaMwari harwusi rudungwe rwenguva rwomunhu kana kuti “zuva rimwe kunaShe rakaita samakore ane chiuru kwatiri.” Icho ichokwadi (2 Petro 3:8), asi apo Mwari anotsanangura nhamboyenguva kumunhu mumutauro wavanhu, tingatarisira kuti Iye ahandise mashoko aizonzwisiswa navanhu. Iko ndokwechokwadi zvukurukuru apo shoko rinonyorerwa vamwe vanhu pane imwe nguva munhu, richigoverwa kwavari uye ivo vanoudzwa kuchengeta zvinhu zvakanyorwa. Tichifunga zvose izvi, kudai Jesu akavaudza kuti zvinhu izvi zvaizokurumidza kuitika nokuti nguvayacho yakangayava pedyo, tingaona kunonoka kwemakore 2000 sokukundikana.

3. Nzwisisa mutauro wokufananidzira. Bhuku iri chinyorwa chechiratidzo chakaitwa nomuapostora

Johane pachitsuwa chePatimosi pedyo nomugumo wezana ramakore rokutanga AD Chiono chacho

chakanga chiri muchimiro chezviratidzo nenhamba. Akaona mazibukanana, zvikara, Jesu aine bakatwa richibuda mumuromo make uye maziso emurazvo wemoto, chikamu chetatu chezuva chichidzimwa

uye upenyu huchiri kuenderera mberi panyika. Izvo hazvigone kunzwisiswa sezvazviri asi zvinomiririra vanhu, nzvimbo, zvinhu, zviitiko, misimboti uye chokwadi. Kuti tinzwisise mutauro wekufananidzira, tinofanira kududzira zvinorehwa nezviratidzo. Dzimwe nguva dudziroyacho inopiwa mubhuku

pacharo. Muzviitiko izvi, ndeyechokwadi. Dzimwe nguva zviratidzo zvacho zvakafanana nezvimwe zvinowanikwa muBhaibheri uye zvazvinoreva zviri nyore kunzwisisa. Muzviitiko izvi, tinogona kuva nechivimbo chakati mukududzira. Dzimwe nguva tinofanira kududzira zviratidzo zvichibva

pakunzwisisa kwedu shoko reBhaibheri rose zvaro, nhorondoyenguvayarakanyorwa uye kunyange pfungwadzakajeka dzekare. Muzviitiko izvi, mumwe nomumwe ane kodzero yemafungiro ake. Izvi hazvirevi kuti hatigoni kunzwisisa mutauro wekufananidzira; chete kuti hatifaniri kuva vanoomerera

zvadararo kana iri nhau yedupachedu

kufunga kwevanhu.

a. Mimwe mienzanisoyekupirikira inowanikwa mubhuku pacharo:

1. Mumwe akafanana nomwanakomana womunhu (1:13, 17-18)

2. Zvigadziko zvemwenje zvinomwe (1:13, 20).

3. Nyeredzi nomwe (1:13, 20)
4. Zvapupu zviviri (11:3, 4)
5. Dhiragoni (12:9)
6. The 144,000 (14:4)
7. Chikara chekungwa (17:8)
8. Nyanga dzine gumi (17:12)
9. Hure (17:18)

10. Misoro minomwe (17:9)

b. Mienzaniso apo dudziro inowanika mune dzimwe nzvimbo dzeBhaibheri:

1. Chisimbiso chaMwari (Zvakazarurwa 7: 1-4 naEzekieri 9: 1-9)
2. Mwanakomana wemunhu (Zvakazarurwa 1:1-20 naDanieri 7:9ff; 10:5, 6; Ezekieri 1:7, 26ff; 3:2)
3. Chigaro choumambo kudenga (Zvakazarurwa 4; Isaya 6:1 naZekaria 5:1-3)
4. Bhuku roupenyu (Eksodho 32:33; Mapisarema 69:28; Maraki 3:16; Isaya 22:22)
5. Yera temberi (Ezekieri 40:3; Zekaria 2:1ff)
6. Idya bhuku (Zvakazarurwa 10: 5-11 naEzekieri 2: 8-3: 14)
7. Mabiko eshiri (Ezekieri 39:16-20)
8. Gogi naMagogi (Ezekieri 38; 39)
9. Denga idzva nenyika itsva (Isaya 65:17ff; 66:22ff)

4. Imwe kiyindeyokunzwisisa mamiriro ezvinhu enhau apo bhuku rakanyorwa; ndiko kuti,zvakanga zviri kuitika munyika mumazuva avanhuvakangavapiwa bhuku racho. Panyaya iyi, Umambo hweRoma

hwakatonga pasi rose. Nechokunopera kwezana remakore rokutangaAD, vakatanga chitendero

chokumanikidzirwa chokunamata mambo. Domitian, mambo wechisere, akatora zita rekuti "Ishe uye Mwari weChisiko Chapose pose." Ani naani airamba kubvuma izvi aizotambura nokuda kwokuramba kwake. Zviuru zvevaKristu zvakanga zvatambudzwa uye zvakauryirwa kutenda. Humambo nekereke zvakangezvapinda mukurwisana kunouraya uye maKristu, vasina simba rezvematongerwoenyika, zvombo kana mauto,

pesvedzero muhurumende kana mari, vakatarisana nehondo.

"Mambo wenyika" uye akakunda! Mutengo wokukundawakanga wakakwirira, asivakakunda.

Hushe hweRoma hwakatonga nguva iyoyo yenhoroondo zvechiuto, magariro netsika. Yakatonga kubva kuBritain kuenda kuAfrica kusvika kuRwizi Euphrates. Mauto ayo akaramba achidzora marudzi mazhinji. Kukunda kwemauto uye kutengeserana kwakatsanangura Humambo. Umbozha, pamwe chete nourombo nouranda zvakaparira kuora kwetsika dzahwo. Chitsauko chekutanga cheVaRoma chinopa muenzaniso.

Roma yaivawo muzinda wechitendero. Kutenda mashura (vamwariveRoma) netsika zvakasiya vanhu vasina chinhu mutsika nokudaro chiKristu chakawana munda wakaorerawekuparidza evhangeri. Asi Roma, kuti iite kuti pave nepfungwayekubatana pakatipevanhuvakakundwa uye kuti ibate simba

panevavainge vakunda, yakagadzira chitendero cheumambo, ichivaka temberi dzechihedheni uye ichiita vamwari kubva mumadzimambo. Mambo vaionekwa sevamwari. Kunamata mambo kwaimiririra

kuvimbika kuUmambo. Augusto akaramba kunamata kwakadaro muRoma, asi akakubvumira mumaruwa. Apo tsika iyi yakasangana nezvitendero zvechitendero chimwe chete sechijudha nechikristu, kutambudzwa kwakatanga.

Caligula (AD 37 - 41) akaedza kuzvimanikidza, achiisa mifananidzo yake mumatemberi akapoterredza

Hushe, asi akafa isatiyadzika midzi. Mugore rekupedzisirarekutonga kwake muRoma, Nero (AD 54 - 68) akaraira kutambudzwa kwemaKristu nekuda kwekutyisidzira Humambo. Pashure porufurwaCaligula,

hapana nomumwe wamadzimambo akashingairira kusimudzira kunamata uku kutozosvikira panguva yaDomitian. Zvisinei, temberi dzakanga dzichivakwa nokuda kwechinangwa ichi muUmambo hwose muzana remakore rokutanga.

Domitian (AD 81 – 96) haana kungotungamirira kutambudzwa muRoma chete, asi muhushe hwose.

Akazvizivisa amene kuva "Ishe naMwari" asati afa, achirayira kuti vadzorwivake vamunamate. Kuramba kwavo kwaisanganisira kusaremekedza uye kupandukira. Muedzo wekuvimbika kuHumambo, pamwe nekuna mambo, yaive kukwazisa: "Kesari ndishe". Vakamanikidzwa kupisa zvinonhuwira paatari.

Kuramba kwaiva kusavimbika. Kuzviita kwairatidza kuti munhu akanga asiri muKristu. Vakawanda vakazviita kutivaponese upenyu hwavo. Nenguva isipi, pasipaDomitian, chiKristu chakanzi chitendero chisiri pamutemo. Umambo hwakagadzirira kumanikidzira kunamatwa kwamambo uye kuranga vaKristu.

Makanga muri muruwa rweRoma rweAsia Minor umo kunamatwa kwamambo kwakakudziridzwa zvikuru. Kwaiva nemapoka evakuru vakuru veRoma ainzi concilia, aiva nechinangwa chokusimudzira kunamatwa kwamambo. Vakavaka zvipanidzo zvamadzimambo neatari dzokumunamata.

Vachifamba muguta neguta, vakanzwavachipomerwa ani naani airamba kubvuma kuti, “Kesari ndishe; Ava vaizoendeswa pamberi peconcilia kwavaizonoreurura pachena. Kana vakasadaro, vaizoshurikidzwa savatengesivasingadavirikuvapo kwaMwarivamambo noUmambo, zvinhu zvavo zvaigona kubvutwa uye chirango chavo chakafanira chikashandiswa, kubatanidza rufu.

Pauro akadudza musimbote wakonzera kurwisana kukuru pakatipekereke namambo Domitian. Kunyangwe kutarisana uku kusati kwaitika maKristu akaramba kunamata Domitian saka vaivengwa nekutambudzwa (1 Vakorinde 8:5-6). Nhema dzakapararira pamusoro pevaKristu kuti dzivasvibisa. Mienzaniso: “Vanoita makunakuna, vakoma nehanzvadzivanoroora,” “Vanonwa ropa pamisangano yavo,” nezvimwewo. Hahusi hushe hwogahwakapandukira kereke, asiwovaishambadzira zvinhu zvechitendero chechihedeni uye vanhu vezvimwe zvitenderovaipikisa kutenda kwechokwadi.

Zvakaitika kare zvinowanika munhorooondoyenyika asiwo mukati mebhuku raZvakazarurwa. Kuziva izvi

nhorooondo yakakosha kwazvo pakududzirwa kwakanaka kwechiratidzo zvekuti tinoda kuona zvitsauko 12, 13 ne17, tisati taenderera mberi.

5. Zuva rechiratidzo rakakosha kusimbisa mamiriro enhorooondo. Hapana kubvumirana maererano nezuva asi pane pfungwa huru nhatu.

PanguvayaNero (AD 54-68)

Vanotsigira dzidziso iyivanodudzira 11:1-2 ichireva kuti TembereyeJerusaremayakanga isati yaparadzwa pakanyorwa (yakaitika muna 70 AD).

Mukupesana nedzidziso iyi, hapana humbowo hwekuti kutambudzwa kwaNero kwaipfuura kwenzvimbo chete. Hapana humbowo hunoratidza kuti kutambudzwa kwakaendeswa kumatunhu. Chinetsa chikuru chokupfimbana munguvayaNero kushaikwa kwoufakazi hwokuti kunamatwa kwaNero kwaisimudzirwa nokushingaira. Uyewo, temberi inodudzwa muna 11:1, 2 inogona kuva yokufananidzira mubhuku rokufananidzira.

PanguvayaVespasian (AD 69-79)

Tsanangudzoyemuzvarirwoya17:9-11 inoreva madzimambo mashanu akatopunzikaingava: Augustus,

Tiberius, Caligula, Kraudhiyo naNero. “Mumwe ariko” angave ari Vespasian uye “mumwe wacho haasati auya uye kana asvika, unofanira kugarachinguva chiduku” angava Tito uyo akatonga makore maviri bedzi

chikara chaivapo, uye chisisisipo, ndiyewowechisere, uye chinobva pavanomwe, uye chiri kuzoparadzwa,” ipapo aizova Domitian.

Ona 17:8, 11. “Chikara chawaona chaivapo, uye hachisisipo, uye chichakwira kudenga. Pakanyorwa Zvakazarurwa.

chikara chakangachisisipo. Kana chikara chichimirira Roma yehusheyaitambudza kereke (Nero naDomitian) saka Zvakazarurwa hazvaigona kunyorwa munguva yehumambo hwavo.

PanguvayaDomitian (AD 81-96)

Irenaeus, mudzidziwaPolycarp, akanyora, kuti: "Hatisati tichizozvipinza mungozi kupfurikidza nokududza zvakanaka zita raAntikristu, nokuti kudai kwakanga kuri madikanwa kuti iri zita riziviswe panguva ino yazvino,zvingadai zvakaziviswa naiye akaona Zvakazarurwa. 5:30:3). Ichi ndicho chikonzero chikuru chekufunga kuti Zvakazarurwayakanyorwamukutonga kwaDomitian. Zviri pachena kuti nyayayacho haina kunyatsojeka. Chirevo chenhoroondo yebhuku (kurwisana pakatipekereke nehumambo hweRoma) kwakaporofitwa mubhuku asi chiratidzo chakagamuchirwa apo kunetsana uku kuchiri chiporofita. Nguva

yebhuku rinoonekwa mutsamba kukereke muzvitsauko 2 ne3 zvinoratidza kutambudzwa kwakaitwawaJudha muAsia panzvimbo pevaRoma.

6. Kududzirwa kupinokupi kwaZvakazarurwa kunotsamira zvikuru panzira inoshandiswa. Mumazana amakore, mitoo mizhinji yakangayarangirwa, imwe neimweyakavakirwapadzidzisoyakati,zvichiguma nedudziro dzakawanda dzakasiyana. Hakuna rimwe bhuku reTestamente Itsva rakaturikirwa nenzira dzakasiyanasiyana.

Funga nzira shanu huru dzakadudzirwa naZvakazarurwa:

a. The Kare kana Preterist Method - Muchirevo chakasimba chezwi, izvi zvinoreva kuti Zvakazarurwa zvose zvakazadzikiswa kare, mumazuva ehushwe hweRoma. Chinonyanya kukosha apa ndechekuti

Zvakazarurwa mufananidzo wemamiriro eHumambo muchikamu chekupedzisira chezana ramakore rekutanga.

Zvakazarurwa zvinofanira kudzidzwa ndokududzirwa tichifunga nezvemamiriro ezvinhu enhau omunyori neavo akapiwa uyetichirangirwa kuti donzo rakarongwa rebhuku racho rakanga riri rokunyaradza varavi ivavo. Johane akanyora zvikurukuru nokuda kwokukurudzira nokusimbisa

vatendi vamazuva iwayo uye kubata kuzviitiko zvaiva nechokuita navo. Saka, Zvakazarurwa ibhuku rine chirevo chemweya chakavakirwa kune chaiyo mamiriro enhoroondo. Nekudaro, sezvazvinoitika muhuporofitahuzhinji, chokwadi chepasi ichokwadi mumazuva ano sezvazvaive mumazuva iwayo. Kusvikira kutambanuko iyo muravi anoona nayo dzidziso idzo dzakakurudziravaKristu kuramba

vakatendeka kuna Jesu Kristu apo masimba ezvakaipa akaedza kuvakurira, ukoshi hweiri bhuku, muzera ripineripi, hunonzwisiswa. Zvisinei, kana munhu akarasikirwa nechiono chezvakaite kare uye chinangwachemunyori mumamiriro ezvinhu iwayo, inenge chero rudzi rwekududzira

kwezviratidzo runogona kuitwa. Kuri madikanwa kuisa Zvakazarurwa mumugarirowayo wakakodzerawamanyoro nenhau kuti uirave nokunzwisisa. Zvichida hapana rimwe bhuku reTestamende Itsva rinotsamira pamavambo aro enhau nokuda kwokukurudzirwa kwaro.

Zviratidzo zvinomiriravanhu,zviitiko, chokwadi uye nheyo. Humbowo hwemukati hwaZvakazarurwa

vanoratidza kuti iyi nzirayokududzira nayo ndiyo inotsinhirana zvikuru uye inobudirira nokuda kwokunzwisisa kwakarurama kwoporoofita huri mubhuku racho.

b. The Futurist Method - nzirayekupirikirayakavakirwapadzidziso iyi inoona Zvakazarurwa zvine chekuita nezviitiko zvakangotangira uye zvinotevera kuuyakwechipiri kwaKristu. Uyu mufungo unorangirwa Zvakazarurwa sezvenguva yose zvayo, bhuku rounporofita husati hwazadzikwa, uye

inoomerera pakuti chinhu chiri chose chidudzirwe sezvariri sezvinobvira. Kubva pane iyipfungwa kuti Dispensationalismyakauya, ichigadziriswa uye ichiparidzirwa neSchofield Bible. Dzidziso iyi inoti Jesu akauyakekutanga kugadza Umambo, asi, nokuda kwokurambwa kwake nevaJudha, chechi

yakavambwa semabaka (mutsivi) munhau kusvikira panguva apo Umambo hwaizogadzwapaNyika. Iri boka zvakare

anoona Israeri weapocalyptic sechaiyo uye saka anoomerera pakudzorerwa chaiko kweumambo hwaIsraeri.

Dambudziko nderekuti Zvakazarurwa zvinofananidzira zvakananyanya mukati mese, uye kuzvidudzira sezvazviri hazvibviri. Ukoshi hwebhuku racho hwaizova zvikurukuru nokuda kwamaKristu aigarapedyo nokudzoka kwechipiri

kwaKristu panzvimbo paavo vakanyorerwa kwavari.

c. The Historical Method - Iyi nzira inotora Zvakazarurwa sepfupiso yenhondo yekereke (kana nhoroondo yevanhu panguva yekereke), kubva panguvayaJohane kusvika pakuguma kwenguva. Pfunzwayachondeyokuti zvakaitika kubva mumazuva aJohani kusvika pakugumakwenyika

zvinorondedzerwa mubhuku. Kuburikidza nenzira iyivanhu vakaita saNapoleon, Saddam Hussein, Pope, naAdolph Hitler uye zviitiko zvakaita seWW II, kuwa kwecommunism, mubatanidzwa wenyika dzeEurope uye.

kusikwa kwe "Euro," European common currency, inoonekwa mubhuku.

d. Nzira yehuzivi - Iyi nzira yekupirikira inoti Zvakazarurwa ibhuku renhetembo rinogodzidzisa chokwadi chemweya asi risingarevi zviitiko zvekare kana zvichauya. Hwaro hweyi nzirayokududzira iri mupfungwa yokuti Zvakazarurwa ikurukurirano ine chokuita nehwaro

masimba ezviitiko, asi kwete nhauriranoyezviitiko chaizvo. Muchiitiko chimwe nechimwe, zviratidzo zvinonzwisiswa sezvinoreva kukakavara kunogona kudzokororwa kakawanda. Vanogona kana kusave nekuenderera mberi. Naizvozvo, simbiso huru iri pakuratidzwakwegakava risingaperi pakati pechakanaka nechakaipa.

7. Chinhu chinokosha pakududzira Zvakazarurwa ndechokuziva kurongwa kwakanaka kwechiono chacho, zvukurukuru muzvitsauko 14-21. Kukwanisa kuona hurongwa kana kurongeka mukukudziridzwa kwechiratidzo kunofanira kutibatsira kuona kubatana pakati pezvakaitika kare, mutauro wakashandiswa uye chinangwa chebhuku. Mu

inotevera rondedzero, cherechedzai kunyanya zvitsauko 14-21.

TsanangudzoyeZvakazarurwa

I. Nhanganyaya (1:1-20)

Iri ndiro shoko raMwari kukerekeyeAsia (1:1-11).

Jesu, ane mbiri, ane simba, mutsvene uye mupenyu ari pakati pemakereke. (1:12-20)

II. Jesu Anotumira Tsamba Kukereke nomwe dziri muAsia (2-3)

Efeso, Simina, Pegamo, Tiatira (2:1-29) Sadhisi,
Firadherfia, Raodhikia (3:1-22)

III. NzvimboyeChigaro Choumambo Mudenga (4:1-11).

Shoko renyaradzo kuvaKristu: Mwari ndiye ari kutonga mamiriro ezvinhu (uye kwete mambo weRoma).

IV. Gwayana Rinotora Bhuku Rakasimbiswa (5:1-14)

Shoko renyaradzo nokuda kwevaKristu: Jesu akakunda uye akakodzera kuvhura bhuku rokutonga

kwomunguva yemberi kunevasingateereri.

V. Jesu Anozarura Zvisimbiso zveBhuku (6:1-8:1)

Mitongo 4 inorwadza yaMwari pamusoro pevapanduki, vatadzi nevatambudzi vekereke inoziviswa uye inoitwa naJesu.

1. Bhiza jena nomutasvi waro (6:1-2) - Jesu, Shoko, anokunda dhiabhorosi uye anotonga mutadzi.

2. Bhiza dzvuku nomutasvi waro (6:3-4) - Bakatwa, hondo, kupinda nechisimba.

3. Bhiza dema nomutasvi waro (6:5-6) - Nzara

4. Bhiza rakachenuruka nomu(va)tasvi waro (6:7-8) - Denda, zvikara norufu.

5. Vafiri kutendekavanokumbira matsive (6:9-11). Mitongo iyi iri pamusoro pevanotambudza Jehovha

kukereke asi kutambudzwa kuchagarakwechinguva chiduku. Mwarivachapa mukanawekutendeuka.

6. Kuziviswa kwezva rokutsamwa kwaMwari neGwayana. (6:12-17) ShiviroyaMwari ine ganhuriro. The vadvinyirivachaparadzwa.

VI. NguvaYokutsanangura uye Kunyaradza: (7:1-17)

144 000 vaIsraeriVanoiswa Chisimbiso (7:1-8) Vabatiri vose vaMwarivanochengetwa apo Mwari anodurura hasha dzake pamuvenge wechechi.

Vazhinji-zhinji Mudenga (7:9-17) DziviroyaMwari inoshanda! Vayavakapfuura nomukutambudzika kukuru vanofara uye vakachengeteka.

VII. Jesu Anozarura Chisimbiso chechinomwe: Hwamanda nomwe (8:1-21)

Udzame hwezuya rehasha dzaMwari hunokudziridzwa muchimiro chehwamanda nomwe (madambudziko manomwe).

1. Hwamandayekutanga: Chetatu chezvinomera chakaparadzwa - kurwisa chikafu.
2. Hwamandayechipiri: Chetatu chezvisikwa zvegungwa uye zvikepezvapakaparadzwa - kurwisa kutengeserana.
3. Hwamandayechitatu: Chetatu chenzizi nezvitubu zvinovava, - kurwisa mvura yekunwa.
4. Hwamandayechina: Chetatu chezuva,mwedzi, uye nyeredzi zvakarova, - kurwisa nharaunda.
5. Hwamandayechishanu (nhamoyekutanga): Mhashu dzinobva mugomba risina chigadziko dzinotambudza vanhu - uori hwemukati.
6. Hwamandayechitanhatu (nhamoyechipiri): uto re200,000 rinorwisa richiuraya chetatu chevanhu - kunze.
kupinda.

Mitongoiyindeyekuyambiravadzvinyiriri nekuvadaidza kutivatendeuke asi pasina chimuko. Ikozvino kwava kuparadzwa.

VIII. NguvaYokutsanangura uye Kunyaradza (10:1-11:14).

JohaniAnodya Bhuku duku (10:1-11)

Pakurira kwehwamandayechinomwe, kutonga kwaMwari pamuvengi kuchapera.

Johani anoyera Nzvimbo Tsvene (11:1-2)

Chechi ichatambura mukurwisana neRoma asi ichachengetedzwa.

Zvapupu zviriviri zvinourawa asi zvinomutswa (11:3-14)

Mwari achachengetedzakereke, yakatendekamuevhangeri, kunyange mukutambudzwa.

IX. Kurira kwehwamandayechinomwe (11:15-19).

Bhabhironi (Roma) richawa asi rino tangakuuya nemufananidzo wokutsanangura kwarakabva uye nei richizoparadzwa.

Mukadzi ane Nhumbu anozvara mwana mukomana uye dhiragoni inokundikana mukuedza kwayokumuuraya uye mukadzi (12:1-18). Satani anodzingwa pakugonakupomeravasanangurwavaMwari

nekutambudza kereke.

Satani anodana chikara kubva mugungwa (13:1-18) kuti amushandise kutambudza kereke. Chimwe

chikara (chinobva panyika) chinosisimudzira kunamatwa kwechikara mugungwa. Chishandiso chaSatani chinozivikanwa namadzimambo eRoma achibetserwa norudzidziso rwakaipa

rwokunamata mambo.

X. Manzwi mana Anozivisa Misorozevakaguma zveHondo Huru (14:1-13)

1. Kururamisira kwaMwari Kunokunda (14:6, 7).

a. Kucheka (14:14-20) Awa yehasha dzaMwari paUmambo hweRoma inosvika uye vadzvinyiririvachaparadzwa.

b. Ndiro dzehasha dzinoziviswa (15:1-8) Nemamwe matambudziko manomwe, hashu dzaMwari mukurwisana neRoma dziri. kudyiwa.

c. Ndiro dzehasha dzinodururwa (16:1-21).

Ndiroyokutanga: Maronda paavo vanonamata chikara nomufananidzo wacho;

Ndiroyechipiri: Gungwa rinoshanduka kuva ropa, zvisikwa zvose zvomugungwa zvinofa

Ndiroyechitatu: Nzizi nezvitubu zvinoshanduka kuva ropa

Ndiroyechina: Varume vanopiswa nezuva

Ndiroyechishanu: Marwadzo neshungu pamusoro pechikara noumambo hwacho

Ndiroyechitanhatu: Uto rinoronga kurwisa

Ndiroyechinomwe: Kudengenyeka kwenyika nechimvuramabwe

2. Bhabhironi Rawa! (17:1-8)

a. Bhabhironi rakazivikanwa. Hure guru iRoma, simba rekutengeseranarenika.

b. Bhabhironi rawa, rawa! Kuparara kweHumambo hweRoma kwakazara uye kwakajeka.

3. VanamativaMambo Vanotongwa! (14:9-10)

- a. Armagedhoni uye Chirairo chaShe (19:11-21). Vavengivekerekevanokundwa uye kuparadzwa zvachose.
- b. Dhiragoniinosunga (20:1-3). Satani anokundwa asi haana kuparadzwa. Achaedza zvakare.
- c. Chigaro choumambo chikuru chichena nedziva romwoto (20:11-15). Vadvinyirivanokundwavorangwa.

4. VaKristuvakafira mukurwisanavakaropafadzwa (14:13).

- a. Chirairo chomuchato chegwayana (19:1-10). Kereke inokunda inogamuchirwa naKristu.
- b. Rumuko rwavafiri kutendeka kuti vatonge (20:4-6) VaKristuvanokunda kunyange kanavakangavafa.

- c. Kukundwa kwaGoginaMagogi (20:7-10) Muvengi upinoupiwomunguvayemberi uyo Satani angashandisa kurwisa nyika. kereke ichakundwawo naMwari.
- d. Denga Idzva napasi (21:1-8) Zororo nokuzorora nokuda kwavakatendeka
- e. Jerusarema idzva (21:9-22:5) Chechi yakatendeka, uye nokudaro chechi inokunda, inokosha, yakachengeteka. uye akaropafadzwa.

XI. MHEDZISO NENYEVERO (22:6-21)

Zvinyorwa zvinobva muNKJV kunze kwekunge zvaitwa.

Jesu Ari Pakati PemaKereke

Makereke manomwe: Chiverengo chechinomwe chinomiririra kukwana kana kupera, saka bhuku raive rekerekeyesyeAsia.

Mweya minomwe ndiwo Mweya Mutsvene waMwari. Isaya 11:1-2 inotaura zvinhu zvinomwe zveMweya mumwe chete. "Pachigutsachajese pachabudabukira, uye kubva pamidziyake davi richabereka zvibereko, uye MweyawaJehovha uchagara pamusoro pake, mweya wenjerenowokunzwisisa, mweya wezano nowesimba, mweya wokuziva uyewokutya Jehovha." Alfa naOmega ndiwo mabhii ekutanga uye ekupedzisira ealfabheti yechiGiriki uye anoreva mavambo uye mavambo

kuguma (Zvakazarurwa 22:13). Mashoko mamwe chetewo anoshandiswa kuna Baba noMwanakomana (1:8, 17; 2:8; 22:13). Zvigadziko zveMakenduru zvinomwe ndiwo makereke manomwe muAsia (1:20).

Jesu Ari pakati pezvigadziko zvemwenje: Ari pedyo, uye haasi kure (Mateo 28:20).

Nguo Inodzika Kutsoka Dzake Nebhanhire Rendarama: Jesu akapfeka somupristi mukuru (Eksodo 28:4; 29:5). Musoro Wakachena Uye Bvudzi: Muchena unofananidzira kuchena uye kururamisira.

Meso Ane Mwoto Unopfuta: Meso ake anoona zvose zvinoitika (VaHebheru.4:13; Zvakazarurwa 19:12). Tsoka dzendarira dzinofananidzira kugona kuparadzavavengiVake (Mika 4:13; 1 Makoronike 28:18). Inzwi Remvura zhinji: Anotaura nechiremera sepaGomo reSinai.

Nyeredzi nomwe ndidzo ngirozi dzemakereke (1:20). Ngirozi zvinoreva kuti "mutumwa," saka hadzisi ngirozi, asi dzinogona kuvavamiririvevanhu.

Munondo Mumuromo iShoko raMwari, kwete evhangeri (mashokoakanaka), asi shoko rokutonga (Isaya

11:4 uyeVaHebheru. 4:12, 13). Funga nezvokushanduka chitarisiko pagomo.

Chiso Chinopenya: Kristu ndiyekubwinyakwekubwinya kwaMwari (VaHebheru 1:3).

Wokutanga noWokupedzisira: Ndiye mavambo nomugumowezvisikwa, zvakazarurwa netariro.

Iye Mupenyu Akanga Afa: Hatizofambi nenzirayaasina kumbofamba nayo; kusangana chero kutya Haasati asangana uye kurwa hapanamuvengi waasina kukunda.

Kiyi dzerufu neHadhesi: Shoko rakarurama pano iHadhesi, kwete Gehena. Hadhesi ndiyo nzvimbo inoenda mushakabvu, nyikaisingaoneki. Zvakanga zvakakosha kuti kerekeyaitambudzwa izive kuti ndiani aidzora rufu. "Unotenda kwandiri, kunyange akafa, uchararama" (Johane 11:25).

Chitsauko 1 ndiyo sumo yebhuku. Iri bhuku ishoko rinobva kuna Mwari, rakatumirwa kumaKristu ekuAsia pedyonekupera kwezana ramakore rekutanga AD, naJesu, ngiroziyake uye murandawake

Johane. Rinotaura nezvezvinhu zvaizoitika nokukurumidza. Avo vanoverenga vanofanira kuziva kuti Jesu mupenyu, anokunda, mutongi, muprista, Mambo wamadzimambo enyika uye Muponesi. Uyewo,

muverengi anoziva kuti Achadzoka. Zvose izvi zvakanga zvakakosha zvikuru kuhama dzedu shure

panguva iyoyo dzakanga dzava kuda kupinda mukutambudzwa kwakaipisisa munhoroondo yechechi.

Pano musumo, Mwari ari kutopa simba, ushingi uye nyaradzo, achiratidza runako noukuru hwaIshe wevaKristu, Jesu Kristu. SaJohane, vose vachawira pasipamberi petsokadzajesu rimwe zuva. Shoko iri

rakajeka kuna avo vakanga voda kuurayiwa nokuda kwevhangeri raKristu: Jesu ane simba pamusoro porufu. Uyu Mwanakomana ane mbiri, ane simba rose, akachena waMwari ndijesu.

KU: Kereke yeEfeso

KUBVA: Uyo akabata nyeredzi nomwe muruoko rwake rworudyi, anofamba pakatipezvigadziko zvemwenje zvinomwe zvendarama.

Ndinoziva: mabasa ako, kushanda kwako, kutsungirirakwako, uye kuti haugone kutsungiriravakaipa. Uye wakaedza vanozviti vaapostori uyevasiri ivo, ukavawanavarivarevivenhema; uye

wakatsungirira, ukava nemoyo murefu, ukashanda nesimba nekuda kwezita rangu, ukasaneta.

NDINE CHINHU CHINHU CHINHU NEMI: wakasiya rudo rwako rwekutanga (pasinarudo, mabasa haabatsiri - 1 VaKorinte 13).

KUTEDZERA: Rangarirapawakawa; tendeuka uite mabasa okutanga.

Kana zvisakadaro: Ndichauya kwauri nekukurumidza uye ndigobvisachigadziko chako chemwenje panzvimbonyo.

MUFANANIDZOYAKO: unovenga mabasa avaNikoraiti (Irenaeus akati akanga ari kutsveyamisa nokuora).

KUUNAKUNDI: Ndichamupa kuti adye kubva pamuti woupenyu muparadhisu yaMwari. UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KUNA: Chechi iri muSmirna

KUBVA: Wokutanga noWokupedzisira, akanga afa uye akava mupenyu

Ndinoziva mabasa ako, nenhamo, nourombo (asi uri mupfumi); uye ndinoziva kunyomba kwaivovanoti vajudha, izvo vasiri, asivari sinagoge raSatani.

KUTEDZERA: Usatya zvinhu izvo zvavava kuda kutambudzika nazvo. Chokwadi, Dhiyabhorosi akadaro

woda kuisa vamwe venyu mutirongo, kuti muidzwe, uye muchava nedambudziko mazuva gumi. Iva wakatendeka kusvikira parufu uye ndichakupa korona youpenyu.

KUMUNDI: haangakuvadzi nerufu rwechipiri.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: KerekeyePegamo

KUBVA: Uyo ane munondo unopinza unocheka kumativi maviri

Ndinoziva mabasa ako, nepaunogara, pane chigaro cheushe chaSatani. Uyewakabatisisa zita rangu;

uye haana kuramba rutendo rwangu, kunyange nepamazuva Antipasi chapupuchangu chakatendeka, wakaurawa pakati penyu, apo panogara Satani.

Ndine chinhu chinopesana newe: unavo ipapovanobatisisa dzidzisoya Bharami, wakadzidzisa

Bharaki kuisa chigumbusopamberi pevanava Israeri, kuti vadye zvakabayirwa zvifananidzo nekuita

upombwe. Saizvozvo newewo unavo vanobatisisa dzidzisoyevaNikoraiti, chinova chinhu

chandinovenga. [VaNikoraitivakadzidzisa unganoyevakadzi, kuti upombwe noupombwezvakanga zviru zvinhu zvisina basa, kuti kudyazvakabayirwa kuzvifananidzo kwakanga kuri pamutemo kwazvo; uye akasanganisa tsika dzechipeyani dzinoverengeka nemitamboyechiKristu. (Chirevo chaAdam

Clarke)]

RUDZIDZO: Tendeuka

Kana zvisakadaro: Ndichauya kwauri nekukurumidza uye ndicharwa navo nemunondo wemuromo wangu.

KUMUNDI: Ndichapa imwe mana yakavanzika kuti adye. Uye ndichamupa ibwe jena,nepabwe iro zita idzva rakanyorwa, risina kuzikamwa nemunhu, kunze kwaiye unogamuchira.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: Chechi iri muTiratira

KUBVA: MwanakomanawaMwari, ane meso akafanana nomurazvo womoto, netsoka dzake sendarira inopenya.

Ndinoziva mabasa ako, norudo, nokushumira, nokutenda, nokutsungirirakwako; asi kana ari mabasa ako, ekupedzisira anopfuuraekutanga.

Ndine chinhu chinopesana newe: unobvumira mukadzi uyaJezebheri, anozviti muprofitakadzi, kudzidzisa uye kutsausa varanda vangu kuti vaite upombwe uyevadye zvakabayirwa kuzvifananidzo.

MUKURU: Batisisa zvaunazvo kusvikira ndauya.

KANA KUTI: Ndichamukandira panhovoyokurwara, navanoita upombwe naye muhukuru

kutambudzika, kana vakasatendeuka pamabasa avo. Ndichauraya vana vake nerufu, uye nevole

makereke achaziva kuti ndini Iye anonzvera pfungwa nemwoyo. Uye ndichapa kune umwe neumwe wenyu zvinoenderana nemabasa ake.

KUMUNDI: Ndichapa simba pamusoro pamarudzi. uye uchaatonga netsvimboyedare; Ivo

achaputsa-putswasemidziyo yomuumbi,sezvandakagamuchirawo kuna Baba vangu, uye ndichamupa nyamasase.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: Chechi yeSadhisi

KUBVA: Uyo ane Mweya minomwe yaMwarinenyeredzi nomwe

NDINOZIVA: mabasa ako, kuti une zita rokuti uri mupenyu, asi wakafa.

KUTEVEDZERA: Rinda, usimbise izvo zvakasara, zvoda kufa, nekuti ini

hauna kuwana mabasa ako akakwana pamberi paMwari. Naizvozvo rangarira kuti wakagamuchira nekunzwa sei; batisisa utendeuke.

Kana zvisakadaro: Ndichauya pamusoro pakosembavha, uye haungazivi nguvayandichauya pamusoro pako.

KUNA Mukundi: achapfekedzwa nguwo chena, uye handichadzimi zita rake kubva muBhuku reHupenyu; asi ndichapupura zita rake pamberipaBaba vangu napamberi pavatumwa vavo.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KUNA: Chechi iri muPhiladelphia

KUBVA: Iye mutsvene, iye wechokwadi, naiye ane kiyi yaDhavhidhi, iye unozarura uye hapana anopfiga, uye anopfiga pasina anozarura.

Ndinoziva: une simba shoma, wakachengeta shoko rangu, uye hauna kuramba zita rangu.

RUDZIDZO: Nokuti wakachengetamurayirowangu kuti utsungirire, neniwo ndichakuchengeta kubva panguvayokuedzwaichauya pamusoro penyikayose, kuedza avo vanogara panyika. Tarirai,

ndinokurumidza kuuya; Batisisa icho chaunacho, kuti kusava neunotoro korona yako.

Kumukundi: Ndichamuita mbiru mutemberi yaMwariwangu, uye haazobudizve.

Uye ndichanyorapaari zita raMwari wangu, nezita reguta raMwari wangu, Idzva

Jerusarema, rinoburuka richibva kudenga kuna Mwari wangu uye [ndichanyorapaari] zita rangu idzva.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: KerekeyeRaodikia

KUBVA: Ameni, Chapupu Chakatendeka uye Chechokwadi, Mavambo ezvisikwa zvaMwari.

Ndinoziva: mabasa ako, kuti hautonhori kana kupisa. Ndaishuva kuti dai waitonhora kana kupisa.

MABASA: Utenge kwandiri ndaramayakaidzwa mumoto, kuti ufume; nenguo chena, izvo

ufukidzwe, kuti nyadzi dzekushama kwako dziregekufukurwa; uye uzodze mafuta ako

meso nechizoro chemeso, kuti uone. Vose vandinoda ndinovatsiura uye ndinoranga. Naizvozvo shingaira utendeuke.

Kumukundi: Ndichatendera kugara neni pachigaro changucheushe, sezvandakakunda ndikagara naBaba vangu pachigaro chavo cheushe.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

Jesu Ari Pakati PemaKereke

Makereke manomwe: Chiverengo chechinomwe chinomiririra kukwana kana kupera, saka bhuku raive rekerekeyeseyeAsia.

Mweya minomwe ndiwo Mweya Mutsvene waMwari. Isaya 11:1-2 inotaura zvinhu zvinomwe zveMweya mumwe chete.

“Pachigutsachajese pachabudabukira, uye kubva pamidziyake davi richabereka zvizibereko, uye Mweyawajehovha uchagara pamusoro pake, mweya wenjerenowokunzwisisa, mweya wezano nowesimba, mweya wokuziva uyewokutya Jehovha.” Alfa naOmega mabhii ekutanga neokupedzisira ealfabheti yechiGiriki uye anoreva mavambo nemagumo (Zvakazarurwa 22:13). Mashoko mamwe chetewo anoshandiswa kuna Baba noMwanakomana (1:8, 17; 2:8;

22:13).

Zvigadziko zveMakenduru zvinomwe ndiwo makereke manomwe muAsia (1:20).

Jesu Ari pakati pezvigadziko zvemwenje: Ari pedyo, uye haasi kure (Mateo 28:20).

Nguo Inodzika Kutsoka Dzake Nebhanhire Rendarama: Jesu akapfeka somupristi mukuru (Eksodo 28:4; 29:5).

Musoro Wakachena Uye Bvudzi: Muchena unofananidzira kuchena uye kururamisira.

Meso Ane Mwoto Unopfuta: Meso ake anoona zvose zvinoitika (VaHebheru.4:13; Zvakazarurwa 19:12).

Tsoka dzendarira dzinofananidzira kugona kuparadzavavengiVake (Mika 4:13; 1 Makoronike 28:18).

Inzwi Remvura zhinji: Anotaura nechiremera sepaGomo reSinai.

Nyeredzi nomwe ndidzo ngirozi dzemakereke (1:20). Ngirozi zvinoreva kuti “mutumwa,” saka hadzisi ngirozi, asi dzinogona kuvavamiririvevanhu.

Munondo Mumuromo iShoko raMwari, kwete evhangeri (mashokoakanaka), asi shoko rokutonga (Isaya

11:4 uyeVaHebheru. 4:12, 13). Funga nezvokushanduka chitarisiko pagomo.

Chiso Chinopenya: Kristu ndiyekubwinyakwekubwinya kwaMwari (VaHebheru 1:3).

Wokutanga noWokupedzisira: Ndiye mavambo nomugumowezvisikwa, zvakazarurwa netariro.

Iye Mupenyu Akanga Afa: Hatizofambi nenzirayaasina kumbofamba nayo; kusangana chero kutya Haasati asangana uye kurwa hapanamuvengi waasina kukunda.

Kiyi dzerufu neHadhesi: Shoko rakarurama pano iHadhesi, kwete Gehena. Hadhesi ndiyo nzvimbo inoenda mushakabvu, nyikaisingaoneki. Zvakanga zvakakosha kuti kerekeyaitambudzwa izive kuti ndiani aidzora rufu. “Unotenda kwandiri, kunyange akafa, uchararama” (Johane 11:25).

Chitsauko 1 ndiyo sumo yebhuku. Iri bhuku ishoko rinobva kuna Mwari, rakatimirwa kumaKristu ekuAsia pedyonekupera kwezana ramakore rekutanga AD, naJesusu, ngiroziyake uye murandawake

Johane. Rinotaura nezvezvinhu zvaizoitika nokukurumidza. Avo vanoverenga vanofanira kuziva kuti Jesu mupenyu, anokunda, mutongi, muprista, Mambo wamadzimambo enyika uye Muponesi. Uyewo,

muverengi anoziva kuti Achadzoka. Zvose izvi zvakanga zvakakosha zvikuru kuhama dzedu shure

panguva iyoyo dzakanga dzava kuda kupinda mukutambudzwa kwakaipisisa munhoroondo yechechi. Pano musumo, Mwari ari kutopa simba, ushingi uye nyaradzo, achiratidza runako noukuru hwaIshe wevaKristu, Jesu Kristu. SaJohane, vose vachawira pasipamberi petsokadzajesu rimwe zuva. Shoko iri rakajeka kuna avo vakanga voda kuurayiwa nokuda kwevhangeri raKristu: Jesu ane simba pamusoro porufu. Uyu Mwanakomana ane mbiri, ane simba rose, akachena waMwari ndiJesu.

KU: Kereke yeEfeso

KUBVA: Uyo akabata nyeredzi nomwe muruoko rwake rworudyi, anofamba pakatipezvigadziko zvemwenje zvinomwe zvendarama.

Ndinoziva: mabasa ako, kushanda kwako, kutsungirirakwako, uye kuti haugone kutsungiriravakaipa. Uye wakaedza vanozviti vaapostori uyevasiri ivo, ukavawanavarivarevivenhema; uye

wakatsungirira, ukava nemoyo murefu, ukashanda nesimba nekuda kwezita rangu, ukasaneta.

NDINE CHINHU CHINHU CHINHU NEMI: wakasiya rudo rwako rwekutanga (pasinarudo, mabasa haabatsiri - 1 VaKorinte 13).

KUTEDZERA: Rangarirapawakawa; tendeuka uite mabasa okutanga.

Kana zvisakadaro: Ndichauya kwauri nekukurumidza uye ndigobvisachigadziko chako chemwenje panzvimbonyo.

MUFANANIDZOYAKO: unovenga mabasa avaNikoraiti (Irenaeus akati akanga ari kutsveyamisa nokuora).

KUUNAKUNDI: Ndichamupa kuti adye kubva pamuti woupenyu muparadhisu yaMwari. UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KUNA: Chechi iri muSmirna

KUBVA: Wokutanga noWokupedzisira, akanga afa uye akava mupenyu

Ndinoziva mabasa ako, nenhamo, nourombo (asi uri mupfumi); uye ndinoziva kunyomba kwaivovanoti vajudha, izvo vasiri, asivari sinagoge raSatani.

KUTEDZERA: Usatya zvinhu izvo zvavava kuda kutambudzika nazvo. Chokwadi, Dhiyabhorosi akadaro

woda kuisa vamwe venyu mutirongo, kuti muidzwe, uye muchava nedambudziko mazuva gumi. Iva wakatendeka kusvikira parufu uye ndichakupa korona youpenyu.

KUMUNDI: haangakuvadzi nerufu rwechipiri.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: KerekeyePegamo

KUBVA: Uyo ane munondo unopinza unocheka kumativi maviri

Ndinoziva mabasa ako, nepaunogara, pane chigaro cheushe chaSatani. Uyewakabatisisa zita rangu;

uye haana kuramba rutendo rwangu, kunyange nepamazuva Antipasi chapupuchangu chakatendeka, wakaurawa pakati penyu, apo panogara Satani.

Ndine chinhu chinopesana newe: unavo ipapovanobatisisa dzidzisoya Bharami, wakadzidzisa

Bharaki kuisa chigumbusopamberi pevanavaIsraeri, kuti vadye zvakabayirwa zvifananidzo nekuita

upombwe. Saizvozvo newewo unavo vanobatisisa dzidzisoyevaNikoraiti, chinova chinhu

chandinovenga. [VaNikoraitivakadzidzisa unganoyevakadzi, kuti upombwe noupombwezvakanga zviru zvinhu zvisina basa, kuti kudyazvakabayirwa kuzvifananidzo kwakanga kuri pamutemo kwazvo; uye akasanganisa tsika dzechipegani dzinoverengeka nemitamboyechiKristu. (Chirevo chaAdam

Clarke)]

RUDZIDZO: Tendeuka

Kana zvisakadaro: Ndichauya kwauri nekukurumidza uye ndicharwa navo nemunondo wemuromo wangu.

KUMUNDI: Ndichapa imwe mana yakavanzika kuti adye. Uye ndichamupa ibwe jena,nepabwe iro zita idzva rakanyorwa, risina kuzikamwa nemunhu, kunze kwaiye unogamuchira.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: Chechi iri muTiratira

KUBVA: MwanakomanawaMwari, ane meso akafanana nomurazvo womoto, netsoka dzake sendarira inopenya.

Ndinoziva mabasa ako, norudo, nokushumira, nokutenda, nokutsungirirakwako; asi kana ari mabasa ako, ekupedzisira anopfuuraekutanga.

Ndine chinhu chinopesana newe: unobvumira mukadzi uyaJezebheri, anozviti muprofitakadzi, kudzidzisa uye kutsausa varanda vangu kuti vaite upombwe uyevadye zvakabayirwa kuzvifananidzo.

MUKURU: Batisisa zvaunazvo kusvikira ndauya.

KANA KUTI: Ndichamukandira panhovoyokurwara, navanoita upombwe naye muhukuru

kutambudzika, kana vakasatendeuka pamabasa avo. Ndichauraya vana vake nerufu, uye nevole

makereke achaziva kuti ndini Iye anonzvera pfungwa nemwoyo. Uye ndichapa kune umwe neumwe wenyu zvinoenderana nemabasa ake.

KUMUNDI: Ndichapa simba pamusoro pamarudzi. uye uchaatonga netsvimboyedare; Ivo

achaputsa-putswasemidziyo yomuumbi,sezvandakagamuchirawo kuna Baba vangu, uye ndichamupa nyamasase.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: Chechi yeSadhisi

KUBVA: Uyo ane Mweya minomwe yaMwarinenyeredzi nomwe

NDINOZIVA: mabasa ako, kuti une zita rokuti uri mupenyu, asi wakafa.

KUTEVEDZERA: Rinda, usimbise izvo zvakasara, zvoda kufa, nekuti ini

hauna kuwana mabasa ako akakwana pamberi paMwari. Naizvozvo rangarira kuti wakagamuchira nekunzwa sei; batisisa utendeuke.

Kana zvisakadaro: Ndichauya pamusoro pakosembavha, uye haungazivi nguvayandichauya pamusoro pako.

KUNA Mukundi: achapfekedzwa nguwo chena, uye handichadzimi zita rake kubva muBhuku reHupenyu; asi ndichapupura zita rake pamberipaBaba vangu napamberi pavatumwa vavo.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KUNA: Chechi iri muPhiladelphia

KUBVA: Iye mutsvene, iye wechokwadi, naiye ane kiyi yaDhavhidhi, iye unozarura uye hapana anopfiga, uye anopfiga pasina anozarura.

Ndinoziva: une simba shoma, wakachengeta shoko rangu, uye hauna kuramba zita rangu.

RUDZIDZO: Nokuti wakachengetamurayirawangu kuti utsungirire, neniwo ndichakuchengeta kubva panguvayokuedzwaichauya pamusoro penyikayose, kuedza avo vanogara panyika. Tarirai,

ndinokurumidza kuuya; Batisisa icho chaunacho, kuti kusava neunotora korona yako.

Kumukundi: Ndichamuita mbiru mutemberi yaMwariwangu, uye haazobudizve.

Uye ndichanyorapaari zita raMwari wangu, nezita reguta raMwari wangu, Idzva

Jerusarema, rinoburuka richibva kudenga kuna Mwari wangu uye [ndichanyorapaari] zita rangu idzva.

UNE NZEVE NGAANZWE ZVINOTATURWA NEMWEYA KUKEREKE.

KU: KerekeyeRaodikia

KUBVA: Ameni, Chapupu Chakatendeka uye Chechokwadi, Mavambo ezvisikwa zvaMwari.

Ndinoziva: mabasa ako, kuti hautonhori kana kupisa. Ndaishuva kuti dai waitonhora kana kupisa.

MABASA: Utenge kwandiri ndaramayakaidzwa mumoto, kuti ufume; nenguo chena, izvo

ufukidzwe, kuti nyadzi dzekushama kwako dziregekufukurwa; uye uzodze mafuta ako

meso nechizoro chemeso, kuti uone. Vose vandinoda ndinovatsiura uye ndinoranga. Naizvozvo shingaira utendeuke.

Kumukundi: Ndichatendera kugara neni pachigaro changucheushe, sezvandakakunda ndikagara naBaba vangu pachigaro chavo cheushe.

UNE NZEVE NGAANZWE ZVINOTOURWA NEMWEYA KUKEREKE.

ZVAKAZARURWA 4

Chigaro chaMwari Kudenga

Mwari weVakristuAri Kutonga Zvepasirese (Kwete Mambo weRoma)

Musuwo wakazarukawekudenga. Kushandiswa kweshoko rokuti "denga" kunopfuura nzvimbo inogara Mwari. Kuvapo kwese hakugone kugumira kunzvimbo imwe cheteyenzvimbo. Anogara ari munzvimbo dzose. Kudenga kune chimiro chekuve pane nzvimbo. Tinogonakufunga nezvayo senzvimboyemweya. VaEfeso 2 inotaura kuti vaKristuvakagara naKristu munzvimbo

dzokudenga. VaFiripi 3:20 inoti, "nyikayedu iri kudenga," NemhakayaKristu, nhasi tine

ropafadzoyokupindapamberipaMwari ari kudenga. Musuwo wakazaruka unopa pfungwa dzekuwana mahara pamberi paMwari.

Chigaro chinomiririra hutongi, simba, simba, kutonga uye kutonga. Inopfuura zvikuru chidimbu chefenicha. Tichaverenga nezve "chigaro cheushe" ka38. Shoko racho rakajeka: Mwari ndiye ane simba pazvinhu zvose.

Matombo anokosha: Uyo agere pachigaro chomambo ane mbiri, anobwinya, uye anopenya. Mwari anoshamisa zvikuru.

Muraravungu chiratidzo chesungano yetsitsi. Ona Genesi 9 naEzekieri 1. Muono uyu uchataura nezvekutonga kunotyisa kwaMwari asivanhu vakevanofanira kuziva nezvetsitsi dzake zvakare!

Vakuru makumi maviri nevana vanomiririra kereke. MuTsitamendeyekare hurongwahwehupirisita hwaRevhi, makumi maviri neina yaive nhambayekuchinjana pakatipevaprista. (1 Makoronike 24:1-19).

Korona dzavo ndi "stephanos," korona yemukundi, pane korona yehumambo. Vagere pazvigaro

zvoumambo, vari kutonga (Zvakazarurwa 1:5, 6). Nguo chena dzinomiririra kuchena uye mabasa

akanaka evatsvene (Zvakazarurwa 19: 8). Saka, ndivanaanivanhu vakanatswa, vanokunda, vanotonga varivapristivaMwari vazere nemabasa akanaka uyevanogara muukama hwepedyo naMwari? Ndivo

Vakristu! Iyindiyo kereke! Ndivo upristi hwoumambo! Verenga 1 Petro 2:5, 9; Zvakazarurwa 1:6; 5:9, 10; 20:4, 6 na1 Makoronike 23:4. Pakati pavo vane zviuru zvina makumi maviri nezvinavaitarira mabasa

eimbayaJehovha, vane zviuru zvitanzhatuivaivatariri navatongi.

Mheni, manzwi nemabhanan'ana zvinogara zvichiratidza kuratidzwa kwehasha nesimba raMwari zvakare

senguva yokuti ataure. OnavaHebheru 12. Izwi raMwari rinoreva kutya kune vanopanduka asi tariro kune vanoteerera.

Mwenje minomweyemoto inomirira Mweya Mutsvene waMwari (Zvakazarurwa 1:4). Moto nekuti anoziva zvese uye anozivisa zvese.

Gungwa regirazi ndiko kupatsanurwapakati paMwari nevanhu vose vakaderera. Mutemberiya Soromoni, (2 Makoronike 4:2-6), dziva renderira rakaiswa pakatipemupristi neNzvimbo Tsvene pakagadzirwa naMwari. Kuonekwa kwake. Mwari mutsvene (akaparadzana).

Zvisikwa zvipenyu zvina makerubhi, vadziviririvokururamisira noutsvene hwaMwari. Ingoro dzaMwari dzehondo (Ezekieri 1 ne10). Vanoona vese. Vakafanana nemhuka dzokuparadza, simba rokushumira, njere dzokuita uye kukurumidza kuita kuda kwaMwari. Shoko racho nderekuti Mwari akanyatsoshongedzerwa kubata chero muvengi.

Kukanda korona pamberipechigarro cheushe kunofananidzira kunamata kusingaperi (kuzviisa pasi).

Zvakazarurwa inodzidzisa kukunda kwekereke, maKristu, pamusoro pevatambudzi veRoma. Hondo ichange inotyisa uye vazhinjivacharasikirwa nehupenyu hwavo. Zviono zvehondo zvingatyisa muravi naizvozvo, asati aona nhamo yakadaro, kwakanga kuri madikanwa kupa vanhuvaMwari tariro nechivimbo. Saka tinoona simba nekutonga kwaMwari. Hazvinei kuti chii chinoita sechiri muhupenyu. MuKristu mumwe nomumwe anofanira kuziva nechokwadi chokuti Mwari ndiye ari kutonga zvinhu zvose zvakasikwa. Zvinhu zvose zvichabatarirana nokuda kwokunakira avo vanoda Jehovha, avo vakadanwa maererano nokuda kwake (VaRoma 8:28). Kereke inogara iri pamberipechigarro chaMwari. Usatya!

ZVAKAZARURWA 5

Gwayana Rinotora Mupumburu

Jesu Akauraiwa Asi Mupenyu uye Akakodzera Kuzivisa Kutongwa Kunouya.

Bhuku rakanamwa inyaya yekutonga kwaMwari pamusoro pevavengivekereke mukurwa kwekereke neRoma.

Kunamwa nezvisimbiso zvinomwe zvinoreva kuti zvirimo zvanga zvakavanzwa kunze kwekunge munhu aizozarura zvisimbiso. Chinangwa chechisimbiso chaiva chekuti chisaziviswa.

Muruoko rwake rworudzi: Usambofa wakakanganwa kuti ramangwana riri muruoko rwaMwari rworudzi (rwakasimba). Hurumende, mauto nemakambani emarudzi akawanda anogona kufurira hupenyu hwako asi Mwari ndivovakabata ramangwana rako.

Shumbayajudha ndijesu (Genesi 49:9, 10), mambo werudzi rwajuda.

MudziwaDavidi: Jesu ndiye muzukuru waDavidi (dzinzarepamuviri) uyetateguru waDavidi (seMusiki).

Gwayana rakabayiwa: Kuurayiwa nokuti aiteerera Baba zvakazara. Kuurawa nokuti

aida vatadzi. Johane 1:29 Gwayana raMwari rinobvisa zvitadzo zvapasi rose. Asi gwayana iri rakabayirwanekubayiwa riri patsoka dzake. Iye mupenyu zvakare! Gwayana raisimbisa unyoro hwaro uye kuzviisa pasi. Vanyoro navanozvininipisa mumwoyovachatarisana nedhiragoni

namaoko ayo echikara muna ikoku

bhuku. Ona Johani 1:36; 1 Petro 1:19; Isaya 53:7.

Nyanga nomwe: Ane simba rose

Meso manomwe: 2 Makoronike 16:9 “Nokuti meso ajehovha anotarira-tarira kumativi ose.

pasi, kuti azviratidze ane simba nokuda kwaavo vane mwoyoyakavimbika kwaari.” Rwiyo Rutsva Rwiyo rwekare rwaMosesi (Zvakazarurwa 15:3), rwaakaimba apo Mwari akasununguravaIsraeri kubva muhondo.

utapwa hweEgipita. Rwiyo rutsva kuratidzwa kutsva kwesimba raMwari nokunaka kwake kuti aponesevanhuvake.

Vachatonga pamusoro penyika: Asi maKristu atova kutonga. Zvakazarurwa 20:6 inoti

vatsvene vachavavapristapavakanga vatova vaprista. Mutauro uyu unongosimbisa kuti ikozvino

kukomborerwa kucharamba kuripo. Ukama hunoitwa nevaKristu naKristu hahuzomboperi, kunyange norufu.

Chitsauko 4 chinoratidza simba raMwari uye chikamu chechishanu chinoratidza tsitsi dzake, (Mwari Musiki uye Mwari Mudzikinuri). Wemasimbaose anotonga pasinepasi munhu anoda vanhuvake nekuzvipira. Jesu akarwa naSatani uye aiva nemavanga okuratidza asi akakunda! Aya mashoko ekunyaradza kukereke inotambudzwa. "Mwoyo yenyu ngairege kutambudzika. Tendai muna Mwari uye mutende kwandiri.

ZVAKAZARURWA 6

Gwayana Rinozarura Zvisimbiso Jesu
Anozivisa Kutongwa Kuna kwaMwari
Kunorwadza

Kudirwa paVavengiveChechi

Mabhiza mana, Vatasvivemabhiza neMhepondiyomitongo ina inorwadza (inotyisa) yaMwari. Ona Zvakazarurwa 7:1 naZakaria 6:1-8 kuti uone kuti mhepo ina dziri sei denho dzaMwari mukurwisana navasingateereri uye kuti idzodzi dzinowirirana namabhiza mana ane mavara akasiyana. Mucherechedzo unonzwisiswa muna Ezekieri 14:12-23. Nenzara, zvikara, munondo nedenda, Mwari anoranga rudzi rwakatsauka. Muna Zvakazarurwa 6 tinoona marutongeso 4 anotyisa, mabhiza mana kuzivisa kuti iyindiyo nyaya, asi tinoona mumwe mutasvi webhiza achibuda pamberi pevamwe. Kuchengeta nhambayechina, ipapoka, matambudziko maviri anobatanidzwa mumutasvi webhiza wechina.

Mutasvi webhiza jena ndiJesu, Shoko Benyu rinotonga uye rinokunda. Ona Zvakazarurwa 19:11-16;

Johani. 12:48 na1:1-4. Korona yake ikorona yomukundi. Ruvara rwebhiza rake runofananidzira kuchena uye kururamisira.

Mutasvi webhiza Dzvuku anofananidzira hondo. Tsvuku ruvara rweropa.

Mutasvi webhiza dema inzara. Nongedzera kuna Ezekieri 4:10, 16 kuti uone ichi chiratidzo. Nechiyero chikafu chinopimwa nekuti chishoma. Mari inotarwa muripo wezuva rimwe chete saka murume anofanira kushanda zuva rose achingotenga twunhu tushoma tunokosha muchikafu. Izvo zvisingakoshi, waini nemafuta, hazvisi kushaikwa nekuti hapana anokwanisa kuzvitenga. Mari yavo yese ichashandiswa pakurarama chete.

Mutasvi webhiza rakachenuruka: Kutonga uku kunopedzisa mufananidzo wevatasvivemabhiza vana. Ndiko kutonga kwaMwari mumarudzi ako ose. Pale iruvara rwerufu.

Chikamu chechina: Mutongo uyu hauna divi uye hauna kukwana. Pachine mukana wokupfidza uye kutiza kutsamwa kwaMwari.

Chisimbiso chechishanu: Mushure mekurangapasinekutonga uku, vanofira kutenda vanochema kuti vatsive. MhinduroyaMwari "hazvisati ... maKristu akawanda anofanira kufa!" Mutauro uyu unojekesa kuhama dzaizodaro

kutambudzwa kuti Mwari ndiye ari kutonga. Zvose zvaizoitika maererano nehurongwa hutsvene. Vaigona kuzorora nokuti mubayiro wavo wakanga wakachengeteka.

Kudengenyeka kwenyika, zuva rakasviba, mwedzi une ropa uye nyeredzi dzinodonha: Iyi ihasha dzaMwari dzinodururirwa pamusoro pevaiti vezvakaipa. Enzanisa izvi najoere 1:15; 2:1-2, 10, 11, 28-32; Zefania 1:14, 15 uye Isaya 13:6-11 .Johane akashandisa mutauro wevaporofita veTestamente Yekare kupenda

mufananidzowekuparadzwa. Mutauro wekufananidzira kwete chaiwo. Kudai nyeredzi imwe chete

yaizowira pasi, upenyu huri pano hungadai hwakapera. Asi muchiratidzo hupenyu hunoenderera mberi. Mharidzo ndeyokuti rudzi rwevavengi runofanira kurangwa uye rugowa. Mwari paanodurura rutongeso rwake pamuvengi, hapanaanopukunyuka.

Jesu anotanga kuzivisa remangwana maererano nekurwa kuri pakatipaMwarinevavengivake. Isu tinotoziva zvibodzwa zvekupedzisira mukukonana kupi kwakadai. Mwari acharangavavengivekereke.

Achavaitira sezvaagara achiita ndudzi dzakatsauka. Achavaunzira matambudziko asina kukwana kuti avadanidzire kutendeuka. Kana ikashanda - sakayakanaka! Kana vakaramba, achawedzera kusimba

kusvikiravapfidza kana kutivaparadzwa. Kunyangwe maKristu akafira kutenda achikumbira kutsiva, Mwari ari mukutonga kwakakwana uye anoenderera sezvakarongwa, kunyangwe maKristu mazhinji achafa.

Pashure pokurangarira zvose, chii chakashata zvikuru pamusoro pokubviswamunyika inoyekare yenhama kuenda ndokuva najesu? Kwenguvayakati, matambudziko achapfuurira. Mubvunzo unokosha

unobvunzwa, "Ndiani achamira pazuva rokutsamwa kwaMwari neGwayana?" Mhinduro inowanikwa

muchitsauko

7.

ZVAKAZARURWA 7

Vashumiri vaMwari 144 000 Vakaiswa

Chisimbiso Vateveri vaKristu Vanoratidzwa

Kuti Vadzivirire

Demo Risati Rawira paRoma

Chisimbiso pahuma. Chiratidzo ichi chinobva kuna Ezekieri 9. Asati atumira chirango parudzi rwaigara vose vakarurama nevasina kururama, Mwari aida kuvimbisavakarurama kuti Aizoita mutsauko pakati pavo. Chisimbiso hachisi chaicho asi nzira yekutaura kuvarandaVake, "Ishe anoziva kuti ndiani wake." Ichi chakanga chisirivimbiso yokuti vaKristuvaisazotambura

pamwe chete nevakaipa apo Mwari aizorova nyikayakavapoterredza. Zvaireva kuti kutambura kwaisava chirango chavo. Verenga Ezekieri 21:3, 4 uone kuti vakarurama, kunyange vakaiswa chisimbiso, vakafa zvakafanana nevakanga vatsauka pakuparadzwa kweJerusalem

neBhabhironi mugore ra586 BC Musiyano waiva wokuti vakarurama vakafavakanga vakunda asivakaipavakafavakakundwa.

144 000 vaIsraeri. VashumirivaMwarivanganivakaiswa chisimbiso muna Ezekieri 9? Vose zvavo! Saka, iri pano. Vane 144 000 vanomiririravaKristu vose. Gumi nembiri nhambayevanhu vaMwari (madzinzagumi nemaviri aIsraeri, vaapostora guminevaviri). 12x12 inosimbisa kuti vose ava vanhuvaMwari. Chiuru chimwe (1000) inhambayehuwandu kana kuti kukwana. Ivo ndeveIsraeri nekuti vaIsraerivanhu vaMwari. Pauro muna VaGaratiya anodana kereke kuti "Israeri waMwari". Petro (1 Petro 2) anodana kereke rudzi rutsvene. 144,000 apa kureva kereke yepasi rose.

Matavi emichindwe, akapfeka zvichena: Uyu ndiwo mufananidzo wemabiko emufaro, mabiko ematumba uyo waive wakanyanya kufadza pamitamboyeseyemaJuda.

Usambofa nenzara ... inomiririra kubudirira nedziviro (Isaya 25:8; 40:8-10 naMapisarema 121:5, 6).

Zvakazarurwa 6 yakaguma nemubvunzo wokuti “Ndiani achamira pazuva rokutsamwa kwaMwari?” Zvakazarurwa 7 inopindura mubvunzo wokuti: “Vaya varivaMwari.” Vabatiri vose vaMwarivari pasi pedziviroYake uye chisimbiso chakashanda! VabatirivaMwarivakararama murutongeso rwaMwari paRoma ndokuramba vakatendeka kuna Mwari zvino vava naKristu mudengavachifara. Chisimbiso chemuridzi wekudzivira chakashanda zvechokwadi! Vane 144 000 neboka guru vanhu vamwe chetevo, maKristu akatendeka, akaonwa pamberinapashurepedambudziko iro Mwari akaunza paRoma. Vane 144 000 vanoiswa chisimbiso kuti vapfuure nemukutambudzika uye chaunga chikuru ndeavo vakabuda nemukutambudzika. Vane 144 000 vanogamuchira mucherechedzo waMwari pahuma uye kereke inogamuchira chiratidzo chaMwari pahuma (Zvakazarurwa 3:12). Vabatiri vose vaMwari vane chiratidzo ichi (Zvakazarurwa 22:4). Boka rinotevera Gwayana uye vane 144 000 vanoritevera (Zvakazarurwa 14:4). Chechi ndiyo uye ichagara ichikunda.

ZVAKAZARURWA 8 ne9

Hwamanda Nomwe Dzinorira

MwariVanoraira Kurwiswa PanyikaYevashushi veChechi

Kunyarara mudenga kunodanira ngwariro kukukomba kwezvichawira. Ndiyo dhiramu roll pamberipechikamu chinotyisa. Pane kumbomira kuratidza kuti kutonga kwaMwari kunonoka kutendera nguva yekuti vatadzi vatendeuke (2

Petro 3:9); kunonoka dare redzimhosva risati razivisa mutongo.

Hwamanda dzinodaidza vanhu kuungano uyewo dzinopayambiro (Chiverengo 10:1-5). Idzi hwamanda dzichazivisa kutonga kwaMwari pamusoro pavatambudzi vekereke.

Rusenzi inotiyeuchidza nezvechisimbiso chechishanu apovafiri kutendekavakakumbira matsive pamhondi dzavo. Zvino, kutonga uku kuri kupindurwa kuminamatoyavo.

Moto kubva paatari Mwari anopindura minamatoyevakarurama (Jakobo 5:15-18).

HwamandaYokutanga. Mwari anorwisa zvokudya (zvinomera). Rangarira denda ra Eksodho 9:24 .

HwamandaYechipiri. Mwari anorwisavatengesi. Gungwa rinofananidzira marudzi (Isaya 57:20; 17:12ff uye
Zvakazarurwa 17:1, 2, 15). Gomo irudzi rwakarangwa (Jeremia 51:25; Amosi 4:1 naIsaya 2:2).
Rangarira dambudziko rekutangareEgipita.

Hwamandayechitatu. Mwari anorwisa mvura yekunwa. Rangarira dambudziko rokutangamuEgipita.

Hwamandayechina. Mwari anorwisa zvakatipoteredza. Rangarira dambudziko rechipfumbamwe paEgipita. Ringava
dambudziko remhashu (Joere 2:10) kana kuti mutauro wokufananidzira wokutonga kwose kwose (Isaya 13:10, 11;
34:4-5).

Avo vanogara panyika ndivovasingadi Mwari kanavachienzaniswa naavo vanogara kudenga (13:6).

3:10; 6:10; 8:13; 11:10; 12:12; 13:8, 12, 14; 14:6; 17:8. Vatsvene, kunyange zvazvo vachigara pasi pano, vanoonekwa savanhuvanogara kudenga (12:12; 13:6).

Hwamandayeshanu huwori hwemukati.

Nyeredziyakawa ndiSatani, mwari wenyikaino, uyo anopofumadza kunzwisisa kwevanhu (2 VaKorinte 4:4).

Utsi hunobva mugomba risina chigadziko. Satani anoita kuti vanhuvafambe murima. Ona Zvirevo 14:34 . Roma yakawa murutivi nemhaka yokuora kwetsika kwomukati. VaRoma 1:24-28 inoratidza rudzi rwenzanga runobva mukuramba kupfidza. VerengaVaEfeso 2:2.

Mhushu. Kuora uye rima zvinounza kusagadzikana, kutya, kusagadzikana, kutenda mashura uye mukati

nyonganyonga, zvinhu zvose zvinotambudza vanhu. Kuonekwa kwavo serunako rwemukadzi kunovanza simba ravo rekuparadza. Mazamu esimbi anoratidza kuti zvakaoma sei kuaparadza.

Chisimbiso chaMwari chinoratidza kuti pano pane kutambudzika kunotaurwa muchitsauko 7 uye maKristu anodzivirirwa. Hwamandayechitanhatukupindirwa kwekunze.

RwiziYufratesi ndimo munobva mauto ose evavengi (Isaya 9:7, 8; 11:15; 7:20). 200,000,000

inhamba huru kwazvo zvokuti inotyisamuvengi uye inoita kuti vatsvene vafare. Jesu anozivisa magumo enyaya yekutonga kwaMwari pamusoro pemutambudzi mukuru wekereke - Hushe hweRoma. Asi mugumo hausviki pakarepo. Mwari netsitsi dzake anoedzazve kunyengetedza vakaipa kuti vatendeukevasativaparadzwa. Asi hazvina zvazvinobatsira. Mukutarisana nechirango chaMwari, ivovachiri kuramba kupfidzapamabasa avo akaipa. Muvengi uyu ane moyo wakaoma, anopenga, akazvipira kuchivi. Hazvina tariro. Chasara kuna Mwari kuvaparadza chete. Hwamandayechinomwe icharira.

ZVAKAZARURWA 10

The Little Book

Anogamuchira Kutumwa uyeAnoenderera mberi

Nekuporofita Chechi Yakatendeka Inoparidza Vhangeri
Ichitambudzwa

Bhuku duku ndiro basa rakapiwa Johane kuti arambe achiparidza.

Mumukanwa munotapira. Kufanana naEzekieri 2:8; 3:3, rinotapira, riri shoko raMwari (Mapisarema 10) asi rinovava nokuti nyaya yekuparidzakutonga. Inhau dzakaipa. Kudya bhuku kunoreva kuti Johaneakagamuchira basa rokuzivisa aya mashoko akaipa.

Nguvayasvikayekuti Mwari vatsive ropa revatsvene vakauraiwa. Hapachazovizve nekunonoka. Chidzitiro chave kutodonha.

ZVAKAZARURWA 11

Zvapupu zviviri

Mudonzvowokuyeresawakafanana naEzekieri 40:3, 4; 42:20. Rinoreva kupatsanurwapakati pezvinhu zvitsvene nezvisiri zvitsvene. Chihhu chiri kuyerwa chinopatsanurwa kubva kune zvimwe zvinhu kuti chichengetedzwe.

TembereyaMwari neatari yake. Apo Zvakazarurwa zvakapihwa, paingova nenzvimbo tsvene yaMwari - kereke. (1 VaKorinte 3:16; VaEfeso 2:10-22).

Mwedzi makumi mana nemiviri chiratidzo chenguva yekutambudzwa asi yakachengetedzwa naMwari. Mwedzi 42 = mazuva 1260 = makore 3 1/2 = nguva nenguva nehafu yenguva. Inguva yechiremera

chechikara (13:5), chitambudzo cheguta dzvene (11:2), apo zvapupu zvakapupurira (11:3) uye apo mukadzi akadzivirirwa murenje (12:6, 14). Mucherechedzo unobva paupenyu hwaEria akatambudzwa najezebheri kwemakore 3 1/2 paakahwanda murenje achidzivirirwa naMwari.

Zvapupu zviviri zvinofananidzira chechi. Zakaria 4:1-4 inoshandisa mufananidzo mumwe chete. Miorivhi miviri zvigadziko zvemwenje zviviri zvinova avo vavirivakazodzwa (mambo nomupristi). Ona Zvakazarurwa 1:12, 13, 20

.
Sodhoma, Egipita neJerusarema. Aya mazita okufananidzira eguta rimwe. Sodhoma ndiyochigaro che

unzenza. Ijipita ndiwo moyoweuranda.Jerusarema ndiro muzinda wechitendero chakaora. Iguta ripi muzuva rajohane rakanga riri rose iri? Roma!

Isa patsoka dzavo. Chechi yaiita seyakadzikama mumeso enyika asi Mwarivakamupa kukunda.

Hwamandayechinomwe Inorira. Chechi yepanoyakanga yoda kupinda mukutambudzika kukuru kwekutambudzwa asi yakangeyavepo vimbisoyekuchengetedzwa naMwari. Akatsikwa asi akadzivirirwa. Akamiririrwa nevaviri

zvapupu zvakaparidza vhangeri panguva yekutambudzwa uye kunyange kurasikirwa neupenyu asi Mwari akaramba achivapa kukunda.

ZVAKAZARURWA 12

Dhiragoni Yakadzingwa Kudenga Satani,
Akagumbuka uyeAkakurirwa, Anorwisa
Chechi

Mukadzi muBhaibheri kazhinji anofananidzira rudzi (Isaya 50:1; 54:1ff; Mika 4:9ff naEzekieri 16).

Mukadzi uyu anomiririra vanhuvaMwari vakasarudzwa. Pakutanga, vanhuvaMwari vakasarudzwavakangavari rudzi rwaIsraeri. Kubva pamuchinjikwandiye kereke.

Nyeredzigumi nembiri dzinomuzivisa savanhuvaMwari (ndudzi 12 dzaIsraeri navaapostora 12). Ona chiroto chaJosefa mukati Genesis 37:9-11.

Korona iyi (stephanos) zvinoreva mukundi. Rimwe izwi rinoreva korona (diademata) rinomiririra simba rehumambo.

Vanhu vakasarudzwavaMwari pamberipeKarivharivakangavari rudzi rwenyama rwaIsraeri. Israeri waMwari kubva paKarivhari chechi. Ona 1 Petro 2:9. Chirevo chakanaka chingava "Israeri waMwari" (VaGaratia 6:16) yaiva rudzi rwechijudha pamberipemuchinjikwa uye chechi mushure memuchinjikwa.

Marwadzo okusununguka anomiririra kutambura kwaIsraeri kwakatarisana nako sezvavaimirira muitiro wakareba uyo pakupedzisira waizounza Mesiyamunyika (Mika 4:9, 10; Jeremia 4:31; 13:21).

Dhiragoni ndiSatani. Ane utsinye uye anotyisa (mutsvuku). Misoro minomwe nenyanga dzine gumi zvichamubatanidza nechikara chomugungwa, icho chaizova mudziyo wake wechitambudzo muaya mashoko. Ane korona (korona - korona dzhumambo) inomiririra simba rehurumende asi kwete "stephanos" nokuti haakundi. Simba rayo rinoonekwa mumuswe wayo. Mukupandukira kwake Mwari (nyika isatiyavambwa) akatsvaira pamwe naye chetatu chengirozi dzaMwari (dzinomirirwa nyeredzi). Aida kuuraya Jesu paakazvarwa uye akaedza (kupondwa kwevacheche muBethlehem) asi akakundikana. Akaedza apovaJudhavakaedza kuuraya Jesu muNazareta (Ruka 4) uye pavakaedza kumutema nematombo (Johani 8) asi akakundikanawo. Akaedzawo mugwenga (Mateo 4) nemiyezdo asi akakundikana.

Mwana wechirume ndiJesu uyo akapukunyuka hurongwa hwose hwaSatani hwekumuparadza uye uyo, kunyange akaurayiwa pamuchinjikwa, akamuka zvakare nezva retatu. Akakwira akandogara kuruoko rworudyi rwaMwari kuti atange kutonga kwake. Iye zvino anotonga netsvimboyedare (Mapisarema 2:6-9) uye nokururamisira (Mapisarema 45:6). Ona 1 Madzimambo 2:12; 1 Makoronike 29:23;

Hondo kudenga uye Satani akadzingwa. Chinokosha apa ndechokuona kuti hondo iyi yakaitika rini uye kuti Satani akanga aine kodzero ipi kudenga kusvikira Jesu akwira kudenga. Ndimba 10 inoratidza kuti Satani akadzingwa pakasvika ruponeso; ndiko kuti, pakafa Jesu, akamuka ndokukwira kuti atange basa rake rokurevereravanhu vake. Asi nei Satani akanga ari kudenga? Akanga achiitei? Akanga achipomera vanhuva Mwari vakasanangurwa siku nesikati (uye zvaiva zvakakodzera). Ndizvo zvaaiita mubhuku raJobho, asi hapana chaakawana chekupomera Jobho. Kubvira Jesu anokunda paakawira kudenga, Satani haachakwanisi kupomera vanhuva Mwarivakadzikinurwa.

VaRoma 8:33-4 inotaura mumutauru wakajeka zvinotaurwa pano mumutauru wokufananidzira. “Ndiani achapa mhosva avo vakasarudzwa naMwari? Ndiye Mwari anoruramisa, ndiani anopa mhosva?” KristuJesu, uyo akafa—kupfuraizvozvo, akamutsirwa kuupenyu, ari kuruoko rworudyi rwaMwari uye ari kutirevererawo. Satani, mupomeri, haachakwanisi kupomera vanhuvaMwari vakasarudzwa kuti vane chivi nokuti Kristu akafa kuti aripe zvivi zvedu, akamutswa kubva kuvakafa uye akakwira kudenga kuti atinyengeterere.

Humambo hwakauya apo Jesu akagamuchira humambo (simba, simba neushe). Ona Mateo 28:18 naMabasa. 2:36.

Mukadzi akatambudzwa (IsraeriwaMwari) ndiye akaitirwa hasha neshato, Jesu paakangomutiza. Ona kuti ndima. 13-16 inyaya yekuvandudzwa mune zvakadzama zvakataurwa muchidimbu mundima 6. Satani, avhiringika muurongwa hwake hwekuparadza Jesu, anyadziswapakudzlingwa kwake kudenga, ari kutevera kereke. Sezvo Israeri akatizira kurenje kuti atize dragoni Farao (Mapisarema 74:13; Isaya 51:9 naEzekieri 29:3) uye akatakurwa pamapapiroegondo achienda kwakachengeteka (Eksodho 19:4) naizvozvo kereke yakatambudzwa asi yakadzivirirwa naMwari.

Mafashamo emvura ndiko kwaive kuedza kwaSatani kwekutangakupikisa kereke (kutambudzwa kwemajuda). Ona Isaya 8:5-8. Chii chakagumisa kutambudzwa kwevaJudha? VaRoma vakazviita pavakaparadza Jerusarema mugore ra70 AD (Ona Mapisarema 144:7).

Chitsauko ichi chinotsanangura mamiriro enhoroondo echiono chechiporofita. Israeri yakatambura zvikuru munhoroondo yayo asi yakakwanisa kuunza Mesiasi munyika. Satani aida kuparadza Jesu asi akakundikana. Jesu, pashureporumukorwake, akakwirazve kudengakundotonga uyewo, kupfurikidza neropa rake, kuzorevereravanhu vake. Satani akanga asisina kodzero yokupomera vanhuvaMwari vakasarudzwa kuti vane chivi. Satani, akagumbuka, akanyadziswa uye akakundwa, akanga akatsamwa. Asi chaigona kuita kwaiva kukanganisa kereke iri panyika. Akakonzera kutambudzwa nemajuda asi Mwari akadzivirira kereke uye marudzi epanyika akamisa kutambudzwa ikoko apo vaRoma vakaparadza Jerusarema. Satani haana kukanda mapfumopasi apo majuda akatadza kuparadza kereke. Chitsauko chinotevera chinoratidza kuenda kugungwaremarudzi, tichitsvaga chimwe chishandiso chekushandisa kurwisa chizvarwa(ma)kereke chinotevera. Hwaiva Hushe hweRoma. Chitsauko 13 chicharatidza dhiragoni ichidaidza Roma kubva pakatipemarudzi kuti iite basa rayo rakaipa.

Chikara Chinobuda Mugungwa

Hushe hweRoma Hunosarudzwa Kuve Mushonga waSatani wekutambudza Chechi

Chikara cheGungwa isimba rehurumende reRoma (madzimambo) akatambudza kereke. Chitsauko 17 chinozoti chikara “chiri” apo mumwe mambo anotambudza kereke uye “haasi” kana mumwe mambo asingadaro.

Misoro minomwe makomo manomwe pakavakirwa Roma uyewo madzimambo manomwe (madzimambo). Ona Zvakazarurwa 17. Chikara ichi chakanga chakafanana nemhuka nhatu, ingwe, bere neshumba. Izvi zvinotiyeuchidza nezvaDanieri 7 apo zvikara izvozvo zvaimiririra humambo hutatu hwenyikahwakatangira Humambo hweRoma - Babironi, Medhia nePersia neGirisi. Mhukayechina yaDanieri 7 haioneke pano muna Zvakazarurwa nekuti mhukayechina yaive hushe hweRoma. Semuna Danieri, chikara chinomiririra Roma chine maitiro ese evamwe asi chakanyanya kuipa (chineutsinye).

Musoro wakakuvadzwa waiva rufu rwaNero, mambo wechishanu. Chakanga chiri chikara panguvayaakatambudza Jehovha chechi (akauraya muapostora Pauro). Paakafa kutambudzwa kwakamira (chikara chakangachisipo) asi ipapo

kwakabuda ngano muRoma yokuti aizomuka kuupenyu. Domician paakatora chigaro, vazhinji

akati ndiNero akamutsidzirwa. Mukutevedzana kwechiratidzo ichi, chikara chakamuka nokuti chakatambudza kereke.

Avo vanogara panyika ndivovasingatendi sezvo vateverivaJesu vachigarakudenga (v6).

Tinonzwisisa kuti kereke ndiyo tabernakeri yaMwari, kureva kuti, Mwari anogara pakati pavanhu vake. OnaVaEfeso 2:6; VaKorose 3:1 ff naVaFiripi 3:20. Yeuka kuti mubhuku rinovaya vanorarama kudengavakatendeka uye vava vanogara panyika ndivovasingatendi.

Chikara chenyika chinobva panyikapanzvimboyedenga. Mavambo awo ndeemunhu uye haatendi. Chitarisiko chake chakafanana negwayana (kutevedzera Jesu) chinomuzivisa sechitendero. Inzwi rake rakafanana neshato panzvimbogwayana rinomubvumikisa kuva rudzidziso rwenhema (kunamata mambo). Yakapararira muUmambo uye apovaKristu vakaramba kupfugamira mambo, vairangwa.

Mucherechedzo mumusoro. VashumirivaMwari vane 144 000 vakaiswa chiratidzo pahuma dzavo muchitsauko 7 che dziviro pahasha dzaMwari. Vanamati vezvikara vaiiswawo chiratidzo kuti vadzivirirwe kubva ku

kutambudzwa kwechikara. Akatambudzavasina kucherekedzwa. Munhoroondo, Roma yakagadzira masangano (sevashandi mibatandzwa) kudzora upenyu hwavanhu naavo vakaramba kunamata mambo vakarashikirwa nekodzera dzavo dzavagari vemo nekodzera dzezvokutengeserana.

Nhamba 666 inoratidza chikara. Vazhinji vakaedza zvirongwa zvenhamba dzokupa miitiro kubhii rimwe nerimwe rearufabheti (semunhambadzechiRoma) uyevachiwedzera tsika dzose dzezita rakati kuti vabudise 666. Migumisiroyakaradidza Nero, papaweKaturike, Napoleon, Ronald Reagan, zvichingodaro. Verenga nokungwarira: Rugwaro runoti 666 inhambayevarume, nhamba inomiririra munhu. Sezvinongoita

zvinomwe zvinomiririra kukwana (humwari), nhanhatu ishoma pane kukwana (munhu). Vatanhatu vatatu vanosimbisa kuti anongova murume.

Shoko rinoti: Chikara chichavhundutsa kereke hachifaniri kutyiwa. Anongova munhu.

Chitsauko 12 chinopera Satani akashatirwa nekushungurudzika nekuti akatadza kuparadza Jesu. Zvino anoda kuparadza kereke uye kuti aite izvi aida mudziyo wekutambudza.

Akasarudza Roma - ine utsinye, kuzvikudza uye kuipa. Satani akapa Roma simba rokudzora marudzi nokuita kutivagarivapasi vanamate Roma. Ndiko kwakatanga kutambudzwa kukuru kwekereke namambo weRoma Domitian. Aizokundwa zvachose, tenda Mwari.

ZVAKAZARURWA 14 & 15

Manzwi mana Anozivisa MhedzisiroyeGakava

Rwiyo Rutsva - zvinoreva kuratidzwa kutsva kwekunaka kwaMwari (Isaya 42:9ff). Vakaponeswa muna Jesu chete ndivovanogona kuimba rwiyo urwu. Ndivo chetevanogamuchira kunaka kwese kwaMwari.

Manzwi mana - misoro mina inozivisa mhedzisiroyekukonana pakati peRoma ne

chechi. Ndivo 1) Kururamisa kwaMwari kunokunda! 2) Bhabhironi rinowa! 3) Vanamativambo vanotongwa! 4) Vakristuvanofira muhondo vakakomborerwa!

Kukohwewa kwegorosi - ndiko kuponeswa kwevakatendeka (Ona Mateo 3:12, 20 na Amosi 9:9, 10). Kukohwewa kweMazambiringakutongwa kwevasingadi Mwari mukurwisana uku.

Vatambi vevatambi vaonekwa mukukonana uku. Kune rumwe rutivi kune gwayana (rakapfava nounyoro) uye pamwe chete naro mhandara 144 000 dzinoimba rumbidzo noudimbwa. Kune rimwe divi kune dhiragoni (ineutsinye, yakasimba uye inotyisa) uye pamwe nayo chikara

chinobva mugungwa, muporofita wenhema (chikara chinobva panyika), uye madzimambo gumi nemo avo neboka guru, vose vane chiratidzo chechikara. Nguvayehondo yasvika. Asi ndiani achakunda? Mhedzisiroyacho haina kumbobvira yakahadzika! Mhedzisiroyakatoziviswa,

kunyange hondo isatiyatanga (muchiratidzo ichi). Muvengi wekereke acharipira zvikuru mhosva dzake asi kunyangwe maKristu anofira muhondo anokomborerwa!

Ndiro dzeHasha - NguvaYasvikaYekupedza Kutonga kwaMwari PaRoma.

Gungwa regirazipamberipechigaro cheushe semuna Zvakazarurwa 4:6 rinoratidza hutsvene (kuparadzaniswa)

kwaMwari. MuTsitamendeyekare, vapristavaifanira kupfuura negungwa rendariravasativapinda munzvimbo tsvene. Gungwa rakasanganiswa nemoto rinoratidzavakundi pedyonechigaro cheushevachicheneswa kuburikidza

nekutambudzika. OnavaFiripi
3:10 p.

Nzvimbo tsvene yakazadzwa noutsi. Ona Eksodho 40:34ff; 1 Madzimambo 8:10, 11 na 2 Makoronike 5:13, 14.

utsi hunoratidza kuti MwarivaripopabasareMutongi uye munhu wese anofanira kumisa zvese, nyarara uye ungotarisa.

Nguvayasvikayokudurura hasha dzaMwari paavavasingadi Mwari.

ZVAKAZARURWA 16

Ndiro nomwe dzehasha

Ndiro nomwe dzakafanana nehvamanda nomwe kunze kwekunge iko zvino kutongwa kwakazara uye hakuna kusarura. Chinangwa parizvino hachisi chekudaidza kutendeuka asi kuparadza zvachose.

MABHUKU

1. Zvironda zvinorwadza uye zvinosemesa zvinotambudza vanhu vakaipa.
2. Gungwa rinova ropa, richiuraya upenyu hwose hwegungwa.
3. Mvura yakachena inoshanduka kuva ropa.
4. Zuva rinopisa vanhu nemoto.
5. Varume vanotambudzwa nerima guru.
6. Madzimambo anobva kumabvazuva anorwisa rwizi rukuru Yufuratesi.

7. Kutinhira nokutinhira nemheni; nokudengenyeka kwenyikakukuru, nechimvuramabwe chikuru chichibvapo kudenga.

HWAmanda

1. Chimvuramabwe nomoto, zvavhanganiswa neropa, zvinopisa zvinomera
2. Gomo guru rinopfuta rinoshandura gungwa kuva ropa, richiparadza hove nezvikepe.
3. Nyeredzi huru inopisa inoparadza mvura yekunwa.
4. Zuva, mwedzi nenyeredzi zvakadzima
5. Utsi nemhashu zvinobva mugomba risina chigadziko zvinotambudza vanhu.
6. Uto hofori rinopinda richibva mhiri kwaYufuratesi. Rwizi

Mutauro wokufananidzira wakafanana wokutonga kwaMwari unowanwa muna Zefania 1:2-4; Jeremia 5:23 naIsaya 13:10-13, 17-22.

Madzimambo ekumabvazuva ndivo vakadzikinurwa.

Mweya mitatu yetsvina inonyengera marudzi kuti vaende kuhondo isina tariro (1 Madzimambo 22:19-23).

Mwari anoviga Roma nevabati vayo. Ungafunga kuti pasina mvura mumakungwa, kana mvura munzizi kana zvitubu, makomo kana zvitsuwa, mitumbiyakafukidzwa namamota, ganda rinopisa nezuva, kudengenyeka kwenyika uye chimvuramabwe chinorema makirogiramu 100 chichiwira pavarivaizo“chema sekuru”, kurega. Asivanongomhura Mwari! Hapana tariro kwavari. Zvimwe zvezvinhu zvendiro zvinogadzirwa gare gare. Tsanangudzoyokuwa kweguta ichava muzvitsauko 17 ne18. Hondo yeAmagedhoni iri muganhuro 19. Kukundwa kwedragoni kuri muganhuro 20.

ZVAKAZARURWA 17 & 18

Bhabhironi Nemhuka Zvinozivikanwa

Muvengi Mukukonana Uku iRoma - Mutambudzi WemaKristu

Hure guru iRoma inoonekwa sesimba rekutengesa. Cherechedza zviratidzo zvake zvekuzivikanwa:

1. Anogara pamakomo manomwe 17:9.
2. Anotonga nyika muzuva raJohane 17:18.
3. AnotambudzavaKristu zvakaipisira. 17:6 na18:20, 24.
4. Iro isimba gurusa rezvokutengeseranapasi pano muzuva raJohane. 18:3ff, 11ff, 15-19.

5. Anotsigirwa uye anotsigirwa nesimba rehondo (madzimambo) eRoma. 17:3, 7 .
6. Rinoparadzwa nesimba raro rehondo. 17:16, 17 .

Chikara ndicho madzimambo eRoma akatambudza kereke.

1. Augustus (27 BC-14 AD)
2. Tiberius (14 AD - 37 AD)
3. Caligula (37 AD - 41 AD)
4. Claudius (41 AD - 54 AD)
5. Nero (54-68 aitambudza kereke)
6. Vespasian (69-79 - mambo apo Johaneakagamuchira chiratidzo).
7. Tito (79-81 - uyo akangosara, akatonga, kwemakore maviri)
8. Domitian (81-96 - uyo akatanga kutambudzwa kunotyisa uye ndiyewekupedzisirawaKesari).

Chikara “chaiva” naNero uye “hachisi” naVespasian mupfungwayokuti chikara “chaiva” panguva yeRoma.

akatambudza kereke uye “haisi” apo Roma haina kutambudza kereke. NaDomitian chikara chakabudazve kubva mugomba kuti chitange kutambudzwa zvakare.

Apo Johane akanyora, madzimambo mashanu akanga afa (Augusto kuna Nero), mumwe akanga ari (Vespasian), mumwe aizouya.

(Tito) ugare kwechinguva chiduku (makore maviri). Chikara (mutambudzi) aiva Domitian, mambo wechisere akanga ari wemhuri yaKesari asi aifanira kukunda.

Nyanga dzine gumidzinogona kunge dziri madzimambo emarudzi ari pasi pehurumende akabatana neRoma. Asi chimwe chinofadza chechokwadi chenhou ndechekuti

kuti mushure meDomitian paive nemadzimambo gumi chaiwo aitambudzawo kereke. Zvose izvi zvakanga zvakarongerwa kukurirwa.

Aya madzimambo gumi mushure meDomitian akatambudzawo kereke:

- 1) Trajan (98-117)
- 2) Hadrian (117-138)
- 3) Antoninus (138-161)
- 4) Marcus Aurelius (161-180)
- 5) Septuagint (193-211)
- 6) Maximinus (235-238)
- 7) Deices (249-251)
- 8) Valerian (253-260)
- 9) Diocletian (284-305)
- 10) Galleries (305-311)

Hure rinozivikanwa seRoma, simba rekutengesa. Aive nehutsinye uye kudonha kwake kwaive nekuda kwe

Simba rehondo reRoma. Muvengi mukuru wemaKristu ekuna Zvakazarurwayaive Roma, simba rehurumende nerekutengeserana. Shoko rakanga riri rokuti Roma yaizowa.

Bhabhironi Rawa - Roma Inokundwa

Vatengesivepasi - Humambo hweRoma hunoonekwa pano isimba rekutengesa. Taona Umambo hweRoma huri mativi matatu: Simba rehurumende nerehondo (chikara chinobva mugungwa), chitendero chenhema chokunamata mambo (muprofito wenhema kana kuti chikara chomunyika) uye simba rezvokutengeserana (Bhabhironi hure rakadhakwa). Mukadzi uyu aigara muumbozha (v7) uye akapfumisa vanamuzvinabhizimisi (v3). Vatengesivapasi (vanamativamambo) vakachema apo akawa nemhaka yokuti vakangavarasikirwa navashambadziri vavo (v11-14, 19).

Chihure - Kana munhu achizvitengesa,pahunhu, panyama kana hunhu kuti awane pfuma kana kuchengetedzwa nezvinhu, kunonzi chipfambi.

Guta rine simba zvikuru uye rinodiwa rinotongwa naMwari nokuda kwemhosva dzaro pakereke. Anoramba ari yambiro kuna vose vanozvifunga kutivanozvigona. Musabate vana vaMwari zvisina kunaka!

Mwari akatonga guta rine godo uye raiva nesimba nokuda kwemhosva dzaro

Vakristu. Anoramba ari yambiro kune avo vose vanozvitivanozvigona. Haugoni kubata vana vaMwari zvisina kunaka.

ZVAKAZARURWA 19

Mabiko eMuchato weGwayana uye Kukundwa kweVavengi

Chechi Icharopafadzwa uyeVatambudziVachaparadzwa

Utsi hunokwira nokusingaperi-peri - mutauro mumwechete unoshandiswa kuEdhomu (Isaya 34:10) neSodhoma (Judhasi 7). Zvinoreva kukundwa zvachose mumaoko aMwari.

Humambo hwaIshe Mwari wedu - Mwari agara achitonga pamusoro penyika. Hakuna kumbove nechinguvana apo Iye anga asiri mukutonga kwakakwana kwemamiriro ezvinhu. Kutaura kuti Mwari ava kutonga zvinoreva kuti akaita kuti aratidze hutongi hwake. Dzimwe nguva, Mwari anobvumira vavengi vake kuti vaite. Kana zvakadaro; Anosimuka kuti amise zviito zvavo, tinoti aitonga kana kuti anotonga.

Mutambo womuchato weGwayana - Jesu igwayana uye kereke ndiye mwengawake kana mukadzi wake (VaEfeso 5: 22-33). Chirevo apa mufarowakachena, kukudzwa uye mufaro kukereke.

Akapfeka somwenga - Akazvishongedza nemabasa ake akarurama. Bhiza jena - muchiratidzo ichi, Jesu chete ndiye akatasva bhiza jena.

Zita rake - rinoreva hunhu hwake, hunhu hwake uye kuzivikanwa kwake. Ndiye ega ane zita risingazive nekuti hakuna mumwe akaenzana naye. Zita rake ndiMupi Wezano Anoshamisa, Mwari Ane Simba, Baba Vokusingagumi, MuchindawoRugare, Wechokwadi, Shoko, Mambo wemadzimambo naShewamadzishe (Isaya 9:6).

Ropa panguvoyake; iropa rake here? Ropa revakafira kutenda? Kana kuti ropa revavengi?

Bakatwa rinopinza - Ona v21. Ndiwo munondowakauraiwa vavengi. Vateverivake havana kurwa nezvombo zvavo. MunondowaJesu unokundavavengi vose (VaHebheru 4:12 naVaEfeso 6:17).

Chirairo chaMwari - ndechemagora chete! Menyu inyamayevavengivakafa! Kukokwa kwakapihwa kunyangwe hondo isatiyatanga nekuti mhedzisiroyacho haina kumbobvunzwa.

Dziva remoto - Kana munhu apinda mudziva remoto (chikara, muporofita wenhema, shato nevatadzi) ndiko kupera kwechiito chake. Vabuda mumutambo! Dhiragoniyakanga isati yakandwa mudziva romwoto nokuti ichaita chiito zvakare muchiratidzo ichi. Vakafa (vosevakafira muna Kristu neavo vakafa mubasa rechikara) vose vachamutswa asi humambo hweRoma hahuzombomutsizve musoro wahwo wakashata!

Kuwa kweRoma chaive chiitiko chinofadza kune vese vaitambura pasi peruoko rwake rune simba nehutsinye. Mufarowachowakangawakafanana nomutambo weroorano apo mwenga anogamuchirwa nomudiwa wake. Kune rumwe rutivi, avo vaitambudza kereke

vakangosangana nokukundwa kunotyisa uye kunyadziwa kukuru. Panzvimbo pokukokwa kumuchato sezvakaita vatsvene,vavengivekerekevaka vakundwavaizodyiwa neshiri dzaikokwa kumutambo wavo wenyamayakafa. Roma (ndikokuti, Hushe hweRoma

hwakatambudza Kristu nekereke) yakakundwa kuti isazomuka zvakare. hasha dzaMwari dzazadziwa pamusoro paro.

ZVAKAZARURWA 20

Kutonga kweMerenyamu neChigaro Chichena Chikuru Satani
Anokundwa Zvakakwana mukushandisa kwake Roma Kurwisa
Kereke.

Ngirozi inobva kudenga -Johani ari pasi pano muchikamu ichi chechiratidzo.

Aine kiyi yegomba rakadzika-dzika - Satani, anonongedzerwa kwaari senyeredziyakawa kubva kudenga, muganhuro 9 akanga ane iyikiyi, asi zvino ngiroziyakabvakudengayave ichiratidzira kuti Satani akundwa.”

Dhiragoniyakasungwa kwemakore 1000 - Dhiabhorosi akundwa zvachose uye zvakakwana [zvakakwana] uye akasungwa. maererano nekushanda kwake neRoma achipikisakereke, (pupurirangetani, gomba nekereke

kuvhara kwakavharwa). Uku kwaiva kuguma kwenhoroondo yeUmambo hweRoma asi kwete kwaSatani. Aizosunungurwa kuti aedze zvakare kushandisa mamwe marudzi.

Kwemakore 1000 - makore 1000 haatauri nezvenguva asi mamiriro ezvinhu. Inoshandiswa kuna Satani

kukundwa zvachose. Kunoshandiswa kuvatsvene ndiko kukunda kwakakwana. Nhamba 1000 inoreva kukwana. Pisarema 50:10 inoti Mwari ndiye muridzi wemombe pamakomo ane chiuru. Dhuteronomi 7:9 inoti Mwari anochengetazvipikirwa zvake zvechiuru

zvizarwa. Mapisarema 105:8 na1 Makoronike 16:15 inoti Mwari akarayira shoko rake nokuda kwechiuru.

zvizarwa. Pfungwayachondeyekukwana uye haisi nguvayakatarwa. Cherechedza mamwe mazano maererano nemakore 1000:

1. Makore 1000 ndiyo nguva yeseyechiKristu (kubva ipapo kusvika pakuguma kwenguva). Dambudziko ne pfungwaiyindeyekuti inoda nguva shomayenhorondo yepasi mushure mekupera kwenguva.
2. Makore 1000 inguva yese kusvika kwasara nguva pfupi kuuya kwaKristu kwechipiri. Dambudziko nepfungwaiyi kuti kwaizoganhurira nhamboyokutonga yamaKristu kusvika kupasi penguva yose yechiKristu.
3. Makore 1000 mushure mekuperadzwa kweRoma apo chiKristu chakabudirira. Dambudziko iri pfungwandeyokuti zvaizoda kutivakafira kutendavamutsirwe anenge makore ane chiuru apfuura.

Satani ari mugomba rakadzika-dzika - Satani haagumiripakuita, anomiswa!

Satani akasunungura kwechinguva chiduku kuti anyengere marudzi - Iyi haisati iri nhamboyenguva asi ishoko apo Mwari anoti kumaKristu: “Ndakakudzivirirai panguvayakapfuura uye ndichazviita mune ramangwana, chero

kupizvako, chero nguva, kumuvengi upinoupi. Ichi ndicho chivimbiso chaMwari chenguvayemberi, sezvakangoita muna Ezekieri 38 ne39 .

Avo vagere pazvigarro zvonusha. Vagere pazvigarro zvonusha vave kutonga. Ndivovakapiwa simba rokutonga. Ndivanaani? Vakunda, vatsvene vakatendeka, vapenyu kanavakafa. Jesu akanga avimbisa kuti vakundi

vaizogoverana Naye mukutonga marudzi (Zvakazarurwa 2:26f; 3:21; 11:15-18;

18:20). Izvi zvakafanana naDhanieri 7:21, 22.

Mweyayavoyakagurwa musoro nekuda kwaJesu - Ndivovakafira mukutambudzwa. Vanomutswa (vanorarama) uyevanotonga naKristu. Fungidzira nhandare yehondo mushure mehondo

yaZvakazarurwa 19 pasi pakazara nemitumbiyevakaurayiwa. Vaya vakaurayiwavarivaKristuvakafira kutenda vanomutswa vobatana nevasandevapenyu pazvigaro kuti vatonge naMwari. Vakaurayiwa

havana kurasikirwa nekuti vakabva vangomutswa kuti vasazofa. Uku ndiko “kumuka kwokutanga”.

Cherechedza kuti ava vanongovavafiri kutendeka mukurwisana kwaZvakazarurwa uye kwete maKristu aya akafa munhoroondo yose. Uku hakusi kumutswa chaiko kuchaitika Jesu paachadzoka. Iyi inongova nzirayekufananidzira yekutaura kuti vatsvene vakatendekavanokunda uye vakachengeteka.

Vamwe vose vakafa - ndevaya vakafa muchiratidzo vachishumira chikara uye vanoramba vakafa kwemakore 1000 (nokufananidzira) chete kumutswa uye kuparadzwa zvakare. Vakangavarivapenyu vanorasikirwa.

Vakarasika vakafa uyevacharamazve vachingova varashiki. Vhesi 5 rine zvirovo. Kuti uwane pfungwa verenga v4

ipapov5b: (“VaKristuvakafira kutendavakararamavakabata ushe pamwe chete naKristu kwamakore ane chiuru. Urwu ndirwo rumuko rwokutanga.”) Kuti vavengi vajesu vanoramba vakafa kwechiuru chemakore zvinongoreva kutivakakundwa chose chose muhondo yavoyokurwisana naKristu nechechi. Haisi kureva nhamboyenguva chaiyoio.

Rumuko rwekutanga - uku kumuka kwevakafira kutenda kwajesu. Inonzi “kutanga” nokuti Johane

achaona rumuko rwechipiri. VashumirivaMwari nevashumirivechikara vakafa parufurwekutanga asi vanhu vakanaka chete ndivo vari murumuko rwekutanga. Rumuko rwekutanganderweupenyu

nekutonga asi rumuko rwechipiri rwunoenda kurufu rwechipiri. Shoko racho nderokuti vakafa muna Kristuvanogoverana mukukunda sezvakangoitawovashumirivapenyu vaMwari.

VapristavaMwari ... vanotonga makore 1000 - izvi hazvitauro nezvekuti Jesu anotonga kwenguva yakareba sei asi kuti vatsvene kwenguva yakareba sei. aizotonga. Nyaya apa haisi nguva asi kukunda nekuropafadzwa. Zvavaiva nazvo kare

vakafa (umambo hwevaprista), hwakapfuurirapashurepokungevafa. Muupenyu nomurufuvashumirivaMwari vanokunda.

Satani akasunungura uye anonyengera marudzi (zvakare) - Satani acharamba achishanda munyika kuti aparadze kutenda kwevashumirivaMwari.

GoginaMagogi—Ndivo munhu upinoupi asi hapana kana mumwe wavo chaiye sezvavakashandiswa

pana Ezekieri 38, 39. Shoko racho ndeiri munzvimbo dzose dziri mbiri: Mwari anoti kvanhu Vake:

“Ndakatokurwirai uye ndakukundai mudambudziko ranhasi uye ndichazviitazve pose pamunenge muchida.” Simbiso iri pakukurakwemuvengi mutsva weramangwana uyu (chero chipizvacho) uye

nekureruka kwavachazovakunda nako Mwari. VaKristu, musafunganya pamusoro pechishuvo chaMwari uye kukwanisa kukudzivirirai kubva kune cherovavengi vose, iye zvino kana mune ramangwana!

Chinyorwa pamusoro pedzidziso dzekare mireniyumu isatiyasvika: Kuedza kwese kuumba uto guru revavengivaMwari munyika umo Satani asingaiti uye vashumirivaMwari chete vanorarama

kunotokundikana (kunyanza kana uchitenda kuti kuramba kutenda hakubviri).

Dhiyabhorosi akakandwa mudziva remoto - Moto unofananidzira kukundwa zvachose. Hapana anodzoka akandirwa mudziva remoto. Uku hakusi kurangwa kusingagumi asi kukunda kwevanhuvaMwari uye kukundwa kwevavengi vaMwari.

Chigaro chikuru chichena - harisi zuva rekutonga chairo iro vanhu vese vanofanira kuoneka rimwe zuva. Izvi zvakangofanana naDanieri 7:9-12 apo Roma (umambo hwechina) inotongwa.

Rumuko rwechipiri - vanamati vechikara vanomutswa. VashumirivaMwari havasiri nekuti vakamutswa makore 1000 apfuura (muchiratidzo).

Muchiratidzo ichi dhiyabhorosiyakasungwa makore 1000 kuratidza kuti akakundwa sei muhondo yake yekurwisa kereke achishandisa Roma. Anosunungurwa kwechinguva chiduku nokuti pashure peRoma paizova nokumwe kuedza uye vaizosangana nedambudziko rakafanana. Kukunda kunoratidzwa

nechiratidzo chevatsvene (vapenyu uye vakamutswa) vachitonga uyevachitonga mukukunda

[kwakakwana]. Chitsauko ichi chinotaura kukunda kwakakwana kwekereke nekukundwa kwakakwana kwaSatani nekereke iri kutambudza hushe hweRoma.

Ichi chikamu chinoti:

kukunda kwakakwana kwekereke

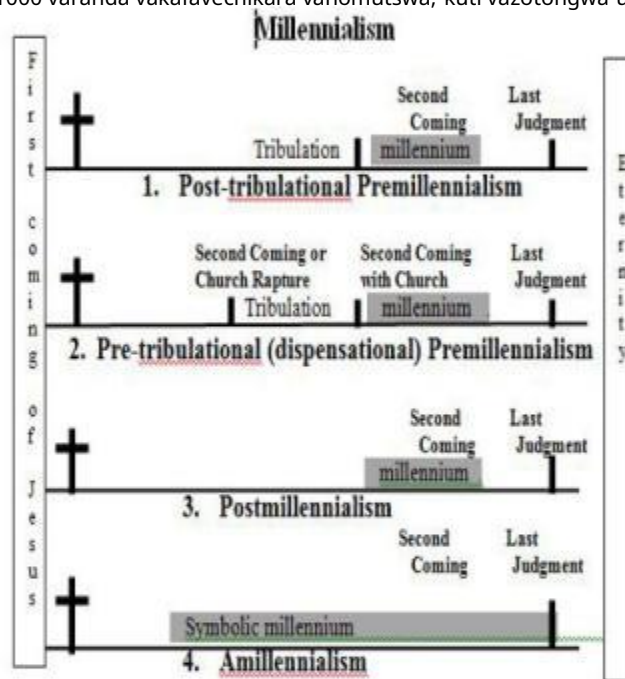
- a. Mukutambudzwa neRoma mamwe maKristu anofa.
- b. Vanogara pazvigaro uyevachitonga kwemakore 1000
- c. Vakafira kutenda vanomutswa kutivatonge naKristu kwemakore 1000

kukundwa zvachose kwaSatani

- a. Satani anokundwa mukuedza kwake kuparadza kereke achishandisa hushe hweRoma
- b. Roma inopinda pasi uye inonyangarika
- c. Kuedza kweramangwana kunoitwa naSatani nemamwe marudzi kuchakundikanawo
- d. Satani anoparadzwa

chechi ichtambudza Hushe hweRoma.

- a. Muhondo yechionopakati pezvakanakanezvakaipa vose vanobatira chikara vanourawa
- b. Ava vanoramba vakafa kwemakore 1000
- c. Mushure memakore 1000 varanda vakafavechikara vanomutswa, kuti vazotongwa uye kuparadzwa mukati dziva romoto.



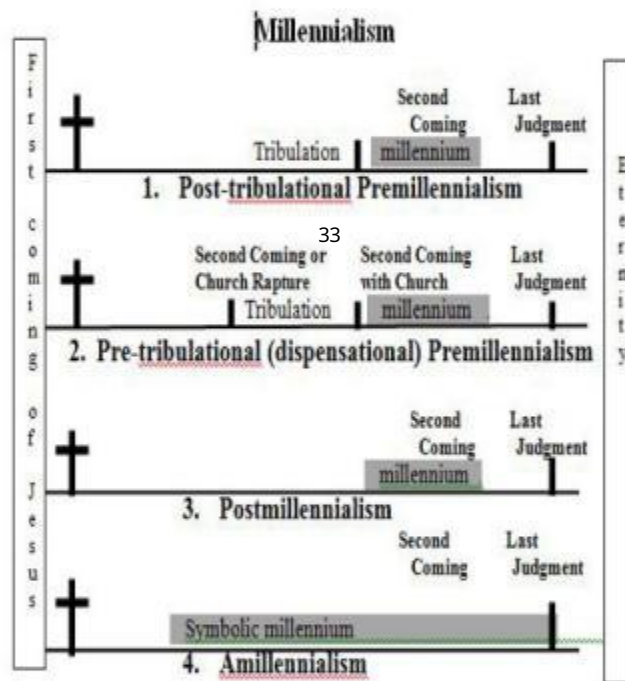
Izwi rekuti "mireniyamu" hariwaniki mushanduroyeChirungu. Rinobva pashoko rechiLatin rinoreva makore ane chiuru. Dudziro dzakasiyanasiyana ndeidzi:

Premillennialists vanoqvitora kuti humambo hwaKristu hahusati hwagadzwa uye kuti yakeyechipiri chaiyo

uye kuuya kwomuviri pasi pano kuchatangira kugadzwakwaro, pashurepachoachatonga kwechiuru chemakore pamberipokuguma kwenhau.

Veruzhinjivanotenda kuti Israeri yakasiyana neChechi, uye kuti Mwari achamisa a

Humambo hweMireniyumu muIsraeri uko Kristu, pakudzoka kwake, achatonganyika kubva kuJerusarema kwemakore ane chiuru.



~~VePostmillennialistsvanotenda kuti humambo hwaKristu hwakagadzwa sechinotevera kuuya kwake kwekutanga, kuti mireniyamu ichava nguva yegoridhe yehumambo hunogara kusvika pedyonekuguma kwenhorondo uye mushure mezvo Kristu achauyakechipiri pakuguma kwenhorondo.~~

Amillennialists havagamuchire chero ipiyedzidzoidzi, asi nekuda kwezvikonzero zvakasiyana. Vamwe vavo vanotenda kuti hapana chinhu chenguva zvachose chinofananidzirwa nemakore ane chiuru, asi kungokwana kwokukunda kwaKristu nevatsvene vake pana Satani nevamiririvake vose.

Mamwe mapoka akasiyana-siyana ezvemagariro evanhu neezvematongerwoenyika, ese echitendero neenyika, akave akabatanidzwawo nemadimikira emireniyumu.

Mupikisi wekutanga akajeka we premillennialism ane chekuita nechikristu aive Marcion (AD 85-160).

Marcion akapikisa kushandiswa kweTestamenteYekare nemamwe mabhuku mazhinji eTestamente

Itsva asina kunyorwa nemupostora Pauro. Aive munyengeri mukuru wekutanga akaputsazvakanyanya nekutenda kwekerekeyekutanga mukusiya dzidzisoyekuuya kwekudzoka kwaKristu. Marcion aisatenda mukuumbwa kwenyamachaiko, uye nekudaro pakangapasina nzvimbo ine musoro muhurongwa

hwakeyekuuyakweChipiri chaiko. Aitarisira kutivanhu vakawanda vaizorasika. Akaramba kushanda kweTestamendeYekare neMutemo wayo. Vamwe vakatangira Nicean premillennialistvaiva Irenaeus, Justin, Theophilus, Tertullian, uye Hippolytus weRoma. en.wikipedia.org/wiki/Premillennialism

ZVAKAZARURWA 21

Jerusarema Idzva Rinoburuka kubva

Kudenga Chechi Yakatendeka

Inokunda

Denga Idzva nepasi idzva - Mamiriro ezvinhu evaKristu ava "itsva." Muna 20:11 takaona denga

nenyika zvichitiza kubva pamberi paMwari. Iyindiyo rondedzero yeapocalyptic yekurwisa kwaMwari nyikayevasina kururama. Ona Isaya 13:6-22; 2 Petro 2:5; 3:6; Isaya 34:1-17; Nahumi 1:1-5 uye Zefania 1:2f. Mutauro wokutonga kwaMwari rudzi ndowokuparadzanyikayorudzi irworwo. Mutauro

wekuropafadzaparudzaiipapo unopesana. Anoita kuti zviro zvese zvive zvitsva. Anovapadenga idzva nenyika itsva kutivanhu vakevagare mairi. Denga idzva nenyika itsva mamiriro ezvinhu matsva,

mhoteredzo kana kuti mamiriro ezvinhu. Verenga Isaya 65: 1ff uye uone kuti denga idzva nenyika itsva zveJerusarema zvaifara nekufara.

Gungwa hapachina - nyikayoseyeRoma (pakabva chikara) yaenda. Guta dzvene, Jerusarema Idzva - Kereke, mwenga weGwayana.

Kuburuka kubva kudenga - Mavambo ekereke ndeekudenga uye ane humwari. Mhuka dzakabuda panyika dzakasimbisa kuti dzaibva kuvanhu. Ona Zvakazarurwa 13 naDanieri 7.

Mwenga akashongedzwa - Haana tsvina, ane ropa uye akarohwa asi akachena, asina mhosva uye anofara. Pukuta misodziyose - Matambudziko apfuura (neakare) ekereke apfuura.

Enzanisa ne

Isaya. 14:3; 30:19; 35:9 na25:8.

Rufu haruchazovipo - Roma haichazoitevafiri vekutenda.

Mwenga waKristu - Iyi itsanangudzoyekufananidzira yekereke, iripo, yakatendeka uye inokunda. Iri harisi denga asi kerekeyakaburuka kubva kudenga (mabviroaMwari). Anopenya nekubwinyakwekudenga.

Wall - Akachengetedzwa, akachengeteka uye akachengeteka.

Nheyo gumi nembiri - Kerekeyakavakirwapanheyo dzevaapositorigumi nevaviri. VaEfeso 2:20 (kereke inovakwa pane zvavakadzidzisa).

Pima guta - kusimbisa utsvene hwaro nekubwinya (ona Ezekieri 42:20). Iri icube (foursquare) senge

TembereyemaJudayaive cube. Iri ndiro guta rinogara Mwari, kwete Babironi munogara chivi. Ezekieri akanga ari (43:10-12) "Kuti imbayaIsraeri inyare pamusoro pezvakaipa zvavo.

vanoziva chimiro cheimba... kuti vagochengeta chimiro chayonezvisungo zvose." The

kuyerwa kunotaura pamusoro pehutsvene. Saiziyaro inoti "kukudzwa nechengeko" zvakare, 1500 mamaira kureba, yakafara uye yakafara.

Rusvingorwejasipa... - kereke inokosha.

Hakuna temberi - kereke itemberi yaMwari.

Hapana chikonzero chezuva - kuvhenekerwa pamweya.

Ndudzi dzinofamba muchiedza charo. Kana zviri izvo nokusingaperi, ndudzi dzinobvepi? Vese vasina kuponeswa muchiratidzo ichi akaenda kugungwa romoto. Chechi ndiye mutakuri wechiedza, mumanyepo ayo tariro yemarudzi, kerekeyaizvidzwa nekurohwa zvino yakagara pamusoro pechikomo.

Magedhi haana kumbovharwa - Uku ndiko kuchengetedzeka, hapana husiku apo masuwo aifanira kuvharwa kudziviriravapambi.

Hapana chine tsvina - Vanhuvanotenderwa kupinda mukereke chete ndivo vatsvene (vakacheneswa neropa rajesu).

Uyu mufananidzowekereke inokunda munhorondo, kweteyekusingaperi (kunyangwe chokwadi pano chicharamba chichienda kukusingaperi, chakajeka chete). Haizi kerekeyokudenga. Kuchiri kupenyapakati pamarudzi uye kunounza chiedza kune avo vanofamba murima. Kerekeyakatendeka inokunda, ine mbiri, yakachengeteka, inofara, yakachena uye ine evhangeri. Izvi zvinotsanangura kerekeyakatendeka munguva ipi zvayo.

ZVAKAZARURWA 22

Rwizi rwemvura youpenyu - Muna Johane 4, Jesu akashandisa mufananidzo uyu kumaropafadzo ose, anoyerera kuanava Mwari. Muna Johane 7:37-39, Jesu anoshandisa mufananidzo kureva Mweya Mutsvene. Zvakajeka murugwaro kuti maKristu anototora mvura yeupenyu. Hatifanire kumirira kusvika nekusingaperi kuti tiinwe. Ona muna Ezekieri 47:1-12 kuti uyu mufananidzoweropafadzo iyo Mwari akapa kune vakarurama, inoyerera ichibva kuna Mwari kuburikidza nevakarurama ichienda kunzvimbo dzakaoma nedzakafa dzenyika.

Chigaro cha Mwari ne Gwayana - Apa ndipopanobatanidzwa tsitsi nechiremera cha Mwari. Dai kwaiva nekusingaperi, zvaizoitika mushure mekunge Gwayana radzorera chigaro cheushe kuna Mwari (1 Vakorinde 15:24 ff).

Mashizha emuti – Mupirowerekere kumarudzi unounza kuporeswa pamweya unonzi evhangeri.

Kerekeyakatendeka, inokunda, ine mbiri, yakakomborerwainoparidza. Ngativei kereke iyoyo nhasi! Ona chiso Chake

- pedyonekuyanana pakatipaMwari nekerekeyake

Kutonga nekusingaperi - Zvakazarurwa 5: 10 inotaura kuti humambo hwevapristivanotonga panyika. Kurarama kana kufa, vatsvene vanotonga.

Usavhare mazwi echiporofita ichi - Danieri akaudzwa kuti aname chiratidzo chake nekuti inguvayekuzadzika

yakanga iri kure (anenge makore 400 - Danieri 8:26). Chiratidzo ichi chaisafanira kuiswa chisimbiso nokuti nguva yokuzadzikayangayava pedyo.

Vasina kururama ngavaite zvisakarurama- Uku hakusi kukurudzira vanhu kuita zvakaipa asi kutaura kutivanhu vanoita zvinoenderana nehunhu.

Kurudyi kumuti weupenyu - Muti weupenyu uri muguta uye vakatendeka chetevanogaramo. Kodzero iropafadzo inopiwa vayavarivajesu asi kodzero iyoyo inogona kutorwa kumuKristu chero upi zvake. Izvi hazvisi kutaura nezvekusingaperi uye dzidzisoyekuti “waponesa kanawaponesa nguva dzose” haisi yemubhaibheri. Zvakazarurwa 2:10 inovimbisa korona youpenyu kune avo vakatendeka kusvikira kurufu. Kumukundijesu akavimbisa, “Handingazodzimi zita rake muBhuku roUpenyu” (Zvakazarurwa 3:5). Zvinoreva kuti avo vanotsaukavachadzimwa mazita avo muBhuku reHupenyu.

Matambudziko akawedzerwa - Ko avo vakakanganisa bhuku iri kubva pazuva rarakanyorwavaizoiswa sei kumatambudziko akanyorwa mubhuku iri? Pane zvitatu chete zvinogoneka:

- 1) Vose vakafavanonyengera vachamutswa kuti varame munguva yekutambudzika kana Matambudziko azadziswa.
- 2) Vese vakafavanonyengeravachatambura matambudziko mamwe chete aya pavanengevari mukusingaperi (izvi zvinoda hondoyenyukireya pasi pano, kumutswa kweuto reRed Chinese, mhashu dzinoshanduka, makungwa nenzizi dzakashandurwa kuita ropa, kumutswa kwaGogi naMagogi, nezvimwe.
- 3) Avo vanonyengera havazotambudzwi namatambudziko akanyorwa mubhuku iri. (Izvi zvinoda kuti matambudziko acho kuratidzwa kwokufananidzira kworutongeso rwaMwari pavakaipa kana kuti zvimwe tyisidziraYekeyakanga iri isina maturo).

PFUPISO YEBHUKU

"Chisungochepakati chebhuku inyaradzo uye chisimbiso chekukunda kwepedzisira.

Nenzira yaro yakasiyana, bhuku rakataura nezvekuuya uye dutu rinotyisa. Takaona kuti mwoyowepasi rose chigarochekudenga! Mwari neGwayanavanotonga - kwete Italy. Takaona zvisimbiso zvichizarura, hwamanda dzinonyevera uye ndiro dzinoranga pamusoro pekuuya

kwevatsvene zvizere uye nekusingaperi. yakaonanyika, chidimbu nechidimbu, ichirwiswa;
nyanza dzayo dzakadeuka semigodhi yayoyemvurayakaparadzwa uye mauto ayo akakundwa
apovamwari varo vakarangwa apo nzangayaroyakamhanya mukuora Takaonavanhu
vaMwari murenje, asi takavaonavachidyiswa asi Dhiyabhorosi asisina simba panyika
nekudenga moto usiri noruoko rwomunhu uye unopfuta

semoto waNero usina kumbobvira waita - nekusingaperi uye zvakakwana. Takaona mugumo weRoma uchifananidzirwa muhondo yeArmagedhoni ndokunzwa Nyokaichipurasezvayakangayakasungwa

ndokurungwa nomunyu kwamakore ane chiuru, apovatsvene, vapenyu navakafa, vakagarapachigaro choumambo naShe wavo! Takaona nyaya izereyevayavakafira mubasa rechikara. Havana

kukwidziridzwa kuzvigaro zvoumambo asi kuti vafezve kechipiri, pakupedzisira, mudziva romoto.

Tinonzwa kubva kuna Mwari, kuburikidza ne"nguva duku" yokusunungura Dhiabhorosi, kuti kuedza kwose kunoitwa naDhiabhorosi kunokundikana, chero nguva uye kupi zvako. Zvino takaona

mufananidzoweChechi yaMwari. Akaitwa mutsvene mubasa rake; rinobwinya nokukudzwa

pamukurumbiranapakuonekwa; haringakundiki musimba raro; ari padyopakuyanana kwake;

chikomborero kunyika uye inodikanwa naIshe wayo. Ramangwana RAKE RAKACHENGETWA UYE AKUNHU ZVIRI MUKATI ZVIRI MUKATI!

(Kubva kune ZVAKAZARURWA najim McGuigan, Kutarisa muBible Series, International Bible Resources, Lubbock, Texas, 1976.)

TsanangudzoyeUnorthodox yaZvakazarurwa

Yakanyorwa naRandolph Dunn

Chitsauko 1

Ngano kuna Zvakazarurwa Johane muApostora

Domitian aitenda mashura echiporofita uye akaomerera pakuzviti mwari. Muna AD 86 temberi yaDomitian yakavakwa muEfeso. Chishoro chaJohane chokunamatwa kwamambo, mukuwedzera kukupfuurira kwake kuparidza EvhangeriyaKristu, pakupedzisira zvakasvika kunzeve dzaDomitian ndokumusunda kuita chiito.

Muna AD 94 mukweguru Johane muApostora akaendeswa kuchitsuwa chePatimosi.

(drivethruhistoryadventures.com/john-exiled-to-patmos)

Muapostora Johani akazosunungurwa, zvichida nemhaka yokukwegura, uye akadzokera kune yava kunzi Turkey. Iye akafa semukweguru imwe nguva mushure meAD 98. (gotquestions.org/apostle-john-die.html)

NaEusebius nevamwe, tinosungirwa kuisa kudzingwa kweApostora kuPatimosi mukutonga kwaMambo Domitian (81-96). Mushure mekufa kwaDomitian muApostora akadzokera kuEfeso panguva yekutonga kwaTrajan, uye kuEfeso akafa makore angangoita 100 AD pazera guru. (Nhorondo yeChechi III.13.1) (puritanboard.com/threads/apostle-john-polycarp-and-patmos.79254/)

Jesu weNazareta

Jesu, sokurondedzerwa kwazvinoitwa muTestamente Itsva, sezingabvira zvikuru akarovererwa paAD Friday April 3, 33. Nzvero yazvino uno, yakashumwamumagazini inonzi "International Geology Review," yakanangana nebasa

rokudengenyekakwapasi paGungwa Rakafa, riri makiromita 13 kubva kuJerusalem. Mateo 27, inotaura

nezvekudengenyeka kwenyika kwakaitika panguva imwe chete nokurovererwa: "Zvino Jesu akati adanidzirazve nenzwi guru, akabudisa mweyawake, panguva iyoyo chidzitiro chetemberi chakabvaruka kuita mapandi maviri kubva

kumusoro kusvikira pasi, nyikayakazununguka.

matombo akatsemuka uye makuva akatsemuka."

([livescience.com/20605-jesus-](https://livescience.com/20605-jesus-muchinjikwa.html)

[muchinjikwa.html](https://livescience.com/20605-jesus-muchinjikwa.html))

Sauro weTaso - Pauro

"Pavakanga vachimutaka namabwe, Sitefani akanyengetera achiti, 'Ishe Jesu, gamuchirai mweya wangu. Akabva awira paari akapfugama, akadanidzira achiti, 'Ishe, musavapa mhosvayechivi ichi.' Akati areva izvi, akabatwa nehope, akafa. Sauro wakangearipo, achitenderana nerufu rwake.

“Pazuva iroro kutambudzwa kukuru kwakatanga pakerekeyepajerusarema, uye vose vakaparadzirwamuJudhiyaneSamariya kunze kwevaapostora chete. (Mabasa 7:59–8:3)

Udzame chaihwoihwo hworufu rwaSt. Rufu rwake pamwe rwaive chikamu chekuurawi kwemaKristu kwakarairwa namambo weRoma Nero zvichitevera moto mukuru wakaitika muguta muna 64 AD.

(britannica.com/biography/Saint-Paul-the-Apostle)

Mutema (54–68)

Nekupondwa kwamambo Gaius (Caligula), muna AD 41 Claudius akava mambo (41-54). Sezvo vajudhavaigaravachikonzera mhirizhonga nokukurudzira kwaKrestus, iye [Kraudhiyo] akavadzinga muRoma. Anonyora kudaro munyori wenhorooondo weRoma Suetonius pamusoro pezvakaaitika muRoma makore akapoterredza AD 52. “Chrestus” anogona kunge aive munzwa wezvematomongerwo enyika eRoma aida kumubvisa iyenevatsigiri vake. Kana kuti “Chrestus” angave ari nzira iyovakuru vakuru vehurumendevasina ruzivo vaidudza nayo zita rokuti Christus irovaJudhavaitirana nharo nezvaro. Nhoro dzakadaro pakatipevaJudha nevaKristu dzakangadzisingazivikanwi; semuenzaniso, muEfeso. (Mabasa 19)

Kraudhiyo sezingabvira uye nokusaziva ndiyeakanga ari mambowokutanga kutambudzavaKristu (avo vairangarirwa sesekete rechijudha)—nokuti, kunoratidzika kuva, kudzongonyedza rugare. Agrippina akaronga, akakwanisa kuita kuti murume wake, Kraudhiyo, agamuchire mwanakomanawake Nero ndokumuisa, pamberi pemwanakomanawaKraudhiyo pachake, kutangapachigaro. Kunetseka kwaamai kusina kugutsikana, akabva auraya Claudius, uye Nero akatonganyika pazera remakore 17, achitonga kubva AD 54 kusvika AD 68 apo Senate yakamutongerera rufu nokuda kwekupandukira.

Nero, murume aiva nemaziso matsvuku, mutsipamukobvu, dumbu rakabudikira, uye makumbo akamonereka, akanga akapenga uye akapenga.

mambo ane hutsinye, murume anosundwa nemafaro aitonganyika nemadiro nekutya. Akapedzisira ave newake amai vakabaiwa nebanga kutivafa uye mudzimai wavo Octavia vakagurwa musoro nehupombwe. Akabva aita

Musoro waOctavia wakaridza tenzikadzi wake, Poppaea, uyo makore akazotevera akarova kusvika afa paaivanepamuviri.

Muusiku hwaChikunguru 18, AD 64, mwoto wakamuka munzvimboyevatengesi yeguta reRoma. Achifuridzirwa nemhepoyezhizha, marimi omoto akakurumidza kuparariranepakati pezvivakwazvakaoma, zveMapuranga

zveImperial City. Nenguva isipi moto wakatora upenyu hwaswowoga uchipedza zvose munzirayawo kwemazuva matanhatu nousiku hunomwe. Apo mwoto wacho pakupedzisira wakapera, wakasiya makumi manomwe muzana eguta ari matongo anopfungaira.

Runyerekupe rwakabva rwatanga kupomera mambo Nero mhosvayekurairakupiswa kweguta uye akamira pamusoro pePalatine achiridza mbirayake sezvo marimi emoto akaparadzanyikayakamutenderedza.

Makuhwa aya haana kumbobvira asimbiswa. Kutaura idi, Nero akamhanyira kuRoma achibva kumuzinda wake muAntium (Anzio) uye akamhanya achitenderera neguta husiku hwese hwekutangapasinavarindivake kutungamira kuedza kudzima moto. Asi makuhwa akaenderera mberi Changamirevakatsvaga mbudzi yekuvadzinga. Akazviwana muMakristu, pa panguva iyoyo boka rechitendero rakangarisinyatsozivikanwi rinevateverivashoma muguta. Kunyaradza vanhuvazhinji, Nero akaita kuti vanyajambwavakevadyiswe kushumba mukati memitambo mikuru yayitwa munhandare yemitambo yakangayasarayeguta.

Kubva mumadota emoto kwakasimuka Roma yaishamisa. Guta rakagadzirwa nemarble nematombo rine migwagwayakafara, nzvimbo dzekutandarira dzevanofamba netsoka uye migove yakawandayemvura

yekudzima chero moto unouya. Marara emoto akashandiswa kuzadza madhaka akazadzwa nemarariya ayo akanga atambudza guta kwezvizvarwa.

Wezvenhau Tacitus akanyora kuti:

“Zvino kwakatanga moto wakaipisira uye unoparadza zvikuru uyo Roma yakanga yamboona.” Wakatanga muCircus, umo yakabatana nemakomo ePalatine neCaelian.

Wakatanga muzvitoro zvinotengesa zvinhu zvinopfuta, uye uchikuchidzirwa nemhepo, kupisa kwacho kwakabva kwakura uye kwakatsvaira urefu hwise hweSekisikosi yacho. Chekutanga, moto wakatsvaira zvine chisimba pamusoro penzvimbo dzakadzika midzi - asi wakadzoka kuzoparadza nzvimboyepasi zvakare.

“Vakadzivanotyira, vanopopota, vakuru nevadukuvasina zvanobatsira, vanhuvanovavarira kuchengetekakwavo, vanhu kutsigira vasina hudyire kana kuvamirira, vapoteri nevanogara - zvese zvakawedzera

kuvhiringidzika. Vanhu pavaicheuka, moto unotyisawaimuka pamberi pavo kana kuti waipfuura.

Pavakatizira kune imwe nzvimboyakavakidzana, moto wakatevera - kunyange matunhu aitenda kuti kure kwakaridzwa kuve kwakabatanidzwa.

“Pakupedzisira, vasingazivi kwokutizira kana kuti chii, vakatsvikinyidzanamumigwagwa yomumaruwa, kana kuti vakarara muminda. Vamwe vakangavarasikirwa nezvose—kunyange zvokudya zvavo zvezuva racho—vaigona kutiza, asi vakasarudza kufa.” Ndizvo zvakaitawo vamwe, vakangavakundikana kununuravadiwa vavo. Hapana akatsunga kurwisa mwoto wacho. Kuedza kuita kudaro kwakadziviswa neboka revadzvinyiriri, neboka rinotyisa, naivowovaiva muboka rinotyisa. Vachiudzwa kuti zvimwe vakangavagamuchira mirairo.

“Nero akanga ari kuAntium. Akadzokera kuguta chete apo moto wakanga wava pedyo neimba huru, yaakanga avaka kuti inobatanidza maGadheni eMaecenas nePalatine.

“Pakasvika zuva rechitanhatu kuparadza kukuru kwakanga kwatarisana nemirazvo yemirazvo isina chinhu nedengarakashama, uye moto wacho pakupedzisira wakarovererwa mujinga megomo reEsquiline. kusava nehanya nevanhuvaidavira kuti Nero aiva nechido chokuwana guta idzva raizodanwa nezita rake.”

References: Duruy, Victor, History of Rome vol. V (1883); Grant, Michael (muturikiri), Tacitus, The Annals of Imperial Rome, (1989)]

Nero akaedza kupomera mhosvayomoto iwoyo panzanga duku yechiKristu yeguta (yaionekwa seboka rakasiyana, raipandukira revajudha), uye naizvozvo, nomutoo wakakodzera, akapisavazhinji vavo varivapenyu. Petro naPauro vanonzi vakaurayirwa kutenda somugumisiro. Asi runyerekupe rwakaramba ruripo rwokuti Nero akanga aimba nhetemboyake pachake inoti "Saga reTroy" (haana "kutamba") achinakidzwa nokuona kupenya kwaakanga abatidza. Bhizimisi iroko rokuimba rakanga risiri risina musoro, nokuti Nero akanga ava nemakore achizviita benzi nokuridza mbira uye kuimba pamberi, chaizvoizvo, achirayira mitambo.

(christianhistoryinstitute.org/magazine/article/persecution-in-early-church-gallery)

MaKristu akatanga, uye zvinotyisa, akanangana nekutambudzwa seboka namambo Nero muna AD

64. Moto mukuru wakamuka muRoma, uyewakaparadza chikamu chikuru cheguta racho. Runyerekupe rwakawanda rwokuti Nero pachakendiye aikonzera. Iye zvamazvirokwazvo akashandisa rugaradziko rwakaparira rweguta, kuvaka muzinda woumbozhawomunhu oga parutivi rwenzvimboyomwoto. Zvichida kuti atsause pfungwaparunyerekuperwacho, Nero akarayira kuti vaKristuvaunganidzwendokuurayiwa.

Vamwe vakatsemurwa nembwa vamwe
kupiswa ari mupenyu samazhenje omunhu.

(bbc.co.uk/history/ancient/romans/christianityromanempire_article_01.shtml#one)

Mukupera kwa AD 66 majuda akabatana mukumukira, vakadzinga vaRoma kubva kuJerusarema, uye vakakurisa mukupfuura kweBeth-Horoni uto reRoma rairanga riri pasipa Gallus, mumiriri wehushe muSyria. Hurumende yechimurengayakabvayatanga ndokuwedzera pesvedzero yayo munyika yose. Mukupindura, Mambo Nero akatumira uto raitungamirirwana Vespasian kuti rigadzirise runyararo. Akabatanidzwa naTito, uye mauto eRoma pamwe chete akapinda muGarireya. Muna 9 June 68, Mambo Nero anonzi akazviurayandokupinza Roma mugore rehondo yevagari vemo.

Vespasian (AD 69–79)

Pakasvika gore raAD 68, kushora kuchamhembe kwepurovhinzi (nzvimboye Garireya) kwakanga kwabviswa uye vaRoma vakaisa pfungwa dzavo dzose pakukundwa kweJerusarema. Gore rimwe chetero, Mambo Nero akafa noruoko rwake, achigadzira nzvimbo isina simba muRoma.

Mumhirizhongayakazoguma, Vespasian akanzi Mambo uye akadzokera kuImperial City. Kwaiva kumwanakomanawake, Tito, kutungamirira uto rakanga rasara mukudenha Jerusarema.

Tito (AD 79–81)

Titus nauto eRoma akakomba Jerusarema ndokutangakudzvanya zvisvima nezvisvima upenyu kubva mu

Nhareyemajuda. Pakazosvika gore AD 70 vapambivakangavaputsa masvingo ekunze eJerusarema ndokutanga kupambwa kwakarongekakweguta. Kurwiswa uku kwakaguma nekupiswa uye kuparadzwa kweTemberi yaishanda semuzinda wechijudha.

Mukukunda, vaRoma vakauraya zviuru. Pane vayavakaponeswaparufu: zviuru zvakaiswa muuranda ndokuendeswa kunoshanda zvakaoma mumigodhi yeEgipita, vamwe vakaparadzirwa kunhandare muUmambo hwose kuti vanourawa nokuda kwokunakidzwa kwavose. Zvisaririra zveTembere

zvakaendeswa kuRoma uko zvakaraidzwa mukupemberera kukunda.

Chimurenga ichi chakaenderera mberi kwemamwe makore matatu uye chakazopedzwa muna AD 73 nekudonha kwehomwe dzakasiyana-siyandezekupikisakusanganisira nhare paMasada.

Domitian (AD 81–96)

Huzhinjihwezvinyorwazvechinyakare zvinotora bhuku (Zvakazarurwa) kusvika pakutonga kwamambo weRoma Domitian (AD 81-96), humbowo hunoratidza. Stuckenbruck2003, pp.1535–1536

(en.wikipedia.org/wiki/Book_of_Revelation)

Munyoru wenhorooondo Pliny akadana Domitian kuti chikara chinobva kugehenachaigaramugomba racho, chichinanzva ropa. MuBhuku raZvakazarurwa, JohaneweApocalypse angave aireva Domitian paakarondedzera chikara chinobva mugomba rakadzika-dzika chinomhura denga uye chinonwa ropa revatsvene.

Suetonius (mumwe munyoru wenhau dzakaitika kare), uyo aivenga Domitian, aitofanira kubvuma kuti "aiita nokungwarira kwakadaro kuti aite maekisesaizi.

kuzvidzora pavaakuru veguta nemagavhuna emapurovhinzi zvokuti hapana kana nguvayavakambova vakatendeseka kana kuti kururamisira."

Asi pane chimwe chinhu chakanga chisina kumira zvakanaka kuna Domitian. Aifarira kubata nhunzi nekudzibayanechinyoreso. Aifarira kuona kurwisana kwe gladiatorial pakatipevakadzi ne dwarfs. Uye mukati mokutonga kwake akangaachinyumwira zvikuru rangano dzokuuraya upenyu hwake,

chiverengero chavasarivamambo navasori chakawedzera, sezvakaita nhambayevakafa pakati pevanofungidzirwa kutivakuru vakuru veRoma.

Domitian akanga ari mambo wokutanga kuzvidanwa zviri pamutemo muRoma sa "Mwari Ishe." Akasimbirira

kuti vamwe vanhuvarumbidze ukuru hwake nemashoko okuti "Ishe wenyika," "Haakundi," "Kubwinya," "Mutsvene," uye "Imi Moga."

Apoakarayiravanhu kuti vamupe rukudzo rwomwari, vaJudha, uye pasina panikirovaKristu,

vakarambira. Kutambudzwa kwevaJudha kunovapokunosanopupurirwa; izvo zvemaKristu hazvisi. Zvisinei, chikara chinorondedzerwa nomunyorori waZvakazarurwa, pamwe chete nezviitiko zviri

mubhuku racho, zvichida zvinodudzirwa zvakanakisisa senongedzero dzakavanzwa kukutonga

kwaDomitian. Mukuwedzera, Flavius Clemens, consul muna AD 95, uye mudzimai wake, Flavia

Domitilla, vakaurayiwa uye vakadzingwa, maererano nemirairoyaDomitian; vanyorivenhoroondo vakawanda vanofungidzira kuti izvi imhaka yokuti vaivavaKristu.

Trajan (AD 98-117)

Maererano naPliny Wechipiri, uyo akaona zviuru zvevaKristu zvichiurayiwa zuva nezuva, vakatama

Tsitsi akanyora Trajan, achisimbisa kutivanhu ava havana chavakaita zvinopesana nomutemo weRoma wakakodzera rufu. Hapana chakaitwa kuvadzivirira.

Mhinduro: Kana Johaniakasunungurwa muPatmosi munguvayokutonga kwaTrajan, ipapo zviitiko "zvinofanira kuitika nokukurumidza" muna Zvakazarurwa zvaizotanga imwe nguva pashureporufu rwaDomitian.

Ignatius weAntiochia (c. AD 35-110) panguva yekutonga kwaDomitian, Ignatius sabhishopiaitonga

kerekeyeAntiochia, akanyora nokudzidzisa zvaipesana nedzidziso dzeTestamente Itsva; eg. a.) Nenzira yakafananangavaremekedze madhikoni sekugadzwa kwaJesusu Kristu, uye bhishopisajesu Kristu, ari MwanakomanawaBaba, nevakuru seSanihedrini yaMwari, uye unganoyevaapostori. Kunze kweizvi, hakuna Chechi" (Ignatius kuna Thrallians III).

b.) MaKristu haafanire kuita chero chinhu pasina mvumo "yaBhishopi".

(Ignatius kuTrallians II).

Polycarp (c. AD 69-ca155)

Mukati meiyi nhambo imwe cheteyoyenguva Polycarp akaedza kupwisa Bhishopi weRoma, Anicetus, kupemberera Isita.

Marcus Aurelius Antoninus (AD 161-180)

Kunyangwe zvazvo akanga ane nheyodzakawirira, Marcus Aurelius akatambudza maKristu achityira kuti

vaizoparadza hurumende. Pakangapari panguva iyi apo: Polycarp wekuSmirna akaurairwa kutenda.

Septimius Severus (AD 193 - 211)

Severus, apora kubva mukurwara kwakakomba nomuChristu, akafariravaKristu vose zvavo: Asi nokuda kwerusaruro nehasha dzechaunga pamusoro pavo uye kukura kwavo kunotyisa

zvakanzera mapegani kuvhunduka. Kutambudzwa kwakatanga. Tertullian, akararama munguva iyi, anotiudza kuti kudaivaKristuvakanga vazvibvisa pamwe chete munzvimbo dzaitongwa neRoma, umambo hwacho hungadai hwakaparadza vanhu vakawanda.

Maximus (AD 235–238)

Mune mamwe mapurovinzi zvose zvakaitwa kutivaKristu vose vaparadzwe. Vakristuvasingaverengekivaiva

vakaurayiwa pasinakutongwa uye vakavigwa zvisina tsarukano mumirwi dzimwe nguva makumi mashanu kana makumi matanhatuvachikandwa mugomba pamwe chete, pasina tsika.

Decius (AD 249–251)

Kutambudzwa uku kwakaunzwa nekuda kweruvengo rwaDecius kumukuru wake Phillip, muKristu

uye pamwe negodo rake pamusoro pekuwedzera kunoshamisa kwechiKristu. Tembere dzevahedheni

dzakatanga kusiyiwa, uye machechi echiKristu akakura.

Valerian (AD 253–260)

Vafiri kutendekavakawira mukati meiyi nhamboyenguvavakangavasingaverengeki uye kutambudzwa kwavo kwakanga kwakasiyana uye kunorwadza. Chinzimbo, murume kana mukadzi kana zera

zvaisaonekwa.

Aurelian (AD 270–275)

Aurelian akasimbisa nzvimbo yamwari weZuva Sol Invictus samwari mukuru wevamwari veRoma.

Chinangwa chake chaive chekupavanhu vese veHumambo, vanhuwo zvavo kanavarwi,

vekumabvazuva kana vekumavirira, mwari mumwechetewavaigona kutenda maari pasinakutengesa vamwari vavo. ... Mukutonga kwake kupfupi, Aurelian airatidza kuti aitevera nheyo “kutenda kumwe, umambo humwe”, uhwo hwaisazoitwa pamutemo kutozosvikira Murayirowe Tesaronika. Anoonekwa nezita rekuremekedza rokuti deus et dominus natus (“Mwari nomutongi akaberekwa”). ... Akanyorwa nevanyorivenhoroondo dzechiKristu seakaronga kutambudzwa.

en.wikipedia.org/wiki/Aurelian

Diocletian (AD 284–305)

Kutambudzwa kwaDiocletianic kwaive kwepedzisira uye kutambudzwa kwakanyanya kwemaKristu muhushe hweRoma. Muna AD 303, Mambo Diocletian, Maximian, Galerius, uye Constantius vakapa nhevedzanoyemitemo inobvisa kodzero dzechiKristu dzepamutemo uye ichirayira kuti vatevedzere mitiroyechivanhuyorudzidziso. Gare gare zvirevo zvakanangana navafundisi ndokurayira chibayiro chamarudzi ose, vachirayiravagari vose vemo

kubayiravamwari. (en.wikipedia.org/wiki/Diocletianic_Persecution)

Maximian (AD 285 kusvika 305)

Akagovera zita rekupedzisira nemubati wake-mambo uye mukuru, Diocletian, ane pfungwa

dzevematongerwoenyika dzaienderana neuto raMaximian.

Constantius I (AD 293 kusvika 306)

Mambo weRoma aitonga saCaesar uye saAugustus uye aive mushandi wechidikiwaAugustus Maximian pasi peTetrarchy.

(en.wikipedia.org/wiki/List_of_Roman_emperors#The_Dominate)

Galerius (AD 305 kusvika 311)

Akaita mushandirapamwe mhiri kweDanube achirwisana neCarp, achivakunda muna AD 297 uye AD 300. Kunyange zvazvo akanga ari mushori mukuru wechiKristu, akapa Murayirowe Kushivirira muna AD 311.

Mhinduro: Diocletian naava madzimambo matatu vaiva noukama hweropa kana kuti roorano. NyikayeGoths Yakapindirwa nevaHun

VaHun rakanga riri boka revanomad vokuEurasia, vachioneke kubva kumabvazuva kweVolga, (rwizi

muRussia). MaHun akarwisa maVisigoth (rudzi rwekumadokero rweGoths) makore akapoteredza AD 376. Mumashure mechitiko ichi, mapoka akati wandei evaGoth akauyapasi pehutongi hweHunnic, vamwewo vakatamira kumadokero kana

akatizira muUmambo hweRoma.

(en.wikipedia.org/wiki/Goths)

Nhamba dzisingadzoreki dzeGoths nevamwe vanhuvasirivaRoma, vachitiza kubva kumaHuns, vakapinda

Humambo nekuyambuka Danube. PaHondo yeAdrianople muna AD 378 vakakunda zvakanyanya maRoma.

Attila the Hun (434–453)

Atilla aive mutongi wevaHuns kubva muna AD 434 kusvika pakufa kwake muna Kurume AD 453. Aive zvakare

mutungamiri wehumambo hwemadzinza muCentral neEastern Europe hunosanganisira Huns, Ostrogoths, Alans uye Bulgars, pakati pevamwe.

Italy yakangayatambura nenzara inotyisa muna AD 451 uye zvirimwa zvayo zvakanga zviru nani muna AD 452. Kurwisa kunoparadza kwaAttila mumapani ekuchamhembe kweItaly gore rino hakuna kunatsiridza goho. To

kuenda kuRoma kwaizoda zvekushandisa izvo zvaive zvisipo muItari, uye kutora guta

ingadai isina kuvandudza mamiriro ekupa Attila. Nokudaro, zvaive zvakanyanya kubatsira kuti Attila apedze rugare uye adzokere kunyikayake.

(en.wikipedia.org/wiki/Attila)

Humambo hweRoma hwekuMadokero hwakapera zviri pamutemo 4 Gunyana AD 476, apo Emperor Romulus Augustulus akabviswa pachigaro naMambo weGerman Odoacer.

(google.com/search?client=firefox-b-1-d&q=end+of+the+roman+empire)

PfupisoyeManororo ezvakazarurwa

MuApostora Johane aive nemakore akapoteredza 26, zvichida nemakore matanhatu ari muduku kuna Petro, apo Vaapostora paZuva rePendekostivakatanga kudzidzisa EvhangeriyaKristu. Pasina nguva refu Stefano akatakwa namabwe kusvikira afa naSauro weTarso achibvumirana nazvo. Somugumisiro, vaKristuvakawanda vakabva kuJerusarema neJudhiya.

Kristu akadaidza Pauro kuti ave mupostori wake kuvaHedeni. Akatambudzwa zvakanyanya nemaJuda nemaHedeni echiHedeni. Akanyora tsamba dzakawanda kuti akurudzire kutendeka. Vazhinjivanotenda kuti Nero akaita kuti Pauro aurawe zvichitevera kupiswa kweRoma kwakaitika muna AD 64, gore

rimwechetero majudaeJerusaremaakatanga kumukira Roma. Majuda sezviri pachenavakabata simba muJerusarema kubva AD 66 kusvika Kubvumbi AD 70 apo mazuva mashoma Paseka isatiyasvika, Tito akatanga kukomba kwake kwakaenderera kwemwedzi mishanu. Yakapera apo vaRoma vakapisa

temberi nezvinyorwa zvole zvemadzinza. VaJudhavakangavasingachagoni kuziva kuti ndiani aizova

Mupristi Mukuru wavo wepamutemo. (google.com/search?client=firefox-b-1-d&q=destruction+of+Jerusalem)

Anenge makore 30 pashure pokuparadzwa kweJerusarema uye tsambayokupedzisirayaPauro kucheche dzomuAsia Minor

Johane akanyora Zvakazarurwa kukereke dziri muAsia. Dzokorora:

- a. Chipegani nechitendero chayo cheUmambo chaive chitendero cheumambo hwacho.
- b. Diocletian anozviona samwari sezvaiita vamwe vaimutevera.
- c. MaKristu aiziva mambo somutongi mukuru woumambo, asi kwete Mwari.
- d. Mupristi wechihedheni nevakuru vakuru veRoma vaionavaKristu sevapanduki sevanorangwa. Naizvozvo, Diocletian akadzinga Johane kuPatmosi.
- e. MaKristu mumakereke manomwe eZhiya vangangovevazhinji vaive mapegani aive asina vakaramba zvachose uyevakarasa miitiroyavoyoseyechihedheni.
- f. Kwakanga kunevafudzivakuru (mabishopu) mumakerekevaitonga dzidziso dzavo uye maitiro.
- g. Kutambudzwa kwakaramba kuchiwedzera nemambo mutsva wega wega kusvika Diocletian - akafunga zvakaipisisa.

h. Mwari vane mwoyo murefuvakamirira kutendeuka kwevahedheni uye kutendeuka kwevasina kururama Vakristu.

i. Johane anozivisa shoko raMwari rezvinhu “zvinofanira kukurumidza kuitika” kana kuti “kukurumidza kuitika” - imwe nguva mushure me100 AD

Chitsauko 2

KuvaKristuVaigara muAsia Minor

VateereriVepakarepo

Ava vaKristuvaiziva zvakanga zvichiitika munharaundayavo uye kuti Mwari anofanirawo kuziva nezvenhamo yavo nokutambura. Johane akanyorera makereke mu:

1. Efeso - Wakazvibvisa kubva kuna Kristu uyo akafira kuregererwa kwako - kusiya uye kuwa kubva murudo rwake netsitsi.
2. Smirna - Simba Dhiyabhorosi ari kuunza kutambudzwa kwakawanda.
3. Pegamo—Hamuna kundiramba; asi munogamuchira dzidziso dzinoita kuti hama dzenyu dzidaro kugumburwa.
4. Tiatira—Munogamuchira tsikayechihedheni youfeve uye kukudzavamwari vavo kupfurikidza nokuvanamata kana muchidyazvibayiro zvavo.
5. Sardhi - Wakafa sezvo wakarega kuita kuda kwaMwari. Mapeganivanokugamuchira sewavo hama.
6. Philadelphia - Wakachengeta uye nekuita kuda kwangu. Naizvozvo, kunevazhinji vachateerera kuZvangu message. Saka tora mukana wemusuwu wandakakuzarurira.
7. Raodikia - Hauna hanyin'a, hauna hanya neni - hausisina basa nezvako.
ruponeso.

(Zvakazarurwa 2 &
3)

Chitsauko 3

Mukova Wekudenga Wakazarurwa

Ari mumweya Johane anokokwa kuti apinde muhovepo hwaMwari nemusuwo weDenga wakazaruka. Pano Johane anoona zvinhu zvaizokurumidza kuitika. Mwari mutongi mukuru wechisiko chapose pose ari pachigaro Chake ane mupumburu wamanyoro wemirau Yake muruoko Rwake uyo Iyeakapa kuna Kristu, mutongi woUmambo hwaMwari pasi pano.

Johanianopupurira Mudzi waDhavhidhi, MwanakomanawaMwari, paanovhuramipumburu minomwe yakanamwa uye anocherechedza zvichaitika kana hwamanda dzikarira uye Kristu anoita mirairoyaMwari kune avo vanorwa neChechi Yake.

1st chisimbiso - Muvengi wekunze akagadzirira kurwisa, hondo iri kuuya

2nd chisimbiso - Runyararo rwabviswa - gakava remukati rinotanga

3rd chisimbiso - Hondo nemakakatanwa zvinounza nzara

4th chisimbiso - Hondo, kukakavara uye nzara zvinoguma nerufu.

5th chisimbiso - MweyayakaruramakuDenga inoteterera kururamisira

6 th chisimbiso - Nguvayakagadzirira kutsamwa kweGwayana - mhirizhongayeChipeyani nekunamata

kwaMambo waro -vapfumi nevane simba, vatongiveumambo hwenyika,vachaedza kuvanda kubva kuna Mwari.

Mhomho huruyemweyayakarurama, kubva pakutangakwenguva, yakacheneswa naKristu

chibayirochokuyanana, danidzira nenzwi guru RUPENESO ndorwaMwari neGwayana - mweya iyi iri Kudenga kwete muHadhesi.

Johaneakanga aona zvaizoitika munguva pfupi, Mwari ari kupa nguva yokuchinja. Zvino, Johane

vachaona Kristu achiita rutongeso rwaMwari pavahedheni avo vakashandisavatongivapasi mukuedza kwavo kuparadza Umambo hwaMwari pasi pano.

Mwari kupfurikidza naJohane anoshandisa zviratidzo zvizhinji kureva rutongeso Rwake rwakarurama muganhuro 8 kusvikira ku18. Nyanzvi zhinji dzeBhaibheri,vadzidzisi navadzidzivanoshingairavakapa kunzwisisa kwakasiyana nedudziro pasina ufakazi hupinohupihwakasimba, nevashoma

vanobvumirana. Chizvarwa chegachega chinoita sechinopa dudziro dzakasiyana dzezviratidzo izvi vamwe vachirevavatungamiririvenyika vechizvarwa chavo; semuenzaniso, Pope weRoma, Hitler, Saddam Hussain, Stalin, nezvimwe.

7th chisimbiso - Kunyarara kunoitika kwenguva pfupi, iyo "kudzikama pamberipedutu." Nguvayasvikayokuti Kristu aite rutongeso rwaMwari kuna avo vakarwa hondo noumambo hwake pasi pano.

Kurira kwehwamanda ndiko kudana kuita chiito - hondo

a. Hwamandayekutanga - kutengeserananemigwagwa mikuru yakakanganiswa -kukonzera kutya uye kushaya chikafu.

b. Hwamandayechipiri - kutengeserana negungwa kwakakanganiswa.

- c. Hwamandayechitatu - kutengeserana nenzizi kwakakanganiswa.
- d. Hwamandayechina - simba raMwari repasi rose rinoratidzwa sekuchinja kukuru kwava kuda kuitika
 - 1) Hurumende nevatungamiririvadzo havazokwanisi kuchengetedza simba ravo guru pamusoro pamarudzi uye vanhu.
 - 2) Mauto aizorwa hondo achiuraya vanhuvazhinji. Avo vakasara vachiri kuramba kuregavahedheni vavo miitroyezvidhori nokunamata madhemoni.
- e. Hwamandayechishanu – mweya unobviswa kudenga wopiwakiyi yekukuvadza vanhuvasiri maKristu.
- f. Hwamandayechitanhatu - kurwiswa kubva kumabvazuva kunosungwa naYufratesi, rwizi rwunobva kuchamhembe kweTurkey kuenda kuPersian Gulf.
- g. Hwamandayechinomwe - kuguma kweRoma nePaganism.

Muna AD 325, Constantine akaunganidza Dare reNicaea, mukuedza kubatanidza humambo nechitendero chehurumende. Constantine akafungidzira chiKristu sechitendero chehurumende chaigona kubatanidza Umambo hweRoma, uhwo panguva iyoyo hwakanga hwavamba kukamuka nokukamukana. Constantine akaramba kugamuchira zvizere kutenda kwechiKristu uye akapfuuridzira zvitendero zvake zvechihedheni zvakananda netsika, naizvozvo chechi yaisimudzirwa naConstantine yakanga iri musanganiswa wechiKristu nechihedheni cheRoma. "Iye (Constantine) akachengeta nzvimbo yakesomupristi mukuru worudzidziso rwechihedheni."

(Humambo Husingaperi, FW Mattox, peji 127)

Nekudzima misiyano uye nekudzima misiyano.

Izvi zvinotevera zviitiko zvina zvakadaro.

1) Vachitumidzazve vamwari vavo vakawanda, henotheism, kuvasandevemaguta kuvadzivirira.

2). Rudzidziso rwamai-mwarikadzi rweEgipita, Cult of Isis, rwakapinzwa muchiKristu kupfurikidza nokutsiva Isis naMaria. Mazita akawanda okuremekedza akashandiswa pana Isis, akadai

sa "Mambokadzi woKudenga," "AmaivaMwari," uye "theotokos" (mutakuri waMwari) akabatanidzwa kuna Maria. Maria akapiwa basa rakawirira mukutenda kwechiKristu, kupfuura izvo Bhaibheri rinotaura kwaari, kuti akwezve vanamativaIsis.

3) Mithraism yakanga iri chitendero chepamutemo kusvika kuna Constantine uye akatsiva madzimambo eRoma.

Chimwe chezvinhu zvinokosha zveMithraism kwaiva kudyakwechibairo, kwaisanganisira kudyanya nyama uye

kumwa ropa renzombeyechibairo. Constantine nevatevedzerivakevakatsiva izvi neKudya kwaShe Kwemanheru/Kudya kwechiKristu.

4) Constantine, nevatsivivake, vakatsigira bhishopi weRoma somutongi mukuru we

chechi yakeyenika achitenda kuti yakanakira kubatana kwehumambo hweRoma iyo hurumende uye

chitendero chehurumende ngachive panzvimbo imwe chete. Pakaparara hushe hweRoma, hushe hweRoma Bishop akatora zita raimbove ramambo weRoma Constantine -

Pontificus Maximus, (zvichireva kuti muprista mukuru-asi pakutanga akanga ari chigaro chepamusoro-soro muchitendero chevamwarivakawandaveRoma).

(Kubva ku ccel.org/s/schaff/history/3_ch01.htm)

Kerekeyehurumendeye Romayakatanga naConstantine yakachinja kuva Kerekeye Roman Catholic, zvinosiririsa kubvumirana pane zvisina kufanira chiKristu nezvitendero zvechihedheni zvachipoteredza. Panzvimbo pokuzivisa Evhangeri uye kutendeutsavahedheni, Chechi yehurumendeyakangoita "chiKristu" zvitendero zvechihedheni, uye chiKristu "chechihedheni". (GotQuestions.org)

Muna AD 476 Romulus, wekupedzisira wehushe hweRoma kumadokero, akakundwa nemutungamiri weGermany Odoacer, akava mutorwa wekutangakutonga muRoma achipedza hushe hweRoma.

(Kubva ushistory.org/civ/6f.asp)

Chitsauko 5

MweyaYakarurama Kudenga Inofara

Zvakazarurwa 19 inotanga nekufara kukuru kwevazhinjivemweyayakaruramayakaregererwa kubva kunaAdamu kusvika kuna nguvayaMwari yekukunda chipegani. Satani akanga ahandisa simba rake repasi pavanhu uye chido chavo chokurumbidza vanhu nezvinhu zvepanyika.

Zvakare Denga rakazarurwa. Kristu akapfeka nguwo inodonha ropa saMambo weMadzimambo naShe wamadzishe achibuda.

Simba raSatani rakasungwa kwekanguva. Achabvumirwa kuedza zvakare, nguva isati yapera, kuparadza vanhuvaMwari asati asungwa nokusingaperi. Panguva iyoyo Mwari achatonga vose vakaramba kugamuchira Kristu saMwari. Vachabvavatongerwa chirango chisingaperi uyevachaendeswa kuti vave nababa vavo Dhiyabhorosi. Zvisinei, vakarurama vachagara naMwari nokusingaperi-peri, upenyu husingaperi, vachinamata Mwari nguva dzose – vachimupa rudo rwavo, rumbidzo nokukudzwa.

Nokutambudzwa kukuru kwaizo“kurumidza kuitika,” kuramba takatendeka kwaizova

kwakaoma zvikuru. Saka, Mwari kubudikidza naJohane akakurudzira maKristu muAsia Minor, makereke manomwe, kuti varambe vakatendeka uye kuti vangararama sei zvinomufadza. Asi,

shoko raZvakazarurwa rinopfuura nguva yeHushe hweRoma,vateererivepakarepo, rinoendawo kuvateereri vari kure.

Pashure pokuwa kwoUmambo hweRoma, Chechi yeKaturike ichiva nesimba zvikuru, chitambuzo chaizova

chakakomba zvakare. Pakasvika zana ramakore rechi 11, mukushingairira kweChechi yeKaturike kutanga

shanduroyavoyakachinjwa youmambo hwaKristu, vanapapa veRoma vakatanga kushandisa chishandiso

chitsva—Hondo Dzorudzidziso. Pakutanga, Hondo Dzorudzidziso dzakanga dzine chinangwa chadzo chokukunda Jerusarema ne“Nyika Tsvene”. Munzira dzevarwivehondo dzorudzidziso, zviuru zवानhуwo zvavo vasina mhaka (zvikurukuru vaJudha) zvakabatwa chibharo, kubirwa, uye kuurawa.

Makore akapoterredza AD 1200 maKristu aitenda Bhaibheri akatanga kupikisa Bhaibheri rekerekeyeCatholic kududzira, dzidziso nemiitiro. Vakazvitsaura kubva kuChechi yeRoma, iyo

vakaona sevakaramba kutenda. Naizvozvo, vakaonekwa sechinhu chinotyisa chinogonakutyisidzira. Kubvisa izvi pfungwayecrusade yakashandurwa kuti iparadze kushora pamweya mukati meEurope pachayo. In

nemamwe mashoko, mauto akamutswa aine chinangwachokuparadza nzanga dzose dzevaKristu vanotenda Bhaibheri.

VaWaldensia (kukapoterredza AD 1179)

MaWaldenses ekutanga aitenda mukuomesera,kuparidzapachena uye kudzidza magwaro

ega. Kapokaiyi yakatanga mukupera kwezana remakore rechi12 seVarombo veLyons, [France] boka rakarongwa naPeter Waldo, mutengesiakapfumaweLyon, uyo akapapfumayake

munenge muna 1177 uye akaenda kunoparidza urombo hwevaapostora senzirayokukwana.

Muna 1179, vakaenda kuRoma, uko Pope Alexander III akakomborera upenyu hwavo asi

akarambidza kuparidzapasina mvumo yavafundisivomunzvimbomo. Havana kuteerera uye vakatanga kuparidza maererano nemanzwisiro avo emagwaro. Vachionekwa neChechi

yeRoman Catholic sevasina tsika, vakaziviswa zviripamutemovapanduki kutanga mazana anoverengeka emakore echitambuzo chakapotsachaparadza bato iri.

(en.wikipedia.org/wiki/Waldensian)

Albigenses kana Cathars (kutenderera AD 1200)

[Pope] Innocent III aidavira kuti vapikisivanodavira Bhaibherivakangavakashata zvikuru kupfuuravasingatendi (Saracens, Moslems, nevaTurks), nokuti vakatyisidzira kubatana kwe ... Europe. Saka Innocent III akatsigira "macrusades" kuti

vaparadze. Pope Innocent (zita rakadini!) vakadaidza Louis VII kuti amuuraye, uye akaraira Raymond VI kuti amubatsire.

VaAlbigenses kana kuti maCathars kumaodzanyemba kweFrance vaiwanzoonekwa sevakadzidza zvakanyanya uye vakapfumakupfuura vamwe muFrance. Vakanzivapanduki napapa sezvo vakanga vasingateveri zvirevo zvake. Vaiva nemaBhaibheri avo uye vaiverenga izvovaprista chete ndivo vaibvumirwa kuita. Mugore ra1209, Chechi yeKaturikayakatanga hondo yayoyokurwisavaKristu vokuEurope. Vaitaurwa nezvavo mumashoko aPope Innocent eSvondo mangwanani se"varanda venyokayekare". Innocent akavimbisa mhondi a

umambo hwokudenga kanavakatora minondo yavo kurwisavanhu vasina pfuti. Kuparadzwa kwe

ChiCathar, icho chaikombamira kupinda mumhuri, chakanga chakakwana kwazvo zvokuti Hondo YamaKristu zvino yava kurangarirwa nevezvenhau kuva kuuraya rudzi kwokutangakweEurope.

(Quintessentialpublications.com/twyman/?page_id=10)

Muna Chikunguru wa AD 1209 mauto eOrthodox Catholic, pamwe chikamu cheCathars crusade yakarwisa Guta reBeziers, France uye kuuraya vanhu 60,000 vasina zvombo, kuuraya varume, vakadzi, uye vana. The guta rose rakapambwa, uye apo mumwe munhu akanyunyuta kuti vaKaturikevakangavachiurawawo

“vanyengeri”,vamiriririvapapa vakavaudza kuti vaenderere mberivachiuraya uye kuti vasazvinetsa nazvo nokuti “Ishe anoziva Vake.”

Kutambudzwa hakuna kupera pashurepokunge hondo dzorudzidziso dzapera. Nokuti muna 1500-1600 vanhu vakaurayirwa kushandura Bhaibheri mumutauro wevazhinji, kuti vave neBhaibheri kana kunyange kuverenga. Kure kure

vateereri vemazuva ano kune kutambudzwa pasi rose, sekuChina uye kunyika dziri pakati pekumabvazuva.

Chitsauko 7

Pfupiso uye Mhedziso

Kuturikira uku hakusi kwechinyakare sezvo kusingapindiri mukududzira kwechinyakare sechirevo chezviratidzo kana zviporofita zvezvinoitika zvenyikazvichauya, asi kunonangana neshoko raMwari kuvanhu vakevaitambudzwa uye kune avo vaizotambura munguva dziri kure.

Shoko rake nderokuti “Ndini ndinotonga zvisikwa Zvangu nevakaruramavari muChechi Yangu. VaKristu havafaniri kukanganwa chinangwa chavo chokusvika kunhangemutange kuti

vararame nokusingaperi Naye panzvimbopokubatikana a) nezviitiko zvezuva nezuva muupenyu hwavo, b) kududzira kweimwe nyanzvi yeBhaibheri, kana kuti c) apo zviitiko zvomutauro wokufananidzira zvaiitika kana kuti zvichaitwa.

Kusimbirira padudziroyemudzidzisi wega kanayakavimbika sechokwadi chakakwana chinofanira kutevedzwa

kuva muruwadzano naMwari uye munhu kune ngozi zvikuru. Kutura idi, murangarirowomunhu zvimwe uchachinjasezvavanopfuurira kuwana zivoyokuwedzera.

MuKristu mumwe nomumwe, kunyange kana hama dzake dzikasadarwo, dzinofanira kudzidza shoko raMwari, kurarama maererano naro

vachiita mirairoYake. Kana vakasadarwo, ipapo unganoyavoyese ichatevera mhando dzeungano dzinimiririrwa nekereke nomwe dzeEzhiya:

1. Imwe dzidzisoyechitendero yakanaka seimwe.

2. Akatendeka kusvika kumagumo.
3. Kunyanya kunetseka nezvechokwadi.
4. Kuda kugamuchira sechokwadi chipinechipi chinodzidziswa kuva nechishuvo chiduku kana kuti kusava nechido chokutsvaka chokwadi.
5. Chechi isingaite.
6. Kutsvaga makanawekushumira Mwari.
7. Chechi yemagariro.