

Dzidziso neDzidziso dzeBhaibheri Kubva 100 AD kusvika AD 1500
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Nhanganyaya

Dzidziso zhinji dzisiri dzebhaibheri, maitiro uye dudziro dzine midziyadzo mukuita kwe

zvitendero zvisinganzwisike uye zveganano uye zvakaunzwa makore akapoteredza 100 AD Chidzidzo ichi chinovisa

dzimwe dzeidzi dzidziso nedudziro dzepakutanga. Zvichida wakaona kusiyana kwezvime zvacho mukuita nhasi.

CHERECHEDZA:

1. Kana maKristu asina kushingaira mukudzidza kwavo Bhaibheri asivachivimba nevaparidzi vavo kuvaturikira, vangatenda zvinhu zvinonzwika sezvakanaka asi zviri zvechokwadi zvishoma.
2. Muchizvarwa chimwe kukanganisa kunogonakupinda muzviito nezvitendero
3. Kutora mashoko epfungwa'yemadzibaba echechi' pamusoro pechokwadi cheBhaibheri kuratidza chitendero chako hazvina kufanana nokutora mashoko muBhaibheri.
4. Hapana ane nzwisoyakakwanayeshoko raMwari kunyange zvazvo achidisa kufa nokuda kwokutenda kwavo.
5. Mumwe nemumwe muKristu anofanira kudzidza Bhaibheri rake, kupikisa zvavanotenda kana kunzwisisa kwavo uye iva anodisa kuenda kwadzinovitsa shoko raMwari.
6. Zvitendwa zvakaanda zvezuva ano, maonero kana dzidziso zvakaiva mune imwe dzidzisoye "chechi madzibaba." Vazhinji vavo havana kurasa zvitendero zvavo zvose zvechihedheni kana kuti zvechiGnostic akadzidza zvakaanda magwaro ekare e "madzibaba ekereke" eg, Ignatius weAntiochia, Polycarp weSmirna naAugustine (zvichida anopfuura manyoro avaapostora) mukuumba zvitendero zvavo.

Zviri mukati

1. First Century
2. Madzibaba eChechi
3. ChiGnosticism
4. KerekeyeHierarchy
5. Middle Ages

Chitsauko 1

Mazana Amakore Okutanga

Mwari akasika munhu nomufananidzo wake, zvichida zvichireva hunhu hwake; runova rudo,

chokwadi, tsitsi, tsitsi, rugare, unyoro, kuzvininipisa, kururama, kutsvene uye kukanganwira. Pashure pokusikwa kwake munhu akagara muEdheni, paradhiso yakasikirwaiye, uye pakati pezvimwe zvisikwa zvaMwari zvisina chivi ukama hunotsinhirana naMwari. Tose tinonyatsoziva chivi chavo

chokusateerera uye migumisiroyacho. Vakadzingwamuparadhiso uye vakaparadzaniswa naMwari. (Genesi 1-3)

Munhu aizogara muuyu mugarirowakaparadzana kutozosvikira mudzikinuri amupa mukana wokuti akanganwirwenokuyananiwa naMwari. Mwari haana kurasa kana kurasa munhu nekuti tinoona

muna Genesi 4 [mushure mekungeAdamu naEvhadzingwa muEdheni] kuti vose Kaini naAble vakapiramipiro (miripo,zvipo,zvipo) kuna Mwari. Chibayiro chaAbheri chakagamuchirwa naMwari asi chaKaini chisina. Mwarivakatotaura nemupi wemupirousingagamuchirwi.

Sezvo makore akapfuura chivi chakawedzera kupararira “Uye Jehovha akaona kuti kuipa kwomunhu kwakanga kuri kukuru panyika, uye kuti ndangariro dzose dzemifungo yomwoyo wake dzakangadzakaipa bedzi nguva dzose. (Genesisi 6:5-6)

Zvisinei, “Noa akanga ari munhu akarurama, asina chaangapomerwapachizvarwa chake; Noa akafamba naMwari.” (Genesi 6:9-10) Makore mashomanene pashure porufu rwaNoa, Abrahama akaberekwa. Munyori wechiHebheru anoti: “Nokutenda Abrahama akateerera paakadanwa kuti abude, aende kunzvimboyaakanzi uchazoipiwa ive nhaka akateerera, akabuda akaenda, asingazivi kwaanoenda, . . . nokuti wakanga achitarira guta rine nheyo, Mwari ari mhizha nomuvaki waro. (VaHebheru 11:8-10)

Vari muKanani, nharaunda iyo vazukuru vakevaizogamuchira pakupedzisirasenhaka, “Mutumwa (nhume—GWT) wajehovha akadana Abrahama kechipiri achibva kudenga akati, “Ndinopika neni ndimene, ndizvo zvinotaurajehovha, kuti zvawaita izvi, ukasanyima mwanakomana wako, mwanakomana wako mumwe chete, ndichawanza nyeredzi dzako sejecha, ndichakuropafadzassenyeredzi, nokukuropafadzasejecha. pamahombekombe egungwa. Vana vakovachagara nhakayemaguta avavengi vavo, nokuvanavako [mwana anoreva mumwe] marudzi ose enyika acharopafadzwa, nokuti wakanditeerera.” (Genesi 22:15-18) Muapostora Pauro achinongedzera shure kuchipikirwa ichi akati: “Fungai Abrahama, akati: Akatenda Mwari, kukanzi kwaari ndiko kururama. Nzwisaisai zvino kuti avo vanotenda ndivo vana vaAbhurahama. Rugwaro rwakaona zviru mberi kuti Mwari aizoruramisava Hedheni nokutenda [evhangeri], uye rukazivisa kare evhangeri kuna Abhurahama, kuti: “Ndudzi dzose dzicharopafadzwa kubudikidza newe [nevhangeri]. Naizvozvo avo vane kutenda [chiito chakavakirwa pakutenda kwomunhu] vanokomborerwa pamwe chete naAbrahama murume wokutenda.” (VaGaratiya 3:6-9)

“ ‘Nguva iri kuuya,’ ndizvo zvinotaurajehovha, ‘yandichaita sungano itsva neimba yaIsraeri uye neimbayaJudha. semahwendefa amabwe asi munjere, mupfungwa kana mumwoyo womunhu mupenyu] ndichava Mwari wavo, ivovachava vanhu vangu. ... Nokuti ndichakanganwira kuipakwavo, uye handichazorangaririzve zvivi zvavo” (Jeremia 31:31-34). Ruregerero - musiyano mukuru pakatipezvibvumirano zviru izvi.

Tinogona kuona hwaro huri kuvakwa pakuzadzika kwouprofita hwaJeremiya pamhinduroyaPetro kumubvunzo wakabvunzwa naJesu vava vaiva pedyo zvikuru naye, vaapostoravake. Imi munoti ndini ani?

Chechi yaKristu

Petro akapindura akati: Ndimi Kristu, Mwanakomana waMwari mupenyu. ...Jesu akati "padombo iri [chokwadi chokuti Jesu akanga ari Mwanakomana waMwari mupenyu] ndichavaka kereke yangu" [ndiunganidzire gungano, mutumbi kana boka revateverivanoteerera, vanovimba uye vakatendeka]. (Mateo 16:16-18) Pashure pokungeatengeswa uye mukati kana kuti pashure pePasekaYakeyokupedzisira, Jesu, somuiti wesungano, akaisavaapostora Vake muumambo Hwake. "Imi ndimi makamira neni pamiidzo yangu, uye ndinokupai ushe [diatitheemi: NT: Strong's #1303's #1303's #1303], yokugadza, kuronga, kuronga, kuronga, kuronga zvinhu zvomunhu pachake kana chimwe chinhu chomunhu mutendi] saBaba vangu.

vakandipaimwe, kuti mudye nokunwa patafura yangu muumambo hwangu, mugogara pazvigaro zvoushe, muchitonga marudzi gumi namaviri aIsraeri. (Ruka 22:28-30)

Nguva pfupi, anongotipfuurei mazuva 50, Petro nevamwe vaapostoravakati: "Naizvozvo vaIsraeri vose ngavave nechokwadi ichi, kuti uyu Jesuwamakaroverera pamuchinjikwa Mwari wakaita Ishe naKristu [Mesiya]. Zvinovanhu vakativachizvanzwa vakabayiwa pamoyo, ndokuti kuna Petro nekune vamwe vaapositori: Varume hama, tichaitei? Petro akapindura akati, "Tendeukai 1 mubhabhatidzwe [izwi rechiGiriki rokuti baptizo (kunyudzwa), pane rantizo (mwaya), cheo (kudurura) kana pros-chusis (affusion), rinoshandiswa. Naizvozvo, "kubhabhatidzwa" zvinoreva kunyudzwa], mumwe nomumwe wenyu, muzita 2 raJesu Kristu [nechiremera] kuti mukanganwirwe [kuregererwa, kucheneswa] kwechipochenyu Jeremiya. Chipikirwandechenyu, navana venyu [vaJudha], navose vari kure [Vamarudzi]—avo vose vachadanwa naShe Mwari wedu [neevhangeriyaKristu]." Akavayambira namamwe mashoko mazhinji; uye akavakumbirisa achiti: Muzviponese pazera iri rakaora. Avo vakagamuchira shoko rake vakabhabhatidzwa (vakanyudzwaCJB), uyevanenge zviuru zvitatuvakawedzerwa pauwandu hwavo zuva iroro. (Mabasa 2:36-41)

Saka, ava vanenge zviuru zvitatu "vakagamuchira shokovakabhabhatidzwa" vakawedzerwa kune avo Jesu akapa umambo kwavari—avo vakamira Naye mumiedzoYake. Nokudaro, tinoona humambo huri kukura, kereke. [Verenga Mabasa 2:27-30]

Basa roufundisi raVaapostora, kubatanidza Pauro weTaso, rakaparadzira chiKristu kumaguta munyikayoseyechiGiriki [yechiGiriki], yakadai seAlexandria neAntiokia, uyewo kuRoma uye kunyange mhiri kwoUmambo hweRoma. VaKristuvakarambavachiremekedza Magwaro echiHebheru, vachishandisa shanduroyeSeptuagint yaiwanzoshandiswa nevatauri vechiGiriki, kana kuti Targum, ine zvimwe zvezvinyorwa zvavo zvakawedzerwa kwairi, yakashandiswa pakatipevatauri veAramaic.

Kubwinya nekukunda kwechiKristu nekupararira kwacho nekukurumidza zvakakonjera kutyanegodo pakatipevatungamiririvemaJuda. Vakatanga kutevereravaKristu, kumutsavanhuwo zvavo vechiJudha kutivavarwise uye kuvapomera kuzviremera zveRoma zvichiguma nokutambudzwa.

VaJudhavakabatavaKristu, vakavaisa mujeri, vakavauraya. Wekutanga kutambura maoko evaJudha mujerusarema aiva Stefano. Akanga ari wekutanga pakati pevosevakatambudzwa achiparidzanezveMuponesi. VaJudhavakamubudisa kunze kwegutavakatanga kumutaka namabwe kusvikira afa. Akanamata achiti, "Ishe Jesu, gamuchirai mweya wangu," 3 uyezve nemashoko, "Ishe, musavaverengera chivi ichi," akafa.

Nekuuraya Stefano nevamwe vazhinjivevatendi, vujudhavakangavasativakwanisa kunetesa kutenda muna Kristu. Mukupesana, kupfurikidza nokuita ikoku, vakakuchidzira zvikuru kupararira kwaro pakati pavagariveJerusarema. Nemhaka yechitambudzo, maKristu akapararira muJudhea, Samaria, uye dzimwe nyika; uye kwose kwose kwavaienda, vakaparidza nezvaIshe Muponesi nedzidzisoyake. Aihwa

¹ Kwete kungonzwa; harina kusava nechokwadi kwezvinyamusi uye manzwiwo. Haisi nyore shanduko mumamiriro ekunze emweya. Iko kushandurwa kwakasiyana kwekutarisa kwehungwaru; inotakura kufamba kwechido;

muchidimbu, ibhindauko riri muvhu chairo remunhu" (The Pulpit Commentary, vol. 18, p. 66

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² Tarisa kune thebiblewayonline.com kudzidza Muzita rajesu

³ Tarisa kune biblewayonline.com kudzidza Muviri, Mweya, uye Mweya - Vanoenda Kupi Kana Wafa?

simba riri munyikarinogona kumisa kupararira kunokunda kwechiKristu, nokuti kutenda muna Kristu ndiko kutenda kwechokwadi. Dzidziso ya Kristu idzidziso yomwari. Upenyu hunoenderana nokutenda nedzidziso zvaKristu upenyu hutsvene zvechokwadi, Umambo hwaMwari. Baba Vekudenga

vakasimbisa vakatendeka, Muponesi aive navo, uye vakanyaradzwa neMweya Mutsvene, Munyaradzi. Ona Mabasa a

the Vaapostora 6; 7; 8:1-2, 4.

orthodoxphotos.com/readings/LG/persecution.shtml

“Kutambudzwa kukuru kwakamuka pakereke paJerusarema, Sauro akatanga kuiparadza

chechi. Achipindapaimbaneimba, akazvuzvurudza varume navakadzi ndokuva isa mutorongo.”
(Mabasa 8:3)

“Nenguva inenge iyo mambo Herodhe wakasunga vamwe vaivavekereke, achida kuvatambudza, akaita kuti Jakobho munun’una wajohwani aurayiwe nomunondo, akati aona kuti izvi zvakafadzava Judha, akatorawo Petro, uye izvi zvakaitika

paMutambo weZvingwa Zvisina Mbiriso. Paseka.” (Mabasa 12:1-4) MuRistra vamwe vaJudhava kauyavachibva kuAntiokia neIkonio ndokuita kutivanhuvazhinjivabvume. Vakataka Pauro namabwe vakamukwevera kunze kweguta, vachifunga kuti akanga afa. (Mabasa 14:19)

MuFiripi “varidzi vomurandasikana pavakaona kuti tariroyavoyokuita mari yakanga yapera, vakabata Pauro naSirasi, vakavazvuzvurudzira pamusika kuti vaone vakuru, vakavaisa pamberipevakuru vehurumende, vakati: “Varume ava vaJudha, uye vari kukonzera mheremhere muguta redu nokuita tsika dzisingabvumirwi nomutemo kuti isu vaRoma tibvume kuti tibvumirane kana kuti kurwisana neboka reRoma, uye vakarayira kuti Pauro arwise boka revanhu uye kuti varwise Sirasi.” kuti vabviswe nokurohwa zvakaipisisa, vakakandwa mutorongo, uye muchengeti wetorongo akarayirwa kuti avachengetenokungwarira, akavaisa muchitokisi chomukati uye akasunga tsoka dzavo mumatanda. (Mab. 16:19-24) MuTesaronika “vamwe vaJudha vakanyengetedzwa ndokubatana naPauro naSirasi, pamwe chete neboka guru revaGirikivaitya Mwari nevakadzivakawandavakangavakakurumbira.” AsivaJudha vakaita godo, saka vakaunganidza vamwe vanhuvakaipapamusika, vakaumba boka remhomho, vakatanga bope muguta raPauro, vakamhanyira kuimbaya Jasoni kuti vaende kuna Sirasi. Asi pavakavashaya, vakazvuzvurudzira Jasoni nedzimwe hama pamberipevakuru veguta, vachishevedzera kuti: ‘Varume ava vaunza dambudziko munyikayosevauya zvino, uye Jasoni avagamuchira mumba make, vose vari kuramba zvirevo zvaKesari, vachiti kune mumwe mambo, anonzi Jesu. Vakati vanzwa izvi, ungoro nevakuru veguta vakanyonganiswa uye vakaita kuti Jasoni navamwe vapise chisungo uyevakavaregedza. (Mabasa 17:4-9) “Pakava nenyongano huru muEfeso pamusoro peNzira Iyi. Zvino munoono nokunzwa kuti murume uyu Pauro

akagombedzera uye akatsausa vanhuvazhinji muno muEfeso uye nomunyikayose yeEzhiazvingaita sei. Anotivanamwarivakaitwa nevanhu havasivamwari zvachose. Pane ngozi kwete chete kuti kutengeserana kwedu kucharasikirwa

zita rayo rakanaka, uyewo kuti temberi yamwarikadzi mukuru Atemisi ichazvidzwa, uye mwarikadzi iyeye, anonamatwa munyikayoseyeEzhiyanenyikayose, achatorerwa ukuru hwake.” Pavakanzwa izvi, vakatsamwa kwazvo, vakatanga kushevedzera kuti:

“Atemisi wevaEfeso mukuru!” Nenguva isipiguta rose rakatanga kuita mheremhere. vamwe vakabva Makedhonia, vakamhanyirapanzvimboyemitambo somunhu mumwe. (Mabasa 19:23-29)

Pauro akadzokera kuJerusarema, akandozivisavakuru vekerekeyeJerusarema uye akagadzirira kuenda kutemberi. Mazuva manomwe akati apera, vamwe vajudhavaibva mudunhu reEzhiavakaona Pauro patemberi. Vakamutsavanhuvazhinji vakamubata, vachidanidziravachiti, “Varume veIsraeri, tibatsirei! Uyu ndiye munhu ari kudzidzisa vanhu kwose kwose zvinopesana navanhu vedu nomurayirowedu uye nenzvimbo ino. Pamusoro pazvo, auyisavaGiriki mutemberi uye asvibisa nzvimbo ino tsvene. (Vakangavamboona Trofimo, muEfeso, aina Pauro muguta, vakafunga kuti Pauro akanga amupinza mutemberi.) Guta rose rakamutswa, uye vanhuvakauya vachimhanyavachibva kumativi ose. vakabata Pauro, vakamukwevera kubva mutembere, mikova ikazarirwa pakarepo. Pavakanga vachiedza kumuuraya, mashoko akasvika kumukuru wemauto eRoma okuti guta rose reJerusarema rakanga raita mheremhere. Pakarepo akatora vamwe vakuru navarwi akamhanyira kuvanhu. Vapandukivakativachiona mukuru wavarwi navarwi vake, vakarega kurova Pauro.”— Mabasa 21:27-32 .

Pauro akabvunza mukuru wavarwi kana aigona kutaura navanhu uye akataura kuti Ishe akanga ati kwaari’ “Ibvai muJerusarema nokukurumidza, nokuti havangagamuchirikupupura kwako pamusoro pangu. ‘Ishe ndakapindura, ndikati, Varume ava vanoziva kuti ndaibuda musinagoge ndichienda kune rimwe, ndichisunga mutorongo, nokurova avo vanotenda kwamuri, ini ndakamirapo ndichitenderana nazvo, ndikachengeta nguvo dzavaimuuraya.

“Vanhuvazhinjivakateerera Pauro kusvikira ataura izvozvo, vakadanidziravachiti, “Mubvisei panyika! Haana kukodzera kurarama! Pavakangavachiita mheremherevachikanda nguwo dzavo pasi uyevachikushira guruva mudenga, mukuru wavarwi akarayira kuti Pauro aiswe kudzimba dzavarwi. Akarayira kuti arohwe uye abvunzwe kuti aone kuti seivanhuvaimupopotera kudai. Pavakanga vachimutambanudzira kuti vamurove, Pauro akati kumukuru weuto akanga amire ipapo, ‘Munobvumirwa here nomutemo kuti murove mugari weRoma asina kutombowanikwa aine mhosva?’” (Mab. 22:22-25) “Zuva rakatevera racho, sezvo mukuru wavarwi aida kunyatsonzwisisa kuti nei Pauro akangaachipomerwa mhosva nevaJudha, akamusunungura, akarayira kuti vapristivakuru neSanise vaunganidze. Ipapoakauya naPauro akamumisa pamberi pavo. Pauro akatarisa kuDare Guru akati, “Hama dzangu, ini ndaita zvandaifanira kuita kuna Mwari nehana yoseyanaka kusvikira zuva ranhasi. Ipapo muprista mukuru Ananiasi akarayira vakangavakamira pedyo naPauro kuti vamurove pamuromo.” (Mabasa 22:30-31)

23:2)

“Mangwanani akateveravajudhavakarangana, vakazvisunga nemhiko kutivarege kudya kana kunwa kusvikira vauraya Pauro, varume vanopfuura makumi mana vakarangana, vakaenda kuvapristivakuru navakuru, vakati, Isu takapika nomoyo wose kuti hatingadyi chinhu kusvikira tauraya Pauro.

iwe nechikonzero chekuda ruzivo rwakanyanya nezvenyaya yake. Isu takagadzirira kumuuraya asati asvika pano.” (Mabasa 23:12-15) Vakadaro.

Pauro naPetro vanonyevera nezvevadzidzisi venhema uye kutsauka

“Kuchava nenguva dzinotyisa mumazuva okupedzisira, vanhu [vaKristu] vachava vanozvida, vanoda mari, vanozvitutumadza, vanozvikudza, vanotuka, vasingateereri vabereki vavo, vasingaongi, vasina utsvene, vasina rudo, vasingakanganwiri, vanochera vamwe, vasingazvidzori, vane utsinye, vasingadi zvinhu zvakanaka, vanonyengera, vanoda zvemafaro, vasingadi Mwari. [chitarisiko chokunze asi kwete chaichoicho] asivachiramba simba rawo. (2 Timotio 3:1-5) Pauro anoudza Timotio kuti: “Paridza shoko, ugare wakazvigadzira nenguvayakafanira, kunyange isakafanira; zvakarongwa nomunhu; (2 Timotio 4:2-4) “Asi kwakanga kuna vaporofitavenhema [vadzidzisi] pakatipavanhu [vaIsraeri] sezvavachavapovadzidzisi venhema pakati penyu [maKristu], vachapinzapakavanda dzidziso dzakatsauka dzinoparadza, vachiramba naiye Ishe wakavatenga, vachizviwisira kuparadzwa kunokurumidza, vazhinjivachatevera nzira dzavo dzinonyadzisa, vachikuvudzirai nzirayezvokwadi; kutongwa kwavo kwakaremba pamusoro pavo, uye kuparadzwa kwavo hakukotsiri. (2 Petro 2:1-3) Nero Anopisa Roma AD 67 Kutambudzwa kweChechi kwekutanga nevaRoma kunoratidzika kunge kwakaitika mugore ra67, [gore rimwe pashure pokungevaJudhaveJudheavapandukira Roma] vachitungamirirwa naNero, mambo wechitanhatu weRoma. Mambo uyu akatonga kwenguva yemakore mashanu, aine chikwereti chinoshivirira kwaari, asi akazopa nzira kune kunyanyisa kukuru kwehasha, uye nehutsinyehwakanyanya. Pakati pezvimwe zvishuvo zvoudhiyabhorosi, akaraira kuti guta reRoma ripiswe, murairo wakaitwa navakuru vakuru vake, varindi, navaranda. Kunyange zvazvo guta ramambo rakangarichibvira, akakwira kushongwe yeMacaenas, akaridza rudimbwa rwake, akaimba rwiyorwokupiswa kweTroy, uye akataura pachena kuti 'aishuva kuti zvinhu zvose zviparadzwe asati afa.' Kunze kwemurwi waikudzwa, wainzi Circus, mamwe madzimambo mazhinji nedzimba dzikaparadzwa; zviuru zvakananda zvakaparara mumurazvo womoto, zvakaputirwa muutsi, kana kuvigwapasi pematongo.

Tacitus, mutsoropodzi waNero akanyora, kuti: “Asi hapana nhamburiko yomunhu, hapana hukuru hwomuchinda kana kuti zvinopiwa kuna vanamwari zvaigona kuita kuti runyerekupe rwakashata irworwo rwokuti Nero neimwe nzira akangaarayira moto.” Naizvozvo, kuti abvise runyerekupe irworwo, Nero akapomera zvenhema uye kuuraya nezvirango zvakanakisisa izvo vanhu ivavovainzi vaKristu, avo vakanga vane mukurumbirawakashata wokuva muparidzi wemhosvayaKristuakanga ari muparidzi wemhakayavo inosemesa. mutongi Pondiyo Pirato panguvayokutonga kwaTibherio; uye kunyange akadzvinyirirwa, kutenda mashura uku kunoparadzakwakamukazve, kwete nomuJudhea bedzi, iyo yakanga iri mavambo ehuipe uhwu, asiwo kupfurikidza neguta reRoma, uko kune mafashamo ose anotyisa uye anonyadzisa pamwe chete uye anopembererwa

avo vakabvuma kutenda kwavo, uye ipapo, vachishandisa mashoko avakagovera, vazhinji-zhinji vakawanirwa mhaka, kwete zvikuru nokuda kwemhaka yokupisa guta, asi nokuda kwokuvenga rudzi rwomunhu. Uye kuparara kwaitwawo mitambo: vaiurayiwa nembwa nekusungirirwa matehwe emhuka pavari, kana kuti vairovererwa pamuchinjikwa kana kupiswa, uye, kana chiedza chemasikati chapfuura, chaishandiswa semwenjeyeusiku. Nero akapamapindu ake echiratidziro ichi uye akaita mutamboweSekesi, mutsikayemuchairi wengoro achisangana nemaplebs kana kutyaira achimhanya-mhanya. Kunyange zvazvo vakanga vane mhaka sezviri pachena uyevachifanirwa kuitwa muenzaniso wemisi ichangobvakupfuuraiyi wemiuyo youtsotsi, vanhuvakavamba kunzwira urombo ava vanotambura, nokuti vakapedzwa kwete nokuda kwokubetserwa kwavose asi nokuda kwoutsinye hwomunhu mumwe.”

wsu.edu/wldciv/world_civ_reader/world_civ_reader_1/tacitus [Yakashandurwa naRichard Hooker]

Tembereyaparadzwa

Muna 70 AD Titus, akazove mambo, neuto reRoma rakavaka rusvingo rwekukombajerusarema. Asi vaZealot havana kumirira asi vakarwisa zvichiita kuti Mauto eRoma adzokere shure. MaKristu achirangarira mashoko ajesu akanyorwa muna Mateo 24 vakatizira kumakomo. Tembere yakaparadzwa uye zvibayiro zvemhuka zvakamira sechikamu chekunamata kwemajuda. Muna c. Majuda 135 akarambidzwa kubva muguta rakatumidzwa zita mushure mekumukira kwaBar Kokhba. Pashure peiyi nguva, munyori wenhau dzakaitika kareweChechi Eusebius weKesaria anonyora kuti hutungamiri hwechijudha hwechechi muJerusarema (chaizvoizvo “vokudzingiswa”) hwakatsiviwa neutungamiriri hweVamarudzi.[3] Vazhinjivevagari vechiKristuvakangavabuda muguta.

Kristu kupfurikidza naJohane anonyevera ungoro muAsia Minor

Kutambudzwa kuri kuuya vamwe vachafa vamwe vachipunzika. “Munhu anopesana naKristu (vaya vanoramba kuti Jesu ndiye Kristu, MwanakomanawaMwari, akazodzwa) ari kuuya, kunyange zvino vanopesana naKristuvazhinji vauya. . . . Munhu akadaro ndiye munhu anopesana naKristu—anoramba Baba noMwanakomana.” (1 Johani 2:18, 22)

Efeso "...Asi ndine chinhu ichi pandinopokana newe, kuti wakasiya rudo rwako

rwekutanga; rangarirapakakwirira pawakawa; tendeuka [chinja nzira dzako] uye uite zvinhu zvawakaita pakutanga. Kana usingatendeuki, ndichauyakwauri, ndichabvisa chigadziko chako chemwenje panzvimboyacho. Asi une izvi: Unovenga mabasa

evaNikoraiti, andinovengawo." (Zvakazarurwa 2:4-5) Smirna "... Usatya izvo

zvauchatambura nazvo, ndinoti kwauri dhiabhorosi uchaisa vamwe vako mutorongo, kuti akuidze, uchatambudzwa kwamazuva ane gumi; iva wakatendeka, kusvikira parufu,

ndigokupa korona youpenyu. (Zvakazarurwa 2:10)

Pergamo "Ndinoziva kwaunogara—pane Satani ane chigaro chake choumambo. Asi unoramba wakatendeka kuzita rangu. Hauna kuramba kutenda kwako

mandiri. . . . Kunyangezvakadaro, ndine zvinhu zvisihoma zvandinopokana newe: Une

vanhu ikoko [‘VaKristu’ muunganoyavo] vanobatisisa dzidziso
dzaBharami. . . zvenuromo wangu.” (Zvakazarurwa 2:13, 14, 16)

Tiatira “Kunyangezvakadaro, ndine mhosva iyi newe: Unotendera mukadzi uyaJezebheri, anodana
iyepachakemuprofitakadzi. Nokudzidzisa kwake anotsausa varanda vangu kuti vaite upombwe uye
kudyazvakabayirwa kuzvifananidzo. Ndamupa nguva kuti atendeuke paufewe hwake, asi haadi. (Zvakazarurwa 2:20-21)

Maitiro evaNikoraiti

Sezviri pachena, vakangavakafanana zvikuru navaBharamivomutestamende

yekare, vakaita zviito zvounzenza (ufeve) uye vakadya nyamayakangayapirwa kuzvidhori [zvichida mukuvanamata]. Muna Zvak. 2:14-15, Jehovhaanojekesaiyi batano: "Unavo ipapovanobatisisa dzidzisoyaBharami, wakaramba achidzidzisa Bharaki kuisa chigumbusopamberi pavanavaIsraeri, kuti vadye zvakabayirwa zvfananidzo [sokunamata], nokuita upombwe;

<http://www.zianet.com/maxey/reflx73.htm>

DzidzisoyevaNikoraiti (Zvakazarurwa 2:15)

Sezviri pachena, izvi zvakanga zvakati siyanei zvisihoma nedzidzisoyaBharami, kunyange zvazvo ichiita seinounzwa nerimwe boka renhema. Vamwe vaizobatanidza vaNikoraiti nevaBharami

nekuda kwetsanangudzoyakafananayezita rechiGiriki rokuti Nikorasi uye rechiSemite rokuti Bharami. Zvinoita sezvine musoro, zvisinei, sezvo zviviri izvi zvichiita kungezvaksiyaniswa mundima. 14-15.

thebiblewayonline.com/revelation, naCecil N. Wright

DzidzisoyaBharami (2:14)

Muporofitawekare Bharami akapa zano mambo wechihedheni Bharaki kuti aigona sei kuita kuti Mwari atukevaIsraeri, avo Bharaki aitya asi avo Bharami akangaasingakwanisi kutuka nokuda kwake. Nongedzero kuna vakadaro naMosesi muna Numeri 31:15-16, achitaura

nezvenhambo inoronedderwa muChitsauko 25, somugumisirowacho Jehovha akatumira denda rakauraya vanhu 24 000. Wezvenhauwechijudha Josephus, mubhuku rake rinonzi Antiquities of the Jews, Bhuku IV, ChitsaukoVI, Zvikamu 6-12, anotsanangura udzame

sezvadzakasvika kuzuva rake, izvo zvinowirirana neronedzero pfupi yakapiwa naKristu mutsamba yake kuPergamo. Kwaiva kubvumirana nechihedheni mukunamata netsika.

thebiblewayonline.com/revelation, naCecil N. Wright

Mukadzijezebheri (Zvakazarurwa 2:20)

Manyoro mazhinji ane "mukadzi", asi mashoma ane mukadzi "wako". Vamwe vakamufunga kuva mudzimaiwouyo anonzi "ngirozi" yechechi, sezvo sou (wako) ari mumwe.

—Asi kubvumirana kwenyanzvidzechinyorwa kunofarira gumi (the) sekunge kwave kuverenga kwekutanga. Pano Jezebheri sezviri pachena izita rokufananidzira romumwe mukadzi ane mukurumbira muchechi pa Tiatira, zvakangofanana nemukadzi akaipawa Mambo Ahabhi aive nemhosvaye "ufeve" uye

"uroyi" (1 Madzimambo 16:3; 2 Madzimambo 9:22), kusimudzira kunamatwa kwaBhaari uye kutsvaka

dzinga vanamativaMwari muIsraeri. Jezebheri weTiatira akasimudzira zvose zviriviri miitiro yokunamata zvidhori uye youtere pakatipamaKristu.

thebiblewayonline.com/

zvazarurwa, naCecil N. Wright

Patinoongorora pfungwa dzemuGiriki nemujuda gare gare maitiro aya anogona

Filadelfia “... Sezvo wakachengetamurayirowangu wokutsungirira, ini ndichakuchengetawo

kubva paawayokuedzwa kuchauya pamusoro penyikayose kuzoedza avo vanogara panyika.”
(Zvakazarurwa 3:10)

Raodikia, “...Ndinoziva mabasa ako, kuti hautonhori kana kupisa; ndinoshuva kuti dai wakava mumwe kana mumwe, naizvozvo, nokuti unodziya, haupisi kana kutonhora, ndava kuda kukusvipa mumuromo mangu. ... “Naizvozvo shinga, uye utendeuke. Ndiri pano! (Zvakazarurwa 3:15-16; 19-20) Mamiriro ezvinhu echechi dzeAsia Minor

anoratidza zvakajeka kwete bedzivaKristu vamwe navamwe asi ungoro dzose

dzinogonakutsauka, ndokusiya Kristu, dzidziso Dzake uye Nyasha Dzake dzinoponesa. Kana vakasatendeukavakadzokera kwaAri, vacharasika; kureva kuti chigadziko chavo chemwenje chibviswe.

Cherechedza: VaKristuvakatendekavachiri kuungana pakatipekutambudzwa.

Trajan Kutambudzwa AD 108

Muchitambudzo chechitatu Pliny Wechipiri, mumwe murume akadzidza uye ane mukurumbira, achiona

kuuraiwa kunosuruvarisa kwamaKristu, uye akasundwa naikoko kunzwira tsitsi, akanyorera Trajan,

achimubvumikisa kuti kwakanga kune zviuru zvizhinji zvavo zvinourawa zuva nezuva, izvo pasina mumwe wavo akaita chinhu chipinechipichinopesana nemitemoyeRomayakafanira kutambudzwa. “Nhorondo yose

yavakapa pamusoro pemhakayavo kana kuti chikanganiso (chipi kana chipi chachaizodanwa) chakasvika bedzi kuna ikoku—kuti vakanga vakarovedzana pazuva rakataurwa kutivasangane kunze kwechiedza chamasikati

makuru, uye kudzorora pamwe chete chimiro chakarongwa chomunyengetero kuna Kristu saMwari, uye

kuzvisunga vamene nomusengwa—kwete zvamazvirokwasvo kuita uipi; asi, mukupesana—kusatongoita

upombwe, ugororo, kusatongovanokunyengera kumunhu upinoupi, kana kuti kusatongovanokunyengera: iyo yakanga iri tsikayavoyokuparadzana, uye kuunganazve kuti vadye pamwe chete zvokudyazvisingakuvadzi.

Nguva yeChechi Kristu yakagadzwa

Kristu akapa humambo kuvapostorivake

Zviuru zvitatu zvakawedzerwa kwavari paPentekosti - 33 AD

Stefano akaurayirwa kutenda uye kutambudzwa kwevujudha kwakatanga - 35? AD Pauro akatumira kuRoma semusungwa

Roma yakapiswa uye kutambudzwa kwevaRoma

kwakatanga - 64 AD Kufa kwaPauro - 64 -65 AD.

Temberi muJerusaremayakaparadzwa - 70 AD

Johane akasungwa paPatimosi nokuda kwechikonzero chaKristu

Rufu rwajohane - makore akapoterredza 100 AD

Nguvayevapostorayakapera neshoko raKristu rerudzikinuro rakangaparadzirwa muhushe

hweRoma. Nguva itsva iri kutanga.

Chikristu chekutanga

Mukati mezana ramakore rechipiri [100-200 AD], chiKristu chakapararira munzvimboyokumadokero yaitaura chiLatini muUmambo hweRoma. Vatungamiriri vane mukurumbira nevanyori venguva ino vanosanganisira Polycarp wekuSmirna, Ignatius wekuAndiyoki, [4] Clement wekuRoma, Justin Martyr naIrenaeus wekuLyon [4].

Munguvayezana ramakore rechitatu [200-300 AD], chiKristu chakawedzera kuwedzera muhuwandu (Robin Lane Fox anoratidza kuti maKristu akaumba chikamu che2%

cheHumambo ne250[4]). Vadzidzisivenguva iyi, kubatanidza Origen muAlexandria naTertullian muNorth Africa, vakaratidzira muzvinyorwa zvavo dzidziso dzakadai seiyo yoUtatu. Anthony Mukuru nevamwe vakagadzira humongi hwechiKristu [zvinechekuita nemamongi] uye Gregory the Illuminator ndiye akaita kuti Armenia ive nyikayekutanga zviripamutemoyechiKristu. Zvichitevera kutendeuka kwaConstantine Mukuru (Hondo yeMilvian Bridge isatiyatanga muna 312), Hushe hweRoma hwakashivirira chiKristu neEdict of Milan muna 313, zvichizotungamira mukutorwa kwechiKristu sechitendero chehurumende [The Roman not the Roman Catholic Church] nemutemo kwete nekutendeuka muna 380

naTheodosius Impire empire.

en.wikipedia.org/wiki/Early_Christianity

Kwemakore 280 chiKristu chakarambidzwa neUmambo hweRoma. Yakaitawo zvitambudzo gumi zvakadaro, panguva iyi yakaramba ichikura.

Diocletian AD 302

Diocletianic Persecution yemuna 303 - 311 ndiyoyaiveyekupedzisira uye yakaipisira kutambudzwa kwemaKristu muhusha hweRoma. Iyo inozivikanwawo se "Kutambudzwa Kukururu," chitiko chekutanga chakakosha chakabudiswa muna 303 chenhevedzanoyezvinyorwa naMambo Diocletian nevamwe vake Maximian, Galerius, uye Constantius [baba vaConstantine]. Mitemo iyi yaibvisa kodzero dzevaKristu dzepamutemo uye yaida kuti vatevedzere tsika dzechihedheni. Gare gare zvirevo zvakanangidzirwa kuvafundisi ndokurayira kuti vanhu vose vabatanidzwe mutsika dzechibairo, vachirayiravagari vemo vose kuita zvibayiro zvechihedheni. Kutambudzwa kwacho kwakasiyana-siyana mukusimba uye kwenguvayakareba muhumambo hwose.

en.wikipedia.org/wiki/Diocletian_Persecution

MitemoyaDiocletian yakarairakuparadzwakwemagwaro echiKristu nenzvimbo dzekunamatira

muHumambo hwose, uye yakarambidza maKristu kuungana kuti vanamate. Gare gare muKristu upi noupi aizivikanwa aiurawa zvoutsinye zvikuru. Nguva pfupi Diocletian afa kutambudzwa neUmambo hweRoma pamusoro pevaKristukwakapera apo mushure me"kutendeuka" kwake Mambo weRoma Constantine "akanyoresa" chiKristu paEdict of Milan muna AD 313.

Gare gare, muna AD 325, Constantine akaunganidza Dare reNicea, mukuedza kubatanidza humambo nechitendero chehurumende. Constantine akafungidzira chiKristu sechitendero chehurumende chaigona kubatanidza Umambo hweRoma, uhwo panguva iyoyo hwakanga hwavamba kukamuka nokukamukana. Constantine akaramba kugamuchira zvizere kutenda kwechiKristu uye akapfuuridzira zvitendero zvake zvechihedheni zvakawanda netsika, naizvozvo chechi yaisimudzirwa naConstantine yakanga iri musanganiswa wechiKristu nechihedheni cheRoma. "Iye (Constantine) akachengeta nenzvimbo yakesomupristi mukuru worudzidziso rwechihedheni."

Nepo izvi zvingave zvakaraidzika kuva budiriroyakanakayedzidzisoyeshoko raKristu re
kuyaniswa uye kudzikinurwa, migumisiroyachoyakanga isiri yakanaka. Yakavayawana pesvedzero
yakakura pamatanho ese ehurumende yehumambo.

Constantine akaona kuti nehushwe hweRoma hwakakura, hwakakura, uye hwakasiyana-siyana - havasi
vese vangabvumakusiya zvitendero zvavo zvechitenderovogamuchira chiKristu. Naizvozvo,
Constantine akabvumira, uye akatosimudzira, "kuva chiKristu" kwezvitendero zvechihedheni.
Zvakakwana

dzidziso dzechihedheni uye dzisiri muBhaibheri dzakapiwa kuzivikanwa kutsva kwe"chiKristu" uku dzichisanganiswa nedzidziso nemiitiro zvechechi zvakachinjwa. Mimwe mienzanisoyakajekayeizvindeiyi inotevera:

(1) Henotheism kanavamwarivakawanda

Vazhinji madzimambo eRoma (uyevagarivemo) vaivevahenotheists. Ahenotheist ndiye anotenda mukuvapo kwevamwarivazhinji, asi anotarisa zvakanyanya pane mumwe mwari, kana anofunga mumwe mwari mukuru pane vamwe vamwari. Somuenzaniso, mwari weRoma Jupiter akanga ari mukuru pane boka ravamwari ravaRoma; semuenzaniso, mwari werudo, mwari werugare, mwari wehondo, mwari wesimba, mwari wenjere, etc. Ava vamwari veRoma vakatsiviwa nevasande

vaitungamirira kana kuti pamusoro pechimwe nechimwe cheizvi, uye mamwe mapoka akawanda uye mwari weRoma chaiwo kuguta akatsiviwa ne"musande anochengeta" weguta.

(2) Mai Mwarikadzi

Rudzidziso rwaIsis, rudzidziso rwamai-mwarikadzi rweEgipita, rwakapinzwa muchiKristu

kupfurikidza nokutsiva Isis naMaria. Mazita akawanda okuremekedza akashandiswa pana Isis, akadai sa" Mambokadzi woKudenga," "AmaivaMwari," uye "theotokos" (mutakuri waMwari)

akabatanidzwa kuna Maria. Maria akapiwa basa rakakwirira mukutenda kwechiKristu, kupfuura izvo Bhaibheri rinotaura kwaari, kuti akwezve vanamativaIsis kukutenda kwavaisazogamuchira

neimwe nzira. Tembere zhinjidzaIsis, kutaura idi, dzakachinjwa kuva tembere dzakatsaurirwa kuna Maria. Mazano ekutanga akajeka ezvaizove zveCatholic Mariology anoitika muzvinyorwazvaOrigen (185-254), aigara muAlexandria, Egypt, iyo yakava nzvimboyekunamata Isis.

(3) Kudya Kwechibayiro

Mithraism chaive chitendero muhushe hweRoma mukutanga kusvika ku5th century AD. Yakangayakakurumbira

zvikuru pakati pevaRoma, kunyanya pakatipevarwiveRoma, uye zvichidayaiva chitendero chemadzimambo eRoma akawanda. Nepo Mithraism haina kumbobvirayapihwa chinzimbo che "pamutemo" muhushe hweRoma, yaive

chitendero che de-facto kusvika Constantine nemadzimambo eRoma akatsiva atsiva Mithraism nechiKristu. Chimwe chezvinhu zvinokosha zveMithraism kwaiva kudyakwechibayiro, kwaisanganisira kudya nyama uye kunwa ropa

renzombe. Mithras, mwari weMithraism, akanga "aripo" ari munyama neropa renzombe, uye apo aidiyiwa, akapa ruponeso kuna avo vaidya chirairo chechibayiro (theophagy, kudya mwari womunhu). Mithraism yakanga inewo "masakaramende" manomwe, ichiita kuti fanano dziri pakatipeMithraism neRoma Katurike dzinyanyowanda

zvokusagona kufuratira. Constantine nevatevedzerivakevakawana chinotsiva chiri nyore chekudya kwechibairo cheMithraism mupfungwayeKudya kwaShe Kwemanheru / Chirairo chechiKristu. Nenzira inosuruvarisa, vamwe vaKristuvapakuvambavakangavatotanga kubatanidza dzidziso dzakavanzika neKudya kwaShe Kwemanheru, vachiramba murangariroweBhaibheriwokurangarirakwakapfava uye kwokunamata kworufu rwaKristu

nokuteurwa kweropa. Kuitwa kwechiRoman kweKudya kwaShe Kwemanheru kwakachinja kusvika pakudyiwa

kwechibairo kwaJesu Kristu [kushandukakwechingwa newaini zvinochinja kuva muviri neropa neropa newaini

zvinochinja kuva muviri newaini zvinochinja kuva muviri newaini zvinochinja kuva muviri neropa neropa newaini zvinochinja kuva muviri newaini zvinochinja kuva muviri neropa neropa newaini zvinochinja kuva muviri neropa newaini zvinochinja kuva chingwa newaini zvinochinja kuva chingwa

newaini zvinochinja kuva muviri neropa newaini zvinochinja kuva chingwa newaini zvinochinja kuva chechiRoma], yava kunzi MisayeKaturike/Eucharist, yakakwana.

(4) Mutungamiriri Mukuru Wechitendero

Hukuru hwabhishopu weRoma hwakagadzirwanerutsigiro rwemadzimambo eRoma. Guta reRoma richiva muzinda wehurumendeyeUmambo hweRoma, uye madzimambo eRoma aigara muRoma, guta reRoma rakava nemukurumbira muzvinhu zvose zvoupenyu. Constantine, nevatevedzerivake, vakatsigira bhishopi weRoma semutongi mukuru wechechi yehurumende yakevachitenda kuti zvakanakisisa nokuda kwekubatana kweHumambo hweRoma kuti hurumende nechitendero chehurumende zviise panzvimbo imwe chete. Nepo mamwe mabhishopumazhinji [kusanganisira Bhishopi we

Constantinople] nemaKristuvakaramba pfungwayekuti bhishopu weRoma ave mukuru, muRoma bhishopi akazokwidziridzwa pahukuru, nekuda kwesimba neruremekedzo rwemadzishe eRoma. Hushe hweRoma pahwakaparara, Bhishopi weRoma akatora zita raimbove naro

vaivavamambo weRoma Constantine - Pontificus Maximus, [kurevamuprista mukuru -asi

pakutanga chaive chinzvimbo chepamusoro-soro muchitendero chevaRoma chakare chinamwari vakawanda {munguva Kristu asati auya}]. ccel.org/s/schaff/history/3_ch01.htm

Mimwe mienzanisoyakawanda inogonakupihwa. Aya mana anofanira kukwana mukuratidza

mavambo echokwadi eChechi yeKaturike. Chokwadika, Chechi yeRoma Katurike inoramba mavambo echihedheni ezvitendero zvayo nemiitiro. Chechi yeKaturike inovanza zvitendero zvayo zvechihedheni

muzvikamu zvedzidziso dzakaoma kunzwisisa. Chechi yeKaturike inopembedza uye inoramba

mavambo ayo echihedheni ichivanza "gamuchidzanwa rechechi." Ichiziva kuti zvizhinji zvezvitendero zvayo nemiitiro hazvitombozvikawanwi neMagwaro, Chechi yeKaturike inomanikidzwa kuramba

chiremera nokukwana kweMagwaro.

Mavambo eChechi yeCatholic kubvumirana pane zvisina kufanira kwechiKristu nevahedheni zvitendero zvakaipoteredza. Panzvimbo pokuzivisa Evhangeri uye kutendeutsa mapegani, va

Chechi yehurumendeyakangoita "chiKristu" zvitendero zvechihedheni, uye chiKristu "chechihedheni. Nokudzima misiyano uye kudzima misiyano, hungu, Chechi yeKaturikeyakazviita iyo inokwezva kune

vanhu veHumambo hweRoma, vachiva chitendero chepamusoro-soro munyikayeRoma kwemazana emakore.

Naizvozvo, nyevero nouporofita zvaPauro naPetro zvakazadzika muchiKristu chakatanhamara uye chakachinjwa. GotQuestions.org

Sezvo maKristu aitenda Bhaibheri akazvitsaura kubva kuChechi yeRoma, iyo yavaiona seyakaramba kutenda, vakamirira tyisidziroyaigona kuitika kuchitendero chitsva choumambo. Kutambudzwa

kwakasiyana-siyana kwakatangwa mumazana emakore akatevera.

Kutevera Nguva yeChikristuChekutanga, nguva itsva uye inotyisayakatanga. The Middle Age, sezwi zvinoreva, ndiyo nguva inopindira pakatipekare nemazuva ano, uye inobatanidza ivo,

nokuenderera mberi neimwe, uye nokugadzirira imwe. Inoumba shanduko kubva kuGraeco-

BudiriroyeRoma kuRomano-Germanic, budiriro, iyo zvishoma nezvishomayakasimuka kubva mumhirizhonga inopindira yebarbarism.

Zvematongerwoenyika, zera repakati rinobva mukutama kukuru kwemarudzi uye kuparara kwe

Hushe hweRoma hwekuMadokero muzana ramakore rechishanu [Romayakawa muna 476 kubva mukurwisa kweGermany]; asi nokuda

nhorooondo yechechi inotanga naGregory Mukuru, wekupedzisira wemadzibaba uye wekutanga

wavapapa, pakupera kwezana ramakore rechitanhatu.

Gregory Mukuru akashanda makore 600 AD asati asvika uye mushure menguva (590-604). Gregory anogona kufungwa nezvazvo papa wekutanga. ...sezvo aive iye wekutanga kuve 1) Bishopi weRome, 2) Metropolitan (pamusoro penzvimboyeRoma) uye 3) Patriarch (weItari, kuMadokero ese).

Ankerberg Theological Research Institute Peji 5 ankerberg.com/Articles/_PDFArchives/roman-catholicism/RC3W1104.pdf ©

Tisati taongorora zvimwe zvezvitendero nedzidziso zveava “vatungamiririvemachechi ekare” nezvinhu zvavo zvisvika asivachitsvika kuziva kuda kwaMwari, tinofanira kubatsirwa nokuongorora.

yemaonero akasiyana pamusoro pomunhu naMwari (kana kuti vamwari) vechiHebheru nechiGiriki (vasirivajudha kana kuti Vemamwe Marudzi).

MaHellenists, mafungiro echiGiriki, nyikayaive nevamwarivakawanda.

1. Kwaiva namwari wechinenge chinhu chiri chose - hondo, rudo, mvura inobereka; etc.
2. Mifananidzoyavamwari vavo namwarikadziyakangayakafanana navarume navakadzi.
3. Vaive nehunhu hwemunhu kureva, rudo, ruvengo, kufufutirwa nehasha uye kubvisa kutsiva uye vakangavasingawirirani, vakashatirwa.
4. Vanamwari vavo vakangavasingapinhungamiro kana kuti mitemoyetsika kana kuti yetsika.

VaHellenistvakakamura munhu kuita zvikamu zviviri, mweya nemuviri. Muhurongwa uhwu huviri mweya waisava nehanya nemuviri uye muviri waive usina chekuita nemweya. Nemamwe mashoko, zviito zvomunhu nepfungwadzake, njere,zvakangazvisingaenderani. Naizvozvo, mabasa aitwa mumuviri akanga asina chokuita neruponeso rwake. Zvaaiziva nezvaafunga ndizvo zvakasimbisa ruponeso; nokudaro zivo kana kuti chiGnosticism. 4 Zvakapesana zvaiva zvechokwadi kuvanhu vechiHebheru apo muviri nemweya zvakabatanidzwa pamwe chete apo zviito zvemuviri zvakakanganisa ramangwana remweya. Zvichida kunzwisisa kusiyana kwokufunga kwechiGiriki nomujudha kuchabatsira kunzwisisa tsamba dzaPauro.

VaGnostic vechiGirikivaidzidzisa kuti pfungwa, kana kuti mweya, waiva mutsvene nepo muviri, kana kuti nyama, yakangayakasikwayakaipa. KuvaGnostic ruponeso rwakanga rusiri rwekutenda kana kuti mabasa, sezvo akanga akaipa, asi zivo kana kuti Logos (ruzivorwokupedzisira) rwakanga rusina basa nomuviri wakanga wakaipa chose.

Sezvo nyama kana muviri waive wakaipa kana wepasirese, usina kana mutemo wehunhu uye usina chekuita nekusingaperi kana ruponeso, hunhu hwemamiriro ezvinhu hwaive hwakajairika. Chero marudzi ose ekuregererwaagamuchirika, muchatowaizvidzwa. Uhure nungochani

zvakagamuchirwa pasinamibvunzo, chaizvoizvo zvaitwa pachena mutemberi dzavamwari vavo.

Asi kunamata kwaiva musimbote wetsika dzechigiriki. Dzimba dzeColosseum dzakavakwa kuti mhomhoyachoiungane [kuti inamate] kuti inamate uye iremekedzavamwari vavo vachiedza kuwana nyasha kwavari. [Ndinokupai izvi kuti mugondipa - quid pro quo] Kuimbiravamwari, kutamba, nokutamba mushwi mushwi kwaiva kunamata uye kwaibatanidza vanhu. Nezvepfungwa yechigiriki yemweya, kunamata,kuponeswa kana kusaguma kwaive chimiro chepfungwa chine ruzivo uye njere zvakakosha. 5 Mabasa akanaka akangeasingakodzeri sezvo zvese zvakaitika nemuviri zvaive zvisina basa. Pfungwaiyiinotovapo nhasi apovanhuvanoungana nemusi weSvondo kuti vanamate vachifuratira zviito zvavo zvesvondo rapfuura.

Uyu murangarirowechigiriki wemweya nomuviri wakanga uri wechienzi kuvaJudhavaitarira munhu wose zvake apo muviri nomweya zvakanga zvakabatanidzwa. Kunamata kwavo [vechijudha

nevaKristuvechiKristuvajehovha Mwari], pavaKangavasina kubva kuna Mwari, kwakanga kuri chiito chinopfuurira chisina kuganhurirwa kunguva dzakatarwa kunze kwamazuva chaiwo. Kushumira

Mwari kwaisaonekwa sekwenyika uye kunamata sokwechitendero. Vaive chiito chimwe chete. Zvese zvaive zvebhaibheri kumuJuda. Mwari akanga asiri nguva yake; kureva kusaparadzaniswapakati pebasa remunhu nechitendero chake.

Nemabviro aya mumusiyano mukufunga kwechiGiriki (Mamwe Marudzi) nechiHebheru (muJudha) uye chokwadi chokuti vaHedhenivazhinjivakangavachitendeukira kuna Kristu uye vujudhavazhinjivakanga vachidzokera kuchijudha [iyo

⁴ Tarisa kune thebiblewayonline.com - Gnosticism

⁵ Tarisa kune biblewayonline.com - Muviri, Mweya uye Mweya

aigona sezvinobvira kutsanangura donzo rebhuku raVaHebheru], kunofanira kuva kuri nyore kuona kuti kufunga kwechiGiriki kwakapesvedzera sei kunyorwa kwa"madzibaba echechi." Yakatorwa kubva mundangariro dzechiHebheru Vs
Pfungwa dzechiGiriki naBrad Scott wildbranch.org/Gkhebcba/index.html --2-10-2007

Chitsauko 2

Madzibaba eChechi

Izvi zvinotevera kunyatsotarisisadzidziso, maitiro uye dudziro dze "madzibaba ekereke"

100 - 476 AD. Kunyange zvazvo varume ava vakangavasina kufuridzirwa naMwari, sezvinowanzova pachena mumabhuku avo zvinyorwa, zvisinei iwo manyuko akakosha eruzivo uye nzwisiso maererano ne

nhoroondo nemaitiro ekerekeyekutanga [izvozvingave kana kusave zvaienderana nedzidziso dzaKristu nevaapostori].

Yakagadziridzwa

kubva

www.zianet.com/maxey/reflx73.htm

Madzibaba eVaapostora

Vanyori veChechivapakuvambazvikurusa, (mukati mezvizvarwa zviviri zveVaapostoravaKristu)

vanobatanidza Clement weRoma [Italy],[2] Ignatius weAntiokia [Syria], Polycarp weSmirna [Asia Minor zvino yava Turkey] naJustin Martyr weSamaria, Mukuwedzera, Didache naShepherd weHermas

vanowanzoiswa pakati pezvinyorwazvaVaapostoraVanyorivasingazivikanwi.

en.wikipedia.org/wiki/Apostolic_Fathers#Apostolic_Fathers_nebasa_ravo

Clement weRoma (35 - 101)

Tsamba yake, 1 Clement (c 96), yakakopwa uye yakaverengwazvakanyanya. Clement anodanavaKristu veKorinde kuti vachengete kuwirirana nenhevedzano.[2] Ndiyo tsamba yokutangayechiKristu kunze kweTestamente Itsva. Tsika dze[Catholic] dzinomuzivisa saPope wechina uye Bhishopi weRoma uye

tsamba yake inotaura simba remaapostora reRoma pamusoro pevateererivayo, 6kereke iri muKorinde.

Dzidziso dzaClemet weRoma

1 Clement haaiti, sezvinotaura vamwe, kusimbisa "mirairo" yechechi. Anongorevavakuru chete

nemadhikoni, uye haatsauri pakatipevafundisi nevafundisi. [Manongedzero ake anoratidza zvakasimba kuti akanga asingazivi kuti akanga ari papa.] Zvisinei, anotaura kuti kutsvaka simba kana kuti

rukudzo mukati mechechi haruna kufanira zvachose, uye kuti munhu mumwe nomumwe

anofanira kuva akaderera sei [ivo kana vamwe vanofunga] kuti angave akaderera sei.

peculiarpress.com/ekklelesia/archive/Ekklesia70.htm

Ignatius weAndiyoki

Ignatius weAntiokia (aizivikanwawo saTeofiro) (c 35-110)[3] akanga ari mudzidziwomuApostora Johane. ari munzirayokufira kutendeka kwake muRoma, Ignatius akanyora nhevedzano yetsamba

dzakachengetwa somuenzaniso wedzidziso youmwariyenguva. Nyaya dzinokosha dzinotaurwa

mutsemba idzi dzinosanganisira ecclesiology [kudzidza kwechechi sechinhu pachayo], masakaramende 7 [chiratidzo chinooneka chechokwadi chisingaoneki], basa ramabhishopi, uye Sabata remuBhaibheri.[4] Ndiye wechipiripashurepaClement kutaura tsamba dzaPauro.[2] [Cherekedza kuti ecclesiology kana

masakaramende anoita seane chero ripi zvaro muBhaibheri.

⁶ Tarisa kune Hierarchal Authority - peji 33.

⁷ Tarisa kunebiblewayonline.com - Masakaramende.

mabviro].

en.wikipedia.org/wiki/Ignatius_of_Antioch

Zvinoita senge paine humbowo hwekuti 150 AD isatiyasvika kwaive nevakuru vakawanda

mumakereke. “Zvinonyatsozivikanwa kuti mukati menguva inobvira pazana kusvikira kuvanenge 150 chechi yaiwanzodzorwa navakuru namadhikoni pasina musiyano upinoupi pakatipemukuru kana kuti bhishopi.”

Humambo Husingaperi, FW Mattox, p. 62

Hurongwa hweHutungamiriri hweVadzidzi uye Hunesimba “Mushure meNguva

yeVaapostora (yakapera munenge muna AD 100), kerekeyakakurumidza kuva ine masimba nechiremera. Saka, pakuvamba kwezana ramakore rechipiri, hutungamiriri hwekereke

hwakatanga kushanduka kuita chimwe chinhu chakada kufanana nehurumendeyeRoma. mabhishopi... Zvichakwana kutaura kuti mutsamba sere dzaIgnatian (munenge muna AD

110) dzinowanzo fungwa kuti ndedzechokwadi, anosimbirira pakupatsanurwa kwehubhishopinepresbytery nemasimba ehumambo hwabhishopi, achitosvika pakufananidzabhishopi naKristu pachake.

Kunyange hazvo pasina mvumo yevatungamiririvekereke chete uye vanomanikidza, hazvina kutora nguva

refu mushure mekufa kwemuApostorawekupedzisira kutivanhuvakazvitora zvakadaro. Pauro

anoshandisa zvakajeka basa remukuru (chiGiriki, presbuteros, murume akwegura), bhishopu (chiGiriki, episkopos, mutariri kana muchengeti), uye mufundisi (chiGiriki, poimen, mufudzi) basa muTestamente Itsva nenzirayakafanana muna Mabasa 20:17-

28. Kupfuurirazve, Pauro haazati achizadza iri basa norudzi rwechiremera cheniyika. Vakuru vanofanira

kuvavashumirivechechi, vachitarisira boka nokungwarira, kutungamiriramisangano, uye kushandisa.

uchenjeri hwakawanikwa nokukwegura.

[Cherechedza: Vashumirivanoshandisa simba ratenzi. Vakuru, sevashumiri, vanoshandisa Kristu simba muna maererano nemirayiridzoyeBhaibheri. Chero chinodiwa kana kuraira kusiri kubva murugwaro isimba remunhu kwete ivovatenzi.]

Dzidziso dzaIgnatius

a. Nenzira imwe cheteyo, vose ngavaremekedzevadhikoni sokugadzwa kwaJesu Kristu, uye bhishopisaJesu Kristu, ari MwanakomanawaBaba, nevakuru seSanihedrini yaMwari, uye unganoyevaapostori. Kunze kwaidzodzi, hakuna Chechi” (Ignatius kuna Thrallians III).

Ignatius anotaurawo kuti hapana mubato wechiKristu unoshanda pasina kutora rutivi kana kuti kutenderwa nabhishopi: “Nokuti, zvamuri pasipabhishopi (Polybius munyaya ino)

sokuna Jesu Kristu, munoonekwa kwandiri semararama kwete maererano netsika

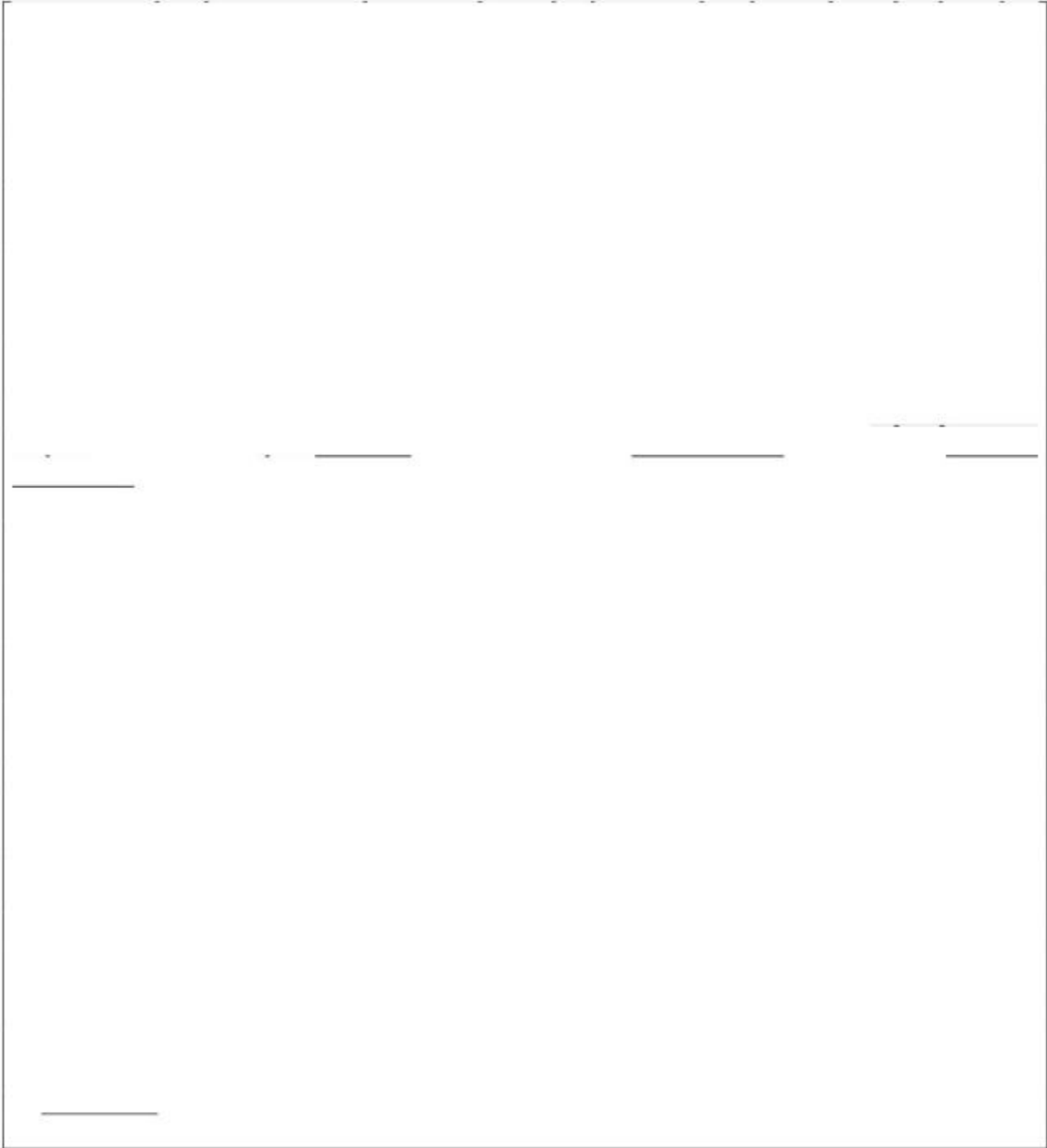
dzevanhu, asi maererano naJesu Kristu, kuti mupukunyuke parufu Rwake, uyo akatifira.

Naizvozvo zvakafanira kuti, sezvamunoita zvirokwazvo, musaita chinhu pasinabhishopi, asi kuti muzviise pasipoukuru, somuapostorawajesu Kristu.” (Ignatius to the Thrallians II,

kusimbiswa kwakawedzerwa).

“Iyo ngaionekweseYukaristiyayakakodzera, iyo [inoitwa] ingave nabhishopi, kana newaakapa
—kwaari...Hazvisi pamutemo pasinabhishopi kubhabhatidza kana kupemberera mabiko erudo...” (Ignatius kuSmirnaeans VIII).

peculiarpress.com/index_main.htm



b. Ignatius aive bhishopu (presbyter, mufundisi) wekerekeyeAntiokia akaparadzanisa presbytery nemaepiscopate. Mutsamba idzi nhatu dzose, Ignatius anonyora nezvabhishopi (mumwe), presbytery, uye madhikoni, achiomerera kuti varemekedzwe nokuteererwa. Anoenzanisa bhishopi na"Ishe amene" (L.E. 6:1; L.Mag 6:1; L.Tra 2:1); mukuru we"dare revaapostora" (L.Mag 6:1; L.Tra 2:2); uye madhikoni kuvarandavaKristu pachake (L.Mag 6: 1) kana kuti "zvakananzika zvaJesusu Kristu" (L.Tra 2: 3). Anorayira chechi "kuita mutsinhirano nendangariro yobhishopi" (L. VaEf 4:1), uye "kusaita chinhu pasinabhishopi navakuru vakuru" (L.Mag 7:1; cf L.Tra 2:2). Anaita seanopa simba guru kumunamatowabhishopi (L. Eph 5:2), uye anotoratidza kuti bhishopi anofanira kutyiwa (L. Kurumbidzo yake, Ignatius haadi kuteererwa kwakadaro kwaari amene, asi ipapo haasi bhishopiwaaya maguta. Kunyanguvezvo, Ignatius anokarakadza chimiro chendangarirochokuzvinipisa nguva dzose nokutaura kwakadai sokuti "Ndichangotanga kuva mudzidzi" (L.E. 3:1); "Handizivi kana ndakakodzera." (VaR. 4:2)

Pfungwaiyi yokuti vaKristu "havafaniri kuita chero chinhu pasinabhishopu (nevakuru vakuru) vabvumira inonyangadza zvikuru." "Pasina ava (bhishopi, mapresbyters, madhikoni)," anonyora kudaro." "Hapana boka rinogona kunzi chechi" (L.Tra 3:1).

peculiarpress.com/ekklelesia/archive/Ekklesia80.htm

Polycarp weSimina

Polycarp wekuSmirna (c 69- munenge muna 155) akanga ari bhishopi wechiKristuweSmyrna (zvino yava İzmir muTurkey). Kwakanyorwa kuti "Akanga ari mudzidziwaJohane." Sarudzo dzaJohn uyu ndeidzi; Johane mwanakomanawaZebhedhi aigaroonekwasemunyori weVhangerirechina, kana John the Presbyter (Lake 1912). Vatsigiri vechivanhu vanotevera Eusebius mukusimbirira kuti

kubatana kwevaapostorakwaPolycarp kwaiva najohane Muevhangeri, uye kuti Johane uyu, munyori weVhangeriyaJohane, akanga ari mumwe cheteyo nomuApostora Johane. Polycarp, ane makore 155, akaedza uye akakundikana kunyengetedza Anicetus, Bhishopi weRoma, kuti nyika

dzokuMadokero dzipemberere Isita [yakatorwa muchihedheni chinodzokera shure kuna Nimrodhi nokukurumidza pashurepemafashamo. christiananswers.net/q-eden/edn-t020.html.] musi wa14 Nisani, sekuMabvazuva. Akaramba kurudziroyaPopeyekuti Mabvazuva ahandise zuva

rekuMadokero. Muna c 155, vaSmirna vakarayira kuurawa kwaPolycarp somuKristu, uye akafa afira kutenda.

wikipedia.org/wiki/Church_Fathers

Dzidziso dzaPolycarp

Bhaibheri pacharo rinoshandisa zvakanjeka mashoko echiGiriki episkopē (murindi, murindi, mutariri, bhishopi) uye prebuteros (mukuru, presbyter) nenzira inotsinhanisa. Hapana kana kadiki kedzidziso yechipostorayekutonga kwemunhu mumwechete (bhishopi) weunganoyega, ndoda guta rose

kana dunhu. Bva, monoepiscopate [bhishopi mumwe] yakatanga muzana ramakore rechipiri, uye

Polycarp anodudzwa somumwe wavatongi ivavoveguta. Mutsamba dzake dzose nomwe dzechokwadi, dziripo, Ignatius weAntiokia anodzokorora[ly] anoparadzanisa episkopē

neprebuteros, achivadana nenzira inotevedzana, “vatariri” vaMwari (oikonomos, chamberlain, gavhuna, uye mutariri), uye shoko rehurumende rinoshandiswa kuna Erasto muna VaRoma 16:23; uye “vabatsiri” (pandroi, shoko risingashandisi muTestamende Itsva). Pfungwaiyi yekuti vakuru vabatsiri kuna bhishopi haina hwaro chero muMagwaro. Muchimiro chechiKristu cheRoma [cheKatorike], presbyteryakapinda muhupirisita seboka rakasarudzika revarevereri vane mvumo yakasarudzikayekupa masakaramende (rubhabhatidzo, chirairo, nezvimwewo) vakamiririra bhishopi. Izwiwo hazvina hwaro muMagwaro, umo vaKristu vose vanonzivaprista.

Vepamusoro-soro mumakereke emazuva ano eKatorike, Anglican, neOrthodox vanoshandisa mavara e Ignatius semagwaro ehumbowo kupembedzamotoepiscopate uye hupapa. Polycarp inoshandiswawo sea batano inokosha mudzidziso yokutsivana kwevaapostora, iyo inoratidza kuti chiremera chiri mumabhishopi nokuda kweketani isingadamburwe yokugadzwanokugadzwa kudzokera kuvaapostora

ivo pachavo.

peculiarpress.com/ekkleisia/archive/Ekklesia88.htm

Justin Martyr 100 - 165

Justinakanga ari weMamwe Marudzi, asi akaberekerwa muSamaria, pedyo netsime rajakobho. Anofanira kunge akadzidza zvakanaka: akanga afamba nzendo refu, uye anoratidzika kuva akanga ari munhu aifarikanya zvisomanene unyanzvi.

Mushure mekuedza mamwe masisitimu ese, kuravira kwake kwepamusoro uye maonero akakwenenzverwa zvakamuita mudzidzi waSocrates naPlato.

ccel.org/ccel/schaff/anf01.viii.i.html

Nyanzvi zhinji dzinobvuma kuti Justin aive nezwi rechiito, akavhiringika, asingawirirani uye kazhinjiasingagutsi mazviri nharo dzake. Zvakadaro, munhu akakosha munhorondo yeChechi. Kwaari

ChiKristu chaive “nomupfungwa, uzivi hwechokwadi, uye, chaizvoizvo, mutemo mutsva wekurarama kutsvene nekufa.”
www.cku.rch.org.uk/justin.php

“Svondo ndiro zuva ratinobata tose gungano redu rose, nokuti ndiro zuva rokutanga iro Mwari, aita shanduko murima nechinhu, akasika nyika; uye Jesu Kristu Muponesi wedu nezuva rimwe chetero akamuka kubva kuvakafa. Nokuti akarovererwa pazuva rakatangira zuva reSaturn (Mugovera); uye pazuva rinotevera raSaturn, rinova zuva reVaapostoraVake, akazviratidza kuvadzidzi vake.

“Vose vanogara mumaguta kana kuti mumaruwa vanoungana pamwe chete panzvimbaimwe, uye ndangarirodzevaapostora kana kuti zvinyorwazvevapofitazvinoraviwa, chero bedzi nguva ichiripo; ipapo, apo muravi amira, purezidhendi [anofungidzirwa kuva mumwe

wavakuru vakasarudzwa kutivatungamirire ungoro] anorayira nomuromo, uye anokurudzira kutevedzera, nokunyengeretera, apo tinosimuka pamwe chete zvinhu izvi zvose zvakanaka.

pakupera, chingwa newaini nemvura zvinounzwa, uye mutungamiri wenyika nenzira imwe cheteyo anopa minyengeteronekutenda, maererano nokugonakwake, uye vanhu

vanobvuma, vachiti Amen (mutaurowechiHebheru - ngazvivezvakanaka); uye kune

kugoverwa kune mumwe nomumwe, uye kune kugoveranakweiyo kuvongakwakapiwa, uye kune avo vasipo mugove unotumwa nemadhikoni, asi hapana munhu akasukwa uye

anotenda. nokushambidzwa kuri kwokukangamwirwazvivi, nokuberekwazve, uye anorarama sokurayira kwaKristu.

christianitytoday.com/ch/131christians/evangelistsandapologists/martyr.html

Avo vanoita zvakanaka, uye vanoda, vanopa mumwe nomumwe zvaanofunga kuti zvakakodzera; uye izvo zvinounganidzwa zvinoiswa kumutungamiri kuti atarisire avo vanoshaya:

1. nherera

2. shirikadzi

3. kurwara

4. chero vamwe vanoshayiwa,

5. avo vakasungwa uye

6. vatorwa vagere pakatipedu

CHERECHEDZA: Kupa kwavo kwese kwaive kwevamwe kwete kuzviitira.

Rufu Rwake

Justin navamwe vatsvene vakabatwa ndokuunzwa pamberipomukuru mukuru weRoma, [mukuru mukuru weRoma ane chiremera chose chinodiwa chokudzivirira Roma nenharaunda mukati mamaira 100] ainzi Rusticus. Sezvakamira pamberipechigaro chokutonga, Rusticus mutongi akati kuna Justin: "Kupfuura zvose, ivai nokutenda muna vamwari uye teererai madzimambo." Justin akati: "Hatigonikupomerwa kana kuti kupiwa mhaka nokuda kwokuteerera mirairo yoMuponesi wedu, Jesu Kristu.

Rusticus akati: "Saka uri muKristu?" Justin akati, "Hongu, ndini."

Mutungamiriri akati kuna Justin: "Iwe unonzi murume akarerekerwa uye unofunga kuti unoziva chiri dzidziso yechokwadi. Teerera: kana iwe wakarohwa netyava uye ukagurwa musoro, une chokwadi chokuti ungakwira kudenga here?" Justin akati: "Ndinokarira kuti ndichapinda muimbayaMwari kana ndikatambura nenzira

iyoyo. Nokuti ndinoziva kuti nyasha dzaMwari dzakachengeterwa vose vakarama upenyu hwakanaka kusvikira kumugumowenyikayose.

Mutungamiriri Rusticus akati: "Une pfungwa here yokuti uchakwira kudenga kuti unogamuchira

mibairoyakakodzera?" Justin akati: "Haisi pfungwayandinayo; chinhu chandinonyatsoziva uye ndinovimba kuti ndine chokwadi."

Mutungamiriri Rusticus akati: "Zvino ngatiuye pane nyaya iri kunetsa, inodiwa uye nekukasika.

Unganai panguva iyoyo uye mupe zvibairo kunavamwari nomwoyo mumwe." Justin akati: "Hapana munhu ane pfungwa dzakarurama anoramba kunamata kwechokwadi achienda kukunamata kwenhema.

Mutungamiriri Rusticus akati: "Kana ukasaita sezvawakarairwa uchatambudzwa

pasina tsitsi." Justin akati: "Tinotarisa kutambudzwa nokuda kwaShewedu Jesu

Kristu, tobva taponeswa. Vamwewo vakati: Itai zvamunoda. Isu tirivaKristu; hatibayiri zvibairo kuzvifananidzo.

Mutungamiriri Rusticus akazivisa mutongo, achiti: "Avo vakaramba kubayira kunavamwari uye

kuteerera murairo wamambo ngavazvamburwe ndokuendeswa kundorangwa rufu mukuwirirana nokutonga kwemitemo." Vachikudza Mwari, vakafira kutenda vatsvene vakaenda kunzvimbo

yavakangavajaira. Vakagurwa musoro, uye nokudaro vakazadzika uchapupu hwavo hwokufira kutenda mukureurura kutenda kwavo muMuponesi wavo.

Hippolytus weRoma

Hippolytus (c. 170 - c. 236) aive mumwe wevanyori vakanyanyakunyoraveChechi yekutanga. Hippolytus

akaberekwa mukati mehafu yechipiri yezana ramakore rechipiri, zvichida muRoma. Photius anomutsanangura mukati

yake Bibliotheca (cod. 121) [enisaikoropidhiyayokutangayeByzantine] somudzidziwaIrenaeus, akanzi aiva mudzidziwaPolycarp.

wikipedia.org/wiki/Hippolytus_of_Rome#Life

Dzidziso dzaHippolytus: Uye ivovachatanga kubhabhatidza vana vadiki. Uye kanavachigona kuzvidavirira, ngavapindure. Asi kanavasingakwanisi, regaivabereki vavo vapindure kana kuti mumwe wemumhuri mavo. Zvino shure kweizvozvovachabhabhatidza vanhuvakuru; uye pakupedzisiravakadzi. (TsikayevaApostora 21.3-5) <http://www.orlutheran.com/html/baptevid.html> [Nekuda mhinduro, kunyangwe nemumwe munhu panguva iyo vaivevadiki kana kusagona pfungwa, zvinoda ruzivo rwakati kana kutenda kwechivi, mhedzisiroyacho uye kudiwa kwekuregererwa kunze kwekunge kubhabhatidzwa kwevacheche kwaingova tsika.]

Rubhabhatidzo rwenguva dzose mumazana amakore okutanga—kusvikira rinenge zana ramakore rechigumi nembiri—rwakanga rwuri rubhapatidzo. “Uye maererano norubhabhatidzo, bhabhatidzai nenzira iyi: Mutange mataura zvinhu izvi zvose, bhabhatidzai muzita raBaba neroMwanakomana neroMweya Mutsvene mumvura mhenyu [inoyerera kana kuti inofamba].

en.wikipedia.org/wiki/Aspersion

Hippolytus akapikisa zvakasimba kukura kwevakuru vakuru vechechi.

Humambo Husingaperi,

FW Mattox p. 203

Madzibaba echiGiriki
Irenaeus weLyons

Irenaeus, (b. 2nd century; d. kuperakwe2nd/kutanga kwe3rd century) aive bhishopi weLugdunum muGaul, zvino yava Lyons, France. Manyoro ake aiumba mukukura kwekutanga kwedzidziso

yechiKristu. Akanga ari murevereri wechiKristuwepakutanga ane mukurumbira. Akanga ariwo

mudzidziwaPolycarp, uyo akanzi akanga ari mudzidziwaJohane Muevhangeri. Mufudzi waHermas

(muzana ramakore rechipiri) aive nemukurumbira mukerekeyekutanga uye aitotorwa

semumagwaro nemamwe madzibaba eChechi yekutanga, saIrenaeus. Zvakanyorwa paRoma, muchiGiriki. Mufudzi aiva nesimba guru muzana remakore rechipiri nerechitatu.

Bhuku rake rinonyanyakuzivikanwa, Against Heresies (c 180) rakanyora dzidziso dzakatsauka

ndokudzirwisa. Irenaeus akanyora kuti nzira bedziyokuti vaKristuvachengete chinzwanyokanga iri

yokugamuchiranokuzvinipisa chiremera chimwe chedzidziso—maepiscopal councils.[2] [Kubatana

nechiremera panzvimbopokubatana muna Kristu.] Irenaeus akanga ari wokutanga kutaura kuti evhangeri dzose dziri ina dzigamuchirwe somundazayamanyoro matsvene.

Dzidzisoya Irenaeus we Lyons - Nokuti akauyakuzoponesa vose kubudikidza naiyepachake - zvose, ndinoti, uyo naye vakaberekwa kutsva kuna Mwari, vacheche, nevacheche, nevachiri kuyaruka, nemajaya, nevatana. (Against Heresies II.22.4)

orlutheran.com/html/baptevid.html

Clement we Alexandria

Clement weku Alexandria (Titus Flavius Clemens) (c.150-211/216), ndiye aive nhengoyekutanga yeChechi ye Alexandria kuva inopfuurazita, uye mumwe wevadzidzisi vayovakatanhamara.

Akabatanidza magamuchidzanwa ouzivi hwechiGiriki nedzidzisoyechiKristu uye akakoshesa gnosis. 8 Akagadzira

⁸ Tarisa kune thebiblewayonline.com - Gnosticism.

a PlatoismyechiKristu.[2] Pfungwa huru idzidziso yezvimiro. Munhu wechokwadi chete akavakirwa pazvimiro, zvisingaperi, zvisingashanduki, mhando dzakakwana, izvo zvimwe zvinhu zvepfungwa zviri makopi asina kukwana. Mifungoyakawandaya Plato zvino yava mativi echigarire

echiKaturike/chipurotesitendi yechiKristu. Sezvakanga zvakaitavahedhenivakatangira, vaKristu vainzwisisa dzidziso dzaPlato

mafomu as ZvaMwari pfungwa.

wikipedia.org/wiki/Clement_of_Alexandria uye wiki/Platonism

Gnosticism (chiGiriki: gnosis, ruzivo) vanhu mweyayeumwari yakavharirwamunyikayenyama.

akasikwa namwari asina kukwana, ... mwari waAbrahama, uye anosiyaniwa nechinhu chiri pamusoro, chinorehwa nemashoko akawanda.

en.wikipedia.org/wiki/Gnosticism

ChiGnostic chaishandiswa kumasekete echiKristu apakuvamba akasiana-siana aitura zivoyakananga yomunhu oga kupfuura Evhangeri kana kutivatungamiririveChechi.

etymonline.com/index.php?l=g&p=7

Bazi rechiKristu reGnostic rakabuda muzana ramakore rechipiri rakaita hunhu hwaro

rudzi rwekungonamata chete, vachiti Jesu akapa Zivo “yakavanzika” kune vamwe vadzidzi, vazhinji

zvikuru Maria Magadharena naTomasi. Ruponeso, ivovaiti, rwakauya bedzi kupfurikidza

nokutangwa—dzimwe nguva kuchibatanidza miitiro inoshamisa.

peculiarpress.com/ekklelesia/archive/Ekklesia67.htm

Origen weAlexandria

Origen, kana Origen Adamantius (c185 - c254) akanga ari nyanzvi yechiKristu yepakutanga uye nyanzvi yezvechitendero. Zvinoenderana netsika, aive muIjipita [5] aidzidzisa muAlexandria,

achimutsidzira Chikoro cheCatechetical, kwaidzidziswa naClement. Tateguru weAlexandria pakutanga akatsigira Origen asi gare gare akamudzinga nokuda kwokugadzwapasina mvumo yatateguru.

Akatamira kuKesaria Maritima ndokufira ikoko[6] mushure mekutambudzwa panguva yekutambudzwa.

Achishandisa ruzivo rwake rwechiHebheru, akagadzira Septuagint yakaruramiswa.[2]

Akanyora tsinhiro pamabhuku ose eBhaibheri.[2] MuPeri Archon (MitemoYokutanga), akataura kutsanangurwa kwouzivi kwokutanga kwedzidziso yechiKristu. nhanho asati aberekwa somunhu uye pashureporufu, pakupedzisira akasvika kuna Mwari.[2]

Aifungidzira kunyange madhimoni achibatanidzwazve naMwari. Kuna Origen, Mwari akanga asirijehovha asi NheyoYokutanga, uye Kristu, Logos, aiva pasipake.

Kudzidzisa kwaOrigen: Ndinotora nguva iyi kuti ndikurukure chimwe chinhu icho hama dzedu dzinowanobvunza nezvazvo. Vacheche vanobhabhatidzwa kutivakanganwirwe zvivi. Zverudzii? Kana kuti vakatadza rinhi? Asi sezvo "Hapana anoregererwa kubva pavara," munhu anobvisa gwapa nechakavanzika chekubhabhatidzwa. Nokuda

kweizvi



chikonzero, vacheche vanobhabhatidzwa. Nokuti, “Kana munhu asina kuberekwa nemvura noMweya, haangagonikupinda muumambo hwokudenga. (Homily pana Ruka 14:5).

orlutheran.com/html/baptevid.html

Anthony Mukuru

Anthony (c. 251 - 356 anozivikanwawo saBaba veMamongi Ese) aibva kuEgypt, mutungamiri ane mukurumbira pakati peMadzibaba eDesert. Anopembererwa mumakereke mazhinji pamazuva ake emabiko: 17 Ndira muEastern Orthodox Church nemakereke ekuMadokero; uyeTobi 22, (Ndira 30) muCoptic Orthodox Church uye Coptic Catholic Church. [Coptic - Mutauro wekuchamhembe weAfro-Asiatic unotaurwa kuEgypt kusvika angangoita zana ramakore rechigumi nenomwe.]

wikipedia.org/wiki/Anthony_the_Great

Madzibaba echiLatin

Tertullian

Quintus Septimius Florens Tertullianus (c. 160 - c. 225), uyo akatendeukira kuchiKristu 197 asati asvika, akanga ari munyori akadzama wemabhuku okukumbira ruregerero, ezvumwari, anokakavara uye okuzvinyima.[13] Aiva mwanakomana womukuru wezana weRoma. Ave achinzi “baba vechiKristu cheLatin.”

wikipedia.org/wiki/Tertullian#cite_note-2

(Economics, 2007, peji 22)

Tertullian akashora dzidziso dzechKristu dzaaifunga kuti ndedzenhema, asi gare gare muupenyu akabvuma pfungwa dzaizonzi ndedzenhema. Akanyora mabhuku matatu muchiGiriki uye akanga ari munyori mukuru wokutanga wechiKristu cheLatin, nokudaro padzimwe nguva achizivikanwa sa“Baba veChechi yeLatin.”[14] Iye sezviri pachenaakanga ari gweta muRoma. [15] Anonzi akatanga izwi rechiLatin rokuti "trinitas" maererano neUmwari (Utatu) kumazwi echiKristu[16] (asi Theophilus weAntiokia (c115 - c183) akatonyora nezve "Tiriniti, yaMwari, neShoko rake, uye uchenjeri Hwake", iyo yakafanana asi isina kufanana neshoko reUtatu), [17] chirevo chimwe chete cheChiLatini pamwe chete "tres Personae, una Substantia" (iropacharo kubva muKoine Greek "treis Hypostases, Homoousios"), uyewo mashoko okuti "vetus testamentum" (TestamendeYekare) uye "novum testamentum" (Testamende Itsva).

Mubhuku rake rinonzi Apologeticus, akanga ari munyori wechiLatin wokutanga uyo akakwanirisa chiKristu se“vera religio” [rudzidzisorwechokwadi], uye nenzirayakarongeka akaisa rudzidziso rwekare rwoUmambo hweRoma nemamwe zvitendero zvinogamuchirwapanzvimboyokungo“davira mashura.” Kushandisa kwake “mutemo wokutenda” kunoratidzika kuva kwaishandiswa naTertullian kune imwe nzira yakasianayedzidziso [(De praescriptione, xiii).] Nokumuka kwetsika

nesakaramende, tsika inodzorwayakasvikapakuonekwa seinokosha zvikuru pakusvika kwomunhu kuna Mwari. Zvakataurwa, uye kuti zvakataurirwa sei; chii chakaitwa, uye kuti zvakaitwa sei ... uye rini uye kupi uye nani ... zvose zvakatora kukosha kukuru, nekutsauka kupi zvako zvichiunza kutsiurwa

kwepakarepo kubva ku "masimba ekereke aripo." Wikipedia.org/wiki/Tertullian [Muenzaniso mumwe mutsara wokuti "muzita rajesu" 9wakashandiswa panopera minamoto mizhinji unoratidzika kuva wakatanga kushandiswa mazana emakore akawanda pashurepokunge kerekeyatangwa.

nekuuya kwetsika dzakadzorwa.] en.wikipedia.org/wiki/Church_Fathers

⁹ Tarisa kune biblewayonline.com - Muzita rajesu

Tertullian na Hippolytus vakangavari “varume vaviri bedzivakatanhamaravaishora simba rinokura rabhishopi weRoma.

The

Humambo Husingaperi, FW Mattox p. 203

Gare gare muupenyu, Tertullian akabatana navaMontanists, [zvazarurwazvakananga zvinobva kuMweya Mutsvene, kuti ataure. semitauriro isingaitiyeumwari uye yakataura muzviratidzo zvinofadza] boka renhema raifadza kuoma kwake.[13]

en.wikipedia.org/wiki/Church_Fathers

Tertullian akafunga [nezverugwaro] kuti “chisina kubvumirwa norusununguko chinorambidzwa.”

Namamwe mashoko, kana Magwaro Matsvene akanyarara zvamazvirokwazvo pamusoro pechimwe chinhu, ipapo icho chaanotaura pamusoro pachozvamazvirokwazvo, chose chose uye chose chose chinorambidzwa nokusingaperi. Vamwe vomuzuva rake, zvisinei, vakazivisa nechivimbo saizvozvo, “chinhu chisingarambidzwa chinobvumirwa norusununguko.” Maonero aipikisa, naizvozvo, ndeekuti: kana Mwari asina chaakataura nezvazvo, saka Haafanire kunge asina chaanopokana nazvo.

Nokudaro, zvinofanira kutenderwa kuvanhuvake. ... [Anopfura makore ane chiuru gare gare] Luther na Zwingli vakapindirawopanhau iyi. Vapashure vakatsigira kuti chinhu chipinechipi “chisina kurairwa kana kuti kudzidziswa muTestamente Itsva chinofanira kurambwa pasina panikiro,” nepo Luther

aitsigiramarangarirounopikisa— “Chisingapesani neMagwaro ndecheRugwaro noRugwaro rwacho.” ... Asi kunyarara kwemubhaibheri kwechokwadi 10 (apo Mwari haana chaakataura zvechokwadi neimwe nzira kana neimwe pamusoro pechimwe chinhu) hakurambidze kana kubvumidza.

KUFUNGWA na Al Maxey Nyaya #401, Chikumi 30, 2009 kubva

wikisource.org/wiki/

AnteNicene_Fathers/Volume_III/Apologetic/The_Chaplet,_or_De_Corona/Chapter_II

Dzimwe Dzidziso Nemaitiro aTertullian

Kutonga Kwekutenda - Zvinogona kutaurwa kuti Tertullian anogara achishandisa kutaura uku, uye nenzira iyo ikozvino tsika ine chiremerayakapihwa muChechi, zvino Magwaro pachawo, uye, pamwe, dzidziso chaiyo. Kunyange zvazvo pasina paanopa ndazayemabhuku eMagwaro, anoakamura kuva zvikamu zviriviri uye anoadana kuti chiridzwa uye testamentum.

en.wikipedia.org/wiki/Tertullian

Anenge makore 1200 kusvika ku1300 gare gare nokuda kwokuvandudza Kanzuru yeTrent (1545 – 1563) yakadanwa naPope Paul III yakasarudza kuti “tsika dzakarongwa nedare uye madzibaba

echechi dzaiumba chiremera chakaenzana neicho choRugwaro.”

Humambo Husingaperi, FW Mattox, p. 291

Zvifeve neMhondi hazvifaniri kumbopinzwa muchechi chero mamiriro ezvinhu. In

de pudicitia, Tertullian anoshora Pope Callixtus I nekubvumira vanhuvakadaro kupinda pavanoratidza kupfidza.

Cyprian weCarthage

¹⁰ Tarisa kune biblewayonline.com - Kunyarara kweRugwaro .



Cyprian (Thascius Caecilius Cyprianus) aive bhishopi weCarthage uye muKristu akakosha wekutanga. munyori. Anogona kunge akazvarwa pakutanga kwezana ramakore re3 muNorth Africa, pamwe pa Carthage, kwaakawana dzidzo yepamusorosoro (yechihedheni). Mushure mekushandura ku

ChiKristu, akava bhishopi (249) uye akazofa mufiri (Gunyana 14, 258) kuCarthage.

Dzidziso dzaCyprian

Nezvezvine chokuita nenhau yevacheche: Iwe [Fidus] wakataura kuti havafaniri kubhabhatidzwa mukati mezuva rechipiri kana rechitatu pashurepokuberekwakwavo, kuti mutemo wekare wokudzingiswa unofanira kurangarirwa, uye kuti hauna kufunga kuti munhu anofanira

kubhabhatidzwa ndokutsveneswa mukati mezuva rechisere pashure pokuberekwa kwake.

Mukanzuru yedu zvaiita sekungetakasiyana nazvo. Hapana akabvuma kosi yawaifunga kuti yaifanira kuitwa. Asi, isu tose tinotonga kuti tsitsi nenyasha dzaMwari hadzifanire kunyimwa hakuna munhu akaberekwa (Matsamba 64:2 [AD 253]).

Ricklobs.blogspot.com/2009/03/church-fathers-on-infant-baptism.html

Ambrose

Ambrose (337/340 - 397) aive Gavhuna weAemilia-Liguria kuchamhembe kweItari. Muna 374

bhishopi weMilan, Auxentius, muArian, akafa, uyevaArian vakapikisa kutsivana. Ambrose akaenda kucheche kwaizoitwa sarudzo, kuti adzivise mhirizhonga, izvo zvingangoitika. Kero yake - -

yakakanganiswa nekufona "Ambrose, bhishopi!" Pakutanga akaramba chigaro chacho nesimba, chaakanga asina kugadzirira sezvo akanga asina kubhabhatidzwa kana kuti kudzidziswa zviru

pamutemo muzvidzidzo zvoumwari asi, paakagamuchira tsamba kubva kuna Mamboyairumbidza kukodzera kweRoma ichigadza vanhu sezviri pachenavaifanirwa nezvinzvimbo zvitsvene, mukati mevhiki akabhabhatidzwa, akagadzwa uye akagadzwa zvakakodzera sabhishopi weMilan.

Ambrose anoverengwa neChechi yeKaturike semumwe wevana chiremba vepakutangaveChechi.

Vamwe vakangavari Musande Augustine, Musande Jerome, uye Pope Gregory I. Kwakacherechedzwa kuti DzidzisoyaAmbrose yakapesvedzerwa zvikuru neiyo yaOrigen.

Akashandisa ruzivo urwu semuparidzi, achinyanya kutaura nezveExegesis yeKare

Testamende, uye mano ake okutaura akaorora Augustine weHippo, mutsvi wake womudzimu, uyo kutendeuka kwake kwakabetserwa nemharidzo dzaAmbrose.

Augustine

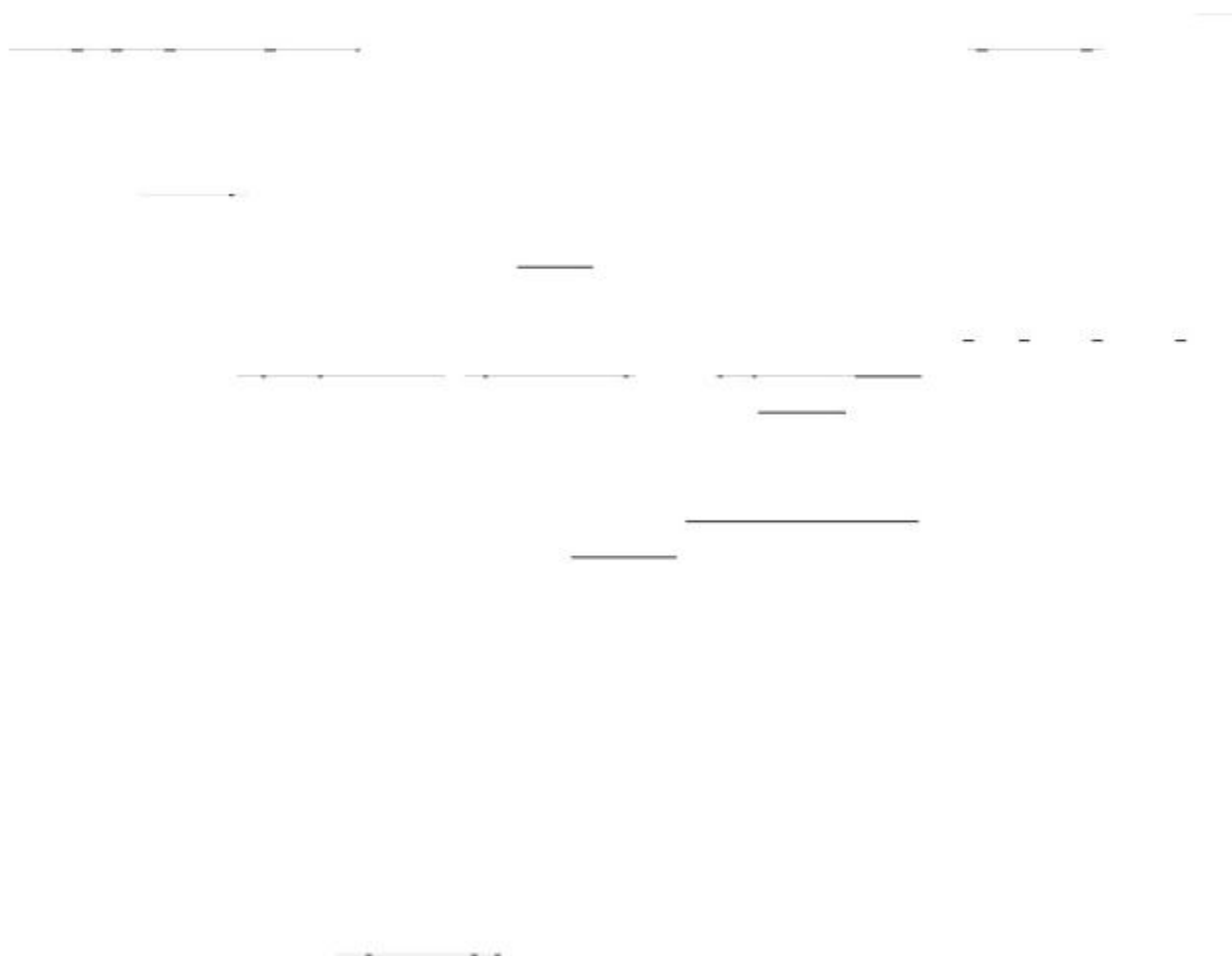
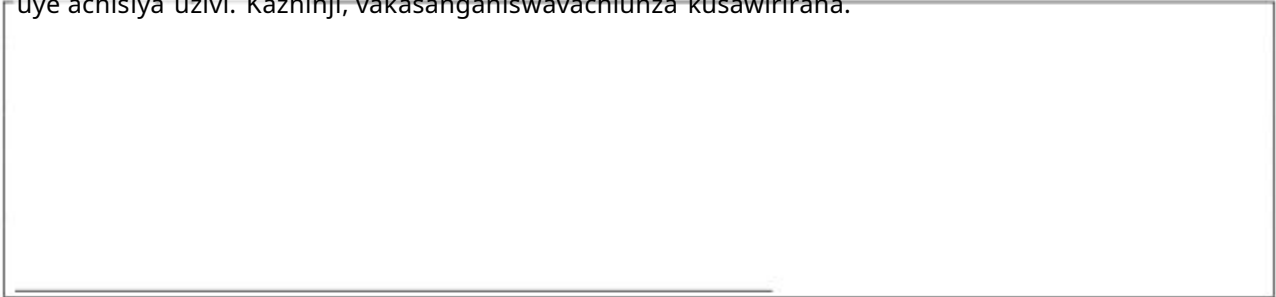
Augustine (354 - 430) akadzidziswa kuve mudzidzisi nemuzivi. Kuverenga kwake kwakaganhurirwa

ingangoita kune vanyori vechiLatin chete. Akayemura zvikuru Cicero uye akamuisa pamusoro pevamwe vanyori vese vekare.

Mumakore ake ekutanga akawana dzidziso dzeManichean, [umambo huviri husingaperi, humwe hwe chiedza pasi paMwari nerimwe rerima riri pasipedhimoni] kuti tive nekufanana kukuru kune veGnosticism.

Pashure pemakore masere akabva muboka achienda kuNeo-Platonism [kusavapo kwezvakanaka kuva manyuko ezvakaipa (privatio boni), uye kuti uku kusavapo kwezvakanaka kunobva muchivi chemunhu]. Paanenge makore 27 ezera akava "muKristu" asi kwete hazvo kubva mufundo

yeBhaibheri. Zvisinei, kukura kwaaiita ndiko kwaakawedzera kufambira mberi mugwara reBhaibheri uye achisiya uzivi. Kazhinji, vakasanganiswavachiunza kusawirirana.



Calvinism, REW

Zvimwe Kufunga uye Zvitendwa zvaAugustine

1. Tsanangudzoyezvakaipa

Mwari anogara nokusingaperi uye haashanduki. Iye ndiye akanakisa. Chero kufamba kubva kuna Mwari kwakaipa.

Nyasha dzaMwari chete ndidzo dzinokwanisa kudziviriravanhu kubva kuchivi. Sarudzo yekuzvisarudzirapachinzvimbo chaMwari ndiwo musimbote wechivi.

2. Kwakabva Uipi

"Sei pachifanira kuva neupimunyikayakasikwa pasina chinhu neMunhu akanaka zvose uye ane simba rose?" (McGiffert, A History of Christian Thought, 1933, p.89).

tsikayezvinhu zvose zvakasikwa kudzokera zvakare mukusakosha kwazvakabva. Mwari akanga asiri iye ane mhosvayechivi asi akachibvumira.

3. Kwakabva Chivi (Total Hereditary Depravity)

Kunyange zvazvo Augustine akangaasingadaviri kuti Mwari ndiye ane mhosvayechivi, akabvuma tsika dzechiKaturike nedzidziso yeChivi Chokutanga.

4. Free Will

Munhu akagara nhaka kubva kuna Adamu hunhu hwakaora uye izvi zvakava kukurudzira kuchivi. Varume ndizvo akapiwarusununguko rwokuzvisarudzira asi aisakwanisa kusarudza Mwari nokumuraramira pasina rubatsiro rwaMwari kana nyasha.

5. Basa rekutangareNyasha

Kutenda chipo chehumwari uye hapana anogona kutenda muna Mwari kunze kwekunge asundirwa mazviri nenyasha dzake. Zvipo izvi zvinopiwapasinahanya nekukodzera kwevanhu kungave chaiko kana kufanoona.

6. Iresistible Nyasha

Avo avo Mwarivanoda kuponesa havagoni kumudzivisa kuita kudaro kunyange kana iye achida.

7. Uchangamire hwaMwari

Mwari ndiye mukurusa zvachose. Kuda kwake ndiko chete kuda kwechokwadi.

Kufanotemerwa

Vamwe vanhu vanofanogadzwa kutivaponeswe uye vamwe vagotongwa, izvo zvinoenderana nezvakavanzika zvaMwari zvisingarondedzereki.

8. Kuchenetwa kweVatsvene

Mwari anopa vakasarudzwa chipo chekuchenetedza kuti vatsungirire kusvika kumagumo.

Naizvozvo, hapana mumwe wavanangurwa anogona kuwa uye akarasika.

9. Nhambayevasanangurwayakagadziriswa

Nhambayevasanangurwa inogadziriswazvisingashanduki uye yakafanana nenhambayevatumwawakawa. Kutenda uku kwaibva pana Zvakazarurwa 3:11 "Batisisa zvaunazvo, zvimwe mumwe angatora zvako korona."

mapeji 4-7

"Madzibaba eChechi" Nguva

100

200

300

400

476

Testamende Itsva yakanyorwa
na95 Clement ??-101

1 Vakorinde vakaziva
Ignatious 35-110

Masakaramende
akaunzwa

Polycarp 69-155

Akaziva Mateo naMako

Justin 100-165

Hippolytus 170-236

Zvinoreva kubhabhatidzwa

kwevacheche Irenaeus 2nd-3rd
Century

Mabhuku mazhinji emuBhaibheri aizivikanwa uye kubhabhatidzwa kwevacheche kunongedzerwa

Clement 150-211

Tertullian 160-225

Origen 185-284

Ose kunze kwemabhuku mana akagamuchirwa [Jakobho, 2 Petro na2 & 3Johane]

Anthony weEgypt 251-356

Cyprian???-258

Dare reNicea 325

Chechi yeHurumendeyeRomayakatanga

Ambrose 337-370

Augustine 345-430 -----Kudonha kweWestern Roman

Empire---476

Chitsauko 3

ChiGnosticism

Kutanga kweGnosticism kwave kwenguva refu iri nyaya yekukakavadzana uye ichiri kunyanya nyaya yekutsvagisa. Nepo aimbove Gnosticism yainyanya kutorwa sehuori hwechiKristu, zvave kuita sezviri pachena kuti matangiro ekutanga emaGnostic masisitimu anogona kucherechedzwa mazana emakore pamberipechiKristu Era.
catholic.org/encyclopedia/view.php?id=5209

Zvimwe zvezvitendero zvine chokuita neGnosticism zvinoita sokuti zvinobva kuZoroastrianism yakanzi "pakati pezana remakore rechi18 ne10 BCE." Asi "Vamwe vanyori vekare vanopawo "zuva" rengano.

zvinoenderana ku nezve 6000 BCE. [uye] "

wikipedia.org/wiki/Zoroaster

Plato akararama kubva 428-348 BC. Mabhuku akawanda enhoroondo nemaenisaikoropidhiya zvinorumbidza

Socrates, Plato, naAristotle nokuda kwokuva vanhu vane simba guru munhoroondo yokuMadokero. Maonero avo

ouzivi akabuda mumagamba makuru engano aHomer. Izvi zvakatungamira kune chinangwachekupedzisira chehuzivi hwekunaka chakatungamira kune dzakasiyanasiyanamagariroehupenyu hwechiGiriki. Plato, hongu, aive nhengo

yesocial elite. Ichi chaive chikamu chemashure emupiro wake une simba guru pakufungakwechitendero, hunyambiri hwemunhu. Plato akadzidzisa kuti munhu aiva nezvikamu zviriviri, "mweya" uye "nyama". Akadzidzisa kuti mweya chete ndiwowakanaka uyewakanaka ndizvo zvinotsvakwa nevanhu vese. Nyamayakangayakaipa uye yaisagona kuita

zvakanaka. [Uhu hunyambiri hwemunhu (kureva, mweya uye

Miviri yakaparadzana) chikamu chekutenda kweGnostic sezvichaonekwa pazasi].
wildbranch.org/Gkhebcia/index.html

Brad Scott muThe Greek Mind verses the Hebrew Mind akanyora kuti “MunguvayaJesu
naPauro kwaiva nemapoka akawanda ekufunga aizowira pasi pemureza weGnosticism.

tachat, zvinoreva kuti 'panzvimbo' kana 'panzvimboye' Unoona, hapana anopesana nemirairo,
vanongoramba mitemo yaMWARIvoitsiva nemimwe nzangayese



kana diki, ine mitemo. Mumwe anogona kufunga kuti akasununguka kana asingarambidzwi nemutemo asi anobva auya nedzake.

Kubva pakatanga chiGnosticism, ndinotenda kuti 'chechi'yakanyengedzwa nedzidzisoyezvouMwari kuti itende kuti rusunungukokusununguka kubva kumutemo. Nzira chete iyo munhu angazviti 'muKristu' uye kubata iyi dzidzisoyebhaibherindeyekudimikira kana kuita kuti zvinyorwa zvive zvemweya. Kudimikira [kusiri kwechokwadi kunongovakwekufananidzira] kwakabuda kubva muvagnostics vepakutanga, uye gnosticism ipfungwayechiGirikipakugonakwayo.

Saka, chii chinonzi Gnosticism? Chaizvoizvo izwi rekuti gnosis, izwi reChigiriki, rinoreva 'zivo'. Mafungiro aya aivewo bato rechitendero panguvayaJesusu. Zvisinei,zvakanyanya zvakakodzera inzira yekufunga. Cherechedza ndati IYE nzira yekufunga, kwete YAIVA nzira yekufunga. Hapana nzira yekutsanangura izwi iri mumitsara mishoma, saka ticharitsanangura sezvatinoenda. Pfungwayeseye gnosticism

njiva-miswe nehuzivi hwese hwemweya mutsvene kana mweya, uye nemuviri wakaipanenyika yenyama. Kune madhigirii, kana muchida, ehuzivi uhwu. Zvizhinji zvezvinodzidziswa muchiKristu

chemazuva ano zvakachenuruka zvikuru zvichienzaniswa nekunyanyisa kwevanhu vakaita saSimon, Saturninus, Cerinthus, Valentinus, kana Marcion. Kana ukatanga nedzidziso duku, isiri yomuMagwaro, nokukurumidza inotungamirira kune hombe. Vazhinji vevarume ava (munenge muna 1-2nd century AD) vakagumisa kuti Jesu aive asiri munhu, asi mweya waMesiasi. Sei? Nokuti "humwari" hwaisazova nomuviri wakashata sezvo nyama yakashata nenzira yomuzvarirwo. Marcion akadzidzisa kuti muviri waJesusu wakanga uri 'mushumo'. Madzibaba mazhinji echechi apakuvamba akarwisana neiyi dzidziso kwenguvayakati, kunze kwaClement naOrigen, avo vaifarira iyi dzidziso. Chakakosha kune zvakajeka masisitimu echignostic ihunyambiri, iyo inopikisa Mwari anodarika [mwari asina muganhu] uye

asingazivi demiurge. (Ichi chaiva chifananidzo chaMWARI). Mune mamwe masisitimu, kusikwa kwenyika kwakakonzerwa nekufungidzira kwehuchenjeri (Sophia).

Chisikwa chenyama, kusanganisiramuviri, chaionekwa sechakaipa. Pfurenzi dzoumwari,zvisinei, dzakangadzakaputirwa mumiviri yavamwe vanhu vane mweya kana kutivomudzimu, vakanga

vasingazivi mavambo avo okudenga. Mwari mukuru kana demiurge akatumira mudzikinuri (Kristu), uyo akavaunzira ruponeso nenzira yeruzivo rwakavanzika kana ruzivo. Kune vagnostics, ruponeso rwakangarusingabvipakutenda kana pamabasa asi pakuziva hunhu hwemunhu, saka kwaive

nekunyura mukuita unzenza. Pakangapasina mitemoyemuviri sezvo marogo kana ruzivo

rwekupedzisira rwaisafarira zvinhu zvenyama kana zvenyama. Izvi zvairevawo kuti kuroorana

kwaitwawo kuzvidzwa, nokuti kubereka kwaibatidza muviri. "Unisex" iri kuitwa mukuremekedzwa kwetariro. Chinonyanya kukosha cheGnosticism ndeye 'humwe nyika'kuvapo. Dzidziso zhinji

dzeTestamende Itsva dzinoshandiswa kutsigira pfungwaiyi yatichazodzosea muchirevo gare gare.

Gnosticism, kutaura nhoroondo, ingori kufambira mberi kune musoro kwekufunga kwechiGiriki kana kwechiGiriki. Uzivi uhwu, mazana emakore akati wandei gare gare, hwakatungamira kune iyo monastic system uye pakupedzisira kuPapa system zvakare.

KufungakwechiGiriki/gnostic kwe'mukati' kunongonzwikakutsvene, kwakanaka, uye kwemagwaro. Dambudziko ndeiri. Pfungwa dzedu nemiviri yedu yakasikwa naMWARI uye zvine zvatinoda

nezvatinoda. Izvi zvinodiwa nezvishuwo zvinotarisirwa neMusiki wedu, saka Ane mitemoyepfungwa nemuviri. Kana dzidzisoyedyebhaibheri ikaramba mitemo iyi (chikonzero hachina basa),pfungwa dzedu nemuviri zvinozvigutsa neimwe nzira. Ndiko kusaka muzvidzidzo zvouMwari zvechiKristu

zvakanwanda mitemoyeYHVH ichitsiviwa ne'mutemo waKristu' apo pane Mweya. Mwari, anogara munyika, anongofarira zvemweya uye haana hanya nezvinonetsa zvenyika.

Kupfungwa dzevaGiriki kwaiva nekusiyana kwakanwanda kwaionekwa zvokuti kwaisagona kuva naMwari mumwe chete. Ichi ndicho chikonzero panogona kuve nekushanduka kwakanwanda nekusiyana kwetsika nehunhu zvakare. Pakangapasinanhungamiro dzehwaro dzetsika. Maitiro akachinja sezvo nguva

dzakachinja [situation ethics of

nhasi], uye muzivi mumwe nomumwe akanga asina kururama zvikuru kupfuurawokupedzisira. DzidzisoyechiKristu kubva muzana remakore rokutangayakadzidzisa kuti kunongovanaElohiym (Mwari),zvisinei, dzidziso dzechiKristu dzakawanda dzinoratidza pfungwaiyi yepfungwa pamusoro paElohiym (Mwari). Vadzidzi vepakutanga, vajudha vose, vakaramba vakatendeka

nzira iri yose kuSh'ma [dzidziso huruyechiJudha "Inzwa, O Israeri: Ishe Mwari wedu, Jehovha ndiye mumwe chete" Dhuteronomi 6:4]. Dzidziso dzose dziri mubhuku raMabasa dzinopupurira izvi. Pakati pechipiri

muzana remakore chechi yakangayakadzorwa nevemamwe marudzi, uye pfungwa dzevahedheni dzakatanga kuyerera nomuzvarirwo mukufunga kwechiGiriki.

Pane zvakanwanda zvehunhu hwaElohiym (Mwari) zvinosiyana pamaonero maviri etsika nemagariro

aya. Iwo maviri akanyanya kukosha maererano nedzidzisoyemagwaro anowanikwa muhumwe Hwake uye kusashanduka Kwake. Mukufunga kwechiHebheru, hunhu hwake hwakasungirirwa pamirairo

nemirairoYake. Zvitendero zvakanwanda zvinogona'kupupura' kuti Iye mumwe chete uye haashanduki, asi anoratidza kureurura ikoko nedzidziso. Izvi zvinodaro nekuti kufunga kwechiGiriki kwakaiswa

mumifungoyedupachedu, uye kungoreurura zvatintenda pamusoro paElohiym (Mwari) zvechokwadi kupotsa mucherechedzo. Kutenda zvinhu zvaElohim (Mwari) hakuna kufanana nekutenda Elohim

(Mwari).

KUNAMATA

Kunamata ndiko pakatipetsika dzechiGiriki. Dzimba huru dzakanwanda dzakavakwa kuti dzigare mhomho

yevanamati vakaungana kuti vanamate uye varemekedzvamwari [kuti vaende kunanamata]. Kuungana uku kwaifungwa kuti kufadza vanamwari uye kuita kutivadevanhu. Vamwari vakasiana-sianavainamatwa nokuda kwezvikonzero zvakasiana-siana mukuti mwari mumwe nomumwe akanga achitenderera pamusoro perutivi rwakasiana rwenyika. Nziyo dzaiimbwa, zviridzwa zvichiridzwa, uye kutamba mushutu kwakangakwakajairika. Kuimba nziyo, kutamba, uye kutamba kunavamwari kwakanga kuri kunamata, uye kunamata uku ndiko

kwakabatanidza vanhu. Zviito zveungochanizvakangazvakajairikapakuti muviri hauna basa kunavamwari.

Chaiva chimiro chendangariro chaifarirwa navamwari. Zvisinei, vaStoikivaisava nechokuita norudzi urwu rwebasa. Kunamata kwavari kwakanga kuri chimiro chendangarirozvakaenzana; zvisinei, chimiro

chendangariro chakafanira hachikurirwi namafaro akashata omuviri. Chirevo chechiGiriki chekunamata,

(proskuneo), chaionekwa sechiito chaicho cherukudzo kana rukudzo. Kunamata kwemazuva ano

kunoonekwawo kubva pamaonero echiGiriki. Tinanamata neSvondo mangwanani. Mapoka ekurumbidza

nekunamata ane mukurumbira nhasi, seavo vanotungamira munguva yekunamata kweSvondo mangwanani. Kurumbidza kunoonekwa sekukwirisa ne tempo inokurumidza uye kunamata ndipo apo tempo inodzikiswa uye kunamatwa kwakanyanya kunoratidzwa. Kana zvevhiki nevhiki, zvezazuva ose, zvinonetsa zvenyika

zvinopinda nemudenderedzwa razvo, ipapo Rumbidzo neKunamata dzinotanga zvakanwanda neSvondo inotevera mangwanani.

KUNYANYA

Kupfungwa dzechiGreek, mweya wechokwadi ndewe "otherworldly". Inowanikwa mukurarama kunze kwenyika ino uye huzivi uhwu hunogona uye hunotungamira kumarudzi ese edzidziso dze "Nhambo Itsva" uye zvitendero zvine hukama kusanganisira chiKristu chemazuva ano. Vamwari vaigara kunze kwenyika ino uye saka munhu wemweya chaiyeaigara kunze kwekunetseka kwenyika ino zvakanwanda. Kuramba manzwiro emuviri neanoshora kwaive chikamu chehuzivi uhwu. Kufunga kwakarurama uye pfungwa dzakarurama zvakanwanda zviri zviratidzo zvomunhu

womudzimu. Vakadzidza zvechokwadi (vapfumi) chete ndivo vaigona kuwana umudzimu hwechokwadi, sezvo varombo vakangavakarongerwa kutarisira zvinhu zvisingakoshi, zvinodikanwa zvezazuva nezazuva. Vaivavacheri vemigero, vatarisiri, varimi, uye zvechokwadivavezi.

Kunamata chinhu chawaiita nepfungwa uye chaisafanirwa kuratidza. Kuzviramba kwaive kwemweya, nekuti zvenyama zvakaipa. Kurumidza kupinda mumatenga ndizvo zviru nani. Ichi ndicho chikonzero kuzviuraya kwaive chinhu chakanaka kwazvo mukufunga kwechiGiriki. Rugwaro rwupinorwupi rwune chokuita nevagari vemo vokudenga rwaionekwa seinoreverera uku kuvapo kweimwe nyika. Muchato waionekwa sewenyika ino uye wairambwa. Kurega nyama nezvimwe zvekudya kwakasimudzirwawo sekuwana kudanwa kwepamusoro

nema logos matsva. Sezvo logos yaitorwasepfungwadzefungwa, kutarisa pakufunga chaiko kwaive kuve "mumweya".

Manzwirowaitarisirwawo pasimukufunga kweGnostic. Kuratidza manzwirowa kwaiva kuratidza utera uye kusakura mumudzimu. Kana manyawi akange ari stoic uye muviri uchiramba ipapo mutanga aive wemweya zvechokwadi. Vazhinjivokutangavepfungwadzechignostic vakapika kunyarara, sezvo pakangapasina chinhu icho munhu womudzimu zvechokwadi aigona kutaura. Vatangivekutanga vaizogara pamwechete kure ne'vamwe vanhu' kwekanguva kuti vatarise kufunga kwavo. Pavakadzoka vakangavarivanhu vomudzimu zvechokwadi vaigona bedzi kutaura nezviratidzo [kuverenga, kuudza, kutaura, kutaura, kufunga, chinangwa chomukati chiri pasipechiito chekutaura]. Ikoku

kwakatangamirira kumukaha mukuru wakaiswa pakatipavafundisi navanhuwo zvavo. Jesu

angangodaro akataura nezvemafungiro aya paakashora vaNikoraiti. Varume ava vaizatora mhiko yekusaroorakwehupenyu hwavo hwose, sezvavakangavakaroorana naShe (mwenga wechokwadi chete).

Ruponeso

Ruponeso kufunga kwakanaka uye kutenda muhunhu hwarwo. 'Kutenda' kuziva zvinhu zvakarurama. Ruzivo urwu runobva kunavamwari chete. Ruponeso inyaya yezvitendwa uye ruzivo rwakarurama

pamusoro pevamwari. Mukufungakwegnostic, pfungwaye 'makiyi' inotaurwa zvakasununguka. Mazwi emuMagwaro akadai sekuti, 'tenda', 'kuziva' kana 'zivo', 'izwi' kana 'mashoko', 'kiyi' uye 'masuwo',

'reurura' uye 'kutenda', ose anobatanidzwa neruzivo urwu rwesoteric rwakapihwa nevamwari. Aya

mazwi akaendeswa nyore nyore kudzidziso yeTestamente Itsva. Apo Jesu akati "Ndini mukova... Ndini mufudzi wakanaka... Ndini chiedza chenyika... Ndini nzira, nezvokwadi, noupenyu...", izvi

zvakanzwiswa kutaura nezvelogos kana kuti nous anoburuka achibva kudengakuzogovera iyi zivo kana kuti gnosis. Akauya kuzounza 'kiyi' dzeruponeso. Rega ndikuyeuchidze kuti mukufunga

kwechiGiriki logos yaive pfungwa dzakabatanidzwa kana isuvevamwari. Kutu mweya ugorongerwa kudenga munhu anofanira 'kudavira' zimwe zviruvo pamusoro peiyo logos. 'Kereke'yekutanga

yakaramba iri 'chiHebheru' kwemazana maviri emakore ekutanga uye ndicho chikonzero nei pasina chinyorwa che'zvitendwa' chakatangwa. Zvitendwa zvinouya gare gare apo kereke inotongwa

nevemamwe marudzi uye 'vatendivechijudha'vakadzingwa nemajuda nemaKristu.

MUNAMATO

Kunyengerera kana kuti kukurukura navamwari kwakanga kusiri chiitiko chezuva nezuva, chisingachinji muupenyu hwechiGiriki. Vanamwarivainyanya kudanwa kana chimwe chinhu chakanga chisina kunaka kana kuti mumwe munhu akangaachishayiwa. Minyengerero yaipiwa nomunhuwacho zvake. Apo

mhemberero munhandare huru dzaichengetwa, iyi yaizova nguvayokutora rutivi kweboka

mukukurukura navamwari. Izvi zvingava zvukurukuru zvokubetsera kubudirira kwemitambo yakarongwa kuvaraidzavatori vechikamu. Minyengerero inowanze yakareba uye ine mavara. Vatungamiriri

mukuunganakazhinjikazhinji vaipaiyi minamoto kunavamwari nokuda kwavanhu. Kukurukurirana navamwari kwakanga kuri zvukurukuru rubatsiro nokukumbira kwakanangana.

Mukufunga kwechiHebheru, munyengetero itsika uye inongoerekanayavapo. Munamoto waiwanzova wevanhu vose uye uri muzvishinji. Mukufunga kwechiHebheru, munamoto kazhinji kuropafadza Elohiym (Mwari), kumutenda uye kutaura munguvayakapfuura. Munyengeterowakafanana zvikuru nemitambo

mukuti wakagoverwawo 'kugadza nguva'. Munyengetero rutivi rwechirango, kurovedza munhu kukurukura zuva nezuva noMusiki.

Kakawanda nhasi:

- a. Mumwe munhu ari kunamatira munhu wese
- b. Muparidzi ari kudzidza Magwaro kumunhu wose.
- c. Mweyawemunhu zvino unogona kuiswa mumamiriro ekusingaperi, emweya kuburikidza nekutenda zvinhu zvakanaka uye kureurura zvimwe zvirevo nezve logos. [Mabasa kuti awane ruponeso pane mabasa erudo uye rumbidzai.]

Mwari anodei kwandiri? yakatsiviwa na Ndiani logos?

wildbranch.org/Gkhebcia/index.html 2-10-2007
rakatorwa kubva muchiHebheru Pfungwa maringenepfungwayechiGiriki

Kunzwisisa misiyano mukuona kwavo munhu [chiGiriki, (nyika isiri yechiJudha) sehunyambiri; Ndiko kuti, mweya nomuviri zvakaparadzana, uye muHebheru (vanhu Kristu kana Mesiyaakauya) seumwe; kureva mweya nomuviri zvaisanganisira sekusikwa kwavakaitwa naMwari] zvichapa hwaro hwekunzwisisa dzidziso, maitiro nekuturikira kweBhaibheri zvichitevera nguvayevaApostora (100 AD).

Chitsauko 4

KerekeyeHierarchy

The Church Foundation

Simoni Petro akapindura akati: Ndimi Kristu, Mwanakomana waMwari mupenyu. Jesu akapindura kuti: "Wakaropafadzwaiwe, Simoni mwanakomanawajona, nokuti izvi hazvina kuzarurirwa kwauri nomunhu, asi naBaba vanguvari kudenga. Ndinoti kwauri, ndiwe Petro, paruware urwu ndichavaka kerekeyangu, namasuwo eHadhesi haangaikundi." (Mateo 16:16-18) Kuvateverivakevakazvipira iye akati: "Imi ndimi makamira neni pakuidzwa kwangu; Uye ndinokupai umambo, saBaba vangu vakagadza mumwe pandiri. (Ruka 22:28-29) Ipapo pazuva rePentekosta "Petro akapindura, akati, 'Pfidzai, mumwe nomumwe wenyu abhapatidzwe, muzita raJesu Kristu kuti mukanganwirwe zvivi zvenyu. Uye muchagamuchira chipochomweya Mutsvene. Chipikirwandechenyu, navana venyu, navose vari kure, navose vachadanwa naShe Mwari wedu. Akavayambira namamwe mashoko mazhinji; uye akavakumbirisa achiti, 'Muzviponese pazera iri rakaora.' Avo vakagamuchira shoko rake vakabhapatidzwa, uyevanenge zviuru zvitatuvakawedzerwa kunhambayavo zuva iroro." (Mabasa 2:38-41) Vakatangwa naKristu Zvichenjererei imi neboka rose ramakaitwavatariri varo noMweya Mutsvene, ivaivafudzi vekerekeyaMwari, yaakatenga neropa rake pachake (Mabasa 20:28-29) Kristu ndiye Musoro Iye ndiye mufananidzo waMwari asingaoneki, dangwe rezvinhu zvose zvakasikwa zviri kudenga nepanyika, zvingava zvinooneka masimba kana vatongi kana masimba; zvinhu zvose zvakasikwa naye, uye ndiyewakatangira zvinhu zvose, uye zvinhu zvose zvinobatana maari, iyokereke, uye ndiye musoro wedangwe kubva kuvakafa; muchinjikwa (VaKorose 1:15-20)

[Isu] tose tichamira pamberipechigaro chokutonga chaMwari. Kwakanyorwa kuchinzi: “Zvirokwazvo noupenyu hwangu,’ ndizvo zvinotaurajehovha.

ibvi rimwe nerimwe richapfugamapamberi pangu; rurimi rwose ruchareurura kuna Mwari! Isu tose tichazvidavirira kuna Mwari.”— VaRoma 14:10-12 .

Kubva mumagwaro ari pamusoro apa zviri pachena kuti Kristu ndiMwari, kuti neropa rake; kureva kuyanana chibayiro, Akatenga kereke uye kuti vanhu vanoteerera vanovimbavanoiswa mairi naMwari uye

Mwanakomana. Iye, Kristu, ndiye musoro kana kuti mutungamiriri weava vanhu, kereke, iyo vanhu vose vachakotamira mukucherechedzwa.

Sangano

“Ndiye [Kristu] akapa vamwe kuti vave vaapostora, vamwe vaporofita, vamwe vaevhangeri, vamwe vafudzi navadzidzisi, [vamwevanoshandura ikoku kuva kudzidzisavafundisi se‘vamwe vanofanira kuva’ kunosiyiwa] kuti vagadzirirevanhu vaMwari nokuda kwamabasa ebase, kuti muviri waKristu ugovakwa kutozosvikira isu tose tasvika pakubatana mukutenda nomuzivoyakazarayoMwanakomana waMwari pakukura nokuzara kwoMwanakomana.” (VaEfeso 4:11-13) Akanyengeterera chinzwano chavatendivake “Handikumbiriri ava bedzi, asi naivovachatenda kwandiri neshoko ravo, kuti vose vave vamwe, semwi Baba muri mandiri, neni mamuri; kuti ivowo vave vamwe matiri, kuti nyikaigotenda kuti makandituma. kuti vakwane [vakakwana] muumwe, uye kuti nyika izive kuti makandituma, uye makavada sezvamakandida ini. (Johane 17:20-23 NKJV) Semusoro weChechi Yake,Akamisa sangano rayo nokupa mabasa akasiyana-siyana nemabasa panzvimbo pezvinzvimbo kana zvinzvimbo zvaizodiwa kuti kereke ishanda somutumbi wakabatana wakatendeka uyewakavimbika kwaari. Vaive:

- a. Vaapostora - kupupura
- b. Vaporofita - kufanotaura uye/kana kudzidzisa
- c. Vavhangeri - kuzivisa shoko rake rokuyanana, ruponeso.
- d. Vafundisi nevadzidzisi -vakuru, vafudzi, varindi, vachengeti, varindi kanavatariri] kuti chengetedza, yambira, kurudzira, dzidzisa nekudzidzisa avo vari pasi pavo.

Pauro akasiya Tito paKrete kuti agadzevakuru mumaguta ose. (Tito 1:5)

Munhu haagoni kusarudza nomutoo wakakwanawouchokwadi kanavakuru vakagadzwa mutaundi riri rose kana kuti unganano iriyose, kana maiva neunganano dzinopfuura imwe muguta kana kuti

taundi. Tinoziva kuti Pauro aive muEfeso kwenguvayakati rebei saka zvinoita kuti paive neunganano dzinopfuura imwe kana chechi yemumba. Kunyange kudai kwakanga kune boka rinopfuura rimwe raiunganapanzvimbo dzakasiana-siana, munhu aigona bedzi kufungidzira kana paiva navakuru

muboka rimwe nerimwe ramaKristuvaisangana mumisha kana kutivakuru nokuda kweguta

reEfeso kana kuti kanavakuru vomugungano rimwe nerimwe vaiumbavakuru veguta reEfeso.

Zvimwe chetezvo ndezvechokwadi nezveJerusarema. Zvisinei, muJerusarema tinoziva kuti maiva

nezviuru zvevaKristu. Vaisangana mudzimba uye naivowovakaungana pamwe chete; “vatendi vose vakaunganapabiravira raSoromoni” (Mabasa 5:12) [kusvikira kutambudzwa kwevatungamiri

vevajudha kwatanga]. Kana kwaiva navakuru ve“chechiyokumba” imwe neimwe kana kuti nokuda kweguta rose ivo vakangavari mutumbiwakabatana wavatendi vane donzo rimwe chetero

muruwadzano uye muchinzwano nomumwe nomumwe. Hapana chinoratidza kuti mukuru mumwe kana boka rimwe revakuru raiva nenzvimboye chiremerakupfuura mumwe mukuru upinoui kana kuti boka ravakuru. Tarisa kune biblewayonline.com zvidzidzo Mabasa eChechi yaKristu neVafudzi Vake zvakare Varanda vaKristu.

Pauro akafanoona kuti zvishevo zvemunhu zvaizoedza kushandura sangano raKristu nokuti "Zvino ari paMireto, Pauro akatumira Efeso kundodanavakuru vekereke, vakativasvika, akati kwavari: ...

havana kuzeza kukuzivisa kuda kwose kwaMwari. Zvichenjererei imi neboka rose ramakaitwa vatariri varo noMweya Mutsvene. Ivaivafudzi vekerekeyaMwari, yaakatenga neropa rake. Ini ndinoziva kuti kana ndaenda mapere anoparadzaachapindapakati penyuru asingaregi boka.

Kunyange pakati penyuru pachamuka varume vachamonyanisa chokwadi kuti vakwezve vadzidzi vavatevere. Saka chenjerai! (Mabasa 20:17-18, 27-31)

Kubva paMireto, Paulo akapfuurira mberi norwendo rwake rwokuenda kuJerusarema. Vakativasvika kuJerusarema, vakagamuchirwa nekereke navapostorinavakuru, uye vakarondedzera kwavari zvinhu zvose zvakanga zvaitwa naMwari kubudikidza navo. Ipapo vamwe vatendivakangavarivebato

ravaFarisi vakasimukavakati, "VaHedhenivanofanira kudzingiswa uyevanosungirwa kuti vateerere murayiro waMozisi. Vaapostora nevakuru vakaungana kutivaongorore mubvunzo uyu. (Mabasa 15:4-7)

Yambiro iyi kuvakuru veEfeso inoita kungeyakaitika nguva pfupi yapfuura, pane imwe nzvimbo makore akapoteredza AD 100 sezvinoonekwa muzvinyorwa zvaClement wekuRoma, Ignatius

weAntiochia, Polycarp wekuSmirna nevamwe. Ose anoreva "Bhishopi werimwe guta." Kutaura idi, Ignatius anoomerera pa"kuamukana kwobhishopi nedare rechechi nechiremera choumambo chabhishopi." Kutonga kwemukuru, bhishopi kana mufundisi hakuna kwese muBhaibheri.

Ignatius, Clement weRoma nevamwe vakagumisa kuti kuti vatendivabatane panofanira kuva ne"chiremera chimwe chedzidziso (chiepiscopate)." "Saka, mukutanga kwezana

ramakore rechipiri, hutungamiriri hwekereke hwakatanga kushanduka kuita chimwe chinhu chakada kufanana nehurumende yeRoma." Mapepa ainyanyakupa pfungwa yeshandukoiyi isiri mubhaibheri aiva Ignatius, bhishopu weAntiochia, kunyange zvazvo paine kupokana pamusoro pechokwadi chetsamba dzake. ... hubhishopinepresbytery uye chiremera chemonarchic chabhishopi, kusvika pakuenzanisabhishopi naKristu

pachake [zvaksiyana zvakajekana Ignatius naClement].

Vafudzivekereke vanofanira kutarisira avo vakaiswa mumaoko ake; kureva kutivanofanira kuona kana painevakuvara.

kurwiswa nemuvengi, akarasika, ane nzara kana nyota uye anopa zvavanoda. Izvi hazvigoni kuitwa

kubva kure. Kunofanira kuva kuchengetwa kweunoro neuyo anovaziva uye anovada zviru nani pane kuzvida sajesu nerudo Rwake kwatiri.

Chechi yeRomayakavambwanemupegani mambo weRoma Constantine paKanzuru yeNicaea muna 325 AD kuti abatanidze humambo hwake. Yakabvayawana pesvedzero yakakura pamatanho ese ehurumende yehumambo. Nekudonha kwehushe hweRoma yekuMadokero makore akapoteredza 476 AD KerekeyeRomayaConstantine yakapinda muChechi yeRoman Catholic ikava simba guru rezvematongerwoenyika muEurope. Saka, kweanoda kusvika 1,000 makore neiyo feudal system uye kushomeka

yemukanawekudzidza, vanhuwo zvavo vazhinji havana kukwanisa, kana kuti nekuda kwechikonzero ichocho, kupikisavakuru vekereke vane simba nemadzishe avo aitsigira, vatongi nemadzimambo.

Makore akapoterredza 1200 AD maKristu aitenda muBhaibheri akatanga kupikisavakuru vekerekeye Catholic Tsanangudzo dzeBhaibheri, dzidziso uye maitiro. Vakazvitsaura kubva kuChechi ye

Roma, yavakaona seyakaramba kutenda. Naizvozvo, vakaonekwa sechinhu chinotyisa chinogonakutyisidzira.

Kubvisa iyityisidziro inorangarirwa chitambudzo mumwero wakasiana-siana wokuomarara

kwakatangwandokupfuurira kwamazana amakore.

VaWaldensia (kusvika 1179)

MaWaldenses ekutanga aitenda mukuomesera, kuparidzapachena uye kudzidza magwaro ega. Kapokaiyi yakatanga mukupera kwezana remakore rechi 12 seVarombo veLyons,

[France] boka rakarongwa naPeter Waldo, mutengesiakapfumawe Lyon, uyo akapapfuma yake munenge muna 1177 uye akaenda kunoparidza urombo hwevaapostora senzira

yokukwana. Muna 1179, vakaenda kuRoma, uko Pope Alexander III akakomborera upenyu hwavo asi akarambidza kuparidzapasina mvumo yavafundisivomunzvimbomo. Havana kuteerera uye vakatanga kuparidza maererano nemanzwisisiro avo emagwaro.

Vachionekwa neChechi yeRoman Catholic sevasina tsika, vakaziviswa zviru pamutemo

vapanduki kutanga mazana anoverengeka emakore echitambudzo chakapotsachaparadza bato iri.

en.wikipedia.org/wiki/Waldensian

Pakasvika zana ramakore rechi 11, mukushingairira kweChechi yeKaturike kutanga shanduroyavo yakachinjwa youmambo hwaKristu, vanapapa veRoma vakatanga kushandisa chishandiso

chitsva—Hondo Dzorudzidziso. Pakutanga, Hondo dzechiKristu dzakava nechinangwa chokukunda Jerusarema ne“Nyika Tsvene”. Munzira dzevarwivehondo dzorudzidziso, zviuru zvanhuwo zvavo vasina mhaka (zvukurukuru vaJudha) zvakabatwa chibharo, kubirwa, uye kuurawa. Zvisinei,

nokufamba kwenguva pfungwayehondo yechechi yakachinjwa kuti iparadze chishoro chomudzimu muEurope chaimo. Nemamwe mashoko, mauto akamutswa aine chinangwa chokuparadza nzanga dzose dzevaKristu vanotenda Bhaibheri.

Albigenses kana Cathars (yakakomberedza 1200)

[Pope] Innocent III aidavira kuti vapikisivanodavira Bhaibherivakangavakashata kupfuura

vasingatendi (vaSaracen, vaMoslem, uye vokuTurkey), nokuti vaityisidzira kubatana kwe ... Europe. Saka Innocent III akatsigira “macrusades” kuti avatsakatise. Pope Innocent (zita rakadini!) vakadaidza Louis VII kuti amuuraye, uye akaraira Raymond VI kuti amubatsire.

VaAlbigenses kana kuti maCathars kumaodzanyemba kweFrance vaiwanzoonekwa

sevakadzidza zvakanyanya uye vakapfuma kupfuura vamwe muFrance. Vakanzivapanduki napapa sezvo vakangavasingateveri zviyevo zvake. Vaiva nemaBhaibheri avo uye vaiverenga izvovaprista chete ndivovaibvumirwa kuita. Mugore ra1209, Chechi yeKaturikayakatanga

hondo yayoyokurwisavaKristuvokuEurope. Vaitaurwa nezvavo mumashoko aPope Innocent eSvondo mangwanani se"varandavenyokayekare". Innocent akavimbisa mhondi umambo hwokudenga kana vaizatora minondo yavo kurwisavanhu vasina pfuti. Ruparadziko

rweCatharism, rwaiwanzoita mumhuri, rwakanga rwakakwana kwazvo zvokuti Hondo Yenyika Yese yava kurangarirwa nevezvenhau kuva kuparadza rudzi kwokutangakweEurope.

Muna Chikunguru 1209 AD mauto eOthodox Catholic, pamwe chikamu cheCathars crusade yakarwiswa. Guta reBeziers, France uye akaponda 60,000 vanhu vasina zvombo, kuuraya varume, vakadzi, uye.

vana. Guta rose rakapambwa, uye apo mumwe munhu akanyunyuta kuti maKaturike akanga ari

vakaurayiwa pamwe chete ne“vanyengeri”,vamiririvapapa vakavaudza kutivapfuurire kuuraya uye kuti vasazvinetsa nazvo nokuti “Ishe anoziva Vake.”

PaMinerva, maKristu 14 000 akaurayiwa nemoto, uye nzeve, mhino, uye miromoyemoto.

"vanyengeri" vakagurwa ne "vakatendeka [maKaturike]." Chirevo: Maererano neWebster's II Nyowani Riverside University Dictionary, uyu munyengeri: "Uyo anobata kana kutsigiragakava

maonero, esp. uyo anoshora pachena dzidziso inogamuchirwa zviru pamutemo yeChechi yeRoma Katurike."

Iyi mienzaniso inobva munhau refu uye yakashatayoutsinye hweKaturike hwakaitirwawavengi vavo vane hasha, vaKristuvanotenda Bhaibheri. Kubatwa kwakaipa zvikuru kwavatendiveBhaibheri

kwakanga kuchiuya mukati menhambo iyoyo yenhau yeKaturike inodeura ropa inozivikanwa

seBvunzurudzo. Pope Alexander IV akavamba HofisiyeBvunzurudzo mukati meItaly muna 1254. Mubvunzurudzo wokutangaakanga ari Dominic, muSpania uyo akanga ari muvambi wesangano reDominican remamongi.

Kubva muna 1200 kusvika muna 1500 nhevedzano refu yezvisungozvaPapa pamusoro

peBvunzurudzo, inoramba ichiwedzera mukuomarara uye hutsinye, uye mutemo wavo wose

wakananga kunhema, unoenderera mberi pasina zororo. Iri hurongwa hwakasimba hwemitemo:

Pope wese anosimbisa uye anovandudza pamidziyo yeakatangira. Zvose zvinonangidzirwa

kumugumo mumwe, wokudzura chose chose kusiyana kwose kwekutenda... Bvunzurudzo yaipesana nemisimboti yakapfavyeruramisiroyechiKristu norudo kumuvakidzani wedu, uye ingadai

yakarambwanokutyisakwapasi rose muChechiyekare. D

Dare reBvunzurudzo rakanga riri sangano reKaturike chairu uye rakasiyana; yakavambwa

nechinangwa chaicho chekuperadza munhu wese muEurope aive akasiyana nezvitendero nemaitiro eRoman Catholic. Yakapararira kubva kuFrance, Milan, Geneva, Aragon, uye Sardinia kusvika kuPoland

(zana ramakore rechi 14) uye ipapo kuBohemia neRome (1543). Izvo hazvina kubviswa muSpain kusvika 1820. E

mtc.org/inquis.html

A Peter S. Ruckman, Ph.D.; Nhorroondo yeChechi yeTestamente Itsva (Bible Believers Bookstore; Pensacola, Florida; 1 1989)

DJH Ignaz von Dollinger; Papa neDare (London, 1869); sezvaturwa mu

Dave Hunt, Mukadzi Anotasva Chikara E
Peter S. Ruckman, Ph.D.; op cit.

John Wycliffe (1328-1384)

Wycliffe akanga ari mufundisi wechiNgezi uyo akadzidza nokudzidzisa paOxford kworutivi rukurusa rwoupenyu hwake. Munguva iyi Chechi yeRomayaive muridzi wenzvimbo zhinjimuEngland neEurope uye

vafundisivakangavarivaridzi veminda vane unzenza uye vasina kutendeseka zvichiguma nokuremerwa kwevanhu.

Muna 1376 Wycliffe akanyora nezve Civil Dominion. Mariri akazivisa kuti paifanira kuva nehwaro hwetsika hwoutungamiriri hwechechi (Vaprista vose vanofanira kuva varume vakanaka). Uridzi

hwevhu rakawanda kudaro ndiwo waive mudzi wedambudziko [izvizvinogona kuenzanisa simba]. John weGaunt, achiita samambo

Richard II, mudiki panguva iyoyo, akafara kusunungura chechi yeRoma papfumayayo

“kuchenesa upristi.” Izvi zvakapawo Wycliffe English Royal dziviro uye zvakakonzerwa kuvandudzwa kwekereke muna 1378 AD.

Wycliffe akapikisa dzidziso yeCatholic, simba raPope uye dzidziso dzekushanduka kwechingwa, ruzhinji rwevanhu, kubviswa kwemari zvakanyanya (kuzodza vanorwara, kubva kuna James.

5:14, 15) nepurigatori, nezvimwewo. Akasimbirira muzvinyorwa zvake kuti:

- a. Pope aive asiri musoro wekereke, Kristu aive ari!
- b. Pope aive Anti-Kristu!
- c. Kwaingova nemirairo miviri yevakuru mukereke: vakuru nemadhikoni.
- d. Bhaibheri, kwete chechi, ndiro raiva chiremera chemunhu.
- e. Kereke inofanira kuzvimisikidza patsva nemaitiro eTestamente Itsva.

Muna 1382, makore 71 Umambo hwokuMabva zuva hweRoma husati hwawa, akabudisa Bhaibheri reChirungu rokutanga. Muna 1428, makore makumi mana nemana pashureporufurwake, Chechi yeKaturikayakamushurikidza somunyengeri, yakachera mapfupa ake, yakaenda nawo kunze kwegutandokuapisa.

Chaucer (c. 1343 - 1400)

Geoffrey Chaucer aive munyori wechiRungu, mudetembi, muzivi, bureaucrat, courtier uye diplomat. ShamwariyaChaucer uye mutsigiri wake aive John weGaunt 1st Duke weLancaster, Duke weAquitaine [zvichida mambo kana mutongi weEngland panguvayaWycliffe] Kunyangweakanyora mabasa mazhinji, anoyekwazvakanyanya nekuda kwerondedzero yake isina kuperayeFremu The Canterbury Tales, muunganidzwa wenyaya dzakataurwa nemapilgrim engano munzira kuenda kuCanter Canter. Dzimwe nguva anonzi baba vezvinyorwazveChirungu, Chaucer anotendwa nedzimwe nyanzvisemunyori wekutanga kuratidza hunyanzvi hwemutauroweChirungu, kwete chiFrench kana chiLatin. Chaucer anokwevera zvakanyanya pane yakesosi, iyo humanists Boccaccio.

wikipedia.org/wiki/Geoffrey_Chaucer

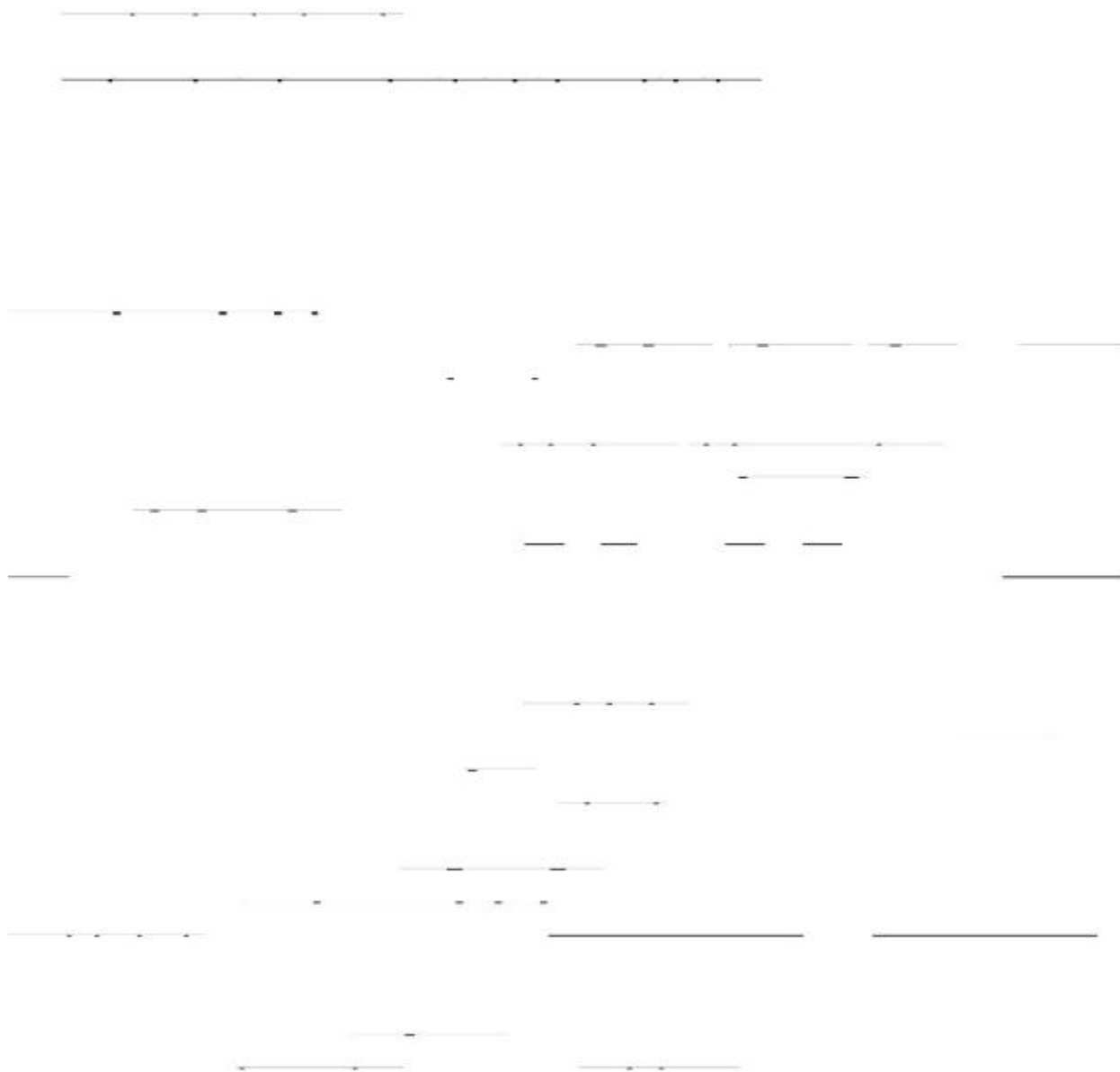
John Hus (1372 - 1415)

Jan Hus akapesvedzerwa nedzidziso dzaJohn Wycliffe. Akakaradza kuchinja chechi muBohemia sezvakaita Wycliffe muEngland. Vamwe vevateverivakevaizivikanwa sevaHussite, [avo vaikurudzirwa nenyaya dzemagariro uye ruzivo rwenyikayeCzech (wikipedia.org/wiki/Hussite)] nepovateveri vane utsinye vainzivaTaborite. VaTabhori vakaramba dzidziso dzose dzakangadzisingabvi muBhaibheri. Kuma1450, vamwe vevaTaboritevakatanga boka rinozivikanwa seBohemian Brethren. Chechi yeMoravia yaive imweyenzvimbodzekutanga dzechiPurotesitendi dzine shasha. Chechi yeRoman Catholic yaiona dzidziso dzaHus sedzenhema. Akadzingwa muna 1411, akapomerwa mhosva neDare reConstance, uye akapisirwa padanda muna 1415 ava nemakore 43.

Hus akanga ari mupi mukuru wechiPurotesitendi, ane dzidziso dzine pesvedzero yakasimba paruwa rweEurope uye pana Martin Luther amene. Hondo dzeHussite dzakaguma neBasel Compacts idzo dzakabvumira chechi yechinjo muUmambo hweBohemia—rinodokusvika zana ramakore chinjo dzakadaro dzisati dzaitika muKuchinja kweLutheran.

en.wikipedia.org/wiki/Jan_Hus

Mamwe maitiro echiCatholic aivepowo akadai se:



a. Simony - Mahofisi eChechi akatengeswa kune akanyanya kukwereta achibvumira asina kukodzera vanhu kuti vave mabhishopi nemaabbot [mukuru weimbayemamongi ane simba shoma pane a bhishopi].

Nhoroondo yeMedieval uyeYemazuvano,

Myers, p.115-116

b. Indulgencies - kutengakukanganwirwa, zvose ikozvino uye shure kwekufa. Kutengeswa kwaJohn Tetzel kweIndulgences ndiyo nguvayakaparadzana naMartin Luther neRoma - 1517. Maererano nedzidziso yeRoma, purigatoryakafanana zvikuru nehero, chete haigarikwenguwarefu, asi vose vanofanira kupfuura nayo. Papa akataura kuti ane chiremera nesimba rokuderedza kana kuti kukanganwira uku kutambura. Zvakatanga naPope Pascal I (817-824) naJohn VIII (872-882) zvikazoita mari zhinji. Iyi yakava nzirayo "kutengesaropafadzo kuchivi."

Halley's

Bhaibheri

Handbook,

p.787

therestorationmovement.com/lessons/chlesson03.htm

Peter weChelčický (c. 1374 - 1460)

Petr Chelčický aive mutungamiri wechiKristu uye wezvematomongerwoenyika uye munyori muBohemia.

Kufunga kwake kwakapesvedzerwa naThomas weŠtítý, John Wycliffe, Jan Hus, uye gamuchidzanwa ravaWaldensia.

Akashora kushandiswa kwesimba munyaya dzekutenda. Akadzidzisa kuti muKristu anofanira kuvavarira kuita zvakarurama nokuzvidira, kuti haafaniri kumanikidza vamwe kuti vave vakanaka, uye kuti kunaka kunofanira kuva kwokuzvidira. Aidavira kuti muKristu anofanira kuda Mwari nomuvakidzani, uye kuti iyi ndiyo nzirayokutendeutsa nayo vanhu panzvimbopokumanikidzirwa. Akaomerera pakuti rudzi rwupi norwupi rwokumanikidzira rwakaipa, uye kuti maKristu haafaniri kutora rutivi mumasimba masimba ezvematongerweenyika.

Dzidziso dzaChelčický dzaisanganisira pfungwadzakazogamuchirwa gare gare nevaMoravian, vaAnabaptist, vaQuaker, uye VaBaptist. Aive wekutanga pacifist munyori weRenaissance, akatangira Erasmus naMenno.

Simons nemakore anoda kusvika zana.

en.wikipedia.org/wiki/Anabaptist

Erasmus (1466 - 1536)

Erasmus akanga ari "nyanzvi yechiDutch [humanists] uye mudzidzi akachenjera zvikuru.

yezvidzidzo zveMadzibaba eChechi izvo zvakaita kuti pave nenhoroondo yekutangayekusimuka kubva ku

Maitiro eTestamente Itsva. AkagadzirisawoTestamende Itsva yechiGirikiyatanga kudhindwa ndokufumura kusakwana kweVulgate yechiLatin iyo yakangayashandiswa sorugwaro rweRugwaro muKaturike

makereke kubva panguvayaJerome. Kunyangwe zvazvo Erasmus akashandisa kunyombazvakanyanyamukutsoropodza kwake wechechi yeRoma haana kutangapurogiramu yakasimbayokuvandudza. Akaita,

zvisinei, anopa zvakananda zvezvinhu zvakashandiswa nevamwe varume. Zvinonzi Erasmus akakandira zai rakachechenywa naLuther."

Wekusingaperi

Machiavelli (1469 - 1527)

“Humanism in the extreme ibasa raMachiavelli rine musoro unoti The Prince.” Mubhuku iri akati:

- a. Muchinda anobudirira anofanira kuisa parutivimirangariroyoseyorudzidziso netsika.
- b. Zvaizova zvakakodzera kuti aratidzike seanonamata panguva imwe cheteyo achibiridzira.
- c. Anogona kunge asina tsitsi pazvinenge zvakakodzera.
- d. Paizova nemipimo miviri yehunhu – imweyemuchinda uye imweyerudzi.

- e. Muchinda anofanira kusavimba nemhomhoyevanhu nokuti havaongi, havachinji, vanonyengera uye vane makaro.
- f. Naizvozvo, muchinda haafaniri kurangarira kuti anosungirwakuchengeta chipikirwachipinechipichaanenge aita kuvanhu.
- g. Vati hurumende ndiyo ine masimba epamusoro-soro uye inofanirwa kugadzirwanekuchengetwayakasimba.

Muna ikoku akasimbisa nheyo youdzvinyiriri. ... Mussolini akanyora dissertation yake

doctorate pa'Mauto Mazano eMachiavelli'.

The

Humambo Husingaperi, FW Mattox, p. 236

Humanism uye/kana Humanists

Humanists midziyaive mazana emakore Renaissance isatiyasvika.

Greek humanism

Vatenderi vezvitendero vomuzana remakore rechitanhatu BCE (uyo anodavira vanamwari

vakawanda) Thales weMireto naXenophanes wokuColophonvakagadzirira nzirayokufunga

kwomunhuwechiGiriki gare gare. Thales anotendwa nekugadzira chirevo chekuti "Ziva wega". Xenophanes akaramba kuzivavamwari venguva yake uye akachengetera humwari hwenheyo yekubatana mune zvakasikwa. ... Ava maIonia maGiriki ndivovakatanga kufunga kuziva kuti

zvisikwa zviripo kuti zvidzidzwe zvakaparadzana nechero ipi zvayo inonzi mashura. ... Muzana remakore rechitatu BCE, Epicurus akasvika pakuzivikanwa nokutaura kwake muchidimbu

dambudziko reupi, kusadavira kuti upenyu hunozovapopashureporufu, uye nzira dzinonyanya kukoshesavanhu dzokuwana eudaimonia (muchiGiriki zvinoreva mufaro).

Ancient Asia humanism

Huzivi hwakanangana nevanhu hwairamba mashura uye fungidziroyekupokana pamusoro pesimba

repamusoro rinogona kuwanikwa mu:

- a.) 1000 BCE muLokayata system yeIndia philosophy (kupokana kwehuzivi uye kusava nehanya kwechitendero)
- b.) 6th century BCE muchiTaoism (hurongwa hwetsika kunevaConfucius)
- c.) Uyewo muzana remakore rechitanhatu BCE, Gautama Buddha, sezvo pasina mweya kana chimwe chinhu chiri chake mweya unogona kuvapo zvechokwadi uye zvechokwadi, pfungwayokuti mweya uchazorarama zvachose, vachirambira, vasingashanduki, hongu, vachigaranokusingaperi. Iyi haisi dzidziso youpenzi zvachose here?

Dante (c.1265 - 1321)

Dante Alighieri mudetembi weItaly weMiddle Ages. Akanyora Divine Comedy, yakambodaidzwa kuti Commedia nemunyorori uye akazotumidzwa zita remadunhurirwa rokuti Divina naBoccaccio, [a

Renaissance humanist (1313-1375)] rinowanwoonekwa sebasa guru rekunyora rakagadzirwa

mumutauro weItaly uye inyanzvi yezvinyorwazvepasi rose. [Kazhinji mabhuku ezvinyorwaakanyorwa muchiLatin chekare kwete chiItalian.]

The Divine Comedy inotsanangura rwendo rwaDante kuburikidza neGehena (Inferno), Purgatori (Purgatorio), uye Paradhiso (Paradiso), achitungamirirwa nedetembi wechiRoma Virgil uyezve naBeatrice. Izwi rekuti "comedy," muchirevo chekare, rinoreva mabasa anoratidza kutenda mune zvakasikwa zvakarongeka, umo zviitiko zvaisangorerekera kune mufaro kana "zvinosetsa" kuguma, asi kuguma kunopesvedzerwa nechido cheProvident chinoraira zvinhu zvese kune chakanaka chekupedzisira.

(wikipedia.org/wiki/Dante_Alighieri) [Zviri pachena kuti uku ndiko kwaiva kutenda kwedzidziso dzeCatholic panguva iyoyo.]

Renaissance Humanism,

Around 1806 Humanismus yakashandiswakutsanangura classical curriculum yakapihwa neGerman zvikoro. Renaissance Humanism iyo yakabudirira muItaly yakaedza kumutsidzirayekare Greek uye Kudzidza muchLatin. Mukupera kwezana ramakore rechi 18 nekutanga kwezana ramakore rechi 19 kune midziyakawanda youswa. "philanthropic" uye nzanga dzakanaka dzakagadzirwa. Vakangavakazvipira kusimudzira vanhu uye hunhu hwevanhu hwakavakirwa pakufunga kwemunhu chete pasina kuzvimirira kubva kumasangano ezvinamato zvechinyakare.

Muzana ramakore rechi 19, Chechi yeKaturikyaionekwa sesimba rezvamatongerweenyika rinoshandisa pesvedzero yakasimba.

(wikipedia.org/wiki/Roman_Catholicism_in_Germany)

Panenge panguva imwe cheteyo, "humanism" souzivi hwaiva pakati pavanhu (kusiwana

kuchitendero chemasangano) yaishandiswa muGermany nevaidanwa kuti Left Hegelians, Arnold Ruge naKarl Marx, avo vaishora kubatanidzwa kwechechi muhurumende inodzvinirira yeGermany-Prussia.

Renaissance humanism yaive sangano renjere muEurope yekuzotevera Middle Ages uyeYekutanga Yemazuvano nguvayekusimuka kubva muzera reRima nekunyatsoongorora uye kutevedzera kwevanyorivakuru vekare. Kuna Petrarch naBoccaccio, tenzi mukuru aive Cicero. Chinangwa chavo chaive chekunyengedza vamwe kuti vararame hupenyu hwakanaka. Sezvakataurwa naPetrarch, 'zviri nani kuda zvakanaka pane kuziva chokwadi.' Rhetoric nokudaro yakatungamirira uye kugamuchira uzivi.

Kudzidziswa kwekutanga kwehumanist kwaive kutaura zvakanaka nekunyora (kazhinji, nenzira yetsamba). Pakutangayakanga iri yehuzivi kwete inopokana nechiKristu kana kunyange inopokana nevafundisi. Asi zvairangirwa neimwe nzira utsinye kuChechi, kana kuti kurongeka kwenzanga kunochengeta. Umanisti yakatsoropodza chavaiona sechiLatin chinonyangadzacheyunivhesiti.

Kunyatsoongorora magwaro echiLatin kwakaitwa nevehumanists kwakakurumidza kuvagonesa kuona misiyano yenhau mumanyorero enguva dzakasiyana. Nokuzanisa nezvavakaona sokuderera kwechiLatin, vakashandisa nheyoyead fontes (kumashure kumanyuko) munzvimbo dzakawanda dzokudzidza, vachitsvaka manyoro emabhuku ePatristic [akanyorwa ne"madzibaba echechi] pamwe chete nevanyori vechihedheni." Pashure pokuwa kwoUmambo hweByzantium muna 1453, vapoterivakauya nemabhuku echiGiriki echiGiriki, manyoro echiKristu echiGiriki, eevhangeri yaAristo chete, Plato uyewo ekare, kwete manyoro echiGiriki echiKristu. haiwanikwe muLatin West.

Pashure pa1517, apo kugadzirwa kutsva kwokudhinda kwakaita kuti magwaro aya awanikwe zvikuru, muDutch wezvemagariro evanhu Erasmus, uyo akanga adzidza chiGiriki paimba

yokutsikirirayeVenetian yaAldus Manutius, akatanga dzidziso youzivi [inorangarira zvose zviri zviriviri chimiro nerevo mukutaura kwomutaura, kubatanidza mitauro nefundo] kunzvera Evhangeri

nokuenzanisa mufungo wadzo weEvhangeri nokuenzanisa mufungo wadzo wechiGiriki neshanduro dzapakuvamba dzechigiriki. iyo yekupedzisira. Erasmus, pamwe chete nenyanzvi yokuFrance

yokudzidzanezvevanhu, Jacques Lefèvre d'Étaples, vakatanga kubudisa shanduro itsva, vachiisa hwaro hwokuchinja kwevaPurotesitendi. Kubva ikozvino Renaissance humanism, kunyanya

muGerman North, yakavanehanyanechitendero, nepo Italian neFrench humanism.

yakanyanya kunyanya kuhunyanzvi hwekufunda uye philology yakanangana nevateererivashoma ve
nyanzvi, vachishingairira kudzivisa nyaya dzingagumburavatongivanodzvinirira kana kuti
dzingaonekwa seinoshatisa kutenda [i.kipedia.org/wiki/Humanism](https://en.wikipedia.org/wiki/Humanism)

Mhedzisiroyesangano reRenaissance humanist

Iyo ad fontes musimboti (kudzokera kune kwakabva) zvakare yaivenemaapplication akawanda.
Mahumanists aigara achipokana nevaziviveboka rakapfuura reScholasticism, "vadzidzisi

vechikoro" vekumayunivhesitieItaly, Paris, Oxford nekumwewo. Mutoo wevadzidzisi

wakagadzirwa kubva mukubatana kwavo nesainzi nehuzivi hwemaGiriki akare nemaArabu ekare
mukuedza kusanganisa pfungwayaAristotle nechiCatholic. Asivakangavasina kubatanidzwa

nezvinyorwa, nhoroondo uye mamwe magwaro etsika ekare.

wikipedia.org/wiki/Renaissance_humanism

Kuwanikwazve kwezvinyorwa zvekare kwakaunza ruzivo rwakadzama uye rwakarurama
rwezvikorozvekare zvehuzivi seEpicureanism, neNeoplatonism, vane huchenjeri

hwechiHedeni, semadzibaba eChechi ekare, vaifarira, pakutanga, kufunga sekubva kune
zvakarurwa zveumwari uye nekudaro kuchinjika kuhupenyu hwekunaka kwechiKristu.
(en.wikipedia.org/wiki/Humanism) Nekutarisa zvakare pazvinyorwazvezvinyorwa,

zvenhoroondo, zvekutaura, uye zvezvidzidzo zvouMwari, Renaissance humanism

yakashandura zvikuru gwara retsika nenjeredzeEurope. Muuzivi hweRenaissance humanists

vaiwanzotarisa zvakanyanya panhaurirano dzaPlato uye zvisihoma pane zvinyorwa
zveAristotelian.

wikipedia.org/wiki/Renaissance_humanism

Kuzivana kurinani nemagwaro ehunyanzvi echiGiriki nechiRoma kwakapesvedzerawo
kusimukira kwesainzi yeEurope umo Platoism (dzidzisoyezvimironezvinofananidzira)
yakamiraichipokana nehurongwa hweAristotelian (chidzidzo kana dzidzisoyekugadzira
nechinangwa) pamusoro pezvinhu zvinoonekwa zvepanyika. Zvisinei, pakasvikapakati
pezana ramakore rechi 16, kunyangemayunivhesiti, kunyange akanga achiri akadzorwa
neScholasticism (kugadzirisa kusawirirana kupfurikidza nekurukurirano ine mufungo),
akatanga kurayira kuti Aristotle averengwe mumagwaro akarurama akarongwa

maererano nemisimboti yeRenaissance philology, nokudaro achigadza nhano yetsika
dzaGalileo dzeScholasticism.

Gumi nepfumbamwe neMakumi Mazana emakore

Mutsara wekuti "chitendero chevanhu" dzimwe nguva unonzi kuna Baba vekuAmerican, Thomas
Paine, kunyangwe zvakadaro zvisati zvaratidzwa muzvinyorwa zvake zviripo. Thomas Paine

akazvidaidza kuti theophilanthropist, shoko rinobatanidza chiGiriki che"Mwari", "rudo," uye "munhu,"
uye zvichiratidza kuti nepo aidavira kuvapokwoungwaru hwokusika muchadenga, akaramba chose
chose zvirevo vakaitwa uye nokuda kwedzidziso dzose dzorudzidziso dziripo, zvikurukuru

fungidziro dzadzo dzenenji, dzokupfuura uye dzoruponeso. The Parisian Society of

Theophilanthropy yakashandisa bhuku raPaine, The Age of Reason (1793), kudurura kunyomba

rugwaro rwakabatanidzwa nokunyomba kwaVoltaire “kufumura upenzi hwedzidziso youmwari

yakavakirwapamuunganidzwawengano dzeLevantine dzisingabatanidzi.” Muzana ramakore rechi
19 Ludwig Feuerbach wevaHegeliansakanyora ("Munhu ndimwari kumunhu" kana kuti "mwari haasi
chinhu [kunze] kwomunhu kwaari").

Vasaina vekutangave Humanist Manifesto I ye 1933, vakazvivisa ivo vechitendero chevanhu.

Nemhaka yokukundikana kwamarudzidziso egamuchidzanwa kusvitsa zvinodikanwa zvezuva ravo, vakasaina va 1933 vakakuzivisa kuva kudikanwa kukuru kutanga rudzidziso rwakanga rwuri simba guru rokusvitsa zvinodikanwa zvezuva racho. Kubva ipapo mamwe Manifesto maviri akanyorwa kutsiva yekutanga.

MuSumo ye Humanist Manifesto II, vanyori Paul Kurtz na Edwin H. Wilson (1973) vanosimbisa kuti kutenda uye ruzivo zvinodiwa kuti munhu ave netarisiroyeramangwana. Manifesto II inotaura nezvechikamu cheChitendero uye inoti chitendero chechinyakare chinopa kusava nehanya kumunhu. Manifesto II inobvuma mapoka anotevera kuti ave chikamu chehuzivi hwavo hwechisikigo: sainzi, tsika, democracy, zvechitendero, uye Marxist humanism.

Muna 1941, American Humanist Association yakarongwa. Pashure peHondoYenyika II, matatu vane mukurumbira Humanists vakavavatumamiri vekutanga vezvikamu zvikuru zveUnited Nations: Julian Huxley weUNESCO, Brock Chisholm weWorld Health Organisation, naJohn Boyd-Orr weChikafu neKurima Sangano.[49]

Muna 2004, American Humanist Association, pamwe nemamwe mapoka anomiririra agnostics, vasingatendi kuti kuna Mwari, uye vamwe freethinkers, vakabatana kutivagadzire Secular Coalition yeAmerica iyo inotsigira muWashington, DC yekuparadzaniwa kwechechi nehurumende uye munyikayose nokuda kwekugamuchirwa kukuru kwevanhuvasiri veAmerica. Mutungamiriri Mukuru weSecular Coalition yeAmerica ndiSean Faircloth mumiriri wenyika kubva kuMaine.

Mazuvano Humanists, akadai saCorliss Lamont kana Carl Sagan, vanobata kutivanhu vanofanirwa kutsvaga chokwadi kuburikidza nekufunga uye humbowo hwepamusoro hunocherechedzwa uye vanotsigira kupokana kwesainzi uye nzira yesainzi. Zvisinei, vanorayira kuti zvisarudzo pamusoro pechakanakanechakaipa zvinofanira kuvakirwa pamunhu oga nezvakanaka zvavose. [kureva kuti, hapana mhedziso dzinokosheswa.] Senzira yetsika, Humanism haitarisi nyaya dzemetaphysical dzakadai sekuvapo kana kusavapo kwezvisikwa zvisingafi. Hunhu hunobatanidzwa nezviri munhu.[9] Saka hapana mhedziso.

Muna 1925, nyanzvi yemasvomhu uye muzivi wechiNgezi Alfred North Whitehead akanyevera, kuti: "Uporofita hwaFrancis Bacon hwakazadzika zvino; uye munhu, uyo pane dzimwe nguva aizvirota amene seakaderera zvisihoma pane ngirozi, akabvuma kuva mushumiri uye mushumiri wechisiko.

Kuchiri kuonwa kana mutambi mumwe cheteyo achigona kutamba mitezo yose yomuviri." [10]

en.wikipedia.org/wiki/Humanism

Vaapostoravakanyevera nezvenguva apovanhuvaizosiya dzidzisoyakarurama votevera kuchiva kwavo. Zvaiva pachena kuti izvi zvakanga zvatoitika netsamba dzajohani kukereke dzeEzhiyadzakanyorwa muna Zvakazarurwa.

Mumakore aitevera nguvayevapostora (mushure megore 100 AD) zvinyorwa zve“madzibaba ekereke” zvinotanga kutevera pfungwa dzavo. Nokufamba kwemakore dzidziso dzavo nemiitiro zvakava zvakaipa kana kuti uori zvokuti nyanzvi dzeBhaibheri dzeKaturike dzakaramba dzakawanda dzeiyi miitiro nedzidziso dzichiisa upenyu hwavo mungozi uye chokurarama nacho. Vamwe vaingoda kugadziridza mimweyemiitroyakaipisisa pane kudzokera zvakakwana kuBhaibheri nokuda kwedzidziso dzose nemiitiro.

Kwamazana amakorevadzidzi veBhaibherivakaziva dikanwo yokudzokera kuBhaibheri nokuda kwenhungamiro mukurarama upenyu hunofadza Mwari uye mukunamata kwezuva nezuva Kwaari. Wycliffe akashora dzidziso

nemiitiro zveChechi yeRoma zvakangazvisingawaniki mumagwaro. Akashuvawo kugovera Bhaibheri mumutauro wake waamai kuti munhuwo zvake akwanise kuwana zivo iri nani yeshoko raMwari panzvimbopokutsamira

pakududzira kwomumwe munhu. Zvakamutorera upenyu hwake.

Mukati mamakore mashomanene mumwe mudzidzi weBhaibherijan Hus akaita nhevedzano yairamba dzidziso dzose dzakanga dzisina kuvakirwa muBhaibheri. Akangozona makore mashoma mapfupi achionekwa semunyengeri

neChechi yeKaturike, akadzingwa, akashorwa neDare reConstance uye akapiswapadanda muna 1415.

Varume ava nevamwe vakatambudzwa nokuti vaishinga kuisa kutenda kwavo muBhaibheri panzvimbo pezvaidzidziswa nemaitiro evanhu. Asi kutambudzwa kwaisava chinhu chitsva kwakatanga nemaJuda, kwakakwidziridzwa neRoma

Madzimambo uye akapfuiridzirwa neChechi yeRoma Katurike, iyo yakauraya zviuru nokuda kwokuva nayo kana kuti kungorava bedzi

Shoko raMwari. Kutambudzwa hakuzoperi. Iripo nhasi nenzira dzakasiyana-siyana - kunyomba, kukuvadza muviri,

kuparadzapfuma uye kunyange rufu.

Mukati memakore asingasviki makumi mashanu kubva parufu rwaHus muchina wokudhinda weGuttenberg wakaita kuti maBhaibheri awanike zvikuru. Sezvo Bhaibheri rakava rinowanika, vanhuvakawandavakatanga kusava

nechokwadi nedzidziso, miitiro uye dudziro zvakangazvakapararira panguva iyoyo. Kukurudzira kwekuchinja uye kudzokera kuBhaibheri kwakaramba kuchipfungaira kwemamwe makore makumi mashanu. Asi muna 1517 Martin Luther akabatidza moto wacho paakaisatsananguroyake 95 pasuo paAll Saints Church muWittenberg.

Nokukurumidza Zwingli navamwe vakatevera Luther mukushora dzidziso dzazvino uno, miitiro uye dudziro dzisiri

dzedzidzo. Vaida kuvandudzwa. Asi kuchinja kwakangakusingabviri uye vakawandavaipikisavatungamiririveChechi yeKaturikevakangavatangavakarasi kirwa noupenyu hwavo.

Nokukurumidza vamwe vakagumisa kuti kana chechi yavo [yeKaturike] yaisagona kuchinjwa, ipapo

yakangayava nguvayokuisiya. Izvi zvakanzera kuti pave nedzidziso itsva nemaitiro evarume vakaita

saMartin Luther, John Calvin naJohn Wesley kuti vataure vatatu vevane mukurumbira. Vateveri vavo

vakakudziridza kubva mukunzwisisa kwavo mwero, vakaugadzira mukunyora uye vaida kuti vateveri vavo vose vatevedzere uye vawirirane nechitendero chavo.

Vaya vaiedza kuchinja Chechi yeRoma vakaisa pfungwa dzavo pakuchinja sangano iroro. Vamwe vakatarisa

dzidziso dzevaya vanoedza kuchinja Chechi yeRoma. Hapana boka rakaziva kuti murume ndiye aiva dambudziko

uyo aifanira kubvunza kuti "Ndingaiti kuti ndidzokere kuna Mwari?" Uyu mubvunzo mumwe chete wakatarisana nawo

Vana vaIsraeri pese pavaiputsa sunganoyavo naMwari uye vachitevera tsika dzeavo

vakavapoteredza.

Munhu aifanira kudzokera kuna Mwari, kubvisa miitiroyoseyokumwe uye kudzokera kudzidziso dzaMwari achishandisa Bhaibheri bedzi.

Mwari akangaatotanga Chechi yake uye akanga achiisa vose maririvanoisa kutenda kwavo, kuvimba kwavo nokuteerera kwavo Jesu, Kristu, MwanakomanaWake anodiwa.

Dzimwe Dzidziso Dzinopokana dzaMadzibaba e"Chechi"

1. Kubatana pakati pevatendi kunogona kuitika chete kubva muchiremera chimwe chedzidziso - maEpiscopal councils - Papal system.
2. "Kereke" inoshanda kuburikidza naBhishopu weRoma ine simba pamusoro pemaKristu ese - hutungamiri hwekereke yakasimbiswa
3. Hapana chinofanira kuitwa pasina kutenderwa naBishop.
4. Kupemberera mazuva akakosha akadai seIsita.

5. Hupirisita sekirasi yakasarudzikayevamiririvakamiririra Bhisshopi - vachitsiva Kristu.
6. Kuvandudzwa kwemasakaramende - dzimwe dzidziso dzaKristu dzakakosha kupfuura dzimwe.
7. Yakagadzirwa mono-episcopate apo maBhisshopiakagadzwa kubva kune isina kuputika cheni kubva kuvaapostori kusvika ikozvino Bhisshopi, Pope, akange atora zita rakapihwa madzimambo, Pontificus Maximus.
8. Shanduko mukuita uye chimiro cherubhabhatidzo:
 - a. Vana vanobhabhatidzwa mubereki achireurura nokuda kwavo
 - b. Kutsiva kudira kunyudzwa
 - c. Kuda mashoko chaiwo kuti rubhabhatidzo rubudirire.
9. Yakadanwa kanzuru yeEpiscopal kuti itange dzidziso imwe inogamuchirika.
10. Akabatanidza gamuchidzanwa rouzivi hwechiGiriki nedzidzisoyechiKristu

11. Vanhu mweya youmwari yakavharirwamunyika inoonekayakasikwa naMwari asina kukwana.
12. Kugashira ruzivo rwepauzimarwakananga kunze kweVhangeri. [Montanism]
13. Mweya unopfuura nemumatanho anotevedzana usati waitwa munhu uye mushure mekufa pakupedzisira wasvika Mwari.
14. Mitemoyakagadzwayekusarudza dzidziso dzebhaibheri:
 - Izvo zvisingabvumirwe mumagwaro zvinorambidzwa
 - Versus
 - Izvo zvisina kurambidzwa nemagwaro zvinotenderwa
15. Yakasimbiswa Rule rweKutenda uko dzidziso dzine chiremera dzakapihwa muChechi yeKatorike uye rugwaro takura huremu hwakaenzana.
16. Calvin akachinja dzidziso dzaAugustine kuti dzienderane nedzidzisoyake
 - a. Uchangamire hwaMwari
 - b. Huiipi hwakazara hwevanhu
 - c. Sarudzo isina zvimiso
 - d. Yananisiroyakaganhurirwa
 - e. Nyashadzisingarambidzwi
 - f. Kutsungirira kwevatsvene

Dzidziso neMaitiro Zvinonzi Zvinoshungurudza neVadzidzi veKatorike

1. Wycliffe

- a. Chechi ndiyoyaive muridziwenzvimbo zhinjimuEngland
- b. Vafundisivaingovavaridzi veminda vane unzenza
- c. Kutora masimba kwaPope. Pope akanga asiri musoro weChechi, Kristu ndiye.
- d. Kuwedzerwa kwemirairoyakawandayevatungamiri sevakuru chete nemadhikoni mukerekeyemuBhaibheri
- e. Dzidzisoyekuchinja kwemafuta nemafuta
- f. Masasi ega ega
- g. Kunyanya kusununguka
- h. Purigatori
- i. Kutengeswa kwemahofisi emakereke
- j. Mupristi chete ndiyeaigona kuva neBhaibheri uye kuverenga
- k. Vanhuwo zvavo vaisagona kana kuverenga bhaibheri

2. Luther

- a. Kutengeswa kwezviregerero [kutengesa kodzero yechivi kana kubhadhara ropafadzo yechivi]
- b. Purigatori
- c. Dzidzisoyekuchinja kwemafuta nemafuta
- d. Kunamata kwevatsvene
- e. Masakaramende
- f. Pope kana Chechi hadzina kuumba simba rekupedzisira kumuKristu

3. Zwingli

- a. Kubatanidzwa kwechechi muhurumende
- b. Kutsanya panguva yerenti

- c. Kushandiswa kwemifananidzo (Icons) mukati mematanho ekunamata
- d. Huwori mukati mekereke
- e. Kurambidzwa kuroorana mufundisi

Dzimwe Dzidziso nemaitiro eVachinji

1. Wycliffe

- 1. Kristu ndiye musoro weKereke
- 2. Vatumamiri vemaKerekevanofanira kuva varume vane hunhu - kwete kutenga chinzvimbo
- 3. Bhaibheri ndiro chete simba remunhu - kwete Chechi yeKatorike
- 4. Mitemo miviri chete yevatumamiri vemakereke - vakuru nemadhikoni

2. Luther

1. Bhaibheri chete ndiro rine simba rekupedzisira kumuKristu



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Course 1 - Mharidzo yaMwari

Zvinhu Zvose Zvakasvika Sei Pano?

Murume Aiva Mwari
Kristu - Zvakavanzika
zvaMwari Ngano

Pamusoro paMwari

Kubva kuHupenyu kusvika kurufu - MunhuAnofa

Mharidzo dzeRudzikinuro
dzakarongwadzeVhangeri

Course 2 - Kuteerera kuna Kristu

Nguva Kristu asati auya
Nguva Kristu Panyika

Nguva Mushure

meKristu Kupera

Kwenguva Panyika
NguvaYekusarudza

Kubva Murufu Nepamuchinjikwa Kuupenyu

Ngano pamusoro
peKuregerera

Kubhabhatidzwa muna Kristu

Course 3 -Hupenyu Hutsva Muna Kristu

Umambo Husina Kuitwa Nemaoko

Course 4 - Kukura Muna Kristu

Jesu weNazareta

Hupenyu hwaKristu

Kubatana muna Kristu
Ngano pamusoro

peKurwadziwa

Muviri, Mweya, Mweya - Zvinoendepi Kana Wafa?
Wanano neKurambana Kusikwa

kweSabata raMwari pamberi
pekusikwa kwaGenesi

VaHebheru

Course 5 - Kukura Muna Kristu

Zvidzidzo Kubva Pamuchinjikwa
Nzira yaMwariYokuvakazve

Mibvunzo mikuru Yati

Yambobvunzwa Kuraramirana

Muna Kristu Kurarama Hupenyu
Hwakanyanya Hwakavimbiswa
Zvino uye Nokusingaperi

Varume Chaivo VanhuVanotywa
Mwari Mazwi Anoshamisa

EHupenyu.

Kosi 6 - Kuve Mudzidzi weBhaibheri



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<p>Vashumiri MuUmambo Nheyo dzokutanga dzaKristu Chirikadzi Nevamwe Vanoda Mukaka</p> <p>Wepamweya Kurarama Nhema YakasunungurwaYenhamo</p> <p>Shoko Rinobva Mutsamba</p> <p>Namata Mwari Nomudzimu Nechokwadi.</p>	<p>Mimvuri, Mhando, uye Zviporofita Mweya Mutsvene</p> <p>Dhanieri</p> <p>Zvakazarurwa zvaJesu Kristu Kunyarara kweMagwaro</p> <p>Dzidziso & Dzidziso Kubva AD 100 kusvika AD 1500 Gadzirisa kana Kudzoreredza</p> <p>Kuunganidza uye Kushandura Bhaibheri</p> <p>Tsika dzeMakereke dzanhasi - Rugwaro kanaTsika?</p>
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Dzinza rajesu - Chati

Zvidzidzo zveVadzidzi veBhaibheri

Bhaibheri rakarongwa

Marudzi uye Madimikira
eBhaibheri

akapfupikiswa

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