

Reform?

kana

Kudzorera
?



BWP



Randolph Dunn

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Iwe unofanirwa kugara uchisimbisa zvirevo zvese, maonero, uye dzidziso dzeizvi sezvo riri basa rako kutsvaga, kuziva uye kuita kuda kwaMwari.

Kuti uone chokwadi chedzidziso ipineipi, verenga shanduro dzakasiyana-siyana dzeBhaibheri, uye tarisa mumaduramazwi eBhaibheri uye maduramazwi kuti udzidze zvinorehwa nemashoko kana zvikamu zvemashoko zvausina kujaira. Chenjera netsanangudzodzeduramazwi, sezvo maduramazwi achipa zvinoreva mazwi nemitsara kubva mumutauro wekutanga kuenda kumashandisirwo azvino.

Zvinorehwa nemazwi nezvirevo zvinoshanduka nekufamba kwenguva. Zvakare, mazwi mazhinji echiGiriki anogona kuturikirwa kuva izwi rimwe chete, izvo zvinogona kukanganisa chirevo chekutanga.

Dai ukabvumira Mwari kukutungamirira mukufunda kwako Shoko Rake Dzvene, Bhaibheri.

IBKI inopa mvumo yekudhawunirodha uye kubereka kune zvisiri zvekutengesa zvidzidzo zvidzidzo zvavo zvizere. Inzwa wakasunungukakugovera asi kwete kutengesa, kuchinja, kana kubhadharisa mabhuku kana zvidzidzo.

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Chitsauko 1

Reformation Movement

The Renaissance 1517 - 1648 AD

Pakati pa1118 na1518 vaKaturike naMambo weGermany vakaita majana (zvichienderana nokuti ndiani akanga ari musimba) maKristu anofira kutenda sezvaakawanikwa. Vanenge 4 000 (yose muCentral Europe [kusanganisira Alsace-Lorraine iri pakati peGermany]) vakafa somugumisirowechitambudzo mukati maaya mazana mana amakore. Saka, machechi aya emuAlsace-Lorraine ane chikamu chepesvedzero yakatungamirira Martin Luther kuti abve muchiKaturike. Luther sezvingabvira haana kutongonzwa nezvedzidziso dzavo,zvisinei,iye akashora nzira iyo maKristu akapondwa nayo neChechi yeKaturike. Kutaura zvazviri, Luther akatonyumwirwa nechechi yeRoma kuti aiva "nechokuita nemachechi anopandukira muAlsatia, (nharaundayeAlsace)." Kunyanguvezvo, chechi dzeAnabaptist muEurope dzakanangana nechitambudzo chaibva kuvosevarivavirivaKaturike navaPurotesitendi.

Vanapapa veRenaissance vaizivikanwa nenyika. Kubatwa zvisina kufanira kwakadai sechisimoni, ushamwari, uye kuwandisa kwemari kwakawedzera. Chechi yeKaturike yakangayakazara nouipi [hunogona kuwanikwa nokuda kwomutengo] noutere. Kutengeswa kweIndulgences yaive tsika isingafadzi nekuti yaikanganisa kutendeuka kwechokwadi pamweya nekuvandudzwa

~~kwehupenyu.~~ Panguva imwe cheteyo kuwedzera kwechokwadi kwechitendero chakakurumbira kwakazviratidza uye kwakawedzera musiyano uri pakati petarisiro ~~dzevanhu~~ uye kukwanisa kwavo kugutsa zvinodikanwa zvomudzimu.

~~Martin Luther~~ (1483-1546)

Vakatangira Martin Luther mune zvokunamata vaisanganisira varume vakadai saJohn Wycliffe (1328-1384) naJohannes Hus (1369-1415), vakangavaedza kuchinja chechi ye[Katurike] nenzira yakafanana. Muna 1517 Luther akaroverera Dzidziso dzake Makumi Mapfumbamwe Neshanu pamusuoweChechi yeVatendiVose, muWittenberg iyo yakashanda sebhodhi rezviziviso

nokuda kwezviziviso zvine chokuita neyunivhesiti. Pfungwadzainyanya kukakavara dzaibva pamuitirowokutengesa kanganiro uye mutemo weChechi wepurigatori.

en.wikipedia.org/wiki/Protestant_Reformation

~~Muna 1520, Luther akabudisa mapepa matatu a.~~
Akatsanangura kushungurudzwa kweRoma

- b. Kuvandudzwa kwetsika nedzidziso
- c. Akarwisa mamwe masakaramende, kuchinjakwemafuta, uye kunamata vatsvene
- d. Akasimbirira kuti Bhaibheri chete ndiro rinoumba chiremera chokupedzisira chomuKristu.

therestorationmovement.com/lessons/chlesson03.htm

Luther akatsigira 1 -- "Zvisingapesani neMagwaro ndezveRugwaro, uye Rugwaro rwarwo."

KUFUNGWA naAI Maxey Nyaya #401, Chikumi 30, 2009 kubva

wikisource.org/wiki/AnteNicene_Fathers/Volume_III//Apologetic_The_Chaplet,_or_De_Corona/Chapter_II

Luther akanga ari tyisidziro [zvichida muGermany]. Apo akavamba “chechi” yake muna 1520, vaKaturikevakaziva kutivakanga vane chinetsa. Makereke eAnabaptist akasanganiswa zvisina kururama

¹ Tarisa kune biblewayonline.com kudzidza Kunyarara kweGwaro.

ivo. Makatorike aimhanyaachitya, uye achiuraya munhu wese (muKristu nemapurotesitendi zvakafanana). MaKatorike akangaasingachagutsikaninekuuraya maKristu sezvaakawanikwa netsaona; zvinovakanga vava kutovhimwa. MuAlsace-Lorraine moga, mumitezo inoda kusvika 100 000, inenge 42 000 yakapiswa nokuda kwokusaramba chiKristu nokuda kwechiKaturike. Uku kuponda kwakaitika kubva munenge muna 1525 kusvika muna 1536. Mamiriro ezvinhu akanga akafanana kwose kwose. Pakasvika 1595, vaKristu vomuAlsace-Lorraine vaingova chiuru chete. Ungano zhinjizakanga dzadzimwa. Ungano dzomuMoravia, kunyange zvazvo dzakanga dzaderera zvikuru mubato, dzakakwanisa kutizira kuHungary, Poland, Ukraine, uye Crimea.

Pakazosvika 1799, Eulogius Schneider (mupristi wechikatorike) akagura musoro vafiri vechitendero vatatu vekupedzisira nekuda kwekusabatana naNapoleon muChimurenga cheFrance.

(yakatorwa kubva ku allexperts.com/q/Critics-Catholicism-3337/Questions-1.htm Marvin Howard)

Muuyo wachowakanga uri kuparadzwa kwava pedyo kwechechi muEurope.

Ulrich Zwingli (1484-1531)

Reformation muSwitzerland yakatanga muZurich pasipeutungamiri hwemupristi Ulrich

Zwingli. Zwingli akanga apesvedzerwa naErasmus uye nounhu hwechiKristu. Akasvika _____

~~pakunzwisisa chiKristu kweevhangeri kubva mukufunda kwake Bhaibheri uye nokuonana~~

nevaLutheran. Musi waNdira 1, 1519, akatanga nhevedzanoyemakore matanhatu yemharidzo dzeTestamende Itsva dzakaita kuti kanzuru yeguta uye vanhu veZurich vade kuchinja.

~~Kudavirwa kwakanaka kuNyaya Makumi Matanhatu neManomwe, kwaakagadzirira kuitira~~ gakavarepachena nomumiririri wapapa muna 1523, kwakaraidza kukurumbira

kwepurogiramu yake. Iye akarayira kubviswa kweMisa (uye kutsiviwa kwayo neChirairo chaShe chokufananidzira), kuzvimirira pakudzorakwouepiscopal, uye kuchinjwa kweguta-nyika umo vose varivavirivapristanamamejasitiriti echiKristuvaizowirirana nokuda kwaMwari.

mb-

soft.com/believe/txn/reformat.htm

Akarwisa tsikayekutsanya panguva yeLent, huwori muhumambo hwekereke,

akakurudzira kuroorana kwevafundisi, uye akashora kushandiswa kwemifananidzo munzvimbo dzokunamatira. en.wikipedia.org/wiki/Huldrych_Zwingli

Zwingli akatsigira kuti chero chinhu 2 "chisina kurairwa kana kudzidziswa muTestamende Itsva chinofanira kurambwa pasina chikonzero." REFLECTIONS naAl Maxey Nyaya #401, Chikumi 30, 2009

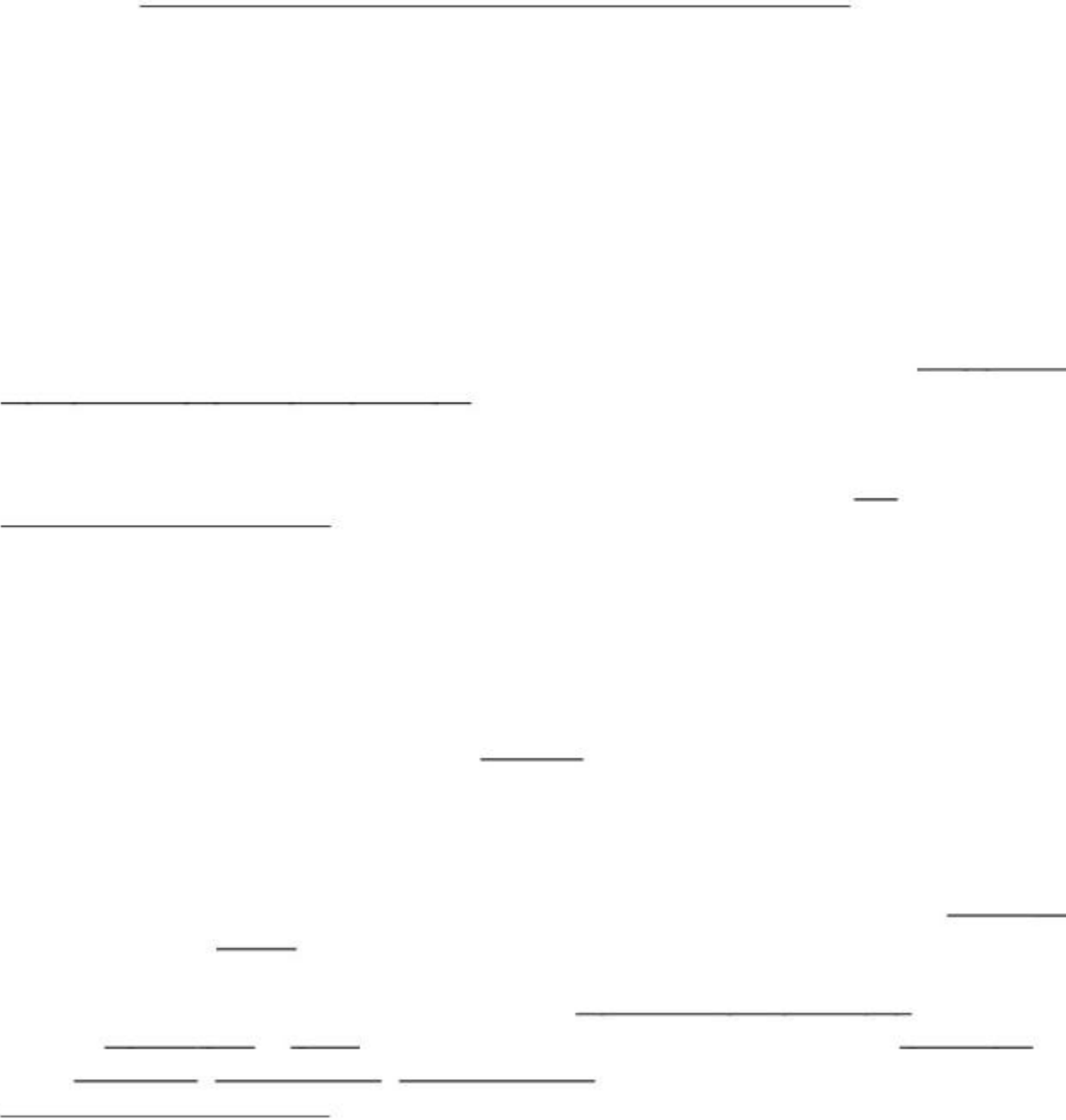
yakatorwa ku www.wikisource.org/wiki/AnteNicene_Fathers/

Vhoriyamu_III/Apologetic/The_Chaplet,_kana_De_Corona/Chitsauko_II

Kuvambira muSwitzerland neGermany, Radical Reformation yakatanga mapoka akawanda echiAnabaptist muEurope yose. Kubva kare, vashandurivezvematongerwoenyikavakashanda pasi pemazita akawanda.

Hama kana maSwiss Brethren - raive boka revamutsiridziveevhangerivakatanga kutevera Ulrich Zwingli weZürich, asivakazotanga sangano rava kunzi Anabaptism. Muna 1525, Felix Manz, Conrad Grebel, George Blaurock, nevamwe vakaumba boka idzva,

² Tarisa kune biblewayonline.com - Kunyarara kweRugwaro.



akaramba rubhabhatidzo rwevacheche uye akaparidza chainzi nevaBrethren chaiva chiKristu chechokwadi. Kubva paSola Scriptura [rugwaro rwoga], Swiss Brethren yakazivisa kuti sezvo Bhaibheri risingatauri rubhabhatidzo rwevacheche, harufaniri kuitwa nechechi. Izvi

zvazorambwa naUlrich Zwingli. Naizvozvo, pakava nekukakavadzana kwevanhu, apo kanzuru yakatsigira chinzvimbo chaZwingli. Izvi zvakashamisaveSwiss Brethren uye zvakaguma nokutambudzwa kwavo nevamwe vaichinja zvinhu pamwe chete neChechi yeRoma.

Zvinokosha kuziva kutivaAnabaptist vakatanga kutambudzwa nevaPurotesitendi vachitungamirirwanaZwingli. Vakangavamukavakarinda, muguta rake, uye vakangavari vadzidzi vakevekare. Zvichida aitya kuti kuvapo kweshanduro dzakawanda dzechiPurotesitendi kwaizokanganisazvisingagadzirisiki mikanayakeyokuchinja zvinhu. Zvichida ... asi hapana chinogona kururamisa zviito zvake. Aiva nenzeve yemutongi; aitungamirira Reform. Kanzuru yakazivisa kuti kubhabhatidza patsva imhosva huru, saka ngatiimbise.

Felix Manz akava mufiri kutendekawokutanga weAnabaptist muna 1527, makore gumi mashoma pashurepokunge Luther aroverera pfungwa dzake. Akanyudzwa murwizi pakati chaipopeZurich. Vamwe vaAnabaptist vakarohwa kana kudzingwa. Iyi yakava miitiro yakajairika munharaunda dzevaPurotesitendi.

Nemhaka yokutambudzwa nezviremera, vakawanda veava vaAnabaptist vakatamavachibva kuSwitzerland vachienda kunyika dziri pedyo. Vamwe veSwiss Brethren vakazozivikanwa sevaMennonites mushure mekupatsanurwa kwa1693, kusawirirana pakatipemapoka aJacob Amman naHans Reist.

en.wikipedia.org/wiki/Swiss_Brethren

Mennonites - sangano reAnabaptist rakatumidzwa zita revaFrisian, Menno Simons (1496–1561). Dzidziso dzevaMennonites dzakavakirwa pakutenda kwavo muzvose zviriviri basa uye ushumiri hwaJesu Kristu, uhwovaiita nechivimbo chikuru pasinei nokutambudzwa nenyika dzakasiyana-siyana dzeRoma Katurike nePurotesitendi. Panzvimbo pokurwa, voruzhinji vakapukunyuka kutizira kunyika dzakavakidzana uko mhuri dzaitonga dzaishivirira chitendero chadzo chikuru murubhapatidzo rwavakuru.

en.wikipedia.org/wiki/Mennonite

VaHutterites - vanogovana madzitateguru akafanana nemaAnabaptist, pamwe chete nemaMennonites uye Amish uye sezvaizotevera zvine musoro, govera zvakawanda zvezvitendero zvakafanana uye dzidziso. Hutterites vanosiyana pachinhu chimwe chikuru: vanotenda mukugovana zvinhu zvavo zvakafanana se

zvakaratidzwa naKristu nevaapostori Vake uye sokunatswa zvakare nekutsanangurwa muBhuku raMabasa.

hutterites.org/HutteriteHistory/index.htm

Amish - Bato reAmish rinodzika kubva ku16th century kuyanana kunozivikanwa seSwiss Brethren kana Anabaptist, uye chikamu cheRadical Reformation. Anabaptist zvinoreva “uyo

anobhabhatidza zvakare"; chirevo cheavovakabhabhatidzwavachirivacheche, asi gare gare vakagamuchira chitendero che "rubhabhatidzo rwemutendi" uye naizvozvo vakabhabhatidzwa sevanhuvakuru vanotenda. Bato reAmish rinotora zita raro kubva kuna Jakob Ammann

(c1656-c1730), aitenda kuti maMennonites aitsauka kubva kudzidziso dzaMenno Simons uye 1632 Mennonite Dordrecht Confession of Faith. VaAmish vakaita seSwiss Anabaptist

vakapararira

kutambudzwa

yose

Alsace.

wikipedia.org/wiki/Amish#History



Asi ava vaRadical Reformers kanavaAnabaptist vaizviti: Hama nevatendi nemaKristu.

Muna 1524, apo kukakavadzana kuZurich kuchiri kuchangopfuura, Balthasar Hubmaier (aigara ndimayeKaturike) akabudisa nyaya dzinoverengeka dzinimirira dzidzisoyake youmwari. Izvo zviri pasi apa zvakatorwa kubva kuEstep:

1. Kutenda chete kunoita kuti tive vatsvene pamberi paMwari.
2. Kutenda uku ndiko kubvuma tsitsi dzaMwari dzaakatiratidza pakupira mwanakomanawake akaberekwa ari mumwe oga. Izvi hazvibanidzi maKristu ese emanyepo, asina chimwe chinhu kupfuura kutenda kwenhoroondo.
3. Kutenda kwakadaro hakugoni kuramba kusina chinhu asi kunofanira kubuda kuna Mwari mukuonga uye kurudzi rwomunhu mumarudzi ose amabasa orudo rwouhama. Saka zvese zvisina maturo zviito zvekunamata, senge makenduru, matavi emichindwe, uye mvura tsvene zvicharambwa.
4. Iwo mabasa ega akanaka atakarairwa naMwari uye iwo ega akaipa izvo zvaakarambidza.
5. Misa haisi chibayiro asi kurangarira rufu rwaKristu. Naizvozvo, hazvisi chipiriso chavakafa kanavapenyu...
6. Nguva zhinji pakuchengetwa kwechirangaridzo rufu rwaShe runofanira kuparidzwa mukereke mutauro wevanhu. . .
7. Sezvo muKristu wese anozvitenda pachake uye achibhabhatidzwa, saka mumwe nemumwe anofanira kuona uye tongai neMagwaro kana akapiwa zvakakodzera zvokudya nezvokunwa nomufundisi wake.
ritchies.net/p4wk4.htm.

Muna February 1527 Michael Sattler, muAnabaptist wokuSwitzerland, uye vamwe vakaparura Schleithem Confession. Pfungwadzayo huru dzaive:

1. Rubhabhatidzo rwaifanira kuitwa kuvatendi chete. Rubhabhatidzo rwevacheche, "mukuru uyewokutanga zvinonyangadzazvapapa," hazvifaniri kuitwa.
2. "Kurambidzwa" [kudzingwa kana kubviswa] kunofanirwa kucherechedzwa nemakereke emunharaunda achipikisa avo vanowira muchivi, mushure meyambiroyakavanzikayekutanganeyechipiri.
3. Chingwa newaini zvinongofanira kumedura nevatendivakabhabhatidzwa, kwete vamwe.
4. MaKristu echokwadi anofanira kuparadzaniswanegadziriroyenyika, kubatanidza "chechi" yayo kuenda",mhiko, bakatwa, nezvimwe.
5. Panofanira kuva nevafudzi pakati peboka, vachaparidza, nezvimwewo, uyevachatsigirwa nekereke. Kana mufundisi akatorwa kubva kuboka, mumwe anofanira kugadzwapanzvimboyake.
6. "Munondo," kureva hutongi kana hutongi, uri kunze kwekukwana kwaKristu uye unofanira kuva kusiiwa kunyika kuti iite maekisesaizi. VaKristu havafaniri kuzvidzvirira kana kuva mamejasitiriri, kana kushandisa munondo wenyika mukurwisana nemhaka dzomudzimu [hurumende inotambudzirwa kuva murudzidziso rusina kururama].

7. VaKristu havafaniri kuita mhiko, asi hongu wavo ngaave hongu uye kwete wavo ave aiwa.
ritchies.net/p4wk4.htm

Pana May 20, 1527, Michael Sattler, munyori weAnabaptist Schlietheim Confession, akaurawa nezviremera zveKaturike. Kunyange zvazvo Mambo weKaturike Ferdinand akanga azivisa kunyura (“rubhabhatidzorwechitatu”) mushonga wakanakisisa weAnabaptist. Sattler akangaatongerwa

anofanira kugurwa rurimi rwake, achekwe nyamayake namatare anopisa, agopiswapadanda. Vamwe vakapiswa kana kunyudzwa nezviremera zveKaturike. Kupisa kunoratidzika kunge kwaifarirwa nevaKatorike, zvishoma nevaPurotesitendi.

Mukuwedzera kune zviru pamusoro apa, marudzi echiPurotesitendi nechiKaturike nenzirayakafanana akatendeukira kukutambudza nokumwe zvimiro zvokubata zvisina kufanira. Estepanofungidzira kuti zviuru zvakafa muEurope muzana remakore rechigumi

nematanhatu, asi

zvakaoma nhamba kuda never kuva iripo.

ritchies.net/p4wk4.htm

Muchidimbu tinoona kwemakore anopfuura 400 vanhu vashomanana vakapararira muEurope vaiva nechishuvo chekushandisa magwaro chete uye kudzokera kuna Mwari; kureva:

- a. VaWaldensians - kusvika 1179
- b. Albigenses - anenge 1200
- c. Wycliffe - 1328 - 1384
- d. House - 1372 - 1415
- e. Chelčický - 1374 - 1460
- f. Luther - 1483 - 1546
- g. Zwingli - 1484 - 1531
- h. Radical Reformers - 1525

Chimwe chinhu chakafanana ndechekuti vese waitambudzwa. Asi izvozvo hazvifaniri kushamisa nokuti Jesu akaudzavadzidzi vake kuti:

Uyu ndiwo murayirowangu: Dananai. Kana nyikaichikuvengai, muyeuke kuti yakatanga kuvenga ini. Dai manga muri venyika, ingadai ichikudai sezvainoda vayo. Zvino, hamusi venyika, asi ini ndakakusarudzai kuti mubude munyika. Ndokusaka nyikaichikuvengai. Rangarirai mashoko andakataura kwamuri anoti, 'Hakuna muranda angava mukuru kuna tenzi wake.' Kana vakatambudza ini, vachakutambudzai nemi vo. Kana vakateerera kudzidzisa kwangu, vachateerera kudzidzisa kwenyuwo. Vachakuitirai saizvozvo nokuda kwezita rangu, nokuti havazivi Iye akandituma. (Johani 15:17-21)

Mumwe muchinji anooneka. Mumwe asina kushandisa rugwaro rwoga nokuda kwedzidziso yake asi akagamuchiraya Augustine.

John Calvin (1509-1564)

Calvin aizivikanwa paUniversity yeParis se“*The Accusative Case*” nekuda kwekutsoropodza, kutsvaga mhosva. Akachinja kubva pakudzidza mutemo kuenda kudzidzisoyebhaibheri sekuda kwababa vake. Apesvedzerwanevatsigiri vevanhu Erasmus naLefevre, akatanga kudzidza Bhaibheri uye kunyora kwaLuther. Imwe nguva gare gare, zvichida muna 1533, akava

ne"chinoisitika chokutendeuka" ndokutanga basa rake rorudzidziso. Muna 1534 akabva kuFrance nekuda kwekutambudzwa.

Muna 1541 akadzokera kuGeneva uko akava nesimba guru. "Kunenge kufema kwese uye kurova kwese kwemoyowevagari vemo kwaidzorwa naCalvin. Calvin aiva nemhosvayokuitazvakaipa anotambudza vaya vaimupikisa. Mhosvayainyanyozivikanwayainzi Servetus, uyo Calvin akashanda somuchuchisi.

Servetus akatongerwa rufu nokupisa zvishoma nezvishoma. Calvin akataura kuti akaedza kuchinja nzirayokuuraya nayo, asi hapana kana hufakazi huduku hunoratidza izvi, mungava mumaminitsi okutonga kana kumwewo. Akapomerawovapikisivakati wande vehupanduki ndokuva isa pachiraki [injini yekutambudza, yaive nefuremu hombe, pairi muviri wakatambanudzwa zvishoma nezvishoma kusvikira, dzimwe nguva, majoini abviswa (dictionary.die.net/to put to the rack)] kuti awane humbowo hwezvaaipomerwa. Kutaura idi, kunofanira kutaurwa kutivaPurotesitendivaingotevera muenzaniso wekare weChechi yeKaturike mukushandisa simba rehurumende kusimbisa nheyo dzomudzimu. Calvin akatonga

neruoko rwesimbi kusvikira afa."

"Ism's" Calvinism, REW,

mapeji 9-12

Calvin's Institutes of the Christian Religion 3 anoburitsa dzidzisoyakeyebhaibheri. Hadzina kutanga naCalvin asi dzakangorongwa, dzakarongwa uye dzakakudziridzwa naye. Aigara achikwereta kuna Augustine, uye Augustine akanga akwereta kuna Ambrose nevamwe

Madzibaba vechechi. 4 Pasina kupokana Madzibaba akapesvedzerwa nedzidziso yenhema yeGnostic uye kunyangwe nemafungiroechiPezhiya ekuti zvinhu zvakaipazvakangozvarwa mazviri. Calvin akavakira hurongwa hwake pahwarohwakatangwa nevamutsiridzi

vepakutanga, kunyanya Luther naBucer, nevamwe asi zvipo zvake zvinoshamisa zvekudzidza, zvepfungwa, uye manyorero zvakamuita kuti ave mufundisi akatanhamara wesangano

reReformed. Pahwaro hwegadziriroyoseyakanga iri pfungwa huru youchangamire

husingaguminohunopfuura hwajehovha, kuziva kuti ndiani mugumo mukurusa womunhu.

Asi kwete kufanana nevamutsiridzi vekare vaishuva kuvimba bedzi neBhaibheri Calvin akanyora zvake

dzidziso muInstitutes of the Christian Religion idzo dzakapfupikiswapazasi uye dzinokurururwa ega gare gare.

Uchangamire - Mwari ndiyewekupedzisira; nokudaro, kuda kwake ndiko kwekupedzisira uye kwekupedzisira.

Sarudzo isina magumo - Maererano nechangamire Hwake achafanogadza zvinhu zvose.

Akafanoronga chivi pachacho. Akaita izvi kuti akudzwe. Kutu awedzere kukudzwa kwake,

akafanosarudza kuyakwevatadzi, aizoponesa vamwe uye aizopa vamwe mhosva. Akaita izvi maererano nokuda kwake kuti zvirege kuva nechokuita nechinhu chipi zvacho chinoitwa

nevanhu.

Rudzikinuro rushoma - Kune vasanangurwaVavo, Mwarivakapa rudzikinuro neruponeso kuburikidza neropa reMwanakomana wavo Jesu Kristu.

Kuora kwenhaka yose - Dambudziko nderekuti kuburikidza nechivi chaAdhamu, hunhu hwake hwakasvibiswa, uye hunhu uhu hwakatambidzwa kuvazukuru vake.

Nyashadzisingarambidzwi - Kuve nehunhu hwakaora uhu, vanhu havagone kusvika pakuziva Mwari pachavo. Kunyangevasanangurwa havagoni kudavira kuna Mwari, havagoni kuva nokutenda, kusvikira Mweya Mutsvene azarura mwoyoyavo kuti vatende nokunzwisisa. Nyasha dzaMwari, dzakaitwa nokuda kwevasanangurwaVake, uye maererano nokuda kwake kwouchangamire, hadzigoni kudziviswa.

3 Tarisa kune thebiblewayonline.com kudzidza - Institutes of the Christian Religion.

4 Nongedzera kuKufunga Nedzidziso dzaAugustine papeji 31 .

Kutsungirira kwevatsvene - Vasanangurwavachaponeswa. Nyasha dzake dzichatsigira vasanangurwa uye hadzizobviswi kuti varege kurasika. Ruponeso rwavo nderwechokwadi.

Jacobus Arminius (1560-1609)

England yaitova nemaonero echiArminianism. Asi chiArminianism chakatangwa naJacobus Arminius uyo akadzidziswa nemukuwashawaCalvin. Asingakwanisi kudzivirira dzidziso

dzaCalvin akaramba dzidzisoyaCalvin ndokutsvaka kuchinja dzidzisoyaCalvin kuitira kuti "Mwari arege kunzi ndiye muvambi wechivi, kana kuti munhu seanongoita zvokuzviita

mumaoko aMwari." Kutenda kwake kwakagadziridzwa kwakakonzera kukakavara kukuru pakatipevaCalvinist muHolland.

"Vateverivakevakatarisana nekutambudzwa nevedzidziso dzaCalvin, vafundisi mazana maviri vakarasikirwa nezvinzvimbo zvavo, mukuru wezvematomongerwoenyika John van Olden Barneveldt akadimburwa musoro, Hugo Grotius akaiswa mujeri kweupenyu hwake hwose asi akazopukunyuka makore maviri gare gare." Pakazosvika 1635 kutambudzwa kwakanga kwaderera uye vateveri vakatanga kudzokera kuHolland zvakare.

kuwedzera kushivirira chitendero."

Yakatorwa kubva ku "akasarudzwa makotesheni akatorwa kubva kuThe

Moody Handbook of Theology naPaul Enns".

Rumutsiridzo rwakatsvaka, pamwerowakati, kudzoreredza pfungwa kure netsika dzakadaro dzemutemo, kudzosavanhu kumufaroweukama naBaba nyasha kubudikidza nokutenda, kunze kwemurairo unoganhurira wakadaro. Muna 1647, semuenzaniso, Westminster

Assembly yakapedzisa uye yakagamuchira Westminster Larger Catechism, iyo yaive

rondedzero yakarebayemibvunzo 196 nemhinduro zvichibatsira kutsanangura zvakakosha

zvekutenda uye maitiro emunhu. Mubvunzo #180 Chii chinonzi kunamata nemuzita raKristu? Mumhinduro kunocherechedzwa kuti murairo waIshe wedu HAUTEVEDZERE "nokududza zita

Rake pasina, asi nokukwevera kurudziroyedu yokunyengerera, uye ushingihwedu, simba, uye tariyoyokugamuchirwa muna.

munamato, kubva kuna Kristu nekuyanana kwake." (Yakatorwa kubva ku REFLECTIONS naAl Maxey Nyaya #405-

Chikunguru 27, 09)

Chitsauko 2

Kudzorera Movement

1648 - 1849 AD

Bato reReformation rakapera uye Restoration Movement yakatanga nenhevedzanoyehondo

dzechitendero dzakaguma neHondo Yemakore Makumi Matatu. Kubva muna 1618 kusvika muna 1648 ImbayeCatholic yeHabsburg nevatsigiri vayovakarwa nemachinda echiPurotesitendi

eGermany, vachitsigirwa panguva dzakasiyana-siyana neDenmark, Sweden neFrance.

VanaHabsburg, vaitonga Spain, Austria, Netherlands Spanish uye chikamu chikuru cheGermany neItaly, vaivavadziviririvakasimba veChechi yeKaturike. Vamwe vanyorivenhau dzakaitika vanodavira kuti nhamboyoKuchinja yakasvikakumugumo apo France yeKaturike

yakazvibanidzaimene, kutanga pachivande uye gare gare munzvimbo dzehondo, nenyika dzePurotesitendi dzichirwisana nedzinza roumambo raHabsburg.[1] Kekutanga kubvira

mumazuva aLuther, zvitendero zvezvamatongerweenyika nezvorudzi zvakapfuurazve zvitendero zvorudzidziso muEurope.

Sanganano racho rakatanga sekuedza kugadzirisa Chechi yeRoma. VaKaturikevakawanda

vokuMadokero vainetseka nezvavaiona sedzidziso dzenhema uye uori mukati me[Catholic]

Chechi, kunyanyainosanganisira kudzidzisa uye kutengeswa kwekuregererwa. Imwe nharo huru yakanga iri tsika yokutenganokutengeswa zvinzvimbo zvechechi (chisimoni) uye chaionekwa panguva iyoyo souori hukuru mukati mevakuru vakuru veChechi. Huori uhwu hwakaonekwa nevakawanda sehurongwa, vachitosvika pachinzvimbo chaPope.

en.wikipedia.org/wiki/Protestant_Reformation#Conclusion_and_legacy

Nepo Middle Ages yakaona kumwe kukumbira kudzororwa kwechimiro chekare chechiKristu, chakadai saJohn Wycliffe naJohn Hus, aya mapoka akasundwa pasipevhu. Nekuda kweizvozvo, zvinonetsa kuwana chero hukama hwakananga pakatipebato rekudzoreredza nevakambopokana ava.[3]:13 Nokuti muna 1229 Council of Toulouse muCanon 14 yakati "Tinorambidza zvakare kuti vatendi vanofanira kubvumidzwa kuva nemabhuku eTestamende Yekare kana Itsva; kunze kwekunge chero munhu ane chinangwachekuzvipira achishuvira kuva nePsalter kana Mharidzo kana kuti Visgin kana kuropafadzwa kwemaawa akawanda ehumwari; kuva kwavo neshanduro ipineipi yemabhuku aya hol.com/~mikesch/banned.htm

Kutanga nenguva yeRenaissance [15th kusvika 17th mazana emakore] midzi yenjere inova nyore kuona.[3]:11 Pamwoyo weReformation paive nekusimbisa pamusimboti we "magwaro ega" [rimwepfungwa dzaLuther][3] Izvi, pamwe chete nekupesana kwetsika uye kusimbirira pakodzero yemunhu pachake kuverenga uye kuverenga kwekutanga kweBhaibheri. Vatungamiri veRestoration Movement.:22-23[3] Kutambudzwa hakuna kupera neReformation sezvinoratidzwa zvakajeka muBhuku raFoxe reMartyrs.

Muna 1532, Thomas Harding, uyo nomudzimai wake, vakangavapomerwa mhosva yenhema, vakaunzwa pamberipabhishopi weLincoln, England uyevakatongerwa kuramba kuvapo chaiko muEucharist sakaramende. Akabva asungirirwa padanda, rakamisirwa chinangwa ichocho, paKesham muPell, pedyoneBotely; zvinovakati vatungidza moto kurumwa rwetsotso, mumwe wavaoni akadzura uropi hwake nenhava. Vapristavaiudza vanhu kuti ani nani anouya nemafuta ekupisa vanyengeri aizova nekushivirira kwekuita zvitadzo kwemazuva makumi mana.

Uyewo, John Tewkesbury, murume akapfava, akapfava, akanga asina mhakayeimwe mhaka mukurwisana neinonzi Chechi yaAmaitsvene, kunze kwokurava shanduroyaTyndale yeTestamente Itsva. Pakutanga, akanga asina simba zvokuti akapika, asi pashure akapfidza, uye akabvuma chokwadi. Nokuda kwaizvozvi akaunzwa pamberipabhishopi weLondon, uyo akamushurikidza somuhedheni ane chisimbwa. Akatambudzika zvokuru panguva yokuiswa kwake mutorongo, zvokuti pavakamubudisa kuti aurayiwe, akanga oda kufa. Akarovererwa padanda muSmithfield, kwaakapisirwa, achizivisa kuvenga kwake upapa, uye achitaura kuti aitenda zvakasimba kuti chikonzero chake chakanga chakarurama mukuona kwaMwari.

Saka, vanhuvaKristuvakatengeswa munzira dzose, uye upenyu hwavo hwakatengwa nokutengeswa. Nokuti, muparamende yakataurwa, mambo akaita ichi chiito chokumhura noutsinyezvikuru, kuti uve mutemo nokusingaperi: kuti chipi kana chipi chavaifanira kurava Magwaro mururimi rwaamai (urwo rwainzi panguva iyoyo “kudzidza kwaWickliffe”), vaifanira kutorerwa minda, mombe, muviri, upenyu, uye nhumbi, kubva papfumayavo.

vadyi venhaka nokusingaperi, uye nokudarovagopiwa mhosva nokuda kwavanyengeri kuna Mwari, vavengivekorona, uyevatengesivakanyanyisavenyika.

Kune mienzaniso isingaverengeki yekurwadziswa kusingatauriki uye kusingafungidzike panguva inoye Nhoroono yeChirungu. Vanhuvazhinjivakatiza kuEngland kuNyika Itsva kutivatize urombo nekutambudzwa. Yakatorwa kubva mubhuku raFoxe reMartyrs

Uyu mutemo wokurambidza kuverengwa kweBhaibheri kunze kwomuprista wakasimbiswazve neKanzuru yeTrent (1545-64) iyo yakaisa Bhaibheri pandandanda yaroyamabhukuanorambidzwa, uye yairambidza munhu upinoupi kurava Bhaibheri asina rezinesi rabhishopi weRoma Katurike kana kuti mubvunzurudzo.

jesus-is-lord.com/nobible.htm

John Locke (1632 - 1704)

John Locke akatsvaga nzirayekugadzirisa nayo kupatsanurana kwechitendero uye kutambudzwa pasinakusiya magwaro.[3]:78 Kuti aite izvi, Locke akapokana nekodzero yehurumendeyekumanikidza dzidziso dzechitendero uye akatendeukira kuBhaibheri kuti ape zvitendero zvinobvumirana nevaKristuvese.[3]:78-79 ndiko "kuderedza chitendero kuti chiite setiyezvinhu zvakakosha izvo vanhu vese vanonzwisisa vangabvumirana sedzidziso dzinokosha." [3]

a. Kuva mesiya kwaJesu

b. MirairoyaJesu yakananga.[3]:78-79

VaKristuvaigonakuzvipiranokuzvipira kune dzimwe dzidziso dzeBhaibheri asi, mukuona kwaLocke, ivo zvakangazvisingakoshi zvokuti vaKristu havafaniri kumborwisana kana kuedza

kumanikidzana.[3]:79 Kusiyana nevaPuritan uye Restoration Movement yakazotevera, Locke haana ku a kuti ipave nenhevedzo no

John Wesley (1703 - 1791)

MupirowaWesley semudzidzi webhaibheri waiva wekukurudzira hurongwahwekupikisa

dzidziso dzebhaibheri. Kubudirira kwake kukuru kwezvidzidzo zvouMwari kwaiva kusimudzirwa kwaaiti "Kukwana kwechiKristu", kana kuti utsvene hwemwoyonehupenyu. Wesley aifunga kuti, muupenyu huno, vaKristuvaigona kusvika pachinhano chokuti rudo rwaMwari, kana kuti rudo

rwakakwana, rwaitonga zvikuru mumwoyo yavo. Dzidzisoyakeyebhaibheri yeevhangeri, kunyanya kunzwisisa kwake kwekukwana kwechiKristu, yakangayakavakirwa zvakasimba muzvidzidzo zvake zvebhaibheri zvesakaramende. Akaramba achisimbirira pakushandiswa kuzhinji kwenzira dzenyasha (munamato, magwaro, kufungisisa, Chirairo Chitsvene,

nezvimwewo) senzira iyo Mwari anotsvenesa nekushandura nayo mutendi.

Kuitwa akakwana murudo kwareva kuti muKristu aigona kurarama aine ruremekedzo rwokutanga
vamwe nokugara kwavo zvakana. Akavakira izvi pakutaura kwaKristu kuti murairo mukuru wechipiri ndewe "ku
ida muvakidzaniwako sokuzvida kwaunozviita iwe." Mukuona kwake, murangariro uyu waizoita kuti munhu ade
udzivise kuwanda kwezvivi zvaanotadzira wokwake. Rudo urwu, pamwe nerudo rwaMwari rwunogona kuva rwacho
Chinonyanya kutariswa pakutenda kwemunhu, chingave icho Wesley aiti "kuzadzikiswa
kwemutemo waKristu."



Wesley aitenda kuti musimbotti wekutenda kwechiKristuwakaridzwa muMagwaro; uye Bhaibheri rakanga riri manyuko bedzi ehwaro ebudiriroyorudzidziso kana kuti yedzidziso. ...Zvisinei, aitenda kuti dzidziso yaifanira kuenderana netsika dzechiKristu.

Dzidziso dzakasimbiswa naWesley dzaive nyashadinopfuura, ruponeso rwemunhu nerutendo, uchapupuhweMweya nehutsvene. [Nyasha dzinodzivirira inyasha dzaMwari dzinotangira

chisarudzo chemunhu. Kuripo kusati kwaitika uye pasina kunongedzera kune chero chinhu chingave chakaitwa nevanhu. As vanhu vakashatiswa nemhedzisiroyechivi, nyasha dzinodzivirira dzinobvumira vanhu kuitayavo

Rusununguko rwokuzvisarudzira runopiwa naMwari rwokusarudza ruponeso runopiwa naMwari muna Jesu Kristu kana kuti kuramba chipo kipiye.org/kuraveni5_Grace]

Aya maonero nekutenda zvakagadziridzwa zvakare uye akatsigirwa naJohn Wesley. Izvi zvitendero sezvakataurwa muThe Moody Handbook of Theology naPaul Enns zvinoratidzwa patafura inotevera:

Sarudzoyakavakirwaparuzivo (rwemberi) - Mwari akasarudza avo Aiziva kuti vaizotenda muna Kristu nokuzvidira kwavo uye

vochengetedza mukutenda.

Rudzikinuro Rusina Kuganhurirwa- Murudzikinuro rwake, Kristu akapa kudzikinurwa kwevanhu vose, zvichiita kutivanhu vose vaponeswe.

Rudzikinuro rwaKristu rwunova runoshanda kune avo vanotenda chete.

Mano Echisikigo- Munhu haakwanisi kuzviponesa; Mweya Mutsvene unofanira kuita kuzvarwa patsva.

Prevenient Grace- Basa rekugadzirira reMweya Mutsvene rinogonesa mutendi kuti apindure kuvhangeri uye ashande pamwe chete neruponeso rwaMwari.

Conditional Preservation- Vatendivakapihwa simba reku

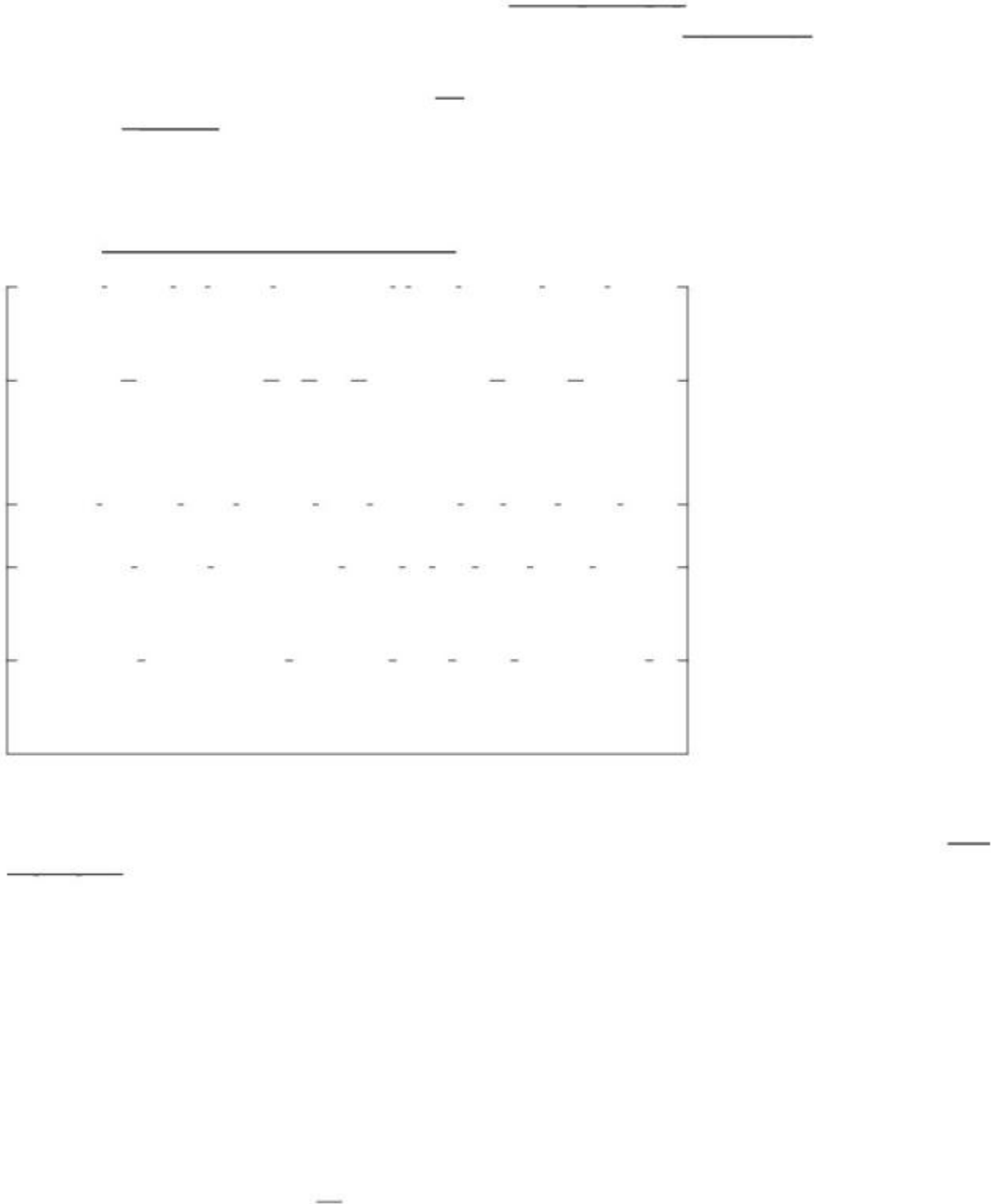
rarama hupenyu hwekukunda. Asivanokwanisa kutendeuka kubva panyasha uye kurasikirwa neruponeso rwavo.

Nyasha dzakakwirira dzakanga dziri tsigiroyezvidzidzo zvouMwari pakutenda kwake kuti vanhu vose vaigonakuponeswa nokutenda muna Kristu. Kusiyanana nevaCalvin vepanguva yake, Wesley akangaasingadavirikufanorongerwa. Ainzwisisa kuti dzidziso dzechiKristu dzaisimbirira pakuti ruponeso rwaibvira chete nenyasha huru dzaMwari. Akaratidza

kunzwisisa kwake hukama hwevanhu kuna Mwari sekutsamira kwakazara panyasha dzaMwari. Mwari aive ari pabasa kutivanhu vese vakwanise kuuyapakutenda nekupa vanhu simba rekuve nerusununguko chairwo rwekupindura kuna Mwari.

Wesley akapikisa kuti chikamu chenzirayedzidziso yebhaibheri yaizosanganisira kutenda kweruzivo. Nemamwe mashoko, chokwadi chaizojekeswa muzviitiko zvevaKristu pachavo

(pamwe chete, kwete munhu mumwe nomumwe), kana chiri chokwadi. Uye dzidziso imwe neimwe inofanira kukwanisa kudzivirirwa zvine musoro. Haana kuramba kutenda nokufunga. Tsika, ruzivo uye kushandisa njere,zvisinei,zvaigarozviisapasi peMagwaro, Wesley akakakavadzana, nokuti ndiko chete kune Shoko raMwari rakazarurwa 'sezvazvakafanira kuti tiponeswe.'



Muna 1770 akanyora kuti "Kune dzidziso dzakawanda dzisingakoshi ... Mune idzi tinogona kufunga uye kuregakufunga; tinogona 'kubvumirana kusabvumirana.' Asi, panguva ino, ngatibatisisei zvinhu zvinokosha..."[20] [Izvi zvinonzwika sechinhu chinokosha chaLocke makore 50 kusvika ku70 akangaapfuura.] Wesley akakurudzira nyaya dzakawanda

dzeutongihwemagariro evanhu panguva iyoyo, kusanganisira sangano rekuchinjamajeri uye rokubvisa. Akabatsira kuronga uye kuumba nzanga dzemaKristu muEngland yose,

Scotland, Wales neIreland semapoka maduku akatanga kusimba, kuzvidavira pazima, kuva mudzidzi uye dzidzisoyechitenderopakati penhengo. Basa rake guru rakanga riri rokugadzavaparidzivanofambira, vasina kugadzwa avo vaifamba kwose kwose

kundoparidza uye kutarisira vanhu munzanga. Majaya vaiita sevabatsiri vavo vainzi "vakurudziri" vaishanda nenzirayakafanananevaapositionigumi nevaviri mushure

mekukwira kwajesu kudenga.

Yakagadziridzwa

kubva

wikipedia.org/wiki/John_Wesley

MaPuritans - 16th - 17th Mazana emakore

Chimwe chezvinangwa zvikuru zvevaPuritan veChirungu chaiva kudzorera chechi yakachena, "yechinyakare" iyo ingava nharaundayechokwadiyevaapositioni.[3]:40,41 Mafungiro aya akakurudzira

mukusimudzirwa kwevaPuritan muColonial America.[3]:50-56

VaBaptist vakaparadzana (1730 - 1740)

Munguva yeKumuka Kukurukwekutanga sangano rikatanga pakatipemaBaptisti anozivikanwa seSeparate Baptist. Misoro miviri yesangano iriyakanga iri kurambwa kwezvitendero uye "rusununguko muMweya [Bhaibheri somutemo bedzi

wenhevedzanoyechechi yakafanira inofanira kuteverwa nokungwarira tichidzivisa

udzame chaihwoihwo hwechimiro chebhaibheri chinotungamirira kuBiblicalism

yemutemo]." Havana kuomerera pakubvumirana kwakakwana pamusoro pemashoko epataniiyoyo.[3]:65 Boka iri rikatangira kuNew England, asi rakanga rakasimba

zvikuru kuMaodzanyemba uko kusimbiswa kwemaitiro ebhaibheri kuchechi

kwakawedzera kusimba.[3]:66 Muhafu yekupedzisirayezana ramakore rechi 18

rakapararira kumuganhu wekumadokero kweKentucky neTennessee, uko kufamba kweDombo neCampbell kwaizodzika midzi. Movement, sezvo hunhengohwemapoka ese eStone neCampbell hwakakwevera zvakanyanya kubva pakatipemapoka

eSeparate Baptists.[3]:67

Yakaparadzana Baptist kudzoreredza kwakabatsirawo mukuvandudzwa kweLandmark Baptists munzvimbo imwechete panguva imwe chete seStone-Campbell Restoration Movement.

Vachitungamirirwa naJames Robinson Graves, boka iri rakatsvaga purani chaiyo yekerekeyekare,

Chechi, akazviparadzanisa nemuviri iwoyo. O'Kelly's movement, iri pakati peVirginia neNorth

Carolina, pakutanga ainzi Republican Methodist. Muna 1794 vakatora zita rekuti Christian Church.[5]

O'Kelly, Rice Haggard nevamwe vakatsanangura misimboti mishanu yeChechi yechiKristu

1. Kristu ndiye ega musoro wekereke.
2. Zita rekuti mukristu ndiro rega rinogamuchirwa
3. Bhaibheri ndiro chete mutemo wekutenda
4. Hunhu hwechiKristu ndihwo chete muedzo wekuyanana kwekereke
5. Kodzero yekuzvisarudzira wega iropafadzoyevose.

Humambo Husingaperi, FW

Mattox, p. 312

Elias Smith (1764 - 1846) naAbner Jones (1767 - 1840)

Abner Jones chiremba akasiya chechi yeBaptist ndokuumba kerekeya akadana kuti Christian Church muLyndon, Vermont ine Bhaibheri sechitendero chayo chete.

Wekusingaperi

Umambo, FW Mattox, p.313

Elias Smith wekuVermont akabatana naDr. Jones muboka rinotsigira maonero akafanana neayo

O'Kelly.[3]:68[6]:190 Vaitenda kuti nhengodzaigona, nokutarira kumagwarochete, kuva nyore kuva VaKristuvasina kusungwa netsika dzevanhu uye nemasangano akaunzwa kubva kuEurope.[3]:68[6]:190

Barton W. Stone (1772 - 1844)

Paaienda kuGuilford Academy kuNorth Carolina muna 1790, [2]:71 Stone akanzwa

James McGready (mushumiri wePresbyterian) achitaura.[2]:72 Makore mashoma gare gare akazova mushumiri wePresbyterian pachake. dzidziso dzekuora kwakazara, sarudzo dzisina zvimiso uye kufanosarudzirwa.[2]:72 [2]

Cane Ridge Revival

Muna 1801, Revival yeCane Ridge muKentucky yaizodyara mhodzi yebokamuKentucky nemupata weOhio River kuti vazviparadzanise kubva kumasangano uye kuve maKristu chete - kwete muKatorike, Purotesitendi kana mujudha. Muna 1803 Stone nevamwe

vakabuda muKentucky Presbyteriyndokugadzira Springfield Presbytery. Chiitiko

chinotsananguracheBapiro reDombo resangano kwaiva kubudiswa kweKuda
Kwekapedzisira neTestamendeyeThe Springfield Presbytery, paCane Ridge, Kentucky,
muna 1804. The Last Will igwaropfupi umo Stone nevamwe vashanuvakazivisa
kubuda kwavo muPresbyterianism uye chinangwa chavo chekuva chikamu chemuviri
waKristu chete.[7] yakasimudza Bhaibheri semanyuko okunzwisisa kuda kwaMwari.

Kubatana kwechiKristu

Elias Smith akanga anzwa nezvesangano reMatombo muna 1804, uye sangano reO'Kelly na1808.[6]:190 Mapoka matatu akabatanidzwa na1810.[6]:190 Panguva iyoyo bato rakasanganiswa raive nenhengo dzinosvika zviuru makumi maviri.

Hunhu hweStone movement

Dombo repakona resangano reMatombo rakanga riri rusununguko rwechiKristu, rwakavatungamirira mukurambwa

yezvitendwa zvese zvenhoroondo, tsika nehurongwa hwedzidziso hwebhaibheri hwakanga hwavapo nekufamba kwenguva uye kutarisa pachiKristuchepakutanga chakavakirwa muBhaibheri.[3]:104,105

Kunyange kudzoreredza chiKristu chekare kwaive pakati pesangano reMatombo, vakaona kudzorera mararamiro ekerekeyekutangasezvakanakosha, uye mumakore ekutanga "zvainyanya kukoshesa ... pakurarama kutsvene uye kwakarurama kupfuura maitiro nemaitiro ekerekeyekutanga.[3]:103 Boka rakatsvagawo kudzoreredza chechi yechinyakare. kupfuurapurogiramu yakajekayokuvaka patsva miitiro yeTestamende Itsva.[3]:104 Simbiso parusunungukoyakangayakasimba zvakakwana zvokuti bato racho rakadzivisa kutanga tsika dzechechi dzipinedzipi, zvichiita kuti pave nesangano rakanga "risina dzidziso, chimiro, kana kuti chimiro."

Rimwe dingindira raive rekukurumidza mireniyumu.[3]:104 VazhinjivekuAmerica

vepanguva iyivaitenda kuti mireniyumu 5 yakangayava pedyo uye tariroyavo

yemireniyamuparudzi rwavo rutsva, United States.[3]:104 "apocalyptic" kupfuura

yaAlexander Campbell, mukuti aitenda kutivanhuvakanga vakanyanyakukanganisa kuti vapinze zera remireniyumu kuburikidza nekufambira mberi kwevanhu.[3]:104

Pane kudaro, aidavira kuti kwaitamira pasimba raMwari, uye kuti apo akamirira kuti Mwari amise umambo Hwake, munhu anofanira kurarama sokunge kuti kutonga

kwaMwari kwakangakwatogadzwa zvizere.[8]:6,7

Kusangano reMatombo, izvi zvaisava nechekuita nedzidziso dzezvekupedzisira [kudzidza

kwedzidzisoyebhaibheri nouzivi hune chokuita nekuguma kana kuti magumo ekupedzisira

evanhu, anowanzonzi kugumakwenyika .] 6 uye nezvimwe nezvekuzvipira kurarama sokunge humambo hwaMwari hwakanga hwatogadzwa pasi pano.[8]:6,7 Maonero aya echipocalyptic kana maonero epasirese akatungamirira kuti vadzivise ruzhinji mubato rezvematongerwo

enyika, rokuramba runyararo uye kuramba runyararo. mhirizhonga, hondo, makaro, kunyanya kuda pfuma uye uranda.[8]:6

en.wikipedia.org/wiki/Restoration_Movement

Thomas Campbell (1763-1854)

5 Tarisa kubiblewayonline.com - Millennium

6 <http://en.wikipedia.org/wiki/Eschatology>

Rimwe sangano rokudzoreredza rakatangwa apo Thomas Campbell akabudisa Declaration neKero yeChristian Association of Washington muna 1809. Maari akaratidza zvimwe zvezvaaitenda pamusoro pechechi yaJesu Kristu, sezvaakaronga Christian Association of Washington, muWashington County, Pennsylvania, kwete sechechi asi sesangano revanhu vanoda kukura mukutenda. Brush Run

Church.[1]:108-111[1] Apo kudzidza kwavo Testamente Itsva kwakatangamirira vamutsiridzi kuti vatange kubhabhatidzwa nokunyudzwa, Redstone Baptist

Association yaivapedyo yakakoka Brush Run Church kuti ibatane navo nechinangwa chokuyanana. Vakabvuma chero bedzi vaizobvumirwa "kugaridza nokudzidzisa chero zvavaidzidza muMagwaro.":117[9]

Alexander Campbell (1788-1866)

Mwanakomanawa Thomas Alexander akabatana naye muU.S. muna 1809, uye pasina nguva refu akatora chinzvimbo chekutungamira mubato.[3]:106 The Campbells vakashanda mukati meRedstone Baptist Association mukati menguvaya 1815 kusvika 1824. Nepo vese veCampbell nemaBaptist vakagovana rubhabhatidzo nekunyudzwa uye nehunhu hweungano,

[inowanozivikanwa seunganoyekereke, hurongwa hwekuzvimirira kwekerekeyegayega. kana kuzvitonga - wikipedia.org/wiki /Congregationalist_polity] zvakaiva zvava pachena kuti iye nevamwe vakevakangavasiriva Baptist vechinyakare. Mukati meRedstone Association, misiyano yakave isingagoneki kune vamwe vatungamiririve Baptist apo Alexander Campbell akatanga kudhinda bhuku, The Christian Baptist, achikurudzira shanduko. Campbell

akatarisira kunetsana uye akatamisa hunhengo hwake kuunganoye Mahoning Baptist Association muna 1824.[1]:131

Alexander akashandisa The Christian Baptist kugadzirisa zvaakaona senyayayakoshayekuvaka patsva nharaundayechi Kristu yevapostora nenzira yakarongeka uye ine musoro. Chikamu cheizvi chinofanira kunge chiri kusiyanisazvakajeka pakatipezvinhu zvakaosha nezvisina kukosha

zvechi Kristu chepakutanga.[3]:

Zvinhu zvaakataura kuti zvinokosha kuchi Kristu chevaapostora zvaiva:

- a. kuzvitonga kweungano
- b. vakuru vakawanda muungano imwe neimwe
- c. chirairo chevhiki nevhiki uye

d. kunyudzwa [kwevatendi] kuti varegererwe zvivi."[3]:106

Pakati pezvaakaramba sezvisina kukosha ndezvizvi:

- a. kutsvoda kutsvene
- b. vadhikoni
- c. kugara pamwe chete
- d. kugeza tsoka uye
- e. kurovedza muviri."[3]:106

Walter Scott (1796-1861)

Muna 1827, Mahoning Association yakagadza Walter Scott semuevhangeri. Kuburikidza nekuedza kwaScott, Sangano reMahoning rakakura nekukurumidza. Muna 1828, Thomas Campbell akashanyira dzinoverengekadzeungano dzakaumbwa naScott ndokumunzwa achiparidza. Campbell aitenda kuti Scott aiunza hutsva hutsva hwakakosha mubato nemaitiro ake eevhangeri.[1]:132-



133 Muna 1830, Sangano reMahoning Baptist rakaparara. Alexander akarega kuburitswa kweiy

Christian Baptist, uye muna Ndira 1831, akatanga kutsikisa Millennial Harbinger.[1]:144-145
wikipedia.org/wiki/Restoration_Movement

Pesvedzero Yechiedza

Thomas Campbell akanga ari mudzidzi weMuzivi weChiedza John Locke [1632-1674].[3]:82

Yeuka kuti Locke aiva nenheyo mbiri dzinokosha a) Kuva mesiya kwajesu uye b) kwajesu zvakanga

mirairo. Campbell akakaradza mhinduro imwe cheteyoyokukamukana kworudzidziso sezvayakangayaitwa
kare naHerbert naLocke: "kuderedza chitendero kuti ive setiyezvinhu zvinokosha izvo zvose zvine musoro

vanhu vangabvumirana."[3]:80 Zvinhu zvinokosha zvaakaradza zvaiva zvinhu zviyazvakagoverwa
neBhaibheri:

a. Zvanzi najehovha,

b. Yakatenderwa muenzaniso"[3]:81

~~Akataurawo nezve "kudzorerwa kwakakwana kwechiKristu chevaapostora."[3]:82 Thomas aidavira
kuti dzidziso dzakashanda mukuparadzanisavaKristu. Aidavirawo kuti Bhaibheri rakangarakajeka~~

zvokuti munhu upinoupiaigona kurinzwisisa uye, somuuyo, kuti zvitendero zvakanga
zvingakoshi.[11]:114

Alexander Campbell akapesvedzerwawozvakanyanya nekufunga kweChiedza,

kunyanya Chikoro cheScottish School of Common Sense chaThomas Reid naDugald
Stewart.[3]:84 Boka iri rakaona Bhaibheri serinopa chokwadi chechokwadi kwete

chokwadi chisinganzwisike, uye vakatsigira nzira yesainzi kana yeBaconian

yekududzira Bhaibheri iyo yaizotanga nezvokwadi idzodzo, kuronga izvo zvinoshanda
kune imwe nyaya yakapihwa, uye ipapo anoshandisa nzira iyi zvakare kudhirowa

yaAlexander. "Bhaibheri ibhuku rechokwadi, kwete repfungwa, dzidziso, zvinhuwo
zvaro, kana kuti retsanangudzo dzemashoko.

wiki/Restoration_Movement

Hunhu hwekufamba

Maitiro aThomas Campbell akabatanidza nzirayeKuvhenekera kukubatana netsika

dzeReformed nePuritan dzekudzorera.[3]:82, 106 The Enlightenment yakakanganisa sangano
reCampbell nenzira mbiri. Kutanga, yakapa pfungwayokuti kubatana kwechiKristu kwaigona
kuwanikwa nokuwana zvinhu zvinokosha izvo vanhu vose vanonzwisisa vaigona kubvumirana

pazviri. Yechipiri yaiva pfungwayekutenda kune musoro kwakatanga ndokudzivirirwa
pahwaro hwezvinhu zvakabatanidzwa zvinobva muBhaibheri.[3]:85, 86

Kufanana nevamwe vazhinjivenguvayake, Alexander Campbell akatenda mumireniyumu
7theory. Zvisinei, ake aiva netariro kupfuura Stone.[8]:6 Aiva nechivimbo chakanyanya

mukukwanisa kufambira mberi kwevanhu uye aitenda kutivaKristuvaigona kubatana
kushandura nyika uye kutanga zera remireniyumu.[8]:6 Maitiro aAlexander akanga ari mushure
memireniyumu, achitarisira kuti kufambira mberi kwechechi nenzanga kwaizotungamirira
kuzera rekuwedzera nekururama pamberipokudzoka kwaKristu.

⁷ Tarisa kune biblewayonline.com - Millennium



K
kutambudzika mirennyamu x

1. Post-tribulational Premillennialism

K
Kuuya Kwechipiri kana

E
Kuuya Kwechipiri Kwakupedzisira

K
Kubvutwa kweChechi

E
neKutonga kweChechi

K
kutambudzika

E
mirennyamu x

2. Pre-tribulational (dispensational) Premillennialism

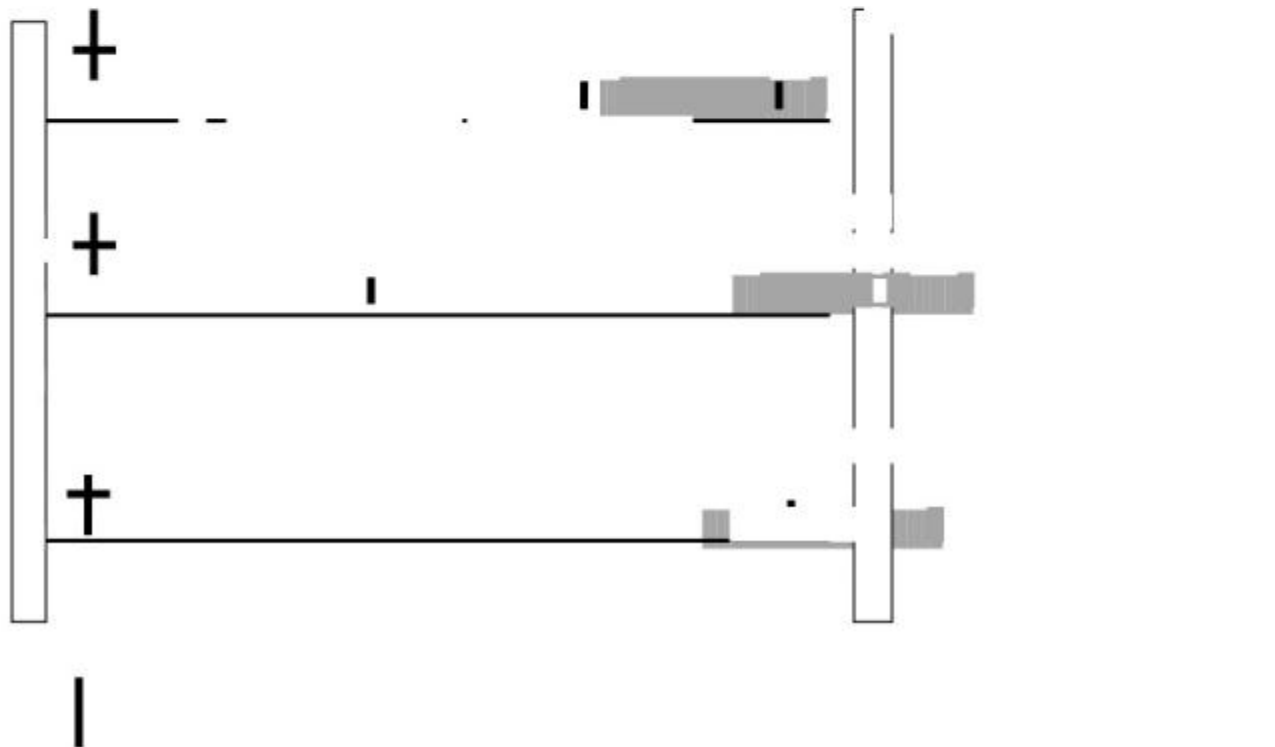
K
Kuuya Kwechipiri Kutongwa

E
Kwakupedzisira mirennyamu x

3. Postmillennialism

K
Kuuya Kwechipiri

E
Kutonga Kwakupedzisira



mireniyumuyokufananidzira

4. Amillennialism en.wikipedia.org/wiki/Postmillennialism

Mupikisi wekutanga akajeka we premillennialism ane chekuita nechiKristu aive Marcion (85-160 AD). Marcion akapikisa kushandiswa kweTestamenteYekare nemamwe mabhuku mazhinji eTestamente Itsva asina kunyorwa nemupostora Pauro. Aive munyengeri mukuru wekutanga akaputsazvakanyanya nekutenda kwekerekeyekutanga mukusiya dzidziso yekuuya kwekudzoka kwaKristu. Marcion aisatenda mukuumbwa kwenyamachaiko, uye nekudaro pakangapasina nzvimbo ine musoro muhurongwa hwakeyekuuyakweChipiri chaiko. Aitarisira kuti ruzhinji rwevanhu rwucharasika vachiramba kushanda kweTestamende Yekare neMutemo wayo. Vamwe vakatangira Nicean premillennialistvaiva Irenaeus, Justin, Theophilus, Tertullian, uye Hippolytus weRoma.

en.wikipedia.org/wiki/Premillennialism

Kutenda kweMireniyamu idzidzisowoyenguva dzekare dzeZoroastrianism maererano nenhambo dzemakore ane chiuru dzinotevedzana, imwe neimwe yadzo ichagumanenjudzi yenhema nekuparadzwa, kusvikira kuparadzwa kwekupedzisirakwehuipi nemweyawe zvakaipa namambo anokunda werugare pakupera kwezera remireniyumurekupedzisira (rinofungidzirwa nevamwe kuti ndiro gore ra2000). "IpapoSaoshyant [MunganoyePezhiyaSaoshyantndiyeachauya kuzovandudza hupenyu hwose pakuguma kwenguva.] anoita zvisikwa zvakare zvachena, uye kumuka uye kuvapo kweramangwana kunoitika" (Zand-iVohuman Yasht 3:62).

Mamwe masangano akasiyanasiyana ezvemagariro nezvematongerwoenyika, ese echitendero neenyika, akave akabatanidzwawo nemadimikira emireniyumu.

Bhaibheri rinotii? Zvakazarurwa 20:1-15

"Ipapo ndakaona ngirozi ichiburuka

kudenga, ine kiyi yegomba rakadzikadzika uye yakabatangetani huru muruoko rwayo.

Akamukanda mugomba risina chigadziko, akakiya, akaisa chisimbiso pamusoro pake, kuti arege kuzonyengerazve marudzi, kusvikira makore churu apera.

Shure kwaizvozvo unofanira kusunungurwachinguva chiduku.

Ndakaona zvigaro zvovushe pakanga pagere avo vakangavapiwa simba rokutonga.

Uye ndakaona mweyayevayavakangavagurwa misoro nokuda kwokupupura kwavo pamusoro pajesu

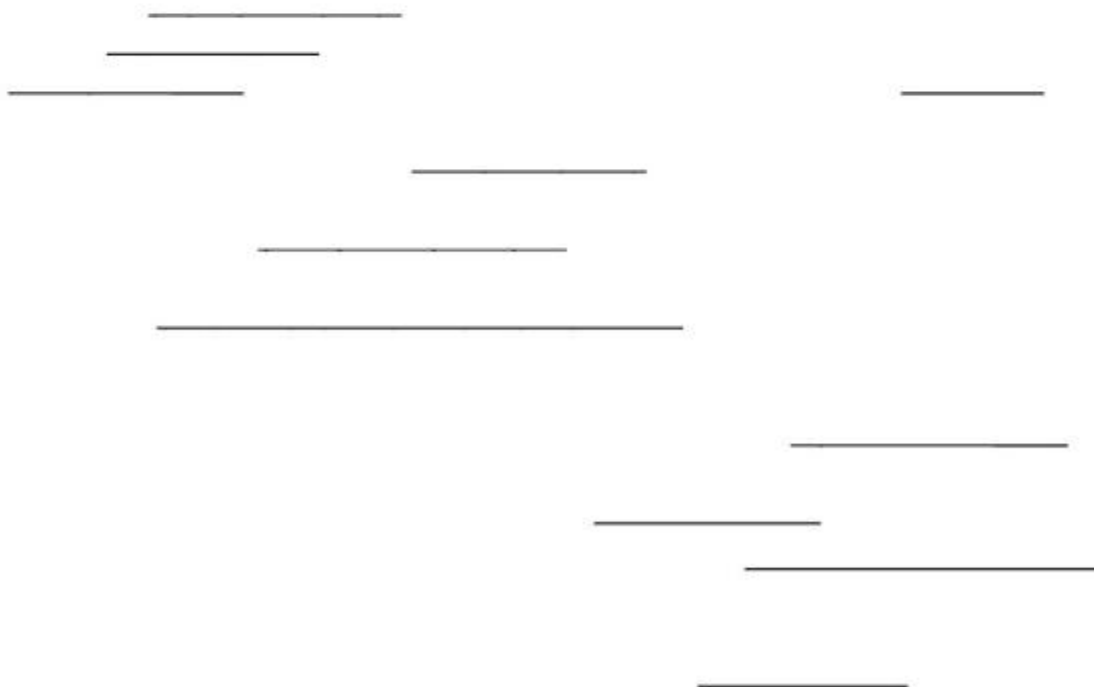
uye nokuda kweshoko raMwari. Vakangavasina kunamata chikara kana mufananidzo wacho uye vakangavasina kugamuchira chiratidzo pahuma dzavo kana pamaoko avo.

Vakararama vakatonga pamwe chete naKristu makore ane chiuru. (Vamwe vakafa havana kurarama kusvikira makore ane chiuru apera.) Urwu ndirwo rumuko rwokutanga.

Vakaropafadzwa uye vatsvene vane mugove pakumuka kwokutanga.

Rufu rwechipiri haruna simba pamusoro pavo, asivachavavapristavaMwari naKristu na achatonga pamwe chete naye kwamakore ane chiuru.

Kana makore churu apera, Satani achasunungurwamujeri rake, obuda kunonyengera marudzi ari kumativi mana enyika, GoginaMagogi, kuti avaunganidze.



nokuda kwehondo. Mukuwanda kwavo vakaita sejecha riri pamhenderekedzoyegungwa. Vakaforavachiyambuka uye akakomba musasa wavanhuvaMwari, guta raanoda. Asi moto wakaburuka uchibva kudengaukavaparadza.

Zvino dhiabhorosi, wakavanyengera, akakandwa mudziva rinopfuta nesafuri, makanga muine mweya wetsvina. chikara nomuprofita wenhemavakanga vakandwa. Vacharwadziswa masakati nousiku nokusingaperi-peri.

Zvino ndakaona chigaro cheushe chikuru chichena naiyewakange agere pachiri. Nyikanedenga zvakatiza pamberipake, uye zvikashayiwa nzvimbo.

Ipapo ndakaona vakafa, vakuru navaduku, vamire pamberipechigaro chovushe, uye mabhuku akazarurwa. Rimwe bhuku rakazarurwa, iro bhuku roupennyu. Vakafavakatongwa maererano nezvavakangavaita sezvazvakanyorwa mumabhuku. Gungwa rakabudisa vakafavakanga vari mariri, uye rufu neHadhesi zvakabudisa vakafavakangavari mazviri, uye mumwe nomumwe akatongwa sezvaakabata. Ipapo rufu neHadhesi zvakakandwa mudziva romoto. Dziva remoto ndirwo rufu rwechipiri. Kana zita romunhu risina kuwanikwa rakanyorwa mubhuku roupennyu, wakakandirwa mudziva romoto.

Tsanangudzopfupi

Ngirozi inobva Kudenga - Johane ari panyika paanoona chikamu ichi chechiratidzo

Kuve nekiyi yegomba rakadzika-dzika - Muchitsauko chepfumbamwe Satani aive nekiyi, saka zvino Akundwa.

Shato yakasungwa kwemakore 1000 - Dhiabhorosi akakundwa zvachose uye akasungwa maererano nekushanda kwaakaita kuburikidza neRoma achipikisakereke, (pupurirangetani, gomba nechisimbiso chakavharwa). Uku kwaiva kuguma kwenhorondo yeUmambo hweRoma asi kwete kwaSatani. Aizosunungurwa kuti aedze zvakare kushandisa mamwe marudzi.

Kwemakore 1000 - makore 1000 haatauri nezvenguva asi mamiriro ezvinhu. Kushandiswa ku Satani ndiko kukundwa zvachose. Kunoshandiswa kuvatsvene ndiko kukunda kwakakwana. Nhamba 1000 zvinoreva zvachose. Mapisarema 50:10 inoti Mwari vane mombe pamakomo ane chiuru. Dheuteronomio 7:9 inoti Mwari anochengetazvipikirwa zvake kwezviuru zvezvizvarwa. Pisarema 105:8 na 1 Makoronike 16:15 anoti Mwari akarayira shoko rake kumarudzi ane chiuru. Pfungwayachondeyekukwana uye haisi nguvayakatarwa.

Cherechedza mamwe mazano kana dzidziso maererano nemakore 1000:

1. Makore 1000 ndiyo nguva yeseyechiKristu (kubva ipapo kusvika pakuguma kwenguva). The

dambudziko nepfungwaiyi nderekuti zvinoda nguva shomayenhorondo yepasi mushure mekupera kwenguva.

2. Makore 1000 inguva yese kusvika kwasara nguva pfupi kuuya kwaKristu kwechipiri. Dambudziko iri pfungwandeyekuti yaizoganhura nguva inotonga yehupirisita hwemaKristu kusvika pasi penguva yeseyechiKristu.

3. Makore 1000 mushure mekuparadzwa kweRoma apo chiKristu chakabudirira. Dambudziko

nepfungwaiindeyokuti zvaizoda kutivafiri kutendeka vamutswe makore anenge chiuru apfuura.

Satani ari mugomba rakadzika-dzika - Satani haagumiripakuita, anomiswa!

Satani akasunungura kwechinguva chiduku kuti atsause marudzi - Ino haisi nguva asi a

Shoko raMwari rinoti kuvaKristu: "Ndakakudzivirirai kare uye ndichazviita munguvayakapfuura ramangwana, chero kupi, chero nguva, kurwisa chero muvengi. Ichi ndicho chivimbiso chaMwari chenguvayemberi, sezvakaita Ezekieri 38-39.

Vanogara pazvigarro - Vanogara pazvigarro vanotonga. Ndivovakapiwa simba rokutonga.

Ndivanaani? Vakunda, vatsvene vakatendeka, vapenyu kanavakafa. Jesu akanga avimbisa kuti vakundivaizogoverana Naye mukutonga marudzi (Zvakazarurwa 2:26f; 3:21; 11:15-18; 18:20). Izvi zvakafanana naDhanieri 7:21, 22.

Mweyayavo inogurwa musoro nokuda kwaJesu - Ava ndivovakafira mukutambudzwa. Vanomutswa (vanorarama) uyevanotonga naKristu. Fungidzira nhandare yehondo

mushure mehondo yaZvakazarurwa 19 pasi pakazara nemitumbiyevakaurayiwa. Vaya vakaurayiwavarivaKristuvakafira kutenda vanomutswa vobatana nevasandevapenyu pazvigarro kuti vatonge naMwari. Vakaurayiwa havana kurasikirwa nekuti vakabva

vangomutswa kuti vasazofa. Uku ndiko "kumuka kwokutanga". Cherechedza kuti ava

vanongovavafiri kutendeka mukurwisana kwaZvakazarurwa uye kwete maKristu aya akafa munhoroondo yose. Uku hakusi kumuka chaiko kuchaitika Jesu paachadzoka. Iyi inongova

nzirayekufananidzira yekutaura kuti vatsvene vakatendekavanokunda uye vakachengeteka.

Vamwe vose vakafa - ndivo vakafa muchiratidzo vachishumira chikara uye vanoramba vakafa kwemakore 1000 (nokufananidzira) kuti vagozomutswa uye kuparadzwa zvakare. Vakangavari vapenyu vanorasikirwa. Vakarasika vakafa uyevacharamazve vachingova varashiki. Vhesi 5 rine zvirevo. Kutu uwane pfungwayachoverenga v4 ipapov5b: ("VaKristuvakafira kutenda vakararamavakabata ushe pamwe chete naKristu kwemakore ane chiuru. Urwu ndirwo

rumuko rwokutanga.") Kutu vavengi vaJesu vanoramba vakafa kwemakore ane chiuru

zvinongoreva kutivakakundwa zvachose muhondo yavoyokurwisana naKristu nekereke. Haisi kureva nhamboyenguva chaiyoio.

Rumuko rwekutanga - uku kumuka kwevakafira kutenda kwaJesu. Inonzi "kutanga"

nokuti Johani achaona kumuka kwechipiri. Vose vabatirivaMwari navabatirivechikara

vakafa murufu rwekutanga asivakomanavakanaka chete ndivo vari murumuko rwekutanga. Wokutanga kumuka kuupenyunekutonga asi kumuka kwechipiri kune rufu rwechipiri. The

shoko rokuti vakafa muna Kristuvanogoverana mukukunda sezvakangoitawovashumiri vapenyu vaMwari.

VapristavaMwari ... vanotonga makore 1000 - izvi hazvitari nezvekuti Jesu anotonga kwenguva yakareba sei asi kuti sei. vatsvene vaizotonga kwenguva refu. Nyaya apa haisi nguva asi kukunda nekuropafadzwa.

Zvavakanga vanazvo vasativafa (umambo hwevaprista),zvapakfuurirapashurepokungevafa. Muupenyu nomurufuvashumirivaMwarivanokunda.

Satani akasunungura nekunyengedza marudzi (zvakare) - Satani acharamba achishanda munyika kuti aparadze kutenda kwevashumirivaMwari.

GoginaMagogi - Ivo munhu upinoupi asi asiri munhu upinoupi zvikurukuru sezvavakashandiswa pana Ezekieri 38, 39. Shoko racho ndeiri munzvimbo dzose dziri mbiri: Mwari anoti kuvanhu Vake: "Ndakatokurwirai uye ndakukundai mudambudziko ranhasi uye ndichazviitazve pose pamunenge muchida." Simbiso iri pakukurakwemuvengi mutsva weramangwana uyu (chero chipizvacho) uye nekureruka kwavachazovakunda nako Mwari. VaKristu, musazvidya moyo pamusoro pechishuvo chaMwari uye kukwanisa kukudzivirirai kubva kuvavengi vese, iye zvino kana mune ramangwana! Tsanangudzo pamusoro pedzidziso dzekare mireniyumu: Kuedza kwose kwekuda kuumba uto guru revanhu vanovenga Mwari munyika umo Satani asingaiti basa uye vashumirivaMwari chete vanorarama hakuzobudiriri (kunyanya kana uchitenda kuti kuramba kutenda hakubviri).

Dhiyabhorosi akakandwa mudziva remoto - Dziva remoto rinomiririra kukundwa zvachose. Hapana anodzoka pashure pokukandwa mudziva romoto. Izvi hazvisi zvekurangwa kusingaperi asi kukunda kwevanhuvaMwari nekukundwa kwevavengivaMwari.

Chigaro chikuru chichena - harisi zuva rekutonga chairi iro vanhu vese vanofanira kuonekavamwechete zuva. Izvi zvakangofanana naDanieri 7:9-12 apo Roma (umambo hwechina) inotongwa.

Kumuka kwechipiri - vanamati vechikara vanomutswa. VashumirivaMwari havasiri nekuti vakamutswa makore 1000 apfuura (muchiratidzo).

Muchiratidzo ichi dhiyabhorosiakasungwa makore 1000 kuratidza kuti akakundwa sei muhondo yakeyekurwisa kereke achishandisa Roma. Anosunungurwa kwechinguva chiduku nokuti pashure peRoma paizova nokumwe kuedza uye vaizosangana nedambudziko rakafanana. Kukunda kunoratidzwa nechiratidzo chevatsvene (vapenyu uye vakamutswa) vachitonga uyevachitonga mukukunda [kwakakwana]. Chitsauko ichi chinotaura kukunda kuzere kwaKristu nekerekeyake nekukundwa kuzere kwaSatani nekereke ichitambudza hushe hweRoma. Zvakazarurwa 20 tsananguro kubva kuZvakazarurwa zvajohane Muapostora, Joe McKinney, TheBibleWay Online

Kubatana kweDombo uye Campbell mafambiro

Bato reCampbell rairatidzirwa ne "hurongwa uye kugadziridzazve kwakarongeka" kwe

chechi yekutanga, mukupesana nesangano reMatombo iro rairatidzwa nerusununguko
rwakanyanya uye kushaikwa kwedzidziso.[3]:106-108

Pasinei nekusiyanakwavo, mapoka maviri aya akabvumirana panyaya dzakati kuti

dzinonetsa.[3]:108 Vose vakaona kudzorera chiKristu chevapostora senzirayekumhanyisa

mireniyamu.[3]:108 Vose vakaona kudzorera kerekeyekutanga senzira inoenda kurusununguko
rwechiKristu.[3]:108 Uye, vose vaidavira kuti kubatana.

pakatipevaKristu 8 inogona kuwanikwa kuburikidza nekushandisa chiKristu chevapostora semuenzaniso.[3]:108 The
kuzvipira kwemafambiro ari maviri kudzoreredza kerekeyekutanga uye kubatanidza maKristu kwaive
zvakanakwana kukurudzira mubatanidzwa pakatipevazhinji mumafambiro maviri aya.[8]:8, 9
en.wikipedia.org/wiki/Restoration_Movement

Cherechedza: Sezvo vose vaidavira kuzvitongakwechechi, chii chaiva

chinangwa chokubatanidza? "Raccoon John" Smith (1784-1868) Mapoka

maviri aya akabatana paHigh Street Meeting House, Lexington, Kentucky
nekubatana maoko pakati paBarton W. Stone na "Raccoon" John Smith,

Mugovera, Zvita 31, 1831.[9]:116-120 Smith akangaasarudzwa, nevakanga
varipo, kuti ataure akamiririra vateveri ve

Campbells.[9]:116

Vamiriririvaviri veavo vakaunganavakagadzwa kutivaendese nhau dzemubatanidzwa kune vose

makereke: John Rogers, wemaKristu uye "Raccoon" John Smith wevamutsiridzi. Zvisinei nezvimwe
zvipingamupinyi, kubatanidzwa kwakabudirira.[1]:153-154 Vazhinji vakatenda kuti mubatanidzwa

une chivimbiso chikuru chebudiriroyeramangwana remubatanidzwa, uye vakakwazisa nhau.

nechido.[8]:9

Nekubatana, pakava nedambudziko rekuti chii chinonzi sangano idzva. Zviri pachena, kuwana a
Zita remuBhaibheri, risiri remasekete raikosha. Stone aida kuramba achishandisa zita

"Vakristu." Alexander Campbell akasimbirira pa "VadzidzivaKristu". Nekuda kweizvozvo, mazita ese
ari maviri akashandiswa.[1]:27-28

Kubva pakatanga sangano iri, kupanana pfungwa kwakasununguka pakatipevanhu
kwakasimudzirwa nemabhuku anobudiswa nevatungamiriri varo. Alexander Campbell

akaburitsa The Christian Baptist and The Millennial Harbinger. Stone akaburitsa The Christian
Messenger.[12]:208. Nenzira ine ruremekedzo, varume vese varivavirivaigaravachiburitsa
mipiroyevamwe vane zvinzvimbo zvakasiyana zvakanyanya nezvavo.

Apo Stone naAlexander Campbell's Reformers (vanozivikanwawo seVadzidzi

nemaChristian Baptists) pavakabatana muna 1832, vashoma chete vemaKristu kubva
kumapato aSmith/Jones naO'Kelly vakapinda.[6]:190 Avo vakaitavaibva kuungano dziri

kumadokero kweAppalachian Mountains dzakangadzasangana nesangano
reStone.[6]:190 ruzivo, kuchengetwa kwechirairo kwekatatu, uye kusatenda

kweutatu.[6]:190 Avo vasina kubatana naCampbell vakabatana neCongregational

Churches muna 1931 kuti vaumbe Congregational Christian Churches.[6]:191 Muna
1957, Congregational Christian Church yakabatana neEvangelical and Reformed

Church kuti ive United[6] Church of Christ.

Matambudziko eHondo, Masangano uye Kuimba/Mumhanzi weChechi

⁸ Refer to thebiblewayonline.com - Kubatana Muna Kristu

Apovaparidzi vekutangave Restoration Movement, vakaita sa Stone ne Campbell, pavakanga vagadzira misimboti ye Bato, vakatanga kuparidza nesimba iro rakakurudzira kereke kusvika panguva yekukura kunoshamisa. Zvinofungidzirwa pakatipevadzidzipachavo zvakaisha

nhambayavo pa 100 000 muna 1836 uye pa 200 000 kana kunyange 300 000 muna 1850.

Maererano nekuverenga kwevanhu muna 1850 vadzidzi vakaumba boka rechina rechitendero chikuru munyikayose. Census ye 1870 yakaisa panzvimbo yechishanu. Mabasa okushingaira evaparidzimapiyona, pamwe chete norusununguko kubva mumaketani esangano anopiwa ne Kudzorera kuva America vanoda rusununguko, zvakasimbisa iyi nhambo yokufambira mberi nokukurumidza. Zvisinei, pesvedzerodzinovhiringidzadzakanga dziri pedyo, uye dzakatyisidzira kudzongonyedza, kana kuti kunyange kubvisa, uku kufambira mberi kwose.

I. Hondo Yeniyika

Hondo Yevagari vemo yakavhiringidza zvikuru chitiko chechitendero che America. Mamwe machechi akapatsanurwa uye mamwe akaodzwa mwoyo zvokuti akaregakuungana. Rudzi rwose kubatanidza hama dzakawanda dzakabatwa kwazvo nefivhayehondo zvokuti nzvimbo duku yakangayasiwa mumwoyoyavo nokuda kweitiro hanya yomudzimu. Majaya echechi akaenda kundobatana nemapoka e Blue ne Grey, uye vashoma vavo vakafa muhondo. Vamwe vaparidzivaishora hama dzichitora zvombo kurwisana, nepo vamwe, vachikanganwa kudanwa kwavo uye vachiramba hama dzavo muchikamu chinopikisa, ivo pachavo vakavhomora munondo. Mumwe muparidzi uye purezidhendi wekoreji anonzi James A. Garfield akazivikanwa nokuda kwoushingihwake, akakwidziridzwa kuva brigadier-general, uye pakupedzisira akava purezidhendi wechimakumi maviri we United States.

Mibvunzo miviri yakaunzwa kuma Kristu ne Hondo ye Vanhu kana nyaya dzayo. Mumwe waiva mubvunzoweranda. Mu Kristu angava nevaranda maererano ne Magwaro here? Kana zvakadaro, aifanira kuvabata sei? Kunyange zvazvo mativi ose ari maviri emubvunzowacho paivanevanonyanyisa, zvinoita sokuti vaparidzivakawandavakangavasina kwavakarerekera uye vakakurudzirava Kristu voku Maodzanyemba ne Kumaodzanyemba kuti vasabvumira kuti nyaya iyi iparare. ... Maonero akanga akapararira pakatipehama aiita sokunge kuti uranda wakanga uri mubvunzowe zvematongerwe nyika, kwete wetsika. Bhaibheri harina kurambidza zvakananga uranda asi rakatokurayira (Revh. 25:39-46; 1 VaK. 7:17-24; VaEf. 6:5-9; Firimoni).

Hama zhinjisa, nepo dzaida kudzivisa kukamukana kworudzidziso nehondo pamusoro peiyi nhau, sezvingabvira dzaikarira kuti uranda pakupedzisira hwaizoguma norugare nomutemo.

Mumwe mubvunzo waiita kuti mu Kristu afungenezvokupinda kwomu Kristu muhondo dzokunyama. Zvakare, vaparidzivakazvipira zvikuru uye vane pesvedzero vaishora

kubatanidzwa kwehama muhondo uye vakateterera kuhama kuti dzisabatanidzwa, kunyange zvazvo zvikumbaro zvavo zvairatidzika kuva zvakawira munzeve dzisinganzwi nokuda kworutivi rukurusa.

II. Sangano Remamishinari

Sezvo unyango zhinjisa mukati meBato Rokudzorera dzakazviumba dzimene kuva mubatanidzwa weungano dzorudzi rwakati, mubvunzowe"batira pamwe" wakakurumidza kumutswa pakati

pehama. Nepo avo vari kutevera kwaStone vakatarisa nekufungira kuedza kwekuronga kwakadaro, avo veCampbell vaitevera vaiita sevaifunga kuti imwe mhandoyekudyidzana kwekunze kweungano kana sangano yaiveyave pedyo nekukosha kufambisira mberi

kwechikonzero. Somugumisiro, pakutanga hama dzakatanga kusangana mumagungano asina kurongwa, eruwa. Nekudaro, nekufamba kwenguvaayi "misanganoyekushandira pamwe"

yakawedzera muchimiro uye chiyero. Misanganoyedunhuyakavanyika

misangano, uye misanganoyenyikayakava misanganoyenyika. Pakutanga, misangano yakadaro yakadzivirirwa pahwaro hwokuti yaingoitirwa kukurudzira, kuzivisa, uye kubatanidza hama, uye kusimudzira kuparidza evhangeri. Alexander Campbell akanyora zvakanwanda mukudzivirira kurongeka kukuru pakatipemakereke epanzvimbo. Hama pakupedzisira dzakasangana muCincinnati, Ohio muna 1849 dzikaumba American Christian Missionary Society. Alexander Campbell aive nekutyira kuti kuita maconference kwaizotungamira bato iri mukuparadzana kwemasangano. Haana kuenda kugungano iri. [12]:245 Zvakadaro, akasarudzwa kuve mutungamiri wekutanga. Nokukurumidza apo Sosaiti yakatangwa chishoro kwairi chakatanga kuwedzera. Kuvhiringidzwa kwewechinguva neHondo yeVanhu, kushorwa uku kwakaramba kuchiwedzera kudzamara kukakavara pamusoro peSosaiti kwabuda zvisvishoma nezvisvishoma mukuvhurika kwehukama pakatipevamiririnevavengi muhafu yekupedzisira yezana ramakore reguminepfumbamwe.

Nheyo dzekupikisakusangano remamishinari dzakasiyana, asi dzinonyanya kukosha dzinogona kupfupikiswa sezvizi:

hapana mvumo yemuMagwaro pazviri

hazvidiwi, nekuti kereke inokwana kuita basa remweya rinofanirwa kuitwa inotsiva kereke, uye

zvinokanganisa kuzvimiririra uye kuzvitonga kwemakereke epanzvimbo.

III. Instrumental Music

Panenge panguva apo American Christian Missionary Society yakatanga mubvunzowenziyo dzezviridzwa mukunamata machechi wakamuka. Pasina nguva Hondo Yenyika isatiyasvika chechi kuMidway, Kentucky yakava kerekeyekutanga kurekodha kuunza mimhanzi yezviridzwa mukunamata (zvichida kubatsira kuimba kwavo kunosemesa). Zvinenge kereke imwe neimwe nemuparidzi ane simba, kusanganisira Campbell pachake, vakamiravakabatana mukupikisa kwavo mimhanzi yezviridzwa mukunamata. Zvisinei, kutevera machechi eHondo Yenyika akatanga kushandisa chiridzwa ichi zvakanonyanya uye hondo pamusoro payo yakabatanidzwa nekuwedzera kwehasha. Kupikisa mimhanzi yezviridzwa mukunamata kwave kwakanonyanya:

kuwedzera kusingatenderwipakuimba kunotungamirwa neTestamente Itsva (VaEf. 5:19; VaKorose. 3:16)

haridzidzisi kune vane njere (1vaKorinde. 14:15), uye

zvinopesana nehunhu hwepamweya hwekunamata kwemakereke. Makakatanwa pamusoro pe nzungayemamishinari nechiridzwa, pamwe nevadiki, pakupedzisira zvakanwira kuita a

kupatsanuranapakati pemakereke kwakazivikanwa zviri pamutemo neReligious Census muna 1906. bible.ca/history/eubanks/history-eubanks-42.htm

Kupikisa kumwe chete uku kunoshanda nhasi kumasangano kana zviitiko zvinotevera?

Kuyamura panjodzi kana kuti maSamaria enyikayose

Healing Hands International

NhepfenyuroyechiKristu yepasi rose

Gospel Broadcast Network

Inner City Ministries

Restoration Radio

Ungano imwe inotarisira basa remamishinari eungano dzakawanda

Kuimba pamwe chete nekunzwa kwakadzama kwekuremekedza nekurumbidza Mwari nenziyo

dzechitendero, "mimhanzi yevhangeri" paredhiyo, maCD kana boka remimhanzi apo midhiyayese inoshandisa zviridzwa.

Vatungamirivenziyo dzakawanda kana zvikwata zvekurumbidza.

Dzimwe Dzidziso dzeKudzoreredza (Stone - Campbell Movement)
Mafambiro maviri aya akagovera zvitendero zvakatiwandei.

- a. Vaidavira kuti Bhaibheri rakanga riri Shoko rakafuridzirwa raMwari uye chiremera chikuru muupenyu wemutendi.
- b. Vaitenda kuti mienzaniso nemaitiro ehupenyu hwekereke muTestamente Itsva zvaitirwa ratidza hurongwa hwaMwari hwekereke nemumazera.
- c. Vaitenda kuti Mwari aida vanhuvake, kereke kwete ungangano imwe chete,

kuvavakabatana, kwete kupatsanurwa. Kubvumirana pane zvakanosha zvekutenda kweTestamente Itsva kunogona kugadzira kubatana uko Mwari aida kukerekeyake.

Mushure mekufa kwaCampbell, mitsarayekukanganisayakatanga kuumba musangano.

Dambudziko rakanga risiri nemisimbote yekutanga, asi nekushandiswa kwayo. Munhu ari wose akabvumirana panheyoyokubatana pamusoro pezvinhu zvinokosha zveTestamente Itsva, asi haasi munhu wose akabvumirana kuti izvo zvinokosha zvaiva chii kana kuti maziviro api

anofanira kurangarirwa kuva anokosha.

Zvikoro zviviri zvepuraimari zvekududzira zvakagadzira mitsarayavoyehondo pamusoro

pemubvunzowemimhanzi yezviridzwa mukunamata. Boka iro rakazopedzisira rava maChechi aKristu asingashandiswi rakatora nzvimbo yairambidza "zvinhu zvitsva" mukunamata

zvakananga zvisina kurairwa zvakananga muTestamente Itsva. Vasina murairo weTestamente Itsva wekushandisa zviridzwa mukunamata, vakaita nharo pamusoro pekurambidza kwavo. Imwe dudziroyaiveyekuti sezvo pakangapasina murairo chaiwowairambidza kushandiswa kwechiridzwa saka zvaitenderwa. Tarisa kune thebiblewayonline.com kudzidza Bhaibheri

Makore makumi mana mushure mekufa kwaCampbell, kupatsanurwa kwakazivikanwa zviri pamutemo uye machechi asiri ezviridzwa takaziva seboka rakasiyana.

Zvinosuruvarisa, kupatsanuranakwesangano rekubatana uku kwakanga kusati kwapera

nokukamukana uku. Bato reChechi yechiKristurakanga riine imwe nyaya yairamba ichinetsa munhau yerubhabhatidzo. Imwe yedzoreredzo dzinofadza dzeboka reCampbell/Stone

rekutanga kwaive kudzoreredzwa kwerubhabhatidzo nekunyudzwa mukereke. Kubhabhatidza kwevacheche nekumwaya mvura yaive tsikayakajairika pakatipemakereke enhoroondo

eEurope aimiririrwa kumuganhu weAmerica. Pavakatendeukira kuTestamente Itsva kuti

vatungamire, vamutsiridzivakaona nzira yekubhabhatidzwa mukerekeye Testamente Itsva yaitovekunyudzwazvachose, kwete kusaswa. Vakaonazve kuti munhu chete anobvumirwa kubhabhatidzwa munhu ane makore akakwana kuti azvisarudzire kubhabhatidzwa.

Zvakare, sangano racho rakanga rakada kufanana panyaya huru. Mubvunzo waipesanisa waiva wekuti voonekwa sei nevanozviti vaKristu asivasina kunyudzwa. Kune rimwe divi kune avo waitenda kuve nhengoyekereke uyevimbiso yeruponesoyaifanira kungopihwa kune avo vakanyudzwa. Kune rimwe divi kune avo vaiona kunyudzwa kwevanhuvakuru se



yakanaka asiyakaziva kutenda kwechokwadi kwechiKristu kwevaya vanobhabhatidzwa nedzimwe nzira mune dzimwe tsika. Mubvunzo chaiwo weruwadzano uye kuti Mwari anoda kuti zviitwe sei.

Mukupera kwema 1920 iyi nhau yakasvika pakakwirira munhevedzanoyokurwa kwakashata pamusoro pebatira pamwe pandima youfundisi pakatipavafundisiveCampbell/Stone naavo vetsikavanobhapatidza vacheche. Rimwe divi raida kurayira kuti mamishinari eCampbell/Stone avharidzire kushandira pamwe kupinokupi mundimayeumishinari kumasangano aibhabhatidza. Vamwe vakaona kudikanwa kwokubatira pamwe navamwe pasinei zvapo norudzidziso rwavo rworubhapatidzo.

Tarisa kune biblewayonline.com - rubhabhatidzo

Kurwisana kwakava kwakanyanya zvokuti kumwe kukamukana kwakabva kwatanga. Zviuru zveungano zvakasiya sangano uye vakaumba boka ravo risiri remasangano rakakomberedza North American Christian Convention. Iri boka raisanganisira vayavakawana rubhabhatidzo nokunyudzwa senhau yakakwana. Avo vakarambavari muChibvumirano chekare cheInternational Convention of Christian Churches vaiwanzova avo vaive vakasununguka kugamuchira vasina kunyudzwa semaKristu ivo pachavo. Kupatsanurana kwave kufambira mberi zvishoma nezvishoma kwemakore anoda kusvika makumi manomwe.

Mumakumi emakore achangopfuura, kumwezve kukamukana kwakatanga kuitika. Kubva 1985 Kuvandudzwa kweVadzidzi kwave kupikisa rusununguko rwezvidzidzo zvebhaibheri rwakakura muChristian Church (VadzidziVaKristu) iyo yakaumbwa muna 1968 kubva muInternational Convention of Christian Churches. Kuvandudzwa kweVadzidzi kwakatanga nekuzvipira kushanda mukati mesangano kuitira shanduko nekuvandudzwa pamweya. Sezvineiwo, nekufamba kwenguva zvakava pachena kuti sangano rakanga ravharwa zvachose kuti rishanduke kana kupikisa, uye Kuvandudzwa kweVadzidzi kwakaumba Disciple Heritage Fellowship senzvimboyeukuunganidzira avo vakasiya sangano uye nevaevhangerivaivevachiri musangano.

Kunyange zvazvo pasina aida kuona kupatsanurana, kupatsanurana kuri kuitika zvishoma nezvishoma. Kwenguva yekutanga, kupatsanuranakwakanangana nenheyodzekutangadzesangano, kwete kungoshanda kunze kwemashoko.

VadzidzivaKristuvakasiya kutenda kwavo mukufemerwa nekuvimbika kweBhaibheri,

vakaramba kuti kune kutenda kweTestamente Itsva kunopindiranakwatinogona kudzokera kwachiri, ndokutengesa pfungwayacho yekubatanakwakapoterredza zvakakosha zvebhaibheri zvekubatana kuburikidza nekutaurirana pakati pemasangano emasangano.

disciple-heritage.org/downloads/10.pdf
Restoration Timeline

| | |
|---------------|-------------|
| John Locke | 1632 - 1704 |
| John Wesley | 1703 - 1791 |
| James O'Kelly | 1732 - 1826 |
| Elias Smith | 1764 - 1846 |

| | |
|----------------------|-------------|
| Abhineri Jones | 1767 - 1840 |
| Barton Stone | 1772 - 1844 |
| Thomas Campbell | 1763 - 1854 |
| Alexander Campbell | 1788 - 1866 |
| Walter Scott | 1796 - 1861 |
| "Raccoon" John Smith | 1784 - 1868 |

Kudzorerwa

Panenge panotanga 18th zana vatungamiririvezvitenderovakati wandeivakazvimirira kubva kune mumwe nemumwe vanotanga kubvunza kuti zvinganizvakasiyana dzidziso nemaitiro akaiswa mumasonganiromazhinji muzvitendero zvavo zvese ingave kereke yeBhaibheri. Vaifunga kuti Mwari aida kubatana saka nei munhu wose aisagona

kungotendeukira kuBhaibheri neBhaibheri roga kuti awane murayiridzo waMwari kuvanhu. Zvamazvirokwazvo, izvi zvinoratidzika kuva zvinorehwa nomufananidzo womukushi muna Ruka 8. Nokudzoka kuShoko uye kuridyara mumwoyo yakanaka uye yakatendeseka, isina kudzorwa navanhu uye, zvitendero zvavo nedzidziso, kuchaberekavanhuvanoteerera, vaKristu, kerekeyakatangwa najesu.

Mwoyo webato rekudzorera waive wekubatanidzavatendi:

- a. Rega kushandisa hurumende kusimbisa chitendero
- b. Shandisa rugwaro chete. Ramba zvitendwa zvose zvevanhu nedzidziso
- c. Wana uye chengeta rudo rwaMwari nevanhu

Mukati meboka irivatungamiri vakasiyana-siyana vakapa kunzwisisa kwavo kwezvinodiwa kuti vatendi muna Kristu vabatane maari.

Locke

- a. Yakaramba kodzero yechechi kuburikidza nehurumende kutanga uye kusimbisa chitendero chehurumende
- b. Bhaibheri rinogovera nhevedzanoyezvitendero zvinokosha izvo vanhu vose vanonzwisisanogona kubvumirana pazviri:
 - i. Humesiya hwaJesu
 - ii. MirairoyaJesu yakananga
- c. Zvisiri zvinokosha izvovaKristuvasingabvumirani nazvo hazvifaniri kumanikidzirwa pane vamwe

Wesley

- a. Bvumiranai kusabvumirana pane dzidziso isingakoshi
- b. Regai kurwa nekupopotedzana pamusoro pezvisina kukosha

MaBaptist akasiyana

- a. Ramba zvitendwa zvese uye shandisa Bhaibheri chete semutemo wakakwana asi usingade chibvumirano chakakwana pane pateni
- b. Dzivisa zvakadzama sezvo zvichitungamira kune mutemo uye kupatsanura

Landmark Baptists

- a. Bhaibheri ipurani chaiyo pasina kutsauka kunobvumirwa
- b. Kutsauka kubva papurani kunochengeta munhu kubva kukerekeyechokwadi

O'Kelly/Haggard

- a. Kristu ndiye ega musoro wekereke

- b. Zita rekuti mukristu ndiro rega rinogamuchirwa
- c. Bhaibheri ndiro chete mutemo wekutenda
- d. Hunhu hwechiKristu ndihwo chete muedzo wekuyanana kwekereke
- e. Kodzero yekuzvisarudzira wega iropafadzoyevose.

Barton Stone

- a. Utongihweungano

b. Kudzoreredza mararamiro ekerekeyekutanga iyo inorarama hupenyu hutsvene uye hwakarurama pane kana kupfuura chimiro uye zvimiro

c. Rusununguko muna Kristu rwakakosha kudarika kusimbisa kweimwe tsika [setsika].

Campbell

a. Yakatenderwayekutangayakawedzerwa kune yakakosha / yakakosha zvitendero.

b. Bhaibheri ibhuku rechokwadi (kwete pfungwa, dzidziso, chokwadi chisingaoneki kana tsanangurodzemashoko) uye kutenda kune musoro kwaifanira kuumbwa nekutsanangurwa pamusoro pezvinhu izvi.

c. Kuzvitonga kweungano

d. Vakuru vakawanda muungano imwe neimwe

e. Chirairo chevhiki nevhiki uye

f. Kunyudzwa kwevatendi kuitira kuregererwa kwezvivi

g. Zvanzi najehovha,
Ungano

a. Vanhu vaidira ruzivo rwekutendeuka

Mukati meiyi nhambo refu yenguva, vakasiyana munzira dzakawanda vamwe vasingadi kugurazvisungo zve dzidziso nemiitiro zvakapfuurazvakadaro, vakaziva kuti “chechi” yavoyazvino yakanga isina

kufanana nechechi yavaiverenga nezvayo muBhaibheri ravo.

Vazhinji kanavasirivazhinji veava vamutsiridzi nevanomutsidzira vaive nechinhu chimwe chete chavakafanana aida kuvandudza, kudzorera kana kudzokera kukerekeyeBhaibheri uye kubatana nevamwe vatendi vose uye kuvavaKristu chete.

Pakave nekubatana kwekanguva, asi maonero akasiyana uye akasiyana akabuda:

Bhaibheri ipurani, bumbiro remitemo kana patani apo pasina chibvumirano chakazara pamusoro pezvinhu zvinodiwa. Kune avo MUNA KRISTUvairarama zvakarurama pakatipevanhu uye pamberi

paMwari kwainyanya kukosha pane kuomerera pachimiro, chimiro uye kunzwisisa chaiko.

Bhaibheri ipurani chaiyo inofanira kutevedzwa pasina kutsauka. Avo vanotsauka kubva mukududzira kwevatungamiri kwegwaro chairi harifanirwe kuyanana.

Nekuda kweizvozvo, pane inoenderera ichitsanangura kurongekakwepurani izvo zvinotungamira mukusawirirana uye nekuparadzana kwakawanda.

Kuti varambevakabatana uye muruwadzano, nyaya dzinofanirwa kugadziriswa nemunamato:

a. Ndiani anosarudza dhigirii rekunzwisisa kwekunzwisisa munhu anofanira kuramba arimo kuyanana - Mwari kana Munhu?

b. Ko dudziroyemunhu pane imwe dzidziso isiri yevhangeri kusarudza ushamwari hwomumwe naMwari kana kuti mumwe muKristu?

c. Munhu angave mukuwadzana naMwari asi kwete nevamwe muna Kristu here?

- d. Kana bhaibheri rikanyararapanhau kunyarara ikoko kunoda chimwe chinhu here kana kuti kuchirambidza? Saizvozvowo, Bhaibheri parinotaura chimwe chinhu charisingadi kana kurambidza chimwe chinhu.
- e. Zvinyorwa zvemadzibaba ekereke, vamutsiridzi, vanomutsidzira kana vanyorivanhasi hazvigoni kuva a mamiro eruwadzano rwemunhu naMwari kana vana Vake.

Kunyangwe mushure mekuwana budiriro, hazvina kutora nguva, semadziteguru avo mushure me100 AD, vakatanga kukukurwa nekugamuchira dzidziso dzekare uye kutanga dzidziso itsva kana kumisa zvekare.

Mhedziso

Panoratidzika kunge paine tamboyakafanana inoshanda munhoroondo yese. Chizvarwa chega chega chinokwevera pane zvinotendwa nepfungwa dzechizvarwa chakapfuura. Vatungamiri

kana vanyorivanonyora mhedziso dzavo dzinotorwa nechizvarwa chinotevera. Vamwe vanogamuchirwa vamwe vanoramba zvichida zvichibva pane zvavakambonzwisisa uye pfungwa. Kuita uku kwakakosha munyikayezvisingazivikanwesemushonga, makomputa, chemistry, fizikisi uye masvomhu uko kusina kana kumbove nechiyero chakaziviswa. Naizvozvo, chidimbu chimwe nechimwe chezivo chivakwa chekuvaka.

Ongororoiyi yakaratidza kuti varume nevatungamiriri vezera ravo vanowanzogamuchira pfungwa dze “vanhu vakadzidza” vekare pane kuvimba nokunyatsodzidza mashoko anobva kuna Mwari. Cherechedza.

1. Justin Martyr akanga ari mudzidzi waSocrates naPlato uye haana kuratidzika kuva akagadzirira iyepachake zvakanaka kwazvo maererano nemagwaro.
2. Irenaeus weLyons aivimba neMufudzi weHermas serugwaro.
3. Origen akaruramisa Septuagint kubva muzivoyakeyechiHebheru. Asi chiStoic chake, Neo-Dzidziso dzaPythagoras uye dzaPlato dzakadzikatidza kufunga kwake.
4. Dzidziso yaAmbrose yakapesvedzerwa zvikuru neiyo yaOrigen.
5. Augustine akayemura Cicero uye akamuisa pamusoro pevamwe vanyori vekare uye akachengeta yake hurongwa huviri hwemweya nekutenda kwemuviri.
6. Wycliffe aivimba neVulgate yechiLatin yakakanganisikayaJerome mukushandurira Bhaibheri muchiNgezi, iro zvinogona kunge zviri zvese zvaiwanikwa kwaari.
7. Luther akadzidziswa kuva anonyumwira uye kuedza chinhu chiri chose asi achingogamuchiravizhinji zveizvo dzidziso dze“madzibaba echechi”.
8. John Calvin aigara achitaura dzidziso dzaAugustine naAmbrose.
9. Dzidziso dzaJohn Locke dzakapesvedzera Thomas naAlexander Campbell.

Vatendi muna Kristuvakatambudzwa nokuda kwokuramba kwavo kuramba Kristu nokugamuchira imwe

Evhangeri kana kuti kuwirirana neimwe dzidziso yorudzidziso, yakadaisokuti; a) Chijudha, b) Kunamata kwechihedheni kana mambo ari pasipeImperial Roma, c) Chikatorike munguva uye shure kweNguva dzepakati kana dzeRima kana

d) Chikatorike nePurotesitendi munguva yeReformation neKudzoreredza.

Kupfurikidza nokutsamira pazivoyakaziviswa nenzira youmwari munhu anogona kuwana zivo yakarurama zvikuru nenzwisoyokuda kwaMwari.

Mukati memazana amakore mukutambudzwavazhinji vakaedza kudzokera kuna Mwari vachishandisa Bhaibheri bedzi. Makore 200 apfuura kana kuti kupfuura akaona misiyano mizhinjimumurangariro kana kuti kududzira uko kana kukaiswa pachimiro chimwe chetecho sezvokwadiyakaziviswa kwakaguma nemasangano matsva orudzidziso. Mumwe anofanirwa kuona kana ari chikamu chedambudziko nekuzvibvunza kuti "Ini pachangundakatsvaga magwaro kuti ndione zvarinotaura mukusvika kwangu

mhedziso? Kana kuti, ndakanzvera Bhaibheri here kuti ndione kana 'dzidzisoyanguyeBhaibheri' ichigona kuwanwa ndokududzirwa kuti ienderane nechitendero changu nemhedziso."

Inotevera rondedzero yedzimwe dzidziso dzenguva pfupi yapfuura dzakatendwa zvakasimba uye dzakaedza kushamwaridzana. Vakawanda vavo vakarambwa zvachose kana kuti chikamu. "Zviratidzo" zveKudya kwaShe Kwemanheru zvinofanira kufukidzwa.

Chingwa chinoshandiswa paKudya kwaShe Kwemanheru chinofanira kugadzirwaneupfu hwegorosi, chomenywa mushure memunamato uye chisati chagoverwa kunhengo kuti vadye.

Mukombe, mucherowomuzambiringa, unofanira kuva waini yakaviriswa. Kapu imwe chete inogona kushandiswa kwete mukombe wega.

Zvidzidzo zveBhaibheri zvinopatsanura kereke, naizvozvo hazvigone kuitwa.

Kuimbira sekunamata Mwari hakufaniri kusanganisira chiridzwa kana kuti mutsinhirano asi nziyo.

Vakadzivanofanira kufukidza misoroyavo nechimwe chinhu chisirivhudzi kana vakaungana. Vakadzi havagone kugera kana kudimburira bvudzi ravo.

Ungano dzechikristu hadzigoni kuva nezvivako. Kudya hakudyiwe mukati me"chivako chechechi".

Kuva nejimu, nzvimbo dzeupenyu hwemhuri nemisasa zvitadzo. MaKristu haakwanise kutora chikamu muKisimusi.

Kutuhwina kwakasanganiswa hakubvumidzwi sezvo chitadzo. Kutamba kwemhando ipi zvayo kutadza.

Kupinda muhurumende, kunyangwe kuvhota chitadzo. Kushanda muchiuto chitadzo.

Mipiro kuzvikoro zvakabatana nechechi nemakoreji chitadzo. Kushandisa chero zvinyorwa zvisiri zveBhaibheri kwakaipa.

Zita rechechi rinofanira kuva "____" pasina kana nzvimbo.

Kunwa chero chinwiwa chinodhaka chitadzo. Kushandisa fodyayemhandoipi zvayo chitadzo.

Kuroorana pakatipemarudzi hakusi kwebhaibheri.

Bhaibheri rinorambidza maKristu kuva nevaranda.

Makereke haakwanisi kudyidzana mune chero basa.

Ungano hadzigoni kupinza basa muparidzi guva dzose.

Vatungamiririvenziyo dzakawanda panguva imwevaraidzo saka chitadzo.

Vanhuvarinjivakazvipira, vekare nevemazuva ano, vanotenda kuti kududzira kwavo ndiko kwaive kuda kwaMwari chaiko. Bva, akawanda akarambwa chose chose kana kuti murutivi pafundo yokuwedzera. Chii chakachinja? Raiva Bhaibheri here kana kuti kuturikira kwevanhu? Tinoziva CHOKWADI CHESE HERE? Zvatinobatirira zvakasimba semigaroyokuyanana naMwari

zvicharatidzwa kuti hazvina kururama muzvizvarwa zvichauya here? Zvatinotenda ndezveKUPEDZISIRA here zvekuti hatisi kudzidza?

Vhangeri kanaVhangeri raKristu rinoti:

a. Mwari, sajesu weNazareta, aiva munhu asi asina chivi, akapira

Muviri wake wenyama kuna Mwari sechibayirocheropa, chipirisochezvivi, chokubvisa chivi.

b. Kuvigwa kwake nekumuka kwake kwakazotevera kwaiva kukunda kwerufu.

c. Kukwira kwake kudzokera kunzvimboyaagira naMwari, Baba.

Avo vanoisa chivimbo chavo maari nokuvigwa murufu rwake vanomutswa sevatsva

vanhu vemweya. Vanokura kuva akafanana, mufananidzo uye hunhu hwaMwari kuburikidza nekurarama (kufambamukati). dzidziso (dzidziso) dzaKristu nevaApostoraVake chete uye vari mukuyanana naMwari navose

vamwe muna Kristu kunyangwe vaine kumwe kunzwisisa kwakasiyana pane imwe dzidziso isiri Evangeri.

Tinofanira kushingaira kudzidza magwaro, kugamuchira chokwadi charo uye kuda kuatvera kwese kwaanotitungamirira.

Chitsauko 7

Summary

Dzimwe Dzidziso nemaitiro eVachinji
Wycliffe

- a. Kristu ndiye musoro weKereke
- b. Vatungamiri vemaKerekevanofanira kuva varume vane hunhu - kwete kutenga chinzvimbo
- c. Bhaibheri ndiro chete simba remunhu - kwete Chechi yeKatorike
- d. Mitemo miviri cheteyevatungamiri vekereke - vakuru nemadhikoni

Luther

- e. Bhaibheri chete ndiro rine simba rekupedzisira kumuKristu

Kudzorerwa

Panenge panotanga 18th zana vatungamiririvezvitenderovakati wandeivakazvimirira kubva kune mumwe nemumwe vanotanga kubvunza kuti zvinganizvakasiyana dzidziso nemaitiro akaiswa mumasonganiromazhinji muzvitendero zvavo zvese ingave kereke yeBhaibheri. Vaifunga kuti Mwari aida kubatana saka nei munhu wose aisagona

kungotendeukira kuBhaibheri neBhaibheri roga kuti awane murayiridzo waMwari kuvanhu. Zvamazvirokwazvo, izvi zvinoratidzika kuva zvinorehwa nomufananidzo womukushi muna Ruka 8. Nokudzoka kuShoko uye kuridyara mumwoyo yakanaka uye yakatendeseka, isina kudzorwa navanhu uye, zvitendero zvavo nedzidziso, kuchaberekavanhuvanoteerera, vaKristu, kerekeyakatangwa najesu.

Mwoyo webato rekudzorera waive wekubatanidzavatendi:

- a. Rega kushandisa hurumende kusimbisa chitendero
- b. Shandisa rugwaro chete. Ramba zvitendwa zvose zvevanhu nedzidziso
- c. Wana uye chengeta rudo rwaMwari nevanhu

Mukati meboka irivatungamiri vakasiyana-siyana vakapa kunzwisa kwavo kwezvinodiwa kuti vatendi muna Kristu vabatane maari.

Locke



a. Yakaramba kodzero yechechi kuburikidza nehurumende kutanga uye kusimbisa chitendero chehurumende

b. Bhaibheri rinogovera nhevedzanoyezvitendero zvinokosha izvo vanhu vose vanonzwisavanogona kubvumirana pazviri:

i. Humesiya hwajesu

ii. Mirairoyajesu yakananga

c. Zvisiri zvinokosha izvovaKristuvasingabvumirani nazvo hazvifaniri kumanikidzirwa pane vamwe Wesley

a. Bvumiranai kusabvumirana pane dzidziso isingakoshi

b. Regai kurwa nekupopotedzana pamusoro pezvisina kukosha MaBaptist akasiyana

a. Ramba zvitendwa zvese uye shandisa Bhaibheri chete semutemo wakakwana asi usingade chibvumirano chakakwana pane pateni

b. Dzivisa zvakadzama sezvo zvichitungamira kune mutemo uye kupatsanura Landmark Baptists

a. Bhaibheri ipurani chaiyo pasina kutsauka kunobvumirwa

b. Kutsauka kubva papurani kunochengeta munhu kubva kukerekeyechokwadi O'Kelly/Haggard

a. Kristu ndiye ega musoro wekereke

b. Zita rekuti mukristu ndiro rega rinogamuchirwa

c. Bhaibheri ndiro chete mutemo wekutenda

d. Hunhu hwechiKristu ndihwo chete muedzo wekuyanana kwekereke

e. Kodzero yekuzvisarudzira wega iropafadzoyevose.

Barton Stone

a. Utongihweungano

b. Kudzoreredza mararamiro ekerekeyekutanga iyo inorarama hupenyu hutsvene uye hwakarurama pane kana kupfuura chimiro uye zvimiro

c. Rusununguko muna Kristu rwakakosha kudarika kusimbisa kweimwe tsika [setsika].

Campbell

a. Yakatenderwayekutangayakawedzerwa kune yakakosha / yakakosha zvitendero.

b. Bhaibheri ibhuku rechokwadi (kwete pfungwa, dzidziso, chokwadi chisingaoneki kana tsanangurodzemashoko) uye kutenda kune musoro kwaifanira kuumbwa nekutsanangurwa pamusoro pezvinhu izvi.

c. Kuzvitonga kweungano

d. Vakuru vakawanda muungano imwe neimwe

e. Chirairo cheviki nevhiki uye

f. Kunyudzwa kwevatendi kuitira kuregererwa kwezvivi

g. Zvanzi najehovha,
Ungano

a. Vanhu vaidira ruzivo rwekutendeuka

Mukati meiyi nhambo refu yenguva, vakasiyana munzira dzakawanda vamwe vasingadi kugurazvisungo zve dzidziso nemiitiro zvakapfuurazvakadaro, vakaziva kuti “chechi” yavoyazvino yakanga isina

kufanana nechechi yavaiverenga nezvayo muBhaibheri ravo.

Vazhinji kanavasirivazhinji veava vamutsiridzi nevanomutsidzira vaive nechinhu chimwe chete chavakafanana aida kuvandudza, kudzorera kana kudzokera kukerekeyeBhaibheri uye kubatana nevamwe vatendi vose uye kuvavaKristu chete.

Pakave nekubatana kwekanguva, asi maonero akasiyana uye akasiyana akabuda:

Bhaibheri ipurani, bumbiro remitemo kana patani apo pasina chibvumirano chakazara pamusoro pezvinhu zvinodiwa. Kune avo MUNA KRISTUvairarama zvakarurama pakatipevanhu uye pamberi paMwari kwainyanya kukosha pane kuomerera pachimiro, chimiro uye kunzwisisa chaiko.

Bhaibheri ipurani chaiyo inofanira kutevedzwa pasina kutsauka. Avo vanotsauka kubva mukududzira kwevatungamiri kwegwaro chairo harifanirwe kuyanana.

Nekuda kweizvozvo, pane inoenderera ichitsanangura kurongekakwepurani izvo zvinotungamira mukusawirirana uye nekuparadzana kwakawanda.

Kuti varambevakabatana uye muruwadzano, nyaya dzinofanirwa kugadziriswa nemunamato:

- a. Ndiani anosarudza dhigirii rekunzwisisa kwekunzwisisa munhu anofanira kuramba arimo kuyanana - Mwari kana Munhu?
- b. Ko dudziroyemunhu pane imwe dzidziso isiri yevhangeri kusarudza ushamwari hwomumwe naMwari kana kuti mumwe muKristu?
- c. Munhu angave mukuwadzana naMwari asi kwete nevamwe muna Kristu here?
- d. Kana bhaibheri rikanyararapanhau kunyarara ikoko kunoda chimwe chinhu here kana kuti kuchirambidza? Saizvozvowo, Bhaibheri parinotaura chimwe chinhu charisingadi kana kurambidza chimwe chinhu.
- e. Zvinyorwa zvemadzibaba ekereke, vashanduri, vadzoredzi kana vanyorivanhasi hazvigoni kuva a mamiriro eruwadzano rwemunhu naMwari kana vana Vake.

Kunyangwe mushure mekuwana budiriro, hazvina kutora nguva, semadzitateguru avo mushure me100 AD, vakatanga kukukurwa nekugamuchira dzidziso dzekare uye kutanga dzidziso itsva kana kumisa zvekare.

Mhedziso

Panoratidzika kunge paine tamboyakafanana inoshanda munhoroondo yese. Chizvarwa chega chega chinokwevera pane zvinotendwa nepfungwa dzechizvarwa chakapfuura. Vatumamiri kana vanyorivanonyora mhedziso dzavo dzinotorwa nechizvarwa chinotevera. Vamwe vanogamuchirwa vamwe vanoramba zvichida zvichibva pane zvavakambonzwisisa uye pfungwa. Kuita uku kwakakosha munyikayezvisingazivikanwesemushonga, makomputa, chemistry, fizikisi uye masvomhu uko kusina kana kumbove nechiyero chakaziviswa. Naizvozvo, chidimbu chimwe nechimwe chezivo chivakwa chekuvaka.

Ongororoiyi yakaratidza kuti varume nevatungamiriri vezera ravo vanowanzogamuchira pfungwa dze “vanhu vakadzidza” vekare pane kuvimba nokunyatsodzidza mashoko anobva kuna Mwari. Cherechedza.

1. Justin Martyr akanga ari mudzidzi waSocrates naPlato uye haana kuratidzika kuva akagadzirira iyepachake zvakana kwazvo maererano nemagwaro.
2. Irenaeus weLyons aivimba neMufudzi weHermas serugwaro.
3. Origen akaruramisa Septuagint kubva muzivoyakeyechiHebheru. Asi chiStoic chake, Neo-Dzidziso dzaPythagoras uye dzaPlato dzakadzikatidza kufunga kwake.
4. Dzidziso yaAmbrose yakapesvedzerwa zvikuru neiyo yaOrigen.

5. Augustine akayemura Cicero uye akamuisa pamusoro pevamwe vanyori vekare uye akachengeta yake hurongwa huviri hwemweya nekutenda kwemuviri.
6. Wycliffe aivimba neVulgate yechiLatin yakakanganisikayaJerome mukushandurira Bhaibheri muchiNgezi, iro zvinogona kunge zviri zvese zvaiwanikwa kwaari.
7. Luther akadzidziswa kuva anonyumwira uye kuedza chinhu chiri chose asi achingogamuchirazvizhinji zveizvo dzidziso dze"madzibaba echechi".
8. John Calvin aigara achitaura dzidziso dzaAugustine naAmbrose.
9. Dzidziso dzajohn Locke dzakapesvedzera Thomas naAlexander Campbell.

Vatendi muna Kristuvakatambudzwa nokuda kwokuramba kwavo kuramba Kristu nokugamuchira imwe Evhangeri kana kuti kuwirirana neimwe dzidzisoyorudzidziso, yakadaisokuti; a) Chijudha, b) Kunamata kwechihedheni kana mambo ari pasipeImperial Roma, c) Chikatorike munguva uye shure kweNguva dzepakati kana dzeRima kana d) Chikatorike nePurotesitendi munguva yeReformation neKudzoreredza.

Kupfurikidza nokutsamira pazivoyakaziviswa nenzira youmwari munhu anogona kuwana zivo yakarurama zvikuru nenzwisoyokuda kwaMwari.

Mukati memazana amakore mukutambudzwavazhinji vakaedza kudzokera kuna Mwari vachishandisa Bhaibheri bedzi. Makore 200 apfuura kana kuti kupfuura akaona misiyano mizhinjimumurangariro kana kuti kududzira uko kana kukaiswa pachimiro chimwe chetecho sezvokwadiyakaziviswa kwakaguma nemasangano matsva orudzidziso. Munhu anofanira kuona kana ari rutivi rwechinetso nokuzvibvunza kuti "Ini pachangu ndakanzvera magwaro here kuti ndione zvarinotaura mukusvika mhedziso dzangu?"

Inotevera rondedzero yedzimwe dzidziso dzenguva pfupi yapfuura dzakatendwa zvakasimba uye dzakaedza kushamwaridzana. Vakawanda vavo vakarambwa zvachose kana kuti chikamu. "Zviratidzo" zveKudya kwaShe Kwemanheru zvinofanira kufukidzwa.

Chingwa chinoshandiswa paKudya kwaShe Kwemanheru chinofanira kugadzirwaneupfu hwegorosi, chomenywa mushure memunamato uye chisati chagoverwa kunhengo kuti vadye.

Mukombe, mucherowomuzambiringa, unofanira kuva waini yakaviriswa. Kapu imwe chete inogona kushandiswa kwete mukombe wega.

Zvidzido zveBhaibheri zvinopatsanura kereke, naizvozvo hazvigone kuitwa.

Kuimbira sekunamata Mwari hakufaniri kusanganisira chiridzwa kana kuti mutsinhirano asi nziyo.

Vakadzivanofanira kufukidza misoroyavo nechimwe chinhu chisirivhudzi kana vakaungana. Vakadzi havagone kugera kana kudimburira bvudzi ravo.

Ungano dzechiKristu hadzigoni kuva nezvivako.
Kudya hakudyiwe mukati me“chivako chechechi”.

Kuva nejimu, nzvimbo dzeupenyu hwemhuri nemisasa zvitadzo.
MaKristu haakwanise kutora chikamu muKisimusi.

Kutuhwina kwakasanganiswa hakubvumidzwi sezvo chitadzo.
Kutamba kwemhando ipi zvayo kutadza.

Kupinda muhurumende, kunyangwe kuvhota chitadzo.

Kushanda muchiyuto chitadzo.

Mipiro kuzvikoro zvakabatana nechechi nemakoreji chitadzo.
Kushandisa chero zvinyorwa zvisiri zveBhaibheri kwakaipa.

Zita rechechi rinofanira kuva “___” pasina kana nzvimbo.

Kunwa chero chinwiwa chinodhaka chitadzo.

Kushandisa fodyayemhandoipi zvayo chitadzo.

Kuroorana pakatipemarudzi hakusi kwebhaibheri.

Bhaibheri rinorambidza maKristu kuva nevaranda.

Makereke haakwanisi kudyidzana mune chero basa.

Ungano hadzisoni kupinza basa muparidzi nguva dzose.

Vatungamiririvenziyo dzakawanda panguva imwevaraidzo saka chitadzo.

Vanhuvazhinjivakazvipira, vekare nevemazuva ano, vanotenda kuti kududzira kwavo ndiko kwaive kuda kwaMwari chaiko. Bva, akawanda akarambwa chose chose kana kuti murutivi pafundo yokuwedzera. Chii chakachinja? Raiva Bhaibheri here kana kuti kuturikira kwevanhu? Tinoziva CHOKWADI CHESE HERE? Zvatinobatirira zvakasimba semigariroyokuyanana naMwari zvicharatidzwa kuti hazvina kururama muzvizvarwa zvichauya here? Zvatinotenda ndezveKUPEDZISIRA here zvekuti hatisi kudzidza?

Vhangeri kanaVhangeri raKristu rinoti:

- a. Mwari, sajesu weNazareta, aiva munhu asi asina chivi, akapira
Muviri wake wenyama kuna Mwari sechibayirocheropa, chipirisochezvivi, chokubvisa chivi.
- b. Kuvigwa kwake nekumuka kwake kwakazotevera kwaiva kukunda kwerufu.
- c. Kukwira kwake kudzokera kunzvimboyaagara naMwari, Baba.

Avo vanoisa chivimbo chavo maari nokuvigwa murufu rwake vanomutswa sevatsva

vanhu vemweya. Vanokura kuva akafanana, mufananidzo uye hunhu hwaMwari kuburikidza nekurarama (kufambamukati). dzidziso (dzidziso) dzaKristu nevaApostoraVake chete uye vari mukuyanana naMwari navose

vamwe muna Kristu kunyangwe vaine kumwe kunzwisisa kwakasiyana pane imwe dzidziso isiri Evangeri.

Tinofanira kushingaira kudzidza magwaro, kugamuchira chokwadi charo uye kuda kuatevera kwese kwaanotitungamirira.



International Bible Knowledge Institute

Randolph Dunn, Mutungamiri - Roberto Santiago, Dean

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Course 1 - Mharidzo yaMwari

Zvinhu Zvose Zvakasvika Sei Pano?

Murume Aiva Mwari
Kristu - Zvakavanzika
zvaMwari Ngano

Pamusoro paMwari

Kubva kuHupenyu kusvika kurufu - MunhuAnofa

Mharidzo dzeRudzikinuro
dzakarongwadzeVhangeri

Wepamweya Kurarama Nhema
YakasunungurwaYenhamo

Shoko Rinobva Mutsamba

Namata Mwari Nomudzimu
Nechokwadi.

Course 2 - Kuteerera kuna Kristu

Nguva Kristu asati auya
Nguva Kristu Panyika

Nguva Mushure

meKristu Kupera

Kwenguva Panyika
NguvaYekusarudza

Kubva Murufu Nepamuchinjikwa Kuupenyu

Ngano pamusoro
peKuregerera

Kubhabhatidzwa muna Kristu

Zvidzidzo zveVadzidzi veBhaibheri

Bhaibheri rakarongwa

Marudzi uye Madimikira

eBhaibheri

akapfupikiswa

Course 3 -Hupenyu Hutsva Muna Kristu Umambo Husina Kuitwa Nemaoko

Vashumiri MuUmambo Nheyo
dzokutanga dzaKristu Chirikadzi
Nevamwe Vanoda Mukaka

Course 4 - Kukura Muna Kristu

Jesu weNazareta

Hupenyu hwaKristu

Kubatana muna
Kristu Ngano
pamusoro

peKurwadziwa

Muviri, Mweya, Mweya - Zvinoendepi Kana
Wafa? Wanano neKurambana Kusikwa

kweSabata raMwari
pamberi pekusikwa
kwaGenesi

VaHebheru



Course 5 - Kukura Muna Kristu

Zvidzido Kubva
Pamuchinjikwa Nzira
yaMwariYokuvakazve

Mibvunzo mikuru Yati

Yambobvunzwa Kuraramirana

Muna Kristu Kurarama
Hupenyu Hwakanyanya
Hwakavimbiswa Zvino uye
Nokusingaperi

Varume Chaivo
VanhuVanotya Mwari Mazwi
Anoshamisa

EHupenyu.

Kosi 6 - Kuve Mudzidzi weBhaibheri

Mimvuri, Mhando, uye
Zviporofita Mweya Mutsvene

Dhanieri

Zvakazarurwa zvaJesu
Kristu Kunyarara
kweMagwaro

Dzidziso & Dzidziso Kubva AD 100 kusvika AD
1500 Gadzirisa kana Kudzoreredza

Kuunganidza uye Kushandura Bhaibheri

Tsika dzeMakereke dzanhasi - Rugwaro kanaTsika?

Dzinza rajesu - Chati

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