

Tsika dzeMakereke dzanhasi

Ndivo

Tsika kana kuti Rugwaro?

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Nhanganyaya

Pamwe vazhinjivedu takanzwa zvirovo zvakaita sekuti "The Worship Service" yaiveyakagomara, isingafadze, hazvishande, uye hazvina basa,zvakarongwa uye hazvizadzise zvandinoda. Vakavhiringidzika uyevasingakendengi vamwe vachigutsikana.

Kubva pakumuka kwaKristuvazhinji "varume vakadzidza / Nyanzvi dzeBhaibheri" vakashandura uye akadudzira manyoro aiwanika eEvhangeri neEpistles. Kwemakore madzimambo uye vatungamiririvezvitenderovakabvumira vashomanene bedzi kuwana. Sezvo makore akapfuura akati wandei zvinyorwa zvekare zvakananwa zvichigadzira shanduro dzakasiyana, dudziro dzisiridzo uye dudziro dzakarerekera.

Dzidziso nemaitiro zvakapihwa mukabhuku kano ndidzo manzwisisiro emunhu, dudziro, nevanyori izvo zvinosanganisira kusawirirana pakati pavo pamusoro pezvinozveva.

Muunganidzohaatsigire pfungwa dzavo asi anodzipa kuti dzienzaniswe neBhaibheri, ongororo uye dudziro zvichibva pakunzwisisa kwavo magwaro.

Tsanangudzoyedzidziso haisi chokwadi sezvakaita Evhangeri. Naizvozvo, kududzira kwakasiyana inogona kubatwa. Murangarirowakazaruka unodiwa kunzvera kududzira nemiitiro, kuyera neBhaibheri.

Chechi Yangu IChechi yeTestamente Itsva

Zvachokwadi Here?" Vanyengeri ChaivoVenhema  
Vanosimuka Here?

ChiKristu chechihedheni? Kuongorora Midzi Yemaitiro eKerekeYedu

MharidzoyechiKristu yakabvakupi?

Zvinonetsa pamusoro peImba/Makereke  
Madiki

Note1. Mareferensi emapeji (xx) anoreva nhambayepeji yemabhuku nepo zvinyorwa y zvichireva zvinyorwazvepasi mukati mezvitsauko. Maonero angu anozivikanwa se (rd).

Mupepa rake Darryl M. Erkel anoti: "Machechi akawanda anotaura kuti zvose zvaanoita zvinobva paNzvimbo Itsva. Testamende, asi chinowisa ndechekuti makereke mazhinji anozviti ndee "evhangerika" anoita zvakananyanya zvisvima zvezvinoratidzwa neMagwaro pamagungano emunharaunda." Funga nezvemibvunzoyake inotevera:

1. Testamente Itsva inodzidzisa kuti kerekeyepanzvimbo inofanira kufudzwa uye kudzidziswa nevazhinji

yevarumevanokwanisa mumagwarovanozivikanwa sevakuru (Mabasa 20:17,28; 1 VaTesaronika 5:12-13; 1 Timotio 5:17; VaHebheru 13:17; Jakobho 5:14; 1 Petro 5:1-4).

Ichi chiri chokwadi, sei mazhinji emakereke edu achingofudzwa nemunhu mumwechete (kureva, "mufundisi")? Sei makereke mazhinji nhasi achikamura hutungamiriri hwawo kuva nhanho dze "mufundisi mukuru,"

"mufundisi" uye "boka revakuru" - kunyanya kana Testamende Itsva isingaite mutsauko wakadaro pakatipevatungamiririveungano?

2. Testamente Itsva inodzidzisa kutivafudzivemakerekevanofanira kubva pachinzvimbo chekereke neungano ( Mabasa 14:23; 2 Timotio 2:2; Tito 1:5 ).

Ichi chiri chokwadi, sei makereke edu achigara achitsvaga vangangovevafundisi kunze kweungano dzavari nadzo? Sei makereke edu asiri kusimudza nekudzidzisa varume vawo hutungamiriri hwehufundisi? Maitiro edu emazuva ano ekuumba "Pastoral search committee" inoenderana neMagwaro here kana tsika dzevanhu?

3. Testamente Itsva inodzidzisa kuti musanganoweungano unofanira kuva nzvimbo

VaKristuvanoshandisa zvipo zvavo zvomudzimu uyevanokurudzirana kurudo nemabasa akanaka ( VaRoma 12:6-8; 1 VaKorinte 12:4-14; 14:12, 26; VaKorose 3:16; VaHebheru 10:24-25; 1 Petro 4:10-11).

Ichi chiri chokwadi, seivazhinjivedu tisingatauri kana kuita chero chinhu mukati mesevhisi yekereke? Sei zvakadaro kuuya kuchechi zvikurukuru chiitiko chevaoni panzvimbopechiitiko chinobatanidzwa? Nei tadarwo takaisa mutoro wedu wokuvaka noshumiri mumaoko evafundisi vane unyanzvi?

4. Testamente Itsva inodzidzisa kuti kerekeyepanzvimbo inofanira kuvakwa nekushumirwa navose nhengodziripo - "nokuti muviri hausu mutezo mumwe, asi mizhinji" (1 vaKorinde 12:14; cf. 14:12, 26-31; VaEfeso 4:16).

Ichi chiri chokwadi, sei masevhisi emakereke edu achingonangana nechikamu chimwe chete chemuviri (kureva, "the mufundisi")?" Ndekupi, muTestamente Itsva, panodzidziswa kuti hushumiri hwemunhu kana kuti mharidzo inofanira kuva musimbotiwokuungana kwechechi?

5. Testamente Itsva inodzidzisa kuti muKristu wese mushumiri [diakonos (rd)] uye muprista pamberi paMwari (1Petro 2:5,9; Zvakazarurwa 1:6).

Ichi chiri chokwadi, nei tichiramba tichiita misiyano yakadai se“vafundisi” uye “vanhuwo zvavo”? On

Ndedzipinheyo dzeMagwarodzatinogovanisa muviri waKristu kuita mapoka maviri evanhu: "vafundisi" uye "vanhukadzi"? Uyezve, kana muKristu ari wose ari mushumiri, nei tisingabvumirwi kushumirana mukati mebasa rechechi?

6. Testamende Itsva inonyora mienzaniso apo Kudya kwaShe kwemanheru kwaiva kudya kwakazara mukati chirevo chemufaro, kuyanana kwehama ( Mabasa 2:46; 1 VaKorinte 10:16-22; 11:18-34 ).

Ichi chiri chokwadi, sei takashandura Kudya kwaShe Kwemanheru kuita tsika

dzakadzama uye kunyange dzisinganzwisiki? Sei tsikayeduyemazuva ano yeKudya kwaShe Kwemanheruyakafanana nemariro pane mutambo? Nei tichitenda kuti

vafundisi “vakagadzwa” chete ndivo vane kodzero “yekuitisa masakaramende” nepo Testamende Itsva isingadzidzisi izvi?

7. Jesu akadzidzisa kutivanhu vakevaisafanira kuzvipa kana kuzvitorera mazita ekuremekedza ayo

akavatsauranisa norutivi rwose rwose rwouhama hwechiKristu ( Mateo 23:6-12; Marko 10:35-45 ).

Ichi chiri chokwadi, seivatungamiririvazhinjivemakereke nhasivachizvipa mazita ezvinzvimbo akakwirira kudaro “Mufundisi,” “Mufundisi,” “Bhishopi,” “Mufundisi,” “Mufundisi Mukuru” [kana kuti “Hama” (rd)]? Seivachidaro

vanonzwa zvakakodzera kutanga mazita avo nemazita akadaro - kunyanya kana Testamende Itsva ichikurambidza?

8. Testamende Itsva inodzidzisa kuti vaKristu vanofanira kutambira vaeni vose

vatendi nevokunze ( Mateo 25:34-40; VaRoma 12:13; 1 Timotio 6:18; Tito 3:8, 14; VaHebheru 13:2; 1 Petro 4:9).

Ichi chiri chokwadi, neivazhinjiveduvasingawanzo vhurira mishayedu kunevamwe? NeikovaKristuvakawanda kwazvovachifuratira zvinodikanwa zvokunyama zvomumwe nomumwe? Nei kugamuchiravaeni kuri kunaka kukanganwika mumachechi akawanda? Nekushaikwa kuri pachena kwerudo nehanya kune vamwe, zvinoshamisa here kuti sei makereke edu mazhinji achitonhora uye ari kufa? [Asi mutsa hauna kuganhurirwa kuchimwe chinhu chinoitika mumushawomunhu. (rd)]

9. Kerekeyekutangayaisangana inenge iri mudzimba chete, kwete nedzimba huru dzechitendero (Mabasa 20:20; vaRoma 16:5; 1vaKorinde 16:19; vaKorose 4:15; Firimoni v.2; 2Johani ndima.10). [Tsikayokusangana mudzimbayakanga isina kurairwa uye ingave yakanga iriyose

yakangairipo. (rd)]

Ichi chiri chokwadi, sei tichinzwa zvakakodzera kushandisa mazakwatira emari yaShe pazvivakwa zvechechi nematicathedrals izvo zvingangoshandiswa kamwe chete kana kaviri pavhiki? Uku kuve mutariri akanakawezviwanikwa zvemari izvo Mwari anopa? Sei vakawanda kudaro

machechi ane mari yakawandaye zvirongwazve kuvaka, mihoroyevashandi, uye kugadzirisa pane mishoni, varombo, uye hushumiri hwakanangana nevanhu? Izvi zvinoratidzei nezvezvatinosa pokutanga?

Erkel anopedzisa achiti: "Chokwadi ndechokuti, takagara nhaka tsika nemaitiro mukati memakereke edu ayo asina hwaro muTestamende Itsva. Zvinosuruvarisa kutivazhinji vedu hatina kumbonetseka kubvunza kana kuongorora tsika idzi. Asi kana tichida kuona kuvandudzwa kwechechi kwechokwadi, tinofanira kufunga patsva chinhu ichi chose chinonzi "chechi" uye tosvaka kuwiriranisa zvose zvatinotaura uye maitiro emitemo yeChechi yeNyika Itsva muchiedza cheTestamende Itsva yeAsia. yemuApostora Johane inotizivisa kuti haisi miitiro nemaitiro emakereke ekutanga anofanira kuteverwa (rd)]

"Wagadzirira dambudziko uye uchida" kuisa zvese pamuedzo uye kubatisisa kune izvo chechokwadi" (1 VaTesaronika 5:21; cf. Mabasa. 17:11)? ... Pane imwe nzira iri nani! ([www.5solas.org/media.php?id=82](http://www.5solas.org/media.php?id=82))

Vanyengeri Chaivo Ndokumbira Kusimuka?

David Bercot muna Vanyengeri Chaivo Ndokumbira Kusimuka? Yechitatu Edition, 1989, Scroll Publishing, Amberson, PA inoongorora dzimwe dzidziso muTestamente Itsva idzo maKristu ekutanga aitenda nekuita. Anoti "ChiKristu chepakutanga chaiva chimurenga chakatsvaira nyikayekare semoto nematanda akaoma. Yakanga iri sangano rekupikisa tsika rakapikisa masangano anokosha enzangaye Roma. Sokunyora kwakaita Tertullian: "Makwikwi edu anorwisana nemasangano emadzitateguru edu, achipesana

nechiremera chegamuchidzanwa, kupesana nemitemo yakaitwanevanhu, zvinopesana nemafungiro ekare enyika 2p.

Zvimwe zvinosiyanisavateverivakatendeka vepakutanga zvaiva:

- a. Kuparadzaniswanenyika
- b. Rudo rusina magumo
- c. Kuvimba nekuteerera (pg. 15)

"Zvinoshamisa sei, naizvozvo, kuti chechi yemazuva ano yeevhangeri inotaura kuti vaKristu vemazana emakore mashomanana okutangavaingodzidzisa uyevachiita tsika dzemazuva iwayo. Izvi zvinonyanya kushamisa sezvo vaRoma vakatsoropodzava Kristu

nehasha nokuda kwezvaksiyana - nokuti vakangavasingatevedzeri tsika dzemazuva ano." (pg. 25)

MaKristu mazinji nhasi anoita seasina kusiyana nevasirivaKristuvanochengeta kunze kwekungevachipinda chechi nguva dzose. Somuenzaniso, ivo:

- a. Onavaraidzoyakafanana.

- b. Vanonetseka nematambudziko akafanana enyika.
- c. Vanobatanidzwawo mukutsvaka pfumayenyika. (pg. 16)

Nyaya zhinji dzetsika nemagariro dzakatarisana nemaKristu emuzana remakore rechimakumi maviri inyaya dzakafanana dzakatarisana nekerekeyekutanga.

- a. Kurambana
- b. Kubvisa pamuviri
- c. Mafashoni epamusoro - kuzvinipisa kwakaderera
- d. R-yakatemerwavaraidzo
- e. Evolution dzidziso
- f. Kusaenzana kwevanhu
- g. Basa revakadzi muchitendero ( mapeji 26-38 )

"VaKristu vezana ramakore rekutanga vaive nemisimboti yakasiyana zvachose netsika sezvavairambavaraidzo, kukudzwa uye hupfumi sezvavaizviona sevatorwa munyika ino." (pg. 17) "Mararamiro avo ndiwo akanga ari nzira yavo huruyokupupurira nayo. (pg. 39)

Uchapupu (kupupura) nemararamiro emaKristu ekutanga kwaive kuzvipira kwakakwana kwakagoneswa ne:

#### 1. Basa rekutsigira rekereke

Chechi [avovakaiswa muna Kristu naMwari (rd)] ndivovawaigara uchishamwaridzana navo, vaiva netsika dzakafanana nemafungiro uye vaikukurudzira nguva dzose

nokukuvaka kuti urambe wakatendeka. Vaive dare rakarongeka asi havana kuedza kudzika mutemo kana kutonga kururama. Panzvimbo pezvo, vaivimba nedzidziso yakanaka, muenzaniso uye nesimba rinoshandura roMweya Mutsvene. (pg. 42)

Vatendeukivanofanira kuchinja kubva mukati nokuchinja mwoyo yavo isingaenderane nechimwe chinodikanwa chakaoma. (peji. 43)

Vatungamiri vavo vainzivatariri, vatariri, vachengeti, vakuru nevafudzi (vafudzi) vaibva mukati megungano ravo repanzvimbo. Kusimba kwavo noutera hwavo zvaizivikanwa navose. Varume ava vakadzidzisa neshoko uye nemuenzaniso kunyangevasati vatora basa rekutungamiranekutungamira. (p. 45) Chavaiitira hanya bedziyakanga iri garikano yomudzimu yomunhu mumwe nomumwe mukati meunganoyavo.

Chokwadi, vangave vakapedza nguvayavoyosevachiita basa iri rinokosha zvikurusa. Kana zvakadaro, zvichidavaitsigirwa nenzira imwe cheteyo nechirikadzi nenherera.9 (pg. 47)

2. Mharidzoyemuchinjikwa - Nzirayavo huruyekuparidza evhangeriyaivakutsungirira kwavo

yekutambudzika nerufu nekuti vakaramba kuramba Kristu. ( pg.49 ) Clement akanyora kuti kumuKristuwo zvake, "Muchinjikwaungamiririrwa neroorano inopfuurira kumukwanyina asingatendi, kuteereravaberekivasingatendi, kana kuti kutambura somuranda ari pasi

patenzi wechihedheni. Migariroyose iyoyo yaigona kubatanidza mirangariroyakawanda nokutambura mumuviri;

asi chimiro chakapfavachemuchinjikwa kune ani zvake akanga atozvipirakutsungirira kutambudzwa uye rufu nokuda kwaKristu (VaR. 8:17; Zvak. 12:11)." (pg. 50).

### 3. Kutenda kuti kuteerera kwaiva mubatanidzwa pakatipemunhu naMwari - Pakutanga, itsva

Mukristu anofamba pedyo naMwari zvichienderana nesimba rake. Asi nekufamba kwenguva, ivowanowanzotanga kubva pakutsamira ikoko. (pg. 52) Martin Luther

akadzidzisa kuti munhu haakwanisi kuita chinhu chipinechipi chakanaka pachake uye kuti zvose chido nesimba rokuteerera Mwari zvakabva kwaAri oga.15 VaKristu vepakutanga

vaidavira zvakapesana. Origen akanyora kuti: "Iye [Mwari] anozvizivisa kuna avo, pashure pokuita zvose izvo simba ravo richabvumira, vanoreurura kutivanoda betsero inobva

kwaari.17 (pg. 53) ["Ndinogona kuita zvinhu zvose kupfurikidzanaiyeandipa simba. ( VaF. 4:13 ) (rd)] Hakusi kukumbira kamwe chete asi muitiro unopfuurira. Kuuraya nzirayedu

zenyama kunokuvadza, uye kana tisingadi kutambura nechomukati, kurwisana nezvivi

zvedu, saka Mwari haasi kuzotipa simba racho ( VaR. 8:13; 1 VaK. 9:27 )20 (pg. 54) Munhu anogona nyore nyore kudzivisa marwadzo nokutambura kana achida kuita kudaro,

nokuramba Kristu. Asi munhu achatsungirira nokuisa chivimbo chake muna Mwari.21 (pg. 55)

Zvinyorwa zvechiKristu zvepakutangazvaipesana nezvitendero zvangu zvebhaibheri, anodaro David Bercot. Anotaura zvishanu uye anopa humbowo:

### 1. Zvavaitenda NezveRuponeso

#### a. Tinoponeswa nokutenda chete here?

Takaudzwa kuti "pashurepokunge Constantine ashatisa chechi, zvishoma

nezvishomayakatanga kudzidzisa kuti mabasa anoita basa muruponeso rwedu.

Zvakanyatsofanana zvechiitiko chakapendwa ndicho chikamu chinotevera kubva mubhuku raFrancis Schaeffer kutiTinofanira Kurarama Sei Ipapo? Mushure

mekutsanangura kuwa kweHumambo hweRoma uye kuderera kwekudzidza kumadokero, Scheaffer akanyora, "Pamusoro pechikamu cheBhaibheri

chechiGiriki chakachengetwa ... Kunyanguvezvo, chiKristu chechokwadi chinoooneswa muTestamende Itsva pashomanapashoma chakava

chakamonyaniswa: Chiremera chechechi chakatora nzvimboyokutanga kupfuura dzidzisoyeBhaibheri.

"Kufanana naSchaeffer, vanyori vakawandaveevhangerikavanopa murangarirowokuti kutenda kwokuti betsero dzedu timene namabasa zvinotapura ruponeso rwedu kwakanga kuri chimwe

chinhu chakapinda zvishoma nezvishoma muchechi pashure penguvayaConstantine nokuwa kweRoma. Asi handizvo chaizvoizvo.

"VaKristu vekarevaidavira munyikayose kuti mabasa kana kuti [uye (rd)] kuteerera kune basa rinokosha muruponeso rweedu?" (pg. 57) Polycarpakanyora kuti "Iye akamumutsa kubva

kuvakafa achatimutsawo – kana tikaita kuda kwake uye tikafamba mumirayiroYake. ( p. 58 )  
Clement waAlexander akanyora, kuti: "Munhu upinoupi anowana [zvokwadi] ndokuzvisiyanisa amene mukutenda.

mabasa akanaka achawana mubairoweupenyu husingaperi." Origen, Hippolytus, Cyprian naLactantius vose vakanyora muchidimbu. (pg. 59).

b. Izvi Zvinoreva Here Kuti MaKristu Vanowana Ruponeso Rwavo Nemabasa?

Aiwa, vaKristuvapakuvamba havana kudzidzisa kuti tinowana ruponeso kupfurikidza

nokuunganidza mabasa akanaka. (pg. 60) Somuenzaniso: Clement weRoma - "[Isu]

hatiruramiswe nesu pachedu, kana nouchenjeri hwedu, kunzwisisa umwari kana mabasa anoitwa noutsvene hwomwoyo; asi nokutenda uko Mwari wamasimba ose akaruramisa nakovanhu vose kubvira pakutanga." Ndizvo zvinoitawo Polycarp, Barnabas, Justin Martyr naClement waAlexander vanotaura zvakafanana. (pg.

61)

c. Kutenda Nemabasa Zvakasiyana Here?

Kwete, asi "Augustine, Luther nevamwe vafundisivokumadokero vakatipwisa kuti pane kurwisana kusingaenzaniswipakati peruponeso runobva panyasha uye ruponeso

runoiswa pamabasa kana kuti kuteerera. Vakashandisa nzira yenhemayokukakavara inozivikanwa se'dambudziko renhema,' nokutaura kuti pane zvingangoitika zviriviri chete maererano noruponeso: zvingava zvimwe.

(1) chipo chinobva kuna Mwari kana (2) chinhu chatinowana nemabasa edu. VaKristu vekutangavangadaivakapindura kuti chipo hachisi chipo nekuti chinongoenderana nekuteerera." (pg.

62)

VaKristu vepakutangavaidavira kuti ruponeso chipo chinobva kuna Mwari asi Mwari anopa chipo chake kune cherowaanoda. Anosarudza kuipa kune avo vanomuda, vanovimba uye vanomuteerera. (pg.

62)

Nemhaka yokuti munhu anosarudza pakupakwake,hazvichinjichipo kuti chive muhoro. (pg.

62)

d. Hongu, Asi Bhaibheri Rinoti ...

Havazi vose vanoti kwandiri Ishe, Ishe, vachapinda muvushe hwokudenga, asi iye

anoita kuda kwaBaba vanguvari kudenga." ( Mat. 7:21

Anotsungirira kusvikira pakugumandiyeachaponeswa." ( Mat. 24:13 )

Vose vari mumakuvavachanzwa inzwi rake uyevachabuda – avo vakaita

zvakanaka, mukumuka kweupenyu, uye avo vakaita zvakaipa, mukumuka  
kwekutongwa. (Johani 5:28, 29 )

Tarirai, ndinokurumidza kuuya, uye mubairowangu ndinawo, kuti ndipe mumwe  
nomumwe sezvaakabata. ( Zvak. 22:12 )

Zvichenjerere iwe nedzidziso. Ramba mazviri, nokuti mukuita izvi uchazviponesa iwe  
nevanokunzwa. ( 1 Tim. 4:16 )

Saka, nyaya chaiyo haizi nyaya yekutenda Magwaro, asi yekududzira Magwaro. Bhaibheri rinoti, "makaponeswanenyasha kubudikidza nokutenda, uye izvi hazvibvi kwamuri, chipo chaMwari, kwete namabasa, kuti parege kuva nomunhu anozvikudza." ( VaEf. 2:8, 9 ) Asi Bhaibheri rinotiwo, "Munoono kuti munhu anoruramiswa namabasa, uye kwete nokutenda bedzi." ( Jak. 2:24 ) Dzidzisoyedu [yechiKristudhomuyose zvayo asi zvikurukuru yechechi yaBercot] yoruponeso inobvuma kutaura ikoko kwokutanga asi chaizvoizvo inobvisayechipiri. DzidzisoyechiKristu yepakutangayeruponeso inopa huremu hwakaenzana kune ose ari maviri. Uyewo, vaKristu vepakutangavakangavasingadaviri kuti munhu akashata zvachose uye haakwanisi kuita chero chinhu chipi zvacho chakanaka. (pg. 64)

e. MunhuAkaponeswaAnogona Kurasika Here?

SezvovaKristuvapakuvambavaidavira kuti kutenda kwedu kunopfuurira nokuteerera zvinokosha nokuda kworuponeso,zvinongoratidza kutivaidavira kuti munhu "akaponeswa" anogona kupedzisira arasika. (pg. 65)

Tertullian (c. 160 - munenge muna 225) akanyora, kuti: "Vamwe vanhu vanoita sokunge kuti Mwari ane musengwa wokupa kunyange kune vasina kufanira chipo Chake chaanoda. Vanoshandura rupo Rwake kuva uranda.... Nokuti havazovivazhinjivanzobva munyasha here? Ichi chipo hachisati chichitorerwawazhinji here."23 Cyprian akaudza vatendi biyake; Kwakanyorwa kuchinzi: Unotsungirira kusvikira pakuguma, ndiye uchaponeswa; [Mat. 10:22] (pg. 65)

Rumwe rwemagwaro akanyorwa ndiVaHebheru 10:26 : "Kana tichiramba tichitadza noune pashurepokungetagamuchira zivoyechokwadi, hapanachibairo chinosara chechivi."

f. Boka Raiparidza Ruponeso Nenyasha Dzoga

Kwakanga kune boka,vaGnostic,vaidzidzisa kuti munhu akanga akashata chose chose uye kuti mabasa haaiti rutivi muruponeso rwedu. Vakataura kuti Mwari akanga avazivisa zivo inokosha iyo boka guru revaKristu rakanga risina. Vaidavira kuti Mwari, musiki,akanga ari Mwari muduku, Mwari akasiyana naMwari baba vaJesus. Naizvozvo, munhu akasikwa naMwari akaderera uyo akabatanidza zvinhu uye munhu anoberekwa akashata somuuyo. Sezvo munhu akanga aora muzvarirwo, Mwari Mwanakomana aisagona kuva chaizvoizvo munhu.

Akangatora chimiro chemunhu. [Zvinoreva kuti dai aive nyama neropa, angadai asina kunge asina chivi. (rd)] (pg. 66)

Muapostora Johaniakanyora kuti: "Vanyengerivazhinji vakabudira munyikavasingareururi

Jesu Kristu sokuuya kwomunhu wenyama. Uyu ndiyemunyengeri uye munhu anopesana naKristu." (2Joh  
VaGnostic ndivovakaramba kuti Kristu akauya ari munhu wenyama. (pg. 67)

## 2. Zvavaidavira Nezvekufanorongerwa uye Rusununguko rwekusarudza

### a. VatendiVakasununguka Kuzvisarudzira

VaKristu vepakutanga vaidavira zvakasimba rusununguko rwokusarudza.

Somuenzaniso, Justin Martyr akaita iyi nharo kuvaRoma: "Takadzidza kubva

kuvaporofita, uyetinokurangarira kuva kwechokwadi kuti chirango, chirango uye tuso zvinopiwa mukuwirirana noukoshi hwechiito chomunhu mumwe nomumwe. Kukasadaro, kana zvinhu zvose zvikaitika nomugumo, ipapohapana chiri

musimba redu. vane simba rekunzvenga zvakaipa nekusarudza zvakanaka

nesarudzo yakasununguka, havazvidaviriri pazviito zvavo.2 (peji. 70) Manzwiro aya anotsinhirwa naClement 3, Archelaus 4, naMethodis.

5. (pg. 71)

VaKristu vekutangavakaisa zvitendero zvavo pa:

Nokuti Mwari wakada nyikanokudaro, kuti wakapa Mwanakomanawake wakaberekwa mumwe woga [akasarudzika, mumwe oga

(rd)], kuti ani nani unotenda kwaari arege kufa asi ave neupenyu husingaperi. (Johani

3:16) Ishe haanonoki kuita zvaakavimbisa, sokunonoka kunonzwiswa navamwe. Ari mwoyo murefu kwamuri, asingadi kuti vamwe varashike, asi kuti vose

vatendeuke. ( 2 Petro 3:9 )

Mweya nomwengavanoti: Uya! Uye anonzwa ngaati: Uya!Ani nani

ane nyota, ngaauye; uye ani naani anoda ngaatore chipo chemvura youpenyu asingatengi. ( Zvakazarurwa 22:17 )

Nhasi ndinodana denga nenyika kuti zvikupupurirei izvo zvandakaisa pamberi penyu

upenyu nerufu, maropafadzo nekutukwa. zvino sarudza upenyu, kuti murarame, imi navana venyu. ( Dheuteronomio 30:19 )

b. Asi Bhaibheri haritauri here...?

Sarudza hupenyu hwaunogona kurarama.

Ruponeso harubvi pachishuvo kana simba remunhu.

Mwari haadi kuti chero upi zvake aparare asi kuti asvike pakutendeuka. Mwari anonzwira tsitsi waanoda. (pg. 73)

Kerekeyekutangayaitenda kuti kuchave nekutongwa kwakarurama naMwari asi ibasa redu kurarama zvakarurama. Saka, funga:

Akakuratidza, iwe munhu, chakanaka. Uye Ishe anodei kwauri? Kutu uite zvakarurama uye ude unyoro uye ufambe uchizvinipisa pamberi paMwari wako. ( Mika 6:8 )

Tarirai, ndinoisa pamberi penyu nhasi upenyu nokubudirira, rufu nokuparadzwa. Nokuti ndinoraira  
iwe nhasi kuti ude Jehovha Mwari wako, nokufamba munzira dzake, nokuchengeta  
mirayiroyake, nezvaakatema nezvaakatema. ( Dheuteronomio 30:15-16 )

Unozvidza here pfumayenyashadzake, mwoyo murefu wake, nemoyo murefu,  
usingazivi kuti mutsa waMwari unokutungamirirapakutendeuka [kuchinja  
mararamiro]? Asi nokuda kwoukukutu hwako nomwoyo usingatendeuki, uri  
kuzviunganidzira kutsamwa pazuva rokutsamwa kwaMwari, pacharatidzwakutonga  
kwake kwakarurama. Mwari "achapa mumwe nomumwe maererano nezvaakaita."  
Kune avo

ivovachitsungirirapakuita zvakanakavachitsvaka kubwinya, nokukudzwa, nokusafa, uchavapa upenyu husingaperi. Asi kuna avo vanotsvaka zvavo uye vanoramba chokwadi uye vachitevera zvakaipa, kuchava nokutsamwa nehasha. ( VaRoma 2:4-8 )

Pane musiyano mukuru pakatipekufanoona chimwe chinhu nekuchikonzera. (pg. 76)

### 3. Zvaireva Rubhabhatidzo kuvaKristu Vekutanga

Mashoko aJesu kuna Nikodhimo okuti munhu anofanira kuberekwa nemvura nomudzimu akanzwisiswa kwose kwose nevaKristu vepakutanga achireva rubhabhatidzo rwomumvura [Gr. kubhabhatidza - kunyudza. (rd)]. (pg.

77) Irenaeus akanyora kuti: "Iri boka revarume [vaGnostic vakativanhu havagoni kuberekwa patsva kana kuti kuzvarwa patsva norubhabhatidzo rwomumvura] vakakusvudzirwa naSatani kuti varambe kutenda.

rubhabhatidzo rwekuzvarwa patsva kuna Mwari.1 (pg. 77)

VaKristuvapakuvambavakabatanidza zvinhu zvitatu zvinokosha zvikuru norubhapatidzo rwomumvura uye kubvira izvozvi

kugeza kwakangakwakasununguka chose chose pakukodzerakupinokupi kwomunhu akabhapatidzwa, rubhapatidzorwaiwanzonongedzerwa kwarwo se"nyasha." (peji. 78)

#### a. Kuregererwa kwezvivi - kunobva pane zvinotevera:

Uye zvino wakamirirei? Simuka, ubhabhatidzwe usukwe zvivi zvako, udane kuzita rake. ( Mabasa 22:16 )

Akatiponesa, kwete nokuda kwezvinhu zvakarurama zvatakaita, asi nokuda kwetsitsi dzake.

Akatiponesa kuburikidza nekushambidzwa kwekuzvarwa patsva nekuvandudzwa neMweya Mutsvene. (Tito 3:5) Petro achironedzera rubhabhatidzo rwechiKristu kuna Noa nemafashamo akati - Mvura inofananidzira.

rubhabhatidzo runokuponesai zvino - kwete kubviswa kwetsvina yomuviri asi kubviswa kwetsvina yomuviri rubatso rwehanayakanaka kuna Mwari. Inokuponesa nekumuka kwaJesu Kristu. ( 1

Petro 3:21-22 )

"Tendeukai mubhabhatidzwe, umwe neumwe wenyu, muzita raJesu Kristu, kuti mukanganwirwe zvivi zvenyu. Uye muchagamuchira chipocheMweya Mutsvene. (Mabasa 2: 38) Kuberekwa Kutsva - Kubva pamashoko aJesu kuna Nikodhimo,

vaKristu vepakutangavaitendawo kuti rubhabhatidzo rwemvura rwakanga rwuri nzira iyo munhu akazvarwa nayo patsva. Irenaeus anotaurwa izvi isu tiri

maperembudzi, kubva kuchivi chedu, "A maperembudzi akacheneswa" kudarika kwekare nemvura tsvene uye nokunyengerera kuna Jehovha. Isu nokudaro

tinozvarwa patsva pamweya sevacheche vachangozvarwa, kunyangwe

sezvakarehwa naShe, achiti: Kana munhu asingaberekwi patsva nemvura noMweya, haangapindi muushe hwokudenga." (Joh. 3:5) (peji.

Kuvhenekerwa kweMweya - Vaitenda kuti munhu achangobhabhatidzwa, mushure  
mokugamuchira Mweya Mutsvene, akange ave nemuono wakajekawezvinhu zvemweya.  
Rubhabhatidzo Rwaisava Chimiro Chisina Chiro- Rubhabhatidzo ndiyoyaive tsika  
inoshamisayekutanga iyo iyo mutendi mutsva aipfuura kubva pakuva murume  
wenyama kuenda pakuva munhu achangozvarwa patsva nemweya. Havana  
kuparadzanisa rubhabhatidzo kubva pakutenda nekutendeuka. Vainyatsodzidzisa kuti  
Mwari akangaasingafaniri hake kukanganwira zvivi nemhaka chete yokuti munhu  
aingobhabhatidzwa chete.6 (peji. 80)

Vanhu Vasina KubhabhatidzwaVaingotongwa Here? - VaKristu vepakutanga vakatenda

kuti Mwari aizoita zvakanga zvine rudo uye zvakarurama kuvahedhenivakangavasina kumbowana mukana wokunzwa nezvaKristu.

The Evangelical Rite Of Passage – Kazhinji isu maevhangeri takaramba

mhemberero yenhoroondo yekuzvarwa patsva uyetakagadzira mhembereroyedu pacheduyakakosha – kudaidza kuatari. Petro paakabvunzwa kuti "Toitei?" haana kuti buruka kumberi ukoke Jesu mumoyo mako. Aiwa, akavaudza kuti: "Pfidzai, uye mumwe nomumwe wenyu ngaabhabhatidzwe muzita [rechiremera (rd)] rajesu

kuitira

kuregererwa kwezvivi. Mabasa 2:38 "Chaizvoizvo, kushevedzwa kweatari neminamoto yakabatana

chibereko chekufamba kwerumutsiro kwezana ramakore regumi nemasere neregumi nepfumbamwe." (pg.

82) [Tarisa kuchidzidzo cheBibleWay Kubhabhatidzwa muna Kristu]

#### 4. Kubudirira: Ropafadzo Kana Musungo

Mudiwa, ndinoshuva kuti ubudirire pazvinhu zvose, uye wakasimba, somweya wako uchibudirira. (3 Johani 2) Johaniakanga ari kuvavimbisa upfumi noutano zvinobva kuna

Mwari, evhangeri youtano nepfuma here? Dzinotevera ndedzimwe ndima dzomuBhaibheri. (pg. 84)

o Nokuti kuda mari ndiwo mudzi wezvakaipa zvose. Vamwe vanhu vanoda mari vakatsauka kubva pakutenda uye vakazvibayaneshungu zhinji. (1 Timotio 6:10) o Rambai upenyu hwenyu husina rudo rwemari uye gutsikanai nezvamunazvo.

( VaHebheru 13:5 )

Musazviunganidzira pfumapanyika, pane zvipfukuto nengura zvinoparadza, uye pane mbavha dzinopaza dzichiba. Asi zviunganidzirei pfuma kudenga, kusina zvipfukuto nengura zvinoparadza, uye kusina mbavha dzinopaza dzichiba. Nokuti pane pfumayako, ndipo pachavawo nomwoyo wako. ( Mateu 6:19-21 )

Hapana anogona kushandiravatenzi vaviri. Zvimwe achavenga mumwe uye agoda mumwe, kana kuti achada namatira kune umwe uye uzvidza umwe. Hamungashumiri zvose Mwari neMari.

( Mateu 6:24 ) o Asi kana tiine zvokudya nezvokupfeka, tichagutsikana nazvo. Vanhu vanoda kuwana

vapfumivanowira mukuidzwa nomumusungo nomukuchiva kwoupenzi kuzhinji

kunokuvadza kunonyudza vanhu mukuparadzwanokuparadzwa. ( 1 Timotio 6:8-9 )

a. Njodzi Dzekubudirira - Hermes (makore 150 asati asvika) akanyora kuti: "Ava ndivo vane kutenda zvechokwadi, asi vane pfumayenyika ino. Kana kutambudzika

kuchisvika, vanoramba Ishe nekuda kwepfumayavo nebhizimisi .... Somugumisiro, avo vakapfumamunyika ino havagoni kuva vanobatsira kuna Jehovha kunze kwekuti

pfumayavo isatiyatanga kuderedzwa. "3 (pg. 5) [Asi Mwari haapi mhosva pfuma.

Anoshora chido kana kuti kuda pfuma. Pauro muna VaEfeso 4 anorayiravaKristu kuti vashande kuti vave nokupa vamwe. (rd)] Asi munhu angapa sei Mwari? Kana pfuma ichibva kuna Mwari, muKristu haangarasiki nayo kupfurikidza nokuteerera Shoko raMwari nokugoveranapfumayake navarombo. (pg. 87)

b. MusiyanoWakadini Pakati peMharidzo Yavo neMharidzo Yanhasi Nhasivhangeri rebudiriro rinoti "Jehovha akaenderera mberi achiti, 'Iwe unoti, Satani, bvisa maoko ako pamari yangu!' nokuti ndiSatani arikudzivisa kuuya kwamuri - kwete ini."10 (pg.88).

c. VaKristuVaiva Neutano Huri Nani - Tsamba dzakanyorwa nevaKristu vepakutangadzinopupura vakatambura nematambudziko nenjodzi sevamwe vanhu vose. (pg. 89)

5. Hunhu hweTestamende Yekare Huchiri Hukanaka Zvakakwana Here?

John Calvin aidzidzisa zvakasimba kuti pakanga pane musiyano muduku pakati pezviviri [tsika dzeTestamendeYekare neItsva (rd)].<sup>1</sup> (peji. 91) Zvisinei, manzwisisiro aiiwa

nevaKristu vepakutanga ndewokuti dzidziso dzetsika dzaKristu dzaipfuura dzidziso

dzetsika dzemuTestamende Yekare sezvo dzidziso dzaKristu dzaienda kune zvinorehwa nekunamata. (pg. 92)

Munyorori anomutsa mibvunzoyakawanda

a. Jesu airevei paakati "Musapika"? [Pakutangakupika kwareva kudana kuna Mwari kuti apupurire kana kuti kusimbisa mashoko akanga ataurwa nomunhu. Nhasi zvinoita sezvinoreva kuti "Zvawava kuda kutaura ichokwadi chose here?

b. Hondo Yakaipa Mutsika Here? [Mwari akashandisa uye zvichida achiri kushandisa marudzi kugadzira mamiriro ezvinhu umo kuda kwake kunogona kuitwa. (rd)]

c. MuKristu Anofanira Kuona Sei Kurangwa Nerufu?

[Mwariakagadza hurumende kuti iunze runyararo kubva munyonganyonga. (rd)]

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ChiKristu chechihedheni? Kuongorora Midzi Yemaitiro eKerekeYedu,

Frank Viola naGeorge Barna vakadzidza zvimwe zvinyorwa mumazana matatu emakore okutanga kuti vaone kana zvaigona kupa uye kunzwisisa dzidziso nemiitiro zvevaKristu vomuzana remakore rokutanga. Mubhuku ravo rinonzi Pagan Christianity? Exploring The Roots Of Our Church Practices, 1998, Tyndale House Publishing, Inc. vakapa

pomeroyokuti miitiroyanhasiinopesana nedzidziso dzeBhaibheri nemaitiro ezana remakore rokutanga.

"Yave nguva yekuti mutumbi waKristu ubatane nezvose zviri zviviri Shoko raMwari uye nhoroondo yekereke kuti tisvike pakunzwisisa zviri nani zvatnogona nezvatinofanira kuita pamwe

nezvatisingagone kana zvatisingafaniri kuita." (Sumo pg. xxvii) [Kungwarira kunofanira

kushandiswa mukuvimba nenhau sezvo kazhinjikazhinji inoratidzira miitiro isina kururama

nedzidziso panzvimbo pezvokwadi. (rd)] ChiKristu chechihedheni? Mhosva dzokuti chiverengero chikuru chezviitwa netsika zvemachechi anhasi zvinorwisana nemiitiro nedzidziso zvebhaibheri. Vanopomerawo kuti kupfurikidza nokushandisa nzirayokubvumikisa nayo mameseji, rugwaro runotorwa kunze kwamashoko akapoterredzakutsigira dzidziso uye/kana kuti tsika.

Nzvimbo dziri kupokana ndidzo:

Zvivakwa zvemaKereke

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Hurongwa hweKunamata

Kunamata

Mufundisi

Nguo dzeSvondo Mangwanani

Vashumiri veMimhanzi

Chegumi nemihoroyeVafundisi

Rubhabhatidzo

Kudya kwaShe Kwemanheru

DzidzoyechiKristu

Nzira Yekunzwisisa Testamente Itsva

[Cherechedza: Mhosva idzi hadzigoni kugashirwa kana kurambwa zvehupofu kana

nemaitiro emakereke edu azvino. Naizvozvo, magwaro anoshandiswa nomunyorori anotsigira pomero dzake anofanira kuchengetwaakapoterredza, achinzverwa, kubatanidza kutsunga kwavateererivakanyorerwa, zvinetso zviru kutaurwa nokukurukurwa navamwe vaKristu.

Ramba wakavhurika pfungwa. Iva nehanya netsika dzevanhu mukududzira kwedu. Bata chero shandukoyakakurudzirwa, kana iripo, kusvika kuongororwa kwese kwaperu. Wobva waongorora sepakeji yakazara. (rd)]

Zvivakwa zveChurch

"Chijudha chekare chaive chakanangana nezvinhu zvitatu: Temberi, hupirisita

nechibayiro. Kristu paakuya, akapedzisa zvose zvitatu nekuzvizadzisa maari pachake. Ndiye temberi inomiririra imba itsva uye inoraramayakaitwa nematombo mapenyu -

"isina maoko." Ndiyemuprista akagadzahupirisita hutsva. Ndiye chibayiro

chakakwana uye chakapedzwa.<sup>1</sup> Naizvozvo, Temberi, chibayiro chehupirisita

hwechijudha, Jesu Kristu achiuya. kwakanga kuri kuzadzikwa nouchokwadi hwazvo zvose.<sup>2</sup> Zvinogona kutaurwa nenziyayakarurama kuti chiKristu chakanga chiri

chitendero chokutanga chisina kuvakirwa patemberi chakambobuda 6 Arthur Wallis mu<em>The Radical Christian, papeji 83 akanyora kuti "MuTestamendeYekare,

Mwari aiva nenzvimbo tsvene yavanhuvake, muNzvimbo Itsva, Mwari ane vanhu

vake senzvimbo tsvene yechijudha 10-11 maKristu echijudha migariroyechihedheni inovayakatanhamara zvikuru.

Clement waAlexander [magamuchidzanwa euzivi hwechiGiriki ane dzidzisoyechiKristu (Wikipedia/wiki/clement\_of\_alexander newiki/platoism) ndiye munhu wokutanga

kushandisa mutsara wokuti "enda kuchechi."<sup>9</sup> Zvisinei, vaKristu havana kumisa zvivako zvinokosha zvokunamatira kutozovikira panguvayaConstantin muzana ramakore

rechina.12 (pg.12)

Pakazvarwa chiKristu, ndicho chitendero chogapanyika chakanga chisina zvinhu zvinoera, chisina vanhu vanoera uye nzvimbo dzinoyera.<sup>18</sup> ChiKristu chakakunda Hushe hweRoma chaingova sangano remba.<sup>22</sup> Kunamata, naizvozvo hakuna nzvimbo, kana kutorwa kubva mukuzara kwoupenyu. Mukutaura kweBhaibheri, vaKristu 'nzvimbo tsvene' inowanikwa kwose kwose sezvakaita

Ishe wavo akakwira. Kunamata hachisi chinhu chinoitika pane imwe nzvimbo pane imwe nguva.

(onaiJohani 4) Imararamiro. Kunamata kunoitika mumweya nechokwadi mukati mevanhuvaMwari, nokuti ndimo munogara Mwari nhasi. [chinyorwa chemuzasi 17 Ona]G Davis, The Secular use of Church Buildings, 3-4] (pg. 14)

Muzana remakore rechipiri nerechitatu kuchinja kwakaitika. VaKristuvakatanga kuva nemaonero echihedheni okukudza vakafa.<sup>30</sup> Nzvimbo dzavo dzokuviga dzakazoonekwa se“nzvimbo tsvene” zvichiguma nokuvakwa kwematombo maduku ezviyeuchidzo nedzimba dzokukudza vakafa vavo. (peji. 15-16)

Constantine asati avapa rusunungukopakutambudzwa, vaKristuvaivavashomavaizvidzwa. Asi hushe hweRoma hwakapatsanurwa pakatipemapegani nemaKristu uye Constantine aifanira kuubatanidza. [Mukuedza kuibatanidza,akatanga chechi yehurumendendokutanga kubatanidza dzidziso dzechKristu nedzechihedheni nokutumidzazve tsika dzechihedheni namazita echiKristu. (rd)] Akatangawo kuvaka zvivakwa zvechechi. Saka, dai maKristu aine zvivakwa zvavo zvinoera sezvaiitwa nemaJuda nemapagani, kutenda kwavo kwaizoonekwa sekwechokwadi." (pg. 18) [Manzwiwo aya ndeemazuva ano. Saka, nekuisa pfungwa pazvivakwatinogona kutsausa kubva kuna Kristu. (rd)]

Zvivako zvekerekeyaConstantine zvaive zvakapamhama uye zvaiyevedza zvakaenzanirana netemberi (zvivakwa zvehurumende zvakavakwa netemberi dzemapagani). Ichi ndicho chimwe chezvikonzero zvakaita kuti Constantine asarudze mufananidzowebasilica.<sup>80</sup> Basilica yaibvumirawo kuti zuva riwire pamukurukuri paakanga akatarisana neungano.<sup>85</sup> (pg. 22)

Basilica yechiKristu yakanga ine chikuva chakakwirira chine atari nechigarochabhisopi, kathedra kana chigaro chovushe. Ari pachigaro ichi bhishopiaipa mharidzoyake.<sup>94</sup> (pg. 23) Chigaro kana kuti purupitiyaikwidziridzavafundisi pachinzvimbochepamusoro nokudaro zvichivaisa pamusoro uye pamusoro pevamwevevanhuvaMwari. Ipapo chigaro chaimisa huso nechiso kuyanana, kupinda kana kuve chiratidzo chekuneta uye kusava nehanya zvichiita kuti kunamata kwemubatanidzwa kuve mutambo wevaoni..<sup>95</sup> (pg. 34)

Kuuya kwechivako chechechi kwakaunza shanduko huru pakunamata kwechiKristu:

- a. Miitroyedare ramamboyakabatanidzwa mukunamata.

- b. Makanduru akaonekwa achitevera tsikayekutakura makenduru pamberipamambo kupinda.
- c. Kupisa zvinonhuwira pakapindavafundisi.
- d. Nguo chaidzo dzakafanana nedzevakuru vakuru vehurumendeyeRoma.
- e. Mumhanzi weProcessional kutanga kwesevhisi nemakwaya.
- f. Vafundisi vane hunyanzvivakaita "basa rekunamata" vachitsiva kutora chikamu pachena uye ushamwari hwepedyo hwevanamati vose.

Sokunyora kwakaita imwe nyanzvi yeKaturike, nokuuya kwaConstantine “tsika dzakasiana-siana dzekare Tsika dzechiRoma dzakapinda mukunamata kwechiKristu ... kunyangwe mitambo

yaiitwa mukunamatwa kwekare kwamambo samwari yakapinda mukunamata

kwechechi, muchimiro chayo chekusatenda.109 (pg. 24-25) Nekuuya kwezvivakwa zvechechi zvine uriri hwakasimudzwa kana kuti hwakasimudzwa, kukosha

kunowedzerwa kune rimwe basa pane mamwe. Nekudzivisa kunamata kweruwadzano kunotanga kuve kusatora rutivi. Naizvozvo, chiitiko chakaitwa munzvimbo chaiyo uye chakabviswa kubva muhupenyu hwezuva nezuva. (pg. 38) [Bhaibheri harina kutaura nezvenzvimboyegungano: marongerwo aro, ukuru kana kuti muridzi. (rd)]

Rondedzero Yekunamata

Musanganowekerekeyekutangawairatidzwa nekuzvimirira, rusununguko, kushanda kwenhengo yese, kusimba uye kutora chikamu pachena. (pg. 50)

Funga nezve:

1 Vakorinde 12:14 Zvino muviri hauna kuumbwa nomutezo mumwe, asi mizhinji.

1 VaKorinte 12:18 Mwari akaisa mitezo pamuviri, mumwe nomumwe wayo, sezvaakada kuti ive.

1 VaKorinde 12:27 Zvino imi muri muviri waKristu, uye mumwe nomumwe wenyu mutezo wawo.

1 VaKorinde 12:31 Asi shuvai zvipo zvikuru kwazvo.

1 Vakorinde 13:13-14:1 Zvino izvi zvitatu zvinosara: kutenda, netariro, norudo. Asi ivo

chikuru chezvizvi rudo. Teverai nzirayorudo uye mushuve zvikuru zvipo zvomweya, zvikuru sei chipochokuprofitu.

1 Vakorinde 14:12 Edza kugona zvikuru muzvipo zvinovaka kereke, [maKristuakaungana (rd)].

Pauro achikurukura nezvemabasa eungano yakaungana anoti: “Pamunoungana, munhu wose ane rwiyo, kana shoko rokudzidzisa, nechizaruro, ndimi [mutauro usiri womutauri kana kuti munzwi nokudaro unoda kududzirwa. (rd)] kana kududzira. Izvi zvose zvinofanira kuitwa kuti kereke isimbiswe. Kana mumwe achitaura nendimi, maviri kana mumwe chete ngaarege kududzira, mumwe nomumwe ngaarege kududzira panguva imwe chete vatatu. Mukurukuri ngaanyarare mukereke uye ataure kwaari uye Mwari ngaataure, uye vamwe ngavanyatsoyera izvo zvinotaurwa kune agere pasi, mutauri wekutanga ngaarege kuprofitu, kuti vose varayirwe uye vakurudzirwe.

Saka ndezvipi zvaari kutaura?

Pamunoungana maKristu eKorinde Varume nevakadzi  
vechiKristu vanотора chinhanо chose

oa hymn >  
oa izwi rekuraira >> zviitiko zvakasiyana zvinoenderana  
oa chizaruro >> mabasa ega ega, zvipo.  
oa rurimi kana dudziro >

Nhasi tsikayekerekeyakagadziridza gungano kuita zvikamu zviviri:

- a. FundoyeBhaibheri ukovakadzivanobvumirwa kutaura
- b. Worship Service kwavasingatenderwi kutaura

Zvose izvi zvinofanirwa kuitirwa kusimbaradza vanengevaungana.

Ngatirege kukanda mapfumopasi [kusiya, kusiya (rd)] kusangana pamwe chete, setsika ine vamwe. mukuita, asi ngatikurudzirane - uye zvikuru sei zvamunoona kuti Zuva roswepera. ( VaHebheru 10:25 )

Bvisa shandurudzo dzepamusoro dzinoita kuti sevhisi yegayegayechechi yeprotestant isiyane sezvaunoda tsvaga dzidziso imwe chete [chirongwa chakatemwa (rd)] asi kwete munhevedzano imwe

cheteyo: (pg. 48-50)

Kukwazisa munhu paanopinda muchivako  
Munamato uye/kana kuverenga magwaro

Basa renziyo  
Zviziviso

Kupira  
Mharidzo  
Benediction

Saka, nhevedzano yokunamata kwechiprotestant yakatanga kupi?

1. Iyo ine midziyayo mune medieval Catholic Mass9 iyo yakabatanidzwa

- a. Nguo dzemupristi wechihedheni
- b. Kushandiswa kwezvinonhuwira nemvura tsvene mutsika dzokunatsa
- c. Kupiswa kwemakenduru pakunamata
- d. Architecture yeRoma basilica
- e. Mutemo weRoma sehwaro hwe "canon mutemo"
- f. Zita rePontifex Maximus rabhishopi mukuru
- g. Tsika dzechipegani dzeMisa17 (pg. 53)

2. Luther akashora machira netsvimbo zvehutungamiri hweRoman Catholic nedzidziso yahwo pamusoro peYukaristiya. Nokudaro, akaita kuti kuparidza kuve musimboti wokuungana.<sup>26</sup> "UnganoyechiKristu haifaniri kumboungana pasinakuparidza Shoko raMwari uye munyengetero, pasinei nokuti kupfupi sei" ... chikamu chakakosha cheshumiro yaMwari."<sup>29</sup> (pg. 53)

Chinjo huru idzo Luther akaita kuMisayeKaturike [Eucharistic kana kuti Kudya kwaShe Kwemanheru (rd)] dzaiva:

- a. Kuitwa mumutauro wevanhu
- b. Akapa mharidzo chikamu chepakati
- c. Tasuma [kudzokera ku (rd)] kuimba kweungano
- d. Yakabvisa pfungwayokuti Misa chibayiro chaKristu
- e. Ungano inobvumirwa kudyachingwanemukombe, kwete muprista chete. (pg. 55)

3. Calvin akabva abvisa nyere nekwaya sezvo vaingevasina kunyatsotaurwa nezvavo Testamende Itsva.64 (pg.58)

4. VaCalvinist vechiPuritan vanosiyazvipfeko zvevafundisi,mifananidzo, uye zvishongo.86 Mharidzoyacho yakasvika pakakwirira muvaPuritan vokuAmerica. Vairangawo nekuisa mumasheya uye kubhadharisa nhengo dzaisaita mharidzo yeSvondo mangwanani.88, 89 (pg. 63)

5. MaMethodist akasimudzira kunamata kweSvondo manheru.98 (peji. 64)

6. VeFrontier-Revivalists vakashandura chinangwachekuparidza kumharidzo dzemuvhangeri.101 (pg.65)

7. MaMethodist neFrontier Revivalists vakabereka "kudaidzwa kweatari." 112 (pg. 66)

Inonzi "bhenjirinoshungurudza" naCharles Finny.113 Chinhu chinogara kwenguva refu cheFinley chaiva pragmatism kana chimwe chinhu chikashanda, chinofanira

kugamuchirwapasineinekufungisisa kwetsika.112 (pg. 67) Kana kuti, "magumo

anoruramisa nzira." (pg.68) American Frontier-Revivalismyakashandura kereke kuita chiteshi chekuperidza uye yakaderedza chiitiko chegungano chekuvaka kuita

hushumiri hweevhangeri. Nekuda kweizvozvo, kubatana kwekushanda kwenhengo yese kuratidza Jesu Kristu hukuru nemasimba asati arasika.125 (pg. 69)

8. DL Moody mukupera kwema1800 akatanga "munamato wemutadzi"136 uye Billy Graham akagadziridzwa. Maitiro aMoody makore makumi mashanu gare gare.137 (pg. 70)

9. Kutanga muna 1906 sangano rePentekosti rakatanga kusimudza maoko, kutamba mukati.

zvigaro, kuombera maoko, kutaura nendimi [kwete mumwe mutauro unozivikanwa asi gibberish (rd)] uye kushandiswa kwengoma. (pg. 72)

Naizvozvo, hurongwahwemapurotesitendi hwekunamata ndouyu: (pg. 73-77)

- a. Inotungamirirwa uye inotungamirirwa nemufundisi.
- b. Mharidzo yakaitwa musimbati weshumiroyekunamatayainyatsofanotaurwa, perfunctory uye mechanic, uye pasina kungoerekana.
- c. Kukurudzirana pamwe nekutora chikamu kwenhengo kwakadzvinyirirwa nekudaro kwakanyarara.

- d. Passive liturgy ine mabasa ayo mashoma inoreva kuisa awa pasvondondiyokiyi kuhupenyu hwechiKristu hunokunda.

Mharidzo

Nekubviswa kwemharidzo, kupinda kushumiroyemangwanani eSvondo kwakarasika

kudonha semharidzo iri musimboti wedzidziso dzechiprotestant. (pg. 85) Zvinotobvisa pa

chinangwa icho Mwari akarongera kereke kuti iungane uye ine zvisvoma zvine chekuita nekukura kwepamweya kwechokwadi. (peji. 86-87)

- a. Zvinowanzoitika - kamwe chete pavhiki.
- b. Inounzwa nemunhu mumwechete - nyanzvi yekutaura.
- c. Inounzwa kunevateererivanongotaura - monologue, kana hurukuro.
- d. Icho chimiro chakarimwa chekutaura - chimiro chakati chakatenderedza 3 kusvika 5 mapoinzi.

Kusiyananekuparidzakwevaapostora kwaiva: (pg. 88)

- a. Sporadic.
- b. Yakaunzwa pazviitiko zvakakosha kubata nematambudziko chaiwo.
- c. Extemporaneous pasina rhetorical structure.
- d. Mune fomuyenhaurirano ine mibvunzo nekuvhiringidzwa kubva kuvateereri.

Chinyorwa chapakuvamba zvikurusa chamanyuko echiKristu emharidzoyenguva dzose chinowanwa mukati mechikamu chechipiri

zana.<sup>14</sup> Clement waAlexander akachema-chema nenyaya yekuti mharidzo dzakaita zvisvoma chaizvo kuchinjaKristu.<sup>15</sup> (peji. 89)

Misoroyemharidzo inodzokera kuvadzidzisivakadzungaira, vanonzi masophists, vemuzana

ramakore rechishanu BC. Vaive nyanzvi dzekukakavadzana vachishandisa zvikumero zvepfungwa. Chitarisiko chemuviri uye mutauro wakangwara kuti "vatengese" nharo dzavo.<sup>18</sup> Izvi zvakabereka boka revarume vakava nyanzvi dzemashoko akaisvonaka, "kukudziridza maitiro nekuda

kwezvitayera." Vaive nyanzvipakutevedzera fomu kwete zvinhu.<sup>20</sup> MaSophists aionekwa nezvipfekozvakakosha, vaive nenzvimboyekugarayavaipa mharidzo dzenguva dzose kune vateererivakafanana uyevaiwana mari yakawanda. (pg.89)

Makore angangosvika zana gare gare Aristotle akapa rhetoric kutaura kwezvibodzwa zvitatu.<sup>22</sup> Vatauri vaigona kuunza mhomho kumhirizhonga nehunyanzvi hwavo

hwekutaura.<sup>27</sup>

Rudzi rwemharidzo dzechigiriki rwakapinda muChechi yechiKristu munenge muzana ramakore rechitatu... misangano yapachenainotangakupera, uye kuungana kweChechi kwakava kwakawedzera zvikuru [miitiro inorayirwa nokuda kwebasa rorudzidziso kana kuti kunamata kwapachena (rd)] ichikura kuva "basa." (pg. 91) Ichi chimiro chitsva chaisimbisa kutaura kwakakwenenzverwa, girama ine hunyanzvi, kutsetsenura kwemaruva, uye kutaura monologue. (pg. 92)

Rudzi urwu rwekudzidzisa kana kuparidzarwakanganisa kereke:

- a. Zvinoita kuti muparidzi ave muiti we virtuoso.
- b. Zvinokurudzira kusava nehanya nekudaro zvinokachidza hushumiri hwese uye kutora chikamu pachena misangano yenhengo.
- c. Inochengetedzavafundisi kunyangwe isina kunziyakadaro.
- d. Inobvisa hunyanzvi hwevatsvene.
- e. Inoburitsa zvidzidzo zvisingaite.

#### Mufundisi

Bvisai mufundisi/mutungamiri wemazuva ano nechiPurotesitendi sezvatinoziva kuti chaizofa. Ndiye mucherechedzo wechiKristu chePurotesitendi iyo inotungamira inotarisisa, musimboti, uye musimboti wekerekeyemazuva ano. Chinokatyamadza chikuru ndechekuti hapanavhesi rimwechete muTestamente Itsva yese rinotsigira zvakadaro. Zvisinei, mufundisi ndewebhaibheri. (pg.106-7) Cherechedza:

VaEfeso 4:11 “Akapa vamwe kuti vave vaapostora, vamwe vaprofita, vamwe vaevhangeri, vamwe sefafundisi navadzidzisi” ndiro chete ndima inoshandiswa pasita.” [Iri izwi rechiGiriki rokuti mufundisi, poiména, rinoturikirwa kuti mufudzi mukati mechirevo chimwechete chemutungamiri werudzi. inotaurwa muna VaEfeso muna 1 Petro 2:25. (rd)]

- a. Izwi iri riri muzvishinji.
- b. Zvinoreva mufudzi(va)dimikirarinotsanangura basa.4  
Vafudzi vekutanga (vafudzi) vaivevakuru vemunzvimbo (presbyters) nevatariri (vachengeti, vatariri) vekereke. Basa ravo rinopesana nebasa rehufundisi ranhasi9 [mumakereke mazhinjiemaprotestant. (pg. 108)

Mbeu dzemufundisi wemazuva ano dzinogona kutoonekwa munguva yeTestamente Itsva. Dhiotherefe, uyo “akada[d] kuva mukuru” mukereke ( 3 Joh. 9-10 ).12 (pg. 109)

Kusvika muzana ramakore rechitatu, chechi yakanga isina hutungamiririhwepamutemo. Kuti yaive nevatungamiriri haina nharo. Asi hutungamiri hwaive husiri hwepamutemomupfungwayekuti pakangapasina "mahofisi" echitendero kana nzvimbo dzemagariro ekuzadza.13

Aive mapoka ezvitendero asina mupirisita, temberi kana chibayiro.14 (pg. 109-110) [Utungamiri hwaive / ibasa kwete chinzvimbo. (Ona kuchidzidzo cheBibleWay Mabasa eVafudzivaMwari (rd))]

Ignatius weAntiokia (35-107) akabatsira mukushanduka kuenda kumutungamiri mumwechete. Akasimudza mumwe wevakuru mukereke imwe neimwe pamusoro pedzimwe dzose. Mukuru akakwidziridzwa akabva anzi bhishopi [shoko rinoreva mutariri (rd)].<sup>20</sup> (pg. 110-111) Ignatius akafunga kuti izvi zvakanga zvakakodzera kugadzirisa dzidziso yenhema uye kuumba kubatana kwechechi.<sup>27</sup> (peji. 112)

Bhishopu akazova mutongi mukuru nemugovani wehupfumi hwekereke.13

Chaizvoizvo akava mufundisi ega wechechi - nyanzvi mukunamata kumwe chete (mutauriri wavo).36 (pg.112)

Clement wekuRoma, akafa mumakore angangosvika zana, anonzi akaita mutsauko pakati pevatungamiri nevasirivatungamiri, vanhuwo zvavo 38 naTertullian (c. 160 - c. 225) vari ivovakatanga kushandisavafundisi.40 (peji. 113-114)

Mushure mekunge Kanzuru yeNicaea (325) mabhishopi agovera basa reKudya kwaShe Kwemanheru kuvakuru, vatevedzerivabhishopi.53 (peji. 114)

Cyprian weCarthage [muzana remakore rechitatu] akakavara pamusoro pekutevedzana kusingaputsiki kwemabhishopi kwakabva kuna Peter.60 (peji. 115)

Pakazosvika zana remakore rechina, chechi yakatevera muenzaniso weUmambo hweRoma. Mambo Constantine akaronga chechi kuti ive madhiocese [madiocese "anodzora gavhuna" www.etymonline.com (rd)] achitevedzera matunhu eruwa rweRoma. Gare gare Pope Gregory vakaumba hushumiri hwekerekeyose mushure memutemo weRoma.81 (pg. 119)

Constantine akapabhishopu weRoma simba rakawanda kudarika raakapa magavhuna eRoma. Vaiva nerukudzo rwevabati vezvinzvimbo muchechi, boka raidiwa, simba revakapfuma uye basa rakawanda kupfuura kudanwa.99 Mambure akabuda aityisa: (pg. 120-121)

Mukahawevafundisi/vanhuwo zvavo wakawedzera sezvo vafundisivakangavari vatungamiririvakarovedzwa, vachengeti vedzidziso dzechitendero -vatongi nevadzidzisivavanhu. Vaive nezviponenyashadzisingawanikwe kune vanhuvadiki. Vanhuwo zvavo vaivaveboka rechipiri, vaKristuvasina kudzidziswa.103 (peji. 122) Izvi zvakapa nzvimbo pakugadzwa kweboka repamusoro-soro re"varume vatsvene."

Musiyano usiri wemuMagwarowevafundisi/vanhuwo zvavo wakakuvadza muviri waKristu.

(pg.136-137) YakakamuravaKristu kuvavaKristu veboka rekutanganerechipiri.

Yakakachidza kushanda kwemunhu uye yakaita kuti dzidziso isashandeyekutinhengo

yegayega ine zvese zviri zviriviri kodzero uye rombo rekushumira mumisanganoyechechi.  
Chinzvimbo chemufundisi/muparidzi chinokwikwidzana nehutungamiri hunoshanda  
hwaKristu mukerekeyake. 188

Mufundisi wemazuva ano akazvarwa kubva mukutonga kwabishopi mumwe kwakatanga kuberekerwa naIgnatius  
uye Cyprian, ichishanduka kuita presbyter yenzvimbo, iyo muMiddle Ages yakakura ikava yeKatorike  
mupristi. Munguva yeReformation akashandurwa kubva muprista kuva "muparidzi,"  
"mushumiri," uye pakupedzisira "mufundisi." (pg. 141)

" VapristaveCatholic vaiva nemabasa manomwe panguva yeReformation.208 Mufundisi wechiprotestant anatora paari mabasa ose aya uye dzimwe nguva anoropafadza zviitiko zvevagari.  
mabasa aive/aya: (pg. 141)

1. Kuparidza
2. Masakaramende
3. Minyengetero yeboka
4. Hupenyu hwakarongeka
5. Miitiro yechechi
6. Kutsigira varombo
7. Kushanyira vanorwara

Svondo Morning Costume

Mangwanani eSvondo ega ega, mamiriyoni evaPurotesitendi pasi rose vanopfeka mbatya dzavo dzakanakisisa kutivaende kuChurch Morning Church. Izvi zvakashanduka nekutangakugadzira michekayakawanda uye kusimukira kwenharaundayemaguta.1 Mbatya dzakanaka dzakatanga kutengwa nevanhuwo zvavo. Veboka repakativakazvarwa uyevakatanga kutevedzera munhu aaitirwa shanje.6 (pg. 148) Vafundisi vavo vaisiyanisa kukosha kwavo nezvipfeko zvavo.

Zvisinei, kupfeka kunomiririra: (pg. 148-150)

- a. Kukamukana pakatipenyika nezvinoera.
- b. Kunyepedzera kuti takanaka nekuda kwemapfekero edu, nokudaro tichivhara zvishoma pane upenyu hwoumwari.
- c. Misiyano yemagarirouye/kana makirasi emarudzi.
- d. Kunyepera kwenhema kuti munhu "haana kuremekedza" nekupfekazvipfeko zvisina kurongwa [kusapfeka zvedu zvakanakisa (rd)].

[Cherechedza: Jakobho 2:1-2 inoyambira pamusoro pemafungiro ekuzviona ari pamusoro pevamwe, kusarura uye kutarisiravarombo pasi uye "varombo". (rd)]

Aive Clement waAlexander akapikisa kuti vafundisivanofanira kupfeka nguwo dziri nani panevanhuwo zvavo.26 (pg. 150) NguoyeRoma yepamutemoyakatorwa zvishoma nezvishoma nemupristi nemadhikoni zvichitevera kutamira kwaConstantine

kuConstantinople. 29 Jerome (c. 342-420) akataura kuti vafundisi havafaniri kumbopinda munzvimbo tsvene vakapfekazvipfeko zvezvema ose.

VaReformer vakatora hanzu nhemayenyanzvi, inozivikanwawo sejasi remuzivi.<sup>43</sup> Saka.

chaive chakatekeshera chipfeko chitsva chevafundisi icho gauni dema renyanzvi yenyika rakazova hanzu yemufundisi wePurotesitendi.<sup>44</sup> (peji. 152)

Zvose izvi zvipfeko zvakakosha zvinonyatsosiyana makirasi maviri: nyanzvi uye dzisina ruzivo zvichida kunyange kusarura kunevasiri nyanzvi. (pg. 154)

Vashumiri veMimhanzi

Munguva yekutonga kwaConstantine, kwayadzakagadzirwa uye dzakadzidziswa kubatsira kupemberera Eucharist.

Iyi tsikayakaweretwa kubva kutsika dzechiRoma, iyo yakatanga mitambo yehumambo nayo

mimhanzi yehunyanzvi.<sup>2</sup> Zvisineyi, mudziwacho unowanikwa mumatemberi echihedheni echiGiriki nemutambo wechiGiriki.<sup>3</sup> (peji. 158-159)

Nekuuyakwekwaya mukerekeyechiKristu, kuimba kwakange kususaitwe nevanhu

vaMwari vese asi netsvimbo yevafundisi inoumbwa nevaimbi vakadzidzira. Vafundisi vaifunga kuti kana kuimba kwenziyo kwaiva nesimba ravo, kwaizomisa kutsauka

kwacho.<sup>6</sup> Izvi zvakawedzerawo simba revafundisi. (pg. 159) [Nziyo dzinoimbwa nhasi dzinosimudzira dzidziso dzisiri dzomuBhaibheri here? (rd)]

Luther akakurudzira kuimba kweungano mukati mezvikanu zveshumiro.<sup>28</sup> (peji. 162)

Mumakereke mazhinji emazuva ano, ane mutsa kana kuti asiri emweya, kwayayakatsiviwa nepraise team.<sup>50</sup> (pg. 164)

Teerera kutsananguroya Pauroyemusanganowekerekeye Testamente Itsva: (pg. 166)

a. Mumwe nomumwe wenyu ane rwiyo. ( 1 VaKorinte 14:26 )

b. Mutaure kuno mumwe nomumwe namapisarema, nedzimbo uye nenziyo dzomweya. ( VaEfeso 5:19 )

Funga nezvemashoko okuti "mumwe nomumwe wenyu." Vatungamirivenziyo, makwaya nemapoka ekunamata vanozviita hazvigonekenekuganhurirahutungamiriri hwaKristu - kunyanya kutungamirira hama dzake mukuimba nziyo dzekurumbidza kuna Baba vake. (peji. 166-167)

Kana nziyo dzekunamatira dzichigonakuziviswa, kutangwa, uye kutungamirwa nevane tarenda, chikamu chebasa ichi chinova sevaraidzo pane kunamata kwemubatanidzwa.<sup>17</sup> Uye avo chete "vanocheka" vanobvumidzwa kutora chikamu muhushumiri

hwekutungamiriranzviyo. (pg. 167) [Ndizvo zvinofadza kune vanopinda pane zvinofadza Mwari kubva kune vanenge varipo. (rd)]

Chegumi uye Mihoroye Vafundisi

Chegumi chinowanikwa muBhaibheri. Saka, hongu, chegumi ndechebhaibheri. Asi hazvisi zvechiKristu. Chegumi ndechevaIsraerivekare. Wakanga uri mutero wavo wemari.

MuTestamente Itsva kana muzana remakore rokutanga hamuwane maKristu achipachegumi. (pg. 172) Nokufa kwajesu, mitemo yoseyetsikayaivayevaJudhayakarovererwa

pamuchinjikwa waKristu ndokuvigwa, kuti isazoshandiswa zvakare kutipa mhosva. [Haana kuuya kuzobvisa Mutemo kana kutiVaprofita asi kuzadzisa Mateu 5:17 (rd)] TinoonavaKristu vomuzana remakore rokutanga sevataririvanopa nomufaro.

maererano nokugona kwavo - kwete nemurairo zvichibva pamurairo.7 Kupa mukereke yekutanga kwaiva kwekuzvidira.8 Uye vaibatsirwa nazvo vaivavarombo, varwere, nherera, chirikadzi, vasungwa, vatorwa nevadyarivekereke. 9 (pg. 173) [Kana muKristu achifanira kupa chegumi nokuti arairwa, saka chipo chake hachisi chokuzvidira, kwete maererano nokugona kwake uye kwete kubva mumwoyo make asi nokuda kwebasa. Nokudaro, nokupachegumi chake munhu anowana mubairo wake, ruponeso. (rd)]

Muzana ramakore rechitatu, Cyprian weCarthage akanga ari munyori wechiKristu wokutanga kududza muitiro wokutsigira nemarivafundisi. Akakurudzira kuti

sezvaitsigirwa nevaRevhi nezvechegumi, ndizvo zvinofanira kuitwawo nevafundisi vechiKristu.16 (pg.176) Pakupera kwezana remakore rechigumi, chegumichakanga chakura kuva chinodikanwa chepamutemochokupa mari kucheche yehurumende - chaidiwa nevafundisi uye chaisimbiswa nezviremera zvenyika!28 (peji. 177 Kusvika pakusvika kwemihoroyevafundisi, vashumiri vatatu pavakatanga kubhadharwa

naConstantine, vashumiri vatatu pavakatanga kubhadharwa. akatanga muitiro wekubhadhara muhoro wakatarwa kuvafundisi kubva mumari yechechinepfuma yemanisiparatineyeumambo.

Kupa mihoro kuvafundisi kunovakwidza pamusoro pevamwe vanhu. Inogadzira boka rehufundisi rinoshandura muviri mupenyu waKristu kuita bhizinesi. Sezvo “mufundisi” nevashandivakevachiripwa nokuda kwehushumiri, vanobhadharwa nyanzvi uye imwe chechi inowira muchimiro chekusamirira. Kana maKristu ese akabata kudanwa kuri

mavari kwekuvevapristavanoshanda muimbayaShe, tingave sei tichibhadhara

mufundisi wedu? Mukuwedzera, kubhadhara mufundisi kunomukurudzira kuva munhu anofadza vanhu. (pg. 180-181)

Rubhabhatidzo

VaKristuvazhinjiveevhangerivanotenda uye vanoita rubhabhatidzo rwemutendi kusiyana nerubhabhatidzo rwevacheche. Saizvozvowo, maPurotesitendi mazhinji anodavira muitiro worubhapatidzokupfurikidzanokunyudza kana kuti kudurura panzvimbopokumwaya.2

[Kubhapatidzwa kunobva mushoko rechiGiriki rokuti baptizo, rinoshandurwa namabhii kuti

rubhapatidzo, kunyudza, kunyudza, kana kuti kunyudza, shoko rechiGiriki nokuda kwokusaswa ndirantizo uye shoko rechiGiriki nokuda kwokudira ndi cheo (rd) Nokuda kweichi chikonzero

kubhapatidzwa kwaShe, mumwe munhu muzana rokutanga ramakore akanga ari nzira6 mvura. kureurura norubhabhatidzo zvakabatanidzwa zvikuru nokushandisa kutenda kunoponesa

zvokuti vanyori veTestamente Itsva vanowanzoshandisa rubhapatidzopanzvimboyeshoko

rokuti kutenda ndokurubatanidza no“kuponeswa.” Imhaka yokuti rubhapatidzorwakanga rwuri maKristu okutangakupupura kutenda muna Kristu (peji.

Muzuva redu [mune zvimwe machechi akawanda (rd)] “munyengetero womutadzi” kazhinjikazhinji wakatsiva basa rorubhapatidzo rwomumvura. Vasingatendivanoudzwa kuti, “Ita munamato uyu mushure mangu, gamuchira Jesusemuponesi wako, uye uchaponeswa. Asi muTositamende Itsva yose hapana patinowana chero munhu achitungamirirwa kuna Jehovha nemunamato wemutadzi. Uye hakuna kazevezeve kadiki muBhaibheri pamusoro peMuponesi “wake”. Isa imwe nzira kubhabhatidzwa mumvura waiva munamato wemutadzi muzana remakore rokutanga! Rubhabhatidzo rwakaperekedza kugamuchirwa kwevhangeri uye rwakaitika pakarepo.

(pg. 189) [Petirosi muna 1Petirosi 3:21 akataura kuti rubhabhatidzo zvino runokuponesai nokumuka kwaJesu Kristu somunhu anodana kuna Mwari kuti amukanganwire zvivi zvake. (rd)]

Rubhabhatidzo rwakaridza kuzorora kwakakwana nekare uye kupinda kwakazara muna Kristu nekereke yake. Rubhabhatidzo rwaiitwa panguva imwe chete uye chiito chekutenda pamwe chete nokuratidza kutenda.8 (pg. 189)

Kutanga muzana remakore rechipiri vamwe vaKristuvaiva nesimba vakadzidzisa kuti kubhabhatidzwa kunofanira kuitwa inotangira nguvayomurayiro, yokunyengerera nokutsanya.9 Unofanira kuzviratidza kuti wakafanira rubhabhatidzo nomufambirowako.11 [Zvakanga zvisina kudaro paPentekosta sezvo rubhabhatidzo rwavo runoratidzika kuva rwakanga rwava pedyo. (rd)]

Tsika dzakabvisa revo yechokwadi nesimba parubhabhatidzo rwemvura. Rubhabhatidzo rwemvura rwakanyatsonambwa uye rwakaitwa, ndiko kureurura kwekutenda kwemutendi pamberipevanhu, madhimoni, nengirozi uye naMwari. Rubhabhatidzo chiratidzo

chionooneka chinoratidza kuparadzaniswa kwedu nyenika, 47 kufa kwedu naKristu, kuvigwa kwemunhu wedu wekare, 48 kufa kwechisikwa chakare, 49 uye kusukwa kweShoko

raMwari. Kutsiva rubhabhatidzo rwemvura rweTsitamende Itsva nemunamato wemutadzi ndiko kupedza rubhabhatidzo rweuchapupuhwayohwakapihwa naMwari. (pg. 196)

[Munhu wekare kana wenyama (munhuanotadza) akatenda Kristu neshoko rake, akafa kumararamiro ake okutadza, akavigwa \* mumvura (kunyudzwa kana kuti rubhabhatidzo). Akacheneswa pachivi, akamutswa sechisikwa chitsva chemweya uye akaiswa pamuviri waKristu, kereke, naMwari nokutenda, kutenda, kuvimba uye kuteerera. (rd)]

\* {ChiGiriki kusumukapto (zuva rine + thapto entomb) - kuviga pamwe, kana pamwe chete (Vine's

Expository Dictionary) - saka munhu anovigwa uye akabatanidzwa naKristu murufu rwake.}

Kudya kwaShe Kwemanheru

KuvaKristu vepakutanga, Kudya kwaShe Kwemanheru kwaiva kudya kwevanhu vose.22 Chimiro chacho chaiva chokupemberera nomufaro. Vatendi pavakatanga kuungana kutivadye,

vakamedura chingwandokuchipfuudza. Vakabvavadya zvavo, zvakazopera mushure mekunge mukombe watambidzwa. Kudya kwaShe Kwemanheru kwaitova mabiko. Uye pakanga pasina vafundisi vaitungamirira.31 Nekuda kwe

Kutaura kwaPauro kwokunyevera pamusoro pokusafanira muna 1 VaKorinte 11:27-33

vamwe vakavamba kudzidzisa Kudya kwaShe Kwemanheru kwakanga kune ngozi. Sezviri pachena, havana kutsinhiranisa nyeveroyacho nokusaruravarombo uye kudhakwa

sorutivi rusina kufanira. (pg. 192)

Panenge panguvayaTertullian (c. 160 - c. 225), chingwanekapu zvakatanga

kupatsanurwa kubva pakudya.<sup>25</sup> Nekusiyiwa kwechikafu, mashoko okumedura chingwa uye Kudya kwaShe Kwemanheru akatsiviwa neshoko rechiGiriki rokuti Eucharist.<sup>30</sup> Irenaeus (130-200) akatanga kuareva sechibayiro kana kuti “chibayiro.” Tafurayeatari paiiswachingwanekapu uye yakasvikapakuonekwa senzvimbo yaibayirwa munhuwacho.<sup>31</sup> Chirairo chakanga chisisiri chiitiko chenzanga. Yakanga iri tsikayevapristayaifanira kutariswa kure. Muzana ramakore rechina nerechishanu, pakanga paine kuwedzera kwekuzwa kutya uye kutya.<sup>32</sup> (pg. 194)

Nedzidziso yokuti chingwa newaini zvinochinja kuva chingwa newaini, vanhuvaMwarivainzwa nezvemamiriro okunze yekutya. Vakangavasingadi kuswedera kwavari.<sup>43</sup> Apo mashoko eYukaristiya akati

zvaitaurwa nomupristi zvaidavirwa kuti chingwa chakabva chazova Mwari<sup>44</sup> [chaizvoizvo chakava Mwari nyama neropa (rd)]. (pg. 195) MuTestamente Itsva pachayo, hapana chinoratidza kuti yaive

ropafadzo yakakosha kana basa remunhu wese kutungamira ruwadzano rwekunamata rweKudya kwaShe Kwemanheru.<sup>52</sup> (pg. 197)

DzidzoyechiKristu

Mupfungwa dzevaKristuvakawanda, dzidzoyechikoro inoita kuti munhu akodzere kuita basa raShe. Kunze kwekunge muKristu apedza kudzidza pakoreji yeBhaibheri kana kuseminari, anoonekwa semushumiri we“para”, mushandi wechiKristu chemanyepo.

Munhu akadaro haakwanisi kuparidza, kudzidzisa, kubhabhatidza kana kuita Kudya

kwaShe Kwemanheru sezvo asina kudzidziswa zviri pamutemo kuita zvinhu zvakadaro ... handiti? (pg. 199-200)

Kurovedzwa kwechiKristu muzana remakore rokutanga kwakanga kuri kungoitwachete, panzvimbopedzidzo. Yaiva nyaya

yekudzidzira basa, pane kudzidza njere. Yakangayakanangana nemweya, pane kumberi, kureva:

Vakadzidza zvidzidzo zvinokosha nokurarama upenyu hwokugoverana neboka revaKristu vachidzidziswa nomushandi akura, ane unyanzvi.

Naizvozvo, chivako chakanakisisa chokushongedza muKristu mumwe nomumwe

chatovapo. Inotangira masemina uye masemina ekupera kwevhiki uye inovapfuura vese. Vakadzidza muchoto cheupenyu, muchimiro chine musoro, chekurarama, chekushanda uye chekushumira.<sup>2</sup> (pg. 200)

Pakave nematanho mana edzidzoyebhaibheri: (pg. 201-206)

a. Episcopal - Theology muzera repatristic (zana ramakore rechitatu kusvika rechishanu) yaive episcopal nekuti vafundisi vaitungamirira vemazuva iwayovaiva mabhisopi.<sup>6</sup>

b. Monastic - Iyo monastic nyanhoyedzidzoyebhaibheri yakasungirirwa kune hupenyu hwekuzvinyima uye husinganzwisisike. Yakadzidziswa nemamongiaigara munzanga dzemamongi uye pane imwe nguvavanababa vechechiyokuMabvazuva vakanyura

mukufunga kwaPlato. Somuenzaniso, Justin Martyr aidavira kuti uzivi kwaiva kuziviswa kwaMwari kune Vemamwe Marudzi.<sup>10</sup>

c. Scholastic - Danho rechitatu redzidzoyebhaibheri rine chikwereti chikuru kune tsikaye

yunivhesiti.<sup>33</sup> Abelard (1079-1142) akashandisa pfungwa dzeAristotelian kuratidza chokwadi.<sup>34</sup> Martin Luther (1483-1546) akati "Ndezvipi zvimwe mayunivhesiti kunze kwenzvimbo dzekudzidzisa vechidiki mukubwina kwechiGiriki."<sup>37</sup>

d. Seminari - Dzidzisoyebhaibheri yeSeminari yakakura kubva muzvidzidzo zvouMwari

zvaidzidziswa mumayunivhesiti izvo zvaibva pazivi hwaAristotle. Tsanangudzoyake huruyaive yekuti Mwari anozivikanwa kubudikidza nekufunga kwevanhu uye akasarudza njerepanzvimbo yemwoyo senhengoyekusvikapachokwadi.<sup>39</sup>

Kufunga uye njerezvinogona kuita kuti tizive nezvaMwari uye kutibatsira kuti titaure zvatinoziva.

Asivanotadza kutipa zvakazarurwa zvepamweya. Njere hadzisi musuwo wekuziva Ishe zvakadzama. Kana manzwirewo.<sup>43</sup> Hungwaru hune simba guru uye unyanzvi hwokurodza haungobudisi varume nevakadzivomudzimu. Blasie Pascal (1623-

1662) akamboti “Mwoyo unoona Mwari, kwete chikonzero.”<sup>45</sup> (pg. 206) [Mumwe anofanira kuva noukama hwepedyo naMwari. (rd)]

Vazivi vechiGiriki Plato naSocrates vakadzidzisa kuti zivo kunaka. Kunaka kunotsamira pakukura kwezivo yomunhu. Nokudaro, kudzidzisa kwezivo dzidzisoyokunaka.<sup>99</sup> Apa ndipo pane mudzi nedzinde redzidzoyemazuva ano. Kwakavakirwa papfungwayaPlato yokuti zivoyakaenzana nounhu hwetsika. [Gnosticism (rd)]

Dzidzisoyemazuva ano yedzidzisoyebhaibherindiyo dzidzoyekufambisa data.

Inofamba kubva mubhuku kuenda kubhuku. Mukuita kudaro, dzidzisoyeduyebhaibheri haiwanzosvika pasipemutsipa. Kana mudzidzi akanyatsopeta pfungwadzapurofesa wake, anopiwadhigirii. Naizvozvo, kunyepa ndekwekuti vakapedza kudzidza vanobva vakwanisa 36 kunyangwe aine zivishoma kana paine maoko-pane ruzivo mumuviri wehupenyu. Zvichida dambudziko rinonyanya kukuvadza reseminari nekoreji yeBhaibheri nderekutivanosimudzira hurongwa hwakagadzirwa nevanhu umo vafundisi vanogara, vanofema uye vane hunhu hwavo.<sup>109</sup> (pg. 216-218)

Kusvika patsva kuTestamente Itsva

Chechi inopesvedzerwa netsika dzayo dzakapoteredza, inoratidzika kuva isingazivi kuipakwayo

zvinofurira. Nekuda kwekudzidziswa kwake uye nedzidzoyake, tinowanzo kubvuma chero mamiriro emufundisi kana muparidzi semubhaibheri.

Naizvozvo, isu kazhinjihatarangariri sekwakafanira kuenda kuBhaibheri mukuedza kuona uchokwadi hwekutaura kwake sezvo zviri izvo “zvandagara ndichinzwa.”

Patinofunda, tinowanzo shandisa “proof text method,” iyo yakatangira kuma1590. Boka revarume rainzivadzidzi vePurotesitendi rakatora dzidziso dzeVachinji

ndokuronga panguva iyoyo maererano nemitemoyaAristotelian. (pg. 222-

223)

Zvikamu zviviri muzvitatatu zveTestamente Itsva zvinoubwa netsamba dzaPauro. Mukutanga kwezana remakore rechipiri

apo  
akaunganidzwa kuvavhoriyamu akarongwa munhevedzano yakarebesa kusvika kupfupisa. Zvadaropakunyora Testamente Itsva, evhangeri naMabasa zvakaiswa pamberi petsamba dzaPauro uye Zvakazarurwa pamagumo. (pg. 226) Muna 1227 mumwe purofesa muYunivhesiti yeParis akakamura mabhuku eBhaibheri kuva zvitsauko. Muna 1551 ndipopakazoverengwa mitsara.11 (pg. 228-229)

MaKristu akadzidziswa kutaura Bhaibheri kazhinjikazhinji neimwe yenzira sere nokutsvaka ndima dzinzo:

- a. kukukurudzira.
- b. kukuudza zvakavimbiswa naMwari kuti ugozvireuranokutenda, uchisungirira Mwari kuti zvidaro ita zvaunoda.
- c. kukuudza zvaunorayirwa naMwari kuti uite.
- d. Rega iwe unogona kutora kutyisidzira dhiabhoru kubva munjere dzake kana kumudzivisa muawa ye muedzo.
- e. ratidza dzidzisoyako kuitira kuti iwe ugone kutema uye dhayisi wako webhaibheri sparring shamwari.
- f. kutonga kana kugadzirisa vamwe.
- g. "paridza" zvakanaka uye gadzira "mharidzo" yakanaka.
- h. kuoneka kana uchingotenderera zvisina tsarukano.

Nzira idzi hadzipi mukanawekuziva mamiriro echikamu uye kukwanisa kuona meseji iri kuedza kuburitswa nemunyori. Mamiriro ezvinhu akapoterredza anokosha zvikuru zvokuti pasina iwo munhu anogona kugumisa mhedzisoyakapesana iyo yaida kutaurwa. (pg. 230)

Jesu, Chimurenga

VaKristu vepakutangavakanga vakabatikana zvikuru muna Kristu. Jesu Kristu ndiye akange ari kurova kwavo. Akanga ari upenyu hwavo, kufema kwavo, uye nheyoyavo huru. Akanga ari chinhu chokunamata kwavo, musoro wenziyo dzavo, uye zviri mukati mekurukuriranoyavo uye mashoko. Vakaita Ishe Jesu Kristu ari pakati nepamusoro-soro muzvinhu zvo.6 (pg. 247-249)

Kerekeye Testamente Itsva

- a. Yakanga isina kurongeka [liturgy (rd)] yekunamata.
- b. Vakaunganamumisanganoyekutora chikamu pachena.
- c. Pakangapasina munhu semuoni [kunze kwevaenzi (rd)].

Chinangwachekuungana kwavo chaive:

- a. Kudyidzana. [kurudzira kutendeka kuna Kristu. (rd)]
- b. Kuita kuti Ishe vaonekwe mukushanda kwese kwemuviri Wake.
- c. Kwete "basa" rechitendero.
- d. Mhewayerusununguko, yekuzvimirira uye mufaro.
- e. Kwete kushanda sehwaro hwehushumiri hwemumwe munhu. Kerekeye Testamente Itsva yaigara sevanhu vakatarisana.

ChiKirisitu ndicho chaive chitendero chekutanga uye chegapasi rose chakambozivikanwa chisina tsika, vafundisi nezvivakwa zvinoera. Kwemakore mazana matatu ekutanga ekereke iripo, maKristu vakaungana mudzimba. Pazviitiko zvakakosha dzimwe nguvavaishandisa nzvimbo yakakura (senge Berere raSoromoni).

Kerekeyakanga isinavafundisi.

Kuita sarudzo dzekereke kwakawira pamafudzi eungano yose.

Yakanga isiri yesangano. Izvo hazvina kubatanidzwa pamwe chete nekuisa vanhu mumahofisi, kugadziravirongwa, kuvaka tsika, uye kugadzira hutungamiri

hwepamusoro-pasi kana chain-of-command chimiro. Chechi yakanga iri chipenyu chinofema. Chegumi chaisaitwa asivaipa maererano nekugona kwavo kuitira kubatsira varombo vavo nevadyarivemakereke.

Rubhabhatidzo kwaiva kuvigwa mumvura (kunyudzwa) kwaitika pakarepo mushure memunhu

rufu kuchivi. [Petro akataura muna 1 Petro 3:21 "rubhabhatidzo runokuponesaizvino, kwete kubviswa kwetsvina

kubva panyama, asi chikumbiro kuna Mwari nokuda kwehanayakanaka - nokumuka

kwaJesu Kristu." (rd)]

Havana kuvaka zvivakwa.

Kudzidziswa kwaitwa pabasa nemuKristu ane ruzivo rwakakura. [Vaapostora, vaporofita, vavhangeri nevafundisi nevadzidzisi. (VaEfeso 4:11) [Nvura kuchidzidzo cheBibleWay

VashumirivaKristu] Havana kukamukana kuita masangano. Vose vakangavari muna Kristu nokufa kuchivi, vachivigwanokunyudzwa mumvura, vachimutswa naMwari kuva chisikwa

chitsva chemweya chipenyu ndokuiswa muMuviri waKristu. [Tarisa kuchidzidzo cheBibleWay Vakabatana muna Kristu]

Mhedziso uye Mazano

Vanyori vechiKristu vekutanga, vaiwanzonzi "madzibaba ekereke" vakanokorwa

mashoko nevanyorinevanyori vezvinyorwazvakarongwa zvakashandiswa mukabhuku kano havana kufemerwa sezvakaita vanyori veTestamente Itsva. Mamiriro edzidziso

yomumwe munyori padzimwe nhau anowanzopokanidza dudziro dzevamwe vanyori venguva imwe cheteyo uye hazviwanzorangarirwa kuva zvinowirirana nemagwaro.

Kutaura idi, vamwe vanyori vakataura nezvedzimwe dzidziso nezvitendero senhema.

Izvi zvakati,zvinyorwa zvavo zvinopa ruzivo rwakakosha rwemiitiro mune mamwe

machechi mukati memazana emakore mashoma ekutanga uye kure kure nevaapostora kunopa mukana mukuru wedzidziso netsika dzakaipa.

Mazhinji, kana asiri mazhinji, emhosva dzechiHedheni chiKristu? zvingaita sezviri kushanda kumunhu.

Asi, dzisati dzabvumwa sedzechokwadi, dzinofanira kusimbiswa nemashoko anobva

muBhaibheri akatorwa mumashoko akapoterredza.

1. Kutevera chidzidzo chegachega chinyorwachegachega kana muripo unopihwa pano

unofanirwa kudzidzwa muzvidzidzo zveboka diki apo mutori wechikamuwega wega anogona

kubvunza kana kupikisa mhedzisoyevamwe. Kana boka rikabvuma kuti nyaya kana muripouripo, chidzidzo chinofanira kuwedzerwa kumapoka makuru kuti awedzere kubvunzurudzwa nematambudziko. Izvi zvinofanirwa kupa kunzwisisa kwakajeka uye kwakanyatsojeka uye zwichabatsirawo kubvisa kutaridzika kwekumanikidza shanduko pane hama nehanzvadzi dzisina ruzivo.

2. Usati watsiva muitiro upi zvawo wakapedzwa kuti unopesana nemagwaro, nguvayakatarwa inofanira kuiswa parutivi uye nzira inotangwayekugadzirisa mutsaukowerusanzwisana, maonero kana kupokana. Wese hama kana hanzvadzi yechiKristu inofanirwa kuwana mukana wekufunda, kubvunza kana kupikisa chero mhedziso chero ipi kanayese munzvimboye

rudo. Zvino inofanira kuitwa zvizhoma nezvizhoma kana mhedziso ikaonekwa kuti yakanganisa.

3. Shanduko hadzifanirwe kuitwa nekuda kwekuchinja chete.

Muchidzidzo chechangobva kuitika Barna Group yakaburitsa Who is Active in Group Expressions of Faith umo vakaongorora nhoroondo dzevanhu vekuAmerica vanotora chikamu mukutenda kwavo.

Chidzidzo chacho chinopa maonero anotevera:

1. Chikamu che53% chevanoenda kucheche vakadzi [50.7% yevagarivemuUS].
2. 56% yevanopinda chechi yekumba varume.
3. 67% yevanoenda kuchechevakaroora.
4. 50% yevanoenda kukereke dzekumba varume saka 50% vakadzi.
5. 56% yevanoenda kucheche vane makore 45 kana kupfuura (nhamba yenyika i52%); 44% vaive 18 kusvika ku44.
6. Avharejijezera mumakereke ekumusha aive makumi mashanu nematanhatu uyevaisanyanyakusanganisavabereki yevanavadiki.
7. Kumaodzanyemba kwakadziva kumabvazuva kwakangakusingabviri kuvavanoshingaira mumapoka maduku.
8. VokuMadokero vakanga vane mugove mukurusa wavatori rutivechechechi yapamusha.
9. VekuMaodzanyemba ndivoaivevasinganyanyi kujaira kuve nevatori vechikamu chechi yemba asivaiumba ½ ye boka duku rinopinda.
10. Zvikamu zvitanhatu kubva muzana chete zvemaCatholic vanopinda makereke epamba.
11. Maprotestanti evhangeri ndivoaive vatora chikamu chikuru.
12. 26 kusvika 30% yevatemavaivevatori vechikamu mumapoka madiki nemakereke edzimba (avhareji yenyika vanhu vatema vari 13%).
13. 67% yevanoenda kumakerekevanoverenga Bhaibheri kunze kwe "masevhisi echechi."
14. 84% yevanopinda chechi yepamba vanoverenga Bhaibheri kunze kwe "masevhisi echechi."
15. Mumakereke akapfava, makereke emumba nemapoka madikivanopindavanoshingaira uye kudzidza/kuverenga Bhaibheri uye kutsvaka:
  - a. Ziva kuvapomhenyu kwaKristu neShoko rake.
  - b. Itai hukama hwakanaka hwerudo kune mumwe nemumwe
  - c. Endai munyika muitevadzidzi kuti zvivanakire uye kuti Mwari akudzwe

Zviri Nyore Kunetsekana KweChechi

Mukati mezviiitwa zvese zvevakereke akareruka uye emumba mune kana zvinofanirwa kuve nehanya nazvo

- a. vachirambira padzidziso ya Kristu neyava apostora.
- b. kuparara kana kuenderera mberi kwemakereke echinyakare
  - 1. Zvaizokurudzira vanhu kusiya chechi yechivanhu.
  - 2. Maseminari mazhinji nema Bible Colleges aizovhara.
  - 3. Nzvimbo dzedu dzinoera dzinoda kukiyiwa.
  - 4. Vafundisivazhinjivaizodingwa basa.
  - 5. Cultism, dzidziso dzakatsauka uye kushungurudzwa kwaisazozorwa.
  - 6. Hutungamiri hwaizopera.

7. Maonero anopikisana aizomuka.
8. Vatungamiriri havakodzeri kuchengetwa nevamwe.
9. Vatungamiri veshanga vaizotonga misangano.
10. Avhareji yemakereke emumba i6 months saka chiKristu chichararama sei.
11. Vasina kucheche uye vashanyivaizotadza kuwana chechi sezvo pasina bhuku renhare listing.
12. Vakatangesa kune tsika inoramba nekutadza "Kuenda kuChechi."
13. Vanosimudzira kunamatwa kwomunhu mumwe nomumwe.
14. Vakadzokera kunyikayavoyegayekutenda.
15. Orthodoxy yaisazochengetwa
16. Dzidziso dzemusangodzaizopararira.
17. Mharidzo nemakirasi eBhaibheri epachokwadi zvaizopera zvichiguma nevatendivasina kudzidza. [wikipedia.org/wiki/simple\\_church](http://wikipedia.org/wiki/simple_church)

MharidzoyechiKristu yakabvakupi?

Tinouya kune imweyemaitiro anoera kwazvo echechi kupfuura ese: mharidzo. Bvisa mharidzo uye hurongwa hwekunamata hwePurotesitendi hunova muchikamu chikuru rwiyo rwenziyo. Bvisa mharidzo uye kupinda kushumiroyemangwanani eSvondo kwakashurikidzwa kuderera.

Mharidzo ndiyonheyoyedzidziso dzePurotesitendi. Kwemazana mashanu emakore, yakashanda sewachi-basa. Mangwanani eSvondo ega ega, mufundisi anokwira kupurupiti yake otaura naurwa inokurudzira kunevateererivakanyarara, vachidziya pekugara.

Mharidzoyachoiripakati zvekuti ndicho chikonzero chinoita kuti maKristu mazhinji aende kukereke. Kutaura zvazviri, the sevhisu yese inowanzo tongwa nemhandoyemharidzo. Bvunza munhu kuti chechi yakapera sei

Svondo uye iwe unogona kuwana tsananguroyeshoko. Muchidimbu, yemazuva ano

Mafungiro echiKristu anowanzo enzanisa mharidzo nekunamata kweSvondo mangwanani. Asi hazvigumiri ipapo.

Bvisa mharidzo uyewabvisa chitubu chakakosha chekudyakwemweya kune vasingaverengeki vevatendi (sakazvinofungwa). Asi chokwadi chinoshamisa ndechekuti mharidzo yanhasi haina mudzi muMagwaro. Asi, yakakweretwa kubva

kutsika dzechihedheni,yakachengetwa uye yakagamuchirwa mukutenda kwechiKristu. Asi pane zvimwe.

Mharidzoyacho inobvisa pachinangwa chaicho icho YAHUAH akagadzirirakuungana kwegungano. Uye ine zvishomanene zvikuru zvokuita nokukura kwomudzimu kwechokwadi.

Mharidzo NeBhaibheri

Pasina mubvunzo, mumwe munhu anoverenga ndima shoma dzapfuura anopindura achiti: "Vanhu vakaparidza muBhaibheri rose. Chokwadi, mharidzoyacho inobva mumagwaro!" Chokwadi, muMagwaro makanyorwa varume nevakadzivachiparidza. Zvakadaro, pane musiyano mukuru pakatipekuparidza kwakafemerwa neMweya nedzidziso zvinotsanangurwa muMagwaro nemharidzoyemazuva ano. Musiyano uyu unogarawakafuratirwa nekuti isu tave nekusaziva kuti tiverenge maitiro edu emazuva ano kumashure muMagwaro. Saka, tinokanganisatinogamuchira pulpiteerismyanhasi sebhaibheri. Ngatizviburitse izvozvo zvishoma. Mharidzoyechi Kristu yemazuva ano ine zvinhu zvinotevera:

Zvinoitika nguva dzose-zvichiunzwa zvakatendeka kubva papurupiti kamwechete pasvondo. Inopiwa nemunhu mumwecheteyo-kunyanya mufundisi kana mutauri akagadzwa.

Inopihwa kunevateereri-zvikuru ingori imwe chete. Icho chimiro chakarimwa che

kutaura-kune chimiro chakananga. Iyo inowanzo ine sumo, matatu kusvika mashanu mapoinzi, uye mhedziso.

Enzanisa izvi norudzi rwokuparidza kunotaurwa muBhaibheri. MuTanach (TestamendeYekare), vanhuvaJehovahvaparidza nokudzidzisa. Asi kutaura kwavo hakuna kuenderana nemharidzoyemazuva ano. Heano maitiro eTanach kuparidza nekudzidzisa:

Kutora chikamu zvine mutsindo kwevateereri kwaive kwakajairika.

Vaporofitanevapirisitavaitauravasingadi uye nemutoro uripo, kwete kubva mugwaro rakarongwa.

Hapana chinoratidza kuti maporofita kanavapirisitaveTanach vaigarotaura

vanhu vaYAHUAH. Panzvimbo pezvo, hunhu hwekuparidza kwaTanach hwaive hweapo neapo, husina mvura, uye hwakavhurika kutivateereri vatore chikamu.

Huya zvino kuSunganoyakavandudzwa (Testamente Itsva). TenziYahushua haana kuparidza a mharidzoyenguva dzose kuvateererivakafanana. Kuparidza kwake nokudzidzisa kwaitwa nenzira dzakasiyana-siyana.

Uye Akaendesa Mharidzo Dzake kuvanhu vakawanda vakasiyana. (Chokwadi, Akanyanya kukoshesa nezvedzidzisoyake pamusoro pavadzidzi vake. Asi mameseji aakavaunzira aingoitikawo ipapo uye asina kurongeka.)

Zvichitevera muenzaniso iwoyo, kuparidzakwevaapostora kwakanyorwa muna Mabasa kwaiva nezvinhu zvinotevera:

o Zvaingoitika pano neapo.

o Yakapiwa panguva dzakakosha kuitira kugadzirisa matambudziko chaiwo. o Yakanga isingaverengeki uye isina chimiro chekutaura.

o Yaiwanzoita nhaurirano (zvichireva kuti yaisanganisira mhinduro uye kukanganisa kubva kuvateereri) kwete monological (hurukuro yenzira imwe).

Nenzira yakafanana, tsamba dzeChibvumirano chitsva (Testamende Itsva) dzinoratidza kuti ushumiri hweShoko rajehovha hwakabva kuunganoyose mukuungana kwavo kwenguva dzose.” Kubva muna VaRoma.

12:6-8, 15:14, 1 VaKorinte 14:26, naVaKorose 3:16, tinoona kuti yaisanganisirakudzidzisa,

kurayira, kuprofitira, kuimba nokurayira. Uku kushanda kwe"nhengo imwe neimwe" kwaivewo kutaura (1 Vakorinde 14:29) uye kwairatidzwa nekudzongonyedzwa (1 VaKorinte 14:30). Nenzira yakafanana, kurudziroyavakuru vomunzvimbomoyaiwanzova isina kurongwa.

Muchidimbu, mharidzoyemazuva ano yakapihwa kuti muKristu adyendeyekunze kune ese ari maviri Tanakh (TestamendeYekare) uye Sunganoyakavandudzwa (Testamende Itsva). Hapana chinhu mukati Rugwaro kuratidza kuvapokwayomukuungana kwaMesia kwapakuvamba."

Hunhu hwekungoerekanahwavapo uye husiri hwekutaura hwemharidzo dzevapostora dzinoburitswa muna Mabasa hunoonekwa pakunyatsotariswa. Ona semuenzaniso Mabasa. 2:14-35, 7:1-53, 17:22-34.

Manyuko echiKristu ekutanga akanyorwa emharidzoyenguva dzose anowanwa mukupera kwezana ramakore rechipiri. Clement weAlexandria akachema idi rokuti mharidzo dzakaita zvisomanene zvikuru kuchinjaKristu.

Asi zvisinei nekukundikana kwayokwaizivikanwa, mharidzoyakava muitiro pakatipevatendi nezana remakore rechina.

Izvi zvinomutsa mubvunzo wakaoma. Kana vaKristu vomuzana remakore rokutangavakangavasingazivikanwe nemharidzo yavo maKristu evapostora akaitora kunaani? Mhinduro ndeyokuti: MharidzoyechiKristu yakatorwa mudziva rechihedheni retsika dzechigiriki!

Kuti tiwane mavambo emharidzo, tinofanira kudzokera kuzana ramakore rechishanu BC neboka re vadzidzisivakadzungaira vanonzi masophists. Iwo ma sophists anorumbidzwa nekugadzira rhetoric (hunyanzvi hwe Kunyengetedzakutaura). Vaitsvaga vadzidzi uye vaikumbira muripo wekutaura kwavo.

Masophist vaive nyanzvidzegakava. Vaive shasha pakushandisa zvinokwezva zvepfungwa, chitarisiko chemuviri, uye mutauro wakangwara kuti "vatengese" nharo dzavo. Nokufamba kwenguva, manyorerwo, chimiro, uye unyanzvi hwokutaura hwevasofi hwakava hunokosheswa zvikuru kupfuura kururama kwavo. Izvi zvakaita kuti pave nechikwata chevarume vakave shasha dzezvirevo zvakana, "kukudziridza maitiro nekuda kwemaitiro." Zvokwadi dzavaiparidza dzakangadzisinganzwisike panzvimbo pezvokwadi dzaitwa muupenyu hwavo vamene. Vaive nyanzvipakutevedzera chimiro pane kuita zvinhu.

Masophist akazviratidza nemapfekero avaiita. Vamwe vavo vakanga vane nzvimbo

yokugarayakagadzwa umo vaipa mharidzo dzenguva dzose kuvateereri vamwe chete. Vamwe vaifamba kuti vataure mashoko avo akakwenenzverwa. (Vakaita mari yakanaka pavakaita.)

Mharidzoyekutanga yakanyorwayechiKristu iri mune inodaizwa kutiTsamba Yechipiri yaClement yakanyorwa pakati peAD 100 naAD 150.

Isu tinowana mazwi edu sophist uye sophisticated kubva kune sophists. Sophistry inoreva kune yakasarudzika uyeyenhema (yekunyepedzera) kufunga kunoshandiswa kunyengetedza (Soccio, Archetypes of Wisdom, 57). VaGiriki

aipemberera manyorerwo nechimiro chemutauri pamusoro pekururama kwezviri mumharidzoyake. Saka mutauri akanaka anogona kushandisa mharidzoyake kuti akwezverevateererivake kuti vadavire zvaaiziva kuti inhema. Kupfungwa dzevaGiriki, kukunda nharo kwaiva kunaka kukuru pane kusvibisa chokwadi. Nehurombo, chinhu chesophistry hachina kumbobvira chasiya boka rechiKristu.

Dzimwe nguva mutauri wechiGiriki aipinda muhurukuro yakeyekutaura "atopfekapapurupiti yake—gown." Aibva akwidza nhanho kuchigaro chake chehunyanzvi kuti agare asati aunza mharidzo yake.

Kuti abudise pfungwadzake, aitura mavhesi aHomer. (Vamwevatauri vakadzidza Homer zvakanyanya zvekuti vaigona kumudzokorora nomusoro.) Saka chiperengo chaiva nyanzvi zvokuti aigara achinyandura yake vateererivaombere maoko pahurukuro yake. Kana kutaura kwake kwakagamuchirwazvikuru, vamwe vaizoti mharidzoyake "yakafuridzirwa".

Masophist vaive varume vaizivikanwa zvakanyanya panguvayavo. Vamwe vaitorarama nemari yehurumende.

Vamwe vakangavakaiswa zvidhori zvavose mukukudza kwavo. Rinenge zana remakore gare gare, muzivi wechiGiriki Aristotle (384-322 BC) akapa rhetoric kutaura kwezvibodzwa zvitatu. "Zvose," akadaro Aristotle, "zvinofanira kuva nemavambo, pakati, uye magumo.

Nokufamba kwenguva, vatauri vechiGirikivakashandisa pfungwa nhatu dzaAristotle muhurukuro dzavo. The VaGirikivakanga vakadhakwa nekutaura.' Saka, ma sophists akafamba zvakanaka. VaRoma pavakatora masimba Greece, ivowovakabatikana nekutaura. Nekuda kweizvozvo, tsika dzeGreco-Roman

akatanga havi isingaguti yokunzwa mumwe munhu achitaura zvine musoro. Izvi zvakanga zvakadaro fashoni kuti "sermonette" kubva kune nyanzvi muzivi mushure mekudya kwemanheruyaive nzira yenguva dzoseyekuvaraidza.

VaGiriki vekare nevaRoma vaiona rhetoric seimweyemhando huru dzeunyanzvi.

Saizvozvo, vatauri muHumambo hweRoma vakarumbidzwa nehumwe hunhu hunoyemurikahunopiwa nevanhu vekuAmerica kune nyanzvi dzemubhaisikopo

nevatambi vane hunyanzvi. Dzaive nyeredzi dzaipenya dzezuva ravo. Vatauri vaigona kuita kuti mhomho iite mhirizhonganeunyanzvi hwavo hwekutaura hune simba.

Vadzidzisivokutaura, sayenzi huru yenguvayacho, vakangavari kudada kweguta guru riri rose." Vataurivavaibudisavakapiwa nzvimbo yomukurumbira.

Kusvika Kweimwe Rukova Yakasvibiswa

Munenge muzana remakore rechitatu nzvimbo isina chihuyakaitwa apo ushumiri hwomumwe nomumwe hwakadzima kubva mumuviri waKristu.” Panguva ino wokupedzisira wevashandi vechiKristuvanofambiravakataura pamusoro pomutorowouporofitanokupwiswa kwomuzvarirwovakasiyamapeji enhau yechechi. Kuti vazadzise kusavapokwavo, vafundisi vakavamba kubuda. Misangano yapachenayakatanga kupera, uye kuungana kwechechi kwakava kwechiito chokunamata zvikuru. “Musangano” wakanga uri “gungano.”

Sezvo chivako chevakuru chakatanga kudzika midzi, pfungwaye "nyanzvi yechitendero" yakatanga. Mukutarisana nokuchinjauku, maKristu aishanda akanga ane chinetsa chokukodzera muichi chivako chechechi chiri kuchinja.' Pakangapasina nzvimboyokuti vashandise zvipo zvavo. Pakazosvika zana remakore rechina, chechi yakangayava nesangano rakazara.

Izvi zvaitika, vazivi nevazivivakawanda vechihedhenivakanga vava vaKristu.

Somugumisiro, pfungwa dzouzivi hwechihedheni dzakapinda munzangayechiKristu nokusaziva. Vazhinji vevarume ava vakavavafundisi nevatungamirivekerekeyekutanga yechiKristu. Ivo vanozivikanwa se"madzibaba echechi," uye zvimwe zvezvinyorwa zvavo zvichiri kunesu.

Nokudaro, pfungwayechihedheni yomukurukuri ane unyanzvi akarovedzwa anopa hurukuro nokuda kwomubhadharo wakabviswa yakananga muropa rechiKristu. Ziva kuti pfungwaye "yakabhadharwanyanzvi yekudzidzisa"

yakabva kuGirisi, kwete muchiHebheru. Yaiva tsikayevadzidzisi vechiHebheru kuita basa kuitira kuti vasabhadharisa mariyokudzidzisa kwavo.

Mhedziso yenyayayachondeyokuti ava vaichimbovavatauri vevahedheni (zvino vava vaKristu) vakatanga kushandisa unyanzvi hwavo hwokutaura hwechiGiriki nechiRoma nokuda kwezvinangwa zvechiKristu. Vaizogara pachairiyavoyepamutemo uye kutsanangura chinyorwachinoyera cheMagwaro, seizvo nyanzvi yaizopa tsananguroye pedyo norugwaro rutsvene rwaHomer. Kana ukaenzanisa mharidzoyechipeganiyezana ramakore rechitatu nemharidzoyakapiwa nemumwe wemadzibaba echechi, uchaona zvese maumbirwo nemataurirwo emashoko zvakafanana.

Saka, nzira itsvayekurukurirano yakanga iri kutangwa muchechi yechiKristu—maitiro aisimbisa kutaura kwakakwenenzverwa, giramayakaomarara, kutsetsenura kwemaruva, uye kutaura mumwe chete. Yaive musambo waive wakagadzirirwa kuvaraidza uye kuratidza hunyanzvi hwekutaura kwemutauri. Yakanga iri rhetoric yeGreeco-Roman. Uye avo bedzivakarovedzwa maririvakabvumirwa kutaura kugungano! (Pane chimwe cheizvi chinonzwika kuva chakarovedzeka here?) Imwe nyanzvi yakakutaura neiyi nzira: "Kuziviswa kwokutanga kweshoko rechiKristu kwakanga kuri kurukuriranoyemativi maviri . . . muteereri akabva apera kuita mutauro mumwe chete.

Neshoko rimwe chete, mharidzoyechiGiriki nechiRomayakatsiva kuporofita, kugoverana

pachena, uye dzidzisoyakafemerwa neMweya. Mharidzoyacho yakavaropafadzoyevakuru vakuru vechechi, kunyanya mabhishopi. Vanhuvakadaivaifanira kudzidziswa muzvikoro zvematauriro kutivadzidze kutaura. Pasina iyi dzidzo, muKristu aisabvumirwa kutaura nevanhu vaMwari. Kare muzana remakore rechitatu, vaKristuvidana mharidzo dzavo kuti homilies, shoko rimwe chetero raishandiswa nevatauri vechiGiriki pahurukuro dzavo. Nhasi, munhu anogona kutora kosi yeseminari inonzi homiletics kuti adzidze kuparidza. Homiletics inoonekwa se "sainzi, kushandisa mitemoyekutaura, inodzokera kuGreece neRoma.

Isa imwe nzira, hapana homilies (mharidzo) kana homiletics (unyanzvi hwekuparidzira) vane Mavambo echiKristu. Dzakabiwa kubva kuvahedheni. Rumwe rukova rwakasvibiswa rwakagadzira mukova warwo mukutenda kwechiKristu uye akasvibisa mvura dzayo. Uye rukova irworwo runoyerera zvakasimba nhasi sezvarwaiita muzana remakore rechina.

Chrysostom uye Augustine

John Chrysostom aive mumwe wevatauri vechiKristuvakuru venguva yake. ( Chrysostom zvinoreva kuti “muromo une ndarama.”) Constantinople yakanga isati yambonzwa “mharidzo dzine simba kudaro, dzinopenya, uye dzakajeka” sedziya dzakaparidzwa naChrysostom.

Kuparidza kwaChrysostom kwaikurudzira kwazvo zvokuti dzimwe nguvavanhuvaisundidzira mberi kuti vamunzwe zviru nani.

Sezvo akapiwa chipo chemutauri che gab, Chrysostom akadzidza kutaura ari pasi pemukuru mukuru wezana ramakore rechina, Libanius. Ava kuda kufa, Libanius

(muperekedzi wechihedheniwaChrysostom) akati aizova mutsvi wake akakodzera zvikuru “daivaKristuvakangavasina kumuba” ( Hatch, Pesvedzero Yepfungwa Nemashandisirwo echiGiriki, 109).

Hurukuro dzake dzakanga dzine simba zvokuti mharidzo dzake dzaiwanzovhiringwa nokuombera maoko kweungano. Chrysostomakambopa mharidzoyaishora kuombera maoko achiti haina kukodzera muimbayaMwari. Asi ungoro yakafarira mharidzoyacho zvokuti paakapedzakuparidza, vakaombera maoko. Nyaya iyi inoratidza simba risingabatike rekutaura kwechiGiriki.

Tinogonakupa mbiri ChrysostomnaAugustine (354-430), aimbova puropesa wekutaura, nekuita kuti papurupiti rive chikamu chekutenda kwechiKristu.”

MuChrysostom, mharidzoyechiGiriki yakasvika pakakwirira. "muparidzi anofanira kushanda kwenguva refu pamharidzo dzake kuti awane simba rekutaura."

Muna Augustine, mharidzoyechiLatin yakasvika pakakwirira. Manyorerwo emharidzo echiLatin aive pasi pasi pane manyorerwo echiGiriki. Yakanangidzira ngwariropana “munhuwo zvake” uye yakanangidzirwakupfundo retsika rakapfava. Zwingli akatora John Chrysostom semuenzaniso wake mukuparidza, ukuwo Luther akatora Augustine semuenzaniso wake.” Zvitaera zvose

zvechiLatin nechiGiriki zvaisanganisira tsinhiro yevhesi nevhesi pamwe chete nechimiro

chokudimikira. Kunyanzvekadarwo, ChrysostomnaAugustine vakamira mumutsara wemasophist echiGiriki. Vakati kutaura kwakakwenenzverwa kwechiKristu. Vakati mashoko e“chiKristu” mumutauri wechiGiriki, asi muchiGiriki.

Kukuvadza Kunoita Chechi

Kunyangwe ichiremekedzwa kwemazana mashanu emakore, mharidzoyemazuva ose yakakanganisa chechi munzira dzakawanda.

Kutanga, mharidzo inoita kuti muparidzi ave muiti wezvakanakaweunganoyenguva dzose.

Somugumisiro, kutora rutivi kweungano kunotadziswa chose chose uye kunodziviswa pakaipisisa. Mharidzo inoshandura kereke kuita chiteshi chekuperidza. Ungano inoderera kuva boka revaonivakanyarara vanoona mutambo. Hapana nzvimbo yokudimburira kana kubvunza muparidzi paanenge achipa hurukuro yake. Mharidzo inoomesa uye inosunga kushanda kwemuviri waKristu. Inosimudzira hupirisita hwakapfava nekubvumiravapoterikutongakuungana kwechechivhiki nevhiki.

Chechipiri, mharidzoyacho inowanzomisa kukura kwemweya. Nekuti inyaya yenzira imwe chete, inokurudzira kusaita. Mharidzo inodzivisa kereke kushanda sezvakarongwa.

Zvinokonesa shumiro yomumwe nomumwe. Zvinodzingira kubatanidzwa pachena. Izvi zvinaita kuti kukura pamweya kwevanhu vaYAHUAH kuwedzere kudzika mhuno.

SevaKristu, vanofanira kushanda kanavachizokura (ona Mako 4:24-25 naVaHebheru 10:24-25). Hapana anokura nekungoteereravhiki nevhiki. Chokwadi, chimwe

chezvinangwa zvedzidziso yeTestamente Itsva ndechekuita kuti nhengoyegayega ishanda (VaEfeso4:11-16). Ndechokukurudzira nhengo kushama miromo yavo mumusangano (1 Vakorinde 12-14).

Mharidzoyemazuva ose inodzivisa izvi chaizvo.

Chechitatu, mharidzo inochengetedzama fungiro evafundisi asiri emuBhaibheri. Zvinogadzira kutsamira kwakanyanyisa uye kwepathological kunevafundisi. Mharidzo inoita kuti muparidzi ave nyanzvi yezvekunamata

- mumwe chete ane chimwe chinhu chakakodzera kutaura. Vamwe vese vanobatwa semutendi wechikamu chechipiri

- chinyararire chinodziya. (Kunyange izvi zvisingawanzo kutaurwa, ichokwadi chisingatauriki)"

Mufundisi angadzidze sei kubva kune dzimwe nhengo dzemuviri waKristu kana dzanyarara?

Chechi ingadzidza sei kubva kumufundisi kana nhengodzayo dzisingagoni kumubvunza mibvunzo panguva

kutaura kwake? Hama nehanzvadzi dzingadzidza sei kune mumwe nomumwe kana dzikadziviswa kutaura pamisangano?

Mharidzo inoita kuti "kereke" ive kure uye ive isina munhu." Inonyima mufundisi kugamuchira kudyakwemweya kubva kukereke. Uyezvinonyima kereke kugamuchira zvemweya

kudya kubva kune mumwe. Nezvikonzero izvi, mharidzo ndeimweyenzira huru-zvivharo kuhupirisita hunoshanda!

Chechina, pane kushongedzeravatsvene, mharidzo inovabvisa unyanzvi. Hazvina basa kuti ruzha rwakadii vashumirivanopopota nezve“kugadzirira vatsvene nokuda kwebasa roushumiri,” chokwadi ndechokuti Mharidzoyemazuva ano inoparidzwa svondo rega rega ine simba shoma rekushongedzera vanhu vaYAHUAH basa remweya nekushanda.

Sezvineiwo, zvisinei, vazhinjivevanhu va YAHUAH vakangopindwa muropa nokunzwa mharidzo sezvakaitavaparidzi vakawanda vakapindwa muropa nokudziparidza.

Kusiyaneizvi, dzidzisoye Testamente Itsva inofanira kugadzirira gungano kuti rigone kushanda pasinakuvapo kwemufundisi.

Chechishanu, mharidzo yanhasikazhinji haishande. Vaparidzi vasingaverengeki vanotaura senyanzvi pane izvo zvavasativambosangana nazvo. Zvingavezvisinganzwisiki /

zvekufungidzira, zvekunamata / zvinokurudzira, zvinoda / zvekumanikidzira, kana

kuvaraidzwa / kusetsa, mharidzo inokundikana kuisavateereri mune zvakananga, chiitiko chinoshanda chezvapakaparidzwa. Nokudaro, mharidzoyenguva dzose chidzidzo

chokutuhwina panyikayakaoma! Hachina ukoshi hupinohupi hunoshanda. Zvakawanda zvinoparidzwa, asi zvishoma zvinomboitika. Yakawandayachoyakanangidzirwa kune

yakatarisana nerobe. Contemporary pulpiterismkazhinji inotadza kupfuurakuparadzira ruzivo uye pakugadziriravatendi kuti vazive nekushandisa izvo zvavakanzwa.

Panyaya iyi, mharidzo inoratidzira baba vayovechokwadi - rhetoric yeGreco-Roman. Chirevo

cheGreco-Roman chakashambidzwa muchidimbu. Zvaisanganisira mafomu akagadzirirwa kufadza

uye kuratidza hunyanzvi pane kudzidzisa kana kukudziridza matarenda mune vamwe. Mharidzo

yemazuva ano yakakwenenzverwainogona kufadza mwoyo, kukurudzira chido, uye kunyandura

pfungwa. Asi kashoma kana zvichimboratidza timu nzira yekusiya huddle. Munzira dzese idzi,

mharidzoyemazuva ano inotadza kuzadzisa bhidhiri yayo pakusimudzira rudzi rwekukura kwemweya yainovimbisa. Pakupedzisira, zvinotowedzera hurombo hwechechi. Mharidzo inoita sechinhu

chinokuchidzira kwechinguvana. Migumisiroyaro inowanogara kwenguva pfupi.

Ngativevakatendeseka. Kune maKristu mazhinjiakaparidzwa kwemakumi emakore, uye

vachirivacheche muna Kristu. MaKristu haashandurwi nokungonzwa mharidzo vhiki nevhiki. Vanoshandurwa nekugaravachisangana naYAHUAH. Avo vanoshumira,

nokudaro, vanodaizwa kutivaparidze YAHUAH kwete ruzivo nezvake. Vanodanwawo kuita kuti ushumiri hwavo hushande zvikuru. Vanodanwa kwete chete kuti varatidze

Mesiasi neshoko rinotaurwa, asi kuti varatidzevateereri vavo maziviro, kuziva,

kumutevera, uye kumushumira. Mharidzoyemazuva ano kazhinji inoshaya zvinhu izvi zvakakosha.

Kana muparidziasingakwanisi kuunzavateererivake muchiitiko chipenyu chemweya

chezvaari kushumira, migumisiro yeshoko rake ichavayenguva pfupi. Naizvozvo, chechi inoda mapulpieter mashoma uyevafambisivezvemweya vakawanda. Chinoda zvikuru avo vanogona kuzivisa Mesia uye kuziva nzirayokuendesavanhu va YAHUAH kuti

vagosangana naIyeakaparidzwa. Uye pamusoro pazvo, maKristu anoda muraidzo pamusoro penzirayokugoverana nayo uyu Mesia mupenyu neungano yose nokuda kwokusimbisana kwavo vose.

Somugumisiro, mhuri yechiKristu inoda kudzorera kwomuitiro womuzana remakore rokutanga wokudanana

kukurudzira uye ushumiri hwomumwe nomumwe. Nokuti Testamente Itsva inotsamira kushandurwa kwemweya pazvinhu zviviri izvi.

Chokwadi, chipo chokudzidzisa chiripo pagungano. Asi dzidziso inofanira kubva kuvatendi vose ( 1 VaKorinte 14:26, 31 ) pamwe chete naavo vane chipo chakatanhamara chokudzidzisa.

(VaEfeso 4:11; Jakobho 3:1). Tinoenda kure kure nemiganhuyebhaibheri apo patinobvumira dzidziso kutora chimiro chemharidzoyenguva dzose uye toisa kukirasiyevatauri vane hunyanzvi.

Kuzviputira

Kuparidza nekudzidzisa Shoko raYAHUAH kunobva mumagwaro here? Hongu, zvachose. Asi ivo

Mharidzo dzepapurupiti dzemazuva ano hadzina kuenzana nekuparidza uye kudzidzisa kunowanikwa muMagwaro.

Hariwaniki muTestamendeYekare, ushumiri hwaYAHUSHUA, kana kuti upenyu hweunganoyekare.” - Uyezve, Shaul akaudzavatendeukivake vechiGiriki kuti akaramba kupesvedzerwa nematauriro aiita vanhu vepanguva yake vechihedheni (1 VaKorinde 1:17, 22; 2:1-5.)

Asi zvakiniko na 1 VaKorinte 9:22-23 ( NLT ), apo Shauri anoti, “Ndinoedza kuwana pandinobvumirana nomunhu wose, ndichiita zvole zvandinogona kuti ndiponese vamwe”? Tingaita nharo kuti izvi hazvisanganisire kuita mharidzoyevhiki nevhiki chinangwachemisangano yoseyekunamata, izvo zvingave zvakatadzisavatendi kushanduka uye kusimudzirana.

Mharidzo iyi yakavambwa mudumbu rechiGiriki. Yakazvarirwa munharaunda

yechiKristu apo mapegani akashandura maKristu akatanga kuunza nzira dzavo

dzokutaura dzokutaura mugungano. Pakazosvika zana remakore rechitatu,zvakanga zvakajairika kuti vatungamiri vechiKristuvape mharidzo. Pakazosvika zana remakore rechinayakava tsika.

ChiKristu chakatora tsika dzachigere. Kana mufundisi wako achikwira papurupiti yake akapfeka nguo dzake dzoufundisi kuti ape mharidzoyakeinoyera, ari kutamba nokusaziva basa romutauri wechiGiriki chekare.

Kunyanguvezvo, pasinei zvapo neidi rokuti mharidzo yazvino uno haina kana kachikamu kadukuduku kekukodzera kweBhaibheri kutsigirakuvapokwayo, inoramba ichiyemurwa zvisingatsoropodzi mumeso evaKristu vemazuva ano vakawanda. Zvakadzika midzi munjere dzechKristu zvekuti vafundisivazhinjivanotenda Bhaibheri uye vanhuwo zvavo vanotadza kuona kutivari kusimbisa nekupfuudzira tsika isiri muMagwaro kubva mutsika. Mharidzo yachoyakabatanidzwa zvachose.

Tichifunga nezvese zvatawana nezvemharidzoyemazuva ano, funga nezvemibvunzo iyi:

Murume angaparidze sei mharidzoyekutendeka kuIzwi raYahuah iyeachiparidza mharidzo? Uye muKristu angagara sei zvake pachigaro ndokusimbisa uprista hwevatendi vose iye agere zvake pachigaro? Kuti uise pfungwayakanaka pazviri, ungazviti sei

Batisisa dzidzisoye Purotesitendi yemagwaro ezuva ("neRugwarochete") uye uchingotsigira mharidzo yepapurupiti?

Sokutaura kwakaita mumwe munyori nounyanzvi kwazvo, kuti: "Mharidzoyacho, mukuita, haisati yatsoropodzwa. Yakava mugumo pachayo, inoyera—chibereko cheruremekedzo

rwakamonyaniswa nokuda kwe'gamuchidzanwa revakuru' . . . kunoratidzika kuva kusingawirirani nenzira yechienzi kuti avo vanodisa zvikuru kutaura kuti Bhaibheri iShoko raYAHUAH, iro 'nhau

yenhungamiro hurusa pakatipemitoo yoseyokutenda' yebhaibherindiyo 'inoram**bw**a **zv**ikuru pakatipemitoo yokutenda. vachifarira 'matsime akatsemuka' emadzibaba avo (Jeremia 2:13 )."

Mudanga rechechi mune nzvimboyemombe dzinoyera semharidzo here? Kukurudzira Kunzwisisa kwechiHebheru kweMagwaro echiHebheru; MharidzoyechiKristu yakabvakupi?

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