

Time Christ on Earth



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Akoko Kristi wa lori ile aye



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Christ - Preparing for His Ministry

Ever since Adam's sin, which resulted in his fall from a perfect relationship with God, man has needed to be reconciled to God.

He needed to have his sins washed away and his guilt removed. At just the perfect time and by action of the Holy Spirit, God became flesh to dwell among men. The Holy Spirit performed a miracle allowing Mary to become pregnant without sexual relations with man. The angel Gabriel announced to Mary and later an angel announced to Joseph how God would be using them to bring the Messiah, God's anointed one, to earth to save mankind from their sins. Both were willing to become servants of God regardless of how people would treat them or what they would say about them. They only wanted to obey and be used by God.

When John was baptizing in the Jordan River, Jesus came to be baptized. He saw "Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!" (John 1:29-30) "When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: 'You are my Son, whom I love; with you I am well pleased.' Now Jesus himself was about thirty years old when he began his ministry." (Luke 3:21-23a)

Following His baptism "Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil." (Luke 4:1-2) He had overcome

the Devil's temptations so he returned to His home in Nazareth. In their synagogue following His reading of Isaiah 61:1-2, he

Akoko Kristi wa lori Earth

Kristi - ngbaradi fun ise-iranse re

Latibi nitori ese Adam, eyiti o yo ninu isubu re lati ibatan pipe pelu QIQrun, eniyan ti nilo lati ni ilaja si QIQrun. O nilo latije ki awQn ese re we ati ebi re kuro. Ni akoko pipe ati nipaise ti Emi MimQ, QIQrun di eran lati gbe laarin eniyan. Emi MimQ se iseiyanu kan ti o gba Maria lati loyun laisi ibalopQ pelu eniyan. Angeli Gabrieli n kede fun Maria ati angeli kan ti kede wQn bi QIQrun yoo se lo wQn lati mu awQn eniyan wa kuro IQwQ awQn ese wQn. AwQn mejeeji sQ lati di awQn iranse QIQrun laibikita bi eniyan se le se itQju wQn tabi ohun ti wQn yoo sQ nipa wQn. WQn nikan fe lati gbQràn ki QIQrun se lo.

Johanu mbaptisi ni Odð JQdani, Jesu wi si baptisi. O si ri

"Jesu ba sQdQ re, o wi fun u pe, Ewð, Agutan QIQrun, eniti o k6 ese aiye IQ!" (Johannu 1: 29-30) "Nigbatigbogboeniyan ba baptisi, Jesu ti baptisi paapaa. Bi o ti ngbadura, Qrun ti sii ati Emi MimQ sQkale lori re ni irisi ara gege bi adaba. Ohdn

kan wi: ì wQ ni QmQ mi, tí mo feràn; Pelu Q li emi ddn

gidigidi. "Wàyí ni Jesu tikaare jeeni QgbQnQdun nigbati o bereise-ise re. " (Luku 3: 21-23A)

Ni atelebaptisi re "Jesu, ti o kun fun Emí MimQ, ti o wa ni Emi Jordani ati ti Emi ti wa ni aginju, ni ibiti o je fun ogoji QjQ o ti dan awQn Esu." (Luku 4: 1-2) O ti fi awQn idanwo

Bi, li, si, fun awQn asa thesubee o pada si ile re ni Nasareti.
Ninu sinagogu wQn ti o tele kika Isaiah 61: 1-2, oun

announced that He was the fulfillment of God's promise to send the Messiah. (Luke 4:21)

A short time later He began selecting those whom He would teach to be his messengers following his resurrection. And at the appropriate time **Jesus** would actively begin proving to all with whom He came in contact that He **was God who had come to earth to live among men and to become a perfect sacrifice for man's sins**. He did this by His perfect life, the miracles He performed openly before great crowds, and statements by John the Baptist and God himself.

Many people benefited from these miracles. Even those full of envy, jealousy, and covetousness had to acknowledge that miracles had been performed. The hypocritical religious leaders rejected him because of their desire for power and prestige. In doing so they even violated their own laws and traditions which they outwardly professed to uphold.

His followers had heard His message, His parables, and their explanations and witnessed His miracles. They had witnessed those raised from the dead, the blind made to see, the deaf to hear, and the denial of such by their religious leaders. But there were many things they needed to know so Jesus said "I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will bring glory to me by taking from what is mine and making it known to you." (John 16:12-14)

As He was preparing for His atoning sacrifice, he prayed; "... He looked toward heaven and prayed: 'Father, the time has come.

Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they may

kede pe oun ni imuse ti ileri Ọlọrun lati fi Msia ran Mesasiah.
(Luku 4:21)

Ni akoko kukuru lehinna o bere sii yian awon ti yoo ko lati je awon iranse re teleajinde re. Ati ni akoko ti o ye Jesu yoo bere ni agbara ni shiri si gbogboenian ti o wa si ile-aye lati gbe laarin enian enian. O se eyinipaigbesi aye pipe re, awon ise iyanu ti o se ni gbangba ki o lo siwaju saaju ki awon eniyanla, ati awon alayenipase Johanu Baptisti ati Ọlọrun funrarare.

Opolopo enian ni anfani lati awon iyanuwonyi. Paapaa awon ti o kun ilara, owu ati ojokoro ni latijewo pe o se ise iyanu pe. Awon adari esin esinko o nitori ifekufe won fun agbara ati ola. Ni sese nitorinaa wonje ki o rufin awon ofin ati asa ti won ti won ba jewo jewo lati pase.

Awon omolehin re ti gbo oro re, awon owe re, ati awon

alaye won atijeri awon ise iyanu re. Won ti jeri si awon ti o dide ninu awon oku, awon afoju ti a se lati ri, aditi ti iru

awon asaaju esin won. Sugbon opolopo awon ohun ti won nilo lati mo nitorina Jesu so pe "Mo ni oye pupo latijeri si o, yoo fun o ni otito. Sugbon nigbati Oun, Emi yoo fi o so nipa ife mi, oun yoo fi mo ohun ti emi o si mo o." (John

Bi o ti n mura ruḅo fun ẹḅo itunu rẹ, o gbadura; "... O wa si Ọrun ti o gbadura pe: 'Baba, akoko ti o fun u ni aṣẹ lori gbogbo awọn ti o fun u. Nisisiyi, eyi ni iyeainipekun: ki wọṅ le

know you, the only true God, and Jesus Christ, whom you have sent. I have brought you glory on earth by completing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began. I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.” ... “I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it. Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world. For them I sanctify myself, that they too may be truly sanctified.” (John 17:1-8; 14-19)

His mission to proclaim the message of reconciliation, redemption, and forgiveness of sin was nearing completion. At the right time Jesus would give his life as the atoning sacrifice for man's sins, the very thing He left Heaven to come to earth to do.

"He said to them, 'This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms.' Then he opened their minds so they could understand the Scriptures. He told them, 'This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

You are witnesses of these things. I am going to send you what my Father has promised; but stay in the city until you have been

clothed with power from on high.” (Luke 24:44-49)

Mo mọ ọ, Ọlọrunotitọ kanşoşoşoşoşoşoşoşoşoşoşo, ati Jesu Kristi, ẹniti o firanşẹ. Emi ti mu ogo fun nyin lori ilẹ nipa ipari iṣẹ ti o fun mi lati ẹ. Ati nisinsinyi, baba, logo mi niwaju rẹ niwaju ogo ti Mo ni pẹlu rẹ şaaju ki ayé bẹrẹ. Mo ti fiyin han fun awọn ẹniti o fun mi ni agbaye. Wọnyi ni tirẹ; O fi wọn fun mi, nwon si ti gbọ ọrọ rẹ. Bayi wọn mọ pe ohun gbogbo ti o fun mi wa lati ọdọ rẹ. Nitori mo fun wọn ni awọn ọrọ ti o fun mi, wọn gba wọn. Wọn mọ pe o wa pẹluidaniloju pe Mo wa lati ọdọ rẹ, wọn si gba pe o rán mi. " "Mo ti fun wọn ni ọrọ rẹ ati agbaye ti korira wọn; nitori wọnjẹ ti agbayeeyikeyi ti Mo jẹ ti mi. Adura mi kii ẹ pe o mu wọn kuro ninu aye şugbọn o fi aabo wọn lówọ ẹni ibi kuro. Wọn kii ẹ ti aiye, paapaa gege bi emi ko ba ti. Di mimọ fun wọn nipa otitọ; Otitọ ni ọrọ rẹ. Bi o ti rán mi si agbaye, Mo rán wọn sinu agbaye.

Nitori wọn n sọ ara mi di mimọ, pe awọn ti o le le sọ di mimọ nitootọ. " (Johannu 17: 1-8; 14-19)

Iṣẹ apinfunni rẹ lati kede ifiranşẹ ti ilaja, irapada, ati idarigi ti eṣe ti o sunmọ opin. Ni akoko ti Jesu yoo fun emi rẹ gege bi irubo fun eṣe eniyan, ohun pupọ ti o fi Ọrun lati ẹ.

O si wi fun wọn pe, Eyi ni ohun ti mo sọ fun nyin, ohun gbogbo li a wà pẹlunyin: ohun gbogbo li a wà pẹlunyin: ohun gbogbo li a wà pẹlu rẹ: ohun gbogbo li a wà pẹlu ofin Mose, awọn woli, ati awọn pipsals. Lẹhinna o la ọkan wọn nitorina o le jẹ ki wọn to loye

Iwe-mimọ. Sọ fun wọn pe,

"Bayi ni a kọ: Kristi naa yoojiya ati dide ni orilẹ-ede kẹta, şugbọn o jẹriagbara awọn eṣe, o jẹriagbara ti o ti ẹ ileri lati oke. '(Luku 24: 44-49)

As He was ready to return to God, the Father "Jesus came to them and said, 'All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.'" (Matthew 28:18-20)

For the first time following the sin of Adam and Eve, man had a way open for them to be reconciled to God.

Questions

1. At what time did Jesus come to the Earth?

A ___ December 25, the day we refer to as Christmas.

B ___ When Israel was powerful, so many people would praise Him.

C ___ At just the right or fullness of time.

D ___ We do not know.

2. Following Gabriel's appearing, Mary was pleased and honored to be used by God but Joseph was reluctant, fearing what people would say.

True ___ False _____

3. Different New Testament writers recorded Jesus' lineage showing how God was faithful in keeping His promise to Abraham, Isaac, Jacob and David.

True ___ False _____

4. While Jesus was here on Earth, He proved He was God by

- A ____ Testimony of Religious leaders
- B ____ Testimony of John the Baptist
- C ____ His perfect life, sinless
- D ____ The miracles He publicly performed
- E ____ All the above
- F ____ B, C & D

Bi o ti şetan lati pada si Ọlọrun, Baba "Jesu wa si ọdọ wọn o sọ pe, Gbogbo aṣẹ ni o paṣẹ fun ọ. Nitorinaa, Emi ni fifun ọ pẹlu rẹ nigbagbogbo, 18-20)

Ni igba akọkọ ni atẹle ẹṣẹ Adam ati Efa, ọkunrin naa ni ọna ti o sii fun wọn lati ba Ọlọrun lawo si Ọlọrun.

Awọn ibeere

1. Ní wo ọjọ wo ni Jesu wá sí ilẹ ayé?

A ___ Oṣu kejila 25, ọjọ ti a tọka si bi Keresimesi.

B ___ Nigba ti Israeli jẹ alagbara, ọpọlọpọ eniyan yoo yin yin.

C ___ ni ọtun tabi ni kikun akoko. D ___ A ko mọ.

2. Ni atẹle ifarahan Gabriel, Maria dùn si ati ọla fun Ọlọrun ṣugbọn Josefu ni o lọra, bẹru ohun ti eniyan yoo sọ.

Ooto ___ eke ___

3. O yatọ si awọn onkọwe Majemu tuntun ti o gbasilẹ idile Jesu

Fifihan bi Ọlọrun ṣe jẹ olótọ ninu Ọlọrun si Abrahamu, Isaaki, Jakobu Jakobu ati Dafidi.

Ooto ___ eke ___

4. Lakoko ti Jesu wa lori ile aye, o fi han ni Ọlórún nípasẹ̀

Onigbagbọ́ ____ ti awọ́n oludari ẹ́sìn

B ____ ti Jóhannu Baptisti

C ____ igbesi aye pipe rẹ́, aláìṣẹ́

D ____ Awọ́n ịṣẹ́ iyanu ti o ẹ́ ni gbangba

E ____ gbogbo awọ́n ti o wa lókè

F ____ b, c & d

5. What was the message Jesus preached during his ministry on Earth?

- A ____ A message of redemption
- B ____ A message of forgiveness of sins by God
- C ____ A message of reconciliation to God
- D ____ All the above

Christ's - Witnesses

During Jesus' earthly ministry it was important that the people would come to believe that He was the Messiah, the Christ, the Son of God. There were several witnesses who proved this to be the truth.

John the Baptist

John preached a baptism (*baptizo*, a Greek word meaning immersion) for repentance and it was said all Judah came to John to be baptized. "Now some Pharisees who had been sent questioned him, 'Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?' 'I baptize with water,' John replied, 'but among you stands one you do not know. He is the one who comes after me, the thongs of whose sandals I am not worthy to untie.'" (John 1:24-27) ... "The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.' Then John gave this testimony: 'I saw the Spirit come down from

heaven as a dove and remain on him. I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is

5. Kini ifiranṣẹ tijesu waasu lakoko iṣẹ-iranṣẹ rẹ lori Ile aye?

___ ifiranṣẹ ti irapada

B ___ Ifiranṣẹ ti idariji Ọlọrun nipasẹ Ọlọrun

C ___ ifiranṣẹ ti ilaja si Ọlọrun

D ___ gbogbo awọn ti o wa loko

Kristi ká - ẹlẹri

Lakoko iṣẹ-iranṣẹ ti Jesu 'ti o ṣe pataki pe awọn eniyan yoo wa lati gbogbo pe oun ni Mesaya, Kristi, Oluwa

Ọmọ Ọlọrun. Ọpọlọpọ awọn ẹlẹri pupọ wa ti o fihan pe eyi latijẹ

ooto. Johannu

Baptisti

Johanu waasu Baptismu kan (bappai, ọrọ Greek tumọ si

irasi) fun ironupiwada ati pe gbogbo Juda de wa si Johannu lati baptisi. "Johanu dahùn, o rán mi mọ. Agutan Ọlọrun, ti o kó kuro ẹṣẹ aiye! Eyi li ọrọ kan ti mo ṣọ pe, Ọkunrin ti mo wa niwaju mi.

Johanu si fun ẹri yi: Mo ri Ẹmisọkalẹ lati ọrun wá bi àdaba, o si wa si un. Emi ko ni ti mọ ọ, ayafi pe ẹni ti ẹni ti o fi mi lati baptisi sọ fun mi,'Ọkunrin ti o rii pe Ẹmi wa silẹ ati ki o wa

he who will baptize with the Holy Spirit.' I have seen and I testify that this is the Son of God." (John 1:29-34)

"Then Jesus came from Galilee to the Jordan to be baptized by John. But John tried to deter him, saying, 'I need to be baptized by you, and do you come to me?' Jesus replied, 'Let it be so now; it is proper for us to do this to fulfill all righteousness.' Then John consented." (Matthew 3:13-15)

Holy Spirit

"As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him." (Matthew 3:16-17a)

God

"And a voice from heaven said, '**This is my Son, whom I love; with him I am well pleased.**'" (Matthew 3:17b)

Jesus then fasted forty days prior to publicly beginning His work. It was at the end of the forty days the Devil seized the opportunity to tempt Jesus in his physically weakened condition. Although he failed in this attempt, he continued to look for opportunities.

Jesus then began His ministry. One of the first things He did was to select twelve men to train and to be witnesses of all He said and did, which was mostly public. He performed many miracles proving that God was with Him.

Miracles, Signs, and Wonders

He received no training in the Law and Prophets but people recognized he spoke with authority; not like the learned men, the rabbis, priests, Pharisees, Scribes, and other religious leaders. To these learned men He was very pointed in His remarks calling them hypocrites, and blind guides as their hearts, minds, and attitude, were so prideful, arrogant, haughty, jealous, and willing to stop at nothing to maintain their place in society. They even

attributed His many miracles to the Devil rather than giving glory

Ènikèni ti o ba ba èmimimọ sọrọ. 'Mo ti ri ati pe mo jẹri pe eyi ni Ọmọ Ọlọrun. " (Johannu 1: 29-34)

"Lèhinna Jesu wa lati Galili si Jordani lati baptisinipase

John. Şugbọn John gbìyanju lati toju re, pe, 'Mo nilo lati baptisinipase Iwo, Ki iwo wá sọdọ mi? Jesús to mi wá? o je

Dara fun wa lati se eyi lati mu gbogbo ododo se. ' Lèhinna John

Gbigba. " (Matteu 3: 13-15)

Emi Mimọ

Nigbati a baptisi Jesu, o jade kuro ninu omi. Ni akoko yen orun ti sii, o si ri emi Ọlọrunso kale bi si i. " (Matteu 3: 16-17a)

Ọlọrun

"Ati ohun kan lati orun so pe, 'Eyi li omọ mi, eniti mo fẹran; pelu

Ó dùn si i daradara. "'(Matteu 3: 17B)

Lèhinna Jesu gba ogoji ojo saaju ibere ise re. Oun

O wa ni opinogoji ojo esu mu anfani lati da Jesu si dan

Jesu ninu ipo ti ko lagbara ti ara re. Botilejepe o kuna ninu igbìyanju yii, o tesiwaju lati wa awon aye. Jesu bere ise

ise-ise re. Okan ninu awon ohun akoko ti o se ni lati yan awon okunrin mejila lati ko ati latije eleri ati latije eleri gbogbo ohun ti o so ati se, eyiti o je eni to ga julọ. O se opolopo awon ise-iyanu ti o fi han pe Ọlọrun wa pelu re. Awon ise-iyanu, awon ami, ati awon ise iyanu

Ko gbaikoko ninu ofin ati awon woli sugbon awon eniyan ti mo pe o soro pelu ase; Ko si fẹran awon okunrin ti o ko, awon baba, awon alufa, awon akowe, ati awon oludari esin miiran. Si awon okunrin ti o ko oko ni o toka pupo ninu

awon isele re ti o pe awon enialaigbagbo, ati igberaga, ati lati duro lati da a duro ni awujo. Won paapaa se afihan

awon ise iyanu re si Bilisi dipo ki o fun ogo

to God. Matthew records the following about them in chapter 23: vv.

- 3 – "For they do not practice what they preach."
- 5 – "Everything they do is done for men to see."
- 6 – They love the place of honor at banquets and the most important seats in the synagogues."
- 13 – "Woe to you, teachers of the law and Pharisees, you hypocrites!"
- 16 – "Woe to you, blind guides! You say ..."
- 33 – "You snakes! You brood of vipers! How will you escape being condemned to hell?"

Luke adds another charge in 20:47 ... You devour, eat up, consume, exploit, prey upon widows' and rob them of their resources. They tried many things to trap Him into contradictions but failed. They challenged his authority but failed. See Luke 20 and Mark 12.

Crucifixion

Events during His Crucifixion witnessed the fact He was the Christ, the Son of God. (Refer to Matthew 27:50-52)

- Jesus cried out with a loud voice and yielded up His spirit
- The curtain of the temple was torn in two from top to bottom.
- The earth shook and the rocks split.
- The tombs were opened and the bodies of many holy people who had died were raised to life and they went into the holy city and appeared to many people.

Roman Soldiers

"When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, 'Surely, he was the Son of God!'"

(Matthew 27:54)

Those Closest to Him - Apostles

“Therefore, it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out

si Qlọrun. Matthew ẹ igbasilẹ atẹle naa nipa wọn ni ori 23: VV.

3 - "Nitoriti wọn ko ẹ adase ohun ti wọn nwasu."

5 - "Ohun gbogbo ti wọn ẹ fun awọn eniyan lati rii."

• 6 - Wọnfẹràn ibi ọla ni awọn apejọ ati julọ awọn ijokopataki ninu awọn sinagogu. "

• 13 - "Egbé ni fun nyin, omí ofin ati awọn Farisi ati awọn Farisi, iwọ Agabagebe! "

• 16 - "Egbé ni fun ọ, awọn itọsọnaafọju! O sọ pe ..."

• 33 - "Ẽnyin ejò! Iwọ brood ti awọn onijagidijagan! Bawo ni iwọ yoo sa fun Ni da lẹbi ọrun apadi? "

Luku şafikunidiyele miiran ni 20:47 ... o run, jẹ soke, run, run, Rọto, a fi agbara mu awọn opo 'ki o ja awọn orisun wọn. Wọn

Şe igbiyanju ọpọlọpọ awọn ohun lati dẹkun si awọn itakora şugbọn o kuna. Wọn laya aşẹ rẹ şugbọn o kuna. Wo Luku 20 ati Mark 12.

Clucificity

Awọn işeş lakoko o jẹri ọrọ-ẹri rẹ jẹ otitọ pe Oun ni Kristi, Ọmọ Qlọrun. (Tọka si Matteu 27: 50-52)

• Jesu kigbe pẹlu ohùn rara ati mu ẹmi rẹ dide

• Aşọ ikele tẹmpili ya ni meji lati oke de isalẹ.

• Agbala gbọn ati awọn apata pin.

• Awọn ibojì ni şii ati ara eniyan mimọ

ti o ku dide si aye ati pe wọn lọ si ilu mimọ

ati pe o han si ọpọlọpọ eniyan. Awọn ọmọ ogun

Romu

"Nigbati awọn bapa ati awọn ti wọn pẹlu ẹniti o nşọ

Jesu ri iwariri ati gbogbo ohun ti o şeşẹ, wọnjẹ

bẹru, wọn kigbe, 'nitoto, o jẹ Ọmọ Qlọrun!' "(Matteu 27:54)

Awon ti o sunmọ awon angeli

"Nitorinaa, o je dandan lati yan okan ninu awon okunrin ti o ti wa pelu wa ni gbogboigba Oluwa Oluwa wole ati ita

among us, beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection." (Acts 1:21-22)

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched-this we proclaim concerning the Word of life. The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ." (1 John 1:1-3)

Questions

1. Immediately when Jesus come up out of the water following his baptism a voice from Heaven said that Jesus was God's Son and God was well pleased with Him.

True ____ False _____

2. Jesus spoke as one having authority because He was one of the learned men having been schooled in the rabbinical schools of the Jews.

True ____ False _____

3. Jesus referred to the Pharisees and Scribes as

A ____ blind guide. .

B ____ hypocrites.

C ____ thieves.

D ___ only A and B

E ___ only B and C.

F ___ only A and C.

G ___ A, B and C.

laarin wa, bẹrẹ lati baptisi Johanu si akoko ti Jesu

ni a gbà lati ọdọ wa. Fun ọkan ninu awọn wọnyi gbọdọ di ẹri pẹlu wa ti ajinde rẹ. " (Awọn Aposteli 1: 21-22)

"Eyi ti o ti gbọ, eyiti a ti gbọ eyi, eyiti a ti fi ọwọ wa. Ati pe o ti fi ọwọ si wa. Ati pe o ti fi ọwọ si wa. Ati ni ibamu pẹlu wa Kristi. " (1

Johannu 1: 1-3)

Awọn ibeere

1. Lẹşẹşẹ nigbati Jesu bajade ninu omi ti o tẹle

Baptismu rẹ ti ọrun sọ pe Jesu ni Ọmọ Ọlọrun ati inu rere pẹlu rẹ.

Ooto ___ eke ___

2. Jesu sọrọ bi ẹni pe eniyan ni aṣẹ nitori o jẹ ọkan ninu awọn ọkunrin ti o kẹkọọ ti a ti gba ile-iwe ni awọn ile-iwe ehoro ti Ju.

Ooto ___ eke ___

3. Jesu tọka si awọn Farisi ati awọn akowe bi

Itọsọna Arun Adven. .

B ___

Agabagebe. C

___ awon olè.

D ___ nikan ati b

E ___ nikan b ati c.

F ___ nikan a ati c.

G ___ a, b ati c.

4. Jesus' closest friends testified as eyewitnesses of His miracles, death, burial, and especially His resurrection.

True ____ False _____

5. Why was Jesus baptized in water by John the Baptist?

- A ____ To comply with the Law of Moses
- B ____ To be forgiven of His sins
- C ____ To be obedient and to fulfill all righteousness
- D ____ None of the above

Ready to Begin

It is stated in John 1:1-4 "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men."

Therefore, God, the Son, chose to leave the riches and glories of Heaven with God, the Father, and God, the Holy Spirit, so that He could become the atoning sacrifice for man's sins. A perfect sacrifice was needed to reconcile man to God. He was born in Bethlehem, fled to Egypt, and grew in favor with God and man.

The citizens of Nazareth referred to Him as the son of Joseph, the carpenter.

At the age of twelve, He chose to linger in Jerusalem at the temple to listen to the teachers and to ask and answer questions. It is uncertain if any of these teachers, twenty-one years later, were

among the leaders who sought His death. When Joseph and Mary questioned Jesus about His decision to stay in Jerusalem, He replied “How is it that you sought me? Did you not know that I must be in my Father's house?” as recorded in Luke 2:49. Upon

4. Awon ore 'to sunmo Jesu jeri bi awon eleri ti awon ise iyanu Re, Iku, isinku, ati ni ajinde re.

Ooto ___ eke ___

5. Kini idi ti Jesu fi baptisi ninu omi nipase Johanu Baptisti?

A ___ lati ni ibamu pelu ofin Mose B ___
lati dariji awon ese re

C ___ lati gbogbo ati lati mu gbogbo ododo se ___ Ko
si okan ti o wa loko

Setan lati bere

Nipase Re ni Johannu 1: 1 2 "Ni ibere li Oro naa, Oro naa si
se pelu Olorun. Inu re ni a dara pelu Olorun.

Nitorinaa, Olorun, Omoo, o yan lati kuro ni oro ati awon
ogo Olorun, Baba, ati Olorun, o le di iruboo fun awon ese
eniyan. A nilo ore pipe lati lajaeniyan si Olorun. O bi ni
Betlehemu, o salo si Egipti, o dagba ni ojurerere si Olorun ati
eniyan. Awon ara ilu Nasareti toka si Re bi omoo Josefu,
gbenagbena.

Ni oḡo ori mejila, o yan lati oniye ni Jerusalemu ni tẹmpili lati tẹtisi awọn olukọ ati lati beere ati dahun awọn ibeere. Ko ni idaniloju ti eyikeyi ninu awọn olukọ wọnyi, ọdun meji

lẹhinna, wa ninu awọn oludari ti o nwá ikú rẹ. Nigbati Josefu ati Maria bè Jesu nipa ipinnu rẹ lati duro ni

Jerusalemu, o dahun si mi? Ẹ o ko mọ ninu ile Baba mi? "Bi o ti gbasilẹ ninu Luku 2:49. Loke

returning to Nazareth He “was obedient to them, and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.” (Luke 2:51-52)

About age 30 He left home to begin to accomplish His purpose for leaving Heaven and coming to Earth as the Word, in the person of Jesus. When John the Baptist was baptizing unto repentance Jesus came to him desiring to be baptized. John was reluctant “But Jesus answered him, ‘Let it be so now; for thus it is fitting for us to fulfill all righteousness.’ Then he consented. And when Jesus was

baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending

like a dove, and alighting on him; and lo, a voice from heaven, saying, 'This is my beloved Son, with whom I am well pleased'”

(Matthew 3:15-17) confirming what John had said prior to Jesus’ baptism. Jesus was led to a deserted place where he fasted for

forty days. During this time, he was confronted by the Devil, tempting Him in all things like we are tempted as follows:

- Desire for food – the lust of the flesh
- Desire for power – the pride of life
- Desire for things – the lust of the eye

In each temptation, he chose to be obedient and did not sin. Time and time again we find Jesus stating his decision to be about His

Father's business and to do the will of His Father. **We need to base our choices and decisions on the will of the Father.** Therefore, it is imperative for us to be diligent in our study of His words and the words of the apostles who were guided by the Holy Spirit. These

words referred to as the New Testament allow us to know what to do to have our sins forgiven through Christ our atoning sacrifice so we can be reconciled to God.

Jesus faced each challenge and temptation by simply doing the will of the one who sent Him to earth. Since we were created in God's image, we have the same choice. Simply trust and obey.

Jesu bá wọn gbọ̀ràn sí wọn, ìyá rẹ̀ sì fi gbogbo nkanyín ati ní ọ̀gbọ̀n, ó sì pọ̀ sí ní ọ̀gbọ̀n ati logo, ati eniyan. " (Luku 2: 51-52) Niwọn igba 30 o silẹ̀ ile lati bẹ̀rẹ̀ lati ọ̀sẹ̀yọ̀rì ọ̀run, o si wa si ile bi ọ̀rọ̀ naa, ninu eniyan Jesu. Nigbati Johanu

Baptisti ti n ti wa ni baptisi fun ironupiwada lati ni fẹ̀ lati

baptisi lati baptisi. Johanu si da a lohùn pe, Jẹ ki o to bayi;

nitori bayi o faramọ̀ wa lati mu gbogbo ododo ẹ̀. Lẹhinna o gba. Ati pe nigbati Jesu baptisi, o gùn lori omi lẹ̀şẹ̀kẹ̀şẹ̀, o sọkun lori ọ̀run, o sọ pe, Emi ni inu mi dara julọ̀. Wọ̀nya

Jesu si ibi ti o muwẹ̀ fun ogoji ọ̀jọ̀. Ni akoko yii, o si dojuko pẹ̀lu ẹ̀mi fun wa ni ohun gbogbo bii pe a ti tẹ̀le bi atẹ̀le:

- ifẹ̀ fun ounjẹ - ifẹ̀kufẹ̀ ti ẹ̀ran ara
- Ifẹ̀ fun agbara - igberaga ti igbesi aye
- Ifẹ̀ fun awọn nkan - ifẹ̀kufẹ̀ ti oju

Ninu idanwo kọ̀ọkan, o yan lati gbọ̀ràn ati pe ko dẹ̀şẹ̀.

Akoko ati igba Lẹ̀şẹ̀kan si a rii Jesu ọ̀lalye ipinnu rẹ̀ lati jẹ̀ nipa iṣowo baba rẹ̀ ati lati ẹ̀ ifẹ̀ ti baba rẹ̀. A nilo lati fi ipilẹ̀ awọn ipinnu wa ati awọn ipinnu wa si waju si ifẹ̀ ti Baba.

Nitorina, o jẹ̀ dandan fun wa lati ni igboya ni ẹ̀kọ̀ wa ati

awon oro awon aposteli ti o nse itosonanipase Emi Mimọ. Awon oro wonyitoka si bi Majeri Tuntun gba wa laaye lati mo kini lati dariji awon ese wa nipase Kristi ore wa ki a le parabi fun Olorun.

Jesu dojukoipenijakokan ati idanwo nipa sese ife ti eni ti o firanse si ile-aye. Niwon igba ti a sẹda wa ninu aworan Olorun, a ni yiyan kanna. Ni igbekele ati gbora.

Questions

1. According to John, who was in the beginning with God, the Father?

A ___ The Word

B ___ Holy Spirit

C ___ Both A and B

2. God, the Son, came to earth to be the sinless sacrifice killed by man, who was created in His image, in order to provide the means of reconciliation.

True ___ False _____

3. Jesus chose to be baptized by John the Baptist to be obedient and fulfill all righteousness.

True ___ False _____

4. Jesus did not yield to the Devil's temptations because He was not really human; i.e., not flesh and blood but spirit.

True ___ False _____

5. We need to study the Bible so our decisions can be based upon faith through knowledge of the will of God.

True ___ False _____

Jesus - Doing His Father's Will

John the Baptist told his followers that Jesus was the Lamb of God. God announced at His baptism that Jesus was His Son and He was well pleased with Him. Christ began telling the Jews about the Kingdom of God, proving His words with very powerful miracles that no one could deny, not even His enemies. On two occasions

AwQn ibeere

1. Gegebi Johanu, tani o wa ni iberepelu QIQrun, Oluwa
Baba?

QrQ ___

B ___ Emi MimQ

C ___ mejeeji a ati b

2. QIQrun

ti ilaja.

Ooto ___ eke ___

3. Jesu yan lati wa ni baptisinipase Johanu Baptisti lati gbQràn

o si mu gbogbo ododo se.

Ooto ___ eke ___

4. Jesu ko so fun awQn idanwo Bi, Ii, si, nitori pe o wa

Kii se eniyan rara; Emi. Ati, kii se eran ati ejesugbQn emi.

OtitQ ___ eke ___

5. A nilo lati ka Bibeli nitori awQn ipinnu wa le da lori
IgbagbQ nipase imQ ti ifeQIQrun.

Ooto ___ eke ___

Jesu - se ife baba re

Johannu Baptisti sQ fun awQn QmQ-ehin re pe Jesu ni

QdQ-Agutan QIQrun. } L] run kede fun baptismu] r [ni wipe Jesu
ni inu re ni oun si dun dGn. Kristi bere si sQ fun awQn Juu nipa
ijQba QIQrun, ti n safihan awQn QrQ re ti o lagbara pupQ ti ko si
enikan ti o le kQ, kii se awQn Qta re paapaa paapaa paapaa

paapaa awQn Qta re. Ni awQn idibo meji

they were performed before thousands of people when He fed them from only a few pieces of fish and bread. He even stopped a funeral procession to bring back to life an only child of a widow. He healed people who had been blind or crippled all their lives, which everyone in the town knew. Lastly, he went to a cemetery, opened the grave and brought back to life a body that was already decaying. All these statements and miracles proved to the honest and sincere people that Jesus was the Son of God. They believed. But the religious leaders did not believe. They wanted “proof.”

Jesus often used parables during His short ministry. The twelve He had selected to be His witnesses asked many questions desiring to understand their meaning. On many occasions, He took them aside and explained the parables. All the while, He continued to tell everyone His Kingdom was not of this world, but they had difficulty understanding. He constantly mentioned familiar prophecies and how they were being fulfilled right before their eyes. More and more believed - but not the religious leaders. They began looking for ways to entrap and discredit Him even discussing ways to kill Him.

Very late in His ministry Jesus began to explain to His disciples, especially the twelve, that He was going to be betrayed and be crucified. From the beginning of time on earth, everything had been planned for this upcoming event. The head of that serpent of old, the Devil, would be crushed by *the descendant* of Eve by:

- His complete obedience
- His death, the perfect sacrifice to atone for sin
- His burial, from which He would burst forth
- His resurrection, the triumph over death, and the grave, opening the way for reconciliation to God.

God demands our obedience whether we understand His entire

purpose behind the command or not. For instance, why was Abel's animal sacrifice more pleasing than Cain's offering from the

Wọn ẹ fun ẹgbẹẹgbẹrun awọn eniyan nigbati o ba wọnje awọn ege ti ẹjadiẹ nikan ati akara. O paapaa duro fun işe isinku lati mu wa si igbesi aye ọmọ kan ti opó kan. O ti fọju awọn eniyan ti o larada tabi je ki gbogboigbesi-ay oju wọn, eyitigbogboeniyan ni ilu mo. Nikehin, o lo si ibi-isinku, o sii iboji ati pe a mu wa pada wa si igbesi aye ara ti o di mimo. Gbogbo awọn orọ wonyi ati awọn işe-yanuwonyi ẹ afihan otito ati awọn eniyan to to pe Jesu Omo Olorun. Wọn

gbagbo. Şugbon awọn olori ẹsin ko gbagbo. Wonfe "eri." Jesu nigbagbogbo lo awọn owe nigbaise-iranşe kukuru re. Awọn mejila ti o ti yan latije ẹleri re beere ọpọlopo awọn ibeere ti o nife lati ni oye itumo won. Ni ọpọlopo awọn işele, o mu won lo kuro ki o salaye awọn owe naa. Ni gbogbo igbadiẹ, o tesiwaju lati so fun gbogbo eniyan re ko je ti agbayeyii kii se ti agbayeyii kii se ti agbaye, şugbon won ni oye isoro. O so asotele awọn asotele ti o faramo ati bii won ti se otun şaaju oju won. Si die sii gbaigbala - şugbon kii se awọn olori ẹsin. Wọn bere si wa awọn ona lati tewo ati pe o jiroro paapaa jiroro awọn ona lati pa a.

O pe pupo ni işe-iranşe re Jesu bere lati se alaye fun awọn omo-ehin re, ni pataki awọn mejila, pe ki a fi ara re mo ki o si kan mo agbelebu. Lati ibere akoko lori ile, ohun

gbogbo ti ngbero fun işele ti o n bo. Ori ti ejò ti atijo, Eşu, a o ti wa ninu iru-ese Efa nipa:

- igboran pipe re
 - Iku re, ebọ pipe si Elone fun ese
 - isinku re, lati eyiti oun yoo n lu
 - Orisun re, işegun iku, ati isubu,
- şisi ona fun ilaja si Olorun.

Olorun so igboran wa boya a loye oye re gbogbogbogbo

aşę rę lehin aşę tabi rara. Fun apeęęę, kilode ti o fi rubo ęran
ara Abeli ti o binuju oęę Kaini wá ninu

fruit of the ground? Or, how could a large boat taking years to build be so important? Or, how could putting blood over a door prevent the death of a firstborn son? Or, how could looking upon a brass snake raised upon a pole cure the bite of a poisonous snake? We may or may not fully understand God's purpose but we understand we must obey God's commands. We must respond with complete trust in God and obedience to His commands regardless of how illogical they may seem to man's finite mind.

So, we see Jesus in complete obedience setting out to Jerusalem to die, offering his life as the perfect sacrifice for our sins. We see the leaders of the Jews filled with envy, hate, jealousy, and pride, hiring someone to betray Jesus into their hands so they could kill Him. We see a Roman judge finding Him innocent and undeserving of death but willing to kill Him to please the Jews.

Jesus willingly gave his life as the perfect sacrifice to atone for man's sin so man could be reconciled to God through obedient faith in Him.

Questions

1. Obedience to God is doing what He desires because we have faith in His faithfulness even when we do not fully understand how or why.

True ____ False _____

2. Knowing He would die when He returned to Jerusalem, Jesus still went there for that very purpose. That was why He came to Earth.

True ____ False _____

3. What proof was given that Jesus was the Christ, Son of God?

A _____ Miracles

B _____ Acknowledgment by John the Baptist

Eso ti ilẹ? Tabi, bawo ni ọkọ lọ nla ti o mu awọn ọdun lati kọ jẹ pataki? Tabi, bawo ni o ẹ le sọ eṣe lori ẹnu-ona idilọwọ iku ti ẹniakọbi kan? Tabi, bawo ni o ẹ le dide lori ejò idẹ dide lori imularada aromi ni itọka ejo olomi kan? A le tabi o le loye idi Ọlọrun ni kikun ẹgbọn a loye pe a mọ pe a gbọdọ pa ofin Ọlọrun mọ. A gbọdọ dahun peluigbẹkele pipe ninu Ọlọrun ati igboran si ẹ laibikita bi o ti jẹ iyọnu ti eniyan. Nitorinaa, a rii Jesu ni igbohunsin pipe pinnu lati Jerusalemu lati ku, o fi ẹmi ẹ bi irubọ pipe fun awọn ẹṣe wa. A rii awọn olori awọnju ti kún fun ilara, korira, owú, ati igberaga, ti ẹnikanṣẹriba fun wọn ki wọn le pa Jesu. A rii adajọ roman kan o sọ fun u ni alaiṣe ati ti o yẹ ki o aigbagbe iku ẹgbọnfe lati pa a lati fiwù awọnju. Jesus willingly gave his life as the perfect sacrifice to atone for man's sin so man could be reconciled to God through obedient faith in Him.

Awọn ibeere

1. Igboran si Ọlọrun n ẹ nitori pe a ni igbagbọ ninu otitọ ẹ paapaa nigba ti a ko loye ni kikun

Bawo ni tabi kilode.

Ooto ____ eke ____

2. Mimọ pe oun yoo ku nigbati o pada si Jerusalemu, Jesu tun wa nibẹ ni idi pupọ yẹn. Ti o ni idi ti o wa

Earth.

Ooto ___ eke ____

3. A fun ẹri wo ni Jesu ni Kristi, Ọmọ Ọlọrun?

A ___ iyanu

B ___ ti o gbanipa Johanu Baptisti

C ___ Statement by God Himself

D ___ All the above

4. Jesus went to Jerusalem near the end of His ministry because

A ___ His disciples wanted to go there for the Passover.

B ___ The Roman government required everyone to go here to be counted and pay their taxes.

C ___ He wanted to offer proof to the Pharisees and Scribes that He was the Son of God.

D ___ It was time to complete His mission for coming to Earth by freely giving His life as an atoning sacrifice of mankind's sins.

5. Pilate, a Roman official, found Him innocent.

True ___ False _____

The Good News

God created man in His nature of love, mercy, peace, faithfulness and truth. He instructed him to tend the garden and not to eat of the tree of the knowledge of good and evil. Apparently, man only knew about good, God's nature, and not of evil. By giving man instructions it is clear that man was also created with the ability to reason and make decisions. This must be true as he decided to believe a lie and chose to act upon it. By this act of rebellion, man separated himself from God and allowed Satan to control him through death. Man, now needed a redeemer to remove his sins and the power over him. But what would that take? Not sacrifices of bulls and goats. (Hebrews 10:14)

ASavior Prophesied

- . Years earlier Abraham was told that through him all nations of the earth would be blessed.

C ___ nipasẹ Ọlọrun funrararẹ D
___ gbogbo awọn ti o wa loke

4. Jesu lọ si Jerusalemu sunmọ opin işe-iranşẹ rẹ nitori

Awọn ọmọ-ẹhin rẹ ___ Awọn ọmọ-ẹhin rẹ fẹ lati lọ sibe fun ajo irekoja.

B ___ Ijoba Romu beere fun gbogbo eniyan lati lọ si ibi lati ka ati san owo-ori wọn.

C ___ O fẹ şe ẹri fun awọn Farisi ati awọn akowe ti o jẹ Ọmọ Ọlọrun.

D ___ O to akoko lati pari işe apinfunni rẹ fun wiwa si ile-aye nipasẹ fifun ni igbesi aye rẹ bi irubọ iru eşẹ.

5. Pilatu je o olori Rome, ri i alailẹşẹ.

Ooto ___ eke ___

Iroyin ti o dara

Ọlọrun dá eniyan ninu iru ifẹ, ãnu, alaafia, otitọ ati otitọ. O paşẹ fun u pe ki o şọ ẹni ki o má jẹ ti igi imo ati buburu.

Nkqwe, eniyan nikan mọ nipa didara, ẹda Ọlọrun, kii şe ibi. Nipa fifun awọn itonisona eniyan O han gbangba pe eniyan tun şedapeluagbara lati idi ati şe awọn ipinnu. Eyi gbodọ jẹ otitọ bi o şe pinnu lati gbagbọ irọ ati ti o yan lati şe lori rẹ. Nipasẹ işeişotẹ yii, eniyan ya ara ẹni sotọ lati ọdọ Ọlọrun

ati ki o gbalaaye Satani lati şakoso rẹ nipasẹ ikú. Eniyan, bayi nilo Olurapada latiyọ awọn eşẹ rẹ kuro ati agbara lori rẹ. Şugbọn kini iyẹn yoo gba? Ma rubọ awọn malu ati ewurẹ. (Heberu 10:14)

Olugbala sọ asọtẹlẹ

Ọdun Ọdun ni ọsaaju Abrahamu sọ fun gbogbo awọn
orile-ede aiye yoo jẹ ibukun.

- . God said that through David, a descendant of Isaac, Abraham's son of promise, "He shall build a house for my name, and I will establish the throne of his kingdom forever." (2 Samuel 7:13)
- . Isaiah prophesied "Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel (meaning God with us)." (Isaiah 7:14)
- . Hundreds of years later Gabriel told the virgin Mary she would have a son and his name will be Jesus. "He will be great and will be called the Son of the Most-High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom, there will be no end." (Luke 1:31-33)

Testimony about the Savior

- . The Messiah's birth was announced by the angel to shepherds
- . John, the Baptist, testified "Behold, the Lamb of God, who takes away the sin of the world!" (John 1:29)
- . At his immersion in the Jordan River by John "a voice from heaven said, 'This, is my beloved Son, with whom I am well pleased.'" (Matthew 3:17)
- . In the synagogue in his hometown of Nazareth Jesus read from the prophet Isaiah "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor" and He then to them "Today this Scripture has been fulfilled in your hearing." (Luke 4:18a-21)

To confirm these statements Jesus publicly healed many sick, blind, deaf and raised up some who had died, one whose body was decaying.

Ó sọ pé ìdí Dáffíri sọ pé laíffífià, ọmọ Isaaki;
Ọmọ-ẹri Abrahamu, "yoo kọ ile kan fun mi

Orukọ, emi o si fi idi itẹ ijọba rẹ mulẹ lailai. (2
Samueli 7:13)

Isaiah sọtẹlẹ nitori Oluwa tikararẹ yoo fun ọ

Ami kan: wo o, wundia kan yoo loyun, yoo sije ọmọkunrinkan, ati
Yoo pe orukọ rẹ ni Immanuel (itumo wa). " (Isaiah
7:14)

AwọnIparun ti ọdunnigbamiilehinna Gabrieli sọ

fun Maria wundia oun yoo ni ọmọkunrin ati orukọ rẹ
yoo jẹ Jesu. "Yio si tobi a óo pe ni ọmọ-giga baba rẹ
julọ. Oluwa Ọlọrun yio si fi fun ile Jakobutiti, ati ti
ijọba rẹ kò sijọba. (Luku 1: 31-33)

Oniriri nipaOlugbala

Ajara Maya fun nipasẹ awọn oluṣọ-agutan si awọn
oluṣọ-agutan

John, Baptisti, njeri "Wò o, Ọdọ-agutan Ọlọrun, ẹniti o kó eṣe
aiyelọ!" (Johannu 1:29)

Ninu iyọnu rẹ ninu OdòJordani nipasẹJohanu "ohun kan lati

Ọrun wipe, Eyi ni ọmọ ayanfẹ mi, tani inu mi dùn daradara.
"(Matteu 3:17)

"Ninu awọn ilu Naalọ ni awọn ilu Nasareti" Ẹmi Oluwa
ka lati ọdọ wolii Isaiah "ati pe o ti fi oróro si talaka"

lẹhinnalọdọ iwe-mimọ ti o ṣe ninu ifẹ rẹ. " (Luku 4:
18A-21)

Latijerisi awon alayewonyi ni gbogboeniyangbangba larada pupo,
Afoju, aditi dide diẹ ninu awon ti o ku, okan ti ara re ti
diba.

The Atoning Sacrifice

A sinless blood sacrifice was needed to remove sin from man.

Therefore, Christ offered to God His earthly body as that sacrifice allowing the Romans and Jews to crucify Him. He was buried in a borrowed tomb. God accepted His offering by resurrecting Him which removed all doubt that Jesus was God who came to earth in the flesh of man, His creation. This was necessary as men need to know they could put their trust in Christ and in His power and authority to forgive sins.

The masses had heard His teachings but did not understand. They were so different from their traditions. His was a message of Love. As shown in the following scriptures.

- Luke 19:10 – “For the Son of Man came to seek and to save the lost.”
- Matthew 11:28 – “Come to me, all who labor and are heavy laden, and I will give you rest.”
- 2 Peter 3:9 – “The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.”
- Acts 4:11-12 – “This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”
- Ephesians 1:6-9 – “In him (Christ) we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us.”

Therefore, since redemption is found in Christ, then Christ must be the Good News, the Gospel, which is summed up as follows:

Iroyin ti o dara - Ihinrere

Nitorinaa, nitori irapada ni a ri ninu Kristi, lehinna Kristi gbodo je awon atele bi atele:

- ° In the beginning was the Word, Jesus, Christ, Anointed One.
- ° The Word became flesh and lived among men.
- ° Christ had no sin.
- ° Jesus was obedient to the Father's will even His death on the cross.
- ° God resurrected Him from the grave thereby conquering death, freeing man from Satan's grip - the result of sin.
- ° Christ ascended back from where He descended, Heaven.
- ° He taught that those who were cleansed of sin following their death to sin and burial by immersion in water into his death and who continued to walk faithfully in His Word would live eternally with Him.

It is in Christ we are reconciled for "Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me.'" (John 14:6) And "This is love for God: to obey his commands. And his commands are not burdensome." (1 John 5:3)

Questions

1. Jesus was God who came to earth in human form to become the atoning sacrifice for man's sins.

True ___ False _____

2. There is no proof or witness that Jesus had the authority and power of God.

True ___ False _____

3. Where is salvation found

- A. ____ Hindu deities
- B. ____ Jesus, the Christ
- C. ____ Muhammad
- D. ____ Moses

° Ni ibere naa ni Orọ naa, Jesu, Kristi, ororo fun okan.

° Orọ naa di ara o si gbe laarin eniyan.

° Kristi ko ni eṣe.

° Jesu gbọran si ife Baba paapaa paapaa iku re lori agbelebu.

° Olorun dide lati orikun ti o jiya iku, ominira okunrin eniyan kuro - abajade ti eṣe.

Esrn Kristi bura lati ibi ti o wa siwaju, orun.

° O nkoni pe won ti di mimọ ti ese tele won

Iku si eṣe ati isinku nipase ijade ninu omi sinu iku re ati

ti o tesiwaju lati nrin ni otito ninu orọ re yoo duro lailai pelu re.

O wa ninu Kristi ni a fi pada si "Jesu ni ona ati otito ati" eyije ife fun Olorun: Jesu ko si awon ase Re. Awon ofin re ko si buru. " (1

Johannu 5: 3)

Awon ibeere

1. Jesu ni Olorun ti o wa si ile ni irisi eniyan lati di ebọ ilé fún àwọn eṣe èniyàn.

Otito ___ eke ____

2. Ko si eri tabi eri pe Jesu ni ase ati

agbara ti Olorun.

Otito ___ eke ____

3. Nibo ni igbala wa

A. ___ Hindu awon iho

B. ___ Jesu, Kristi naa

C. ___ Muhammad

D. ___ Mose

E. ____ Pope

4. The Good News is Christ, His life, death, burial, resurrection and ascension that provided man the opportunity to be forgiven of their sins and be reconciled to God?

True ____ False ____

5. There are many ways to come and be reconciled to the Father?

True ____ False ____

Christ's Church

“Because it is impossible for the blood of bulls and goats to take away sins. Therefore, when Christ came into the world, he said:

‘Sacrifice and offering you did not desire, but a body you prepared for me; ... “then he said, ‘Here I am, I have come to do your will.’

He sets aside the first to establish the second. And by that will, we have been made holy through the sacrifice of the body of Jesus

Christ once for all.” ... “Then hath he said, Lo, I am come to do thy will. He taketh away the first, that he may establish the second.

By which will we have been sanctified through the offering of the body of Jesus Christ once for all.” ... “But when this priest had

offered for all time one sacrifice for sins, he sat down at the right hand of God. Since that time, he waits for his enemies to be made his footstool, because by one sacrifice he has made perfect

forever those who are being made holy.” (Hebrews 10:4-5, 9-10, 12-14) This is the atoning sacrifice to destroy the sting of death caused by sin and to cleanse man of his sins.

During His ministry, Jesus asked His disciples “‘But what about you?’ he asked. ‘Who do you say I am?’ Simon Peter answered, ‘You are the Christ, the Son of the living God.’ – ‘And I tell you, you are Peter, and on this rock, I will build my church (His called-out

E. ___ Pope

4. Ihinrere ni Kristi, igbesi aye re, iku, isinku, isinku

Ati assinatenon ti o pese eniyan ni aye lati dariji awQn
ese wQn ati ki o fi ila si QIQrun?

OtitQ ___ eke ___

5. AwQn Qna pupQ lo wa lati wa ati ki o ni a laja fun Baba?

OtitQ ___ eke ___

Ile ijQsin Kristi

"Nitoripe ko see se fun eje awQn akQmalu ati awQn ewure
lati mu awQn ese IQ. Nitorinaa, Jesu ni mo ti fe, emi o se

itQsQna akQkQ lati fi idi ekeji mule lati fi idi ekeji mule. Nipa
eyiyoo di mimQ nipa irubQ ti Jesu Kristi ni eekan. ... "JE 6 ní,
JitQ ni mo wi se ife re. O mu akQkQ, ki o le fi idi ekeji mule.
Nipa eyi ni a yoo sQ pe a ti sQ di mimQ nipaebQ ti ara Jesu
Kristi leekan fun gbogbo. " ... "sugbQn nigbati alufaa yii ti
fun fun ni gbogboigba pupQ fun irubQ fun gbogbo awQn
ese, o joko ni QwQ QtGn QIQrun. Lati igba naa, o duro de
awQn Qta re latije ese-ese re, nitori nipa ebQ kan o ti se
pipe

titilai awQn ti a mu u di mimQ. " (Heberu 10: 4-5, 9-10,
12-14) Eyi ni rubQ ibaje lati run iku iku ti o fa ati lati we
eniyan awQn ese re run.

Nigbana li ise-iranse re, Jesu bi awQn QmQ-ehin re, 'sugbQn iwQ ni nipa re?'

people), and the powers of death shall not prevail against it.”

(Matthew 16:15-16-18) Therefore, the foundation of “my church” is the person Jesus, the Son of God.

Before “my church” could become reality, death needed to be conquered and the sacrifice for sin had to be made. Following the mockery of a trial with its perverted justice, the Romans crucified the innocent Son of God. The judicial charge against Him, JESUS OF NAZARETH, KING OF THE JEWS, was fastened to the cross.

The hypocritical Jewish religious leaders mocked Him and looked upon his crucifixion with great pleasure, but that was soon interrupted as darkness fell over Jerusalem for three hours just before His death. John tells us in John 19:30 that just, before He died, Jesus said, "It is finished". He had completed His mission for the redemption of mankind by His atoning sacrifice. The way was open for man to be reconciled to God.

Jews

On Pentecost Day 10 days after Christ ascended back to heaven His Spirit was poured out to all men. Then Peter and the other apostles proclaimed to those gathered that forgiveness of sins was now available as the atoning sacrifice had been made when Christ was crucified, resurrected by God and returned to be with the Father having conquered death, Satan’s hold over man. Some 3,000 heard this message, repented asking “what shall we do,” and were immersed into Christ death (Acts 2:14-38). Then God added them to Christ’s church also referred to as Body of Christ. (Acts 2:41)

Gentiles

“I delivered to you as of **first importance** what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance

with the Scriptures.” (1 Corinthians 15:3-5) “Do you not know that all of us who have been baptized **into** Christ Jesus were baptized

Eniyan), ati awon agbara iku ko bori si i. "

(Matteu 16: 15-16-18) Nitorinaa, ipile "Ijo mi" ni eniyan Jesu, Omọ Olorun.

Ṣaaju ki "ile ijọsin mi le di otito, iku nilo lati ṣegun ati ebọ fun eṣe ni lati se. Lehin fiimu ti iloro ti idanwo kan pelu

ododo ti o yipada, awon ara Romu ko fun omọ alaise ti

Olurun mo agbelebu. Awon olori da a lori i, Jesu ti Nasareti o ba awon Juu. The hypocritical Jewish religious leaders

mocked Him and looked upon his crucifixion with great pleasure, but that was soon interrupted as darkness fell over Jerusalem for three hours just before His death.

Johanu so fun wa ni John 19:30 pe o kan, saaju ki o to ku, Jesu wi pe, O pari ". O ti pari ise-ise re fun irapada eniyan nipase irubọ re. Ona naa wa ni sisi fun eniyan lati ba

Olurun laja fun Olurun. Awon Ju

Lori ojo Pentikost 10 ojo lehin Kristi n gokelo si orun

Emi re ti tu fun gbogbo eniyan. Nigbana ni Peteru ati ekeji

Agbestesalles sogo si awon ti a pejo ti idariji awon ese je

Bayi o wa bi iru eegun ti a se nigbati Kristi

a kan mo agbelebu, Olurun ti o jinde ati pada si wa pelu Oluwa

Bara ni iku, oju Satani. Diẹ ninu

3,000 gbọ ifiranse re, ronupiwada n beere ki o se, "

Ati pe won se ehin sinu iku Christi (Ise 2: 14-38). Lehinna Olurun

Se afikun won si ile ijọsin Kristi tun toka si bi ara Kristi.

(Awon Aposteli
2:41) Awon

Keferi

Mo fi o le o gege bi pataki akoko ohun ti Mo tun ti gba: Ki Kristi ku nitori awon iwe-mimo, pe o tijinde ni ojo keta ni

ibamu pẹlu awọn iwe-mimọ. " (1 Korinti 15: 3-5) "Şe o ko mọ
pe gbogbo wa ti o ti baptisi sinu Kristi Jesu ti baptisi

(immersed) **into** his death? **We were buried therefore with him by baptism into death**, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if **we have been united with him in a death** like his, we shall certainly be united with him in a resurrection like his.” (Romans 6:3-5)

Summary

“The Lamb of God who takes away the sin of the world” (John 1:29-30)!

- . Christ’s mission was to remove sin from man
- . Jesus lived among men without sin
- . God made Jesus to be sin.
- . Christ died with man’s sins placed upon Him
- . Christ removes sins through trust and obedience when man
 - o Dies to sin
 - o Is buried with their sins into Christ’s death
 - o Is raised a new creation by God free of past sins
 - o Is put by God into Christ’s spiritual body, His Church
 - o

Christ’s church is not a building or an organization as some think. It is people called out of sin into righteousness, put into Christ’s

Body to be living sacrifices by worshipping in songs, prayers, and the doing of good works, thus glorifying God daily. They assemble together to encourage each other unto faithfulness by singing,

praying, disciplining, giving and evangelizing, and remembering Christ who gave Himself as the only atoning sacrifice for the forgiveness of sins known as the Lord’s Supper.

Questions

1. Christ offered His sinless body to God to atone for man's sins

True _____ False _____

(Immersted) sinu iku rẹ? A sin wa ni bayipelu rẹ

nipasẹ baptisi sinu iku, ni ibere pe, gẹgẹ bi Kristi tiji dide
lati awọn okú nipasẹ ogo Baba, awa paapaa le rin ninu

Tuntun ti igbesi aye. Fun ti a ba ti şokan pelu rẹ ni iku kan
Bi tirẹ, awa yoo jẹ ijọbapelu rẹ ni ajinde bi

tirẹ. " (Romu 6: 3-5)

Lakotan

"Ọdọ-agutan Ọlọrun ti o fa ẹşẹ agbaye" (John
1:29-30)!

Işẹ apinfunni Kristi ni latiyọ ẹşẹ kuro loḁo eniyan

Jesu joko laarin eniyan laisi ẹşẹ

Ọlọrun sọ Jesu di eniyan.

Kristi ku pelu awọn ẹşẹ eniyangbe le e

Kristi yọ awọn ẹşẹ kuro ninu igbẹkẹle ati igboran nigbati

okunrin

O ku si ẹşẹ

A sin pelu awọn ẹşẹ wọn si iku Kristi

o ti gbe ẹda titun dide nipasẹ Ọlọrun ofẹ ti awọn ẹşẹ ti o koja

A ti fi Ọlọrun sinu ara ẹmí Kristi, ile ijọsin rẹ

o

Ile ijọsin Kristi kii şe ile tabi agbari kan bi diẹ ninu awọn ro.
Awọneniyan ni a pe ninu ẹşẹ si ododo, ti a fi sinu okú nipa

ara lati teriba ninu awọn orin, awọn adura, ati şişe awọn
işẹ rere, nitorinaa Ọlọrun şe lojoojumọ lojoojumọ. Wọn
pejọ lati fun ara wọn ni iyanju si otitọ nipasẹ orin,

ngbadura, ni fifun ati ihinrere nikan fun idariji awọn ẹşẹ
nikan ni ibinu Oluwa. Awọn ibeere

1. Kristi funni ni ara alaişę fun eniyan lati looni fun eniyan
sins

Ooto ____ eke ____

2. These saved people, those put into Christ's body, are a living organism doing the will of God, not an organization.

True ____ False _____

3. The church is people called out of sin into God's righteousness

True ____ False _____

4. The foundation of Christ's church is

- A. ____ The apostles
- B. ____ Temples and church sanctuaries
- C. ____ Jesus, the Christ, the Son of God

5. People are added to Christ's Body, His church, by

- A. ____ Inheritance
- B. ____ Vote of members
- C. ____ God

Choices of Bible Characters

Every day we make many decisions, most of which are routine such as what we eat or wear and where we go. Occasionally man's choices result in unexpected joy and happiness while others bring disappointment and heartache. Often, we are called upon to make major choices that affect entire family relationships which could involve religion, jobs with possible relocation, or life-and-death matters. Probably all of us have known individuals who have made

some bad decisions and others who have made some good decisions. Regardless of whether good or bad our choices have some type of consequence.

The following are some examples in the Bible of:

2. Awọneniyan ti o gbala, awọn ti a fi si ara Kristi, jẹ a

Oni-ara ngbe n ẹ ife Ọlọrun, kii ẹ agbari kan. Ooto ____
eke ____

3. Ile ijọsin ni a pe awọn eniyan ti a pe ninu eṣe si Ọlọrun

ododo leto
eke ____

4. Ipile ti ile ijọsin Kristi jẹ

- A. ____ AwọnAposteli
- B. ____ awọn ile-oriṣa ati awọn di mimọ ti ile ijọsin
- C. ____Jesu, Kristi, Ọmọ Ọlọrun

5. A fi gbogbo eniyan kun si ara Kristi, ile ijọsin re, nipase

- A. ____ Ogún
- B. ____ dibo awọn ọmọ ege
- C. ____ Ọlọrun

Awọn ipe ti awọn ohun kikọ Bibeli

Ni gbogbo ojo a ẹ opolopo awọn ipinnu, julọ eyiti o jẹ ilana bii ohun ti a jẹ tabi wo ati ibiti a ni. Lekekekan awọn

aṣayan eniyan ẹ abajade ayọ airotele ati idunnu lakoko ti awọn miiran mu ihuwasi ati inu. Nigbagbogbo, a pe wa lati ẹ awọn yiyan pataki ti o ni ipa lori gbogbo awọn ibatan ebi eyiti o le kanpe esin, awọn iṣe pelugbigbe-orọ ti o le ẹ ẹ ẹ, tabi awọn orọ igbesi aye. O ẹ ẹ gbogbo wa ni awọn

eniyani o mo awon eni-koṣkan ti o ti pinnudie ninu awon
ipinnu buburu ati awon miiran ti o ti se awon ipinnu to
dara. Laibikita boya o dara tabi buburu awon yiyan wa ni
die ninu iru abajade abajade.

Awonatele ni awon apeere ninu Bibeli ti:

Decisions - Consequences

- ° Adam & Eve eat the forbidden fruit - Death, pain, and banned from Eden
- ° Cain offered an unacceptable sacrifice - Reprimanded by God
- ° Cain killed his brother - Became a marked wanderer
- ° Noah built the ark - Considered righteous & saved man
- ° Abraham sacrificed his son - Received promises
- ° Moses chose God - Became the leader of a great nation
- ° Mary desired to be used by God – The birth of Jesus who became our sin sacrifice
- ° Judas betrayed Jesus for money - Committed suicide
- ° Paul repented, obeyed, and was baptized - Became the Apostle to the Gentiles

Each day we face choices involving our growth in the knowledge of God and in our understanding of how we can obey his commands so we can please Him. Consider the following:

- ° **Will we be honest in our business, family, and spiritual life?**
- ° **Will we be faithful to our self, spouse, and children?**
- ° **Will we control our minds, eyes, and tongue?**
- ° **Will we give thanks to God in all things?**
- ° **Will we humble ourselves and obey God so we can be reconciled to Him?**

Questions

1. Every decision in life is a major decision.
True ___ False _____
2. Often our decisions have major consequences on our lives.
True ___ False _____

3. Bible examples of choices reveal that choices of disobedience bring pain and sadness while choice of obedience brings joy and happiness.

AwQn ipinnu - AwQnabajade

o Adam & Efa je eso ewQ eefin - iku,irora, ati gbesele lati Eden

o Kaini funni ni Qre ti ko se akiyesi - QIQrun tenumQ nipase QIQrun Coin pa arakunrin re - di alarinkiri ti o samisi

Bonah ito kQ QkQ - ti a ro pe olododo & ti o fipamQ Qkunrin o o Abraham rubQ QmQ re - gba awQn ileri

o Mose yan QIQrun - di adari orile-ede nla

o Mary fe lati le see se nipaseQIQrun - ibi Jesu ti o di ebQ

o Juda pa Jesu fun owo - ti ara eni

o ironupiwada, gbQràn, a si baptisi - diAposteli

Ni QjQ kQQkan a koju awQn yijan fun idagbasoke QIQrun ati ni oye wa bi a se le pa ofin re mQ ki a le fe. Wo awQn atele:

o se a je ooto ninu isowo wa, ebi, ati igbesi aye emi?

o se a dupe IQwQ lati ara wa, QkQ, ati awQn QmQde?

o A yoo fi oju wa ranse, oju, ati ahQn?

o A yoo dupe IQwQ QIQrun ninu ohun gbogbo?

o ni a jairele fun ara wa ati gbQràn si QIQrun ki a le je Laanu fun u?

AwQn ibeere

1. Gbogboipinnu ninu igbesi aye je ipinnupataki.

OtitQ ___ Eke ___ 2.

Nigbagbogbo awQn ipinnu wa ni awQn abajade pataki lori awQn igbesi aye wa.

OtitQ ___ eke _____

3. AwQn apeere Bibeli ti awQn yijan safihan pe awQn ekun
daju pe aigboran mu irora ati ibanuje lakoko yijan igboran n
mu aanu wa
AyQ.

True ___ False _____

4. Since one does not have total control over what he sees and hears, he is forced to linger on them.

True ___ False _____

5. People have a choice in who they accept and obey.

True ___ False _____

Choice - Belief in Jesus as God

The same Jesus who preached repentance also preached:

“ .. whoever lives and believes in me shall never die. Do you believe this?” (John 11:26)

“The kingdom of God is near. Repent and believe the good news!” (Mark 1:15)

“Then Jesus cried out, 'When a man believes in me, he does not believe in me only, but in the one who sent me. When he looks at me, he sees the one who sent me. I have come into the world as a light, so that no one who believes in me should stay in darkness. As for the person who hears my words but does not keep them, I do not judge him. For I did not come to judge the world, but to

save it. There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day. For I did not speak of my own accord, but the

Father who sent me commanded me what to say and how to say it. I know that his command leads to eternal life. So, whatever I say is just what the Father has told me to say.’” (John 12:44-50)

“If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. He who does not love me will not obey my teaching. These words you

Otitọ ___ eke ____

4. Niwon eniyan ko ni isakosolapapọ lori ohun ti o rii ati
Awọn igbọran, o fi agbara mu lati lohun lori wọn.

Otitọ ___ eke ____

5. Eniyan ni yiyan ninu ẹni ti wọn gba ati gbọràn.

Otitọ ___ eke ____

Yiyan - igbagbọ ninu Jesu bi Ọlọrun

Jesu kanna ti o waasu ironupiwada tun waasu:

"... Ẹnikẹni ti o ba ngbe ti o gbagbọ ninu mi kiiyoo ku. Ẹ
o gbaeyi gbọ?" (Johannu 11:26)

"Ijọba Ọlọrun si sunmọ sunmọ. Ronupiwada ki o ba gba ihin
rere gbọ!" (Marku 1:15)

Jesu kigbe pe, Ẹni enia ba bagbọ fun mi, şugbọn Ẹnikẹni ti o
ba gbagbọ ninu òkunkun, ki o má ba fi ara mi de, o si gbà
wọn. ati pe ko gba awọn ọrọ mi; ọrọ ti Mo sọ peyoo dayun
fun mi ni ọjọ ikẹhin. Nitorinaa, ohunkohun ti Mo fi ran mi.
Nitorinaa, ohunkohun ti Mo fi ran mi. Nitorinaa, ohunkohun
ti Mo fi ran mi. Nitorinaa, ohunkohun ti Mo fi ran mi.

Nitorinaa, ohunkohun ti Mo rán an

"Ẹnikẹni ti o ba fẹran mi, yoo pa ẹkọ mi. Baba mi yoofẹran
re, awa o fẹ wa si ile mi. Ẹnikẹni ti ko fẹran mi. Awọn ọrọ
wọnyi

hear are not my own; they belong to the Father who sent me.”
(John 14:23-24)

“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.” (John 3:16)

“Then Jesus came to them and said, ‘All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.’” (Matt 28:18-20)

We were created in the likeness of God, given the ability to make choices, and told to work. We have also seen prophecies and their fulfillment. We have seen how God provided a way, a method, and a plan for man to be reconciled unto Him. Jesus preached repentance, a turning away from sin and all ungodliness. He taught us love, goodness, and righteousness. He also preached that He was the Messiah, the Christ, who came to Earth as the perfect sacrifice for our sins and that obedience to His commands proves our faith in Him.

His teachings were with authority, in fact, all authority was given unto Him following His resurrection. His teachings were different from anything seen or taught, requiring a change in attitude toward fellowman and God. **His message was of love of God rather than self, a change in lifestyle.**

“This is love for God: to obey his commands. And his commands are not burdensome.” (1 John 5:3)

“And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.” (2 John 1:6)

“A new command I give you: Love one another. As I have loved you, so you must love one another.” (John 13:34)

gbọ kii ẹ ti emi; Wọnjẹ ti Baba ti o ran mi. " (Johannu 14: 23-24)

"Nitori Olorun fẹranaiye ti o fun ẹni o fun ọmọ bibi ati pe, ti o gba oun yoo ko parun ẹgbọni ni iyeainipekun. " (Johannu 3:16)

Jesu wá sọdọ wọ, ó ní, 'Gbogbo aṣẹ li ọrun ati ni ilẹ-aye li orukọ Baba, ati nitõtọ, emi li opin ọ pẹlu.

A ẹdà wa ni aworan Ọlọrun, ti a fun wa ni agbara lati ẹ awọni yian, ati sọ fun lati ẹṣẹ. A tun rii awọni asọtẹlẹ ati imuse wọ. A ti rii bi Ọlọrun ti pese ọna kan, ọna kan, ati aṣẹ fun eniyan lati ni ilaja fun eniyan. Jesu nwaasu ironupiwada, titan kuro ninu ẹṣẹ ati gbogbo ikorira. O kọ wa ni ifẹ, ire, ati ododo. O si waasu pe Kristi na, Kristi, ẹni o de ilẹ pipe fun awọni ẹṣẹ wa ati pe igboran si awọni aṣẹ wa ninu rẹ.

Awọni ẹkọ rẹ wa pẹlu aṣẹ, ni otitọ, gbogbo aṣẹ ni a fun ni atẹlẹajinde rẹ. Awọni ẹkọ rẹ yatọ si ti a rii ohunkohun ti a rii tabi kọ, nilo iyipada ninu ihuwasi ati Ọlọrun. Ifiranṣẹ rẹ jẹ ti ifẹ ti Ọlọrun dipo ara ẹni, iyipada ni igbesi aye.

"Eyi ni ifẹ fun Ọlọrun: lati pa ofin rẹ mọ. Ati awọni ofin rẹ ko nira." (1 Johannu 5: 3)

"Ati pe eyi ni ifẹ: pe a nlọ ninu igboran si awọni aṣẹ rẹ. Bi

Iwo ti gbọ lati ibere, aṣe re ni pe ki o rin ninu ife. " (2
Johannu 1: 6)

"Aṣe titun ti Mo fun o: Feṣan ara wa. Bi mo ti feṣan re, nitorina o
gbodo feṣan ara wa. (Johannu 13:34)

“That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched-this we proclaim concerning the Word of life. The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.” (1 John 1:1-2)

Questions

1. Jesus has all authority.

True ____ False ____

2. A person can believe Jesus but does not have to do what Jesus requires; i.e., obey.

True ____ False ____

3. Jesus preached

A ____ only believe in me.

B ____ believe and change lifestyle, repent.

C ____ make disciples and baptize them.

D ____ A & B

E ____ B & C

4. Jesus requires a change in attitude toward

A ____ self.

B ____ neighbor.

C ____ God.

D ____ all the above.

5. As a witness of Jesus what did the apostle John say?

A ___ I saw Him

B ___ I Heard Him

C ___ I touched Him

D ___ He is Eternal Life

"Eyi ti o wa lati ibere, eyiti a ti gbo, eyiti

A ti fi oju wa, eyiti a ti wo ati wa

Owo ti fowokan - eyi ti won n kede ni pipe si Oro iye.

Igbesi aye ti o han; A ti rii atijeri si re, ati awa

kede si o ni iyeainipekun, eyiti o wa pelu Baba ati

ti han si wa. " (1 Johannu 1: 1-2)

1. Jesu ni gbogbo ase.

Ooto ___ eke ___

2. Eniyan le gbagbo Jesu sugbon ko ni lati se ohun ti Jesu nilo; I.E.E., gboran.

Ooto ___ eke ___

3. Jesu waasu

A ___ nikan gba ninu mi.

B ___ gbagbo atiyigbesi aye pada, ronupiwada.

C ___ se awon omọ-ehin ati fi ba won soro.

D ___ A & B

E ___ B & C

4. Jesu nilo iyipada ninu iwa si

A ___.

B ___ aladugbo.

K ___ Olorun.

D ___ Gbogbo awon ti o wa loke.

5. Ta ni eri Jesu Kini Aposteli Johanuso?

A ___ Mo rii i

B ___ Mo gbọ rẹ

C ___ Mo fi ọwọ kan

D ___ on ni iye ayeraye

E ___ All the above

F ___ None of the above

Obedience - The Proof of Love

“This is love for God: to obey his commands. And his commands are not burdensome.” (1 John 5:3)

“Love involves the desire to please the object of that love - our God. "And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.” (2 John 1:6)

Jesus preached a message of love, belief in Him as God, change in lifestyle away from the world and its sinful ways, and obedience to His commands so man could be reconciled to God the Father, Christ the Son, and the Holy Spirit.

Now obedience because of love is not doing something because you are in agreement with it or even thinking it is the best

alternative. Obedience cannot be forced upon you by the threat of force or economic sanctions. It is performing something desired, requested, or commanded even when it appears unreasonable, illogical, or unnecessary. Obedient love is a voluntary action taken just because the one you love wants it done and because you desire to please Him.

Several examples of this type of obedience have been seen in previous lessons.

- Noah spent years building an ark to exact specifications.
- Following the flood and his return to dry land Noah built an altar and offered a sacrifice to God, an act of worship because of love.

- Abraham circumcised all males within his household - something that by human standards and reason was totally unreasonable but he did so since God wanted it done.
- Abraham took his only son of promise to a mountain and built an altar to offer him as a sacrifice to God. By man's standards, this

E ___ gbogbo awQn ti o wa loke

F ___ kɔ si ninu awQn ti o wa loke

Igboran - eri ti ife

"Eyi ni ife fun QlQrun: lati pa ofin re mQ. Ati awQn ofin re ko nira." (1 Johannu 5: 3)

"Ifepelufe lati wu ohun ti ifeyen - wa

QlQrun. "Ati pe eyi ni ife: pe ki a rin ni igboran si awQn ase re.

Bi o ti ti gbQ lati ibere, ase re ni pe ki o rin ninu ife. " (2 Johannu 1: 6)

Jesu waasu ifiranseife, igbagbQ ninu re bi QlQrun, yipada

Igbesi aye kuro lQdQ aye ati awQn Qna ese, ati awQn ilara si

Ofin Re ni a le se adapa si QlQrun Baba, Kristi QmQ, ati Emi MimQ.

Bayi igboran nitori ife ko se ohun kan nitori iwQ wa ni

adehun pelu re tabi paapaa ronu pe o dara julQ. Igbance ko le fi agbara mu lori re nipase irokeke ipa tabi awQn ijeniniye QrQ-QrQ. O n se ohun ti o fe, ti o beere, tabi pase paapaa

nigbati o han aimQ, IsilQ, tabi ko wulo. IgbagbQ ti emije

igbese atinuwa ti o ya nitori pe o nife ati nitori iwQ fe lati wu u.

QpQlQpQ awQn apeere ti igboranyii ni a ti ri ni awQn ekQ isaaju.

- Noa lo awQn Qdun kQ QkQ kan si awQn pato deede.

- Lehin atele isan omi ati ipadabQ re si gbigbeile kQ pepe kan

o si rubQ si QlQrun, isesin nitori ife.

- Abrahamu kQla ni gbogbo awQn Qkunrin laarin ile re - nkan ti

nipase awQn isedede eniyan ati idije alaigbagbQ patapatasugbQn
O se be nitori QIQrun fe se.

- Abrahamu gba ileri QmQde re ti o wa lori oke ati ti o kQ pepe kan lati fun u ni iru si QIQrun. Nipase awQn isedede eniyan, eyi

is murder and no normal man would do such a thing but Abraham did because of his complete trust in God.

The terrified Israelites reached the Red Sea with Pharaoh and his army in pursuit close behind. By what logic could anyone expect the sea to part allowing the Israelites to cross? But Moses, putting his faith, belief and trust in the God he loved, obeyed and the sea opened for them to cross.

Finally, Jesus, having spent three years teaching and establishing that He was the Son of God by his miracles, set His face toward

Jerusalem. He was determined to go there even though He knew the Jews, with the help of Roman officials, were going to kill him. But He willingly went giving His life because that was why He left Heaven. His prayer to God shows his complete obedience with

death on the cross at hand " ... He went away a second time and prayed, 'My Father, if it is not possible for this cup to be taken

away unless I drink it, may your will be done'." (Matthew 26:42)

Therefore, when it comes to obedience to God's requirements for reconciliation, **we must obey because we love him, regardless of how unreasonable we think it is. Like Jesus, our desire must be "thy will be done "**

Questions

1. Love for someone is doing something they desired because

A _____ we think it is the right thing to do.

B _____ it appears to be the better of all other alternatives.

C _____ we think it will please the one we love.

2. Love can be obtained by family pressures, economic or political sanctions, threats, or even gifts.

True _____ False _____

3. Jesus' desire to go to Jerusalem was to observe the Passover even if it resulted in His arrest.

True _____ False _____

4. Our response to Jesus' teaching on salvation should be whatever

4. Idahun wa si ikoni Jesu lori igbalayę ki o ję
eyikeyi

You, Jesus, want.

True _____ False _____

5. Everyone will be reconciled to God even those who do not obey His commands because Jesus died for all mankind.

True _____ False _____

Iwọ, Jesu, fẹ.

Otitọ ____ eke ____

5. Gbogbo eniyan niyoo fi ilaja si Ọlọrun paapaa awọn ti ko gbọràn
Ofin rẹ nitori Jesu ku fun gbogbo eniyan.

Otitọ ____ eke ____