

Okuhle, okubi
nokuphelele





Okuhle - Indalo KaNkulunkulu Necebo Lakhe

Ekuqaleni, kwakukhona uNkulunkulu kuphela. Wayekhonangaphambi kwesikhathi, ngaphambi

lapho kwakho phantsi kwemithala ezintathu ezizulu wadala. Wadala yomnye wemithala yomnye wemithala, wadala wabona konke abantu abo, kwaba kumelana kwemithala ezintathu ezizulu uNkulunkulu. Ukusuka eMvelakeni kwemithala ekuziphakanyisa kwawo, wabona abantu abenzi wezandla zikaNkulunkulu wawuphelele, uye umelana futhi naye.

Ubuhle bukaNkulunkulu buvezwa futhi ngenhloso yakhe yothando yobuntu. Wadala u-Adamu futhi

U-Eva esithombeni sakhe sothando, isihe, ukuthula, ukuthembeka nje kanye nekhono lokucabanga nokunquma. Wawabeka ensimini yase-Edene, lapho bakujabulela khona okuphelele

ubuhlobo naye. UGenesisise 1:27 uqinisekisa lokhu: "Ngakho-ke uNkulunkulu wadala isintu ngomfanekiso

wakhe, wabadala ngomfanekiso kaNkulunkulu; wabadala owesilisa nowesifazane." Ubuhle bukaNkulunkulu kwakungebona



Endalweni yakhe kuphela kodwa nasehlelweni lakhe lobuntu ukuze baphile ngokuvumelana naYena. Okubi - umkhohlisi, ummangaleli kanye nokubhubhisa Indaba iphendukaijika elibi ngokuthula ububi. USathane, wake wabayingelosiyokukhanya, wawela esuka komusa ngenxayokuqhosha futhiwaba umfanekiso wokukhohlisa nokubhujiswa. KuSambulo 12: 9, uchazwa ngokuthi "inyokayasenduloyakubizwangokuthi uDeveli, noma uSathane, ohola umhlaba wonke wadukisa." Umsebenzi kaSathane ukumangalela, ukukhohlisa, nokubhubhisa indalo kaNkulunkulu. Akapheli amandla emizameni yakhe yokuhola ubuntu kude noNkulunkulu nasekoneni.

Ithonya likaSathane elibhubhisayo libonakala ekungalaleli kuka-Adamu no-Eva. Lapho benqotshwa inkohlisoyakhe futhi badla emthini owenqatshelwe, isono sangena emhlabeni, futhi ukuvumelana okuphelele kwendalo kaNkulunkulu kwaqedwa.

KwabaseRoma 5:12 bakhala lokhu, "Ngakho-ke, njengoba isono sangena emhlabeni ngomuntu munye, nokufa kwesono, futhi ngale ndlela ukufa kweza kubo bonke abantu ngoba bonile bonke."

Okuphelele - uJesu, uMhlengi kanye noRethorer

Phakathi kwezinxushunxushu kanye nokuphelelwayithemba, uNkulunkuluwayenecebo lokuhlengwa. Wathumela iNdodanayakhe uqobo, uJesu Kristu, njengekhambieliphelele lokubuyisana ubuntu kuye. UJesu, ngokuphelele uNkulunkulu nakumuntu ngokuphelele, weza emhlabeni ukuzochitha imisebenzi kaDeveli (1 Johane 3: 8). Ukuzalwa kwakhe, okwaziwa njengo-Emmanuel, kwasayina ubukhona bukaNkulunkulu phakathikwethu, kuletha ithemba lokubuyiselwa ezweni eliwile. Ukuphila kukajesu okuphelele, ukufela ngomhlatshelo esiphambanweni, novuko olunqobayo lusindiswa nokubuyiselwa kubo bonke abakholwa kuye

futhiwalandela umyalowakhe wokubhathizwa. Ukubhabhadiswa kungukubizelwa uNkulunkulu ngentethelelo yilowo owashonile empilweniyaboyesono. Kungumngcwabongokubhathizwa esiteshini sikaKristu sokunikela ngegazi. NjengoJesu wavuswa, uNkulunkulu uvusa lowo oncenga intethelelo emanzini okubhathizwa ukuba abeyindalo entsha eMbusweni kaKristu. (Roma 6: 4). Ngokukholwa kuKristu, thina

zenziwa ziphelele emehlweni kaNkulunkulu, hhayingokufanele kwethu. Noma kunjalo, ngomusawaKhe (Heberu 10:14). UJesu

weza ukuzolungisaimiphumelayesono, enikela ngokuphila okuphakade. Futhi ukuqala okusha kulabo abamgona babeyinceku yakhe embusweniwakhe.

Umqondowokubuyiselwa ubumnandi kusAmbulo 21: 5, "Lowo owayehleli esihlalweni sathi,'Ngenza konke kube okusha!'" Icebo likaNkulunkulu bekulokhu likuhlelile ukudalwa kwakhe futhi likubuyiseleekupheleleni. Labo abemukela uJesu njengoba uMsindisiwabo uzohlala naye okusha

Izulu nomhlaba omusha, laphokungekho khona ubuhlungu, ukuhlupheka, noma isono (isambulo 21: 1-4). Indabayendalo kaNkulunkulu, ukuwela esonweni, kanye nokuhlengwa ngoJesu kungukulandisa okunamandla kobuhle bukaNkulunkulu, umthelela omubiwobubi, nomsebenzi ophelele wensindiso, nomsebenzi ophelele wensindiso. Njengamakholwa, sibizelwe 'ukuba siphelele njengoba uYihlo osezulwini ephelele' (Math. 5:48) Futhi apha ngokusho komklamo kaNkulunkuluwokuqala, avuselelwa ngokukholwa kuKristu. Kungenxa kaJesu esithola ithemba lokuthethelela, kanye nesithembiso sezwe elisha lapho ubuhle bukaNkulunkulu buzophindabuphinde bubuse oPhezukonke.