

Ubhaphathizo ngoMoya oNgcwele
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Enyeyezindaba zeBhayibheli ezididekile kakhulu futhi ngokungazwisisi emiqondweni yabantu ukubhabhadiswa nge UMoyaoNgcwele. Ingxenye enkulu yokudideka ixazululwa ngencazelo efanelekileyebhayibheli - ngqo Kuyini ukubhabhadiswa ngoMoyaoNgcwele? Lapho lokhu kuqondakala, khona-ke ezinye izifundo eziningi zisobala, njengokuthi:

1. Umuntu othile ubhabhadiswa nini nomoya?
2. Umuntu angabazi kanjani ukuthi ngabe babhaphathizwe ngoMoya noma bengekho?
3. Ingabe ukukhuluma ngezilimi isibonakaliso sokuthi othile wabhaphathizwa ngoMoya?
4. Kwenzekani endlini kaKorneliyu kuzEnzo 10?
5. Ingabe ubhaphathizo "luya" noma "eMoyeni into efanayoyobhaphathizo" ngoba "noma" ka "Umoya"?
6. Ingabe uJesu wayekhulumangokubhaphathizwa nomoya lapho kuthiwa kubaphostoli: "Uzokwamukela Amandla lapho kuvela umoya ongcwele phezu kwakho "(Izenzo 1: 8)?
7. Uma kunobhaphathizo noMoya oNgcwele kanye nobhaphathizo emanzini, singasho ukuthi kukhona "Ubhaphathizo olulodwa kuphela?

Ukubhabhadiswa ngoMoyaoNgcwele kwenziwa nguJesu, kuphela.

UMathewu 3:11 "Ngikubhabhabisa Ngempelangamanzi ekuphendukeni, kepha ozayo

Mina nginamandla kunami, engingakufanele ukuthwala izimbadada zakhe. Uzokubhabhadisa ngoMoya oNgcwele nangomlilo.

UMarku 1: 8 "Ngempelanganibhaphathizangamanzi, kephayena uzonibhaphathiza ngoMoya oNgcwele."

ULuka 3:16 UJohanewaphendulawathi kubo bonke: "Ngikubhabhathizangamanzi; kepha onamandla kunalokho ngiyeza; Angifanele ukukhulula imicu kabani. Uzokubhabhadisa ngoMoya oNgcwele nangomlilo.

Ngokukajohane 1:33 "Angizangengimazi, kodwa Lowo ongithumileyo ukuba abhabhathize ngamanziwathi kimi, 'Kuso obona umoya wehla, wahlala phezu kwakhe, nguyena obhaphathisa ngoMoya oNgcwele. '"

Qaphela: Kwakungekhona into eyenziwangabantu noma into eyenziwa nguMoyaoNgcwele kodwa ngoJesu.

1. UJohn (owabhaphathizwa) ushumayeza izilaleli zakhe ukuthi ziphenduke ezonweni zazo zisindiswe.

2. Ubatshela ukuthi umuntu omkhulu kunalokho ayeza; Ngakho-ke, isikhathi sokwenza Isinqumo sabo sokuphendukasilinganiselwe.

3. UJohn akakhulumi ngezinsuku noma ngezikhathi ezithile (noma i-oda noma nini kwenzeka); Kephakuphelangobukhulu bakajesu.

4. Igunya lakhe laliyobonakalangobaangabhaphathiza ngoMoya oNgcwele nangomlilo.

- a. UJesu unamandla phezu kwalokhu okubili.
- b. Hhayi ukuthi bobabili bayinto efanayo.

5. Ukubhabhadiswa ngoMoya oNgcwele akubandakanyi umlilo.

- a. "Izilimi zomlilo" ezaziphumule kubaphostoli kuzEnzo 2 kwakungeyona eyokucwiliswa emlilweni.
- b. Lokhu kubhaphathizwa kabili kunenhloso ezimbili ezahlukene.

6. Ukubhabhadiswa ngomlilo.

a. UMathewu 3:12; "Umlandeliwakhewokuwina usesandleni sakhe, futhi uyozihlaza ngokuphelele isibuya sakhe, aqoqe ukolweniwakhe esibayeni; kepha uzoshisa amakhoba nge umlilo ongachazeki. "

i. UJohane wayazi ukuthi phakathi kwabazwayo kwakukhona amaqembu amabili abantu, labo abazokwamukela umyalezo wakhe (ukolweni) nalabo ababazokwenqaba

(a) amakhoba, labo abazokwamukela futhi baphenduke bezothola isibusiso sobhaphathizo

ii. Ngomoya.

iii. Labo abenqabayayo bezothola isijeziso sokubhaphathizwangomlilo.

(a) Lokhu kwenzeka ngalaba balaleli ngonyaka ka-70 A.D. Lapho amaRoma ebhujiswa IJerusalema.

(b) Lo mcimbi awukhulunywangeVangeli likaJohane, mhlawumbe ngoba uJohn wayekhona Ibhahle ngemuva kuka-70 A.D.

iv. UMalaki 4: 1-6 ufana noMathewu 3: 10-12.

Izenzo 2:33; "Ngakho-ke ngiphakemengakwesokunene sikaNkulunkulu, futhi ngithole kuYise isithembiso soMoya oNgcwele, wathululela lokhu manjeobonayo." Akekho

(abesilisa noma oMoya) abazobhabhadisa ngoMoya. NguJesu kuphela owayezokwenza lokho. Amadoda abhabhathiza emanzini nomoya anika izipho namandla okukwazi ukukwazi kodwa angabhaphathiza ngomoya. Lapho sifunda eBhayibhelini yendoda esebenza noma umoya owenza okuthile, siyakwazi ukuthi into enjalo ayibhekiseli ekubhaphathizweni nomoya ongcwele.

Ukubhabhadiswa ngoMoya oNgcwele kwakuyinto eyenziwayo ngomoya futhi ingenziwa nguMoya.

UMathewu 3:11 UJesu ... "Ubhaphathiza ngo (noma kulowo) umoya."

IBhayibheli alikhulumi ngokubhaphathizwa " ngomoya kodwa ubhaphathizo " nomoya.

- 1. Kwakungeyona into eyenziwe nguMoya (ukugcwalisa, ukubopha, ukunika amandla, ukunikeza izipho) kodwa into uJesu ayenza ngomoya.

2. Akusona isipho sokukhuluma ngezilimi (leyoyinto eyenziwa nguMoyaoNgcwelehhayi futhi hhayi UJesu (1 Kor. 12:11).
3. Kalula, kwakungeyona into eyenziwa nguMoya, kodwa kwenziwa okuthile ngoMoya.

Ukubhabhadiswa ngoMoyaoNgcwele kwenzeka ngosuku lwePhentekhosti hhayingaphambili.

UMathewu 3:11 - Bengenzeki ukuthi lapho uJesu ebhaphathizwanguJohane.

NgokukaJohane 7:39 11 no 12:16, 23 - Kwenzeka kuphela ngemuva kokuthi uJesu akhazimuliswe (ngemuva kokuvuka Kwakhe). Izenzo 1: 4-5 - Lapha, ngehora lokukhuphuka kukaJesu,

babengakasitholi isithembiso kuBaba (v. 4), okwakungukubhaphathizwa ngoMoya oNgcwele (v. 5).

Izenzo 2: 16-17 - Ngosuku lwePhentekhosti, eNtshumayelweni yakhe, uPeter ukhomba izenzakalo zalolo suku njengoba Njengobaukugcwaliseka kwesiprofethosobhaphathizo nomoya ongcwele owenziwa nguJoweli umprofethi.

Umoyawawukhona, wenza, ushukumise, ukunika amandla, njll. Selokhu kwadalwa umhlaba

kodwa akukho lutho alwenzile noma olwenziwe naye ngaphambi kosuku lwePhentekhosti libizwa ngokuthi "

Ubhaphathizo ngomoya ". Ngaphambi kwePhentekhosti, abantu babegcwele umoya futhi babene Wathola amandla emoyeni, kepha akukho kulokhu okwabizwa ngokuthi "ubhaphathizo

nomoya." Ngakho-ke, akunjalo ...

1. Amandla okwenza izimangaliso (abangingi benze izimangalisongaphambi kwePhentekhosti).

1. Isiphosokuphefumlelwa (abangingi babephefumulelwengaphambi kwePhentekhosti).

3. ukugcwala umoya (abangingibebephambi kwePentekosti).

a. John (Luka 1:15).

b. U-Isabel (Luka 1:41).

c. UZakariya (Luka 1:67).

4. ukugqokwa umoya kusukela abantu eTestamenteni Elidala (ngaphambi kwePentecosti) bebelokhu egqoke ngoMoya (bheka abahluleli 6:34; 1 IziKronike 12:18; 2 IziKronike 24:20).

Ubhaphathizo noMoya oNgcwele lubizwa ngokuthi "isithembiso sikaYise"

UJesu wayesekhulumilengesithembiso sikaYise kubafundi bakhe. UYise wathembisa ukuthumela uMoya egameni likaJesu ngemuva kokuba uJesu ebuyela ezulwini.

1. Johane 14: 16,17,26 "Ngizomthandaza uBaba, futhi uzokunika omunye umsizi, lokho

Angahle ahlale nawe kuze kube phakade; "Umoya weqiniso, izwe elingakwazi ukwamukela umhlaba,

ngoba azange futhi ambone noma ayamazi; Kepha uyamazi, ngokuba uhlala nawe

futhi uzoba kuwe. ... "Kepha umsizi, uMoyaoNgcwele, uBaba azonithumela kimi

Igama, uzokufundisa zonke izinto, ulethe ekukhunjulweni kwakho konke engakusho kuwe.

2. NgokukaJohane 15: 26 "Kepha lapho kufika umsizi engizothumela kuwe uBaba,

Umoya weqiniso ovela kuYise, uzongifakazelangami.

3. NgokukaJohane 16: 7 "Noma kunjalonginitshela iqiniso. Kuyasizakala ukuthi ngiyahamba; ngoba uma mina

Ungasuki, umsizi ngeke eze kuwe; Kepha uma ngihamba, ngizomthumela kini.

4. Izenzo 1: 4,5 "Futhi zihlangene kanye nazo, wayala ukuba zithi:

Suka eJerusalema, kodwa ukulinda isithembiso sikaYise, 'ethi,'Yathi, 'nina

ngizwile kimi; Ngoba uJohanewabhaphathizwangempelangamanzi, kepha

niyakubhaphathizwa ngoMoyaoNgcwelehhayi izinsuku eziningi kusukela manje. "'

Ngosuku lwePhentekhosti, uJesuwathululela umoya enyameniyonke. Lo mcimbi yikhoyilokho uJoel (no-Isaya) waprofeta emakhulwini eminyakangaphambili:

1. U-Isaya 32:15 kuze kube yilapho umoya uthululelwa phezu kwethu ekuphakameni nasehlane kuba Insimu ethelayo nensimu ethelayo ibalwa njengehlathi.

2. U-Isaya 44: 3 Ngobangizothela amanzi kuYe obelene nezikhukhula emhlabathini owomile; Ngizokwenza Thela umoya wami ezizukulwaneni zakho.
3. UJoweli 2:28 (Izenzo 2: 17) "Kuyakuthi emva kwalokho ngithulule umoya wami yonkeinyama.

Ngosuku lwePhentekhosti, uBaba wagcwalisa isithembiso sakhe futhi uJesu wathululela uMoya - Izenzo 2:33 "Ngakho-ke uphakemengakwesokunene sikaNkulunkulu, wamukele lokho manje isithembiso sikaMoya oNgcwele, wawuthululela."

Qaphela: Ubhaphathizo noMoya lwaluhlala luyisithembiso futhi ungalokothi umyalo. Incazelo ethi "Ubhaphathizo noMoya oNgcwele" Ukubhabhadiswa

ngoMoya oNgcweleyikho lokho uJesu akwenza ngomoya ngosuku

lwePhentekhosti elokufezekwa kwePhentekhosti - uJesu wathululela uMoya kuyoyonkeinyama. Umoya kusukela laphowatholakala kubo bonke abantu abasindisiwe, ozimele ngohlanga (amaJuda noma abehedeni) noma indima kuhulumeni kaNkulunkulu (umpristi, umprofethi, njll.).

Lokhu kusho ukuthi umoya wenziwa utholakale kubo bonke abantu. Labo abathola inzuzo yilabo ababa ngamaKristu.

Ukubhabhadiswa nomoya kwenzeka kanye emlandweni. Yena, uMoya, wathululelwa kanye kwabanye.

1. Ngendlelaefanayo lapho uJesu afela khona kanye kuphela, umoyawathululelwa kanye Konke. Le micimbi emibili yomlando ayidingi ukuphindwa.
2. Ngisho nezEnzo 10:45 zibonisa leli qiniso. Endlini kaKorneliyu, uMoyaoNgcwele wawela ku AbeZizwe abezwa iVangeli. Baqala ukukhuluma ngezilimi ezahlukahlukene. Lo mcimbi EqinisekisaamaJuda ukuthi uMoya oNgcwelewawuthululelwe abeZizwe kanye namaJuda.
3. Kephawathululelwa nini kwabezizwe? Kwakungosuku lwePhentekhosti. Inkathi ephелеle yesenzo kuzEnzo sibonisa lokhu. Kubonisa isenzo esigcwalisiwe esikhathini esidlule ngemiphumela eqhubekayonjengamanje. Laphoesethululiwe, uMoyaoNgcwelewaqala ukwenza imisebenzi yakhe, kepha akukho lutho azenzayo olubizwa ngokuthi "ubhaphathizo."
4. Ukubhabhadiswa ngoMoyaoNgcweleyilokho uJesu akwenza ngomoya ngosuku lwePhentekhosti. Umphumelawobhaphathizo nomoya ongcweleuyefana nokufa kukaKristu. Yize afela bonke, yibona kuphela, bazinikela kuKristu), baphenduke, futhi babhaphathizwangamanzi bathola inzuzo. Yize athululelwe enyameniyonke, yibona kuphela abakholwa, baphenduke, futhi babhaphathizwangamanzi bathola inzuzo.
5. Laphoesethululiwe, umoyawaqala ukwenza imisebenziyakhe, kodwa akukho lutho akwenzayo noma akwenzayo okubizwa ngokuthi ukubhabhadiswa nomoya. Ubhaphathizo uJesu alwenza ngalo nomoya ngosuku lwePhentekhosti.
6. Empeleni, umphumelawobhaphathizo nomoya ufana nokufa kukaKristu. Noma efela bonke abantu bayoyonkeiminyaka, yilabokuphela abakholwa, baphenduke, futhi babhaphathizwa ngamanzi bathola inzuzo. Yize umoyawathululelwa phezu kwawowothando, yilabokuphela abakholwayo, baphenduke futhi babhaphathizwangamanzi bathola inzuzo.

Bonke abantu bayoyonkeiminyakababhathizwa noMoyaokungenzeka futhi bonke abasindisiwe kuKristu bayoyonkeiminyakababhathizwangempumelelo emoyeni.

Lesi kwakuyisithembiso sikaYise (Izenzo 1: 4,5). UJesu wamukela isithembiso sikaYise (Izenzo

2:33). UPeter, kuzEnzo 2:39, wachaza ukuthi isithembiso sasingokuthi "nina sabanye" - lawo majuda akhona NgePhentekhosti, "ezinganeni zakho" - amaJuda ezizukulwane ezizayo, futhi "kubo bonke abakude" -

AZizwe (bheka ama-Efesu 2:13), ngobaabaningi abathi INKOSI uNkulunkulu wethu izobiza - wonke amaKristu kuyoyonkeiminyaka.

Namuhla, uma ukuKristu, ufundiswe ngempumelelo ngoMoya.

Kepha nini? Ngosuku lwePhentekhosti. Kodwa kanjani? Ngendlelaefanayo, ujesuwakufela iminyaka engama-2 000 edlule. Uthole inzuzo yokufa kukaKristu lapho uba ngumKristu. Umoya

yathululelwakuyoyonkeinyama eminyakeni engama-2 000 edlule. Uthole inzuzoyalokhu kuthululwa laphowaba ngumKristu.

Ubhaphathizo ngoMoya alusho ukuthi "Thola Amandla Ayisimangaliso EMOYA".

NGOKUKALUKA 24:49 "Bheka, ngithumela isithembiso sikaBaba phezu kwakho; kepha hlalani edolobheni lase Jerusalema uze ubekezelele amandla avela phezulu. "Asho ukuthi isithembiso se

Ubaba into efanayongokuthi "wamukela amandla". Uthe zombili lezi zinto zingabanjalo

kufanele ihlale eJerusalema. Umoyawanikeza amandla ngaphambi kwePhentekhosti kodwa ubhaphathizo nomoya alwenzeki phambi kwePhentekhosti.

UJesu wanika umoya nomoya wanika amandla kepha ubhaphathizo yilokho uJesu akwenza hhayi lokho okwakwenzile umoya.

Akuwona wonke amaKristu abenze izimangaliso kodwa wonke amaKristu amukela umoya.

Njengoba ukubhabhadiswa nomoya kuwumcimbi ohlukilewomlando, akunangqondo

ukukhuluma ngokuthi "ukwamukela uMbhaphadiso Womoya Ongcwele". IBhayibheli alisebenzi nalolo hlobo lwegama. Ungawuthola kanjani umcimbi ongokomlando owedlule? Singathola

umoya noma singathola isipho somoya kodwa ngeke sikwazi ukuthola 'umbhaphathizo kaMoya'.

Kudingeka sihlukanise phakathi 'kokubhabhadiswa nomoya' okwakungumsebenzi kaJesu, futhi anikeze amandla, okuwumsebenziwomoya.

Leli yiphutha elivame kakhulu engqondweni yabantu abaningi - kudida lokho uJesu akwenza ngakho

Umoya (obhajadisiwe noma uthukile) nokuthiyini umoya owake wathululelwa noma watholakala.

Isibonelo, uMoyawanika abantu ngokuyisimangaliso abantu ukuba bakhulume ngezinye izilimi futhi baphulukise abagulayo.

Ubeka uphawu lwamakholwa kuKristu, uhlala kulo mhlengikazi, aphefumule abaphostoli nabaphostoli, aduduzele futhi abaqondisi, njll. Kepha akukho kulokhu okubizwa ngokuthi "ubhaphathizo."

Ubhaphathizo yilokho uJesu akwenza ngomoya ngosuku lwePhentekhosti - wamthulula phezu kwayoyonkeinyama.

EBhayibhelini, lapho umoya wehla kothile, weza kothile noma wawela kothile, lowo muntu wathola amandla aphezulu

1. Wehlela kuJesu futhiwakwenza izimangaliso

UMathewu 3:16

ULuka 3:22

ULuka 4:18

UMarku 1:10

Ngokukajohane 1:32

2. ULuka 2: 25-27 - USimeyoniwaprofeta

3. ULuka 1:35 - UMariyawathathwa uJesu

4. Izenzo 1: 8 - Abaphostoli bathola amandla

5. Izenzo 2: 3, 4 - Bakhuluma ngezilimi

6. Izenzo 8: 16 - Benza izimpawu

7. Izenzo 10: 44, 45 - Bakhuluma ngezilimi

8. Izenzo 19: 6 - Bakhuluma ngezilimi futhi baprofeta

Qaphela: KuzEnzo 8, abaphostolibaqalwa ngokukhethekile ukufakaza ngokuvuka kuJesu. Babenezimfanelo: Luka 24:48; Izenzo 1: 8; 1 Ngokukajohane 1: 1-2 Nomfanelo: 2 Kor. 12:12; 1 KWABASEKORINTE 9: 1; Izenzo 1: 21,22; Izenzo 8: 18. Bona kanye kuphela babenamandla okwenza umoya uwe kumuntu ngokubekwa kwezandla (nokunye ukunikela amandla).

Qhathanisa ukubhabhadiswa noMoya kuyakobhathizo emanzini ukubona ukuthiyiluphiolunye lwababili "Ukubhabhadiswa okukodwa" kwabase-Efesu 4: 5.

Ubhathizo emanzini (ngegama likaJesu)
Iwenziwe ngabantu

UMathewu 28: 1

Izenzo 8:38

1 KwabaseKhorinte 1: 14-16

Kwenziwe ngamanzi

Izenzo 8: 38-39

Izenzo 10:47

Kwenzeka kaningi (ngokuguqulwa
ngakunye) kungumyalohhayi

isethembiso

Izenzo 2:38

Izenzo 22:16

Incazelo: Ubhathizo lobuKristu ukucwiliswa emanzini egameni likaJesu (ngegunya likaJesu) ukuze kuxolelwe izono. Kuhlala kwandulelwa ukholo nokuphenduka.

Ezinye izimfundiso:

Ubhaphathizongamanzi luyadingeka (Marku 16: 16; Izenzo 2: 38; 22: 16)

Ubhaphathizo luvunyelwe kuphela umuntu okholwayo (Izenzo 8: 37-38)

Ubhaphathizo lufanekisela ukungcwatshwa (KwabaseRoma 6: 3-6). Kungenxayokucwiliswa.

Kubhabhadiso, singena kuKristu (Galathiya 3:26, 27)

Kwabase-Efesu 4: 5 kusho ukuthi kukhona "okukodwa kuphela". Lokhu kubhabhathizwa kungukubhaphathizwa emanzini, ngoba ubhaphathizo emoyeni seluvele lwenzekile futhi aludingi ukuphindwa. Nokho, ukubhabhadiswa emanzini egameni likaJesus, kuyaqhubeka ukwenziwa noma nini lapho umuntu eba umKristu.

Abanye bathi "umbhabhadiso womoya ongcwele" wathenjiswa kuphela kubaphostoli.

"Ukubhabhadiswa komoya" kwalaba bantu yilapho umuntu ethola amandla avela emoyeni njengogqozi, izambulo, izimangaliso, njll. Kepha izinkingangalo mbono zikhona.

Okokuqala, inkulumbo ethi "ubhaphathizo kaMoya" alukho eBhayibhelini. Zonke izinguqulo 'zibhaphathizwa ngoMoya' noma 'ubhaphathizo ngoMoya.' Akulona ubhaphathizo uMoya awenzayo, kodwa kunalokho, kuwukubhaphathizwa lapho kusetshenziswa khona umoya.

Ezithembisweni zeTestamente Elidala, nguMoya owayezothululwa futhi lokhu kuzobonakala ngeziphoeziyisimangaliso uMoya azozinika. Kufanele igcinwe engqondweni yathululelwa - kwakungeyona iziphiso, kodwa kunalokho, uMoya. Isithembiso kwakuwumoyahhayi iziphiso uMoya azosabalalisa ngemuva kokuthululwa. Izimangalisonezipho sezivele zinikezwe kahle ngaphambi kwalolu sukuma ubhaphathizo, kodwa lokho okwakuthenjiswa kuphelangalolo suku hhayingaphambili. Kuze kubeyilolosuku, uMoya akakaze athululelwe bonke abantu, kepha kusukela ngalolo suku bonke bangathola umoya. Amagama kaJesus kuzEnzo 1: 4-5 akhombisa ukuthi isithembiso sikaYise nokubhaphathizwa nomoya kwakukhona into efanayo. Lapho abaphostoli bethola umoya kuzEnzo 2, uPitrosi wathi ku-V.16 Ukuthi lesi siprofetho sikaJoweli (isithembiso sikaYise) sasigcwaliseka. Lokhu kuyavumelana namazwi kaJesus ku-1: 4,5. Ngo-2: 33, uPeter uyavuma noJohane 7:39 futhi usho ngokusobala ukuthi isithembiso sasingeyona somoya ongcwele. Lapho uPhetro ethi: "Lokhu okubonayonokuzwa", usebenzisa ukubonakaliswa komoya ukubonisa ukuthi umoya, eqinisweni, wathululwa. UJesus wathulula umoya njengobakwethenjiswe eTestamenteni Elidala.

Abanye balabo abathi isithembiso sokubhabhadiswa nomoya senzwe kuphela kubaphostoli ngokuqiniseka ukuthi emavesini akhuluma ngalokhu, kuphela abaphostoli ababekhona

(ngokwesibonelo, bezEnzo 1: 4-5). Kepha lapho uJesus ekhuluma nabaphostoli, lokhu akuzange kukhawulele isithembiso. Empeleni, lapho sibheka zonke izindima ezikhuluma ngalolubhalisi, siyabona ukuthi lokhu akunjalo. Ngenkathi uJohane uMbaphathizi ekhuluma, wayengakhulumi nje kuphelanabaphostoli kodwa esixukwini samaJuda ayebhaphathizwa nguye (UMathewu 3: 1-12 noLuka 3:15, 16). Laphoumphostoli uJohn ekhuluma ngesithembiso (ukuthi, ubhaphathizo noMoya) kuJohane 7:39, kwakungagcinikuphela kubaphostoli. Isithembiso seZenzo

asinqunyelwe kwabanyekuphela, kephasiyisithembiso sabo bonke abasindisiwe. Isizathu

sokuqala sokuthi abanye bacabanga ukuthi bekulinganiselweyingobaabaqondi ukuthi ubhaphathizo ngomoya akuyonaukuhanjiswa kwezipho (ex. Izilimi) noma into eyisimangaliso.

Kuthiwani ngendabakaKorneliyu? (Izenzo 10-11)

KuzEnzo 10: 44-45 uPhetrowabizelwa ukushumayeza abeZizwe. Ngenkathieshumayela, umoya wawela kwabezizwe futhi baqala ukukhuluma ngezilimi. Ingabe lokhu kusho ukuthi abeZizwe bamukele umoya ngaphambi kokuba baba ngamaKristu? Lutho neze.

Ngokuqinisekile, umoya usuvele wenza kwabanye abantu ngaphambi kwezEnzo 2. USawule eTestamenteni Elidala uyisibonelo. Kweyoku-1 Samuweli 10:10, uMoya weNkosi wanalo

uSawule futhiwaprofeta (Bheka futhi eyoku-1 Samuweli 11: 6). Kweyoku-1 Samuweli 16:14 kuthiwa umoya weNkosi wasuswa, kodwa ngo-1 Samuweli ngo-19: 2 Umoya wehlela

kuSawule futhi futhiwaprofeta. Umoya ungangena kothile, umenze uprofethe (noma enze

enye into) bese uzisusa. Umuntu othile ethonywa umoya, ngisho kuze kube sezingeni lokuprofetha, akusho ukuthi umoya uhlala kulowo muntu njengobakwethenjiswa

eTestamente Elidala.

KuZenzo, sifunda ngesithembiso somoya ngokushunyayelwa kukaPhetro eSahlukweni

2. Lapho othile ebizwa ngoNkulunkulu ngeVangeli futhi eba ngumKristu, lo muntu

uthola isipho somoya. Lokhu kungenzekangoba umoya wathululelwa kuyoyonke

inyama. KuzEnzo 10, uNkulunkulu wayefuna ukukhombisa ukuthi lokhu

kwakuhlenganisa abeZizwe, njengobanje bekuzoshunyayelwa kamuva: "Akenzi

umehluko". UMoya wawela phezu kwabo ngaphambi kokuba babe ngamaKristu,

bekhombisa ukuthi uNkulunkulu wamukela abeZizwe kanye namaJuda akholwa kuJesu njengokristu. Lapho uPhetro nabanye bebona lokhu, babona ukuthi lapho umoya

uthululwa, emuva kuzEnzo 2 (isenzo kusesimweni esihle), wayethululelwe abeZizwe futhi. Lapho-ke, ngaphandle kokungabaza, abeZizwe babhathizwangaphandle kokusoka, futhi, ngokwesethembiso, bathola umoya ongcwele. Imibuzo

- True
 False
1. UJohane uMbhahhadisi washumayela umbhahhadiso

- True
 False

- True
 False
2. Ukubhahhadiswa koMlilo kungokomfanekisowesahlulelo sikaNkulunkulu kwalowo ongaphenduki

- True

3. Edlula emanzini oLwandle Olubomvu bakhulula ama-Israyeliebugqilini be

abaseGibhithe ngenkathi ukubhathizwa kukaKristu kukhulula umuntu kusukela ebugqilini besono

4. Ukubhabhadiswa kuKristu kungukubizwa uNkulunkulu ukuthi akuthethelele ngaleyo ndlela ukuhlanza enyeyezono zabo.

5. Ukubhabhadiswa komoya ongcweleyilokho ujesu akwenza ngomoya ngosuku lwePhentekhosti.

Repentance

Salvation

Moses

True

False

True

False

True

False

True

