

## Umbuso Ongenziwa Ngezandla

NguRandolph Dunn

Umuntu wadalwa olungileyooolungileyo esithombeni sikaNkulunkulu, hhayi ukufana kwakhe ngqo. "He, Nkulunkulu, ubuyela ubuphakadeezinhliziywenizabantu; nokho ngeke bakwazi ukuqondisa lokho uNkulunkulu akwenzile kusukela ekuqaleni kuyabayala ukuba balondoloze i-Edene, bazimisele ukuba balondoloze i-Edene, bazitholele izithelo zomuthi ngokuhle. Akukaziwa ukuthi bahlala isikhathi esingakanani lapho, kodwa esikhathini esithile kamuva badla izithelo zomhlathi, ngenxayalokho, uNkulunkuluwabasusa e-Edene. Kukholakala ukuthi yilapho isikhathi siqala lapho u-Adamu no-Eva bengasakwazi ukudla emthiniwokuphila futhi baphilephakade.

Eminyakeni eminingi kamuva uNkulunkulu wayala u-Abrahama olungileyo ukuba aye endaweni ayemlungiselele yena neyakhe Izizukulwane, enye yazo ezobusisa umhlaba. Kwakungaphezukweminyaka engama-400 ngaphambi kwenzalo ka-Abrahama, bafika ezweni bathembisa u-Abrahama. Ngesikhathi belapho babefuna uMhlangiongathethelela izono. uma bemlalela.

Ngokwenziwa ngoMoya oNgcwele uNkulunkuluwaphila emhlabeni njengomuntu ukuba nguweni kuphela umnikelo wesono. UJohn Amarekhodi asesahlukweni 14 ivesi 3, ujesu ethi Uhamba uzokulungiselela indawo? Futhi uma ngihamba futhi Lungiselela indawo, ngizobuya futhi ngizokuthathakimi, ukuthi lapho mina ngikhona futhi. " (Johane 14: 3)

Ngemuva kokufa kukaJesu ngokubethelwa kanye nokuvuka kwakhe, wabuyela ezulwini nakuSuku lwePhentekhosti "ethulule (ed) ngaphandle komoya wami kubo bonke abantu, hhayi amaJuda kuphela. Abaphostoli bakaKristu bamemezela izindaba ezinhle - ukuthethelelwa kwesono kanye nensindiso manjese kuyatholakala kubo bonke abantu abathembela ekufezeni izono futhi bangcwatshweegazini lakhe ngokucwiliswa emanzini. Ngakho-ke uNkulunkulu uphakamisa laba bantu abalalelayo abaxoleleka ngokungcwatshwa kwabo, bawabeka embusweni owenziwa ngezandla. Kufanele utadishe iZwi likaNkulunkulu lensindisoyakho, futhi ungatehli "ekuhumusheni abanye. (Fhil 2: 13)

UMatthewu uthi eSahlukweni 25 Amavesi 31-34 "Lapho indodana yomuntu iza ... izobeka izimvu ezakhe Kwesokudla nezimbuzi ngakwesobunxele sakhe. Lapho-ke inkosi izokusho kulabo abakwesokunene sakhe, 'Wozani, nina enibusisiweyo ngubaba; Thatha ifa lakho, umbusowakulungela wena selokhu kwadalwa umhlaba. " (Math 25: 31-34)

Isithembiso SikaNkulunkulu

U-Adamu no-Eva bahlukaniswa noYise wabo onothando nangoMdali, kepha uNkulunkuluwaba necebo lokuletha umuntu ukuba abuye kulo lobu budlelwano obuhle. KuGenesisise isahluko 3 ivesi 15 UNkulunkuluwatshela uSathane umkhohlisi noyisewamanga, "futhi ngizo Beka ubutha phakathi kwakho nowesifazane, naphakathi kwenzaloyakhonabakhefu; Uzochozoza ikhanda lakho, futhi uzoshaya isithende sakhe. "(UGenesisi 3:15)

Ukuphawula kwe-Compiler, "Crush Headyilokho okwenziwa nguKhristuokuhlawulisayo novuko. Kuqeda ukufa kwaphakadengokusondla isono.

inzaloyowesifazane) "umzamo wokuthatha impilo kaJesu ngokubethelwa. QAPHELA.

Kamuva ukulandela umnikelo ongemukeleki kaKayini, uNkulunkuluwaphinde waxwayisa ngemiphumelayezenzo zokuvukela komuntu, "Uma wenza okulungile, ngekeyini wamukele? Kepha ufisa ukuba nawe, kepha kufanele uyenze kahle." (UGenesisi 4: 7)

Ukuphawulakomhlanganisi,uKayiniakazange alalele isiyeliso sikaNkulunkulu. Wona ngokwengeziwengokubulala umfowabo

Abela. Imiphumelayezenzo zakhe iholele ekubeni umhlane noma ebalekile. Qeda ukuphawula.

NgezinsukuzikaNowa, sifunda ukuthi "INkosi yabona ukuthi ububi babantu obukhulu emhlabeni baba sebephenduke kanjani, nokuthi konke ukuthambekela kwemicabangoyenhliziyi yakhe kwakumbi ngaso kuphela isikhathi." (UGenesisi 6: 5).

Ukuphawulakomhlanganisi, uNkulunkulu wasusa bonke okubi phambi kwakhe ngokubhubhisa ngamanzi bonke abantu emhlabeni,ngaphandle kukaNowa olungileyo nomndeniwakhe. Qeda ukuphawula.

UNkulunkuluwembulela u-Abrahama imicabango yakhengeSodoma naseGomora. "INKOSI yasisithi: Ngenxayokuthi ukukhala kweSodoma naseGomora kukhulu, futhi ngenxayokuthi isono sabo sithuna kakhulu, ngizokwehla manjengibone ukuthi ngabe bakwenzile ngokuphelele ngokokuvalela; futhi uma kungenjalo, ngizokwazi. ' ... uJehova wasukuma isibabule nomlilo eSodoma naseGomora, eNkosini emazulwini. Ngakho-ke, wakhuphukayileyo mizi, yonkeithafa, bonke abakhileyoemadolobheni, (UGenesisi 18: 20-21 no-19: 24-25)

Ukuphawula kukaMhloli, uNkulunkulu wezwa ukukhala kwabo okubonisa ukuthi uNkulunkulu uyakwazi konke okwenzeka phakathi kwabantu bomhlaba. Kulokhu, wabhubhisa iSodoma neGomora nabo bonke abantu bawo ababi. Le micimbi ikhombisa ukuthi uNkulunkulu akakubekezeleli ububi, ukungalaleli, noma isono futhi uzothatha isinyathelongokumelene nalabo abakwenzayo,kephahhayi ngaso sonke isikhathi. Qeda ukuphawula.

Kusukela ku-Adamu no-Eva ngoJuda,bebengumkhapheli baKaJesu, isono sasikhona njengoba senza namuhla. UPawulu ngoMoyaoNgcwelelwathi "Bonke bonile futhi bayasilela enkazimulweni kaNkulunkulu" ... "Ngoba inkokhelo yesono ingukufa okuphakade, kepha isipho sikaNkulunkulu singukuphila okuphakade kuKristu Jesu." (Roma 3:23; 6:23).

"Ngoba uNkulunkulu walithanda izwe kangaka waze wanikela ngeNdodanayakhe kwaphela, lapho lowo okholwa kuye angabhubhi kodwa abe nokuphila okuphakade." (Johane 3:16).

"INkosi ayiphuzi ukugcina isithembiso sayo, njengobaabanye beqonda ukuSlowness. Uyakubekezela, kodwawafuna umuntu ukuba adabule." (2 Petru 3: 9).

## Imibuzo

1. Ebhekisa kuSathane, inzaloyowesifazane yayizochoboza ikhanda.

Iqiniso \_\_\_ Amanga \_\_\_

2. Uma ungenzi okulungile isono sikhona.  
Iqiniso \_\_\_ Amanga \_\_\_ 3. Isono sivela  
enhliziyweni yomuntu.

Iqiniso \_\_\_ Amanga \_\_\_ 4.

UNkulunkulu uzwa ukukhala  
komuntu ngokumelene

nobubi.

Iqiniso \_\_\_ Amanga

5. Bonke abantu

\_\_\_

bone.

Iqiniso \_\_\_ Amanga \_\_\_

Isahluko 2

Isipho sikaNkulunkulu - uJesus, umuntu

Ithembisa Ngokuphatelene Nesipho SikaNkulunkulu

Isithembiso sikaNkulunkulu sasingumhlengiwayezothethelela isono. Kuneziprofetho eziningi eziphatelene noJesus eTestamenteni Elidala Kodwayimaphi amathuba okwenza izibikezelo ezingamashumi amabili nanhlanu ngomuntu ozozalwa eminyakeniemingaki futhi ukuthi lezi zibikezelo zigcwaliseke? UDkt. Hawley O. Taylor usinikeze le mpendulo: "Mayelana nalawa macala ezenza uMesiyawakwa-Israyeli okwakufanele afike uma nje amathuba empumeleko ekwenziweni komoya, kwezinye izikhathi angenzeka kakhulu ukuthi umcimbi ungenzeka kakhulu. Isayensi yanamuhla kanye nokholo lobuKristu.

Ukulalela okulandelayo kuka-Adamu no-Eva kwatshela uSathane ngokuthi "Ngizobeka ubutha phakathi kwakho no Owesifazane, naphakathi kwenzaloyakhonokhekhe; Uyakuchoboza ikhanda lakho, futhi uzoshaya isithende sakhe. "(Gen 3:15)

Emva kwesikhukhula uNkulunkulu abiza u-Abrahama ukuba ashiye i-Uri lamaKaledi ahambele ezweni la

IKhanani lisho "ngizokukwenza ube yisizwe esikhulu futhi ngizokubusisa; futhi bonke abantu basemhlabeni Uzobusiswa ngawe "(Gen 12: 2-3) Futhi kamva uNkulunkulu wenza lesi sithembiso ku-Isaka noJakobe.

Kuneziprofetho eziningieziphatelene nesipho sikaNkulunkulu ezifana,

UDanyelawahumusha iphupho leNkosi uNebukhadinezari lesifanekiselo segolide, isiliva, insimbi, nodaka -

"Futhi ezinsukwini zawo makhosi uNkulunkuluwezulu uyomisa umbuso ongasozewabhujiswa."  
(Daniyeli 2:44).

U-Isayawathi manje, wena ndlu kaDavide! Akwanele yini ukuzama ukubekezela kwabesilisa?  
Ngabe uyakuzama ukubekezela kukaNkulunkulu wami? (Isaya 7: 13-14).

"UNkulunkuluwathumela ingelosiuGabriyeli eNazaretha, idolobhana laseGalile, endabeni intombi  
ethethelwe ukuba ashade nendoda egama linguJosefa, igama likaDavide. Igama lentombi

la linguMartha." (Luka 1: 26-28; 35).

Ingelosi y'ayiphi e ndula yathi: 'UMoya 'oNgcwele uzokweza phezulu kwakho, namandla entando ephezulu kakhulu

We-Weashadow wena. Ngakho-ke, oNgcwele ozozalwa uzobizwa ngokuthiyiNdodana kaNkulunkulu ""." Futhi kuJosefu,

Ingelosiyathi 'Intombi eyinyumba (uMary) izoba nengane futhi ibelethe indodana, futhi bayombizangokuthi ngu-Imanuveli,' okusho ukuthi, 'uNkulunkulu unathi.' (Mate. 1:23).

UNkulunkulu umemezele (kuMariya noJosefa) ngaphambi kokuzalwa kukajesu ukuthi uzobizwa ngokuthi "indodanayoPhezukonke." (Luka 1: 32).

Ngamabomu uNkulunkuluwazidela ngenhloso yakhe yaphezulu, washiyaizulu, wabayinyama, waphila phakathi kwezidalwa zakhe ezakhayo.

Ukuzalwa kukajesu

"Umama wakhe uMariyawathengwa ukuba ashade noJosefu, kodwa ngaphambi kokuba ahlangane, wabona ukuthi ungomoya ongcwele, wathi,'UJosefa, indodana kaDavide, angesabi ukumyisaeMary ekhayanjengomkakho, ngoba kukhulelwa kuwo Unguye uvela kuMoya oNgcwele. Uyozala indodana, uzomnika igama lokuthi uJesus ngoba ezosindisa abantu bakhe ezonweni zabo. ""(Math. 1: 18-21)

"Konke lokhu kwenzeka ukufeza lokho okwakushilo umprofethi: BabengamaJuda futhi baziqhenya kakhulu ngokuba abantwana baka-Abrahama, abantu bakaNkulunkulu abakhethiweyo. Babenokuzonda okukhulu kwamaSamariyanjengoba babebabheka njengezinto ezifuywayo, amajuda ayeshiye umthetho kaMose ngesikhathisokudingiselwa eBhabhiloni. Inzondo yaboyayimkhulu kakhulu babephuma beyophuma ekuhambeni ngonyawo ezweni lamaSamariya. Abahlali baseRoma babengekho okuhlukile nanoma yimuphi umJuda ohlangana nalabo abahlalisa ""wayeyisoni;' Isibonelo uMathewu, umthelisi.

Babekhona nakwezomthetho ngezingaeliphakeme kakhulu. Ukuze bathole izithembiso zikaNkulunkulu zazenza zaqinisekisa kwagcwalisa incwadi yomthetho, hhayi inhloso. Isibonelo, uMose wayefuna ukuba athemebele futhi

nikeza okweshumi. Ukuze aqiniseke ukuthi banikeze okweshumi kepha akusekho, babala imbewu yezitshalo ukuba banikeze okweshumi kwaphela okweshumi.

IRoma yayidinga amajuda apha the umthwalowesosha ngemayela elilodwa. Ngakho-ke, amajuda abeka amamaki azokwenza uqinisekile ukuthi abahambanga phambili. Khumbula ukuthi uJesu wathi uma umuntu ekuphoqa ukuthi uhambe imayela elilodwa; hamba naye amamayela amabili. (Math. 5:41)

Kuleli siko kwafika uMesiya, oGcotshiweyo, uKristu. Amajuda ayekholelwa ukuthi lapho uMesiya efika, wayezobuyisela umbuso wasemhlabeni wakwa-Israyeli ukuba 'nalowo unikezwe uNkulunkulu' ngamandla. UMesiyawabo wayezobayinkosi yabaJuda futhi abuse njengo Davide.



Khuluma nawe ngami? " NgingumJuda?'baphendula uPilatu. 'Kwakungabantu bakho nabapristi bakho abakhulu abakunikele kimi. Wenzeni? 'UJesu wathi,' Umbuso wami awusiwo owaleli zwe. Ukube bekunjalo, izinceku zami zilwe zilwe ukuvimba ukuboshwa kwami ngamaJuda. Kephamanje umbuso wami usuka kwenye indawo. " Uyinkosi-ke! 'Kusho uPilatu. UJesu waphendulawathi: 'Uqinisile lapho ethi ngiyinkosi. Eqinisweni, ngenxa yalesisizathu, ngazalelwa, futhi ngafikakulokhu, ngifakazele iqiniso. Wonke umuntu ohlangothinilweqiniso uyangilalela. " Liyiniiqiniso? 'Kubuza uPilatu. " (Johane 18: 33-38)

Amajuda aphikelela. "'SinoMthetho, futhi ngokomthetho kufanele afe,ngobawayethi uyiNdodana kaNkulunkulu.' Lapho uPilatu ezwa lokho, wabuyelaesigodlweni? ' Wabuza uJesu, kepha uJesu akamphendulanga. 'Uyayenqaba ukukhuluma nami?' UPilatuwathi. 'Awuboniyini ukuthi nginamandla okukukhulula noma ukuniphasa?' UJesu waphendulawathi: 'Ubungeke ube namandla phezu kwami uma ngabe akunakunikwangangaphezulu. Ngakho-ke, onginike lona unecala lesono esikhulu.' "(Johane 19: 7-11) UJesu wathandaza. "UJesuwabheka ezulwini wakhuleka, Baba; isikhathi sesifikile. Manje lokhu okukukhazimulisile. kwaqala. " (Johane 17: 1-5).

Umthenwa wathi kuPhillip. "Waphendulawathi,'Ngiyakholelwa ukuthi uJesu Kristu uyiNdodana kaNkulunkulu.' (IzE. 8:37) UThalus, ongumfazi wesithathu owayehlala eRoma ngehora lesibili." IsiKristu, sisho ukuphikisana kwakhe nombiko ophikisana naye ukuthi ukusitheka kwelangangeke kwenzeke ngesikhathi senyanga egcwele, njengoba uJesu efa ngesikhathi sePhasika. Kuyamangaza ukuthi imizamo kaThallus iguqulweyabaukuqina kobufakazi bomlando ngoJesu nokwethenjwa kokulandisa kukaMarku kobumnyama ekufeni kwakhe. " 2 UMathewu uthi "bambethele esiphambanweni ... futhi bahlala phansi,baqhubeka bembhekile lapho ... kusukela ngehora lesithupha kuze kube yilaphoubumnyama behora lesishiyagalolunye bufika phezu kwezwe lonke." (Math. 27: 35-36; 45-46)

UMarkuwakubeka ngale ndlela "ngomahoraayisithuphaubumnyama beza phezu kwezwe lonke kwaze kwabayihoralesishiyagalolunye." . Ubaba wakhombisa ubuwula bokushushisa amadoda ahlakaniiphileanjengoSocrates,uPythagoras, neNkosi ehlakaniiphile yamajuda, okubonisa ukuthi umongo lo mbuso. 'Yini inzuzo abase-Athene bathola ekubekeni uSocrates kuze kube sekufeni? Indlala nenhlupheko kwafika kubo njengokwahlulelangobugebengu babo. Yini inzuzo amadoda amaSamos azuza kusuka ku-Pythagoras evuthayo? Okomzuzwana yabo

umhlabawawumbozwe ngesihlabathi. Yini amaJuda azuza ekukhipheni inkosi yawo? Kwakuyinto nje

Ngemuva kwalokho umbusowabowaqedwa. UZimu waphindiselakaqiniso la madoda amathathu ahlakaniphile: Ama-Athene wabulawayindlala; AmaSamu ayekhungathekileolwandle; AmaJuda, awonakalisiwe aphuma ezweni lawo,

philangokuhlakazeka okuphelele. Futhi inkosi ehlakaniphile ayifelangaokuhle; Wayephila emfundisweni ayinikezile. "3

UCornelius Tacitus, isazi-mlando esingumRoma esiphilayo esivela ngo-Ad 50 sabhala ngo-100 maqondana nomlilo kaNero. "Ngenxayalokho, ukuqeda lo mbiko, uNero wabopha icala futhi wahlukumeza kakhulu

Ekilasini elizondwa ngenxayezinengisozalo, elibizwa ngokuthi amaKristu ngaleso sikhathi. ChIStusse, okuvela kuye Igama elalinemvelaphi yalo, lahluphekangesijeziso esithe xaxa ngesikhathi sokubusa kukaTiberius ezandleni zomunyawabaxoli bethu, uPontiyu Pilatus. "4

UPlinius Secundus, umbusi waseRoma esi-AD 112 wabhalela uMbusi uTrajan ukuthi amaKristu ayenomkhuba wokuhlangana ngosuku oluthile olungaphambi kokuba ahlangane, futhi lapho egcwele i-anthem, bese ehlangana futhi ukuzodla ukudla, kodwa kwahlangana nokudla okujwayelekile. "5

USeutonium, isikhulu senkantolo kanye nesikhulu senkantolo sendlu yombusongesikhathi sokubusa kukaHadrian wabhala nge-AD 120 empilweni kaClaudius. "NjengobaamaJuda enza ukuthi ukuphazamisekanjalongokwenza uChreastus, uClaudius wabaxosha eRoma."

18: 1-2). Futhi, ukushiwo ngoKhristu emlandweni ongokomlandokuyabonakalangezincwadi ezengeziwe eziseBhayibhelini. "7

UJosephus isazi-mlando esingumJuda sabukwa okujabulisayo. "Kwavela laphongalesi sikhathi uJesu, indoda ehlakaniphile uma kungafanele ukumbize ngaye; wabikezela, wathi ezinye izinto eziningi ezinhle ngaye. Futhi ngishomanjeumjahowamaKristu, waqanjwangokuthi ngemuva kwakhe, akakafiki. " 8

F. F. UBruce ufingqa lokhu ngokucacile. "Kephayini enye engacatshangelwangobufakazi obuvela kubabhali bamajuda nabeZizwe ... akuyona izazi-mlando ezabalalisa i-

Imibhalo yaphansi

1. F. F. Bruce, amadokhumenti amasha weTestamente, Eerdmens, k. 113.
2. U-Edward C. Wharton, ubuKristu: icala elicacile lomlando weHoward P. 7.

3. I-British Museum Syriac MSS., F. F. Bruce, uJesu nemvelaphi yobuKristungaphandle kweTestamente eNtsha, k. 31.
4. Imibhalo nemilando, 15:44. Ukusuka Britannica Great Books, Vol. 15, k. 168.
5. Eppists, 10:96.
6. Impilo kaClaudius, 25: 4
7. U-Edward C. Wharton, ubuKristu: icala elicacile lomlando, uHoward k. 11.
8. Izinto zasendulo, abangu-18,3. 3.
9. F. F. Bruce, amadokhumenti amasha eTestamente. P. 119. Kucadwe ngu-Edward C. Wharton encwadini yakhe UbuKristu: Icala elicacile lomlando

Ibhayibheli libhala amazwi nezenzo eziningingisipho sikaNkulunkulu. Lapho uJesu ebhathizwa, wabhathizwa, ngo UJohn eMfuleni iJordan, amazulu avuleka: "Futhi uMoya oNgcwele wehlela emugqeni womzimba njengejuba Ngaye, kwavela izwi ezulwini livela ezulwini phezu kwakhe, 'wena uyiNdodana yami ethandekayo; Ngithokozile kakhulu kuwe.'" (Luka 3:22)

"UDeveli wathi kuye:" Uma (ngokuqondene neNdodana kaNkulunkulu, yalayonke leli tshe ubeyisinkwa. " (Luka 4: 3)

"Ngalezo zinsuku uJohane uMbhathizazi weza, eshumayela ehlane laseJudiya, ethi, 'Phendukani, ngoba umbusowezulu usondelene nangomporofidi.'" Ulungiselele indlela eqondile. '(Math 3: 1-3)

UJohanewabona uJesu eza kuyewathi: "Bheka, iWundlu likaNkulunkulu, elisusa isono sikajehova Umhlaba! " (Johane 1: 29-30)

"Laphonje uJesu ebhathizwa, wakhuphuka emanzini. Ngaleso sikhathi sasezulwini savulwa, futhi Wabona uMoya kaNkulunkulu wehla njengejuba nokukhanyisa. Izwi livela ezulwini lathi, 'Lo yindodana yami, engiyithandayo; Ngijabule kakhulu.'" (Math 3: 16-17)

"Umlingisi (uSathane) weza kuyewathi, 'Uma uyiNdodana kaNkulunkulu, tshela la matshe ukuba abe Isinkwa.'" (Math 4: 3)

"Owesifazane waseSamariyawathi,'Ngiyazi ukuthi uMesiya' obizwa ngokuthi uKristu 'uyeza. Lapho efika,uyosichazela konke.'" (Johane 4: 25-26)

Iminyakaemingana uJesu wafundisa njengomuntu ongunya eqinisekisaumyalezo wakhe ngezimangaliso, izibonakaliso, kanye

Izimangalisonjengokubangela izimpumputhe ukuba zibone, izithulu ukuzwa, izinyonga zokuhamba, nokuvusa abafileyokuphila.

"UJesuwabuza abafundi bakhe" 'Kepha kuthiwani ngawe?' Ebuza ukuthi 'usho ukuthi ngingubani?' USimoni Petru waphendulawathi: 'Ungukristu, iNdodana kaNkulunkulu ophilayo.' UJesu

waphendulawathi: 'Ubusisiwe, NSimoni indodana kaJona, ngokuba lokhu akwambulelwa ngawe ngomuntu kodwa nguBaba wami ezulwini. Futhi ngithi kuwe unguPhetro, nakulo dwala, ngizokwakha isonto lami, namasango eHayidesengeke akunqobe. Ngizokunikaokhiye bombuso wezulu; Noma yiniyibopha emhlabeni izoboshwa ezulwini, futhi noma ngabeyiniokukhululayo emhlabeni kuyokhululwa ezulwini. "'(Math. 16: 15-19)

Ukuphawulakomhlanganisi, "kuleli dwala" iqiniso lokuthi uJesu wayenguye futhi uyiNdodana kaNkulunkulu isisekelo se "Isonto lami." "IHayidesi" yindawo yokuhlalayasikhashanayemiphefumulo yabafi. Ukufa akuzange kunqobe isonto likaKristu. Qeda ukuphawula.

Wayenokwethenjela kakhulu ngesikhathi uMbusowakhe uzofika isikhathi "wathi kubo,'Ngiqinisilenginitjela iqiniso, Abanye abami laphangeke banambithe ukufa ngaphambi kokubona umbuso kaNkulunkulu uza namandla. "'(Marku 9: 1).

Ukuphawula kukaMhlozi, uKristu wayezokwakha isonto lakhe ngesikhathisokuphila kwakhe

ngokunikelangokuphila kwakhe ngenhlosonjengomnikelo wesono, umnikelowokunikela, ukuze avukele isiphambeko somuntu ngokuvumela uhulumeni waseRoma ukuba ambethelwe.

Bamngcwabela ethuneni elivikelekile onogada bezovimba ukwebiwa komzimbawakhewenyama. Kepha uNkulunkulu, uYise, wamkhulisa ngosuku lwesithathu ngaphambi kokuba umzimbawakhe ubole, unqobe ukufa kanye nethuna. Qeda ukuphawula.

"Cishe elangalesishiyagalolunye, uJesu wamemeza ngezwielikhulu, wathi: 'U-Eloyi, Eloi,

Lamachthani?' Kusho ukuthi abanye baka-Israyeli bakuzwile. 'Lapho abanye balabo ababemi khona bathola isiponji.' Lapho ebikade ephethe uviniga. 'Mshiyeleyedwa. Ake sibheke ukuthi u-Elija uza ukumsindisa.' Lapho uJesu ememeza futhi ngezwielikhulu, wanikela umoya wakhe. " (Math 27: 46-50) "Abafundi bakhe babesendlini futhi, futhi uTomase wayenabo. Noma

iminyango ikhiyiwe, 'Thatha umunwe wakho laphaya,' Bhekani. 'Bhekani.' Bhekani. Kamuva ukubuyela kwakhe ezulwini kwafakaza ngabaphostoli abashumayeleyalezo wakhe

wokubuyisana. UMoyaoNgcwelewathunyelwa ukuba abaqondiseekushumayeleni

nasekuqopheni ivangeli, amandla kaNkulunkulu okusindisa. Ekuqaleni, amajuda amaningi futhi kamuva abeZizwe abanengi bavuma uJesu Kristu njengoNkulunkulu. OFakazi abanengi eJudiya, eGalile naseSamariya ababephilangenkathiephilangenkathiephila futhi bafundisa, bafakazela ukuthi baphinde bavuse, ukuvuswa kwakhe, nokubuyela kwakhe ezulwini.

UKristu uyisisekelo sebandla lakhe. "UJesu waseNazaretha esemvelweni impela, akazangeacabangele

Ukulingana noNkulunkulu okuthile okuzonakwa, kepha azenze lutho, ethatha uhlobo lwenceku, enziwa ngendlela efanelwe ngumuntu. "

UPawuluwabhalela uThimothewu akekho umuntu ongabeka isisekelo esingekhonangaphandle kwalowo obekelweyo, okungukuthi uJesu

uKristu "nakwabase-Efesu" ekwakhelwe phezu kwesisekelo sabaphostolinabaprofethi, uKristu uqobo lwaKrestu uqobo lwasetsheni. "

"Kungeyo igama likaJesu Kristu waseNazaretha, obethethelwayena kodwa uNkulunkulu amvusa ngawo kwabafileyo, ukuthi le ndoda ime ngaphambi kokuphulukisa. Yena (uJesu) uyi-'Itshe olwenqatshelwengamatshe, okukhona

ube yi-capstone. ' Insindiso ayitholakali komunye umuntu, ngoba alikho elinye igamangaphansi kwezulu elinikezwe amadoda lapho kufanele sisindiswe khona. " (IzA. 4: 10-12)

Ukuphawula kukaMhlanganisi, uNkulunkulu, iNdodana, wakhetha ukuba ngumzimba wenyama wenyama ngesimo sikaJesu ukuze aphilephakathi kwabantu futhi abhekane nezilingo, izilingo kanye nokwenqatshwayibo kanye izidalwa azidalayo. Qeda ukuphawula.

"Ngithandazela ukuthi amehlo enhliziyi yakho akhanyiselwe, ukuze akwazi ukuthi liyini ithemba lokubizwa kwakhe, Yimiphi ingceboyenkazimulo yefa lakhe, wamhlalisa

ngakwesokunene ezulwini, wamhlalisa ngakwesokunene ezindaweni zasezulwini, nangaphezu kwawowonke umthetho negunya namandla futhi Ubukhosi, hhayi ngawowonke amagama kuphela, kodwa nakuye aze nalowo ozofika - iminyakayaphakade. Wasithoba zonke izinto

ngaphansikwezinyawo zakhe, futhi wamthoba phezu kwazo zonke izinto eBandleni. " (Efe. 1: 18-23) Ukulandela ukunyukela kukaJesuezulwini, abaphostoli babuyela eJerusalema njengoba ayebayalile. Amajuda amaningi abuthene eJerusalema ngobakwakuyiPhentekhosti. "Futhi

lapho usuku lwePhentekhosti selufikile, bonke babehlangene endaweni eyodwa. Futhi kungazelelwe kwavela ezulwini umsindo onjengezilimiezinjengomlilo. Futhi baphumula kulowo nalowo ogcwelengcwele

Umoya futhi waqala ukukhuluma ngezinye izilimi, njengoba umoya ubanikeza inkulumo. " (IzE. 2: 1-4)

Umsindowomoya osheshayo waletha isixuku esikhulu kubaphostoli ababuthene. UPhetro nabanye abaphostoli basebenzisa lelo thuba ukubakhumbuza lokho abaholi nabaholi babo

benkolo, "'Ngakho-kewonke ama-Israyelimawaqinisekisile lokhu: uNkulunkulu wenze lo Jesu, wabethethelwayiNkosi noKristu.' Lapho abantu bezwa lokhu, banqunywa enhliziyweni bathi kuPhetro nabanye abaphostoli, 'bazalwane, yini okufanele siyenze?' UPitrosi waphendula

wathi: 'Phenduka, ubhabhadiswe, igama likaJesu Kristu ngokuthethelelwa kwezono zakho.'

"Uyothola isipho somoya ongcwele. "'

Ukuphawulakomhlanganisi, "ukuphenduka" akuwona umuzwa nje; Akunakungathembeki  
kwezimomo nemizwa. Akulona ushintsho olulula ngesimo sezulu somphefumlo. Kungukuguqulwa  
okuhlukile kokugxilwe

of intelligence; Kuthwele ngakhoukunyakazakwentando; Ngamafuphi, kungukuguqukela emhlabathini womuntu. " Qeda ukuphawula.

Ukuphawula kukaMhloli "Bhadisweni Ubhaphathizi akufanele kudideke namazwi esiGrecki; I-Rantizo, okusho ukufafaza, noma ngegama lesiGrecki le-cheo elisho ukuthelela. Qeda ukuphawula.

"LoJesu uyitshe elaliwa nguwe, abakhi, abaye babayitshe legumbi. Futhi

Kukhona insindiso kungekhonoyedwa, ngoba alikho elinye igamangaphansi kwelikazulwini elinikezwe amadoda azosindiswa ngalo. " (IzA. 4: 11-12)

Amajuda amaningingosuku lwePhentekhosti, eqaphela isimo sawo sesono, athembela kuKristu ngokubiza uNkulunkulu Ukubathethelela ngokugxila emanzini ekufeni kukaKristu emva kwalokho uNkulunkulu abakhulise kubo

Ukungcwatshwa emanzini futhi kwabengeza kubafundi bakhe ngaleyo ndlela kusungula umzimba wakhe wezoni abathetheleli, ibandla lakhe.

"Ngakho-ke, labo ababemukele izwi lakhe babhaphathizwa; futhi kwanezelwa ngalolo suku cishe ezintathu Izinkulungwanezemiphefumulo. Futhi babezinikele njalo emfundisweniyabaphostoli nasekuhlanganyeleni, ekuphumeni kwesinkwa nomkhuleko. " (IzE. 2: 41-42)

"Futhi usuku nosuku luqhubeka nengqondo munye ethempelini, futhi lubhidliza isinkwa endlini ngendlu, bona babedla ndawonyengentokozo nobuqotho behliziyo, bedumisa uNkulunkulu, nomusa

nabo bonke abantu. Futhi iNkosi yayisengezelela ukuba imibalayabo usuku nosuku labo ababesindiswa. " (IzE. 2: 46-47)

UJakobe, ekhuluma nalabo akuKristu, wathi: "Ubasisiwe umuntu ophikelelangaphansi kovivinyongoba nini Ubemukele isivivinyo, uzokwamukela umqhelewokuphila uNkulunkulu athembise labo abamthandayo.

Lapholilinga, akekho umuntu okufanele athi, 'uNkulunkulu uyangilinga. Ngoba uNkulunkulu akanakulingwangokubi, noma Ulinga noma ngubani; Kepha yilowo nalowo uyangingelwa lapho, ngesifiso sakhe esibi, uyadonswa, ehunge.

Kwathi lapho esekhulelwe isifiso, yazala isono; nesono, lapho sikhula ngokugcwele, sizala ukufa. " (Jakobe 1: 12-15)

Ukuphawula kukaMhloli, ngokwazi ukuthi kunemiphumelayesono, mina nawe sidingaukuxolelwa, Ihlengiwe, yabuyisana, futhi yabuyiselwa ebuhlotsheeni obulungile noNkulunkulu. Labo

baxolelwe bafakwa eMbusweni abenziwe ngezandla. Ukulandela lokhu kubuyisana kuNkulunkulu

Ubuhlobo, umuntu kufanele akhule ekufanekisweni nguNkulunkulungokutadishaumyalezo kaKristu, iBhayibheli. Qeda ukuphawula.

"INKosi ayiphuzi ukufeza isithembiso saKhe njengobaabanye babale ukuhamba kancane, kepha

bayakubekezelela, kepha abafisi ukuthi noma ngubani kufanele ashabalale, kodwa ukuthi bonke kufanele bafinyeleleekuphendukeni." (2 Petru 3: 9)

"Ukudabuka kwaphezulu kuletha ukuphenduka okuholela ekusindisweni nasekubulekeni, kepha ukudabuka kwezwe kuletha ukufa." (2 Kor. 7:10)

"Ngoba sonke kufanele sivele phambi kwesihlalo sokwahlulela sikaKristu, ukuthi yilowo nalowo makamukele okufanele akwenzele izinto ngenkathiesemzimbeni, noma mubi noma mubi." . . (2 Kor. 5: 17-19)

Ukuphawula kukaMhloli, "indalo entsha" kuyinto engokomoyayezoni ezothethelelwayoyenza abapristi bamkhonze uNkulunkulu. Indaloyokuqala, indoda engokomzimba, yenziwangezinto zomhlaba. Le ndalo entshayenziwa ngomusa kaNkulunkulu, nokholo lwabantu, ukwethembana, nokulalela. Qeda ukuphawula.

"Ngikutshelile lezi zinto, ukuze ngamingakumi kimi ninakho ukuthula. Kuleli zwe, uzoba nenkinga. Kepha ubheka iNdodana yaphakade. Manje lokhu kungakukhazimulisani. UKristu, owathumele. ""(Johnzi

16:33, 17:1-4)

Njengoba uJesus eyisipho sikaNkulunkulu sokuphila okuphakade, yini okumelwe akwenze ukwamukela lesi siph? Ngosuku lwePhentekhosti, ezinsukwini ezingama-40 emva kokubuyela kukaJesus ezulwini, uPetru waphendula lo mbuzo, umoyawathululwa kuwowonke amadoda. "UNkulunkulu wayethembise uDavide ngesifungo sokuthi wayezobeka enyeyezizukulwane zakhe esihlalweni sakhe sobukhosi. Ebona ukuthi wayekade evuswa nguYise. (IzE. 2: 30-33)

"Ngakho-ke, wonke ama-Israyelimawaqinisekiswa lo Jesu, wabethelwa esiphambanweni, wathi kuPhetro nakwabanye bakwamukela umyalezo wakhe, wathi kuPhetro Kristu

ngokuthethelelwa kwazo ngalolo suku." . (IzE. 2: 46-47) Kunezibonelo eziningi ezirekhodiwe zabanye ezamukele uKristu ngokufela isono,ukungcwatshwa

(ecwiliswe emanzini) ekufeni kukaKristu, kwaphakanyiswa uNkulunkulu njengezidalwa ezintsha ezingokomoya, futhiwafaka emzimbeni kaKristu

ebudlelwaneni noNkulunkulu; O-Ethiopian Euchian, Owamariyariya, uSawulu waseTarsus, uKorneliyu, nabantu emizini eminingiyaseFiliphi, e-Efesu, eKorinte neRoma.

Iqiniso \_\_\_ Amanga \_\_\_ 2.  
UNkulunkulu wazidela

ngamabomungokwakhe  
ukuba abe ngumuntu futhi  
iqiniso kakhulu kwanda  
kikheo. izazi-mlando

ezingezona ezobuKristu  
ezabhala ngoJesu.

Iqiniso \_\_\_ Amanga \_\_\_ 4.  
UJohn, uMbhapathizi,

wavuma ukuthi uJesu

unguNkulunkulu ongasusa

Iqiniso \_\_\_ Amanga \_\_\_

5. Isisekelo sokwenziwa kweSonto Kristu esakhelwe

a. \_\_\_ amajuda

b. \_\_\_ Peter

c. \_\_\_ Jesu njengoNkulunkulu enyameni

d. \_\_\_ Isonto lakhe alisungulwanga