



Ukugana

Na-

Ahlukani

a



IRandolph Dunn
Revised Oct 2023

Umshado Nesehlukaniso

Ukugana

UNkulunkulu wadala umuntu futhiwalungiselelaizidingo zakhe ezingokwenyamangokumbeka ensimini yase-Edene. Ngemuva kwalokhoyena Udale umngani 1 ngoba "bekungalungile ukuthi umuntu abe ngedwa" (UGenesise 2:18). INkosi uNkulunkulu

Izelwe ngowesifazane ubambo ayeluthathe kumuntu,wamletha kumuntu. Indoda

Yathi, "Manjemanje ithambo lamathambo ami, nenyamayenyamayami; ubizwa ngokuthingowesifazane, ngoba wasuswa kumuntu."

U-Adamuwanikezwa umuntu "umuntu uyakushiya uyisenonina, abambelele, ahlanganiswe, kumkakhe futhi abeyinyamayenye, futhi abe nyama umuntu ngamunye obeka eceleni.

"Ngenxa yalesisizathu, umuntu uyakushiya uyisenonina, ajoyine (anamathele, i-KJV), abhujiwe, ahlangane munye." . Ngenkathi isehlukaniso sasiwukuchithwa kwezomthetho komshado (I-Nelson's Lomited Bible Dictionary).

AmaJuda, ngemuva kokudingiselwa, kwakudingeka axoshe abesifazane bezinye izizwe ababebashade nomthetho emthethweni. (Ezra 10: 11-19) (Easton's Bible Dictionary)

"Uma ethatha omunye umuntu wesifazane [njengomkakhe], kungenzeka angamnciphise [omunye umfazi] Ukudla] "Wakhulelwa nguye. Wabe esesukuma, wahamba, wakhumula iveli lakhe wagqoka izambatho zakhe zobufelokazi." (UGenesisi 38: 14-16; 18-19 ESV)

UJakobe wayecabanga ukuthi uyisifebe, isifebe, hhayi umfazi.

"Umboza i-altare leNkosi izinyembezi, ngokukhala nokububula ngoba akasamnaki

ukunikela noma ukwamukela ngomusa esandleni sakho. Kepha wena uthi, "Kungani akayona?" Ngoba iNkosi kwakungufakaziphakathi kwakho nomfazi wobusha bakho, oyewaba naso ukholo, yize kunjalo

Umnganewakho nomkakho ngesivumelwano. 2 (Mal 2: 13-15 ESV) Uphule isivumelwano sakhe nomkakhe.

Ngokuhamba kwesikhathi laphongaphansi kwesivumelwano sokuthi: uNkulunkulu wenza ngoMose izimo ezahlukahlukene phakathi kukaYise njengenhloko yendlu kanye nokulawula kwakhe / igunyaphezu komkakhe nezingane.

- a. Lapho owesifazane eshada eshiyaukuphathwanguyise.
- b. Umyeni wayephethengokuphelele unkosikazi - umthethowendoda.

1 Helf Umsizi - `Ezer - I-OT # 5828 (Usizo Ukuhlangana - I-KJV; Umlingani wakhe - I-YLT) a Ngaphakathi kwama-PASTOSES AMABHODIAMABHODI.

2 (I-THAYER's Greek Lexicon kanye nomshayeli onsundu & Briggs Hebrew Lexicon)

- c. Ubudlelwano bezocansi ngaphandle komshado ubufebe.
- d. Umyeni angathumela (abekephansi) umkakhe kude ngaphandle komthethosivivinywa wedivodisi ngaleyoy ndlela angayeki izibopho zakhe zomshado.
- e. Indoda ingahlukanisa umkakhe ngokumnika "inkokhelo yedivodisi".
- f. Umthethosivivinywawesehlukaniso wephula isivumelwano somshado, ngakho-ke abaseshadi.
- g. Unkosikazi awukuncane uma kukhona amalungelo - akakwazi ukudivosa umyeniwakhe.
- h. Umfazi osusiwe ngaphandle komthethosivivinywa wedivodiwa usashada ngokusemthethweni
- i. Unkosikazi ohlukanisile angashada omunye ngaphandle kokuphingiswa
- j. Umshado uchithwa ekufeni futhi uqeda umthethowendoda
- k. Abafelokazi bakhululekile ukungena esivumelwaneni esisha somshado.

Isizathu Somshado 3

UPawulu Kweyoku-1 Korinte 7 Ukhuluma Ngangaphandle Kwevesi 1 "Kuhle ukuthi umuntu angathinti 4 a

Owesifazane "nakumavesi 2" Kepha ngenxayesilingosokuziphatha okubi kobulili, umuntu ngamunye kufanele abe nomkakhe nowesifazane ngamunye umyeniwakhe "(RSV).

"Ngenxayokucindezelwa okukhona kulungile ukuba umuntu aqhubekenjengobaenjalo. Ngabe ubopha unkosikazi? Ungafuni ukukhululeka.

Ngabe ukhululekile 6 (ekhishwe ku-ASV, KJV) [Akasekho esimweni esishadile] esivela kumfazi? Ungafuni umfazi. Kepha uma nishada, anikonile, futhi uma owesifazane obhejanekileeshada, awonanga "(1

KwabaseKhorinte 7: 26-28A ESV).

"Noma kunjalo, ukugwema ubufebe, yilowo nalowo muntu makabe nowesifazanewakhe, futhi wonke umuntu wesifazane abe nomyeniwakhe (1 Kor. 7: 1-2 KJV).

"kwabangashadile 6 nabafelokazi 7 Ngithi kuhle ukuba bahlale bengashadilenjengoba nami ngikhona. Kepha uma Ngeke zikwazi ukuzithiba (phezu kwezinkanuko zabo zocansi), kufanele bashade. Ngobakungcono ukushada kunokuba kuvuleke uthando "(1 Kor. 7: 8-9 ESV).

"Umshado uhlonishwe yibobonke, futhi umbhedewomshado mawungangcolile, ngoba uNkulunkulu uzokwahlulela abaziphatha kabi ngokobulili (amafenikazi - nasu) nangokuphinga" 8 4-5 ESV).

Unkulunkulu ngokwakha inquboyendalawathi bekungeke kube kuhle ukuthi umuntu abeyedwa nokuthi wayedinga umngane ofanelekayo, umlinganiwakhe, umsizi wakhe, umfaziwakhe. Ngakho-ke wahlanganisa nowesilisa nowesifazane ubudlelwano besivumelwano esikubiza ngokuthi umshado ukuze banelise izifiso zabo zobudlelwano nobulili. Ngakho-ke umshado uhloniphekilehayi isono.

Yisono sokuphishekela isifiso somuntu socansi ngaphandle komshado ngokulala nobufebe (ubufebe) banomayiluphi uhlobo.

Akunamfuneko ukushada uma izifiso zobulili zingalawulwa; e.g., Paul.

Owayengakashadanga, ohlukanisile futhi ongumfelokazi ube nezifiso zobulili. Bayalulekwa ukuthi bashade uma bengakwazi ukulawula izifiso zabo zobulili.

Isivumelwano Somshado 2

UMalakiwathi ungunkosikaziwakho ngesivumelwano "(2: 14).

Isivumelwanoyisivumelwano esibophayo esisekelwe okholweni nasekwethembeni komunye nomunye

futhi sihloniphane. Izenzo eziphikisananemigomoyesivumelwanoiyaphulangokubhubhisa ukholo nokwethembana.

³ Ushade, uGä-mos (wobulili obukhona); Engashadile ä'-gämos - hhayi - Ä

⁴ Háptesthai -Interhai -Interhaourse, Cohabit, (Thayer's) shada - NIV, ISV; Namathisela umuntu uqobo

⁵ uboshwe, u-deoo - ukubopha, bopha, [e.g., ngobudlelwano besivumelwano somshado -RD]

⁶ Mahhala noma kukhululiwe, u-Lúsin - uThayer ohlukanisile; Ukukhululwa kwe-ASV, KJV

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⁸ Ungashadi (ä'gämos) (I.E., akakaze ashade noma ahlukandise) futhi abafelokazi babonakala bebandakanya konke - noma yimuphi umuntu omdala ngaphandle komfazi noma umyeni.

Ukuziphatha okubi ngokobulilinkuphingayo akulona amagama afanayo [ama-mornos okubi, ama-pornos - ukuziphatha okubi; Isifebe; ukungaboni; ubufebe; noma yimuphi ocansini ongokobulili] [ophingayo, uMoikos - Ukwephula isivumelwano [sokuya ocansini nothile ngaphandle

komlinganiwakubo noma ezinye izindlela; e.g., hhayi ukufeza imithwaloyemfanelo yomshado.

UNkulunkuluwangenazincebeni eziningana nomuntu owayefuna umuntu athenbeke kuye

[angakhulekeliabanyenkulunkulu]. Bahlala bephula lezi zivumelwano naye, kodwabathethelela njalo laphobephenduka, babuyelakuye - bakwenzawaphendukaimpiloyabo.

UNkulunkulu uyakuzonda isono sesehlukano, ukuqhekekaisivumelwano, okuphinga.

Noma yisiphi indoda ikhefu noma sincibilikisa esinye sezivumelwano zakhe kuyisono. Ngakho-ke, ukwephula isivumelwano somshadoyisono.

Kunezinkomba eziyishumi nesikhombisa zokuphingaJeremiya, uHoses noHezekeli, ishumi nane zihlobana no-Israyeli noJuda bephula isivumelwano sabo noNkulunkulu empilweniengokomoya. Ukuphinga

kungukuphulukiswa kwesivumelwano cishe ngokubangelwaukuhlangothangokobulili nomuntu hhayi owakwako empilweni yenyama. yephula isivumelwano somshado. Ngakho-ke, isivumelwano sephukile ukuphinga.

Umthetho wendoda

"Awuboniyini, bazalwane - ngobangikhuluma nabantu abaziyo umthetho - ukuthi

umthetho ungabayizicelo zawo - u-ASV aboshwe ngomthetho, kepha uma umyeniwakhe eboshwe ngomthetho, kepha udedelwa emthethweni ophathelene nomyeniwakhe"

(KwabaseRoma 7: 1, 2 - ISV).

I-NASB Iyafundeka - "- Kukhululwe emthethweni mayelana nomyeni." Ngokweqiniso ngokoqobo,

umbhalo wesiGreek uthi - "- Kusuka emthethweni wendoda / umyeni." Futhi, umuntu ubona uhlobo lwegunya eliphelele nobukhosi umsolwawanikezwa ngowesifazane yimithetho nangamasiko anjalo.

Kwakuwumthetho ukuthi, ngokungananazi, wakuthanda umuntu kunowesifazane. Lokhu

bekungalinganani ngokubonakala kumasiko asendulo, amasiko. Lo "lo mthetho wendoda" wavumela ukuba abuyiselwe uMdumu kanye "nobukhosi" cishe kuzo zonke izindawo zobudlelwano bomshado.

"Kubalulekile ukuthi siqonde ukugcizelelwa kukaPawulu kule ndima. UPawulu

akayona umthetho" wayazi ukuthi uphinde athathe umshado, futhi wayengakwazi ukwenza imali yakhe, futhi wayengakwazi ukwenza imali yakhe evunyelwe. Uma

eyakhe Indodayayingafuni ukumkhulula, khona-ke ukuphelakwayo okusemthethweni kwakuwukulindela ukufa kwakhe. " 9 »

Akekho umthetho wamaRoma noma wamaJuda asebenza nanamuhla. Kodwa-ke, kuseyisono ukwephula izivumelwano. Izivumelwano zomshado ezaphukile zingabuyiselwangokuphenduka nokuthethelelwa.

Isehlukano noma Ukubeka

"Kepha wena mpristi - 8 sebephendukile endleleni futhi ngemfundisoyakho bakhubekisa abaningi; Wephule isivumelwano noLevi," kusho iNkosi yamandla.. - 11 UJuda uphule

ukholo Uyakhala futhi ulinyezelengoba akasabhekisisa iminikeloyakho noma amukele ngenjabulo ezandleni zakho. 14 Uyabuza, "Kungani?" Kungenxayokuthi iNkosi isebenza njengofakaziphakathi kwakho nomfaziwobusha bakho, ngoba uphule ukholo - noma ungumlingani wakho (u-ASV, u-ESV, uyakuzonda ukuhlukano isehlukaniso 10 13-14, 16, 13-14, 16 NIV).

⁹ Ukucabangisisa nge-AI Maxey Project # 106

10 Ukhohlo Oluphukile, [Bekungathembeki - I-ESV, RSV; kubhekwane ngokukhohlisa - NKJ,YLT] -Bagad - Abangenalukhohlo, ukwenza isenzo esithe xaxa, ukuphakatha, isivumelwano

ngenkohliso, engathembeki (trayer); ubhekane ngokukhohlisa,ngenkohliso ebuhlotsheni bomshado, ezindabeni zempahla noma kwesokudla, ezivumelwaneni, Ngamazwinangezifiso ezijwayelekile. (Ama-brown-driver-briggs) 11 ashade namadodakazi onkulunkulu bezinye izizwe ayephambene

nesivumelwano sabo kuNkulunkulu ngakho-ke ukuphingangokomoya (ukwephula isivumelwano noNkulunkulu).

I-Shalach (Hebrew # 7971 ehunyushwenjengesehlukaniso - I-RSV, i-ESV, NIV - ukuthumela - i-ASV, i-KJV,ylt) ikhishwe, ishiye, shiya

(Ukuqina). Kodwa-ke,iKeriythuwth OT: 3748 yigama lesiHeberu lokuhlukanisela (nsundu, umshayeli, ama-biggs). Umuntu angathumela ~~umkakhe ngaphandle komthethosivivinywa wedivodisi, esebenzelana ngokukhohlisa, uMalaki.~~

UMalaki uqala ukudingidaukweqe kwesivumelwano phakathi kukaNkulunkulu no-Israyeli esenza into enengekayo. Isivumelwano saphukilengoba amadoda akwa-Israyeli athatha abesifazane abakhonza izithombe zakwamanye amazwe abangakwenqabela inkoloyabo no-Israyeli.

Wabe esebhala ngamadodaangafeze imithwaloyemfaneloyabongaphansi kwesivumelwano

somshado ngokuthumela umkakhe. 13 Kuvela ukuthiwamthumela ngaphandle kokumnika isitifiketi sokuhlukaniswa njengoba uMalaki wasebenzisa igama lesiHeberu elithi shalach (athumele)

esikhundleni se-kridthuwth (isitifiketi sokuhlukanisela). Ngakho-ke uthathwa njengokuphoqelega

ngokukhohlisa naye ngokumshiya kungasekelingokomzimba noma ukwanelisa izifiso zakhe zobulili ngokungakwazi ukushada ngokusemthethweni. Ivesi 16 lithi limzonda futhi lifihla isihluku sakhe

nokungabinabulungisa. Ngakho-ke, wamphoqa ukuthi ahlangani naye (aphile) nomuntu

ayengashadanganaleyo ndlela ephula isivumelwano sakhe somshado somyeniwakhe owamukisa ukuba adle, izingubo nokukhosela ngisho noma ukusondelana ngokobulili bekungangabazeki.

"Uzwile ukuthi kwathiwa (ibinzana elibonisa imfundiso kaRabi kunombhalo), 'Akumelwe ukuphinga (uMooúúseis -" usho omunye "oshonelwe ngokungemthetho

nowokumlinganiwomunye"). Kephangithikini, Noma ngubani obheka kowesifazane ngenkanuko (epithimemeésai - ufisa noma ukufisa ngobuhlobobocansi) kuye sekuvele ukuphinga (i-e-moícheusen) esehliziyweni yakhe. " (Math. 5: 27-8 ISV). Zombili izenzo

ziyisenzo sokungathembeki esivumelwaneni sakhe sokushada .----- - .

UJesu usho ngokuqinile kuMathe. 5:32 Futhi Math. 9: 9 Kepha ukuze amboze

ama-carnaliores abo kanyenokuzikhandla, angazange akhiphe isitifiketi sokuhlukanisela (ngaphandle kwesitifiketi) okwenza lonawesifazane nomyeniwakhe omusha bephinga (njengoba besashada nomyeni ongazange baphikise isitifiketi sokuhlukaniselana).

Owesifazane wayemane nje "asuswe" engahlukani. Kulesi sikhathi emlandweni

wamaJuda, iTorah ayibonangailungelo lowesifazane lokuqala isehlukaniso. Ngakho-ke, abesifazane balesi sikhathi esibi beshiyelwangeLimbo engokomthetho,

Ukubeka umfazi opholilengaphandle komthethosivivinywa wedivodiwa akukwazi "ukubangela" ukuba abe

Isiphingigoba sesivele siyimpikiswanonjengobayephula isivumelwano somshado ngokulala nomuntu ongeyena umyeniwakhe.

Omunye usebenzela ngokukhohlisa 10 ngokubeka umfazi othembekile ngaphandle kwesitifiketi se

Isehlukaniso sokushiyaabampofu sayo ngaphandle kokudla noma indawo yokuhlala futhi

bengakwazi ukushada okubangela ukuthi aplingekengokuhlangana nokuhlangana kokwenza izinto selokhu ashada.

Kunamagama amabili ahunyushwengokuthi "athumele noma asuse" unkosikazi onamathele noma ngaphandle kwesitifiketi ukuhlukaniswa. 14 Ngaphandle kwesitifiketi sokuhlukaniselana, unkosikazi othunyelwe wasashada

ngaphandle kwezinzuzo zomshado njengokudla, okokugqoka, indawo yokuhlala noma amalungelo okuzala. Izindlela zakhe zokusinda zazikhawulelwe ekufebeni noma ekuhlanganiseni kokubili kubhekwa njengokufeba. Indodayenziwa

ukuphingangokwephula isivumelwano sakhe somshado nomkakhe othembekile. Abesifazane eTestamenteni eNtsha

Izikhathi bezingenalo ukuma okungokomthethoukuqaphela isenzo esinjalo yize babekwazi ukushiya

abayeni babo.

¹³ "Uma ethatha omunye umuntu wesifazane, kungenzeka angagodli ekudleni kwakhe kokuqala, izembatho zakhe, noma amalungelo akhe omshado" Eksodusi 21:10-11).

14 Amagama esiHeberu nesiGriki ngaphandle kwesitifiketi sokuhlukaniswayi-shalach (Hebrew- eqinileye-OT # 7971) ne-Apoluo (Greek- i-NT # 630) okusho ukuthi uthumele noma ukhishwe.

Futhi kukhona namagama amabili nesitifiketi sencazelo yesiGriki. 15 »

NgeSitifiketi Sokuhlukanisa, unkosikazi wokubeka indawo wakhululekile ukushada nomunye njengoba ayengasashadikazinomyeni wakhe wangaphambili.

"AbaFarisi beza kuye bamhlola ngokubuza, wathi: 'Kuvunyelwe ukuhlukanisa umfazi.

Noma yisiphi isizathu? '- Wayesethi kubo,' Ngenxa yobulukhuni benhliziyo yakho uMose wakuvumela ukuba uhlukanise 17 Abafazi bakho, kepha kusukela ekuqaleni kwakungenjalo. Futhi ngithi kuwe: Noma ngubani ohlukanisa umkakhe, Ngaphandle kokuziphatha okubi ngokobulili, [nokushada nomunye, wakhonza ukuphinga "(Math. 19: 3; 8, 9 - ESV).

"Okwesabisa: Umkakhe futhi uganwe omunye ngomunye uphingile, futhi uma ehlukanisa yenalise

- uganwe omunye umuntu, akusona isiphingi. " (Roma 7: 1-3 ESV).

Ukuhlolwa izazi zenkolo zazizama ukufeza ukufeza uJesu akhethe phakathi kwezincazelo ezimbili; a) Isehlukaniso (sabekwa) nganomayisiphi isizathu sokukhetha komuntu, b) kwenqabela isehlukaniso nganomayisiphi isizathu. Kepha lezi kwakungeyonaukuphela kwezinketho ezitholalalayongakho uJesuwabakhumbuzwa ukuthi emshadweni babumbene njengoyedwa. Ukuphendula uMose kuvumela ukunikela ngemali yokudivosiswa, uJesu ukusho ukuthi ubulukhuni benhliziyo yabo, esebenzelana ngokukhohlisa. Ngenkathi esashada naye njengoba kungekhomthethosivinywa noma isitifiketi sokuhlukaniswa, le ndodayamthukisangaphandle kokuhlinzeka ngokudla, okokugqoka, indawo yokuhlala noma amalungelo akhe omshado njengobakudingeka u-Eksodusi 21: 10-11. Izenzo zakhe ezikhohlisayozashiyaabampofu bakhe abambeke ukuba abeyisifebe noma aqhubeke nokusinda. Ngakho-ke, uNkulunkulu wavumela uMose ukuba aleze, u-Enjoin, avumele noma afune imali yokuhlukanisela ukuhlukaniswa lapho ebeka umfazi.

-Ngashadile

Kukungashadinabafelokazi, ngithi kuhle ukuba bahlale bengashadile njengobanginjalo. Kepha uma

ayikwazi ukuzithiba, kufanele bashade. Ngobakungcono ukushada kunokuba kuvulwe ngentshiseko. (1 Kor. 7: 8-9 ESV)

"Manje ezindabeni ozibhalile ngazo: Kuhle ukuba indoda ingashadi (thinta i-KJV). Ezinye ngaphandle kwemvume evumelana ngayo kanye nesikhathi, ukuze ukwazi ukuzinikezela emthandazweni. Ngemuva kwalokho woza

15 Amagama esiHeberu nesiGriki ngesehlukaniso esinezitifiki zokuhlukaniswayiKeriythuwth (Hebrew - I-OT # 3748 # 3748) kanye nokuhlubuka (Greek NT Strong's # 647).

16 Labo ababandakanyeka ebuhlotsheni bezocansi nowokuzalwa bomunye umnganewakhe womshado kwakumelwe babulawe uLevitikusi 20:10

17 Lokhu kubonakala kusho isehlukaniso esisodwa ukuze ashade nothile ejabulisa kakhulu

Abafazi bamaGrikhi nabaseRoma bangasusa abayeni babo kodwa kungenjalo kumajuda, (imivini)

19 Umthetho - Umthetho KaMose Futhi Kungenzeka Umthetho Wombuso WaseRoma

20 Thinta - Ubuhlobo bobulili; I-Touch-NKJV & YLT (Greek Haptoo - Ukuze unamathisele)

Ngokubambisana futhi ukuze uSathane ngeke akusice amandla ngenxa yokuntula kwakho ukuzithiba.

Ngikusho lokhu njengemvume, hhayinjengomyalo. Ngifisa ukuthi bonke abesilisa babenjengami. Kepha umuntu ngamunye unesipho sakhe esivela kuNkulunkulu; Umuntu unalesi sipho, omunye unakho "(1 Kor. 7: 1- 7 NIV).

Ukugodlwa kwemisebenzi yesivumelwano somshado kubonakala kubonakala kunganeliseki izinkanuko zocansi. -Namunye

Ngabeangagodlela eminye imithwaloyemfanelo yomshado (ukudla, okokugqoka, indawo yokuhlala kanye nobunganeobusondelene) ngaphandle kokwephula isivumelwano somshado.

Abafelokazi

Kukungashadinabafelokazi, ngithi kuhle ukuba bahlale bengashadile njengobanginjalo. Kepha uma bengakwazi ukuzithiba, kufanele bashade. Ngobakungcono ukushada kunokuba kuvulwe ngentshiseko. ... umfazi uboshelwe umyeniwakhe uma njeephila. Kepha uma umyeniwakhe efa, ukhululekile ukuba ashade naye afisa, kuphela eNkosini. Kodwa-ke ekwahlulelweni kwami ujabulengokwengeziwe uma ehlala enjalo. Futhi ngicabanga ukuthi nami nginomoya kaNkulunkulu. (1 Kor 7: 8-9; 39-40 ESV)

Abafelokazi nabafelokazi abangamaKristu kufanele bashade namanye amaKhristu ukuze abasize baphile bathandeka kulungile kuNkulunkulu.

Lezo ezihlukanisiwe

"Kwabashadile [kuKristu] nginika leli cala (hhayimina, kepha iNkosi): Umfazi akufanele ahlukane 21 umyeni wakhe, futhi umyeniwakhe" (1 Korinte 7: 10-11 ESV).

Abesifazane abakwazangaukuhlukanisa, kepha yena kanye nomyeniwakhe bangahamba noma bashiye.

Lapho lokhu kuhamba kwenzeka kubafazi abangamaKristu kwakuzohlala kungashadile noma kubuyiswe.

Umlinganiongakholwayo

"Emva kokuphumulangithi (Mina, hhayi iNkosi) ukuthi uma noma yimuphi umzalwane enomfazi ongakholwayo, futhi yena Izivumelwano zokuhlala naye, akufanele ahlukanise. Uma noma yimuphi umuntu wesifazane enendoda engubani

Ongakholwayo, futhi avuma ukuhlala naye, akufanele ahlukanise kahle "(1 KwabaseKhorinte 7: 12-13 ESV).

Kubhekwe

"Manjemaqondananokubhejwa (izintombiasv), anginawo umyalo kuJehova, kodwa anginikezi ukwahlulela kwami isihe esithembekileko kulungile ukuba umuntu aqhubeke njengobaenjalo. Kepha uma ushada ungumfazi. Kepha uma ushada, futhi uma Ubhejwe (esivumelwaneni somshado kodwa ungashadile) umshadowashada, asonanga. Noma kunjalo labo ababathandayo bazoba nezinkinga zezwe, futhi nalabo abajabulela ukungajabuli, nalabo abajabulela ukungajabuli, nalabo abathengayonjengabo wayengenazo izimpahla, nalabo abasebenzelana nezwe kube sengathi abunakho ukusebenzelana nalo. Ngenxayalolo zwe laleli zwe liyadlula. " (1 Kor. 7: 25-31 ESV)

anikeze uMlobokazi noma umndeni wakhe ukuvela okubonisa ukuthi wakwazi ukumnakekela. Kwahlelwa inkontilekayomshado, manje base bethathwa njengendoda nomfazi kodwa bangahlalindawonye. Indoda iqalaukulungiselela indawo ukuze baphile. Laphoqeda ukuthi alethe umkakhe emcimbinwomshado emva kwalokho ahlala ndawonye.

21

Hlukanisa (choriastheénai -strong's NT # 5563) -Ukushiya, hambani, nishiye, niyeke.

22 Afénai Strong's NT #: 863 - Ukubhida ahambe noma asuke: Thumela i-YLT

23 Aphiemi - # 863 -Shula kude; Hhayigama lesiGrekhi lesehlukano
Ngaphansi kobudlelwano besivumelwano - kwashadile

25 Ukungabinga, ukudelwa,ukuhlelisa, ukuncibilika - i-Thayer (isehlukano - i-Rd)

I-26 mahhala noma ikhululiwe, u-Lúsin - i-Thayer's ehlukenisiwe [[Ayisaboshwangesivumelwano Somshado]

27 Ngaphandle komfazi - umfelokazi noma ohlukenisiwe [umuntu owayekade engakashadi awunaye umfazi].

Ungakugwema ukucindezelwa eshushisweni elizayo, ngokungashadi.

"Ngifuna ukuba ungakhululeki izinkathazo. Indoda engashadile ikhathazekile ngezinto zeNkosi, ukuthi owesifazane oshadile ukhathazekile ngezinto zezwe, kepha oshadile ukhathazekile ngezinto zomzimba, uma umuntu ethanda ukumjabulisaumyeniwakhe. Uma umuntu ecabanga ukuthi uyindoda yakhe Ukungaziphathi kahle ngakubhekiswe kuye, uma izinkanuko zakhe zinamandla, futhi kufanele kube, njengobanje akenze njengoba efisa, waze wakwazi ukubhejwa kwakhe, futhi waze wakwazi ukubhejwa kwakhe, futhi uyokugwemaukubhejwa kwakhe. KwabaseKhorinte 7: 32-38).

Iphuzu ukuthi ngaphansi kwezimo ezithile uthando nokukhathalela umndeni kwandisa isilingo ku-Zinikele ekucindezelweni koshushiso kunokuba uhlale ethembekile esivumelwaneni sawo noNkulunkulu. Kodwa izinkanuko zocansi zingaba zinkulu uma kunjalo, akusona isono ukushada.

Ukubeka kafushane
UMathethe

UJesuwakuphinda lokho kuphula isivumelwano somshado ngokungazenziizibopho zawo zesivumelwano futhi Ukunikeza isitifiketi sesehlukanisoyisonongaphandle kokuthi umlinganiaphule isivumelwano sawo somshado ngokubangocansi ngokungathembeki. Ukubeka oshade naye othembekile ngaphandle komthethosivivinywawesehlukaniso kuyisononjengoba isivumelwano somshado sephukile kodwa sishada ngokusemthethweni.

AbaFarisi kuMathewu 19 babezama ukugibela noma ukuvivinya uJesu ukuthi bakhethe phakathi kwezimfundiso ezimbili, (bahlukanise noma behlukanisa umfazi nganomayisiphi isizathu noma benqabela isehlukaniso, bebeka noma yisiphi isizathu). UJesu wathi ekuqaleni, futhi usasebenza namuhla, owesilisa nowesifazane babehlangene futhi bahlangenengesivumelwano benyamaeyodwa futhi ubudlelwano bebuhloselwe ukuhlala kuze kube sekufeni. Kepha umuntu uyakwazi ukona futhi wenza njalongokwephula isivumelwano sakhe somshado ngokushiya noma ukumthuma. Ngenxayokubhekana komuntu ngokungemthethongokungabekeli umbikowedivodiseli kunkosikaziwakhe ongakwazi ukuzivikela, uNkulunkulu wamukele lo mbhalo obhaliwe wesehlukaniso njengokwamukelwa komshado ocijile. Owesifazanewabe esekwazi ukushada ngokusemthethweningaphandle kokuthathwa njengesiphingi selokhu isivumelwano somshado sachithwa ngesehlukaniso.

Ngakho-ke, wayengeyena umbukwane, angaphili ekuphingeni, kodwa ashade. Ngaphandle kwedokhumenti yesehlukaniso, wayekwazi ukuhlala ndawonye kuphela, hhayi ukushada ngokusemthethweni. Njengoba isitifiketi sesehlukaniso siyavumangomthetho umshado uchithwa.

Abasekho ebudlelwani bomshado, ngaleyo ndlela bakhululekile noma bakhululwe kumlingani. Isitifiketi sesehlukaniso asinaki isono sokwehlukanisa umlingani othembekile (futhi silotshwe kuMarku 10 nakuLuka 16). Isono sokuhlukaniswa singathethelelwanjengesono sobufefe noma esinye isono. ESahlukweni 5 uJesu uyachaza ukuthiyindodaengaphakathi ingakufisa.

1 KwabaseKhorinte

Kwangashadile (akakazeashade, ongumfelokazi futhi ohlukanisile):

- a. Indoda ngayinye kufanele ibe nomkakhe nowesifazane ngamunye umyeniwakhe (njengoba kushiwo ku Ukuqala akukuhle ukuthi umuntu abe yodwa).
- b. Abesilisa nabesifazane kufanele bashade ukuze bagweme ukuziphatha okubi ngokobulili.
- c. Kungcono ukushada kunokushiswa ngentshiseko. Labo abahlukanisile banokufana noma mhlawumbe Izifiso ezinkulu zocansi ukwedlula labo abangakaze bashade. Ngakho-ke, izifiso zabo zobulili kungaba nzima ukuzilawula kunalabo abangakaze bashade.

Kwabashadile:

- a. Ungathumelingaphandle kwesitifiketi sesehlukaniso noma isehlukaniso nesitifiketi umfazi othembekile njengoba bobabili phula isivumelwano somshado.

- b. Ungagodli ukufeza izifiso zocansi womshado
- c. Indoda nomkayobangahlukaniswangokuvumakomunye nomunye ngezinhloso zokuthandaza futhi
Ukuzila. Isikhathi sokuhlukaniswa kufanele sibe sebubi obunele ukuze bagweme isilingosokuziphatha okubi ngokobulili.
- d. Ukwenqabaukubuyisanangokulandela ukwahlukana noMlingani othembekile kwephula isivumelwano somshado.
- e. AmaKhristu ahlale ebudlelwaneni babo bomshado nomuntu ongakholwayo ovusa
yenza njalo.
- f. UmKristu akaboshelwe isivumelwano sabo somshado uma umlinganiongakholwayo ozoshade naye noma ashiye umkabo noma umyeniwabo. Isivumelwano somshado sephukilenangokuzikhethela, izibopho zesivumelwano azigcwalisiwe.

Lapho enye ingena ebudlelwaneni besivumelwano esikhethekile bonke labanye ubudlelwano obufanayo kumele bukhishwe, njenge:

- a. Ukushada nomuntu oshade naye ngokomzimba
- b. Ukuba nguMlobokazi kaKristu engokomoya

Ukungafezeizidingo zesivumelwano noma ukungathembeki esivumelwaneni kungukuphinga, njengokuthi:

1. Ebudlelwaneni bomshado
 - a. Ukuya ocansini nomuntu ongeyena oshade naye
 - b. ukwenqabaukubuyisanisa ukuhlukaniswa okulandelayo
 - c. Ukungagcwalisiizibopho zomshado zomuntu kanye / noma ukwenqaba ukubamba iqhaza kwezocansi futhi ubudlelwano bomngane
 - d. ukulahlwa
2. Ebudlelwaneni obungokomoya
 - a. Ukwenqaba uNkulunkulu Ngokukhulekela, Ukuba Nobuhlobo Obusebusweni Namanga (OnkulunkuluWamanga (E.G. Izithixo, Izimpawu, imali, injabulo)
 - b. ukwenqaba ukubamba iqhaza ebudlelwaneni besivumelwano noNkulunkulu kufeza izinkanuko zikaNkulunkulu ezingokomoya ze
Ukushumayelaivangeli, ukwakha, nokwenza imisebenzi emihle ngenkathingithembekile futhi ngikhulangibe uhlobo lukaNkulunkulu.
 - c. Ukwenqaba ukuphendukanokubuyisana kabusha okulandelayo

Ukuthethelelwa kwesono sokuphukakwesivumelwano, ukuphinga, kudinga:

- a. Ukuqashelwa Kwesono
- b. Ukuyeka umkhuba wanoma yimuphi umsebenzi onesono
- c. Ukuphenduka 28 ngokushintsha empilweni yesono
- d. Isifiso sokuthethelelwa
- e. Ukufuna intethelelo

Akungatshazwa ukuthi uNkulunkulu uyakuzonda ukwepulwa kwezivumelwano okubandakanya isivumelwano somshado - ukungathembeki. Ukwethembeka kuyingxenyeyobunjalo bakaNkulunkulu. EMthethweni KaMose, kwakukhona umshado

wamukelwa ngemuva kwesehlukaniso. Futhi, uKristu wabona ukuthi umshadowachithwa ngesehlukaniso futhi

Akusekho ebudlelwaneni bomshado futhi lowo owayeshade futhi elandela isehlukaniso sasisesimweni sokushada.

Ukugcina

AmaKristu angona njengoba

efakazelwa ngu-A) Simon (Izenzo 2),

28 Hhayi umuzwa nje; Akunakungathembeki kwezimomo nemizwa. Akulona ushintsho olulula ngesimo sezulu somphefumlo. Kungukuguqulwa okuhlukile kokugxila kobuhlakani; Kuthwele ngakhokunyakazakwentando; Ngamafuphi, kuyinguquko

kakhulu bathi womuntu "(i-pulpitic comment, vol. 18, k. 66 Iqongelelwe ku-Reflections # 515 Al Maxey, Januwari 3, 2012)

- b) Umfowabo waseKorinte (1 Korinte 2);
- c) Abase-Efesu abatshelwa ukuba balahle ukuqamba amanga (Efesu 4:20)
- d) Ukwepulwa kwezivumelwano ngokuhlukanisa.

Ukuphinga, ukwepulwa kwesivumelwano somshado kuhlukanisa:

- a) Ubudlelwane bobulili nomuntu ongeyena oshade naye;
- b) Ukuhaha noma ukufisa umuntu;
- c) Ukwengqaba ukufeza ubuhlobo bomzimba noma ubulili emshadweni;
- d) Ukulahla, ukuthumela noma ukuhlukanisa umuntu okomlingani othembekile

Lapho kwenzeka isehlukaniso isono sikhona - kuphulwe isivumelwano somshado (1 KwabaseKhorinte 7:

10-14; Math. 5:31; Matewu 19: 8, 9). Abafowethu nodadewethu abangamaKristu, hhayinje abaholi, kufanele bezenzele labo abasezinhlelweni zokuhlukanisa noma abasehlukanisile ", ngokubekezela nangomusa"

(KwabaseRoma 2: 4) babakhuthaze ukuba babone uhlobo lwezenzo zabo zesono.

Kubonakala sengathi akukho mbhalo embhalweni wokuthi "uphila esonweni" ngenxayokuphinde ushade nokulandela ukukhishwa kwesitifiketi sesehlukano. IBhayibheli alibonakali liphakamisa ukuthi ukwepulwa kwesivumelwano somshado kuyisimo esiqhubekayo sesono esingalungiswa kuphelangokonakalisa isono sesehlukano (ukuphula isivumelwano uNkulunkulu uma lowo oshade naye uma eyekuqala eTestamenteke lapho eshadile. IBhayi- bheli libonakala lingabenzi umehluko phakathi kwesimo sokuhlukaniswa ngokungafanele noma isimo sokuphinde sishade. Ngakho-ke, isenzo sesehlukano noma ukuphinde siphinde sishade siwukuphinga, hhayi isimo sesehlukano noma sokushada. Ngenhloso yokuhlazeka emiBhalweni komzimba kaKristu, izingane zikaNkulunkulu azikwazi ukwelapha izono zocansi ngendlela ehlukile kwabanye. 29

Uma umuntu ephule ubuhlobo besivumelwano ngomshadwehluleka ukuvuma isono sabo nokuzimisela kwabo ngokomoya akunakuvuswa kuze kube sezingenilokuphenduka, okuwukuphela kwenketho esele 'yokuletha umuntu wakhe onjalo' (1 KwabaseKhorinte 5: 5 nasu). Uma ngabe lesi senzo sidingekile, amaKristu akufanele ahlanyanyele 30 nabo kungathi bayavuma ngezenzo zabo zesono. Kunjalo nangesono ngokuhaha, izithombe (nomayini ebaluleke kakhulu kunoNkulunkulu), ukunyundela, ukudakwa noma ukukopela, njengoba kungokwezocansi (1 KwabaseKhorinte 5:11). Owonayo ngenhloso yokufuna intethelelo ngemuva kokona isimo esiseduze kakhulu, uma kungenjalo, isono esingalawuleki

Ngakolunye uhlangothi, uma sebephendukile esonweni sesehlukano, babuyela kuNkulunkulu futhi bayixazulula le ndaba, kufanele bamukele ubudlelwane obugcwele njenganomayimuphi omunye umKristu ophambukayo owenza lesi sinye isono. Babuyilenjengenceku ethethelele ebudlelaneni obufanele noNkulunkulu. Njengobabebuyisele ubuhlobo babo noNkulunkulu, khona-ke thina njengoba isidumbu sikaKristu kufanele sithethelele futhi singaqhubekingokusola ngezenzo zethu. Onke amaKristu kufanele ajabulengalowo owalahleka abuye futhi abuyehlanganyele noNkulunkulu nabo bonke abakuKristu.

Kubonakala kungabikho izigabaezisebhayibhelini zobudlelwano noma yokubamba iqhaza, alikho iqembu elilodwa elingakhonza uNkulunkulu nelinye iqembu elingavunyelwe ukukhonza. Emphakathini

wamaKristu noma abaholi babo benqabela umuntu ekukhonzeni uNkulunkulu baphikisane nezimfundiso zikaKristu ukuthi zonke izingane zakhe ziyizincekunabapristi ukuba bamkhonze. AmaKhristu kanye /

noma abaholi babo ona lapho befuna umuntu ephula umthetho kaNkulunkulu we-Service. Onke amaKristu azinceku ezinemisebenzi ehlukahlukene okufanele yenziwe. BangabakuKhristu noma

baphume kuKristu, noma ngabe bathethelelwe noma bangathethelelwa noma bakhanyisiwe noma ebumnyameni. Sonke siyizoni. Bonke abakuKristu babudlelwano noNkulunkulu nezingane zakhe abangakwazi ukubamba. Bakulobu budlelwano ngomusa kaNkulunkulu ngobasebegcwele

²⁹ Kuguqulwe esikhundleni sokuphindelela nguLarry W. Bridgesmith 1/2/1990

³⁰ Bheka Intando kaNkulunkulu Isahluko 14 Ukuyala, R. Dunn, Novemba 2014 2014, I-BibleWally Online

Bhekana nesono sabo futhi uhlanzwe igazi likaKristu. Kufanele futhi sithethelele. UNkulunkulu uthethelela futhi uma singathetheli, sona (1 Johane 3: 21-24). 32 »

Inhlambululo

Bonke abesilisa nabesifazane bayakhuthazwa ukuba bashade ukuze bagweme ukuziphatha okubi ngokobulili. Ngakho-ke, umshado akuyona isono. UZimu uyakuzonda isehlukaniso njengesivumelwanosephukile. Yisono. Ngakho-ke, yisiphi isenzo okufanele sithathwe ngumKristu unecala lesono sesehlukaniso?

Okokuqala, zonke izono ziyathintekangaphandle kwalabo abenqabayo ukufuna intethelelo noma ngenxayesono sokuhlambalaza umoya ongcwele. "Ngakho-ke ngithi kini: Zonke izono nokuhlambalaza kuzothethelelwa nguMoya kuMoya akuyikuthethelelwa; kodwa lowo okhuluma kabi, kodwa ongathethelelwa, kungabakuleminyaka" (31- 32 NKJV). Lapho amaKristu eqaphela, wonile kufanele alungise isimo sawo, futhi aphenduke, ukuze abuyele ebuhlotsheni esifanele noNkulunkulu. Ngakho-ke, kumele kube khona ukufundiswa okuthile eTestamenteni eNtsha mayelana nokuthi umKristu okufanele akwenzeni ukuxolelwa izono.

Ebudlelwaneni bomshado bokomoya, uNkulunkulu uhlala ezimisele ukuthethelela futhi abuyisele ngaphandle kwanomayisiphi isisekelo esithile. Izone kufanele zibuyengokungenamibandelangokushintsha impilo yazo futhi zifuna ubuhlobo obubuyiselwe. Ngokunjalo nobuhlobo bomuntu ongokomzimba womshadoyonke imizamo kufanele yenziwe ukubuyisela ubuhlobo bomshado kodwa hhayingezindlela ezithile.

ULuka, eqopha isimo sengqondo futhi kungenzeka ukuthi uhaha uSimon, uthi kuzEnzo 8: 20-23 "Kepha uPhetrowathi kuye:" Imali yakhoiyabhuhakanye nalolu daba, ngoba ucabanga ukuthi umqondo wenhliziyo yakho, ngoba mhlawumbe ubona ukuthi umqondo wenhliziyo yakhounqathethelelwa. Ngobangibona ukuthi unobuthi benu. ububi. "Inhliziyo yomKristu yayimbi, igcwele isono futhi idinga intethelelo.

UPawulu, ngaphandle kokunikeza iminingwane eminingi, wabhala kwabaseKorinte mayelana nomKristu obandakanyeka ebufebeni. Wakugxekanguqinile bobabili isifebe namaKristu abalethile ngokuvimbela kwakhe njengoba bengazange bathathe izinyathelo zokuletha isenzo sokubuyisa umfowethu ofanele ebuhlotsheni esifanele noNkulunkulu. Ngokusobala, abanakanga isenzo sobufebe njengesono futhi behlukanisa noNkulunkulu. Kwakudingeka baphenduke ekungabileni kwabo uthando kulo mfowethu esimweni sakhe sesono.

Kweyesi-2 Korinte 2: 10 UPawuli uthiwamthethelela umfowabo opholisayo. Umfowabo waseKorinte waphela

Ukukhohlisa futhi washintsha isimo sakhe sengqondo, ngoba amaKristu aseSontweni laseKorinte atshelwa evesini 7 'Ukuze umduduze, hleze mhlawumbe aginyeze ukuba agwinywe ngosizoluningi. " Ngokusobala, a

UChristian Mfowethu wonile, kamuva waphenduka futhi waxolelwa njengoPawulu watshela amanye amaKristu ukuba amduduze.

Kuyinto eqinisekile kubafowethu nodadewethu abangamaKristu ukuba baphendule impendulo eBhayibhelini, kufanele ngenzeni ukuze ngisindiswe noma ngithethelelwe. Kuyacaca ukuthi kumele bayeke ukona, baphenduke 'I.e., shintsha ngokuphelele indlela yokuphila. AmaKristu ase-Efesu atshelwa "Ngakho-ke, abekezelela amanga, 'Yilowo

nalowo kini akhulume iqiniso nomakhelwanewakhe," Ngoba angona, angenzi lutho, akwazi ukumqinisa, akwazi ukumnika ithuba lokuthola lowo odingayo. Kubonakala sengathi

babenomkhuba wokuqamba amanga, ukweba nokubamba amagqubu. Ngakho-ke, ukuze kuxolelwe umkhuba wokoni kufanele kuphele.

Ingabe isabelo somkhuba wesono siletha intethelelo? Cha, ngobakweyoku-1 Johane 1: 8-9 UJohanewabhala EmaKhristu athi "Uma sithi asinasono, siyazikhohlisa, futhi iqiniso alikho kithi. Uma thina

Vuma izono zethu, uthembekile futhi ulungile ukuze asithethelele izono zethu futhi asihlanze kukho konke ukungalungi. "

Kufanele kucace ukuthi umKristu kufanele azi izono zakhe ngoba uma umuntu engazi, angayeka kanjani, avume, uphenduke futhi ushintshe.

Ukukhululeka ezibophweni zobubi, isimo somuntu (umuntuwangaphakathi, inhliziyi, ingqondo, isikhungo semizwa noma Ukuqonda) kufanele kufise ukujabulisa uNkulunkulu ngokuyeka ukona kwazo nokuguqula indlelayaboyokuphilakuyo Ukuphila Okulungile. Umuntu kumele avume, noma avume isono sawo kuNkulunkulu nalowo owonile.

Umkhuleko uyithuba lokuthi amaKristu avume kuNkulunkulu ukungathembeki kwawo kanye nesifiso sawo sokubuyela ebudlelwaneni bakhe.

Lokhu kusebenza kubo bonke abakuKristu ababandakanyeka kokona okubandakanya nokona - ubufebe, ukweba, ukubulala, ukufutheka, ukuhlukunyezwa kwazingane, ukuhlukunyezwa kwazingane, ukudivosa, ukudakwa noma enye isono. Ngakho-ke ngithi kini: Zonke izono nokuhlambalaza kuzothethelelwa nguMoya kuMoyangeke zixolelwe. "

31 Confession kungaphezu kokusho ukuthi "ngiyaxolisa." Inkulamo yokuthingamazwi noma ngokusobala komuntu angaphakathi kumele ibe nenhliziyoedabukisayoeqaphela isimo sokona. Kumele kuholele ekushintsheni empilweni, ukuphenduka, 27 kanye nesifiso sokubuyisela ubuhlobo obubhujiswe.

Isono (Kugqukwesuka ku-International Standard Bible Encyclopaedia) umzekelisowendodanayolahleko kuLuka 15: 7-32 uyisibonelo esihle salokhu.