

Isikhathi sizophela nini?

Sonke sifuna ukwazi ukuthi nini. Ngabe kuzoba namuhla? Ngabe kuzoba kusasa? Kuzoba iminyaka eyi-100? Iminyaka eyi-1000? UJesu ubuya nini futhi nini ngesikhathi - njengoba sazi - ukuphela?

Kunemibono eminingi. Ungabuya emlandweni ubone lapho kube khona ama-vain ukuzama ukubikezela ukuphela kwesikhathi. Isibonelo, uma ubheka emuva kuWilliam Miller, isibalo

esihambisana nokusungulwa kwenkoloyesikhombisayosuku lwe-Adventist, wabikezela usuku lokufika kwesibili lukaMashi njengoMashiwakhe ngalolo mkhombeko futhi akwenzekanga. Ucabanga ukuthi usenezinsuku ezingezinhle u-REA Kulokhu kwakuzoba khona ngo-Okthoba 22, 1844, kepha futhi akukho okwenzekile. Angikudingingempela ukukutshela konke lokho, ngenze?

Emzamweni wokuqhubekisela phambili ukunyakaza kwakhe, uCharles Russell, umsunguli woFakazi Bakajehova, athuthukile umbonowokuthi uJesu wayezobuyelangonyaka we-1874. Kepha ukulinda kwakuyize.

Ngawo-1980 umbhaliwaletha imali enkulu yokufaka usuku lokuhlwitha. Kwathi laphoephuthelwanganalolosuku, wakubeka kude kakhulu. Konke lokho sekufikile futhi kuhambe futhi ake ngenze izitatimende ezimbalwa mayelana nalezo zibikezelo - kwakamuva noma kudala. Zonke lezo zibikezelo zivela emavesini ambalwa, ezinye zazo

ezitholakala engxenyeni yokuqala kaMathewu 24, engazange ikhulunywe uJesu ngokuphela kwesikhathi kodwa ukubhujiswa kweJerusalem. Abanye bavela ezincwadini ze-apocalyptic. Izincwadi ezicacile ezigcwele izithombe (ezinye eTestamenteni Elidala, ezinye zivela encwadini yesambulo). Esikhathini esiningi, kukhishwe ngaphandle komongo kusuka emavesini akuhloselwe ukusebenzisana kuze kube sekupheleni kwesikhathi.

Eqinisweni, uma utadisha iBhayibheli nanoma yikuphi ukuhlola, uyabona ukuthi izibikezelo zimsulwa ngoba "Usuku lweNkosi luzofika njengesela ebusuku." (2 Petru 3:10) Lalela amazwi kaJesu avela

Ingxenywe yokugcina kaMathewu 24, "Akekho owazi ngalolo suku noma ihora, ngishonezingelosi ezisezulwini noma indodana, kodwa nguYisekuphela."

Iphuzu yilapho noma ngubani owazisa umhlaba ukuthi usehole isikhathi sokubayisikhathi seNkosi

Ukuza kwesibili, bazembula ngokusheshanjengomprofethi wamanga. Ngoba usuku lweNkosi luzofika "njengesela ebusuku".

Yini engekeyenzeke

Asazi ukuthi nini. Kube nokwanda okunjalo kwe-Propaganda maqondana nokuthiyini ezokwenzeka

lapho kwenzeka isikhathi. AsiyeeBhayibhelini ukuthola ukuthiyini engekeyenzeke lapho uJesu efika futhi.

Eminyemibono ethandwa kakhulu mayelana nezinsuku zokugcina iqiniso lokuthi uJesu uzofika asungule uhlobo oluthile ka-Utopian 1 000 unyakaukubusa, lapho kuzoba nokuthula nokuchuma emhlabeni wonke. Njenga nqo nkosi

Kulombhalo, obizwa ngokuthi yi-Millennial theory, ithempeli lamaJuda lizokwakhiwa kabusha, ithempeli

Ukukhulekelwa kuzobuyiselwa, uJesu uzobusa esihlalweni sobukhosi sikaDavide iminyaka eyinkulungwane, futhi uzoshumayela umhlabawayo kusukela kulesosihlalo sobukhosi.

Imfundiso inezimpende zayoyonke indlela ebuyela kuC. L. Schofield nabanye, kodwa ngokungananazi, akulona

iBhayibheli. Oh Kuliqiniso kunoMbuso futhi kukhona neziprofethoezisebhayibhelini mayelana noMesiya ohlezi

esihlalweni sobukhosi sikaDavide, kephaiBhayibheli lifundisa lezi ziprofetho sezivele zagcwaliseka. UMesiya ufikile futhi usevele wawumisa uMbusowakhe. Eqinisweni, nansi incazelo ephfumulelweyalezo ziprofetho. Kutholakala kuZenzo

2: 29-33 Lapho uPhetro eshumayela enhlizweniyentshumayelo yokuqalangoKristungosuku lwePhentekhosti.

"Bazalwane, ngingakutshelangokuzethemba ukuthi inzalamizi uDavideyafa futhi bengcwatshwa futhi ithuna lakhe liye lamshukumisela lo mbuso. Uphakanyisiwe

ngakwesokunene sikaNkulunkulu, utholile kuYise UMoya oNgcwelethenjisiwe futhi uthulule lokho okubonayomanje nokuzwa. "

UPitrosi wathi lesi siprofethoesiphathelene noJesusagcwaliseka lapho evusiwe. Njengamanje uhleli esihlalweni sakhe sobukhosi, futhi uMbuso ungaphansi kwamacala akhe manje. Zonke iziprofetho eziphathelene nokuBusa Kokubusa KoMbuso ziyagcwaliseka ovukweni nasekukhuphukeni kukajesu. Ekhuluma ngoJesu, KwabaseKolose 1:13 kusho "ngobausiphule ebusweni bobumnyama futhi wasilethela embusweniweNdodana ayithandayo". Kunjalonakweyoku-1 Khorinte 15: 20-26, "Kepha manje uKristu uvukile kwabafuleyo, futhi njengobakungu-Adamu bonke abafayo, ngakho-ke kungukuthi ku-Adamu kubo bonke, UMbuso kuNkulunkulu uYise, laphoeqeda wonke umbuso nakulo lonke igunya namandla. Ngoba kufanele abuse kuze kubeyilapho ebeke zonke izitha ngaphansikwezinyawo zakhe. " Imane isho into efanayo; UJesu ubusa phezu koMbusowakhe manje.

2. Akekho Ongu-1000 wokubusa

"Bawutholaphi umbono ngokubusakweminyaka eyi-1 000?" Lokho kuvela kwisambulo 20. Uma siqala ukuthatha zonke izithombe nophawu kanye nenombolo kusuka kwisambulo nokweqiniso, sizoba ngabantu abadidekile

kakhulu ebusweni bomhlaba. Ibhale nge-apocalypticly, inombolo 1 000 iwuphawu. Ishumi (inani lokuphelela) livuthiwe, elifanekisela ukuphelela okuqhubekayo. Ukubusa kweminyaka eyi-1 000 kumelela izinsuku zokugcina zesikhathi sobuKristu, futhi siphila kulokho manje. Kungukubusakweminyaka eyi-1 000. Ngakho-ke, ungaqondi kahle. UNkulunkulu akabuyisi futhi ukumisa uMbuso, uMbuso ulapha.

3. Akunakuthandwa okukhethekile kumaJuda

Lokhu kuphumaemcabangweni weminyaka eyinkulungwane, kungumbono we-premollennial ukuthi ukuza kukajesu kwesibili kuzoba ngaphambi kwaleyominyaka eyi-1 000. Umqondo uwukuthi amaJuda azosindiswa

phakathi kwalesosikhathi seminyaka engu-1 000 yokushumayelaivangeli futhi bazoba amathuluzi kaKristu ukuze ashumayele sonke isintu, labo abasalahlekelweyilelophuzu. Ngaleso sikhathi, amaJuda azokuthathisa kuwawonke umhlabawaya ezweni lakubo yePalestine lapho uKristu ezonikeza umusa okhethekile kuzo. UKristu uzobe eseqala ukubusa phezu kwawawonke umuntu. Uma kunento eyodwaiBhayibheli elenza sho licace kakhulu eTestamenteni

elisha, yilapho isikhathi sanoma yisiphi isizwe noma umjahowabantu abathola umusa okhethekile ovela kuNkulunkulu sekudala. Akusoze kwavuselelwa, futhi kungavuswa.

Lapho uPhetro efundiswa uNkulunkulu ngezEnzo 10 ukuba aye kuKorneliyu futhi avule iminyango yombuso aye

AbeZizwe, uPhetrowakwenza njengoba etshelwa (ngokuhlanya okuthile). Kepha nakhu ukuphela akufinyelele kuZenzo 10: 34-35:

Ngemuva kwalokho uPhetrowaqala ukukhuluma, wathi: "Manjesengiyabona ukuthi kuyiqiniso kanjani ukuthi

uNkulunkulu akakhombisi ukukhetha, kepha wamukela amadoda ezizweni zonke ezimesabayo futhi enza okulungile."

Ukuba bekunombizo ngoNkulunkulu eza ukunikeza ukukhetha okukhethekile kumajuda, noma umunye umuntu, uPawuluwaphendulangokuthi "akekho noMJuda, uma ungowabesifazane, futhi niyizindlalifa ngokwesithembiso." (Galathiya

3: 28-29) Isikhathi sesisesikhathi eside sadlula lapho uNkulunkulu azonikeza khona ukukhetha okukhethekile emncintiswaneni wabantu.

4. Ayikho i-Ayorture

Cishe wonke umuntu uzwile "umgomowokuhlwitha", ukuthi ngolunye usuku, kuzoba nokuphuma - lokho ngempela kuzoba njengobubanzi obukhulu - kuwowonke amaKristu emhlabeni. Kungazelelwe, bazonyamalala nje. Ngemuva kwalokho ngemuva kokuhlwithwa, okuthiwa kuzokwenzeka, kuzofika isikhathi esiyiminyaka eyisikhombisa osizini, khona-ke ukubusa kweminyaka eyi-1 000, khona-ke uyakwazi okusele kulokhu esisanda kuxoxa ngakho.

"Lowo mbonowavelaphi?" Lowo mqondo uhambayonke indlela ebuyela eJames Brooks engxenyeni yokugcina yekhulu le-19. Kuvela emavesini amabili amakhulu: 1 Thes. 4: 16-18 neyoku-1 kwabaseKhorinte 15: 51-55. Kuwo womabili la mavesi, uPawulu ukhuluma ngokufile ukuvuka ke abaphilayo babanjwaemoyeni, banikezwe umzimba omusha ongonakali ukuthi uphilenaphakade. Kulezo zindiko akukho okubonisa ukuthi impilo emhlabeni izoqhubekanjengenjwayelo; ukuthi bonke labo abangasindisiwebazoqhubeka nokwenza intoyabo.

Kwabasephawula, kwabaseFiliphi 2: 10-11 kusho, "wonke amadolo azokhothama, zonke izilimi zizovuma."

UMathewu 25: 34-46 usitshela ukuthi lapho uJesu evele futhi, lokho kuzolandelwa ngokusheshangesigameko esikhulu sokwahlulela, hhayiukunyamalala okumangazayo kwabangcwele. Lokho akutholakali eBhayibhelini.

Kuzokwenzekani

Vumela iZwi likaNkulunkulu lisitshela emavesini aphantangokuza kwesibili kuJesu lokho okuzokwenzeka lapho sekuphele isikhathi.

1. INkosi izovela [into ebukekayo]

"Ngoba iNkosi uqoboiyokwehla ivela ezulwini, inomyaloomkhulu, nezwi lengelosi enkulu nangokholo lukaNkulunkulu ..." (2 Thes. 4: 16a) Wonke umuntu uhlala ebusweni bomhlaba, uzokuzwa kungazelelwe.

2. Abafileyo bayophakanyiswa

"Abafileyo kuKristu bayovuswakuqala." . Lapho uJesu efika futhi, amathuna azothululwa. Konke lokho esikhukholekile.

3. Abaphilayo bazoshintshwa

"Lalelani, ngithi kuwe imfihlakalo: Ngeke sonke silele (i.e. Die), kepha sonke sizoshintshwa - nge-Flash, ku

Ukuqwayiza kwamehlo, eCilongo lokugcina. Ngoba icilongo lizokhala, abafileyo bayovuswa bengonakali, nathi

izoshintshwa. Ngobaokungonakaliyo kufanele izembathise engonangeni, futhi umuntu ofayongokungafi. (1 Kor. 15:51)

Lezi zinto ezintathu zokuqala konke kuzokwenzeka ngokujwayelekilengasikhathisinye:

a) Icilongo lizokhala

b) Izwi lengelosi enkulu

c) Abafileyo bazophuma emathuneni, futhi abaphilayongaleso sikhathi bayobanjwaemoyeni.

Ngakho-ke, bonke abantu, kusukela ekuqaleni kwesikhathi, bayobanjwaemoyeni noKristu uqobo. Kuzoba

yinto,akunjalo?

4. Ukwahlukana okukhulu - ukwahlulela

"Lapho iNdodana yomuntu iza enkazimulweni yayo, nazo zonke izingelosi kanye naye, uyakuhlala esihlalweni sakhe sobukhosi ezulwini inkazimulo. Zonke izizwe ziyobuthelwa phambi kwakhe, ahlukane abantu omunye komunyengokuthi

Umelusi uhlukane izimvu nezimbuzi. Uyakubeka izimvu ngakwesokunene sakhe nezimbuzi ngakwesobunxele sakhe.
"(Math. 25:31)

5. Ifa labalungileyo

"Inkosi iyakuthi kulabo bakwenelaso, 'Wozani nina ebusiswa nguBaba; thatha ifa lakho, umbusowakulungiselela wena selokhu kwadalwa umhlaba.'" (Math. 25:34)

6. Isigweboesiphinyiselwe kulabo abangalaleli

"Uyobe esethi kulabo ngakwesobunxele sakhe, 'Sukani kimi, nina eniqalekisiwe, emlilweniwaphakadeolungiselelwe uDeveli nezingelosi zakhe.'" (Math. 25:41)

UJohanewabhala (esebonile lesa sambulo), "futhi ngabona abafileyo, emikhulu nabancane, bemi phambi kwesihlalo sobukhosi, futhi Izincwadi zavulwa. Kwavulwa enye incwadi, okuyincwadiyokuphila. Abafileyo bahlulelwa ngokwalokho ababekwenzile njengoba kubhalwe ezincwadini. "(IsAmbulo 20:12)

7. Ukubhujiswa komhlaba

"Usuku lweNkosi luyofika njengesela. Amazulu 1 anyamalalengokubhonga; Izinto zizobhujiswangomlilo, nomhlaba nakho konke okukuwo kuzokudalulwa." (2 Petru 3:10)

Umkhathi ophelengumkhathi wesibhakabhaka (2) amazulu asemoyeni noma asemkhathini, ngokuthi "izinyoni zezulu" noma "amafu ezulu (3) amazulu ahlukahlukene, isifunda" selanga, "izinkanyezi," kanye "nezinkanyezi]

Lo mhlaba ngekeuqhubekiminyaka ethile eyinkulungwane ngemuva kokuba uJesu ebuyile. UJesu akayeki ukusetha a Kingdom. Uzokhulula uMbuso osevelewakhe kuYise ngemuva kokwahlulela. Labo kithi abayingxenyeyalowo Mbuso baphilaphakade noYise kuze kube phakade.

Ukugcina

Ngiyabona ukuthi lapho enye ikhuluma ngokuphela kwesikhathi nokufika kwesibili kukajesu, kuyintoesabekayo kubantu abaningi. Akuhloselwe ukubayilabo abakuKristu. Besilokhu sifunda kuyo amahlandla amabili noma amathathu esifundweni. Kepha kwabase-2 Thesalonika 4:18 "... bakhuthazane nalawa mazwi." O, uma ukuKristu, kuzoba usuku olukhulu kunazo zonke ezake zenzeka. Kuzoba usuku oluhle kunazo zonke owake walubona, kanye nomsindo wokumemeza kanye necilongo kuzobayizinto ezinhle kakhulu izindlebe izindlebe ezike zakuzwa uma ungumKristu. Yilokho okuzokwenzeka ekupheleni kwesikhathi. Umbuzo uthi "usukulungele?"

Isifundo # 1015

Imibuzo

1. IBhayibheli lisho ngokucacile lapho isikhathi emhlabeni siyophela.

Iqiniso___ Amanga

2. Ukuphela kwesikhathi emhlabeni kungaba ukubala.

Iqiniso___ Amanga

3. Ku-2 nd ezayo, uKristu uzokumisa umbusowakhe ngokubusakweminyaka eyi-1000 elandelwa ukuhlwithwa.

Iqiniso___ Amanga

4. Ekuza kokubili, uKristu uzovela, icilongo lizokhala, abafileyo bayovuswa futhi abaphilayo bayobanjwa emoyeni. Iqiniso___

Amanga

5. Ingabe usukulungele ukuthi uKristu ukubuya futhi isahlulelo sikaNkulunkulu?

Yebo ___ No___

Ukuphela Kwesikhathi Emhlabeni Quiz

